

THE
NINETEENTH REPORT

OF THE

Nova-Scotia

BIBLE SOCIETY.

April 3, 1845.

HALIFAX.

PRINTED BY JAMES BOWES, BARRINGTON STREET.

1845.

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LAWS AND REGULATIONS

OF THE

British and Foreign Bible Society.

I. THE designation of this Society shall be the **BRITISH AND FOREIGN BIBLE SOCIETY**, of which the sole object shall be to encourage a wider circulation of the Holy Scriptures, without note or comment: the only copies in the Languages of the United Kingdom, to be circulated by the Society, shall be the Authorized Version.

II. This Society shall add its endeavours to those employed by other Societies, for circulating the Scriptures through the British Dominions; and shall also, according to its ability, extend its influence to other countries, whether Christian, Mahometan, or Pagan.

III. Each Subscriber of One Guinea annually shall be a Member.

IV. Each Subscriber of Ten Guineas at one time shall be a Member for Life.

V. Each Subscriber of Five Guineas annually shall be a Governor.

VI. Each Subscriber of Fifty Pounds at one time, or who shall, by one additional payment, increase his original Subscription to Fifty Pounds, shall be a Governor for Life.

VII. Governors shall be entitled to attend and vote at all Meetings of the Committee.

VIII. An Executor, paying a bequest of Fifty Pounds, shall be a Member for life, or of One Hundred Pounds, a Governor for Life.

IX. A Committee shall be appointed to conduct the business of the Society, consisting of Thirty-six Laymen, Six of whom shall be Foreigners, resident in London or its vicinity; half the remainder shall be members of the Church of England, and the other half members of other denominations of Christians. Twenty-seven of the above number, who shall have most frequently attended, shall be eligible for re-election for the ensuing year.

The Committee shall appoint all Officers, except the Treasurer, and call Special General Meetings, and shall be charged with procuring for the Society suitable patronage, both British and Foreign.

X. Each Member of the Society shall be entitled, under the direction of the Committee, to purchase Bibles and Testaments at the Society's prices, which shall be as low as possible.

XI. The Annual Meeting of the Society shall be held on the first Wednesday in May, when the Treasurer and Committee shall be chosen, the Accounts presented, and the Proceedings of the foregoing year reported.

XII. The President, Vice-Presidents, and Treasurer, shall be considered, *ex officio*, Members of the Committee.

XIII. Every Clergyman or Dissenting Minister, who is a Member of the Society, shall be entitled to attend and vote at all Meetings of the Committee.

XIV. The Secretaries for the time being shall be considered as Members of the Committee; but no other person deriving any emolument from the Society, shall have that privilege.

XV. At the General Meetings, and Meetings of the Committee, the President, or in his absence, the Vice-President, first upon the list then present; and in the absence of all the Vice-Presidents, the Treasurer; and in his absence, such Member as shall be voted for that purpose, shall preside at the Meeting.

XVI. The Committee shall meet on the first Monday in every Month, or oftener, if necessary.

XVII. The Committee shall have the power of nominating such persons as have rendered essential services to the Society, either MEMBERS FOR LIFE, or GOVERNORS FOR LIFE.

XVIII. The Committee shall also have the power of nominating HONORARY MEMBERS from among Foreigners who have promoted the objects of the Society.

XIX. The whole of the Minutes of every General Meeting shall be signed by the Chairman.

REGULATIONS

Adopted at the Annual General Meetings of the Society in 1826 and 1827.

I. That the fundamental law of the Society, which limits its operations to the circulation of the Holy Scriptures, be fully and distinctly recognised as excluding the circulation of the Apocrypha.

II. That, in conformity to the preceding resolution, no pecuniary aid can be granted to any Society circulating the Apocrypha; nor, except for the purpose of being applied in conformity to the said resolution, to any individual whatever.

III. That, in all cases in which grants, whether gratuitous or otherwise, of the holy Scriptures, either in whole or in part, shall be made to any Society, the books be issued bound, and on the express condition, that they shall be distributed without alteration or addition.

IV. That all grants of the Scriptures to Societies which circulate the Apocrypha, be made under the express condition that they be sold or distributed without alteration or addition; and that the proceeds of the sales of any such copies of the Scriptures be held at the disposal of the British and Foreign Bible Society.

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LAWS AND REGULATIONS

OF THE

NOVA-SCOTIA BIBLE SOCIETY.

I. This Society shall be called THE BIBLE SOCIETY of NOVA-SCOTIA AND ITS DEPENDENCIES; the object of which shall be the same as that of the British and Foreign Bible Society, viz:—To encourage the circulation of the Holy Scriptures, without note or comment, and to furnish copies of the Scriptures *gratis* to the indigent, and at reduced prices to those requiring them.

II. The business of this Society shall be conducted by a President, Vice-Presidents, Treasurer, Secretary and Committee.

III. In order to give effect to the design of this Institution, benefactions and subscriptions shall be solicited, and books opened for receiving the names of benefactors and subscribers.

IV. Every person contributing annually Ten Shillings at one time, or a donation of Ten Pounds, shall be considered a Member of this Society.

V. A general meeting of the Members of this Society shall be held every year, before which shall be laid the accounts and proceedings of the preceding year.

VI. The whole of the subscriptions and donations, after deducting incidental expences, shall be remitted annually, in aid of the funds of the British and Foreign Bible Society.

VII. Every Member of this Society shall be entitled to purchase, under the direction of the Committee, Bibles and Testaments, at the reduced prices of the Society, which are as low as possible.

VIII. The Committee shall be authorized to meet, for the purpose of conducting the business of the Society, as often as may be necessary, and shall have power to add to their numbers, as occasion may require.

NOVA-SCOTIA BIBLE SOCIETY.

PATRON.

His Excellency the Right Hon. VISCOUNT FALKLAND,
K. C. B.

Hon. H. H. COGSWELL, *President.*

Hon. J. W. JOHNSTON,
MARTIN G. BLACK, Esq. } *Vice Presidents.*
JAMES W. NUTTING, Esq. }

M. G. BLACK, Esq. *Treasurer.*

W. PRYOR, Jr. Esq., *Secretary.*

COMMITTEE.

REV. DR. TWINING,
" JOHN SCOTT,
" R. F. UNIACKE,
" JOHN MARTIN,
" WM. COGSWELL,
" C. DEWOLFE,
" R. ROBB,
" P. MCGREGOR,
" ALEX. McLEOD,
" A. ROMANS,
HON. M. B. ALMON,
" H. BELL,

DAVID HARE, Esq.
HENRY PRYOR, Esq.
JAS. N. SHANNON, Esq.
GEO. N. RUSSELL, Esq.
DAVID ALLISON, Esq.
J. H. ANDERSON, Esq.
A. MACKINLAY, Esq.
C. RICHARDSON, Esq.
HENRY INCE, Esq.
S. SELDON, Esq.
CAPT. LAWRENCE,
CAPT. GIBSON.

LIFE MEMBERS.

*By Donation of Ten Pounds and upwards, at and since the formation
of the Society.*

The Hon. CHAS. PRESCOTT, | SNOW PARKER, Esq.
WILLIAM A. CHIPMAN, Esq. | Dr. WEBSTER.
REV. WILLIAM CHIPMAN.

SOCIETY'S DEPOSITORY.—*Corner of Barrington and Sackville Streets,
opposite Halifax Grammar School.*

AT THE
NINETEENTH ANNIVERSARY

OF THE

NOVA-SCOTIA BIBLE SOCIETY,

HELD AT THE METHODIST CHAPEL, BRUNSWICK STREET, HALIFAX,

Thursday, 3d April, 1845.

The Hon. H. H. COGSWELL,

President, in the Chair,

The Report of the Committee having been read by the Secretary, it was, on the motion of the Rev. Dr. Twining, seconded by David Hare, Esq.

RESOLVED UNANIMOUSLY,

That the Report just read, be adopted, printed and circulated under the direction of the Committee.

On the motion of the Rev. Charles Dewolfe, seconded by J. W. Nutting, Esq.

RESOLVED UNANIMOUSLY,

That this Meeting recognise with unfeigned gratitude, the continued blessing of God upon the Bible Society; and feel more conscious than ever, that through its agency, the Bible may be circulated throughout the world.

On the motion of the Rev. James Weddall, seconded by James Fraser, Esq. of Windsor, M. P. P.

RESOLVED UNANIMOUSLY,

That it is the earnest desire of this Meeting to forward to the best of their ability the endeavours of the Parent Society to circulate God's Holy Word; remembering, that in the words of its respected Agent Dr.

Thomson, "It is the first concern of every Auxiliary Society to place a Bible in every house within the sphere of their labour, the second, of equal moment and greater extent, that of supplying the whole world;" and that the Branch Societies connected with our Auxiliary be affectionately, yet strongly urged to renewed endeavours in this sacred cause.

On the motion of the Rev. W. Cogswell, seconded by Dr. Henry.

RESOLVED UNANIMOUSLY,

That whilst we rejoice in the happy termination of England's negotiations in the East, we trust that the wide circulation of the Divine Word in Heathen lands, and especially in China, will prepare the way for the ultimate introduction of Christianity into every land.

On the motion of the Rev. P. McGregor, seconded by the Honble. H. Bell.

RESOLVED UNANIMOUSLY,

That this Meeting recognise with great pleasure and satisfaction the praiseworthy endeavours of the Ladies Association of St. Matthew's Church to aid this Society in circulating the Scriptures, and earnestly solicit the co-operation of the Ladies of other churches on the same plan in this great christian work.

On the motion of the Rev. Mr. Martin, seconded by M. G. Black, Esq.

RESOLVED UNANIMOUSLY,

That this meeting is duly sensible of the important services rendered to the Society by its Officers during the past year, and that the following gentlemen do constitute the Office Bearers for the present year:—
The Hon. H. H. Cogswell, President; the Hon. J. W. Johnston, Martin Gay Black and James W. Nutting, Esqrs. Vice Presidents; Martin Gay Black, Esq. Treasurer; Wm. Pryor, junr. Esq. Secretary. Committee, The Rev. Dr. Twining, Rev. John Scott, Rev. R. F. Uniacke, Rev. John Martin, Rev. Wm. Cogswell, Rev. Chas. Dewolfe, Rev. R. Robb, Rev. P. McGregor, Rev. Alex. McLeod, Rev. A. Romans, Honble. M. B. Almon, Honble. H. Bell, David Hare, Henry Pryor, Jas. N. Shannon, Geo. N. Russell, David Allison, J. H. Anderson, A. MacKinlay, C. Richardson, Henry Ince, S. Seldon, Esqrs. Capt. Lawrence, and Capt. Gibson.

REPORT.

The Committee of the Nova Scotia Bible Society gratefully acknowledge the goodness of God in permitting them, again, after the lapse of a considerable period, to meet the friends of the Society, and submit to them, a detailed account of their proceedings, since the last General Meeting.

Your Committee, in calling to mind the important work in which the Society is engaged; cannot but deeply feel, and humbly acknowledge their want of zeal and devotedness to the sacred cause; yet, they trust the Society will be gratified to learn, that although no extraordinary effort has been made by them since the last public Meeting, the work, blessed of God, has, in a quiet and unpretending way, been steadily moving onward.

In glancing over the full and interesting Report of the Parent Society for the past year, your Committee have been so strongly impressed with the necessity of keeping steadily in view, and bringing prominently forward the one simple and holy object of the Society, that they would, by permission, before going into detail of the progress of our auxiliary, briefly, to recall to your remembrance, and to the notice of our friends, generally, the plan and operations of the British and Foreign Bible Society; in order, that when your attention is called, as in the present day, it so frequently is, to kindred institutions, you may clearly discern, it professes not, in the smallest degree, the spirit of rivalry, but has for its one, simple, exclusive object, the circulation of the pure Word of God, without note or comment, throughout the world. "Our Parent Society was instituted at a period (1804), when the most lamentable destitution of the Scriptures was found very generally to prevail, it arose, affected with the low state of religion in the nominally christian world, and utter darkness of other lands;" and it resolved, "to add its endeavours to other societies, for circulating the scriptures through the British dominions; and according to its ability, to extend its influence to other countries, whether Christian, Mahometan, or Pagan."

Nobly, indeed, has it prosecuted its truly christian work.—Remarkably, indeed, has the blessing of God prospered this Society. Not only has it circulated the Holy Scriptures, which are able to make men wise unto salvation through faith which is in Christ Jesus, over Great Britain,—Ireland, and the British Colonies; but by its Agents, and Auxiliaries, over every part of the Continent of Europe. A close attendant upon missionary efforts, wherever directed; this blessed book, from the stores of the Society, may be traced, from the Coast of Labrador, to the shores of New Zealand,—from the Coast of Africa, to the Empire of China; in the Armies and Navies,—the merchant

ship and fishing boat of all nations, and in all languages. In thus contemplating its operations: who is there, "but must feel it both an honour and privilege to be in anyway connected with, and advocating the claims of, the British and Foreign Bible Society?" Who is there, but must exclaim, with its warm friend, the Lord Bishop of Cashell "I do love the Bible Society for its unselfish and truly catholic character.—It is not a British, but a British and Foreign Bible Society. Its aim is, to send the Word of God, as widely as our great God hath shown His own love; for we are told "He so loved the world that He gave His only begotten Son, that all that believe in Him should not perish, but have everlasting life." I love the British and Foreign Bible Society, then, for the universality, and largeness, and extensiveness of its love to the whole fallen world: and when I think of it along with other Societies, I cannot but think it to stand the first and the highest of them all, because of this largeness of its character; as well as for its being the great fountain, we may say,—out of which other Societies draw their supplies—by which alone they are able to work." During the forty years of its existence, the Society has put into circulation fifteen millions, nine hundred and sixty five thousand copies of the Scriptures, either in whole, or in part; and if the aggregate issues of Foreign Bible Societies be added, the Grand Total of twenty six millions, in various languages. We can only, indeed, rightly judge of the success that has been granted, and of the blessings that have rested upon the operations of the Society, when, as its able advocate the Lord Bishop of Chester remarked—"when, by way of contrast and comparison, we go back to the beginning of this century, and consider how, not only the whole face of Great Britain, but of the world at large, has been changed and altered, as regards the Word of God, through the instrumentality of this Society; and it is then, and not before, can we have a just view of what the world at large owes to its exertions and endeavours. We must go back, he adds, to the time when the demand for the printing the Holy Scriptures was satisfied by 20,000 or 30,000 in a year; and when men would have started at the thought, of 800,000, or near a million copies being required by this one Society alone. We must go back to the time, when, throughout the Roman Catholic population of Ireland, the Scriptures were an unknown book—we must go back to the time, when in the principality of Wales, it was hopeless to think of procuring a single copy—we must go back to the time, when, you might traverse the greater part of the Continent of Europe, and scarcely find a copy of the Scriptures, to be obtained even at the largest price—we must go back to the time when there were but thirty seven translations of the Scriptures into Foreign Languages, and, many of those, perhaps, confined chiefly to the knowledge of the curious: and in this way we can best estimate its blessings, in this way we can best meet those objections that we sometimes hear of, against the constitution and the plans of this Society; and when they who join not with us, impute to its friends, that we allow ourselves to unite in indiscriminate association; or when they think that our measures are indiscreet; or when they complain of our imperfect versions; we can answer by a few short words—we can merely remind

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them of the one hundred and thirty seven translations of the Scriptures; of the circulation of sixteen millions of copies of the Word of God; and of the more than 7000 kindred or affiliated Societies."

Your Committee feel sorry, that time will not permit them, here, to give you some of the very interesting, and striking details of the Parent Society's Report of the past year:—the brief notice that they have made of its general operations, is, and must necessarily be, an imperfect one,—but they trust it is enough to lead you to exclaim, with them, with surprise and gratitude, "what has God wrought."

Your Committee will now turn your attention to the state of our Auxiliary, and in taking a review of the different branches connected with our Society, have to regret, that they are not furnished more fully, with communications of their operations; they will hope, however, if the good work is slumbering with some of them, they will, speedily, arouse themselves to renewed exertion. It gives your Committee much pleasure, in the mean time, to state, that with very trifling exception, they have all remitted, not only the full amount of cost, of the Scriptures, sent to them, but considerably more; which has greatly assisted the Committee in their free contribution to the Parent Society, as will be presently noticed.

The Chester Branch has remitted, since our last report, the sum of £36, and received a small supply of Bibles and Testaments.—We rejoice to bear testimony, to the efficiency of this, one of our oldest branches.

The Lunenburg Branch has received from our Depository, 248 copies of the Scriptures; but since the departure, from the Province, of its former Secretary and lamented warm friend, the Rev. Mr. Fraser, we do not, so regularly, hear from it.

From the Liverpool Society we have received £17 19s. 11½d., and sent them 110 copies of the Scriptures, we trust, our next report, will notice this Branch, again exhibiting its former vigour and fruitfulness.

The Barrington Society has done well, having remitted the handsome sum of £61 10s. 10d., and received in return, 325 Bibles and Testaments.

The Branches at Annapolis and Aylesford have made the several remittances, noticed in the annexed Acct. Current of the Treasurer.

To our friends at Horton, we have been accustomed to look with confidence for large assistance; and, so far, we have not been disappointed,—having received from their branch, for the years 1842 and 1843, the liberal sum of £40 6s. 3d.—Their last years remittance, will no doubt soon be to hand.

The Noel Branch has remitted £34 7s. 11½d. The Truro Society £11,—Maitland £10,—Economy £14 10s.—Rawdon £4,—Newport,—£4 7s. 7d.

Our good friend, the Rev. James Smith, President of the Upper and Middle Stewiacke Branch, has, as usual, regularly remitted their annual free contribution, amounting, together, to the handsome sum of £24 14s. 6d.

The St. Anne's Branch remitted in December, 1841, the sum of £30, since when, we have not been favoured with any letters from

its excellent President and Secretary, the Rev. Norman McLeod;—but your Committee sincerely trust they will soon hear good things, again, of this Society.

From the Londonderry Society we have received, since our last report, £19 13s. 7½d.—From the Musquodoboit Branch £7 12s. 3d.

The Hants County Society remitted to us in 1842, £14 5s.—The Tracadie Branch £3 14s. 10d.

The Ladies Association at Guysborough, has, through its praiseworthy Secretary Miss Newton, regularly forwarded their yearly offerings, amounting together, to the sum of £12 10s.

The St. Matthew's Church Ladies Bible Association, at Halifax, paid into our Depository, during the three years, £24 7s. 1d., and received for distribution 148 copies of the Scriptures. We should be rejoiced to see the good example, of this zealous association, followed by the ladies of every Church in the City;—in this way we should, perhaps, better than any other, accomplish the wish of our kind friend Dr. Thomson, the agent of the Parent Society—that, of ascertaining and supplying the wants of every house.

It is pleasing to your Committee to be able to state, as regards our finances,—that in addition to the payment in full, of the several importations of the Scriptures from the Parent Society, they have remitted to them £100 stg. as a free contribution, and that there now remains, in the hands of the Treasurer, the sum of £22 1s. 3d.—The Account Current of the Treasurer annexed to this Report, exhibits the total receipt, for the three years, of £870 2s. 10d. The receipt and circulation of the Scriptures from your Depository for the three years, has been as follows:—

Recd. at the Depository since 6th Sept. 1841 } —date of last Report	Copies	Bibles	Testts.
There remained in the Depository at that date	7328	2885	4443
	861	514	347
Total.....	8189	3399	4790
Sold for Cash at the Depository	3483	1043	2440
to Branch Societies	3412	1569	1843
Grants to Sunday Schools.....	375	233	142
Gratuitous distribution	124	60	64
Remaining in the Depository 31st Decr. 1844..	795	494	301
	8189	3399	4790

From which you will observe that the whole circulation from the Depository, for the past three years, has been 7,394 copies; and that we had a stock remaining in the Depository, on 31st Decr. 1844, the date to which the accounts are made up, of 795 Bibles and Testaments; to which has just been added an Invoice of 1400 copies. This circulation, which averages 2,464 copies of the Scriptures, annually, very far exceeds that of former years, which, with the exception of 1840 when Dr. Thomson was with us, usually amounted to 700 or 900 copies.

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Your Committee, in conclusion, must beg to be understood;—that in drawing comparisons in order to shew the great success of the Society, either in this Province or elsewhere, they would not be thought to do so “as a matter of boasting; God forbid! but as a matter of encouragement; as a ground on which we may rest our confidence, that our endeavour to circulate the Word of God—receives the blessing and favour of Him who gave that Word.” Your Committee feel, and they trust you will, also, all feel, in earnestly considering the momentous subject, that in the energetic language of the Parent Society “we are only at the threshold of the work! never were there such openings for the introduction of the scriptures, into every part of the world. Never did the Society stand in greater need of the exertions of its friends than at the present time, for the accomplishment of its high and sacred purposes. We may still hear the Bishop of Calcutta exclaim, India with its 134 millions, waits for your labours.” The events which have recently taken place in China, speak the same language. The extraordinary openings for the circulation of the Scriptures on the Continent, require a corresponding effort, and will involve a large expenditure, and in other countries, a wide and effectual door has been opened for the entrance of the word of life, which may become, too soon, partially or entirely closed. Who, then, can think of the past labours or the present prospects of the Society, and at the same time remember his own fleeting opportunities for usefulness, without hearing the divine injunction, which says—“Whatsoever thine hand findeth to do, do it with thy might.” “Work while it is called to day: the night cometh, wherein no man can work!”

APPENDIX.

Extracts from Correspondence.

FROM JOSHUA NEWTON, Esq.

SECRETARY OF THE LIVERPOOL BRANCH.

March 15, 1844.

“By our Packet, Capt. McClearn, I remit you the sum of £3, for the purchase of small Bibles, and a few cheap Testaments, for our “Branch” Society. I am sorry and ashamed to think it is not a more fruitful one.

Our Society wants to be new modeled, as many of our old friends, have dropped off the stage, and my age and infirmities prevent my attending the Public Meetings as formerly. I wish you could put us in a way of doing more honor to the cause. I consider it a Godlike Institution, and has been productive of a great amount of good to the interests of Christianity; and rival Institutions ought not to weaken the hands of the friends to the Bible, circulated “without note or comment.”

FROM THE REV. JAMES SMITH,
PRESIDENT AND SECRETARY OF THE UPPER AND MIDDLE
STEWIACKE BRANCH.

December 12, 1844.

"Herewith I send you our free contribution for the British and Foreign Bible Society, for this present year, being Six Pounds, ten shillings currency, or there about. The hard times have operated against us, and in spite of all our efforts, have diminished the amount of our contribution this year much below our wishes. I hope you will favour me with a receipt, as usual, at your leisure, you know it is my voucher on all occasions. I hope, also, that you will send me, at your earliest convenience, the Annual Report, and any other intelligence you can afford. They are the sources of our encouragement, as well as of much real gratification."

FROM MISS NEWTON,
SECRETARY OF THE GUYSBOROUGH LADIES' ASSOCIATION.

Guysborough, March 20, 1845.

"I had the pleasure some time since to receive, as forwarded, one of the large Reports of the British and Foreign Bible Society, for the past year;—with several copies of the speeches and addresses of their Annual Meeting, for which our Association tender their thanks. And I hope our hearts are more deeply sensible than ever, that the God of the Bible, is with his own Word,—to bless its circulation, and to crown the agencies employed in its distribution, with increasing honour:—an honour that "cometh from God," and redounds evidently to the divine glory, in the Salvation of Immortal Souls! The Bible Society has indeed long since "gone forth weeping, bearing precious seed," but her joy, as the joy in harvest, will doubtless come, and the fruit be such, as shall increasingly evince, the concurring heavenly benediction.

As usual, we have to regret the smallness of our remittance, and that some of our Subscribers cannot realize the amount, just at this period. Still we have one consolation left; our poor offering, if it proceedeth of love, will be accepted in His sight, who hath said, "A cup of water" shall not lose its reward. As the few copies of the Scriptures we had on hand, are disposed of, should it meet the views of your Committee, our Association would be pleased to receive a half dozen Bibles—and half dozen Testaments—Morroco bound, gilt edges, as a specimen,—thinking it probable, they would meet a ready sale. The demand for the Scriptures, through our Association, has gradually decreased, owing, in a great measure, to the supplies received, by means of various other channels.

We should esteem it a favour, to receive the printed Reports of your Society's proceedings, the past, or the present year, as calculated to enliven our interests in the great and good cause."

Subscriptions and Donations.

HALIFAX.	1842.	1843.	1844.
His Excellency the Lieut. Governor, Patron			2 0 0
Almon, Honble M. B.	1 0 0	1 0 0	1 0 0
Almon, Mrs. senr.	0 10 0	0 10 0	0 10 0
Anderson, John H.	1 0 0	1 0 0	1 0 0
Allison, David	1 0 0	1 0 0	1 0 0
Avery, Doctor	1 0 0	1 0 0	1 0 0
Albro, Edward	0 10 0	0 10 0	0 10 0
Binney, Honble H. N.	1 0 0	.....	.....
Binney, Mrs	0 10 0	0 10 0	0 10 0
Binney, S. N. Esq	1 0 0	1 0 0	1 0 0
Binney, Stephen	1 0 0	1 0 0	.....
Binney, Edward	0 10 0	0 10 0	0 10 0
Black, M. G.	1 0 0	1 0 0	1 0 0
Black, Wm. A.	1 0 0	1 0 0	1 0 0
Black, James	0 10 0	0 10 0	0 10 0
Bell, Honble H.	1 0 0	1 0 0	1 0 0
Bigby, R. F.	0 10 0	.....	0 10 0
Barss, J. W.	1 0 0	1 0 0	1 0 0
Bessonett & Brown	0 5 0	0 5 3	0 5 0
Black, B. E.	0 10 0	0 10 0	0 10 0
Billing, Edward	0 10 0	0 10 0	0 10 0
Bayard, Mrs S.	0 10 0	0 10 0	0 10 0
Bissett, John (Cole Harbour)	.....	.....	0 10 5
Cogswell, Honble H. H.	1 0 0	1 0 0	1 0 0
Cogswell, Rev. William	1 0 0	.....	2 0 0
Cameron, James	0 5 3	.....	.....
Creighton, James G. A.	0 10 0	0 10 0	0 10 0
Caldwell, William	0 10 0	0 10 0	0 10 0
Caldwell, Samuel	0 10 0	0 10 0	0 10 0
Clarke, Joseph	0 5 0	0 5 0	.....
Clouston, Thomas	0 10 0	0 10 0	0 10 0
Crawley, Capt. R. N. (Sydney)	1 0 0	.....	.....
Child, A	.....	0 5 3	.....
DeWolfe, Rev. Charles	0 10 0	0 10 0	0 10 0
Dawson, Benjamin	0 10 0
Esson, Adam	0 10 0
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Barrington Branch	£ 7 6 0		
	30 11 11	37 17 11	
Mr. C. Jost, Guysborough		1 1 3	
Noel Branch	3 18 9		
	20 19 8	24 18 5	
Maitland Branch		10 0 0	
Antigonish do.		10 13 6	
Strait of Canso Branch, pr Mr. Clough		1 7 6	
Manchester do pr Mr. Atwater		5 0 0	
St. Anns		30 0 0	
Chester		16 0 0	

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Mr. Samuel Sellon, Liverpool, for Scriptures sold	1	0	0
Truro Branch	11	0	0
Abbe Segoyne, Sissiboo	3	15	10
Aylesford Branch, Free contribution	7	10	0
	7	10	0
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Londonderry do.	19	13	7½
Rev. John Pryor, Horton, for Scriptures sold	3	0	0
Annapolis Branch	9	7	7
Horton do.	18	2	7½
Traccadie do.	3	14	10
Guysborough Ladies' Association	4	0	0
Upper Stewiacke Branch	9	4	6
Newport or Hants County Branch, pr Wm. Allison, Esq.	14	5	0
Liverpool Branch	12	0	0
Economy do.	10	0	0
Mrs Mary Ann Foster, New Albany	1	14	0
Rev. Mr. Storrs, Cornwallis, for Scriptures sold	1	10	0
	£274	6	7

Between 1st Jany. and 31st Decr. 1843.

Chester Branch	10	0	0
Horton do.	22	3	7½
Liverpool do.	5	19	11½
Ladies' Association, Guysborough, in two payments	8	10	0
Noel Branch	13	8	3½
Newport Branch, pr Rev. Mr. Murdoch	4	7	7½
Upper Musquodoboit Branch	7	12	3
Rawdon Branch	4	0	0
	£76	1	9

Between 1st Jany. and 31st Decr. 1844.

Chester Branch Society	10	0	0
Upper and Middle Stewiacke Branch, Free contrib.	9	0	0
Economy Branch	4	10	0
Canso do. pr Mrs. Norris	4	0	0
Barrington Branch, in two payments	20	6	0½
Stewiacke Branch	6	10	2½
	£54	6	3

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14 5 0
12 0 0
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1 14 0
1 10 0
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10 0 0
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5 19 11½
8 10 0
13 8 3½
4 7 7½
7 12 3
4 0 0
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4 0 0
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4 6 3

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