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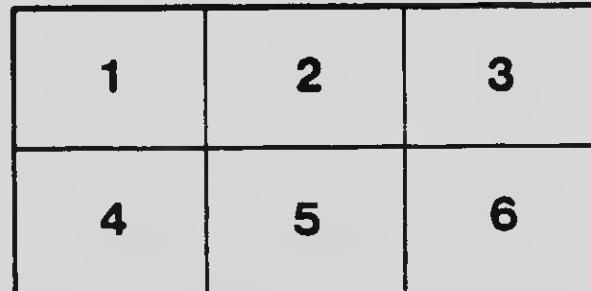
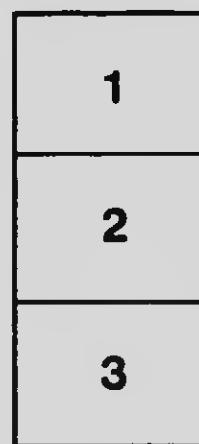
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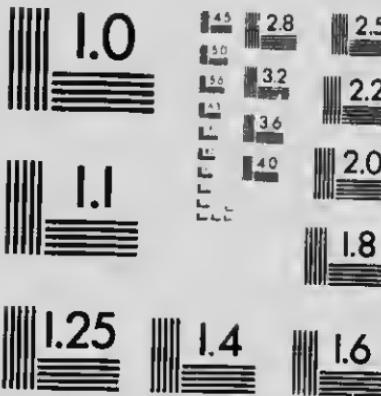
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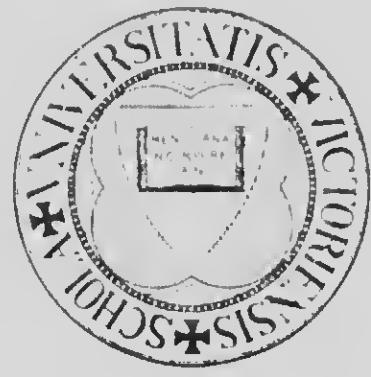
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**University School**  
Victoria, B. C.

6.00



University School  
Victoria, B. C.





The School House

The Gym.

The Class Room

The Harvey House

UNIVERSITY SCHOOL



The Front Drive



The School House  
(For Seniors)

**U**NIVERSITY SCHOOL was founded by the amalgamation of the Queen's School, which was established in Vancouver in 1898, with the University School, which originated under the Rev. W. W. Bolton and Mr. J. C. Barnacle in Victoria.

The intention of the founders is to establish in this Province a school which shall maintain the best traditions of the English Public Schools, at the same time keeping in view the special needs of Colonial life.

### BUILDINGS AND GROUNDS

**SITE.** The school and grounds occupy fifteen acres, situated on the rising ground at the foot of Mount Tolmie, commanding a wide view of the City of Victoria, the Straits and the Olympic Range.

**THE SCHOOL HOUSE**, completed in 1909, is of brick and concrete. It has a south frontage of 110 feet. It is divided into two entirely separate houses, each accommodating 50 boarders, and each under its own house-master.

**THE HARVEY HOUSE**, completed in 1911, is also of brick, and capable of accommodating 60 boarders. This house is intended for boys between the ages of ten and twelve years of age.

**THE CLASS ROOM BUILDING** contains an Assembly Hall and eight large class rooms.

**THE DINING HALL AND KITCHEN** are in a separate building, connected with the main building by a covered way.

**THE GYMNASIUM**, measuring 100x30 ft., is fully equipped with gymnastic appliances. Adjoining this are the lavatories and locker-room, while the **Tuck Shop** and **Laundry** are in separate parts of the grounds.

There is steam heat and electric light throughout.

**WATER** is supplied from the city system, and there is a secondary supply from an artesian well on the grounds.

**SICK-ROOM ACCOMMODATION.** Both houses are well equipped with separate and specially arranged quarters in case of sickness, and any ordinary epidemic can easily be handled.

**THE PLAYING FIELDS** consist of about ten acres, including Football Grounds, a Gravelled Parade Ground and an excellent Cricket Ground.



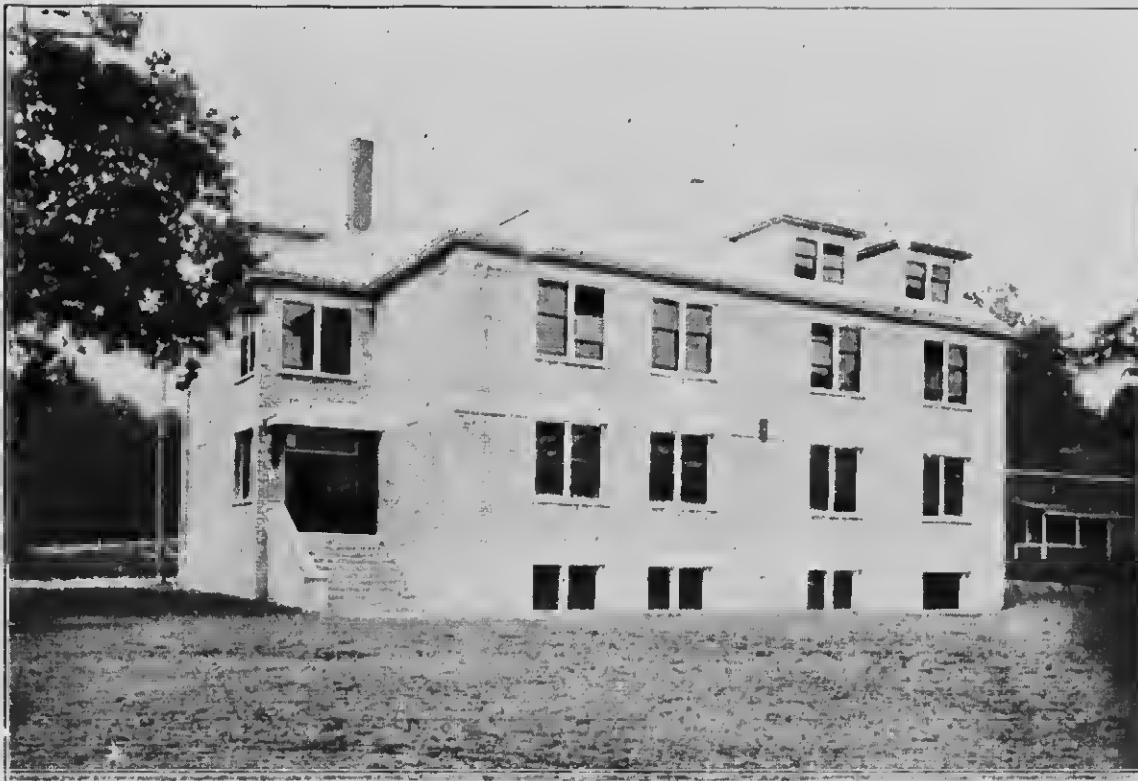
The Harvey House  
(For Juniors)

## **THE CURRICULUM**

The School Curriculum is so arranged as to enable a pupil to pass B. C. and McGill University Matriculation Examinations or the Entrance Examinations of the Royal Military College, Kingston, and the Royal Naval College, Halifax, or to enter business life.

This School is accredited to Washington University, i.e., a boy may enter Washington University, Seattle, without examination, except in Science.

All boys throughout the School are expected to take the regular curriculum, without exception of any kind, but special arrangements for commercial instruction can be made for older boys wishing to enter a business vocation.



The Class Room Building

## THE YEAR'S WORK IN EACH FORM

### FORM VI. MATRICULATION (SCIENCE COURSE) and Royal Military College Entrance

- Arithmetic.** All the ordinary rules, including a knowledge of the Metric System and Mensuration.
- Algebra.** Up to and including the Binomial Theorem. Text Book: Hall & Knight's Elem. Algebra.
- Geometry.** Parts I.-VI. Text Book: Hall & Steven's School Geometry.
- Trigonometry.** Chapters I.-XIII, inclusive. Text Book: Hall & Knight.
- Chemistry.** The work covered in pp. 1-165 and pp. 218-243. Text Book: Remsen's "Elements of Chemistry."
- Physics.** Work covered in Chapters I.-IV, inclusive. Text Book: Gage's Introduction to Physical Science (1902 Edit. Ginn & Co.)
- History and Historical Geography.** 1485 to present time. Text Book: Intro. to World's History, by Keatinge & Fraser.
- English.** The Principles of English Composition. Text Book: Sykes' Elem. Composition.
- Literature.** Julius Caesar, XIX. Century Prose. Poems of the Romantic Revival. A knowledge of: The Sketch Book, Ivanhoe, Silas Marner, Sir Roger de Coverley Papers, "As You Like It," Gareth and Lynette, The Courtship of Miles Standish.
- French.** Grammar, a thorough knowledge of French Accidence; translation at sight into English of a French passage of moderate difficulty; translation at sight into French of detached English sentences and an easy English Passage. Text Book: New High School French Grammar and special Authors as set by R. M. C.

### FORM VI. MATRICULATION (ARTS COURSE AND MEDICINE)

- Arithmetic.** Same as for Science Course
- Algebra.** To the end of Surds.
- Geometry.** Pts. I.-IV.
- Chemistry.** Same as for Science Course.
- Physics.** Same as for Science Course.
- History and Historical Geography.** Same as for Science Course.



The Gymnasium

## THE YEAR'S WORK—(Continued)

**English.** Same as for Science Course.

**French.** Same as for Science Course.

**Latin.** For 1918. Texts: Caesar, De Bello Gallico. Bks. II. and III. Virgil, Aeneid II., 1-505. Grammar based on specified Texts; translation at sight from Latin into English; composition, translation into Latin of detached English sentences and easy narrative based on prescribed texts.

### FORM V.

**Arithmetic.** Mensuration, Metric System, Contracted Multiplication and Division of Decimals; Discount (True and Bank); Present Worth; General Review. Text Book: Ontario High School Arithmetic.

**Algebra.** To end of Sords; p. 172—p. 269. Text Book: Hall & Knight's Elem. Algebra.

**Geometry.** Parts I-IV. Text Book: Hall & Steven's School Geometry.

**Chemistry.** Work covered by pp. 1-165, and practical work of same. Text Book: Remsen.

**English Subjects.** As required for Matriculation.

**French.** Lessons 47 to end, and Revision. Text Book: New High School French Grammar (Fraser & Squire).

**Latin.** Lessons 46 to end. Text Book: Latin Lessons for Beginners (Robertson & Carruthers).

### FORM IV.

**Arithmetic.** Percentage, Trade Discount, Profit and Loss, Commission, Insurance, Taxes, Duties and Customs, Stocks, Simple and Compound Interest; lots of Review Work. Text Book: Ontario High School Arithmetic.

**Algebra.** Review Factors, and Chaps. 18-23 inclusive; with lots of Review on earlier Chapters.

**Geometry.** Parts I. and II., with lots of Riders; careful use of instruments necessary.

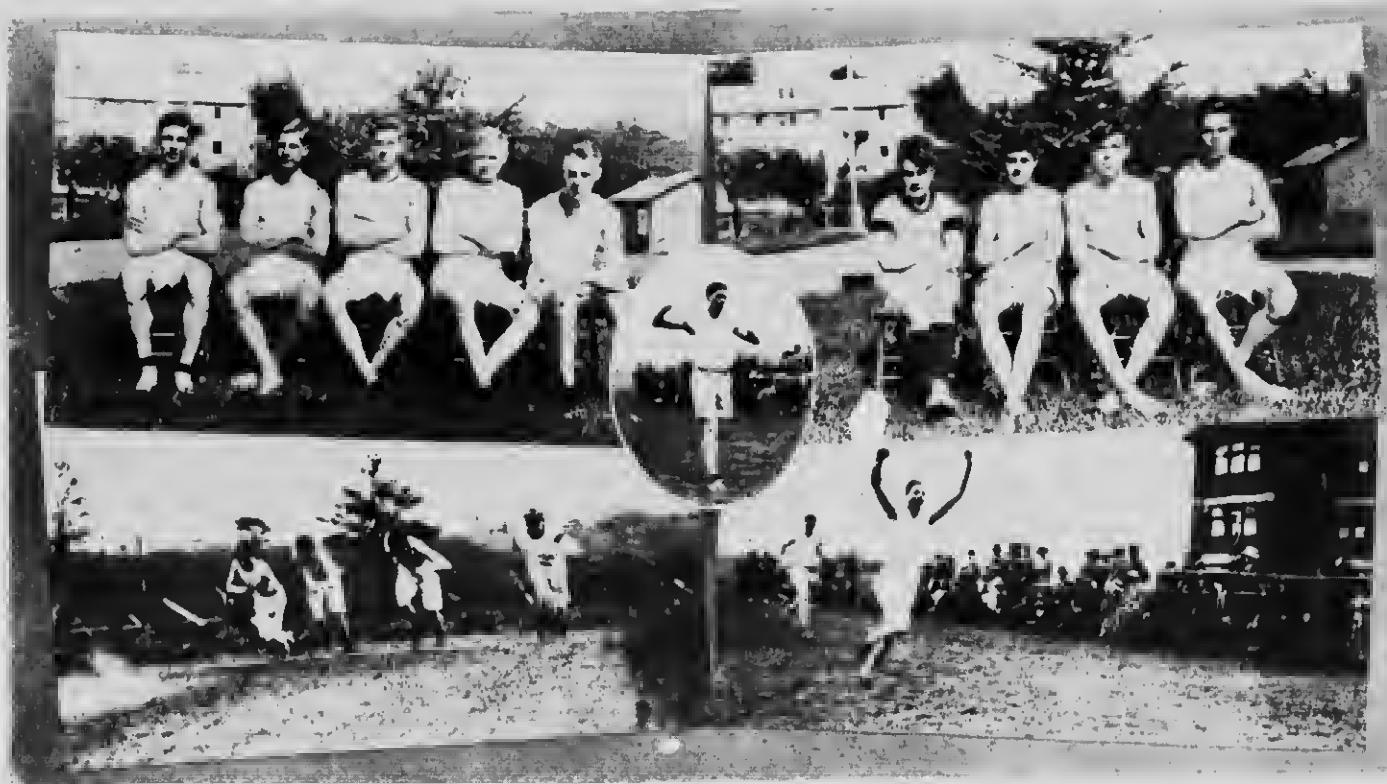
**French.** Lessons 1-46; chiefly Oral Work. Text Book: New High School Grammar (Fraser & Squire).

**Latin.** Lessons 1-45. Text Book: Latin Lessons for Beginners (Robertson & Carruthers).

**English Grammar.** Analysis of Sentences; parsing; and work covered by Text Book: West's for Beginners.

**English Literature.** Merchant of Venice.

**English Composition.** As in "Sykes" and miscellaneous papers.



Sports' Day, 1917

### THE YEAR'S WORK—(Continued)

**English History.** Period, 1603-1815. Text Book: Dr. Prothero's.

**Canadian History.** Text Book: Duncan's Canadian People.

**Geography.** Australia and Europe; Configuration, Climate and Resources in general; General Physical Geography.

**Divinity.** The Gospels and the Acts of the Apostles.

**Drawing.** Freehand, of Foliage and Conventional Ornaments; Landscape and Animals.

### FORM III.

**Arithmetic.** Practice, Recurring Decimals, Surface and Cubic Measurements as in Text Book, Chaps. VI.-XI., inclusive; also Review pp. 1-118. Text Book: Lock & Scott.

**Algebra.** Chaps. X.-XVII., with lots of review of earlier work. Text Book: Hall & Knight's Elem. Algebra.

**Geometry.** Pt. I. (omitting questions on Loci), with important Riders on each proposition; careful use of instruments is required. Text Book: Hall & Steven's School Geometry.

**Latin.** Elementa Latina; Whole Book; Gradatim.

**French.** Longman's French Course, Part I.; French without tears, Part III.

**English Grammar.** West's for Beginners; Etymology; Introductory Syntax; Parsing.

**English Composition.** Historical and Biographical Narrative.

**Spelling.** Text Book: Universal Speller.

**Reading.** Text Book: Fifth Reader.

**English History.** Period, Henry VIII.-Anne. Text Book: Symes & Wrong.

**Canadian History.** Text Book: Duncan's Canadian People.

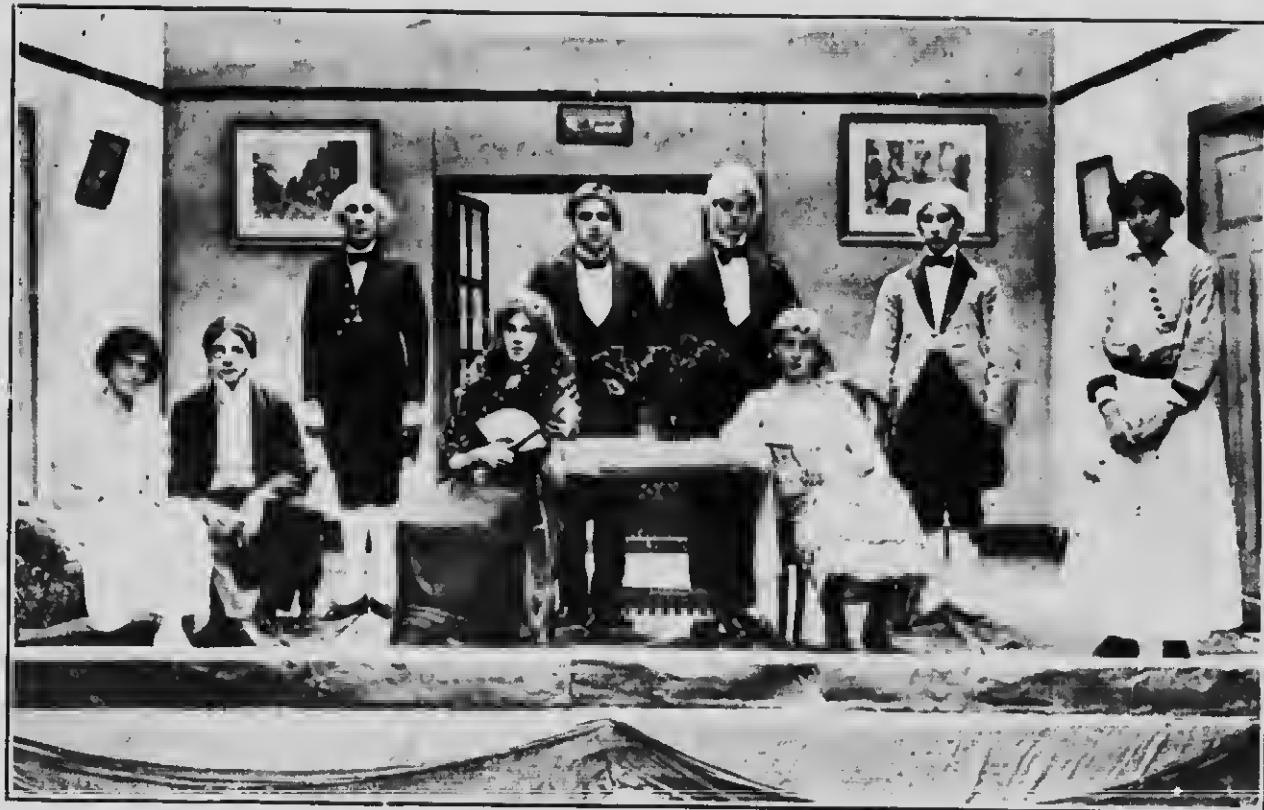
**Geography.** N. and S. America; Configuration, Climate and Resources.

**Divinity.** Outlines of Prophetical Books.

**Drawing.** Freehand; Simple Model Forms; Introductory Shading.

### FORM II.

**Arithmetic.** Prime Factors, H. C. F., L. C. M., Simplification of Fractions, Decimals, Compound Quantities, as in Text Book, Chaps. II. to V. inclusive. Text Book: Lock & Scott.



The Christmas Play, 1917

### THE YEAR'S WORK—(Continued)

**Algebra.** Work covered by pp. 1-82, omitting Chaps. X., XI, and XII. Text Book: Hall & Knight's Element. Algebra.

**Latin.** To page 42. Text Book: Elementa Latina.

**French.** To page 33. Text Book: Longman's French Course; French without tears, Part II.

**English Grammar.** pp. 4-80, and simple Parsing. Text Book: West's for Beginners.

**Spelling.** Text Book: Universal Speller.

**Reading.** Text Book: Fourth Reader.

**English Composition.** As in Sykes's.

**Geography.** Map Drawing; Physical Geography; Asia and Africa in outline.

**English History.** Period, Edward I.-Elizabeth. Text Book: Symes & Wrong.

**Canadian History.** Work covered by Text Book: Duncan's Canadian People.

**Divinity.** Outlines from Genesis to Song of Solomon.

**Drawing.** Freehand of Animal Forms; Simple Building Structures.

### FORM I.

**Arithmetic.** Addition to Long Division (inclusive); careful instruction in Notation, Numeration, the Tables, Weights and Measure. Text Book: Lock & Scott.

**Divinity.** Old Testament and New Testament Stories, and the handling of the Bible.

**Reading.** Readers 1-3.

**Spelling.** Daily. The Universal Speller.

**Writing.** In Copy Books. Chamber's Series.

**Recitation.** Poetic Gems; Horatius, etc.

**English Grammar.** The Parts of Speech.

**Geography.** Definitions, the Continents and the British Empire.

**English History.** Main Events, by Stories.

**Drawing.** Easy Freehand.



The Gym. VIII.

## **RELIGIOUS INSTRUCTION**

Religious Instruction, consisting of outlines of the Old and New Testament, is taught throughout the School up to the Fifth Form.

If otherwise desired, all boarders attend service (Anglican) at St. Luke's Church, Cedar Hill, which is situated some fifteen minutes' walk from the School.

## **THE SCHOOL YEAR**

The School Year is divided into three terms:

**THE CHRISTMAS TERM** begins about the second Wednesday in September.

**THE EASTER TERM** begins about January 11th.

**THE SUMMER TERM** begins about mid-April.

**HOLIDAYS.** At Christmas, three weeks; at Easter, two weeks; at Midsummer, two months.

## **ENTRANCE AND WITHDRAWAL**

Applications for entrance must be made on forms, which will be supplied by the Varsar of the School.

Boys over fifteen years of age at the date of application will not be admitted without satisfactory certificates of good conduct and moral character from their last school, and they must be up to the standard of the Fourth Form work.

Half a term's notice of the withdrawal of a pupil must be made in writing to the Warden, otherwise a half term's fees must be paid.

No reduction is made for withdrawal or absence of a pupil for a less period than three weeks.

If the absence be caused by illness, personal or general, lasting over three weeks, half the usual fees for such period will be remitted, on production of proper medical certificate.

Boys remaining at the School during the Christmas or Easter holidays are charged at the rate of \$30.00 per month.



**SHOOTING**  
Winners of R. M. C. Officers' Shield

## FEES

### BOARDERS

One pupil.....\$125.00 per term

Two brothers.....120.00 " " each

Three brothers.....115.00 " " "

Boys in the Lowest Form will be charged \$15.00 less in the case of Boarders and \$5.00 less in the case of Day Boys.

A charge of \$3.50 per term is made for laundry.

A small special charge is made for the Sports' Fund and Cadet Corps, and to Science Students to cover cost of Laboratory materials.

### DAY BOYS

One pupil.....\$ 35.00 per term

Two brothers.....33.00 " " each

Three brothers.....32.00 " " "

### LUNCH FOR DAY BOYS

Lunch will be provided for Day Boys at the School at \$15.00 per term.

**Note:**—All fees are payable strictly in advance at the beginning of each term. Cheques to be made payable to: The Bursar, University School.



The Band, 1917-18

## SCHOOL TIME TABLE

|                       |                         |                           |
|-----------------------|-------------------------|---------------------------|
| Rising Bell.....      | 7.30 a.m.               | UPPER SCHOOL              |
| Breakfast.....        | 8.00 a.m.               | Preparation .....         |
| Morning School.....   | 9.00 a.m. to 12.40 p.m. | Prayers..... 9.00 p.m.    |
| Dinner.....           | 12.45 p.m.              | Lights Out..... 9.30 p.m. |
| Afternoon School..... | 1.30 to 3.00 p.m.       | LOWER SCHOOL              |
| Games or Drill.....   | 3.15 to 4.45 p.m.       | Preparation .....         |
| Tea.....              | 6.00 p.m.               | Prayers..... 8.00 p.m.    |
|                       |                         | Lights Out..... 8.30 p.m. |

## REPORTS AND EXAMINATIONS

A Report on each boy's conduct, progress and class standing is sent out every half-term.

School Examinations are held at Christmas and Midsummer, and on the results of these the promotions are made.

Speech Day and Prize Giving is held at the end of the Summer Term.

## LENDING LIBRARY

The Lending Library, containing a copious and well-chosen selection of works of fiction, travels and popular science, is available to all boys.



1st XI. Hockey, 1917

## ATHLETICS, ETC.

The founders of the School wish to emphasize the value of physical culture and games properly directed, not only as conducive to bodily vigor, but also as contributing in no small degree to the development of habits of self-restraint and self-reliance.

Furthermore, the founders firmly believe in the truth of the School Motto: "Mens sana in corpore sano."

**GAMES AND SPORTS.** Rugby Football, Cricket and Hockey are the principal games.

Athletic Sports are held every year at Easter.

**A CAMERA CLUB** has been formed and boys are encouraged to take up the study of Photography.

**CADET CORPS.** This Corps was organized in October, 1907, and was constituted a battalion in 1911. It is officered by the boys themselves, the O.C. having rank of Cadet Captain.

There is a Bugle Band connected with the Corps.

All the Companies are armed with the Ross Rifle.

All boys of suitable age and physique are required to join the Corps, and to supply their own uniform, a neat and suitable khaki suit, with slouch hat and puttees.

**MUSKETRY INSTRUCTION.** Considerable importance is attached to shooting. All boys learn to use a .22 rifle on our own 25 yards range, all through the winter. From April to October the Seniors fire at the local range (200 and 500 yards) every Saturday, and compete in important matches with marked success. There are numerous substantial prizes.

The Corps has three times won the Championship of Canada for shooting and several prizes for general efficiency.

**EXTRA CLASSES.** Classes for Boxing can be arranged for during the Christmas and Easter terms.

A Boxing Tournament is held in November.



The Cricket XI.

## SCHOOL REGULATIONS

**LEAVE.** Leave to go to town is granted only on Saturday mornings, subject to good conduct during the week. Boys may obtain leave to go for country walks on Saturday and Sunday afternoons from 2 to 5 p.m. Boys will be allowed to accept written invitations from relatives or friends approved by their parents, for Saturday or Sunday afternoons only.

Parents are earnestly requested not to ask leave for their boys which interferes with school work or discipline.

**POCKET MONEY and JOURNEY MONEY** must in all cases be sent in advance to the Bursar; Maximum, 50c, seniors; 25c, juniors, per week.

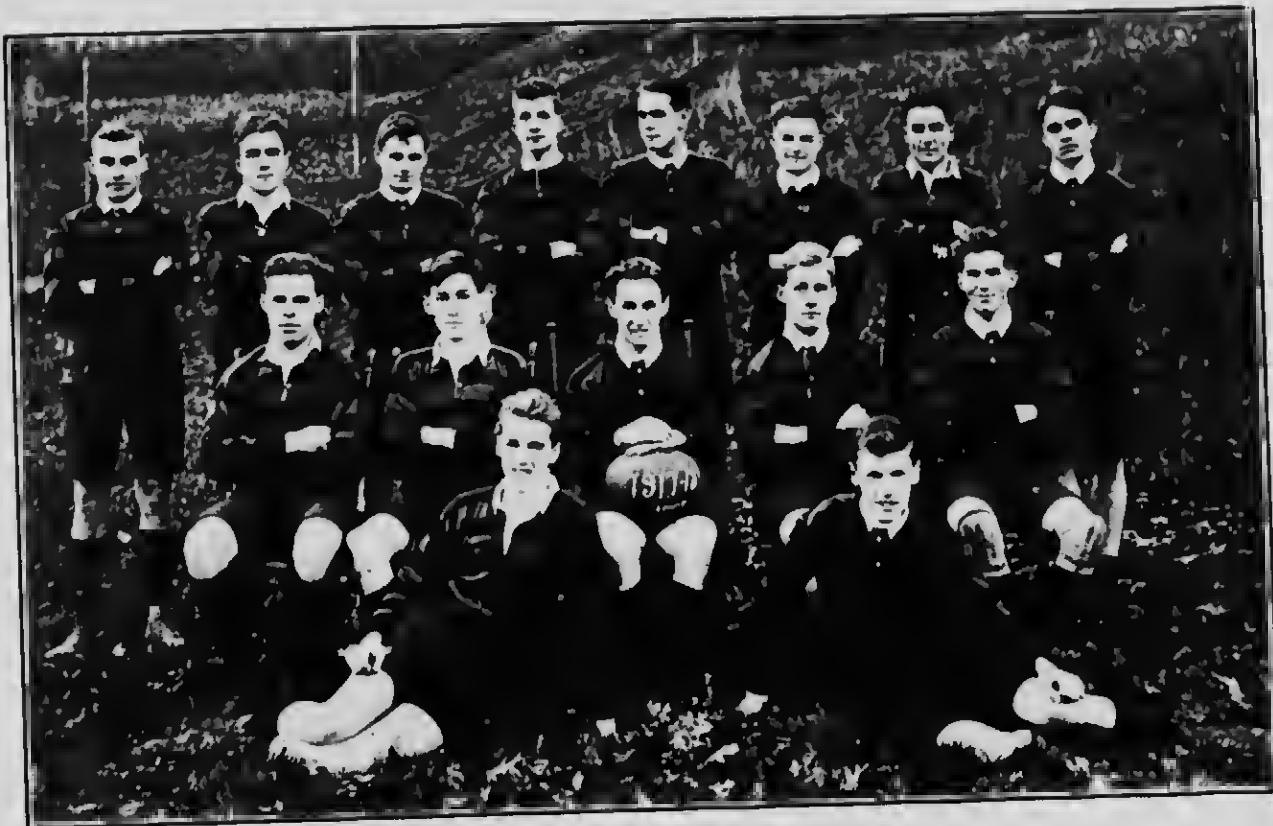
**SCHOOL CAP.** All boys are required to wear at all times either the School Cap or Straw Hat with School Ribbon. No exception will be made to this rule.

**ABSENCE.** In all cases of absence from School, a note of explanation should be sent at once to one of the Principals. Parents are particularly requested not to keep boys away from School save under circumstances of unusual urgency. All boys are expected to be present on the first day of term.

**INFECTION.** A boy who has recently suffered from, or come in contact with, any infectious disease must not return to School without a proper medical certificate.

**NEW BOYS.** All new boys must present themselves on the day before the opening of School, at 9.30 a.m., for examination.

**STAMPS, Etc.** Boys must be furnished with stamps and writing paper for home letters.



1st XV. Rugby, 1917-18

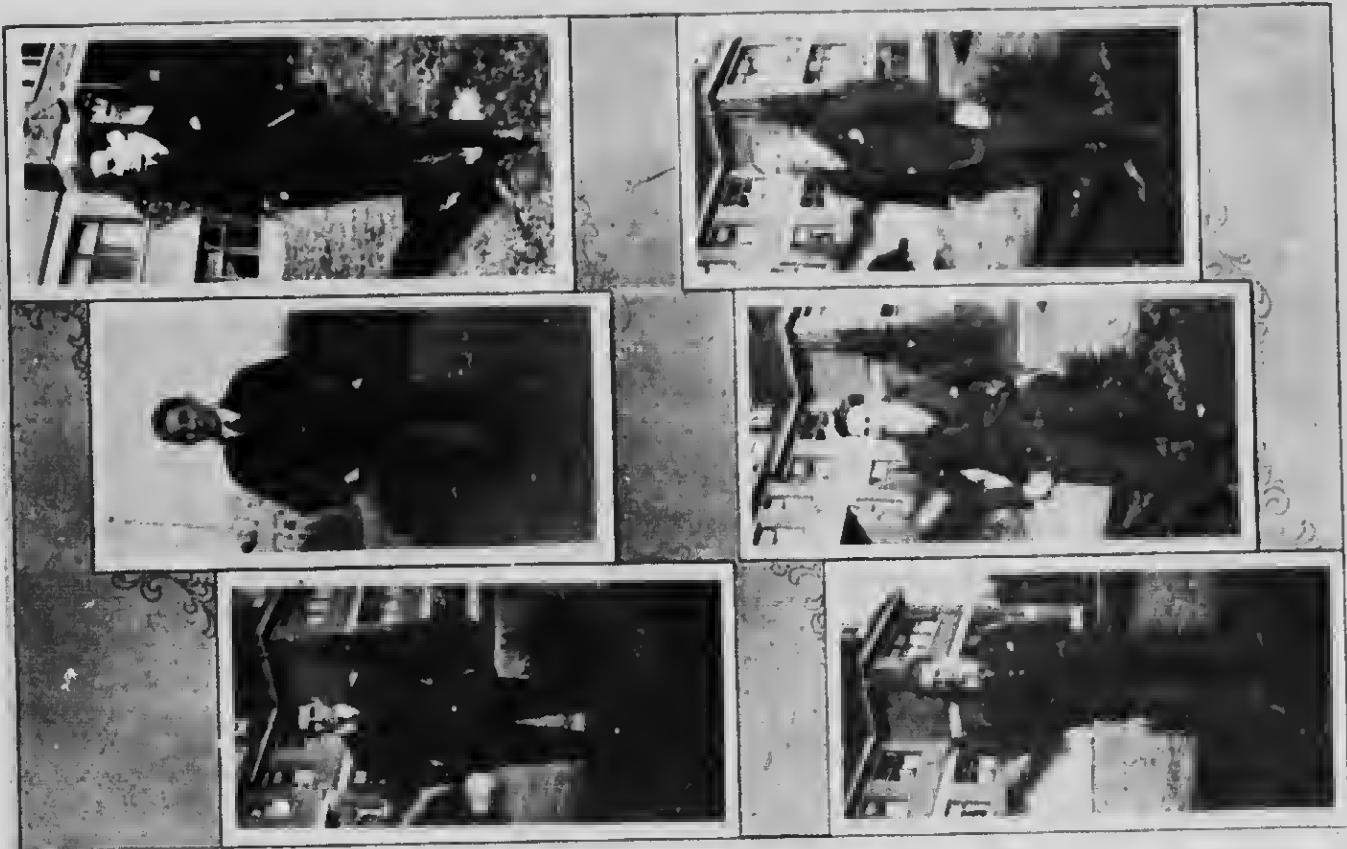
### **LIST OF CLOTHING REQUIRED BY BOARDERS**

- |   |   |
|---|---|
| 1 Overcoat                                    | 1 Pair of Football Boots                    |
| 3 Suits, including a dark one for Sunday wear | 1 Pair of Football Knickers (black)         |
| 6 Shirts                                      | 2 Suits of Cricket Flannels for Summer Term |
| 10 Linen Collars                              | 3 Large Bath Towels                         |
| 3 Night Shirts or Pyjamas                     | 6 Napkins and Ring                          |
| 6 Pairs of Stockings or Socks                 | 1 Hair Brush and Comb                       |
| 12 Pocket Handkerchiefs                       | 1 Tooth Brush and Sponge                    |
| 4 Neck-ties                                   | 1 Clothes Brush.                            |
| 3 Suits of Underwear                          | 1 Clothes Bag                               |
| 2 Pairs of Boots                              | 1 Dressing Gown                             |
| 1 Pair of Slippers                            | 1 Pair of Tan Gloves                        |
| 1 Pair Gymnasium Shoes                        | 1 Bible and Prayer Book                     |

**Note:**—Every Boarder is expected to bring with him a complete outfit as stated above; otherwise a deposit of fifteen dollars is required, an account of which will be duly furnished, and without which no additional clothing will be supplied.

**Note:**—Every article of clothing must be distinctly marked with full name.

Prefects. 1917-1918



### NOTABLE SUCCESSES

**Rhodes Scholar.** W. J. Pearse, who matriculated here in 1908, was awarded the Rhodes' Scholarship at McGill University in 1911.

**Royal Military College.** Second Place in Canada, won by F. H. Jones in 1915.

**Royal Naval College.** Second and Third Places in Canada in 1914. Fourth Place in 1916.

### SHOOTING, Etc.

**Canadian Rifle League.** Won First Place in Canada on two occasions in competition with Cadet Corps.

**The Inter-Schools Challenge Shield.** First Place in Canada in 1913.

**The Cadet Corps; No. 170.** Won Championship Cup twice as best Corps in the Province.

**School Sports.** Won the Swinerton Cup twice in competition with all the Schools of the City.

**Rugby Football.** Won Championship of the Province in 1915—Intermediate Series.

### REFERENCES

Reference is kindly permitted to the following parents of present and former pupils:

- Mrs. Tatlow, Victoria, B.C.  
C. A. Holland, Esq., Rockland Ave., Victoria, B.C.  
F. B. Pemberton, Esq., Victoria, B.C.  
D. R. Ker, Esq., Victoria, B.C.  
Sir Charles Hibbert Tupper, K.C., Vancouver, B.C.  
Campbell Sweeny, Esq., Vancouver, B.C.  
Henry Bell-Irving, Esq., Vancouver, B.C.  
R. Ross Sutherland, Esq., Victoria, B.C.  
Dr. R. Eden Walker, New Westminster, B.C.  
H. N. Rich, Esq., Ladner, B.C.  
G. G. S. Lindsey, Esq., President, The Crow's Nest Coal Company, Fernie, B.C.  
Dr. D. Corsan, Fernie, B.C.  
E. A. Henderson, Esq., Bank of Montreal, Vernon, B.C.  
F. L. Crawford, Esq., Manager of the Canadian Bank of Commerce, Victoria, B.C.  
The Hon. Mr. Justice Macdonald, Victoria, B.C.  
W. E. Scott, Esq., Deputy Minister of Agriculture, Victoria, B.C.  
G. F. Mathews, Esq., Victoria, B.C.  
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Ven. Archdeacon Collison, Kincolith, B.C.  
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C. D. Rickards, Esq., Calgary, Alta.  
A. E. Rand, Esq., New Westminster, B.C.  
Lieut.-Colonel Beech, Ganges Harbour.  
F. M. Rattenbury, Esq., Victoria, B.C.  
Edward Cave-Brown Cave, Esq., Vancouver, B.C.  
Capt. P. C. Musgrave, Victoria, B.C.  
J. S. H. Matson, Esq., Victoria, B.C.  
D. M. Rogers, Esq., Victoria, B.C.  
T. R. Robertson, Esq., K.C., Winnipeg, Man.  
Sir James Lougheed, Calgary, Alta.  
F. W. Jones, Esq., Rockland Ave., Victoria, B.C.  
Rt. Rev. the Bishop of New Westminster, Vancouver, B.C.  
Bernard Pelly, Esq., British Consul, Seattle.  
Mr. Justice McNeill, Macleod, Alta.  
Dr. R. L. Fraser, Victoria, B.C.

FOR FURTHER INFORMATION REGARDING THE SCHOOL

apply to

THE WARDEN:

THE REV. W. W. BOLTON, M. A.  
(CAMBRIDGE)

University School  
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