

Sabbath School.
BIBLE LESSONS.
Adapted from Peabody's Select Notes.
SECOND QUARTER.
Lesson V. May 5. Mark 14: 33-43.
THE AGONY IN GETSEMANE.

GOLDEN TEXT.
"The cup which my Father hath given me, shall I not drink it?"—John 18: 11.

EXPLANATORY.
I. THE GARDEN OF GETSEMANE.—V. 32. "Put off thy shoes from off thy feet," and with uncovered head approach the scene of thy day lesson. "From the upper room in Jerusalem, and at midnight, to a place (Greek, an enclosed piece of ground) which was named Gethsemane," situated just across the Kedron from Jerusalem, near the foot of the western slope of Olivet, probably not far from the present garden of the same name. The present Gethsemane is about three quarters of a mile from the wall of Jerusalem. It is almost a square, 100 feet by 150 feet, and contains a few venerable trees. "Gethsemane," "while I shall pray." "Go yonder and pray" (Matthew). These were an outer guard. Again surprise, and to ward off any interruption. Eight of the disciples remained here.

33. "And he taketh with him," a little further into the garden, and nearer to the scene of his agony, "Peter and James and John," the three who had sympathized with him. "That he was not a sign of human weakness, but in such an hour as this Christ sought for human sympathy; this desire for fellowship in hours of darkness and of sorrow is one of the desires of love, and is strongest in the hearts in which love is richest. It was strong in him. Thrice he rose from his knees and went to see if the three friends who had witnessed his glory on the Mount of Transfiguration were watching with him and praying with him in the hour of his wrestling with Satan and with death."

34. "And he began to be sore," greatly, "amazed." This word "tells not only of amazement, but even of stupefaction from amazement, as if an utterly unworldly feeling were taking possession of his soul, and he knew not what to make of it; the entrance upon a new stage of experience was overcoming him. "And to be very heavy," a. v., "sore troubled," a stronger word than the others; it is a climax of sorrow, a deep and terrible anguish.

35. "My soul is exceeding sorrowful unto death." It was an agony that would destroy his life if it continued. The agony became so great that before it was over, "his sweat was, as it were, great drops of blood falling down to the ground" (Luke). It was "with strong crying and tears" (Heb. 5: 7). "It was his soul that was sorrowful." The physical suffering of our Lord was never the chief source of his pain. The true understanding of his agony has been kept away from many minds by a two exclusive attention to the physical part. Physical suffering is more easily understood than spiritual; yet a look at the cross merely in its physical aspects gives us no idea whatever of its true meaning.

36. "Take ye hence this cup from me." "The cup represents the coming hours which hold all the agony and sorrow which were upon him and before him. To desire its removal even with intense longing was perfectly right. "Reverend these, not what I will, but what thou wilt," that is my prayer and desire. I do not merely submit to thy will, but desire it, pray for it. He could easily have resigned himself to the will of his Father, but he would have had the same will: in reality his own. This prayer, "Thy will be done," contains the essence of faith; a faith that expects an answer, and calmly trusts God as to the kind of answer.

37. "Watch ye, lest ye come into temptation." "Ye enter not into temptation." The enemy was close at hand. Spiritual dangers and temporal dangers, far beyond their comprehension, were secretly preparing to assail them. The spirit truly is ready, "to do right, willing. "But the flesh is weak"; the body, the physical nature, with all its natural tendencies and susceptibilities.

38. "Watch ye, keep awake, be on your guard; let every faculty be on the alert. And pray." Let your hearts be open to heaven and its influences, as well as to earth. Use every possible means of help and defence in this your hour of need.

39. "The double duty; watching and praying must go together. As Jay says, "Prayer without watching is hypocrisy; and watching without prayer is presumption." The best work of guardianship was to build a wall of prayer.

40. "Prayer is one of the means which enables us to keep awake and watchful. "Ye enter not into temptation." The enemy was close at hand. Spiritual dangers and temporal dangers, far beyond their comprehension, were secretly preparing to assail them. The spirit truly is ready, "to do right, willing. "But the flesh is weak"; the body, the physical nature, with all its natural tendencies and susceptibilities.

41. "Sleep on now." The battle is over, I have gained the victory, and there is no further need of your watching and praying on my account. "Take your rest." "It is enough." The guard is dismissed. Then follows a pause for a time. Then, proving that his enemies were at hand, he says, "The hour is come." Or the pause may have been after "Take your rest." Then after a brief time Jesus says, "It is enough," of sleep, for the hour, of betrayal, "is come."

42. "Rise, let us go," to meet his enemies. He was ready for the sacrifice.

munion with God. By his trouble, and his prayer, he came closer to his heavenly Father. This is one of the best answers to prayer, and is one of the reasons why prayer is commanded, and circumstances continually occur in our lives urging us to prayer.

THE THIRD ANSWER TO PRAYER is the giving, not that which we ask for in the form we ask it, but the soul of our prayer, the thing we in our deepest hearts want, and would ask for if we saw all things as God sees them. His prayer was answered, for the cross was changed to a crown, Gethsemane into paradise, death into immortal glory.

V. THE WRASY WATCHERS.—V. 37-43. "And he cometh" to the place where he had left the three to watch. He did this three times during the awful hour, apparently to come into touch with their human sympathy as they should watch and pray with him. "And findeth them sleeping." Luke, the physician, gives the cause; "it was from sorrow. Their very grief, not studiously nor indifferently, made their eyes heavy" (Matthew). "Simon, sleepest thou? who hadst made such bold professions, and who had been so specially warned; that the most wide awake and active of all! "Couldst thou not watch with me one hour?" "It was the failure of Peter which most keenly affected Jesus, not only because his own feelings had been so kind, but because much depended on his force of character."

OBSERVE they forgot sorrow in sleep. Christ conquers it by prayer. Compare with the world's forgiveness in the Christian's victory over it (Rom. 5: 8; 8: 35-39).

37. "Watch ye," keep awake, be on your guard; let every faculty be on the alert. And pray." Let your hearts be open to heaven and its influences, as well as to earth. Use every possible means of help and defence in this your hour of need.

38. "The double duty; watching and praying must go together. As Jay says, "Prayer without watching is hypocrisy; and watching without prayer is presumption." The best work of guardianship was to build a wall of prayer.

39. "Prayer is one of the means which enables us to keep awake and watchful. "Ye enter not into temptation." The enemy was close at hand. Spiritual dangers and temporal dangers, far beyond their comprehension, were secretly preparing to assail them. The spirit truly is ready, "to do right, willing. "But the flesh is weak"; the body, the physical nature, with all its natural tendencies and susceptibilities.

40. "Prayer is one of the means which enables us to keep awake and watchful. "Ye enter not into temptation." The enemy was close at hand. Spiritual dangers and temporal dangers, far beyond their comprehension, were secretly preparing to assail them. The spirit truly is ready, "to do right, willing. "But the flesh is weak"; the body, the physical nature, with all its natural tendencies and susceptibilities.

41. "Sleep on now." The battle is over, I have gained the victory, and there is no further need of your watching and praying on my account. "Take your rest." "It is enough." The guard is dismissed. Then follows a pause for a time. Then, proving that his enemies were at hand, he says, "The hour is come." Or the pause may have been after "Take your rest." Then after a brief time Jesus says, "It is enough," of sleep, for the hour, of betrayal, "is come."

42. "Rise, let us go," to meet his enemies. He was ready for the sacrifice.

B. Y. P. U.
OUR OBJECT.
The unification of Baptist young people; their social, spiritual, and intellectual education; their instruction in Christian history and doctrine; their preparation for active service through existing denominational institutions.

OUR FELLOWSHIP.
All Young People's Societies of whatever name in Baptist churches and synods, having no organizations are entitled to represent themselves, and to be united with any young people's society or societies. Our common bond is in the New Testament, in the full affirmation of the Gospel teaching.

OUR MEETINGS.
Kindly send all communications for this column to Rev. G. O. Gates, St. John, N. B.

Prayer Meeting Topics for April 22.
B. Y. P. U. Topic—"Gospel Values." Mat. 13: 44-45.

Selected Daily Readings.
For Baptist Union.
Monday, April 22—"A' monitions from the past," (vs 6-11) 1st Cor. 10. Read 1st Cor. 10. 2nd Tim. 3: 16.

Tuesday, April 23—"True observance of the Lord's Supper." 1st Cor. 11. Compare Mat. 26: 26-28, 2nd Cor. 13: 5.

Wednesday, April 24—"Different members, one body," 1st Cor. 12. Read Eph. 4: 20-30, Col. 1: 24.

Thursday, April 25—"The Greatest thing in the world," (vs 13) 1st Cor. 13. Read 1st Peter 3: 20, 2nd Cor. 13: 5.

Friday, April 26—"Prophecy better than tongues," 1st Cor. 14. Read Num. 11: 25-29, Rom. 12: 6.

Saturday, April 27—"Now is Christ Risen from the Dead," 1st Cor. 15. 1st Peter 3: 20, Col. 1: 11.

CHRISTIAN ENDORSEMENT.—Communion with Christ." Jno. 14: 18-23.

Those Examinations.
It means much to us Maritime Baptists that our students of the G. C. C. write on the next anniversary of the test for the Banner for the third time will be the hottest yet experienced and while in comparison with some of the States we shall be placed at a disadvantage, still it may be kept within the bounds of the "Maritime Union" our young people will but say it shall, and will in a grand rally send in their examination papers by the thousand.

The honor of winning, and against heavy odds and for the third time, ought to have in it sufficient inspiration to make us put forth a splendid attempt to win the next year. We hope the leaders in the Societies will keep this subject now to the front and see that from each Union a large number of papers are sent in.

Now do we urge this for our sake alone. The thirty lessons ought to be carefully reviewed and the taking time to write on the next anniversary. Our papers will tend to fasten the central thoughts of the lessons on the mind. In this way the student will be well paid for the extra work.

Concerning the G. C. C. Examinations.
The month of writing on the examinations or the Christian Culture Courses is just at hand. From various parts of the country, we infer that many of our students are preparing. Canadian Baptists have been following one or more of these courses during the winter. It is hoped that a large proportion of them will write on the examinations. Success will reward every one who gives time and patience to the writing. The examinations are not impossible to any, and it is a real advantage in many ways to write on the subject studied. Let this matter be pressed in the meetings of your young people, and let every one be urged to go through the work to the end. We hope that the young people of the Red will take a first place in this important and valuable work.

G. C. F. WILLIS, Chairman.
HARRY L. CLARK, Secretary.
"Com. of the Red."

Will you kindly report to our treasurer, Rev. W. T. Stockhouse, the amounts raised towards the Founding Fund of the B. Y. P. U. of our society, and a certain sum, this pledge must be redeemed and then as much more as possible let us give.

We would like to get the ear of the corresponding secretaries of all our Y. P. Societies with this request—Can you not inform us with a few lines regularly, informing us how your society is progressing? It is too much to ask that every month you put a brief report on a postal card and let us all know what you are attempting and how succeeding. We trust this hint will be complied with.

Happy the pastor—now that the special meetings are over and the scores of new converts are given the right hand of welcome into the church, who has in connection with the church a good many of the B. Y. P. U. of our society, into which these young members can as well be welcomed and made at home while learning the art of working for the Master. Here they can meet with our pastors of their own age and enjoy a freedom in their early efforts at public prayer and confession. Here they learn from these just a little older in Christian experience, the way of working, and the privileges of church membership in our Father's kingdom. Here are developed the powers of intellect and soul in the most normal way. Loyalty to Christ and the church are here emphasized. Confession is brought into prominence. We live in a new way. Responsibilities are assumed and a co-operation of church workers are here in training who will readily fall into line as the older leaders pass on to join the host now beyond the flood. We know not how the one pastor who thanks God that in his church his young people are organized and into such organization he wants every new church member put for training for service.

Annandale, P. E. I.
Since our last report in the MESSENGER AND VISITOR, our Union has been growing; there is some new members join it every night and it is very encouraging to work. The time of appointing a new pastor was about a month ago, and the Union thought that the old officers were as good as any new ones they had to take their place; so the officers were all re-elected. We hope and trust that our Union will

proper, and that '95 will prove to be a prosperous year to our B. Y. P. U.
LIZZIE PEARL HOWLAND,
Cor.-Sec'y.

Things Well Said.
Hatred is the madness of the heart.—Byron.
Fidelity is seven tenths of business success.—Parton.
There is an oblique way in reproach which takes off the sharpness of it.—Rope.
The persons cannot long be friends if they cannot forgive each other's failings.—Bryce.
His daily prayer, far better understood in acts than words, was simply doing good.—Whittier.
If there be any truer measure of a man than by what he does, it must be by what he gives.—South.
Easy is a passion so full of cowardice and power. Only the soul that, with an overbearing impulse and a perfect trust, gives itself up forever to the life of other men, finds the delight and peace which such complete self-surrender has to give.—Phillips Brooks.

On Saturday, March 13th, at the request of our pastor, Rev. J. W. Thompson, fifty-four boys and girls met in the Baptist vestry for the purpose of forming a Junior Baptist Union; since then our number has increased to seventy-nine. We have adopted the Junior Model Constitution and Pledge, our motto is, "Even Christ pleased not Himself," and our badge or emblem three colors, red, (Canadian) corn color, (N. B.) and white, (convention). This year we are doing the work of the Bible Reader's Course, and hope next year to take up the three Junior Courses. Three of our number have been received by the church for baptism the first of May, and others we hope will soon follow. We are also to have a share in the services of Foundation Day, Oct. 1st, and we are completely won the hearts of the Juniors, attend all the meetings and makes them very interesting and instructive.

CHARIE MORAN, Sec'y. J. B. U.
April 13.

A DRIFTING CHURCH.
The course of this world is downward; and as a church becomes worldly or world-like, it no longer stems the tide, but drifts downward with the current. Overcoming men like this, while those who do not discern the signs of the times think that at their boat stands still while the shores move up stream, and imagine that the ocean is rising when they should know that their ship is sinking.

Dr. Howard Crosby said: "The Church of God is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

proper, and that '95 will prove to be a prosperous year to our B. Y. P. U.
LIZZIE PEARL HOWLAND,
Cor.-Sec'y.

Things Well Said.
Hatred is the madness of the heart.—Byron.
Fidelity is seven tenths of business success.—Parton.
There is an oblique way in reproach which takes off the sharpness of it.—Rope.
The persons cannot long be friends if they cannot forgive each other's failings.—Bryce.
His daily prayer, far better understood in acts than words, was simply doing good.—Whittier.
If there be any truer measure of a man than by what he does, it must be by what he gives.—South.
Easy is a passion so full of cowardice and power. Only the soul that, with an overbearing impulse and a perfect trust, gives itself up forever to the life of other men, finds the delight and peace which such complete self-surrender has to give.—Phillips Brooks.

On Saturday, March 13th, at the request of our pastor, Rev. J. W. Thompson, fifty-four boys and girls met in the Baptist vestry for the purpose of forming a Junior Baptist Union; since then our number has increased to seventy-nine. We have adopted the Junior Model Constitution and Pledge, our motto is, "Even Christ pleased not Himself," and our badge or emblem three colors, red, (Canadian) corn color, (N. B.) and white, (convention). This year we are doing the work of the Bible Reader's Course, and hope next year to take up the three Junior Courses. Three of our number have been received by the church for baptism the first of May, and others we hope will soon follow. We are also to have a share in the services of Foundation Day, Oct. 1st, and we are completely won the hearts of the Juniors, attend all the meetings and makes them very interesting and instructive.

CHARIE MORAN, Sec'y. J. B. U.
April 13.

A DRIFTING CHURCH.
The course of this world is downward; and as a church becomes worldly or world-like, it no longer stems the tide, but drifts downward with the current. Overcoming men like this, while those who do not discern the signs of the times think that at their boat stands still while the shores move up stream, and imagine that the ocean is rising when they should know that their ship is sinking.

Dr. Howard Crosby said: "The Church of God is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities, are making inroads into the sacred inclosure of the church, and as a satisfaction for all this worldliness, Christians are making a great deal of Lent, and Easter, and Good Friday, and church ornamentation. It is the old trick of Satan. The Jewish church struck on that rock, the Roman church was wrecked on the same. And the Protestant church is fast reaching the same doom."

When the church is satisfied with the letter instead of the spirit; with giving instead of worship; with giving instead of living; with church ornamentation instead of holiness, she may be assured that she is reaching the level of the ungodly. The church is today courting the world. Its members are trying to bring it down to the level of the ungodly. The theater, the dance and low art, social luxuries with all their loose moralities

Messenger and Visitor.

50.00 per annum... What paid within thirty days, \$1.50. S. McC. Black, Editor. J. H. Matthews, Business Manager. OFFICE:—No. 8 PUGLEY BUILDING, PRINCE WILLIAM ST., ST. JOHN, N. B.

Messenger and Visitor.

WEDNESDAY, APRIL 24th, 1906.

REVIVALS.

There are not in these days many religious teachers among the denominations usually denominated Evangelical who are openly opposed to revivals.

It is worthy of note, however, that it is the revival of the present day especially which arouses suspicion or alarm. The great historic spiritual movements of christianity—those of apostolic times, of the reformation period, those great revivals by which the life of christianity has often in the more recent past been quickened and refreshed are generally accepted as genuine works of grace as manifestations of the right hand of the Most High in the salvation of men.

In the conduct of a revival, no less than in other matters, there is need of wisdom, and no doubt that for the lack of wise guidance there is sometimes a failure to reap the largest and best results at a time when the Spirit of God has moved graciously and powerfully upon the hearts of the people.

THE STANDARD DICTIONARY.

About a year ago we noted with pleasure the appearance of the first volume of this dictionary, and expressed our opinion as to its great value. The highly favorable impressions which we had received in reference to the work have been confirmed by such use as we have been able to make of the one volume during the year and by the reception of the second volume, which, from such examination as we have been enabled to give it, will, we are sure, wholly fulfill our high expectations and most worthily complete the work which the first volume so admirably began.

Anyone who carefully examines the Standard is likely to be impressed as never before, with the fact of the rapid multiplication of new words in our language. Notwithstanding the immense enlargement of the vocabulary in recent dictionaries, one finds in the Standard many thousands of words which have never appeared in any dictionary before.

In placing the Etymology of words after the definitions, the Standard has followed the most convenient and common sense plan in a work intended for popular as well as scientific reference. A valuable feature of the work is the reference of disputed spellings, and pronunciations to an Advisory Committee of fifty philologists in American, English, Canadian, Australian and East-Indian Universities, and representative professional writers and speakers of English.

great care has evidently been taken that the work in this important particular should be as thorough as possible, and trained specialists have been employed in all classes of words in which this was necessary to secure accuracy. Among other valuable features of this great work we may notice, the frequent reference to synonyms and antonyms of words defined: the arrangement of many words under a general heading as in the case of the word Coin, Gem, Apple, etc. and the use of the Denomiation table Index by which reference to words under any particular letter of the Alphabet is expedited. The illustrations are a fine and very valuable feature of the dictionary. They are given to illustrate not to ornament, but many of them, as e. g. those of gems, flowers and birds, are very beautiful. It seems scarcely necessary to say that the paper, the typographical and the mechanical work are of the highest class. The work, we conclude is one that well deserves its name. It is likely to be generally recognized as the standard dictionary of the English language for many years to come.

Unit, or The Story of a Useful and Beautiful Life.

In this memorial booklet of 50 pages, beautifully printed on heavy calendered paper and having as its frontispiece a fine and life-like likeness of the subject of its pages, Mr. Parker has presented a fitting tribute to the memory of Mrs. Unit Chipman Eaton, whose lamented death occurred on the 23rd of December last, and in so doing has performed a service for which, we feel sure, he will receive the thanks of many. This little book will have a value for those who were not privileged to know her in whose memory it has been written, for no one able to appreciate the worth and beauty of such a life can read without interest, these few pages which hint at rather than tell, the story of it. And for that large number of persons, in these provinces and beyond, who numbered "Unit Chipman" among their most highly valued friends, this beautiful booklet will be treasured as a grateful memorial of a beautiful and helpful christian life.

It would have been hard enough if this tragedy had occurred in Protestant Nova Scotia and not in the West or Toronto; but to happen in Rome the sacred centre of the papacy. What a comment on the centuries of influence poured down on the people from a succession of popes, on people who lived in sight of the Vatican—the children of the church.

Mr. Editor,—I have read with unfeigned sorrow and astonishment Mr. Denovan's reply in your last issue, in which he presents the grotesque notion that the church universal is confined within the limits of the Baptist denomination and winds up with the announcement that on reflection he deliberately and 'calmly repeats the statement' which has caused so much scandal.

Notes from Halifax.

In my enumeration recently given in your paper of the various exercises in religion at Acadia, I omitted one of much importance. Since Miss Graves retired from the Seminary, Dr. Sawyer has conducted a class in Bible history, composed of the whole school. This will be very satisfactory to all the friends of the college. In a private note from the Professor of History, I have learned that he has obtained a number of text books on the subject of bible study for colleges, has examined them, and will be prepared to begin work at the commencement of the next college year.

school, the church presented him with some pieces of valuable plate, suitably inscribed. The same token of high appreciation was given to Mr. W. T. Harris, who for many years has conducted the music of the church. W. W. Pickings and W. T. Harris were elected deacons to fill the vacancies of two whose places were vacated by lapse of time. The venerable Norman McDonald begged to be excused from re-election.

The Editor of the Casket (Antigonish) will please accept my thanks for a marked copy of his paper in which he reviews an article by me in the Halifax Herald, referring to the Pope in History by Archbishop O'Brien. It is to be regretted that the newspapers do not offer sufficient space to enter fully into a discussion of the subject, showing the part popes have played in history. But it is only fair to say that the Roman Church is not all bad; neither in doctrine nor practice. Many of the truths of the christian religion she holds and advocates with fear- less boldness—the trinity for instance. The family too has a stout and staunch defender in the Roman Catholic church. All these facts are taken for granted when the hierarchy is arraigned for its deficiencies and its designs which do not bear the light of revelation. I said this in the Herald:—"Since the Italians have taken things into their own hands, the popes childishly play prisoners when they are at liberty to go and come as they please over the face of the whole earth."

Yes I had forgotten that unhappy incident. But now it comes back to the memory, but what a commentary on the papacy and its centuries of labor! In Rome, holy Rome, the seat of the papacy, the home of all the popes, just where the light of the popes' presence, person, power and fatherly life had poured their celestial beams on the faithful for all the past generations, there, just there, when good Pious IX was dead and in his splendid coffin, the faithful children of the church, instead of weeping and wailing at the loss of their father in God, actually howled with rage and pelted the coffin with stones! Tell it not in Gath! publish it not in the streets of Askelon, that this is the best that the papacy can do for her children when she is in submission and has control for centuries! No Baptist, Methodist or Presbyterian heretics there to corrupt their ways.

Rev. Geo. A. Lawson has gone to Fort Hilliard to spend a Sunday. The West End church has indulged in the hope that they might secure his services as pastor. The Halifax papers state that the Wolfville church has extended a call to the Rev. Thomas Trotter, Professor of Homoeotics etc., at McMaster. To-day the papers say that Professor Trotter will resign his present position that he may accept the call to Wolfville.

Assuming this to be correct, McMaster will sustain a great loss and Wolfville will have a pastor, no stranger in the Maritime Provinces; but well known and much beloved. If Professor Trotter does come down to the sea, he may confidently expect a hearty welcome from all the Baptists.

Mr. Editor,—I have read with unfeigned sorrow and astonishment Mr. Denovan's reply in your last issue, in which he presents the grotesque notion that the church universal is confined within the limits of the Baptist denomination and winds up with the announcement that on reflection he deliberately and 'calmly repeats the statement' which has caused so much scandal.

The North church is still looking and praying for a successor to the Rev. D. G. McDonald. In the mean time they are supplied with brethren who preach the word most acceptably. Rev. Dr. Carey takes this pulpit next Sunday. In recognition of the services of George A. McDonald, of the Book Room, who has, for about twenty years, been an earnest and successful worker in the Sabbath

Rev. Edward G. Sibley.

In a quiet and secluded, yet beautiful, little village in Colchester Co., N. S., variously named Wittenberg (after the fortified town in Prussian Saxony on the Elbe), our dear brother was born and converted; and there amidst his miniature mountains passed to his eternal home, aged 59 years. Converted at the early age of 13, he was baptized by Rev. Alfred Chipman. Immediately after uniting with the church he began active service for his beloved Master, going from house to house reading his precious Bible and praying with the people. From that time forth the salvation of the souls of others was the one burden of his heart, frequently leading his unweary friends away to the woods or some secluded spot to pray with and for them. He preached his first sermon at Wittenberg. He entered Acadia, but had to leave in 1880 on account of failing health, never to return to complete the course. On recovering enough health to preach he took charge of the field containing Westchester, Greenville and Tully Lake. But here he fell a victim to typhoid fever, which left him with one very weak eye. Eventually he went to California hopeful of regaining health. While there he was ordained and held two pastorates. Coming north in 1888 he came pastor over a church in New Hampshire, but soon weakness compelled him to lay down the shepherd's crook and return to his mother's home and wait till the Lord called him home. His dear aged mother was most devoted to him and spared no pains to ease her "minister son" in the long period he was invalided. Three or four years a gripe attacked him. The second attack left his throat so seriously affected, that it gradually grew worse, till the Sunday before last Christmas, his voice entirely left him. Up to this time he occasionally preached, and in every way possible sought to advance the kingdom of Christ. Those who knew him through life say they can remember only his complete consecration to the Master's service. Through his aims and sacred ambitions were many times defeated through bodily weakness, discouragement never found a place in his life. But he would cheerfully rise to the duty nearest to hand. Even last summer, when he could under only by a painful effort, he would lead the prayer meetings in Wittenberg with his accustomed earnestness, and what his voice failed to do, he tried to make up by the pen. Unwittingly he wrote day after day, and in every sentence words of exhortation, cheer, and encouragement. His one burning and shining thought was that no one should be satisfied with merely being by the means of the Lord, but that the Lord should be heard to say, if it was the Master's will that he should do no other service he could at least do so for Him. The morning before the one on which he left earth for heaven, he said to a friend, "These words have been constantly in my mind this last week, 'Unto you therefore which believe He is precious,' and my one desire is during this waiting period to show to those around how I would like to be used."

As nearly as could be understood his last words were, "I'm going home." At 9.30 Thursday morning, March 14th, this world was one beautiful life poorer, and heaven one chastened and sanctified soul fuller than before.

HENRY F. ADAMS.

TRURO, N. S.

From Halifax.

The readers of the MESSENGER AND VISITOR are interested in the Over's case, and doubtless would like to know how it stands at present. The reports in Halifax papers reached North-Veret where Mr. Over's had gone, and where he had entered into an engagement with a Baptist church. Mr. Over's was then compelled in self-defence to return to Halifax. Mrs. Over's on the meantime was taken care of by the W. C. T. Union and her case was looked after by the indefatigable secretary of the society for prevention of cruelty, Mr. John Naylor.

On the return of Mr. Over's, Mr. Naylor persuaded Mrs. Over's to consent to return to North-Veret with her husband. In his office she made this offer to her husband. He would not accept it. He wanted her to return to England from Halifax and he would return to North-Veret get his children and follow her. Not having the fullest confidence in the sincerity of this proposal, the S. P. C. secretary and others advised him to take his wife to Boston, and after getting the children, go to England from that port. To this Mrs. Over's would not agree. The S. P. C. and other friends provided funds and Mrs. Over's was sent to North-Veret where she arrived yesterday morning. I am not informed as to whereabouts of Mr. Over's at this time. Three letters from North-Veret and one from the secretary of the Mass. S. P. C. state that Mr. Over's passed himself as a widower, when he first went to Leveret. This he is said to deny so far ever positively stating the matter. There are some people on hand after the secretary of S. P. C. to open any letters that might come to her after she left for the States. Two came yesterday. One signed Gertrude Over's, the name of one of Mr. Over's daughters by his first wife. It was abusive; the other one signed "Police," in the same hand writing, warned Mrs. Over's if she set foot on American soil she would be put in an insane asylum. E. M. S.

Halifax, April 10.

The Judges of the Manitoba court of Queen's Bench on Monday of last week handed down a decision quashing the local option by-laws passed by several Manitoba municipalities, holding that the province cannot prohibit the sale of liquor, the legislation being ultra vires. Manitoba will now in all probability join Premier Meakin in his appeal to England on this point.

Silver Wedding.

The friends of Mr. and Mrs. Joseph H. Eaton, of North Kingston, N. S., gave them a genuine surprise on the evening of April 13th, on the 25th anniversary of the celebration of their marriage. While they were seated in conversation with a few friends, suddenly there came trooping in a long procession of neighbors and friends to the number of about fifty. The minister had preceded them about half an hour. The groom and bride of twenty five years ago were called for; and presenting themselves, John H. Eaton, on behalf of the company, in a brief, earnest, and eloquent address, offered the congratulations of the party, and expressed the feelings of respect and esteem which were entertained by all present towards them, and desired that they may long continue to enjoy the blessings of health and prosperity, and the rewards of a happy and useful life, even to the day of their jubilee celebration. Miss Zula Hall, then in a chaste and beautiful address, presented on behalf of the company, a silver oak leaf basket, a valuable silver oak leaf basket, suitably inscribed, as a mark of esteem and a memorial of the occasion. The Rev. S. March then read an original poem with special reference to the occasion above referred to. Mr. and Mrs. Eaton responded feelingly, and expressed their high appreciation of the motive which had prompted the gift, and the pleasure which so unexpected and beautiful a token of regard had evoked within their feelings so strong for present utterance. The bridesmaids of the evening then passed around refreshments. Miss Elizabeth, of Acadia Seminary, discoursed verses in praise of matrimony, and only merry as a marriage bell. The pastor read 100th Psalm and offered prayer; and thus closed one of the most enjoyable gatherings it has ever been our privilege to attend. OUR PASTOR.

Special Offerings for Home Missions.

Fort Hawkesbury church, \$5; Walton \$6.75; Hamilton S School \$3; Grace Bay, W. M. A. Society \$5; Temple church, Yarmouth \$10.00; St. James, Kingsport \$1; Hillsboro church 95 cts; Brookfield church, Colchester county \$10.14; Billtown church \$6; Lake George church \$3.90; Moser River \$5.85; Liverpool \$11.50; Brooklyn Section, Liverpool church, \$2.85; Three Rivers church, \$1; Amherst Point \$10.02; North Temple \$5; Ohio \$4.75; Lower Economy and Five Islands \$6.00; "Friend" Middleton church \$3; Henry Hunter, Greenville \$1; First St. Mary's \$2.57; Fort Hilliard \$4.75; Dalnour \$1; Pleasant Whittman, New Albany \$1; Second Hillsburg church \$5.00; Forbes Point \$2.31; East Pabineo \$5.02; Barrington \$5; Fort Clyde \$2.57; Country Harbor church \$2.75; Parrishboro \$3.00 and Upper Rawdon Section \$3.25—\$167.55. Balance reported \$490.95. Total to date \$558.33. Those acquainted with our churches will see that the names of a large number of the small churches appear above. There are at least 200 churches in Nova Scotia and New Brunswick, and we need to help in this work. If all will do as well proportionately, the whole debt will be wiped out.

These amounts are all reported in the "Papers for Denominational Work." The amounts from P. E. L. are sent to Rev. J. W. Manning Treas. for that province he will report them to me and they will appear in subsequent reports.

A. COOPER, Treas. H. M. B.

Wolfville, April 17.

PERSONAL.

Rev. Dr. Carey went to Halifax to preach in the North church on Sunday. His pulpit was supplied by Rev. J. H. Hughes. Bro. W. E. Powell, formerly a student at Wolfville, and afterwards at Manitoba College, Winnipeg, has been ordained pastor of the First Baptist church of Cherriville, Kansas. For several years Mr. Powell had been engaged in Y. M. C. A. work. Rev. F. H. Heals has accepted a call to the pastorate of the church in Canoe, N. S., and expects to enter upon his new charge the third Sunday in May. Bro. Beals makes a long move, from one extremity of the province to the other. We have no doubt he will be blessed in his work in the east as he has been in the west.

In the death of Deacon Henry K. Eaton, of the First Cornwallis church—father of Rev. J. T. Eaton—a man justly esteemed as among the excellent of the earth, has been called to his rest, at the ripe age of 89 years. An obituary notice written by Dr. Kenyon, for many years his pastor, has been received and will appear next week.

Dr. Goodspeed's Pamphlet

This pamphlet was mailed or sent by express last week to all who have ordered it. If in any case it fails to reach its destination, the friends failing to receive it will kindly communicate with me. Those who have not remitted will kindly do so at once in order that all obligations to the publisher may be met. There are some copies on hand, and the old orders have been filled, and I will be glad to supply them at the same rate, \$1 per one hundred copies or less, per dozen.

Sussex, N. B. E. J. GRANT.

Young People's Societies connected with Baptist churches and Baptist churches of Digby County having no Young People's Society connected with them are requested to appoint delegates to attend the B.Y.P.U. meeting at Bear River, on the afternoon of April 30th, provincial Council, B.Y.P.U. to be organized at Smith's Cove. It is hoped that a regular organization will be effected at Bear River. There will be papers on subjects pertaining to young people's work by Rev. A. T. Dykeman, Mrs. Eaton and Rev. H. A. Giffen. H. A. GIFFEN, President. Weymouth, Apr. 17.

DENOMINATION.

All months (except by special arrangement) are open to the public. Foreign Missions, Acadia Seminary, Wolfville, N. S. Prussian Saxony, on the Elbe, our dear brother was born and converted; and there amidst his miniature mountains passed to his eternal home, aged 59 years.

PORT MEDWATER, N. B.—Miss J. H. Eaton, on behalf of the company, in a brief, earnest, and eloquent address, offered the congratulations of the party, and expressed the feelings of respect and esteem which were entertained by all present towards them, and desired that they may long continue to enjoy the blessings of health and prosperity, and the rewards of a happy and useful life, even to the day of their jubilee celebration.

MAURICE BAY.—This was a good day with present. It happened on the 7th. Believers. Our meeting and a good time generally. We are a church at the upper end of the bay. The kind friend of the Lord will send us a little love. L. J.

WOLFVILLE.—Rev. Th. of Bridgetown, legs Y. M. C. A. at College Hall on Sunday. The speaker was stimulating to the mind and to service. Mr. speaker here. Speeches were held in the hall. A number of converts were reported. WOOD'S HARBOR.—The baptism of 14th inst. ten converts. Lord in the ordination. Nine of the church joined. F. B. Church. Still going on. It is above named day, boldly over, the peculiar feature of the nearly all the converts.

NESTALE.—I have had a unanimous call to the Niagara church. April 1st. We have services at Tor Bro. Gates, Methodist, in time engaged in preaching day, April 7, it was baptize a brother. April 14, two more followed their baptism. There seems to be a revival; some who were heard for years are anew. The church prosper.

FAZOUT.—After series of meetings at lady again led the church active effort for the Master's Kingdom. attended; the gospel claimed the divisions and secured, and added to the church's good confession. On March 31st and eleven candidates for Christ in baptism. Since the service was many more are looking of God, we expect next Lord's day.

MILL VILLAGE, QUE.—Our conference on Easter an occasion as we enjoyed for a long time of those long faithful converts and the rest make a service with joined our services. On Easter morn they were baptized and fellowship. William H. Kate Christian, Henry and Zelma, acknowledging to Christ and will His appointed way.

KINGSTON, KING.—Baptist church in the celebrate the anniversary on Wednesday. Their list of worshipping roll will be called, and all the members who names or send a com their continued life and its work. An report afterwards when addresses and vided. Rev. S. M. laboring with the past year, expects to meet with it, at the sent month. It is pleasant associations it is believed, will of good, heretofore greater fruitfulness, of consecration to the part of all concerned.

WEST YARMOUTH.—ly been received into baptism, one by experience. Names: Pearl Durkee, Egbert Bathine, Augustus W. Wm. Bethune. The fruit for the Master's Two valued sisters called away by death and Mrs. Jas. Scott last week. Mrs. Craig, mother of Weeks, was given to we are glad to say we have had some paragon from friends and relatives to which we prize her

NEILL'S BLUE EYE.

BY HARRIET CARVEL COX.

Robert Brayton, millionaire, sat in his private office for the moment alone. The morning had been a busy one, and his visitors of a particularly trying kind; and now that they were gone he breathed a sigh of relief, a sigh that sounded exactly like that of an ordinary individual.

Henry Temple, clerk and private secretary, sat in the outer office, wearily opening the pile of letters the postman had just left on his desk. He had sorted them in piles—the business letters in one pile, circulars, etc., in a second, private letters, in the third, while the fourth held what he termed the "crank letters."

The business letters were opened first, and more work given the young typewriter, who sat gazing out of the window. These requiring Mr. Brayton's personal attention were merely glanced through, in order to ascertain their nature.

Finally, he reached the crank pile. It was larger than usual, but of the same nature. There were numerous demands for endorsements for old ladies' homes, unheard of missions and numberless odd societies, and the usual number of requests for situations, advice, etc.

One ambitious young man wanted to borrow twenty-five dollars, that he might be married at once, and show the city a swell whom he had cut out how things were done in Jersey.

A young girl far out in the country wanted his old necktie if they weren't too soiled. She was making a crazy quilt for the fall cattle show. Already she had bits of silk from several noted persons; wouldn't he please oblige her?

Another wanted any old gloves her daughter might be ready to lay aside. She wouldn't mind if they were a little large; they were better if they were.

It was the old story over again, and one after another they were thrown into the yawning waste basket.

The last envelop bore a child's handwriting. The address had begun boldly and with care; but it was too long, and the last name was crowded, and the letters ran uphill.

Half curiously young Temple tore it open. Children were not common as correspondents, and Mr. Brayton had a warm spot in his heart for children.

The paper was richly scented by a mixture of cheap cologne and soap; in the upper left-hand corner was an embossed landscape of the most impossible color and perspective. It read:

"Please, Mr. Brayton, won't you help me buy Nellie's eyes? I have a new pair. Maybe you don't know who she is, well she is a girl who got hurt when the men blasted the road she was near, and they didn't see her and a big piece of rock hit her in the eye and then she couldn't see, and the doctor he said it must come out, and so he cut it out and now she hasn't got but one eye and it looks bad. She used to be real pretty and we called her curly Lock 'cause her hair is curly, but it makes you kind of sick when you see that, grate hole in her face, and she keeps a rag tied over it mostly, and she cries a great deal, 'cause she looks so homely, and the Dr., he says she ought to have a glass eye, but they don't make them here, and she's too poor to say 'cause her father's dead, and her mother's sick. I've kind of adopted her and I want to get her an eye awful. Say, won't you help me. You can address me."

JOHNIE LEE, Esq., P. S.—Ain't this paper pretty, I brought it to the Post Office and it cost five cents."

Harry Temple leaned back in his chair and gave a low whistle. The typewriter looked up from her pile of letters and smiled; but Harry was busy rereading the letter.

Just after the noon hour, when Mr. Brayton returned to his office, he was given his mail, and as he proceeded to open it, he noticed that young Temple lingered.

"What is it?" he asked.

"Here is a letter," hesitatingly replied the young man, "which I don't know whether you wish to see or not, and he turned it over."

"One of your famous 'crank letters'?" queried Mr. Brayton. "Better let me see it, if it is a good one."

Young Temple went out from the office and shut the door and stood gazing down the tumultuous street.

"Poor little cur," he said to himself, "you pin all your faith in the goodness of rich men, don't you?"

But in a moment his meditations were disturbed. Mr. Brayton was a man of action, and he stood in the doorway now. "Temple!" he called. His voice was quick and incisive. "Go out and buy a ticket to that unknown place, will you; and you, Miss Curry, turning to the typewriter, "inform Johnnie Lee, Esq., that Robert Brayton will receive him in his office at Mr. Lee's earliest convenience. And inclose ticket, please."

Her fingers flew over the keys, and Temple, who was halfway to the door, stopped a moment. The youngster may not have any decent clothes," he suggested.

"Pshaw, never mind, let us see him as he is," and the man of business went back to his stocks and bonds.

Three days passed and the episode had not been mentioned in the office. Early on the morning of the fourth day, long before fashionable New York was awake, there was a timid knock at the office door. Then it opened.

It was a queer little figure that stood there, but Temple knew it at once. It was Johnnie Lee. He was a happy-looking youngster, round-faced and tanned and freckled. His clothes bore the unmistakable stamp of home manufacture from cast-off garments. But it was a cheery voice that spoke: "Howdy do! Mr. Brayton to home? I'm Johnnie Lee."

No, Temple informed him, Mr. Brayton wasn't in yet, he could wait; and he gave him a chair and proceeded to question him how he managed to find his way.

"Oh, Johnnie said, 'just's soon's I got your letter I wanted to start right. E. B. G. Pills one and regulate the liver."

off; but I had to wait for Ma to make me a new coat." He glanced proudly at the ill-fitting jacket.

"It was great fun coming 'cause in one place there was a wint' crowd; and lots of folks—had to stand. One fellow wanted me to give him my seat, and the conductor said I'd better, too, 'cause I was a youngster, and could stand's well as not. But, sir, says I, no sir, I ain't a-giving up seats this trip; and I wish to be comfortable myself, for I have business with Mr. Robert Brayton. Then he looked at me queer and walked away. New York's an awful big place, ain't it? I've walked about a million miles, and I thought I must have got here a hundred times. I should think you'd find it pretty hard work getting here every day, don't you?"

Temple assured him, very gravely, that it was easy after one knew the way.

And as they kept on talking, Johnnie expressed his opinion on all subjects from the revival at home to the Brooklyn strike. He was an Independent, he declared. He wouldn't be a Democrat, because Tom Faber was, and he wouldn't be anything that Tom was. He didn't quite like being a Republican, either. It was more convenient to be on the fence.

Just here Mr. Brayton came in. Johnnie didn't notice him particularly, for a good many had come in since he sat there. So for a moment or two Mr. Brayton listened with the calmness of a man who has seen it all.

And Johnnie went in; and just what conversation took place no one ever knew. The clerks in the outer office could hear the hum of voices, the rich, full voice of Mr. Brayton and the eager, childish voice of the boy. Then, when Mr. Brayton began to be in demand, Johnnie was sent out, and Temple was told to make him useful until brookly. So until he was kept at one thing and another; then when Mr. Brayton went out, to took Johnnie with him.

First they went for lunch, Johnnie all unconscious of the interest and amusement he created, and Mr. Brayton only smiled and raised his eyebrows when his acquaintances looked, bowed, and looked again.

Johnnie was modest in his desires for lunch. He despised soup, and was weary for him, etc. He guessed he'd have some turkey and stuffing and sweet potato, pumpkin pie, ice cream and nuts.

These disposed of, they went to a studio, where Johnnie was told to select an eye like Nellie's; and as he did so, Mr. Brayton stood near the window, apparently looking out; but his sharp eye was on the boy and his quick ear caught the conversation.

"No," said Johnnie, very emphatically, "that ain't the color at all. It's a different blue, just like the lake in summer when there ain't no clouds."

"One tray and another was brought, but the blue that the boy wanted was not there. Finally he spied an eye in the showcase.

"That's it!" he cried. "Let's see her."

"That is an imported one of the very finest material," remarked the clerk, with a doubtful glance at Johnnie, and in turning on one Mr. Brayton's back, "and it costs a great deal."

"Well," said Johnnie, drawing himself up with an air of superiority, "I just guess you don't know who wants to buy that eye. Mr. Brayton here, sir, or can anything be done for me that he wants, I guess if you'd only one eye, you'd want the other to be like it, even if it is 'imported,' with a minikinling stress on the word.

Here Mr. Brayton interposed. "At the boy says," he said; and so, with the eye in its velvet box and Johnnie's pockets stuffed with pamphlets telling how to insert and clean the eye, they left the store. And then, after they had bought a box of candy for Nellie, they went back to the office. There he told them what he had seen, then gravely shook hands with them all, said good-by, and started off. He had been gone only a few moments when Mr. Brayton came in from his office.

"Miss Curry," he said, "wouldn't you like a little trip? Our visitor has left the treated eye behind him, and he may wish it. You may follow the youngster and see the end of this matter."

Miss Curry nothing loth, shut her machine and departed. She caught sight of Johnnie just as he went into the ferry, and she followed him on to the train and stepped off at the little village where he hid.

But, then she couldn't keep up with him. She saw him turn into a house and when once she reached it, she paused at the open door.

There was a little girl standing, looking expectantly at Johnnie, who excitedly was turning his pockets inside out, in vain search for the eye.

"I had it—I had it!" he declared, and his face grew troubled, and finally the tears rolled down his cheeks.

The weary-faced mother turned her face away. Nellie's lips quivered; but she swallowed the sob.

"Never mind, Johnnie," she said stroking the freckled, tear-stained face of the boy—"never mind, Johnnie. You know it couldn't make me see, and I guess it don't look so very bad?"

Then she looked up, for a strange lady stood in the door and handed her a package.

"See, Johnnie!" she said. Johnnie dashed the tear from his eyes and looked at the package. His face grew bright, and he tore off the papers, touched the spring of the box; and there on its white cushion lay the blue eye, smiling like Nellie's own.

"The eye! the eye!" he shouted. "See, Nellie! it's your very own eye. He threw his arms about her and kissed her again and again.

And Miss Curry, the tears fast blinding her eyes, hurried away from the happy scene.

This is no regulation story. Johnnie Lee did not become Mr. Brayton's office boy.

A mild laxative, do not stick—the best family medicine.

Beach's Stomach & Liver Pills

Small, soft, sugar-coated pills.

For nervous headache use E. B. G.

boy and finally a millionaire himself. Young Temple and the typewriter did not marry each other and "live happily ever after."

In fact, the whole episode was soon forgotten.

But in the far away country town where Johnnie is growing to sturdy manhood, the story of his trip to New York is ever a new one.

Strangers sometimes speak of the marvellous blue of Nellie's eyes, with their long curling lashes.

Then she will repeat the words to Johnnie as she stops to leave the milk and chat, and they will laugh softly together while their faces are bright with happiness.—New York Independent.

RALPH TURNER'S TEMPTATION.

Two men were walking leisurely along a busy street in Boston. Shadows were slowly gathering as if the fair May day was loath to depart.

"Well," said Mark Seaford, abruptly, "I'm a man of forty with florid face and crazy eyes."

His companion's face crimsoned. He was young and in the open countenance there yet lingered an unmistakable look of a boy.

"I understand you perfectly," Seaford said, waving his hand airily. "I was once troubled by those same scruples. Time brought me wisdom. See here, Turner, which will you do? Remain where you are at a beggarly salary, and waste the best years of your life, or enter into partnership with me, and in five years be a man of wealth? As to your religious scruples, you will find that they are not marketable."

"Lilacs! lilacs! a nicker a bunch!" called a barefooted boy who was passing. The basket on his arm was crowded with sprays of the sweet old-fashioned flowers.

Into the eyes of Ralph Turner came a gleam of tenderness. Stopping the boy, he purchased a great bunch of the delicately colored blossoms, whose fragrance seemed to him like a breath from his country home.

"Here is my car," he said the next moment. "I will call at your office tomorrow, Seaford, and tell you my decision. I want time to think it over."

"I'll wait, but you better get down to the office," said Seaford, as he turned. Turner shook his head, and sprang aboard the car.

"It is a rare piece of good luck," he said to himself, "or rather it would if it was clean money. I sometimes wish that I had accepted Seaford's offer, yet he is a prime good fellow."

Ralph Turner had come to Boston from County, his village home, two years before. An uncle had secured him a situation in a counting house at a fair salary. He was ambitious, yet content in his position, and trying faithfully to please his employers when he made the acquaintance of Mark Seaford.

After leaving the car, five minutes he brought him to his boarding house. He hastened up stairs and lighted a lamp. The room was a pleasant one, showing the studious, refined tastes of its occupant.

Ralph placed the lilacs in a vase, and then he crossed the room to place them under a portrait.

It was the picture of Genevieve Warren, his promised wife. A face beautiful with health and happiness. A low brow, shaded by hair black and abundant, and eyes whose clear depths mirrored his own, and a lovely scarlet mouth.

"My peerless Genevieve," he muttered, gazing at the picture. "It would not be a poor man's home I would take you to, but I accept Seaford's offer. But if you know, ah! if you know."

Turning away, he found two letters with the familiar Courney postmark on his writing table.

The one addressed in Genevieve's dainty hand; the other bore the stiff angular writing of his mother. You will not doubt that Ralph Turner truly loved his mother even when he told you that he was not the letter he first opened.

Genevieve's letter was like herself—sweet, frank and trusting. One page brought to the reader to remembrance of the question he must decide on the morrow.

"You say if we are married this fall," she wrote. "we will have to economize. Do you think I will mind that? You know I am a prudent housekeeper. I can be. There are two things that you can give me in abundance—true love and spotless integrity."

Ralph sighed a little as he laid down the letter to take up his mother's. She wrote:

My dear son: You're on the 10th reaching me promptly, finding me enjoying my usual degree of health. My hands are too stiff to write much, but Ralph, I do hope you're well. Genevieve went yesterday afternoon with me. Dear girl! I need not any longer regret having no daughter, for she is a daughter to me.

This is the anniversary of your dear father's death. Twenty years ago today he closed his eyes and "was not, for God had taken him." He said, "I leave my boy the inheritance of a name that is without spot or blemish. God grant he may never bring a stain upon it." And his prayer has been answered. Ralph, you are all I could wish you to be. May your Father in heaven bless you. Your loving mother.

HENRY TURNER.

The letter dropped from his hand. Back into the past he went to the morning when he, bidding his mother farewell, started for the city. He could see her as she stood by the little breakfast table, that sunshine lighting up the saintly face and the silvery hair.

"May the blessing of the God of the fatherless go with you, my son," he again heard her say. "May you come back to me crowned with success. But above all, may you come back to me with clean hands and a pure heart."

And what was it Mark Seaford had offered him? A mass of postage for which he was to sell the birthright of his honesty, his manhood. Down on the table dropped his head, and sitting there alone, Ralph Turner fought the long, hard, and unending battle.

For nervous headache use E. B. G.

Mark Seaford sprang to his feet with a smile of good fellowship when his office door opened to admit Ralph the next morning. The face of the older man looked worn, and there were signs that told of his dissipation around the town.

"I'm seated, my dear fellow," and he drew forward a luxuriously-cushioned chair. "You have come to tell me that you accept?"

"I have come to tell you that I decline your offer," Ralph said coldly. "What? Why? I think you have failed to consider the matter."

"I have considered it well," the young man, who had remained standing, said, "and I prefer to keep my honor, my religious ideas, as you call them. I intend, God helping me, to live an upright life. Good morning, Mr. Seaford." With a low bow Ralph left the office.

When the October days came and the maples that grew around Genevieve's home were in gold and crimson, there was a quiet wedding there.

To his bride, Ralph Turner gave a pure life and an honest love; to his mother a name unspiced as an honor and a peaceable will to God. He served her a grave trust and faith that "the world cannot give, neither can it take away."—Presbyterian.

A HAPPY CHOICE.

AFTER 25 YEARS A Wise Mother Chooses the Right Medicine, and Her Son Tells of Its Wonderful Effects.

GENTLEMEN—In the spring of 1891 I got a bottle of B.B.B. for my mother, who had been troubled for 25 years with Sick Headache. I got it from Mr. H. Faxon Beard, of Woodstock, N. B., who gave me two other bottles to take home and let my mother take her choice. Fortunately she chose the B.B.B., and I returned the other bottles. She used it for three months and has had no headache since. We are sure it was B.B.B. cured her as she took no other medicine.

JONATHAN A. GREEN, Hartford, N. B.

For Biliousness—Minard's Family Pills. She—"So you are going to California instead of Europe?" He—"Yes! It's easier to get back." She—"How is it?" He—"The walking's better."

Have you ever noticed how your system seems to crave special assistance in the Spring? Just the help required is given by Minard's Family Pills.

Mother—"That note paper is certainly very quaint, but you assure it is fashionable?" Daughter—"O, it must be. It's almost impossible to write on it."

Nine-tenths of the cases of headache are caused by a disordered stomach. K.D.C. relieves headache instantly, and cures indigestion.

Amiable Professor (to his servant), "For three weeks I have reminded you every day to buy me a notebook. Memorizing it remind you of it once more?"

If the hair is falling out and turning gray, the lands of the skin need stimulating and color-food, and the best remedy and stimulant is Hall's Hair Renewer.

"Oh! Grandmamma," said a little four-year-old tot, as she beheld the earth sparkling in its frosty robe, one clear, cold morning. "Jack Frost came last night and brought all the little Frosts with him!"

No other remedy for Pulmonary troubles combines so many good qualities, nor proves so generally efficacious as Putner's Emulsion. For sale by all medicine dealers, only 50c. for a large bottle.

Farmer—"I bought some stock in that Western land company." Recker—"What's it watered?" Farmer—"That's what I understood, but they're been assessing me like the mischief for irrigation purposes."

Spring is full of terrors to all whose constitution is not able to resist the sudden changes of temperature and insularities of the season. To put the system in condition to overcome these evils, nothing is so effective as Ayer's Sarsaparilla. Take it now.

Mr. Hightons—"It must be so comforting to hear such good reports from your daughter's school." Mr. Malabar—"Yes, Emily is a bright girl, and I am very proud of her. Only yesterday she said in her letter that she could surely wear glasses by the end of the year."

Its saving Power. Rev. J. Franklin Parsons, Calhoun. "I write you of K.D.C. and Pills which you sent me some time ago has done me a wonderful amount of good. I have advertised it well and many have confessed of its saving power." Test these wonderful remedies, free sample to any address. K.D.C. Co., 127, State street, Boston, Mass.

Scott's Emulsion

Always Reliable, Purely Vegetable.

Perfectly tasteless, elegantly pure, regulate, purify, cleanse and strengthen the system.

SICK HEADACHE, FEMALE COMPLAINTS, INDIGESTION, BILIOUSNESS, CONSTITUTION OF THE LIVER.

Observe the following symptoms, resulting from disordered digestion: Constipation, inward piles, fullness of blood in the head, heaviness of the stomach, nervous heart, disgust of food, fullness of weight of the stomach, sour eructations, itching or stinging of the bowels, chills, or shivering sensations when in a lying posture, dizziness of vision, pain in the head, distention of perspiration, fullness of the skin and eyes, pain in the limbs, and a general feeling of weakness.

Having in the RADWAY'S PILLS you find the system of all the above named disorders.

Price 25c. a box. Sold by Druggists, and in fact, for all conditions calling for a quick and effective nourishment. See for Pamphlet, FREE.

Scott & Bowen, Baltimore. All Druggists, 50c. a box.

THE FAIR-SHUGGLER.

She was as good a woman as had ever eyes of blue.

She never told a falsehood—all her words were strictly true. She was most charitable; no one ever left her door.

Who did not get the penny that he asked and something more.

She brought her children up with a most high regard for truth; On Sundays she went forth to teach the word to ragged youth.

Her name upon committees for good works was always seen. And once she wrote on "Conscience" for a leading magazine.

If there were trouble somewhere that she could alleviate, She went at once and did it, in the early-morn or later.

She never babbled gossip, and no person e'er could say He'd heard her speak an unkind word in any kind of way.

And yet, when in the summer with her daughter she did go Across the seas to Paris and to London, don't you know, she'd in her sleeve, She brought a stock of lovely clothes, rich hosiery and things, A lot of splendid gloves and cloaks, a watch or two, and rings.

Returning home, the custom-house officials all she dared By saying she had nothing that had ought to be declared!

And all the while she'd in her sleeve, as doth her husband say, A lot of things the tariff law says mustn't come that way!

And I have noticed thousands of that same delightful deed, Who on the side of strictest truth you've always sure to find, Until it comes to "duties," then her mind seems wholly bent On finding little schemes to cheat the U. S. government.

—Harper's Bazar.

I was cured of Acute Bronchitis by MINARD'S LINIMENT. Bay of Islands. J. M. CAMPBELL.

I was cured of Facial Neuralgia by MINARD'S LINIMENT. Springfield, N. B. Wm. DANIELA.

I was cured of Chronic Rheumatism by MINARD'S LINIMENT. Albert Co., N. B. GEORGE TINGLEY.

MINARD'S LINIMENT

Let Radway's Ready Relief be used on the first indication of Pain or Unpleasantness. It relieves Pain or Unpleasantness in five minutes. The cure will be made before the family doctor would ordinarily reach the house.

CURES THE WORST PAINS in from one to twenty minutes. NOT ONE HOUR after reading advertisement need any one SUFFER WITH

ACHES AND PAIN. For headache (whether sick or nervous), neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or limbs, pains around the liver, pleurisy, swelling of joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate relief, and its continued use for a few days effects a permanent cure.

A CURE FOR ALL COLDS, COUGHS, SORE THROAT, INFLUENZA, BRONCHITIS, PNEUMONIA; SWELLINGS OF THE JOINTS, LUMBAGO, INFLAMMATION.

Rheumatism, Neuralgia, Frostbites, Chitblains, Headache, Toothache, Asthma, DIFFICULT BREATHING.

CURES THE WORST PAINS in from one to twenty minutes. NOT ONE HOUR after reading advertisement need any one SUFFER WITH PAIN.

Radway's Ready Relief is a Sure Cure for every Pain, Sprain, Strain, Pains in the Neck, Chest or Limbs. It Wins the First and

In the only Pain Remedy That instantly stops the most excruciating pains, whether of the Lungs, Stomach, Bowels, or any other part of the system, by one cup of water. A half to a teaspoonful in half a tumbler of water will in five minutes cure Croup, Whooping Cough, Stomach, Heartburn, Nerve-pain, Rheumatism, Sick Headache, Diarrhoea, Dysentery, Colic, Flatulency and all internal pains.

There is not a remedial agent in the world that will cure Fever and Ague and all other Malarious, Bilious and other fevers, aided by Radway's Ready Relief, so quickly as RADWAY'S READY RELIEF.

25c. per bottle. Sold by Druggists.

Always Reliable, Purely Vegetable.

Perfectly tasteless, elegantly pure, regulate, purify, cleanse and strengthen the system.

SICK HEADACHE, FEMALE COMPLAINTS, INDIGESTION, BILIOUSNESS, CONSTITUTION OF THE LIVER.

Observe the following symptoms, resulting from disordered digestion: Constipation, inward piles, fullness of blood in the head, heaviness of the stomach, nervous heart, disgust of food, fullness of weight of the stomach, sour eructations, itching or stinging of the bowels, chills, or shivering sensations when in a lying posture, dizziness of vision, pain in the head, distention of perspiration, fullness of the skin and eyes, pain in the limbs, and a general feeling of weakness.

Having in the RADWAY'S PILLS you find the system of all the above named disorders.

Price 25c. a box. Sold by Druggists, and in fact, for all conditions calling for a quick and effective nourishment. See for Pamphlet, FREE.

Scott & Bowen, Baltimore. All Druggists, 50c. a box.



As Well as Ever After Taking Hood's Sarsaparilla

Cured of a Serious Disease.

"I was suffering from what is known as Bright's disease for five years, and for days at a time I was unable to straighten myself up. I was in bed for three weeks; during that time I had loaches applied and derived no benefit. Seeing Hood's Sarsaparilla advertised in the papers I decided to try a bottle. I found

HOOD'S Sarsaparilla CURES

relief before I had finished taking half of a bottle. I got so much help from taking the first bottle that I decided to try another, and since then I had loaches applied and derived no benefit. Hood's Sarsaparilla is sold by all druggists.

\$20, \$10, \$5

Will be paid the Three Persons who send until March 31st, 1895.

\$35!

Wrappers, Representing most value in

WOODILL'S GERMANY BAKING POWDER. St. John City and County.

Intercolonial Railway.

ON AND AFTER MONDAY, the 1st October, 1895, the trains of this Railway will run Daily (Sunday excepted) as follows:

TRAINS WILL LEAVE ST. JOHN: Express for Campbell, Pappas, Plover and Halifax... 7:00 Express for Halifax... 7:30 Express for Quebec and Montreal... 10:00 Express for Boston... 10:30

Passengers from St.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder ABSOLUTELY PURE

SUMMARY NEWS.

H. M. S. Blake left Halifax Wednesday for England via Gibraltar.

The Ottawa authorities do not regard the Kootenay Indian troubles as serious.

W. A. Maling, the well-known Halifax victualer, died Wednesday morning.

Color-Sergeant Butterworth, aged 91, is dead in Toronto.

Canadian cattle for France must hereafter have certificates of origin.

There promises to be a good market for Canadian horses in England.

A Halifax ship carpenter named Williams has been given \$2,800 damages.

Owing to a misunderstanding State Lecturer John A. Nicholls, of the New York Prohibition party, was arrested.

Alexander McKee and James Sprott, who were arrested as Holmes and Watson men at the time of the Simpson fire, in Toronto, have been arrested in connection with that blaze.

Cora Coleman, the young woman who recently attempted suicide in a Prince street boarding house and was sent to the asylum, left that institution Tuesday evening in company with her husband.

Five cattle.—Mr. W. W. Black had three of his Hereford herd down town last week and weighed. Lady Wilton tipped the beam at 1,810 pounds and is probably the heaviest cow in the maritime provinces.

Messrs. Burnham & March report a brisk trade in Columbia bicycles this Spring. They have recently taken orders for wheels for Rev. G. O. Gates and S. McE. Black, C. J. Milligan and H. T. Puddington, Esquires.

The entire southwest and part of the west, including Southern Kansas, Oklahoma and Pan Handle, of Texas, was on Monday afflicted with a terrible sand and rain storm.

A recent quill lawsuit was against a New York milk dealer for selling watered milk. He testified in his own defence that a lot of snow slid off a roof into his cans, but this failed to convince the judge.

Dannie Nugent, pickpocket, and Minnie May, notorious shoplifter, of Chicago, who are reported to have stolen \$150,000 worth of goods while at Dayton, O., on a wedding tour, have been arrested.

The State of "Superior" is being noted by interested parties, who would care to visit Wisconsin, Michigan and Minnesota, in such a way as to include all the contiguous iron ranges, Mesabi, Gogebic and Vermilion.

At a meeting of the Fall River (Mass.) Cotton Manufacturers' Association on Tuesday it was voted to restore wages in the mills to the schedule in force previous to Aug. 20, 1894, the restoration to go into effect on April 22.

The Hawaiian authorities have communicated with Dr. Albert D. Hale, of Chicago, with a view of having him take charge of the government experimental laboratory for the discovery of means to exterminate leprosy.

A conference of college graduates was begun at New York, Tuesday. The purpose of the conference is to discuss the conditions now surrounding graduates in America, with a view to recommendations for their improvement.

When the Chilian Minister, at Washington, and his family were at the theatre, Monday night, Madame Gama's rooms were entered and diamonds and pearls, said to be worth between \$5,000 and \$6,000 were stolen. The butler is missing.

Angus Gilbert, charged with the murder of little Alice Sterling at Savin Hill, Mass., belongs to Musquodouit, Halifax county, N. S. An uncle of the young man on the maternal side is insane and has been in an asylum for the last twenty five years, and one aunt is subject to hysterical attacks of insanity.

A telegram was received at the British Embassy in Washington on Tuesday, from Lord Aberdeen, stating that in view of the early assembling of the Parliament of Canada on the 18th, members of the ministry whom it was desired should be in Washington, to be consulted with reference to the new treaty for the settlement of claims arising against the United States for seizures in Behring Sea, will not leave until Parliament has adjourned. Under these circumstances the conference will probably not be held before the first of October.

MARRIAGES.

HASSON-CLARK.—At Chipman, N. B., on the 9th inst. by Rev. W. E. McIntyre, Geo. H. Hasson and Ella F. Clark, both of Chipman.

LOCKHART-READ.—April 17th, in St. Andrew's church, by the Rev. L. G. MacNeil, A. F. Lockhart, of Woodstock, to Elsie S. Read, of St. John, daughter of the late Thomas A. Read.

CARTER-SULLIVAN.—At the Leinster St. Baptist church, St. John, April 4, by the Rev. E. E. Daley, Capt. Charles Carter, of Hopewell Cape, Natick, daughter of Mr. J. W. Sullivan, of St. John.

TOMPKINS-VANDINE.—At the residence of Cornelius Vandine, Gibson, N. B., April 15th, by Rev. F. D. Davidson, Wats S. Tompkins, of Florenceville, Carleton County, N. B., to Florence V. Vandine of Manning, Queens Co.

DEATHS.

DAVIS.—At Hawkesbury, N. S., April 6, Robert M. Davis, aged 2 years and 11 months, youngest son of Mr. and Mrs. John Davis.

REEVES.—At Hawkesbury, N. S., April 7, Beatie E. Reeves, aged 15 months, only daughter of Mr. and Mrs. T. R. Reeves. "Jesus gathers the lambs in his bosom."

PATTEN.—At Victoria General Hospital, Halifax, April 5, Sophia, daughter of the late Capt. Thomas Patten, of Hebron, aged 35 years. She leaves a widowed mother and many relatives and friends. The body was brought to Hebron for burial.

HARTON.—At Cumberland Bay, April 4th, Isaac J. Barton, aged 53 years, fell asleep in Jesus, leaving a widow, four daughters, three sons, and a large circle of relatives and friends to mourn their loss. Deceased had spent the winter in the lumber woods. He had scarcely completed his operations when he was stricken down with inflammation and died.

McLENNAN.—At the General Hospital, Boston, Mass., March 21st, Martha McLennan, aged 20 years and 6 months, beloved daughter of Finley and Annie McLennan of Alexandria, P. E. I. Sister McLennan possessed an amiable and cheerful disposition, which greatly endeared her to all her friends. She was a useful member of the Alexandria Baptist church and was much esteemed by her brothers and sisters for her purity of living and consecration to the cause of Christ. Death to her had no terrors, for she knew Christ as her personal friend and helper in every hour of trial and it was, therefore, only the consummation of her joy to see Him face to face. May the God of peace comfort the sorrowing family and raise up others to fill her place in the church.

McLEOD.—At Hebron, March 26, of heart failure, produced by a severe attack of asthma, George Parker McLeod, principal of the public school, aged 24 years. Bro. McLeod was a man of unusual ability, and he employed it not only in the school room but in every department of our christian work. He was closely identified with the work of the Young People's Union, having been the first president of the Yarmouth county union, as well as of our local affiliation, at Hebron. He was much beloved, and all in the community feel that they have lost a personal friend. The wife and three young children bereft so suddenly of their dearest earthly friend, have the sympathy of all in this and vicinity. The remains were taken to Barrington for interment, and on Sunday morning, March 31, a memorial service was held in the Hebron Baptist church.

ADAMS.—At Lot 10, P. E. I., Feb. 6th, James Adams, aged 57 years. This very worthy brother was captured by me in October 1885, as I was leaving for Nova Scotia. In the new church of 33 members which the Lord enabled us to gather there, none were more worthy than this dear brother. He did more to help build the house than any other man with his ability. Since he became a member he has persevered with the holy resolution that is founded on deep christian principles. His beloved wife, now so lonely, was his faithful helper. The rest of them has been, in their own home, to have almost all their children converted and to see the little church in these ten years more than doubled in its membership. Ah! if we could only realize now how this life will seem to us when we look back from our dying bed, would we not be more earnest, self-denying and liberal to the cause of the Lord Jesus. God help the dear brethren that little church that was gathered with love to the Lord Jesus and joy in their response to Him, to live worthy of such a blessed profession of faith in the merits of his atoning blood.—E. N. ARCHIBALD.

HILSON.—At Concord, N. H., March 8th, of pneumonia, William J. Hilson, son of Mr. Solomon Hilson of Summerside, P. E. I., in the 24th year of his age. The deceased was a very trustworthy and promising young man, and for some time before his death he was employed as accountant and cashier in the railway office at Concord. He was held in high esteem by his employers, and by all who knew him both at home and abroad. Though he had not made a public pro-

FERTILIZERS.

Imperial Superphosphate, Potato Phosphate, Fruit Tree Fertilizers, Bone Meal.

Provincial Chemical Fertilizer Company

possession of his faith in Christ, still he has had a comforting assurance to his family and friends of his trust in Jesus as his personal Saviour. About a year ago, when one of his sisters was baptised, he wrote her a letter expressing his pleasure in hearing of the step she had taken. His body was interred at Concord. At the funeral service beautiful wreaths of flowers were placed upon his casket by his associate railroad employes and other friends, as tributes of esteem and affection. A fitting memorial service for the deceased and for our beloved Bro. Brewer Waugh, who died about the same time as the deceased, was held in the Baptist church, Summerside. Our prayer is that the God of all comfort may sanctify this affliction to the highest good of all the family, and richly bless them in this hour of sorrow.

Among the Many Pretty Things Worn

For Dresses this Spring is the SATIN VIGOREAUX

A soft, dressy, French wool material. It is much worn in the fashion centres, is inexpensive, and very beautiful when made up. This goods comes in all the leading shades, is 42 inches wide, and only 35 cents a yard. To be had

FRED A. DYKEMAN & CO.,

97 King St., - - ST. JOHN, N.B.

Samples for the asking. Parcels amounting to over \$3 sent express paid.

How Much Do You Know About Horse Manes?

If you could get from your nearest druggist or merchant something that was a sure destroyer of worms, a cure for distemper, scabies, swollen legs, that would thoroughly purify your horse's blood and leave him "velvet," would you think it too much to pay? Manchester's Tonic Powder fills the bill. Retail by all druggists and country merchants. Wholesale by T. B. Barker & Sons and S. McInniss, St. John, N. B.

Bicycle Repairing

Thoroughly and promptly done. Custom-tired wheels changed to pneumatic.

Bicycle Sundries. Secondhand Bicycles

Safeties, \$12.00 up. High Wheels \$5.00. Write for particulars.

BURNHAM & MARCH

259 & 241 Charlotte St., St. John, N. B. Sole Agents for Columbias and Hartford's. April 22, 1900.

NOTICE

I have given that the "Alliance Nationale," a body politic of corporates incorporated by virtue of the Provisional Statute of Quebec, in Victoria, chapter 10, at its next session, for a charter incorporating the same as a benevolent society, with power to give assistance to its sick members during their sickness, and also to pay to their legal heirs, after death, a certain amount in money, and also for other purposes pertaining to the same.

AGENTS! AGENTS! AGENTS!

DARKNESS DAYLIGHT or LIGHTS AND SHADOWS OF NEW YORK LIFE BY THE CHURCH OF THE FUTURE. By Rev. Lyman Abbott.



BAILEY'S REFLECTORS

BAILEY'S REFLECTORS. The most perfect and reliable of all reflectors. Made in England. Sold by all opticians and druggists.

BARLEY CRYSTALS

Barley Crystals. The most perfect and reliable of all reflectors. Made in England. Sold by all opticians and druggists.



Clothes For the Boy

Let him romp and rough it. Cheapest Medicine you can get, especially with the Clothes costing so little.

We have a way of keeping our stock full so that you can get what you want whenever you want it.

Two-piece Suits \$2.00 to \$2.25, up to \$5.

Three-piece Suits \$3.75 to \$7.00.

Mens' Suits are ready. Plenty for everybody.

Oak Hall, SCOVIL'S, King St., Corner German, St. John.

OUR OFFER!

To Every Old Subscriber Who Pays Up, Including Current Year, and to Every New Subscriber Who Pays in Advance--Old and New Subscribers Treated Alike--as follows:

HOLMAN'S Self-Pronouncing Sunday School Teacher's BIBLE 5 1/2 x 8 inches. Binding, French Seal, Divinity Circuit, Round Corners, Gold Edges. Theological Library of itself. Contains Concordance with 40,000 References, Index to Persons, Places and Subjects, 16,000 References. Scriptural Atlas, with Index, 12 Full Page Maps in Colors. Glossary of Bible Words, Bible Calendar, Self-Pronouncing Dictionary of Proper Names and Foreign Words, Scholarly Articles on Bible History, Geography, Topography, Natural History, Ethnology, Botany, Chronology, Complete Harmony of the Gospels, Summary and Analysis of the Old and New Testaments, Tables of Parables, Miracles and Prophecies, etc. Price by mail, \$4, now reduced to \$3.50.

We give this as a premium to all new subscribers of the MESSANGER AND VISITOR for one year, on receipt of \$3.50.

All old subscribers now taking the MESSANGER AND VISITOR, who have paid in advance, and whose time is not out, can have their time marked up one year and the premium by sending \$3.50. Those who are behind three months, one year, or more, can settle at the rate of \$1.50 a year, and add to the amount \$3.50. This will mark your subscription forward one year and entitle you to the Bible.

We hope this Premium will induce old subscribers to pay up promptly, as it is the most liberal we have ever offered. It should add at least 1,000 names to our list.

\$5.00 in Value for Only \$3.50.

We Guarantee all we say concerning it. Send Check or Money Order. This Offer is Good until further notice.

SEND ORDERS TO MESSANGER AND VISITOR, ST. JOHN, N. B.



THE FRANKLIN TYPEWRITER

IS TO THE FRONT

CLAIMS:

The many points of superiority. Has greater speed. Every letter in sight. Finest work. Ribbon feeds automatically. Alignment absolutely perfect and permanent. No jamming. Keys locked at the printing point. Least number of parts. Interchangeable parts and type. No adjusting for any work.

Office Specialty Manufacturing Co., 118 Bay Street, Toronto.

Sub. Agents: J. & A. McMillin, St. John, N. B. A. H. DAVIS & CO., Halifax, N. S.

CALIFORNIA OREGON WASHINGTON IDAHO

ALL WESTERN PRICES. Send for our new Catalogue. We Chicago, Union Pacific, and Rock Island Lines. Wholesale and Retail. Lowest Rates. For particulars apply to our agents.

THE CHURCH LIGHT

THE CHURCH LIGHT. The most perfect and reliable of all reflectors. Made in England. Sold by all opticians and druggists.

THE CHRISTIAN VOLUNTEER

Vol. XI, No. 1

On our 8th page find a full size of what we have this week's number. Many of our young themselves of this possess this book with all the help study and Christian friend--and at so

With character strong assurance truth of Baptist Macdonald, as well in another column. Many in Guyborough leaders of the do there to defend protocols by an ag and sound school them. We trust blade he welds in may cleave a way gospel light and received in that

Bro. Macdonald titled, "Some Error," in which he fully with the sub than he has done in the Messenger.

The anti-lottery United States session appears, wholly of self business. With well as the mail managers of the finding it easy to thousands of fool continent who are come their dupes the steamer that ly between Hond carrying notices other lottery man

April, and there lottery has in its keenest ability find a way to discoverable, but to have been so a discovery.

The closing terian Theologian held on Wednesday. The report of the institution year. There's students in att largest in the hi the graduating cl attendance has l usual and the st agent and success recent appointm proved most faculty and sal has supported a during the year, improved by the and by a better and distribution, serviceable. An made for the ho in July, for the of ministers who themselves of its

A very sad cured last Frid near the bank of positie Gondola children of Mr John, were the tng in a carriage horse either of cause one of th the reins, backe in the direction carrying the car him. Before he both little girl horse appears to the ringing of th ren were in cha who, with the had taken them sympathy is ex McCarour in th seems to be situ matter who w children and w distressed at the

At the St. ence on Mond were present Daley and Cor learn that Dr. had not been a Rev. David C spending a wee Hill, was pres of the people Gates reported tised at Germa serence met a visited Willvi was pleased to grace in progr