





from death. But all his care was without avail. There was a sharp grade where the car-wheels slipped on the icy rails, and where the help of every brake became necessary.

"When they picked him up and brought him back, the trainmen said he was the luckiest man who had ever fallen from a car top under full speed, for he had struck upon a steep embankment and slid a hundred yards down the snow with only a broken leg and some bruises to show for the fall.

"He was not much surprised the next day to see Katie herself coming down between the cots, her face pale and her eyes full of tears, or to have her sink on her knees beside him and press her face close down to his. Katie was loving and impulsive, and of course she was grateful for what he had done.

"Duffy, me own, own, sweet-heart," she whispered tenderly. "Is it that ye are not much hurt? Tell me for true, darlin'."

"There was not much time," he answered evasively. "The conductor said only a few minutes, an' it was a bad night entirely, an' they would be needin' some one, so I went."

"Katie's tear-dimmed eyes were studying him suspiciously. 'Was it for McArdle ye went?' she demanded suddenly."

"It was for McArdle, darlin'." His lips closed upon the word sharply, so sharply that the teeth met them and a dark red line oozed along the grimly shut mouth.

"No, it was not for him," he answered almost savagely. "It was for you, Katie, darlin'."

"'Tis a bad creature I am, acushla," the girl sobbed; "'tis we've been sweetheartin' ever since we were children in school, Duffy, an' ye ought to have known. Only ye was so—so slow that I got tired with the waitin', an' when McArdle came along I thought I could make ye a bit jealous so maybe ye'd speak."

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GENERAL INTENTION FOR JUNE

RECOMMENDED AND BLESSED BY HIS HOLINESS POPE PIUS XI.

THE SPIRIT AND PRACTICE OF REPARATION

So feeble is a small child's appreciation of the concord of sweet sounds that, according to his infantile standard, music and noise are synonymous. His appreciation of form and color is equally primitive.

One of the duties that dawn as childhood is about to pass by is now to be considered. It is the spirit of atonement. It demands as a right to be kept before the mind's eye as a necessary element of man's present well-being and future happiness.

Sin wounds the soul and offends God's justice. Thereby, the sinner becomes an enemy and a debtor. If he repents of his sin, the enmity between God and his soul is blotted out as if it never had been; he becomes a dear friend of God, but he still remains, as when he was in sin, a debtor.

Atonement means something done or endured or given in expiation or satisfaction. As the evil action of sin is threefold, so atonement comes to our help with a threefold means of remedying, as far as possible, the evil effects of sin.

The soul of the sinner becomes acquainted with some of the devious ways of the world. It knows what pitfalls abound there, but it may fix its gaze rather on what the world offers to delight the senses, to dull the edge of memory, and to wrap one in soft Lydian airs.

We say that a person dies when body and soul are separated, and the body, being deprived of the principle of human life, is ready for that disintegration which makes havoc of all bodily grace, vivacity, and comeliness.

The Tribunal bases its decision on canon 139, paragraph 3, of the Codex juris canonici, which prohibits members of the clergy from practicing law without the permission of their bishop.

Commenting on this decision, the International Catholic Press Agency says: "We do not know the state of independence of the legal profession in Luxemburg. We only hope that they enjoy the same freedom, in every respect, as the Catholic priests. It is apparent that the Luxemburg tribunal is very much less independent than the courts of France and Belgium where lawyer-priests are admitted to practice, and it is the only one which has paid this unusual solicitude for the clergy."

divine law of atonement, is once more clad in the first robe of God's friendship. There has been effected a restoration to life more real and more lasting in its nature, and more divine and more far-reaching in its effects, than the friends of Lazarus beheld when he obeyed the command of our Divine Lord and came forth from the tomb.

The sinner violated God's holy law. If I wickedly injure my fellow-man in his good name, in his worldly goods, or in his bodily well-being, the law of right commands me to repair, as far as I may be able, the harm that my sin has done.

There is punishment due to sin after the guilt of sin has been forgiven. The prophet Nathan used almost the very words that the children learn today in the catechism class. We learned those words. It is for us to grasp their relevance.

Dublin Castle, once the seat of British government in Ireland, has been completely transformed. It now accommodates the various divisions of the Supreme Court of the Free State.

What were formerly state residential apartments for the use of the British viceroy and his suite are now utilized as law courts and as offices for the officials connected with the Courts.

The Catholics whose services are likely to be dispensed with are Lord Chief Justice Molony, Lord Justice Ronan, Lord Justice James O'Connor and Mr. Justice Powell.

Washington, D. C., May 7.—Seven students who have finished their courses at the National Catholic Service School for Women will be graduated at the annual exercises on June 7, according to an announcement following the annual meeting of the Board of Directors held here last week.

The seven graduates will be received by President Warren G. Harding at the White House this week. The graduates include Miss Madeline Blomart, of France; Miss Elizabeth Boniface, of France; Miss Helen Soltan, Poland; Miss Rose Ferguson, Toronto; Miss Martina McDonald, Harlan, Iowa; Miss Margaret Norton, Minneapolis, Minn.; Miss Inza Villa, Cebu, P. I., and Miss Yvonne Durt, Belgium.

insect enemies which establish themselves on the tree, and attack root and bark and leafage and growing fruit. The vigilance of the orchardist must not relax. So of the soul in the cultivation of virtue. If outside enemies lose heart and withdraw, and thus bring on a false and unwarranted sense of security, the enemies within, which seem to be slumbering calmly, may pounce upon the unwary master in a moment of weakness and let the tree stand barren and bare.

Holiness is the crown of an upright life. The heaven is in sight. Is there still a possibility of failure? As long as man has the full use of his faculties, he may sacrifice an eternal inheritance for a moment of wicked indulgence; he may commit mortal sin and thereby cast his lot with Lucifer in hell for ever and ever.

OLD DUBLIN CASTLE TRANSFORMED

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coming year were revealed at the meeting. Scholarships were awarded to candidates from Manila and Porto Rico.

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FIVE MINUTE SERMON

THE REV. F. P. HICKET, O. S. B.

SUNDAY AFTER CORPUS CHRISTI

THE HOLY MASS

A certain man made a great supper. (Luke xiv. 16.) The holy Sacrifice of the Mass—the Lord's Supper—is the great, pre-eminent act of our religion.

It is now nineteen centuries since Christ walked visibly in His humanity among the sons of men in the fields of Galilee and Judea.

God the Son became man to redeem and save us. He came from heaven to communicate Himself to us, and the primary idea of the Incarnation is Emmanuel—God with us.

When Christ ascended to His Heavenly Father the work of the Incarnation had been complete, if one may so speak, if allowed to stand by itself.

Emmanuel—God with us. This is the central idea of the dogma of the Incarnation perpetuated for us in the Sacrament of the Holy Eucharist—Corpus Christi—Body of Christ.

But, alas! we cannot help but know that there are many who disregard and miss the Masses of obligation; through their own neglect and disobedience the Church has been compelled to imitate the Master in the gospel narrative and try to "compel them to come in."

This knowledge should add earnestness to our devotion in attendance at Holy Mass. Devoutly let us renew our faith. The Sacrifice of the Mass is the renewal of Calvary. The same divine Victim becomes present at the consecration; offers Himself for the same intentions—the glory and honor of God; the remission of sins; the salvation of mankind.

And now the world was Catholic, and many devotions were instituted to do honor to Our Divine Lord dwelling amongst us. The Feast of Corpus Christi, instituted by the Bull "Transiturus," in the year 1264, by Pope Urban IV., has come down the centuries, and is with us today.

And when the Sacred Host is raised aloft in solemn benediction, blessing the faithful present, blessing the whole of our fair country, we have the great satisfaction of knowing that with those present we are atoning in some measure by our love and faith for the many outrages, offered to Christ in this Sacrament of love.—Truth.

to be remembered, to be loved, to be thanked: He loves to see us around Him, making humble amends for those who never think of Him; and at each Mass learning ourselves to love Him, trust in Him, and be grateful to Him more and more.

THE FEAST OF CORPUS CHRISTI

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ST. FRANCIS DE SALES

A French scholar has recently completed a remarkable piece of work which proves the magnificent professional conscience of Saint Francis de Sales, who was recently appointed by the Pope to be the patron of Catholic writers, and who may well serve as their model.

M. l'Abbe Francis Vincent, professor of literature in the Catholic Faculty of Angers, who has already published a work on Saint Francis de Sales the Director of Souls, has now made a deep study of the Introduction to the Devout Life.

CHINESE TO BUILD NUNCIO A HOME

A committee of sixteen representative Catholic Chinese laymen has recently made a very noble and gracious offer to His Grace, Archbishop Celso Constantini.

Will Rogers made one of the most humorous speeches of the occasion. "The last time I was at the Astor Ballroom," said Rogers, "it was at a banquet for another notable

named Hays—the czar of the movie industry. So well has this Hays done his work of purifying the industry and those in it, that recently Jackie Coogan came to New York and remained for a whole month and there wasn't a breath of scandal connected with his stay."

IRISH TEMPERANCE PROGRAM

A minimum programme, as a stepping stone to more drastic reforms, has been adopted by the Irish Association for the Prevention of Intemperance.

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the name of its religion with its art. Religion is a basic need of man—he can't escape it.

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Irvin S. Cobb, in his address, bemoaned the fact that it was not so easy to entertain guests at a gathering after lunch as it was in the ancient days.

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CHATS WITH YOUNG MEN

THE SACRED HEART
Dear Sacred Heart, we give to Thee
The year that lies before us—
Each ray of sunshine on our path,

THE SACRED HEART

On the Feast of the Sacred Heart
The Church brings vividly before our minds our Lord and Saviour Jesus Christ under the most pathetic symbol of His love, His adorable Heart.

HOME SWEET HOME

In the back city street the organ grinder takes his stand, figure once familiar, becoming more and more uncommon in our day.

OUR BOYS AND GIRLS

THE SACRED HEART OF JESUS
Hear the heart of Jesus pleading:
"Come, and sweetly rest in Me,
With a peace and joy exceeding,

the ears of the humble listeners, as a grand Symphony.
"Be it ever so humble there's no place like home!"

What thoughts, what memories, does it bring to the wrapt listeners? To the mother, leaning from yonder casement, unkempt, with hands roughened by hard and constant toil,

The one hundredth anniversary of the first singing of "Home Sweet Home," soon to be celebrated brings forcibly to our minds associations that are peaceful and hallowed.

The humble organ grinder, standing in the dusty street, is hardly aware of the mission that is his. Some may scoff at him, may call him an idler.

And what of the musician if such he may be called? There steals into his eye, perchance, the expression of such a yearning, suggested by the moaning of the music,

There is nothing new within that magic box, old and battered and discolored. The few airs that he grinds out are the old old airs.

THE SACRED HEART OF JESUS
Hear the heart of Jesus pleading:
"Come, and sweetly rest in Me,
With a peace and joy exceeding,

THE SACRED HEART OF JESUS
Hear the heart of Jesus pleading:
"Come, and sweetly rest in Me,
With a peace and joy exceeding,

In Thy Sacred Wounds abiding,
Burning love our breasts shall fill;
We shall bless Thee, and obey Thee,
Ever serve Thee faithfully,

THE TENTH PROMISE

The Sacred Heart glows with love for those who strive to make others know and appreciate this beautiful devotion. The heart is the symbol of human love and the Divine Heart of Christ is the symbol of the boundless love of our Saviour for men.

"Father, I am sorry to bring you out on a night like this, especially as I fear that you will not do much for this tramp who is dying. When I spoke of calling you, he cursed me violently."

"I walked slowly to Alcove 16. It was not with a presumptuous confidence in my own powers that I faced this battle for a human soul. It was with a prayer:

"Sweet Heart of Jesus. You have promised to give to your priests, if they strive to be devoted to Your Sacred Heart, the gift of touching the most hardened hearts. I must trust to Your grace and not to my words to win this soul."

"I was at Alcove 16. There was no doubt about it. A pair of sunken, though flashing, eyes glared at me from a dark, emaciated face.

"Who asked you to come here? When I wanted you or one of your kind, I'll let you know. Now you may go and leave me in peace."

"Was it an inspiration from the Sacred Heart that made me slide my right arm under his pillow and then hold his head in my arms?"

"You have no money to give me, but you can give me tonight either your soul or your disease. Which will you give me?"

"Why are you taking this foolish chance of getting my disease?"
" Foolish chance? Because, as a priest, I want your soul. It is a chance that every priest will take to win your soul to God. You spoke of money. Your soul is more precious than all the money of the world."

"Purer than the lily's whiteness,
Fairer than the fairest snows,
In the beauty and the brightness
Of your souls, I seek repose;

I saw you tonight hold that vagabond's head over your arm. You must never, do such a foolish dangerous thing again."
I laughed gaily at her scolding and, as I went into the driving blinding snow, I found myself singing aloud with joy an old Spanish shepherd song, for another stray sheep had come home to the fold.

A HEART ALL OF LOVE

There is no more powerful emotion known to the human heart than that of love. Passions in the soul are aroused by various motives: fear, anger, hatred and all the other ebullitions from the center of the rational soul possess a power to sway the individual in one direction or another.

Love is to a great extent disinterested: it is self-effacing while appearing to be exclusively selfish. It centers the affections on its object with a force that resists every attack; it loses itself in the enjoyment of that object and becomes oblivious to all else.

Human love is the admiration of poets and thinkers of all ages. It moves men to deeds of daring; it holds motherhood up to the gaze of mankind as the exemplar of love in its highest form here below;

The heart of Christ is the center of divine love. Assuming human form, God poured into that heart the wealth of His affections for man. There must be something quite intangible in human nature when God so loves it.

"Can anything be greater than this unconquerable love? It brought Christ down from Heaven to a death of torments, even though He well knew that such infinite love would be spurned by countless numbers. Merest gratitude should inspire us to reciprocate such unspeakable tenderness.

THE MOST IMPORTANT STEP yet taken by American Catholics towards the shaping of a definite working program of Catholic social action that will effectively meet the industrial problems of the day is expected to result from the Catholic Conference, on Industrial Problems to be held in Milwaukee June 27 and 28.

CHINESE BANDITS FIRE ON CONVENT
Ossining, N. Y., May 18.—The Catholic convent at Yeong Kong, China, was fired upon recently by bandits who were attacking the town, according to word received here by the Rev. James A. Walsh, Superior of the Catholic Foreign Mission Society.

Don't Throw Your Old Rugs and Carpets Away
No matter how old, how dirty, how dilapidated, have them made into the famous VELVETEX RUGS

in American life will have their foundation in experiments that have been successful during the past two decades abroad.
The Most Rev. Sebastian Mesmer, Archbishop of Milwaukee and the Right Rev. Peter J. Muldoon, Bishop of Rockford and episcopal chairman of the Department of Social Action of the National Catholic Welfare Council, will attend the conference, local arrangements for which are now being made by the Rev. Francis Haas, Ph.D., of St. Francis Seminary.

ORANGEMAN RECALLS
BLESSING OF PATRIOT WHO DIED FOR IRELAND
During the acute period of the controversy over Home Rule, prior to 1914, Thomas MacNeill took an active part in the work of the Ulster volunteers and the Orange Institution.

A stranger in the room listened to the discussion but said nothing. After the member of Parliament and other guests had retired the stranger approached Mr. MacNeill and said:
"I understand from your remarks that you have some connection with the Orange Institution."

"How long have you held these views on unity?"
Mr. MacNeill explained that the taking of the Orange oath and his association with the Ulster volunteers had led him to seriously what before God was his real duty to his country; that for some time he had been convinced that to be true to God and his conscience he should work for national unity.

"Here you have the case of an Orangeman receiving the blessing of the man who created Easter week because that man realized that I had the good of Ireland at heart. Similarly Southern Protestants can earn the blessing of their countrymen—North and South, by taking steps today to ascertain how far they can serve the cause of peace. I appeal to them in the name of God and for the love of their country to come forward now and test the truth of my assertion that the ultimate unity of their country lies in their hands."

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THE FINEST GREEN TEA

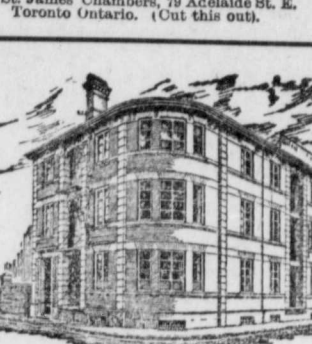
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