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MAY, 1876.

THE SECOND GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA is appointed to meet in Knox Church, Toronto, on Thursday, the eighth of June next, at eleven o'clock A. M.

In order that every minister and representative elder of the Church may have a voice in framing the Constitution under which they are hereafter to be governed, it was deemed right and proper that the Assembly of this year should not be a representative Body, but that it should be composed of all the members of the several Presbyteries. Having more than six hundred ministers in charges, besides the professors in Colleges, who are entitled to a seat, the forth-coming Assembly will thus have a constituency of considerably over twelve hundred members. In view of the large amount of work that lies before it, it is obviously of great importance that the conveners of committees and all others entrusted with business to be brought before the Assembly, should come thoroughly prepared with the documents necessary for its prosecution. In order to this, congregations should lose no time in forwarding all the contributions for the schemes of the Church which they expect to see acknowledged in the accounts and reports to be presented to the Assembly by the several treasurers. The same holds good, in even a greater degree, with regard to the department of statistics, which requires so much time and labour at the hands of the convener, after he shall have received the raw material from which he is expected to make up, what ought to be, perhaps, the most important and valuable of all the statements that will be submitted. None but those who have engaged in such

work can understand the difficulty of dealing with schedules carelessly and imperfectly filled up, and the disappointment arising from blank columns.

Especially, we would bring to the remembrance of all that, at its last meeting, the General Assembly resolved "to recommend to all the churches under its care, to offer up special prayer during the devotions of the Sabbath preceding its annual meetings in each year, and entreat all its members to continue their supplications in their domestic services during its session, that God of His great mercy would so give the General Assembly the light of His countenance, the power of His wisdom, and the life of His Spirit, as to promote His own glory, and advance the Kingdom of Jesus in the earth."

IT IS TO BE HOPED that there will be a good muster of Lay Elders at the General Assembly, and of the best that can be procured. Does a Lay brother know of any reasonable cause or impediment that is likely to prevent his attendance: he ought to retire from the representative office in favour of some other who can go. It is never too late to do this. The Elder's commission is good if it be but a day old and in proper form, and it will be received by the Assembly though never "sat upon" by Presbytery. It is high time the elders should know, not only that their presence is desirable, but that their absence from church courts is becoming a matter of surprise, and of deep regret, to the brethren in the ministry. Even should he not "shine" on the floor of the House as others do, the elder's influence will tell in the committee room where the real work of the Church is done, and, in the end, by his well considered vote, he has after all just as much to do with

the settling of great questions as "the next man."

CONGREGATIONS WHO STUDY their own interests will see to it that no obstruction is put in the way of their minister's and elder's attendance, but rather that suitable provision is made for defraying their travelling charges to and from the place of meeting. In this connection it is safe to say that the usual arrangements will be made with the railway and steamboat authorities to facilitate their transit at reduced fares, while the good people of Toronto are sure to do all that can be done for the comfort of those who shall visit them on this important occasion.

HOME MISSIONS.

We would earnestly call the attention of our readers to the letter of Mr. Cochrane, regarding the present state of the Home Mission fund. Surely our church will not allow the first year of its existence to be marked by such a deficiency. We have still good hope that the Convener's fears may be disappointed, and that he may be able as on previous occasions to present a gratifying report to the Assembly. In order to this, every member and minister must do something and that at once. In two weeks the financial year closes.

WOMEN'S BOARDS OF MISSIONS.

There is hope for the increasing prosperity of our foreign missions, now that the ladies of our Church are associating themselves for the purpose of lending a helping hand. A large and influential society has been formed in Toronto under the name of "The Woman's Foreign Missionary Society of the Presbyterian Church in Canada." Of this society Mrs. W. McLaren is president; the vice presidents are, Mrs. McMurrich, Mrs. W. Gregg, Mrs. W. Reid, and Miss. Haight; the Recording, Foreign, and Home secretaries are, Mrs. T. Ewart, Mrs. Harvie, and Mrs. Topp; Mrs. J. M. King is treasurer. The committee of management are twenty-

three in number. The object of the Society is to aid the Board of Foreign Missions by promoting its work among the women and children of heathen lands: It aims at the organization of similar auxiliary Associations throughout the Church. The managers will hold stated meetings once a month, and, the Society, its annual meeting in the month of April. The Foreign Secretary is to conduct the official correspondence with the Assembly's Board, and also with the missionaries and teachers supported by this Society. The Home Secretary will correspond with churches and individuals, wherever it may be possible to awaken an interest in the work of the Society. Auxiliary Societies are to report annually to this Association, and shall be governed by a model constitution provided for them. Each person paying one dollar annually through an auxiliary, or otherwise to the treasurer, shall become a member. The payment of \$25 at one time, shall constitute a life membership. We are the more particular in giving these details in the hope that from other quarters we may hear ere long of the formation of numerous auxiliaries, each having its band of earnest workers—all animated by the spirit of the blessed Master who came to seek and to save that which was lost.

WE have also before us the fifth annual report of "The Canadian Woman's Board of Foreign Missions,—an auxiliary to the American Woman's Board, having its head-quarters in Montreal. Its constitution is somewhat similar to the Toronto Society above mentioned—with this difference, that it works in connection with the Woman's Board at Boston. Mrs. Lay is the President of this Board, and Mrs. P. D. Browne the enthusiastic and most efficient Secretary. Its expenditure last year was \$1,357.25—chiefly for the support of missionaries, mission schools, and scholars in India, Syria, and other foreign parts. The Report is an admirable document, full of thankfulness,

hope, and encouragement, seasoned with such earnestness as does one good to read of,—

“God works by means, and, while our years are gliding by, one missionary toils among a million souls! and the worldling looks on, and says how slowly the work of foreign missions progresses! And God looks down into our hearts and sees how little we are doing here in Christian lands, while his chosen ones are toiling—one among a million! Yet they would not exchange places with us, for, as they toil amid discouragement, surrounded by superstition and degradation, they see a fourth form beside them like unto the Son of Man. We may not all be called to go—are not—but let us by prayer obtain the Spirit of our Master, and then we shall know if we are called to work for Christ on heathen shores, or in our own Canada, for called to labour for Him each child of God assuredly is.... What might we do with such a noble band of workers, each year growing stronger in our work, more tender in our love, one to the other, and to our Elder Brother,.... We do rejoice that the interest in this work is extending, and that in many towns in Canada, Christian ladies are beginning to feel that now is the time to labour and pray as never before for our own India.”

Active auxiliaries of this Society have been established at Brockville, Waterloo, and Sarnia in Ontario, and also at Dundee and Georgetown in the Province of Quebec. Of the last named, Miss Muir—an accomplished daughter of the manse—is the indefatigable Secretary. Although only organized about a year ago, this branch has been fruitful in good works, having already taken a school and bible-reader in Etawah, India, and contributed towards the support of the most worthy Mission of Labrador.

WHAT YOUNG MEN ARE DOING.

Evangelistic meetings of a most interesting character have been held in Montreal during the past month under the auspices of the Young Men's Christian Association, conducted by Mr. W. P. Crombie, travelling Secretary for the Associations of Ontario and Quebec, assisted by the various ministers and by laymen of the city.

These meetings for two weeks were

held in the Association Hall, where it was found that the majority of the people who attended, were those who came under the influence of the Church, and in order to reach the masses who attend no place of worship, it was decided to lease the old “Theatre Royal,” Coté Street, for a Sabbath evening service. This meeting was attended with such encouraging results, that it was deemed advisable to lease the place for a few weeks, and during that time the attendance has varied from seven to twelve hundred nightly.

It has been the joy of those who are most actively engaged in the movement, to find that invariably, at the after meetings, there has been not less than from fifteen to thirty anxious souls remaining for inquiry.

One of the most pleasing features of this work of Grace is the absence of anything like excitement. The “old, old Story” of the Cross is told in simplicity and earnestness, and the Holy Spirit has been very manifestly present, carrying conviction to the hearts of the unsaved and quickening the children of God into newness of life, and more active service for Christ.

Whole households have been blessed. Prodigals who had wandered into sin of the deepest dye have been reclaimed; and, drunkards, who had been forsaken by friends and relations, as being beyond all hopes of reformation, are now rejoicing in the knowledge of sins washed away in the Blood of the Lamb.

It would be impossible to calculate the number of those who have been hopefully converted. Eternity alone will reveal what good there has been accomplished in this effort to save the souls of men.

NORMAN McLEOD.

Dear Norman's biography, written, or rather edited, by his brother, the Rev. Donald McLeod, of Glasgow, is a book of thrilling interest. It is the plain, unvarnished, delightfully natural story of a good man's life: of one who was consecrated to

God from infancy, and was inspired by a hereditary veneration for sacred things; who was at the same time one of the most large-hearted, joyous and companionable souls that ever breathed. Dr. McLeod was born in 1812 at Campbelltown, Argyleshire, and spent the sunniest hours of his life there, and in the parish of his uncle, "John"—as he invariably calls the now venerable and beloved minister of Morven,—where he drank in that enthusiastic love of the Highlands, and Highland character, which he ever afterwards retained. Stage by stage, these pleasant pages present us with life-like pictures of the college student, the tutor, the "probationer," and then of the parish minister of Loudon.

Thence we follow him to Dalkeith in 1843, and, finally to the old Barony parish, Glasgow, in 1851—of which he continued to be the more than popular minister till his death, on Sabbath morning, 16th June, 1872. We are also reminded how he came out to Canada in 1845, and why he went to India in the evening of his days. We see him as the editor of "Good Words," and, what was the highest earthly honour of all, admitted to the society and friendship of Queen Victoria. We enter into the anguish of his soul when he found that his sentiments on the "Sabbath question" were *misunderstood*, and, again, we rejoice with him on the occasion of his unanimous election by the General Assembly of 1869 to the dignity of Moderator, an honour specially valuable to him at that particular time as a token of the liberality of the Church of Scotland, and as a mark of confidence in his personal loyalty and attachment to it.

Appended to these volumes is an outline of his memorable address delivered in 1872, on the Indian Mission, in which occurs the passage that will ever be associated with his name. "They may call me broad!" "I desire to be broad as the Charity of Almighty God."

We are glad to observe that a Canadian edition of this work has been published, and at a price that brings it within the reach of very many.—See advertisement.

CORRESPONDENCE.

VICTORIA, BRITISH COLUMBIA,

16th March, 1876.

DEAR SIR:

By an unfortunate mistake, I have not forwarded my order for RECORDS. Kindly send us one hundred copies to begin with. I hope to order a larger number in a short time.

Matters are progressing here slowly. Business is very dull, and will continue so until we have Railway construction. Our Presbytery meets in May when I may be able to send you some news.

Yours faithfully,
S. MCGREGOR.

NEW TEMPERANCE COLONY.

Beggsboro, April 7th, 1876.

EDITOR RECORD:

Dear Sir,—In the Record for April, I notice an interesting account of mission work in the new Kincardine colony, New Brunswick, and it occurred to me that a few particulars concerning another new colony—The Temperance Colony—in the Township of McMurrich, Parry Sound District, Ontario, would be acceptable to the 35,000 subscribers to the Record.

The colony referred to, which is directly north of Toronto and Bracebridge, was founded by the undersigned in 1874, at the request of some temperance men who desired to settle together, away from the evil influences of intoxicating drinks. A road was opened by the government across the northern section of the Township, which up to that time was a complete wilderness, having only one squatter in a remote corner on Doe Lake. In 1875 a saw-mill was built to supply the building wants of the colonists; now there is a shingle mill in operation, and a grist-mill ready for work, with about forty settlers—sober, industrious and contented. This spring will see a large influx of new colonists, as another road is opening northwards through the township, and there is a prospect of the northern railway being extended through to intersect the branch of the Pacific railway not far from the settlement. I am now on my way to Scotland to arrange with other intending emigrants. A mission house and school are proposed to be built this summer in the colony. The Knox College Students' Missionary Society is to send a student to preach to us and our neighbouring townships of Ryerson and Spence. So the prospects of the colony are

excellent. The land is given to settlers on the usual free grant terms. Sale or traffic in spirituous liquors is rigidly prohibited in the colony. A post office is established, (Beggsboro) where letters addressed for information respecting the colony will cheerfully be answered by your obedient servant,

ALEXANDER BEGG.

FROM A LADY ABOUT WOMAN'S BOARDS OF MISSIONS.

Manse, Dalhousie, April 5th, 1876.

Mr. Editor,

Since the union I have been expecting to hear of a movement amongst the ladies of our Church to do something for the cause of missions.

Why cannot we have a "Woman's Foreign Missionary Society," such as they have in the United States, and which has been in operation for six years. The first year there were upwards of five thousand dollars contributed. The Society has increased every year both in means, numbers and efficiency. The proceeds of the fifth year, amounted to upwards of \$70,000, and the number of missionaries had increased from twelve to eighty.

Nor is this all. What an amount of good has been accomplished, in the increasing interest in Foreign Missions, by bringing together so many of the women of the Church, who have given of their time, talents, and means, to forward the great cause, and the marked increase in prayer, which has ascended as incense before the throne of the Eternal, and brought down untold blessings upon their own souls, and the cause which is so dear to them.

And shall we stand idly by, and not seek to lend a helping hand to rescue our heathen sisters who are sitting in the region and shadow of death, and who if they are taught, must have Lady missionaries to go into their homes, and tell them of a Saviour's love? Surely there are many, very many, in our own beloved Church in Canada who will come forward and help on the great cause, by giving of their means, time, and talents, for the perishing millions in heathen lands.

I hope we shall have a "Woman's Foreign Missionary Society" organized, to be under the care and direction of our Presbyterian Church.

E. J. McK.

Our correspondent will observe from the statements made in another column that her wishes have been realized in the formation of the Woman's Board, at Toronto,

which will gladly cooperate with the ladies of Dalhousie, or with ladies in any other part of the Dominion.—Ed. RECORD.

ANOTHER HANDSOME RECOGNITION.

BRANTFORD, ONTARIO,
April 10th, 1876.

Editor *Presbyterian Record*.

MY DEAR SIR,—I have just received from the Colonial Committee of the Free Church, a cheque for £250 for our Home Mission Work. This makes the grant for the year from the Free Church £500.—Mr. Hope in transmitting the order says "I need not say that the desire of the committee is to stimulate, not to supersede the exertions and liberality of your own people. But they are desirous of testifying at this epoch of your church's history, their deep interest in your work, their sense of its importance and urgency, their entire confidence in your wise and energetic administration of the great trust committed to your charge, and their cordial sympathy in the new position which as a Church you have come to occupy, and also their earnest wish to help you in the performance of the great task which the master has put into your hands."

I am sure every member of our now happily united Church rejoices at this practical appreciation of our wants by the Free Church of Scotland. Yours faithfully,

W. COCHRANE.

HOME MISSION FUND.

LETTER FROM THE CONVENER.

BRANTFORD, April 8th, 1876.

Editor *Presbyterian Record*.

DEAR SIR,—The Committee for the Western District met last week in Toronto, as your readers are already aware, and spent considerable time deliberating as to the course to be pursued in view of the large deficiency in our funds. The state of our finances at present date is as follows:

Amount paid out by the Agent up to April 1st.....	\$24,000
Claims of supplemented congregations and stations due April 1st	10,000
Due Manitoba and Lake Superior stations to end of financial year	2,500
	<hr/>
	\$36,500
Amount received by the Treasurer from all sources up to April 1st.	16,000
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Leaving a present indebtedness of	\$20,500

It is hoped that during this month, of this large amount, \$10,000 at least will be paid into the treasury, but even then there will remain \$10,500 unprovided for.

The Committee have reluctantly decided, that each Presbytery shall be paid *pro rata* according to its promised grant out of whatever funds come in this month, and that the system of borrowing at a high rate be discontinued. This will of necessity disappoint many of our poorly paid ministers and missionaries, who are relying upon the half-yearly grant to meet urgent claims. But there seems to be no other alternative. The General Assembly and church at large, must face the question now forced upon us—either to contract our work and disband our missionaries, or in some way provide the requisite funds.

If the congregations who have as yet sent nothing to the Home Mission Fund, will but do their part, there is still hope that the end of April may find the treasury in a better state. Nearly 300 congregations have not yet reported. Many of them are wealthy and able to give large contributions.

May I ask the ministers and members of our Church to do what they can *at once* to enable us in some small measure to meet the engagements entered into for this year.

Very faithfully yours,

WILLIAM COCHRANE.

OUR OWN CHURCH.

ONTARIO AND QUEBEC.

AWAKENING IN GODERICH.—Knox Church, Goderich, is enjoying a time of refreshing from the presence of the Lord. Soon after the Union, the two congregations which existed in the Town were united under their former pastors, Messrs. Ure & Seiveright, and now the Lord has "opened the windows of heaven and poured them out a blessing." Evangelistic services have been held nightly for several weeks past. The attendance is large and the people deeply moved. Many have remained as inquirers, and many already rejoice in a new found Saviour.

The most recent schedule issued by Rev. R. Torrance, of Guelph, the Con- vener of the Sub-Committee on "Distri- bution," shews that there are at present

about seventy-five vacant charges in these provinces. The number of Probationers "on the wing" is twenty-seven. A few of the congregations are large, and able to hold out tempting inducements to the ministers who shall be called to the pas- toral oversight of them. The greater part are comparatively small country con- gregations, requiring patience, persever- ance, a considerable amount of self-denial, and genuine love of work for the Master's sake.

We are especially glad to hear of the settlement of the Rev. James Little, late of Quincy, Florida, at Bowmanville. For the most part we have for some time past been borrowing from Peter to pay Paul by the transposition of ministers from one place to another. This, however, is a case of clear gain, and Mr. Little enters upon his charge under most encouraging circumstances. His induction took place on the 22nd March, when the church was filled by people of all denominations, many of them having come long distances to shew their hearty concurrence. At a numerously attended soiree, held on the evening of induction, the new minister received the present of a handsome pulpit gown to begin with.

We are informed that the Rev. Hector Currie, B. A., has received no less than three calls, all unanimously, to wit,—from Tara, Wyoming, and Widder, and that the last named has been accepted by him. The Rev. Donald Ross, of Dundee, was inducted to the new Union Congregation at Lancaster, by the Presbytery of Glen- garry, on the 11th ult. The Rev. R. D. Fraser, who was inducted to the Charles Street Congregation, Toronto, only one year ago, already finds it necessary to take steps for increasing the "sitting accommo- dation" in his church, and also adding to the staff of the Eldership. We are glad to hear that the Bay Street Church, Toronto, Rev. Mr. Smith's, is also be- coming too small for the congregation.

CONGREGATIONAL REPORTS, evidenc- ing careful preparation, have reached us from the following congregations, namely: Knox Churches, Perth, Stratford and Toronto; Free Church, Coté Street,

Montreal, and St. Andrew's, Ottawa. In dealing with such reports, which, we may say, we are always very glad to receive, we have no desire to criticise; our object is rather to cull from them, if we can, something that may be of use to other congregations. The figures placed after the names of these congregations indicate the last year's contributions, respectively, for all purposes. (1) Perth: \$1859.43. The receipts upon the whole are rather less than last year, but there is no reason for discouragement. The number of the membership remains, notwithstanding a greater mortality than usual, about the same. There was paid for stipend, \$1000, for contingent fund, \$318, for the manse fund \$142, for mission schemes, &c., \$379, and for other purposes, \$98. The subscription lists are given with great exactness; first the number of every pew, then the name of the occupant, opposite which the individual contribution for stipend, and missions. The manse pew comes first and its occupants appear to give for missions many times more than the average, indeed, only one pew-holder gives half so much! (2) Stratford: \$3752.20. The revenue has been steadily increasing these five years past. The average sabbath collection from 500 to 600 persons is \$20, made up as follows,—250 give *one cent* each, 250 give *five cents*, 25 give *ten cents*, and 10 give *twenty five cents*. The comment upon this in the report is,—“It is simply surprising that grown-up people who can afford better, and particularly heads of families, should think of offering one cent pieces for sustaining Gospel ordinances.” The inference deduced from the analysis—pass it along the line, all the way from Cape North to the mouth of the Fraser River—is, “*that a large number of people fail to bear their proper share of the expenditure of the Church.*” The number of families is 125, and of communicants, 279. The stipend is \$1200. The contributions for the schemes, \$261 50. (3) Toronto (Knox Church): \$11 545.35. A debt of \$15,000, incurred in extensive

additions to the Church, absorbs \$1100 annually for the interest; in view of this the Trustees “strongly recommend the adoption of the *envelope system* for the *weekly offerings.*” There is a large staff of office-bearers—22 Elders and 20 Deacons, each having his allotted district. Prayer meetings in the several districts are regularly held with encouraging results. A Ladies' Visiting Association has been formed, and a large number of ladies have volunteered their services to make monthly visits throughout the congregation. The number of communicants on the roll is 740. The stipend is \$4,000, and the total contributions for the schemes \$2,147.36. Four hundred copies of the RECORD are circulated. (4) Free Church, Coté St., Montreal: \$12,656.42. This charge is vacant at present by the translation of Rev. Dr. Burns to Halifax. The congregation have resolved to dispose of their property and build a new church in the Western part of the city. District prayer meetings are held weekly. The elders visit their districts quarterly. The missionary collectors visit their districts once a month to receive contributions for the schemes of the Church, &c. The amount disbursed by this department last year was \$4,459.14. The Ladies' Visiting and Aid Society meets once a week during the working season. (5) Ottawa: \$8,768.87. The Kirk-Session recommend the adoption of the “*Schedule system*” as the best method of securing contributions to the schemes of the Church. They also act upon the belief that every family in the Church should be supplied with a copy of the *Record*, for their information regarding the work and the wants of the Church at large. The number of families is 281, of communicants, 386. The stipend is \$2,500 and the contributions to the schemes \$536.

In all these congregations there are large and flourishing Sabbath Schools and Bible Classes and other appliances suited to their varied circumstances, and conducive to their thorough equipment as active, working churches.

To the above may be added a neatly

prepared report from Lansdowne and Fairfax, the first issued by this congregation, which, though, as yet, small in point of numbers, appears to be on the right track. We wish the office-bearers all success in their endeavours to forge ahead. The communion roll is larger than last year's by 27: and the contributions to the schemes are *three times* what they were. Instead of two copies of the *Record*, they take *thirty*. The amount raised for all purposes during the year was \$525.25.

Well done Rockwood! Between the moderation of the call and the day of induction, this small congregation purchased a fine house for a manse, with nine acres of land attached to it for a glebe. It cost them \$1500, and on the day of induction they paid their newly settled minister a quarter's stipend in advance.

Rev. E. W. Waits has received a handsome pulpit gown and cassock, from the ladies of St. Andrew's Church, Waterdown.

"CALLED."—Rev. D. McDonald, of Arthur, Ont., to the congregations of Cambray and Fenelon, in the Presbytery of Lindsay. The Rev. G. M. Clark, probationer, to the congregations of Kirkfield and Victoriaville in the same Presbytery. Mr. D. McRae has received a call to Morrisburg. Rev. J. W. Chesnut was inducted to Dunbar and Colquhoun's settlement on 11th April, and the Rev. Geo. Burnfield to First Presbyterian Church, Brockville, on 27th.

A correspondent residing at Madoc gives us an exceedingly interesting account of the rise and progress of that congregation under Mr. Wishart, who has been nineteen years its minister. It began with a small church about to be sold for debt; with a stipend less than \$300, and with a sum total of annual contributions to the schemes, from four stations, of not quite \$20. During the interval that has elapsed it has hived off quite a number of times, and at present it counts 72 families and 112 communicants, whose average contributions for the year are \$33 each. On the other hand, a church that had cost

\$5000 was consumed by fire, three years ago, and nearly half of the village laid in ruins. But, in spite of the hard times, \$100 was added to the stipend a year ago, and \$100 more this year, and a splendid new Church is in course of erection. Another, writing from Dundee, says of that charge, now become vacant by the translation of Rev. Donald Ross, that it is one of the most desirable country charges within the bounds of the Synod of Montreal and Ottawa. Its contributions for ordinary purposes last year were \$1650; of which, for Home Missions \$106; French Missions \$86; Foreign Missions \$70.

Further details will be found in the following reports of Presbytery meetings.

MEETING OF PRESBYTERIES.

MONTREAL; APRIL 4 AND 5th.—There was an average attendance of ministers and elders, and the usual amount of "routine." The chief business was the disposal of two calls, one from Napanee in favour of the Rev. Alexander Young, of Valleyfield, the other from the Union Congregation at Lancaster in favour of Rev. Donald Ross, Dundee. The Rev. John Burton, of Belleville, was heard on behalf of the Presbytery of Kingston, and the Rev. John S. Burnet, of Martintown, and Mr. John McLennan, of Lancaster, on behalf of that of Glengarry. For the congregations cited to appear in their own interests there were present—Messrs. Crichton from Valleyfield, Brodie from St. Louis, and Fraser from Dundee. It being a foregone conclusion that their ministers must go from them, there was nothing for it but to submit with as good grace as possible. In each case the most ample testimony was born to the happy relations which had always existed between these ministers and their people, and sorrowful but unavailing regrets were expressed at the prospect of their departure. And so the Presbytery reluctantly voted "translate," and the invaders went off rejoicing in the success of their foray, and with good reason, for in both instances they carried off "prizes." During Mr. Ross' pastorate of 10 years at Dundee, the congregation has doubled its membership, and trebled its contributions. When he went there he found a church property valued at \$2000—it is now worth \$17,000! Mr. Young, too, has a claim to the blessedness of the man who makes two blades of grass to grow where only one grew before. The two branches of his charge have at

their own request been erected into separate congregations, and, in one of these, the afore-time discordant elements have been blended in harmonious union. So that the Presbytery of Montreal may console itself that "it is all for the best"

The Rev. John Nicholls, a minister of the Primitive Methodist Church, having laid his credentials on the table of the Presbytery, applied to be received as a minister of the Presbyterian Church in Canada, and the Court being satisfied with the same and with Mr. Nicholls' reasons for seeking admission, unanimously and cordially agreed to recommend his reception by the General Assembly.

The Report of the Home Mission Committee which was read and received, evidenced a gratifying increase of interest and effort in this direction. A petition signed by forty-six persons connected with the East end mission, presently worshipping in Panet Street Church, under the pastoral oversight of the Rev. John L. Stuart, praying to be placed under the charge of the Presbytery was also read and the prayer of the petition granted. The Home Mission committee were also charged with making arrangements for the maintenance of regular services at Laprairie, St. Lambert, Longueuil, Hochelega, and Cote St. Antoine, all in the neighbourhood of Montreal. And steps were taken to release the Rev. C. A. Dondiet from his charge at Point St. Charles, in the prospect of his appointment to another sphere of labour for which he is preeminently qualified in connection with "the French Reformation" now in progress in this city.

BROCKVILLE, March 21st. Owing to the snow storm the attendance of the members was small. The following were the principal items of business:—

A call from the congregation of the 1st Presbyterian Church, Brockville, in favour of Mr. Burnfield of Scarborough, was sustained and forwarded to the Presbytery of Toronto. The call was accompanied with relative documents guaranteeing a yearly stipend of \$1600 and manse.

There was also read a call from Dunbar and Colquhoun Settlement addressed to Mr. J. W. Chesnut, a minister without charge. The call was sustained by the Presbytery and accepted by Mr. Chesnut and his induction appointed to take place at Dunbar on the 11th April.

Arrangements were made for the employment of a number of Missionaries in the northern part of the Presbytery. There was also an intimation given of a petition to the Synod by certain of the members for a rearrangement of the boundaries; the present

arrangements having been very unsatisfactory to those who reside in the county of Lanark.

OTTAWA: March 21st and 22nd.

A call was sustained from the congregation of Ross to the Rev. Henry Sinclair. The stipend guaranteed by the congregation is \$600, and the Presbytery agree to apply to the Home Mission committee for a supplement of \$100. The congregations of Knox Church, Beckwith and Ashton, were united as one pastoral charge, and power to moderate in a call granted to the moderator of the Sessions.

The resignation of the Rev. R. Stevenson, of the charge of the congregation of Adamston, Douglas and Gratton was accepted, to take effect on the 25th April, and a suitable minute expressing the feelings of the Presbytery thereon was cordially adopted.

The Rev. J. Borthwick was appointed to supply the congregation of Hull for the ensuing six months, and Mr. Joseph White appointed to Rochesterville as an ordained missionary at a salary of \$1000 per annum, a supplement of \$400 to be asked for that station for the present year, and the remainder to be raised by the people with what outside assistance they can obtain. In this connection the congregations of Ottawa city were requested to give to the people of Rochesterville moral and pecuniary support.

The Presbytery agreed to apply to the General Assembly for leave to put the names of the Rev. Joseph White and the Rev. Marc Ami upon the Roll of those in full membership. Carp and Kinburn were associated as Mission stations for the summer months and Mr. Robertson was appointed to supply them, it was also resolved that the services of a student missionary be secured for Richmond and Stittsville.

It was agreed to issue circulars in regard to the Presbytery Fund, requesting congregations to create a fund from which the travelling expenses of members of Presbytery shall be paid.

PETERBOROUGH, March 28.—It was agreed to apply to the Home Mission Committee for a grant of \$100 per annum to the congregation of Springville and Bethany, and also for an increase of the supplement to Warsaw and Dummer. Mr. Smith gave notice that he would move at next meeting, that the decision come to at the last meeting anent the Presbyterial Visitation of congregations be re-considered. Mr. Bennet gave notice that he would, at next meeting, move that the Presbytery overture the General Assembly to take steps to establish a Sustentation

Fund. Mr. Smith submitted the following draft of an overture to the General Assembly which was unanimously adopted:—"The Presbytery of Peterborough hereby overture the General Assembly of the Presbyterian Church in Canada, indicted to meet at Toronto in June next, to enact that the names of all pastors retiring from the active duties of the ministry from old age or infirmity, with consent of the Presbyteries to which they belong, be retained on the rolls of their respective Presbyteries." Messrs. Smith and Cleland were appointed to support the overture before the General Assembly. The Presbytery agreed to signify their approval to the proposed constitution of the General Assembly without alteration.

It was arranged that a Presbyterial Sabbath School Convention would be held in connection with the next regular meeting at Cobourg on the first Tuesday of July, at 11 a.m.

Toronto: April 4.—A call from Brockville to Mr. Burnfield, of Scarborough, was read and sustained; also, a call from old St. Andrew's, Toronto, to Dr. Waters of St. John, N. B., offering a stipend of \$2,500 in which the Presbytery concurred. Mr. Macaulay tendered his resignation of his charge at Mono and Caledon. Mr. Dick also resigned his charge of Richmond Hill and Thornhill. It was agreed to apply for leave from the General Assembly to receive as a minister of this church Mr. John Dobbin West, formerly a minister of the Presbyterian Church in Australia. The Draft Act for the Constitution of the General Assembly was considered and certain alterations suggested. The 3rd clause was recommended to be amended as follows: That each Presbytery shall elect its representatives at an ordinary meeting held at least 30 days before the meeting of the General Assembly; and, in the event of any of these representatives resigning their commissions, it shall be lawful for the Presbytery to elect others in their place at any subsequent meeting previous to the meeting of the General Assembly.

At the evening session the clerk read the following statement, handed in by Mr D. J. Macdonnell:—

To the Moderator and Members of the Presbytery of Toronto.

FATHERS AND BRETHREN,—At a meeting of this Presbytery, held on the 4th November, 1875, a resolution was passed requiring me to report as to my agreement with the teachings of the Confession of Faith on the doctrine of future punishment, not later than the next regular meeting before the General Assembly. In accordance with the terms of said resolution, I desire now to submit the following:—

1. So far as the language of the Confession of Faith on this point is concerned, I find that it is almost entirely borrowed from Scripture, and I declare my adhesion to it, understanding the phrase "eternal torments" to have the same meaning as "everlasting unishment" in Matthew xxv.

2. While I do not consider myself debarred by the teaching of the Scripture from hoping that God may in some way put an end to sin and suffering, I am satisfied that it is not a part of the message with which I am entrusted as a minister of the Gospel to hold out any hope of future pardon to those who have in this life rejected Christ. "Now is the accepted time." What God may do hereafter is apparently not among the things revealed, or intended to be known.

I hope this statement will prove satisfactory.

I am, Fathers and Brethren,

Yours respectfully,

(Signed) D. J. MACDONNELL.

After a lengthened debate, on the motion of Professor McLaren, seconded by Mr. J. Brown, it was agreed to refer the matter to a committee named for the purpose.

OWEN SOUND.—At its last quarterly meeting this Presbytery adopted a minute of syn pathy and condolence with the Moderator, the Rev. Duncan Morrison, in reference to his recent severe bereavement by the death of his esteemed partner in life, and "commending him to the tender regards of our Heavenly Father who alone can turn darkness into light, sorrow into joy, and adversity into peace and comfort."

A call from the United charge of Kilsyth &c., to the Rev. E. B. Rodger, of Leith, and Johnson was taken up. After parties had been heard, Mr. Rodgers declined the call. There was also produced a call from Carronbrook and Ethel, to Rev. D. B. McKee, of Parry Sound; and the clerk was instructed to cite parties to appear for their interest at next meeting.

At a special meeting of the Presbytery held at Clarksburgh, on 29th March, in accordance with a petition to that effect, the congregations of Thornbury and Heathcote were erected into a pastoral charge under Rev. C. J. McInnis, and those of Ravenna and the Mountain were placed on the list of missions. This arrangement to take effect after the first Sabbath in May. A Committee was appointed to consider evangelistic work and instructed to report at next meeting.

The Ladies of the Division Street Church, entertained the members of the Court at dinner and tea in the vestry of the Church.

and received a cordial vote of thanks from the Presbytery for their kindness.

SAUGEE: March 14th and 15th.—A minute expressive of the mind of the Presbytery towards the Rev. M. M. MacNeill, late of St. Andrew's Church, Mount Forest, now of Simcoe, was given in by a committee and adopted.

A call from Knox Church, Morriston and Cotswold in favour of the Rev. John Munro McIntyre was sustained; also a call from Osprey in favour of Mr. Robt. Harkness, probationer. A call from Roxborough in the Presbytery of Glengarry in favour of the Rev. Charles Cameron, Priceville, &c., was accepted and the Presbytery agreed to the translation. There was also before the Court a call from Cambay and Feneion in the Presbytery of Lindsay in favour of the Rev. D. McDonald, Arthur. Mr. McDonald requested further time to consider the matter, which was granted.

GUELPH: March.—The Presbytery met at Rockwood, and after the transaction of other business, proceeded to the induction of the Rev. Donald Strachan, formerly of Erin, as pastor of Rockwood congregation, the Rev. H. H. McPherson preached and presided. Dr. Hogg put the usual questions to ministers at their inductions and thereafter invested Mr. Strachan with the oversight of his charge. Mr. Torrance addressed him in suitable terms, and Mr. Smith reminded the people of their privileges and responsibilities.

The Rev. George H. Yeomans, of Woolwich, signified his acceptance of a call from Dunnville, and it was agreed to allow his translation to proceed. A deputation was appointed to confer with the two congregations at Woolwich, with a view to their joint supply of service in the meantime, and their ultimate union.

At a previous meeting of the Presbytery, on the 14th March, an overture was read from Chalmers' Church, Guelph, in reference to securing uniformity in hymn books for the Church. On the evening of that day a conference was held on the state of religion within the bounds, when instructive addresses were delivered by Dr. Hogg, moderator, the Revs. Thomas Wardrope and J. Davidson and by Rev. J. K. Smith, who spoke in a very impressive and interesting manner on the subject of evangelistic services.

PARIS: March 28th.—A call to Rev. William Caven, of Tilsonburgh, from St. Paul's Church, Fredericton, having been read, and Mr. Caven having intimated his acceptance of the same, the Presbytery agreed to the translation. The resignation of the Rev. John Dunbar, of Glenmorris, was

taken up, and elicited a very interesting interchange of sentiments from all the parties interested. Representatives from the congregations of Tilsonburgh and Culloden were heard, who stated that while deeply attached to their pastor, they would not oppose the resignation. Mr. Dunbar, in taking leave of the Presbytery, referred in feeling terms to his ministry of more than twenty years in Glenmorris. When he went there in 1853 the membership numbered sixty-five persons. According to the last statistics, there were one hundred and forty-nine members on the roll; but only eighteen of the original number surviving! He was not only the oldest, but the only member remaining of the first Presbytery formed in the county, and, strange to say, although he had been the minister of this one congregation all the time, yet he had been a member of four distinct Presbyteries. The Presbytery adopted the following minute in reference to this matter:—

“The Presbytery cannot part with Mr. Dunbar without expressing their unfeigned regret that he has seen fit to resign his charge and sever his official connection with the brethren in the Presbytery. They desire to record their sense of his high character as an earnest Gospel minister, a faithful preacher and pastor—a diligent student, and a brother who has endeared himself to every member of the Presbytery by his unobtrusive piety and readiness at all times to serve them. They follow him with their earnest prayers for his highest welfare and abundant success wherever in the providence of God he may be called.”

Mr. Robertson, of Chesterfield, submitted an interesting report on the state of Religion within the bounds. Mr. Pullar tendered his resignation of the charge of Richwood and Shower's Corners. It is understood that negotiations are in progress for a union of these churches with St. Andrew's Church, East Oxford, under the pastorate of Rev. Hugh Thomson.

CHATHAM: March 28th.—At this meeting a request from the Detroit congregation, by a vote of 100 to 2, and of the Kirk Session unanimously, to be transferred to the Presbyterian Church of the United States, was granted, and a committee appointed to effect the transfer. The congregation in question is known as the Scotch Church, Detroit, and has been under the jurisdiction of the Canadian Church for some twenty years. Its minister, the Rev. G. M. Milligan, who has been a member of this Presbytery since its formation, and who is deservedly esteemed, was on this occasion heartily commended to the Christian sympathy and fellowship of the brethren of the Detroit Presbytery.

The congregation will henceforth be known as the Central Presbyterian Congregation, Detroit.

The Rev. John Rannie was loosed from the charge of St. Andrew's Church, Chatham, in view of his appointment to Berbice. The minute adopted by the Presbytery expressed deep regret at the prospect of separation from a brother who had won the esteem of all who were acquainted with him, and whose ripe scholarship and mature judgment had made him not only a valuable member of the church courts, but also a most useful and successful minister of the Gospel.

BROSE: March 28th and 29th.—The court learning from the moderator that he had, in the interim of Presbytery, in its name and on its behalf petitioned Parliament against all unnecessary sabbath labour; it was cordially agreed to approve of his conduct in this matter.

It was resolved to hold a conference on the state of Religion within the bounds at the next meeting of Presbytery.

A committee was appointed to prepare an overture to the Synod anent the demoralizing tendency of public amusements in high places.

There was read a resolution of the congregation praying that Mr. Wardrope's labours be confined to Teeswater, and should the desired change take place promising at least a stipend of \$700 per annum. After hearing commissioners, it was resolved to lay the resolution on the table and to cite all interested parties to appear at next meeting.

LONDON: April 4th.—There was a large attendance of ministers, elders and commissioners. Dr. Proudfoot, convener of the Presbytery's Home Mission Committee, reported eight settled congregations on the supplemented list for last half year, also, eight vacancies receiving aid. The demand made upon the central fund for the whole year by this Presbytery is altogether \$2,010.

The report further says:—"It is believed that the contributions of the Presbytery to the central fund, for the year referred to, about equalled what we received from it. It appears that we are, for the year just drawing to a close, drawing from the central fund \$539 more than we drew the previous year. Hence, the contributions of this Presbytery to that fund are not at least one third more than we contribute to it. According to the estimate made by the Assembly's Committee, the Presbytery should contribute at least as much as it receives. Even if it should do so, it would, of course, contribute not one cent to aid in the great and expensive work which the Committee

is prosecuting in the Lake Superior region, Manitoba, and British Columbia." The Presbytery agreed to commend to the cordial support and encouragement of the people of London and neighbourhood the mission recently commenced in London East.

Rev. J. M. Goodwillie, of Doon, and Hespeler, intimated his acceptance of a call to Camlachie. Mr. McGregor also accepted a call from Kintyre. Mr. Hector Currie having accepted a call to Windsor, his trial discourses were prescribed. The Rev. J. S. Eakin resigned the charge of Parkhill, and Rev. Alex. McNaughton that of East Adelaide. The Presbytery adopted very cordially a minute in reference to the resignation of Rev. George Cuthbertson, late of St. Thomas, whose many excellent qualities, and his many valuable services rendered to the Presbytery and the Church at large, both as a member of the Court, and as clerk, have endeared him to his brethren. They part with him with reluctance and regret, commending him to the guidance and blessing of the great Head of the Church.

Mr. Rennie, Ailsa Craig, gave in the report relating to the missionary meetings held within the bounds. It showed that 32 meetings had been held, addressed by 26 ministers, and attended by 1,680 persons. The total amount collected was \$194. The largest meeting was in St. Andrew's, London, where 300 persons attended.

DEATHS.

The church has lost another of its standard-bearers by the death of Rufus Holden, M. D., for twenty-four years a ruling elder in the John Street Presbyterian Church, Belleville. The Doctor has been for years well-known in our church Courts, in which his interest was ever unabated. He died suddenly on the morning of March 29, and was followed to the grave virtually by the entire community, all shades of politics, representatives of all the churches, rich and poor, combined to pay the last sad tribute. The Doctor leaves a widow, his second wife. Two daughters remain at home, the wives of Prof. Gregg, and Dr. R. F. Burns are his children, and his only son J. Clement Holden is the member of that name in the firm of Ames, Holden & Co., Montreal.

The Doctor was well known in every philanthropic movement. The poor of the town found in him a constant benefactor. He gave tithes into the treasury, keeping a regular benevolent fund account. Kind, punctual, devoted, he has left a legacy of Christian example which his family will appropriate and many will do well to profit withal.

The church of Russelton has sustained a heavy loss in the death of Mrs. Stewart wife of Mr. Robert Stewart, merchant in St. Jean Chrysostome, which took place on the 23rd of last month. For many years she has been in an infirm state of health. Yet her devotion to the cause of her Master, whom she loved well and in whom she so firmly trusted, was undiminished. She was forward in every good work, both in the church, and in the neighbourhood in which she lived so long. The esteem in which she and her husband and children were held in the neighbourhood, was evidenced by the large numbers that came to convey her remains to their resting place. Often, during an incumbency of fourteen years, has the writer had cause to bless her for her warm friendship, and her active sympathy. Long will her memory be cherished by the Church at Russelton, and this we hope especially, in their praying and labouring for the peace and prosperity of Zion. "Blessed are the dead which die in the Lord."

MARITIME PROVINCES.

In our notice last month of Chalmers' Church report, Halifax, it should have been mentioned that the stipend was \$1600, *with a free manse and taxes paid*. Mr. Pitblado, the minister of this congregation, who has been in New York lately, has published several very interesting and instructive papers in the *Presbyterian Witness*, in which we find an admirable account of Me-srs. Moody and Sankey's evangelistic labours.

Of Calvin-Church, St. John, N. B. the *Watchman* says:

"Dr. MacIise's church is notable in connection with the union movement, as being the first in which a meeting was held. The effects of the interest excited have been great, and the church is in a singularly flourishing condition. At the last communion 59 persons were received into the congregation, and since then more have professed their wish to unite themselves therewith. This number is remarkable, being more than had been received in any two years since the opening of the church. The Sabbath School, with a strong staff of teachers, has an average attendance of 150, while the attendance at prayer meeting has been doubled."

It also refers to Rev. James Bennett's, as one of the two churches in St. John that has participated in the movement

for united prayer, and which has received thereby a great increase of religious interest.

The Rev. John Murray, writing from Sydney, C. B., says:

"Our first communion in the second Presbyterian Congregation is past. No one who had the pleasure of being present could doubt any longer the entire success of this new charge. Tokens of the divine favour were received at the outset, and more particularly during the past six weeks. As the result, thirty-one were added to our membership at the late communion, raising our number from seventeen to forty-eight.

We are well able to maintain ordinances, but the burden of building a suitable place of worship without delay constrains us to cry for help. We expect to occupy our Church about the middle of October, so that all the aid we can get is required at an early day."

At the annual missionary meeting of the West St. Peter's and Mount Stewart congregations, P. E Island, the Rev. W. R. Frame preached to a very large audience. Notwithstanding the "hard times," and the expense of enlarging the Mount Stewart Church, the missionary contributions shewed an increase over those of any preceding year, amounting in all to \$286.34.

Rev. Geo. M. Grant sailed for Britain on the 18th ultimo. His Edinburgh address will be, 54 Albany Street.

MEETINGS OF PRESBYTERIES. HALIFAX: *March 14th.* The Assembly's remit, in the form of a Draft Act for the Constitution of a General Assembly, was taken into consideration and the principle approved of, that the Assembly shall comprise about *one fourth* of the ministers and elders on the rolls of Presbyteries, coupled, however, with a number of useful suggestions respecting matters of detail.

Referring to the disgraceful riots which occurred in Halifax, on the occasion of Father Chiniquy's recent visit, it was

Resolved.—"That this presbytery express their deep sympathy with the congregations of St. Andrew's and Fort Maseey, and with the venerable servant of Christ who was assailed in so cruel and cowardly a manner—and also cordially approve of the efforts now being put forth to vindicate the law of the land, and to defend the rights and liberties of our citizens."

The demission of Rev. J. D. McGillivray, of the charge of Newport, was then taken up and parties interested heard in reference thereto. The Presbytery having considered the whole case, deeply regretted that Mr. McGillivray had found it necessary to tender his resignation from a consciousness of physical inability to overtake the whole work of the pastorate, and, while accepting his resignation, recorded their sympathy with the congregation and their high appreciation of the important work accomplished by their brother during his pastorate, at the same time expressing their earnest hope for his speedy restoration to health and strength.

St. John: March 14th.—The Presbytery had no less than *five* calls under consideration. That from Chipman, in favour of Rev. S. Johnson. Harvey, was sustained and parties from both congregations were cited to appear at a subsequent meeting for their respective interests. A call was also sustained from St. Paul's Church, Woodstock, to Rev. William McCulloch, who has been preaching with acceptance to that congregation for several months. The third call, also sustained, was from St. Paul's, Fredericton, in favour of Rev. W. Caven, of Tilsonburgh, Ont., accompanied by a guarantee of \$1400 per annum, for stipend. Arrangements were made for Mr. Caven's induction on 19th April. The Rev. Wm. Richardson having accepted the call from St. Andrew's his induction was appointed for the following day.

The Rev. Wm. Fogo laid on the table the demission of his charge of Nashwaak and Stanley, which it was agreed to consider at the next meeting. It was understood that the Rev. E. J. Roke will continue his services in Glassville and Florenceville until the beginning of June.

TRURO: March 21st.—A call was presented from West Truro in favour of Rev. P. M. Morrison of Bridgewater. The demission of the Rev. A. L. Wyllie was accepted. It was agreed to prepare and forward a memorial to the Premier, to be presented to the Dominion Government, craving for the suppression of Railway travelling on Sabbath. The congrega-

tion of Upper Londonderry gave notice that they had made arrangements to secure the possession of the Manse by the end of April. A resolution was passed, expressing indignation on account of the recent outrages perpetrated at Fort Massey Church, and sympathy with Mr. Chiniquy, and engaging to aid him in his work, and also approving of Dr. Burns' efforts to bring the rioters to justice.

THE WINDSOR REVIVAL.—Last Sabbath was a great day in the Presbyterian church in this town, for there were added to the Communion roll 104 names—102 by profession and 2 by certificate. The ordinance of Baptism was administered to 26 persons. Among other persons thus uniting with the church were no less than 47 heads of families, 31 young unmarried men, 34 young unmarried women. The youngest of these 102 persons is 15 years of age, the eldest 83. The numbers were pretty equally divided between the two sexes, there being 52 females and 50 males.—*Windsor Mail*.

THE LATE G. P. MITCHELL, ESQ., OF HALIFAX.

For many years, Mr. Mitchell has been known as a most devoted member of St. Matthew's church. His character combined in a remarkable degree whatsoever things are just, honest, pure, lovely, and of good report. Among the contributions of wealthy men to benevolent and religious societies, in the city of Halifax, you would seldom fail to find the name of G. P. Mitchell, and in many instances where no lists were published, and very few knew of the fact, he would quietly and in the kindest manner possible forward some good cause with his cheerful giving. Those who understood what Wm. Gordon was to Pictou, can form some idea of what George P. Mitchell was in his sphere. Two such men we have not lost for a long time.

MANITOBA.

It was Mr. Gilbert McMicken, not *McWilliam* as stated in March, who was inducted as an Elder of Knox Church, Winnipeg, along with Governor Morris and some others. This correction is due to an old and tried friend of the Kirk. There was a large attendance at the last meeting of the Presbytery, March 8th. A letter was read from the Presbytery of

Dakots., favouring the transference of Rev. Solomon Tangkausuiye, Sioux missionary, to labour among the Indians in the neighbourhood of Fort Ellice and on the little Saskatchewan. Mr. Scott presented the case of the Roseau Indians, about 175 in number, desiring that something might be done to send them a teacher at once. The chief business of the Presbytery related to the prosecution of its Home mission work which is spread over a very wide field. The evening sederunt was devoted to discussions on the subject of Sabbath Schools.

THE SABBATH SCHOOL.

A WORD OR TWO about the children's Thank-offering. The wise men of the East approve of this thing. The Kirk-Sessions of Halifax and Dartmouth, at a meeting held in Poplar Grove Church, unanimously resolved to proceed with it. The Halifax WITNESS "hopes that the Schools throughout the entire church will at once take hold, and do the work generously, as they are wont to do whatever they take in hand." Mr. McGregor, the Agent of the Church in the Maritime Provinces, says "the Sabbath Schools in Halifax will all respond favourably, and, probably, pretty generally throughout the country the same will be the case."

In the west, the prospect is less encouraging. A fly has got into the pot of ointment, somehow. The "British American Presbyterian," denounces the proposal rather strongly—almost severely—as a partial and premature attempt, the adoption of which "would paralyse all regular systematic plans of working which in the end can alone be relied upon." It fears that "this meantime attempt by the Sabbath Schools alone will in the end do more harm than good." With great respect for the opinions of our contemporary we fail to see the force of his objections, but we do not intend to argue the question. We are content to leave the matter with the Sabbath Schools, who of course understand that

the proposal comes to them simply in the form of an invitation from a few superintendents—without any authority from the Church Courts, and that whatever will be given in this way will be a purely free-will offering. Surely against such there is no law.

It is contemplated to hold a meeting of all the Sabbath School children in Montreal early in June, when along with their songs of praise to God they will take the opportunity of offering their thanks in the manner now referred to. The schools in connection with St Andrew's Church, Ottawa and New Edinburgh will respond. Favourable replies have also been received from Paris; St. Andrew's, Fergus; St. John's, Belleville, North Georgetown, also from Mabou, C. B. and St. George, N. B. We shall be glad to hear from others.

ABOUT THE JUVENILE MISSION.

A word for the Children.

The Treasurer of the Juvenile Mission Scheme has just had the pleasure of transmitting rather more than \$1,000 for the Zenana and Orphanage Missions. More than half of this money goes toward supporting thirty orphans at the four Indian Orphanages of Caloutta, Madras, Poona, and Sealkote. Out of the rest, four High Caste Schools are supported, in which 160 or 170 children are educated or taught to look to Christ as their Saviour. One is supported by St Gabriel St. S. School, Montreal, another by a Juvenile Missionary Association in Montreal, and another by the Sabbath Schools of Toronto, Nairn and South Georgetown. The fourth or "Canadian School" is supported by the contributions of a number of other schools. Besides this, a Zenana teacher is employed to visit the heathen homes, and tell about the Saviour.

By means of this money, then, more than two hundred children,—Hindoo girls—receive Christian instruction, who, otherwise, might have been left to grow up in heathen ignorance. This large sum of one thousand dollars represents the contributions of about forty Sabbath Schools and a very few private individuals. Now if all our schools were to contribute to missions in anything like the same proportion, what would be the results? If, say, fifty schools give one thousand dollars, how much would six hundred give? Just twelve thousand dollars! Would not that be a contribution worth having for the cause of Christ in

foreign lands? And if this were persevered in for four years the amount would reach nearly *fifty thousand dollars* for missions by the Sabbath School children of the Presbyterian Church in Canada! Who will help to bring about so desirable a result? If each child would give but a little the thing could easily be done.

THE CHILD'S DREAM.

From Times of Blessing.

I FELL asleep one summer's day,
And dream'd a dream most bright,—
I thought I heard an angel say,
'Come to yon realms of light.'

I never looked on one so fair,
So glorious, so pure;
On his face were no lines of care,
As if he'd grief t' endure.

But on his calm and holy brow
There rested perfect peace:
I think I hear his voice ev'n now
Bidding my fears all cease.

He told me, if I'd come away
To that far distant land,
I'd live and reign through endless day,
Amid a happy band.

Of those whose grief and pain are o'er,
And all their toil and care;
Friends reunite for evermore;
Death cannot enter there.

He told me of the streets of gold,
Bathed in eternal light;
But mortal eye did ne'er behold
Their matchless glory bright.

And of the walls, like jasper clear,
Where many mansions be,
And of the robes the ransom'd wear,
And of the crystal sea.

And then he placed upon my head
His gentle, loving hand;
'You must a valley pass,' he said,
'Ere you can reach that land.'

'Though it is lone, and dark, and drear,
Jesus will be your guide;
My child, thou nothing hast to fear.
When He is at your side.

'He bids you lay your burden down,
For at yon pearly gates
He with a harp and golden crown
For little children waits.

'Hark to that countless ransom'd throng
That kneel before the throne;
They join in one triumphant song
To the Eternal One.

'When free to wing your flight above
To that bright world of joy,
To praise the Lord's redeeming love
Shall be your blest employ'.

EDINBURGH.

F. M. P.

HOME MISSIONS.

MEETING OF THE WESTERN SECTION HOME MISSION COMMITTEE.

This Committee met in the Deacon's Court Room of Knox Church, Toronto, the beginning of last month. The amount of business transacted was very large. As the minutes in full having been printed in pamphlet form, and a copy forwarded to all the members of committee and to each Presbytery Clerk, it is not necessary to give here but a very brief summary. A large number of special claims for past services, and a considerable number of new applications were presented and decided on their merits.

MANITOBA.

The resignation of the Rev. A. Glendinning on the ground of ill health, was accepted. Rev. A. Fraser's term of engagement has expired. Rev. Messrs. Mathieson and Donaldson, on the recommendation of the Presbytery, were re-engaged for three years, as was also the Rev. J. Scott, of Emerson, etc. The convener and secretary were appointed a sub-committee to secure two additional missionaries for Manitoba.

The committee resolved to recommend the General Assembly to withdraw the charge of the Manitoba College from the Home Mission Fund.

LAKE SUPERIOR.

Rev. D. McKerracher was re-engaged for Thunder Bay.

The term of engagement of Messrs. Carswell and Kay having expired, and the former wishing to return, the convener and secretary were instructed to secure, if possible, ordained missionaries to take the place of these gentlemen at Silver Islet and Sault Ste. Marie respectively. They were also instructed to secure an ordained missionary for Manitoulin Island.

SUMMER MISSIONARIES.

Applications for work during the summer months were received from 168 labourers. Of these, appointments were given to 115, including 13 for French work; 7 for the fields of Knox College; and 5 for the fields of the Montreal College Students' Missionary Society. The following additional appointments were also made:—Mr. J. Mc-

Queen, to Saugeen Presbytery; and Mr. G. D. McKay, two months, to Chatham Presbytery. Of those who asked and did not receive appointments, there are two Literary Students of Knox College, and three University College, Toronto, Students. These are still available, and Presbyteries wishing their services are requested to communicate at once in regard to them.

STATE OF THE FUND.

The following is the state of the fund on 1st April, 1876:—

Paid out by Treasurer prior to 1st April, 1876.....	\$23,450 00
Received.....	\$6,500 00
<hr/>	
Balance against the Fund on 1st April, 1876.....	6,950 00
Claims passed at this meeting for services during past 6 months, say.....	5,000 00
Claims for Manitoba, British Columbia, and Lake Superior, say.....	3,000 00
Interest on borrowed money and other expenses, say.....	1,050 00
<hr/>	
Indebtedness of the Committee at date..	\$29,000 00

After lengthened and earnest consideration, the Committee unanimously agreed to distribute to the various Presbyteries of the Church and missionaries *pro rata* according to their several claims as passed at this meeting, the amount on hand on the first of May next—the date when the Church Books are closed for the year.

CHANGES IN SCHEME.

It was unanimously agreed to recommend the General Assembly to take immediate steps to change the principle on which grants have heretofore been made to supplemented congregations, especially in so far as the continuance of these from year to year is involved; and a sub-Committee consisting of Dr. Cochrane, Messrs. J. M. King, D. J. Macdonnell, J. Laing and R. H. Warden was appointed to mature the details of a scheme in regard to this matter; to report to the Committee at a meeting to be held in Toronto, on the day preceding the meeting of the General Assembly.

ROBT. H. WARDEN, Wm. COCHRANE, D.D.,
Secretary. Convener.

FOREIGN MISSIONS.

NEW HEBRIDES.

FATE.—In our March number we gave some extracts of letters from Rev. J. W. McKenzie, one of our missionaries on this Island. We now subjoin a few equally

interesting passages from a letter of the Rev. D. McDonald, a son-in-law of Dr. Geddie, and also a missionary here, labouring under the auspices of the Presbyterian Church of Victoria.

Havannah Harbour, it may be mentioned, is the principal harbour in this group of islands. Here are several trading establishments, the largest of which is that of Mr. Hibblewhite, who not only imports such goods as are wanted in the country, but carries on a large manufacturing and export business. He grows cotton, buys cotton, and runs steam machinery for ginning &c. He deals in arrowroot of the very best. He also manufactures matting and brushes from cocoa-nut fibre. Basking in perpetual summer, with a soil capable of producing every luxury belonging to these latitudes, it is probable that ere long other industries on a large scale will be established on this and adjoining islands, involving a new claim to increased efforts for the evangelization of the whole of their population.

Mr. McDonald's passing reference to "a Social" in the South Sea Islands, makes us regret that he had not given us more of the details. That table spread by "the ladies"! It makes our teeth water to think of it. The pine apples and pomegranates, the bread fruit and the bananas, the plantains; and such yams and oranges! But best of all is it to know that in this terrestrial paradise "the Tree of Life" is blooming, whose leaves are "for the healing of the nations."

HAVANNAH HARBOUR,

EFAFE, 31st July, 1875.

The "Dayspring" with Mr. and Mrs. Inglis on board, came into harbour on Thursday evening, the 27th, on her return voyage from Santo. According to previous arrangement, a tea meeting was held yesterday in connexion with the new church for the settlers, which was opened for public worship on June 20th, 1875, and in which service is conducted every Sabbath at 11 o'clock in the forenoon. The great flag of the Mission vessel, in which there is a figure of the rising sun, was hoisted on the occasion, and H. M. S. "Alacrity" also made an appropriate display of bunting.

A piece of land had been given for the Church by Mr. B. B. Hibblewhite. The deed of grant was now signed by the trustees, the Rev. John Inglis, moderator of Mission Synod, and Daniel McDonald, resident missionary and pastor, and by Mr. Hibblewhite—the signatures being duly witnessed by the representative of Her Majesty, Lieut. Morgan, commanding H. M. S. "Alacrity," and Captain Jenkins of the "Dayspring." As to the arrangements of the table, for which the ladies were responsible, highly qualified judges expressed unbounded satisfaction. After the tables were cleared, the Rev. Mr Inglis was voted to the chair—truly, we all felt, the right man in the right place. A church committee of management was formed, and a treasurer and secretary appointed. Votes of thanks were given to Mr. B. B. Hibblewhite, of the firm of Scott, Henderson & Co., for the grant of land, to Mr. Wm. Hibblewhite for superintending the building of the Church, and to the ladies. Several hymns were sung during the evening, the harmonium being presided at by Mr. Hibblewhite. The various speakers expressed the friendliest feelings, and the hope of great benefit from the new church, the formation of which is an historic event. It is the first settler's church in the New Hebrides. It is another proof that the Anglo-saxons, who are the best in extending civilization, are also the best in extending the religion of Jesus. At the close, a vote of thanks was given to the chairman, the Rev. John Inglis—who has done more than any man living for the spread of christianity and civilization in the New Hebrides. I may mention that it is the intention of the settlers to have also a library and reading room as soon as practicable.

August, 1875.

It is now near one o'clock and we are just home from chu ch (English). H. M. S. "Sappho" came in this morning. Captain Digby and about sixty of his people were at the service. The church was crowded.

This is a great day in the history of our mission. I baptized this morning the first natives of this harbour, who have ever been baptized. They are six in number. They have now been a long time under instruction and have behaved well. I do earnestly trust that they are new creatures baptized of water and of the Holy Ghost. These are the first fruits. It is not long since we saw them reckless heathens; now we see them clothed and in their right mind, at the feet of Jesus, hearkening to his word and working his work. What hath God wrought! His is the glory—His all the glory. Surely

this is a fit occasion for calling upon you to join with us in praising Him and in praying Him to make "the little one a thousand and the small one a strong nation," and to hasten it in His time.

DANIEL McDONALD.

Rev. J. W. McKENZIE, our own devoted missionary, it will be remembered, has on this island a nominally christian congregation of about two hundred natives, with a communion roll of forty-three. In a letter recently received from him are the following interesting details:—

"I am thankful that we are beginning to receive encouragement from the heathen around us. To see one soul coming out from heathenism and embracing the gospel, is enough to reward us for many years of patient labour. We have been honoured of God in being the instruments in his hands in persuading one village (Eratap) to renounce heathenism and embrace the gospel. In some of my previous letters, I wrote you of the decided opposition I met with at this village not very long ago. How true it is that God has the hearts of all men in his hands, and can turn them as the rivers of water whithersoever he will. About six months ago, one of the chiefs said to me that they would never embrace the worship. Since that time he has died, and they have embraced it. Truly "the gospel is the power of God." But when I tell you that they have embraced the gospel, I don't mean that they wish to be baptized, and admitted to the Church. And when I say that they have renounced heathenism, I don't mean that they have forsaken all their heathen customs. I simply mean that now they observe the sabbath and attend upon the means of grace. They have given up their most abominable customs. Indeed it will be a long time ere we shall get even the people of Erakor and Pango (the two christian villages) to give up all their heathen customs. With the heathen it is a great victory gained when we get them willing to listen to us. Two young men at the village mentioned, became favourable to us, and in order to embrace the worship, had to leave their village. They removed to a small uninhabited island, and built houses for themselves and their wives. In a week or two a third man and his wife joined them, and gradually one after another became friendly, and now the whole village attend worship. Esei, an Erakor man, a fine old fellow, is living with them as teacher. They are very kind to him and give him plenty of food. I intend putting up a small house

there, as soon as they get through with their planting. This is their busy season, or I would get them to put it up at once."

J. W. McK.

FORMOSA.

LETTER FROM DR. MOKAY.

TAMSUI, January 13th, 1876.

Rev. William McLaren,

MY DEAR SIR.—The last week of October, Rev. Mr. Ritchie of the E. P. Church arrived from the South, and the first week of November visited all our stations here in the north with me. Afterwards we proceeded southwards with all our northern helpers, nine in number. Beginning at Lai-Sia we continued our work going from station to station until we passed through the whole southern field, and then returned to Tai-wan-foo to hold the first conference ever held in Formosa at which the northern and southern churches were represented. Including missionaries, helpers, elders, deacons and a few members, there were nearly 100 in all.

At the conference three important subjects were discussed, viz., 1st. What are some conditions of the church's spiritual progress? 2nd. What are the qualifications to be looked for in our candidates for baptism and how are these to be ascertained? and 3rd. How best secure the spiritual and mental training of our church's children? The above mentioned subjects were discussed in a brotherly spirit and our northern helpers showed that the past 37 years of training have not been in vain. Before separating, we all sat around the table of the Lord and commemorated His dying love. After bidding our brethren farewell, I started back with our northern men. Mr. Campbell accompanied us several days on our journey. After leaving him we travelled four days and then arrived at Sin-Karig our own station. Three days more brought us to Tamsui. The following day our helpers went to their respective fields and I started out to go around all our stations after two months absence. I am through now and have to report per-cution and trial at Sin-tiam and Ke-lung. Dr. Fraser worked hard and maintained his ground manfully during my absence. We know too that *all things* will work together for the good of God's people. So we fear neither men nor devils.

The work in the south of Formosa is chiefly amongst the aborigines, and now after seeing the whole field there I am more than ever convinced that we should labour

amongst the *Chinese*. Since twelve years of age I maintained the same opinion, and never saw sufficient grounds to change my mind on this subject, viz.—that the christian world should give her energies to advancing races and nations which will exist when scattered tribes are no more. China, India, Africa and Japan should call forth the energies of the whole christian world. Now the Chinese occupy this Island, and at present are opening it up, making roads, building large forts, &c., and inducing hundreds to come from the mainland. Whilst the poor, lazy, thriftless aborigines have to go to the wall and back again into the woods to seek homes.

I will praise the Lord as long as I live, because our work here is amongst the *Chinese*. Let us never forget the millions of this old empire.

During the past year I travelled with our helpers proclaiming the glad tidings about 2000 miles, gave medicines to 3,000 patients and extracted 680 teeth. I have only *one Master* to serve, and He has been very gracious to me during the past year. Dr. Fraser has laboured most earnestly and successfully.

Remember me kindly to Mrs. McLaren and all associated with you in Knox College.

I am ever yours sincerely,

G. L. MOKAY.

ECCLESIASTICAL NEWS.

SCOTLAND.

THE UNION OF THE REFORMED PRESBYTERIAN SYNOD WITH THE FREE CHURCH OF SCOTLAND is on the eve of accomplishment. It will in all probability be consummated on or about the 25th inst., in the Assembly Hall of the Free Church, Edinburgh. The following statistics of the Reformed Church have been published:—

There are forty-two congregations, including the Mission Church of Green Street, Glasgow, and two *pa-tor-emeriti*. The membership numbers 7443; the eldership, 270. The annual income amounts to \$62,000. From the defective nature of the statistics of the Presbytery of Glasgow, perhaps ten or fifteen per cent. should be added to this sum. Last year the total income was \$65,000, and this year it must be greater. From lack of uniformity in the returns, the number of Sabbath schools and scholars and Bible classes cannot be reported. Last year there were forty-one Sabbath schools, 553 Sabbath school teachers, 4498 scholars on the roll, 3836 in attendance, and 1355 at Bible classes.

THE MODERATOR of the Reformed Presbyterian Synod at the close of its last session expressed the hope that the time was coming "when not only a sister Church with which we have been negotiating in some past years, a Church composed of Brethren whom we revere and love, but when all the Presbyterian Churches in Scotland shall be brought into the bonds of union with one another, and shall be joined hand in hand with the Presbyterian Churches throughout the world."

HANDSOME DONAT ON FOR MISSIONS.—The Rev. Dr. Herdman, Melrose, Convener of the Church of Scotland's Foreign Missions, acknowledges receipt of \$24000 from Mr. James Buist of Lawpark, Fifeshire, for the spread of Christ's Gospel in heathen countries. Of this sum, Mr. Buist designs \$5000 for the new African Mission. The remainder for India.

At a meeting of the managers and adherents of the new Established Church in Pollokshields, Glasgow, held in the church on Monday evening, and presided over by the Rev. John McLeod, minister of the parish, the Rev. Thomas B. W. Niven, of Linlithgow, was unanimously elected minister of the church. Mr Niven has accepted the call, and he has given notice of his acceptance thereof to the Linlithgow kirk-session.

PAISLEY ABBLY.—Another beautiful painted window has just been erected in this venerable edifice. It is the gift of the Dowager Countess of Glasgow, and is intended as a memorial of her late husband. The window selected by her Ladyship for this purpose is in the west gable, over the principal entrance, and consists of three very high lancet windows, with simple geometric tracery filling in the arch head.

FREE CHURCH COMMISSION.—A meeting of the Free Church Commission of Assembly was held recently, and in the absence through weakly health of Dr. Moody Stuart, Dr. Elder, Rothesay, presided. It was resolved to send a congratulatory letter to Dr. Ingram, Uist, the "father of the Free Church," who is on the verge of his hundredth year, and to petition Parliament in favour of the Church Rates Abolition Bill and Mr. Newdegate's Bill for the Inspection of Convents, and against the Bill of the member for Marylebone bearing on the subject of marriage affinity. Dr. Wilson reporting on the Sustentation Fund, said that next Assembly being the end of the third triennial period in which the surplus fund had been in operation, the Committee intended to recommend the continuance of the present mode of distributing the fund. Other subjects referred to were

the Lake Nyassa Mission, the sanctioning of charges, applications for colleagues and successors, &c., the postponement of the General Presbyterian Council; and the Marykirk and Stratherrick cases.

GALSTON.—*The Father of the Church of Scotland.*—The Rev. Dr. Stirling has been presented with an address and a superb silver tea tray, bearing the following inscription—Presented to the Rev. Robert Stirling, D.D., minister of the Church of Galston, by members of the Presbyteries of Ayr and Irvine, on the occasion of his attaining the 85th year of his age and 60th of his ministry, and the venerable position of father of the Church of Scotland, distinguished as a man of science, faithful and devoted as a Christian pastor.—1876.

CUPAR-FIFE.—*New Free Church.*—This building, for which a legacy of \$37,500 was left by the late Sir David Baxter of Kilmarnock, is now to be proceeded with at once. An excellent site has been procured on the north side of Bonnygate.

CALLS.—The Rev. Mr. Stark, at present assistant in the Established Church, Portobello, has been elected minister of the parish of Kirkpatrick-Durham.—The Infirmary Street United Presbyterian congregation have given a call to Mr. John B. Hastings, M. A., to be colleague and successor to the present minister, Dr. Bruce.—The Original Secession congregation, Carnoustie, have given a call to the Rev. William Hamilton, Pathhead, Kirkcaldy.—The congregation of Barras Bridge United Presbyterian Church, Newcastle-on-Tyne, have given a call to Mr. John Burns Hastings, M.A., Edinburgh, to be colleague and successor to the Rev. Geo. Bell.—The congregation of the United Presbyterian Church, Wellington Quay, Newcastle-on-Tyne, have given a call to the Rev. A. F. Forest, Stirling.—The Rev. J. S. Rae, Ecclefechan, has received a call to Trinity United Presbyterian Church, Sunderland.

UNIED PRESBYTERIAN.—At the Oxford University examinations, Wm. Patterson, scholar of Pembroke College, and one of the candidates for the Hebrew Chair in the U. P. Hall, was the successful competitor for the Houghton prize for Syriac.

The Rev. Dr. Drummond, of London, has been called to Claremont Street Church, Glasgow. The popularity of the preacher has its reward in his being chosen by this most influential congregation.

MOODY AND SANKEY ON TEMPERANCE REFORM.

There are those who, from a desire to avoid polemics, seem afraid to touch the Temperance question with a ten foot pole,

Some excellent people are actually afraid to do it, lest they themselves be compromised: that is to say, they are not total abstainers themselves, therefore they think they should keep their mouths shut. Others, again, ride their hobby to death. If the last named err, it must be conceded to them that they err on the safe side. St. Paul was not a tee-totaler in the common acceptance of the term, or he never would have advised Timothy to take a "little wine," even for his stomach's sake. Yet Paul reasoned before the Roman Governor of righteousness, *temperance*, and judgment, and we may be sure he did not mince the matter either, for, "Felix trembled." Everywhere, the American evangelists have openly and fearlessly denounced the evils of intemperance, and their own experience affords indisputable evidence that the use of intoxicating stimulants is not necessary even in cases where the powers of mind and body have been strained to the very utmost. From one of our exchanges we give the following brief account of a noon-day meeting at the Hippodrome in New York, devoted specially to the cause of temperance, and which appears to have been an occasion of very great interest—

About 4000 persons were present, and it is stated that Messrs. Moody & Sankey were surrounded by clergymen of every protestant denomination. The service opened with the singing of the hymn—"What a friend we have in Jesus"—and then a number of requests for prayer were read out by Dr. Hepworth. As soon as Dr. Hepworth was through, Mr. Ralph Wells suddenly sprang up in the middle of the hall and offered up a prayer which took up twenty minutes in its delivery. Mr. Sankey sang the eighteenth hymn—"Rescue the perishing"—and then Mr. Moody said that, as the subject of the day was "Intemperance," he wished to make his hearers understand that there was no hope for the drunkard except through Christ. A man may have a strong will, but the tempter is stronger than he, and unless he throws himself on Christ and asks Him to take away the appetite he will never be sure that he is saved.

Thanksgiving for the number of drunkards who had already been reclaimed was

then offered, and Mr. Sankey sang the hymn "Pass me not, O gentle Saviour" Dr. Reynolds of New England, was then introduced. He said that he had been a practising physician for years, but he had, unfortunately, inherited a love of strong drink. For twenty years he had drunk, had delirium tremens, and had suffered the torments of the damned. He had tried pledges and promises and tapering off, but one night he knelt down alongside the sofa in his office and begged Jesus Christ to take away from him the appetite for strong drink. That was two years ago, and not a drop of liquor had touched his lips since, and the two years past were years of genuine happiness. He did not wake up in the morning to suffer the misery of disappointment and increased degradation, but woke up to thank God in joyfulness for having consented to save him from himself. Dr. Reynolds made an earnest appeal to all drinkers present to call on God to help them, and they would find all the help they wanted.

A man thirty-two years old, rude in speech, but respectably dressed, and bearing unmistakable indications of a long course of dissipation and accompanying rough usage, told how he had been for thirteen years a drunkard. His wife and children were scattered over the country, inmates of various charitable institutions, while he, a vagrant, slept in the police stations, and alternated between the almshouse and the penitentiary. He was finally converted to the Howard Mission by hearing the children sing a hymn that he and his sister sang together in their childhood. His family was restored to him and he obtained employment so lucrative that he accumulated a hundred dollars in a single summer, and did not spend it for rum, but deposited in the Savings Bank. The story was told so pathetically that the audience was affected to profuse tears. Several other witnesses testified to the strength given them by God to suppress their appetite for intoxicating liquors, and Mr. Sankey sang with much feeling, the temperance hymn: "A drunkard reached his cheerless home."

PRESBYTERIAN COUNCIL.—In deference to our American cousins, the proposed meeting of the council has been postponed till next year.

HIS FATHER'S WILL.

A PIOUS old man was one day walking to the sanctuary with a New Testament in his hand, when a friend who met him said:

"Good-morning, neighbour."

"Ah! good morning," replied he. I am reading my Father's will as I walk alone."
 "Well, what has he left you?" said his friend.

"Why, he has bequeathed me a hundred fold more in this life, and in the world to come life everlasting."

It was a word in season. His Christian friend was in circumstances of affliction, but went home comforted.

DURATION OF FUTURE PUNISHMENT

We are God's creatures, knowing right from [wrong.

We shall be judged according to our deeds;
 And, when reward or punishment proceeds,
 Who but the Judge can make them short or

If some good-hearted men, with language [long?
 [strong,

Refuse the dogma of eternal woe,
 Saying that God will never treat men so,
 Let us not flout them with unsparing tongue.
 While they receive the Bible as their guide,
 And hold its leading doctrines as do we,
 Let us go on as Christians, side by side,
 In hope of blissful immortality,
 And leave the day of judgment to decide
 What the destruction of the bad shall be.

The Presbyterian Record.

MONTREAL, 1st MAY, 1876.

Owing to the large space occupied with acknowledgements of contributions for the schemes this month, we are obliged to shelve several articles which we had hoped to insert: *inter alia*, a synopsis of Principal Caven's very able address at the closing of Knox College, Toronto, on "the immortality of the soul," which, however, our readers may find fully reported in the "British American Presbyterian" of the 14th ult. And also an interesting report of the mission fields in Newfoundland.

SYNOD OF MONTREAL AND OTTAWA.

Next meeting in St. Paul's Church, Montreal, Tuesday, 9th May, at 11 p. m. Presbytery Rolls and other official documents are expected at least one week before the date of meeting. The Committee meets at 9 a. m.
 ALEX. YOUNG, Clerk.

MEETING OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA.

The second session of the General Assembly of the Presbyterian Church in Canada, will be opened in the city of Toronto, and within Knox Church there, on Thursday, 8th June next, at eleven o'clock in the forenoon.

Presbytery Clerks will please forward rolls, so as to be in the hands of the Clerks of General Assembly at least eight days before the meeting.

Reports of ordinations, inductions, Licensure, deaths, demissions and depositions within the several Synods, should be sent by their respective Clerks, so as to be in the hands of Clerks of Assembly at least eight days before the meeting.

All papers for the Assembly should reach the hands of the Clerks of Assembly, at least eight days before the meeting.

The Conveners of Standing Committees should have their reports ready to hand to the Committee on Bills and Overtures, at the second sederunt of the General Assembly.

N. B.—Rolls and other documents should be addressed to Rev. William Reid (Drawer 2567) Toronto.

WILLIAM REID, } Acting Clerks
 J. H. MACKERRAS, } of
 Gen. Assem.

RAILWAY ARRANGEMENTS.

Arrangements are being made with the leading lines of Railway for return tickets on the usual terms. Certificates will be forwarded to members by the 25th May, should any not have received them by that date, they will please communicate with Rev. W. Reid, Toronto.

Presbytery Clerks are requested to send to Mr. Reid by the 15th May at the latest, lists of ministers and elders entitled to receive certificates, with their POST-OFFICE ADDRESSES, and the RAILWAY STATIONS, from which they will begin their journey. Inattention to this will occasion great inconvenience and trouble.

MISSIONARIES WANTED FOR MANITOBA AND LAKE SUPERIOR.

The Home Mission Committee are prepared to engage suitable missionaries for Manitoba and Lake Superior. One is also wanted for the Manitoulin Islands. Applicants must either be ordained or Probationers of our church ready for ordination.

The term of engagement in either case to be for not less than two years.

For particulars apply to the Convener, Rev. Dr. Cochrane.

Brantford, April 8th, 1876.

ACKNOWLEDGEMENTS.

RECEIVED BY REV. P. G. McGRG-
GOR, THE AGENT OF THE GENERAL
ASSEMBLY, IN THE MARITIME
PROVINCES.

For Foreign Missions.

Already acknowledged \$8300.11	
River Dennis, India, by Miss McPhail	3.16
Union Centre & Lochaber Woodstock	40.00
Cavondish, Rev. J. Murray's Con. India	12.05
Vale Colliery	7.82
G Holmes, Port Hastings	3.00
H K McKinlay, Halifax	10.00
Richmond, N B, per Rev K J Grant	7.50
Daniel Fisk Harvey	5.00
Middle Stowiaoke	8.45
Yarmouth, per K J Grant	40.00
Cape Island	6.50
Barrington	6.00
Clyde River	6.50
Clyde Village	4.00
Shelburne	16.85
Jordan Bay	3.77
Jordan Ferry	3.58
Lockport	11.00
Baptist Ch, Lockport	6.00
Arthur Murray, Pictou	1.00
Springfield, N B	6.15
Brookfield	10.00
A Wingood, Hamilton, Bermuda	20.00
Bocabeo and Waweig	10.00
Maitland Youth's Mis Soc	26.00
New London & Granville	11.70
Elmsdale and 9 Mile River	30.00
Harvey, N B, per Rev J K Grant	18.04
Ebenezer Ch, Salt Springs, N.S.	32.00
J H — Salisbury, N.B.	1.50
Walter and Mary, Henry ditto	1.00
St Andrew's Ch, Halifax	51.00
United Ch, New Glasgow	170.15
G P Patriotic's Missionary Box, River John	.38
St. George's Con. N B	10.00
New Carlisle, Hopetown and Port Daniel	5.00
Princetown, P E I	145.00
Mount Stewart and W St Peters	100.00
Port Hastings	8.32
Mrs W Dunlop, 2nd, Stowiaoke	2.00
Mrs Wm Kelly, Alberton, India	3.00
Total	\$9173 54

Dayspring and Trinidad Teachers and Evangelists.

Already acknowledged	\$1073.66
Juvenile Mission Society, Erskine Ch S S, Montreal	50.00
Bass River S S (Riversido)	32.93
Union Centre & Lochaber	30.00
Barney's River, by six young people	12.72
Blue Mountain, collected by five young people	14.25
Maccan Coalfield	7.07
West River, from young people	17.50
Salem Church children	30.00

St Stephen's S School	13.10
Shelburne S School	15.00
Gabarus, by the children	6.00
Elmsdale	11.24
St Peters C. B.	1.66
Princetown	28.00
Total	\$1343.12

Home Missions.

Acknowledged already	\$1860.87
St Andrew's Ch, St John, N B	54.00
Union Centre & Lochaber Woodstock	25.00
A K McKinlay, Halifax	13.40
Scraburn	10.00
Middle Stowiaoke	11.25
A Wingood, Hamilton, Bermuda	8.45
North West Arm, per Mrs Hosterman	10.00
Springfield, per Misses Kidston & Dart	20.10
Elmsdale & 9 Mile River	6.50
Bocabeo and Waweig	15.00
Grand River, C B	5.00
River John (Rev H B McKay)	9.00
St George's N B	22.00
New Carlisle, Hopetown and Port Daniel	10.00
Princetown, P E I	5.00
Mt Stewart and West St Peters	40.00
Port Hastings	16.66
Mrs W Dunlop, 2d, Stowiaoke	10.94
Campbell Set. & London-derry	2.00
Total	\$2158 17

Supplementing Fund.

Acknowledged already	\$252.22
Union Centre & Lochaber	20.00
Cape North	9.00
Mabou, C B	13.20
A K McKinlay, Halifax	10.00
A Wingood, Bermuda	10.00
Bocabeo and Waweig	10.00
Maitland	50.00
St Mathew's, Halifax	300.00
Elmsdale & 9 Mile River	15.00
Grand River, C B	8.60
River John (Rev H B McKay)	25.00
New Carlisle, Hopetown and Port Daniel	20.00
Prince St Church, Pictou	58.50
Mt Stewart and West St Peters	16.66
Total	\$3518.18

Ministerial Education.

Acknowledged already	\$6068.36
Cents omitted, St Matthew's Half, in March	.67
Interest on \$634.79 @ 6	38.08
Union Centre & Lochaber	25.00
Mrs W Sinclair, Salmon River	.50
Truro (Dr. McCulloch's Con)	26.50
A K McKinlay, Halifax	10.00
A Wingood, Bermuda	10.00
Springfield	6.85
Bonshaw	3.08
Tryon	3.55
Bocabeo and Waweig	5.00
Elmsdale & 9 Mile River	20.00

Grand River C B	9.60
Annapolis	5.02
Windsor	30.00
New Carlisle, Hopetown and Port Daniel	5.25
Strathalbyn, col. by 8 ladies	58.06
Princetown	34.37
Mt Stewart and West St Peters	50.00
Port Hastings	10.50
Leitch's Creek	4.00
Campbell Sett. London-derry	3.00
Total	\$6427.40

FRENCH EVANGELIZATION.

Acknowledged already	\$912.84
Boularderie	4.00
Union Centre & Lochaber	25.00
Salem Church, Green Hill	20.00
Newport	5.22
Dartmouth S School	20.00
M Battleman, Boularderie	1.00
Annapolis, per N Logan	3.00
Arch Wingood, Bermuda	8.40
Elmsdale & 9 Mile River	10.76
A. J. J., per J Fraser	5.00
J H, Salisbury	1.50
St Andrew's Ch, Halifax	30.00
A Lady of Knox Ch, Pictou for Quebec Prov	2.00
Rev E Scott	8.00
Total	\$1058.72

AGED AND INFIRM MINISTERS FUND.

Riverside Congregation	8.55
Grand River C B	9.60
Members of St Peter's, P E I	6.75
J Scott, Charlottetown, in addition to \$5	.25

FRENCH EVANGELIZATION.

RECEIVED BY THE TREASURER, A. B. STEWART, MONTREAL, FROM 11TH MARCH TO 10TH APRIL.

Already acknowledged	\$5720.13
Mrs Phelps	20.00
John Balmor	1.00
Stellarton N S	25.00
Knox Church, Warwick	7.83
Revd Mr Tanner, collect.	156.00
Squire Giler	1.00
Revd Mr Tanner, collect.	171.00
Samuel Jones	6.00
H Munro	10.00
John Bowman	5.00
Mrs Armour	2.00
Norwood Congregation	14.50
Wm Oliver	4.00
Mrs J Greer	3.00
Wm Greer	3.00
Saugoon Congregation	8.00
Revd Donald Fraser	10.00
Brock Congregation	9.00
Blackheath Congregation, Cumberland, N S, L O L	16.00
No 600	5.00
Sarnia Presbyterian S S.	40.00
Widder Station	16.50
Bosanquet S S.	1.00
Sch Sect. No. 2, Pickering	32.60
Executors late Mrs McIntyre	50.00

George Irvine.....	5.00
Rev'd Mr Tanner, collect.	134.00
Prof Jas McGregor.....	21.00
Sarah McLeod.....	1.00
East Williams Congro.....	40.66
Chalmer's Ch Mis Society, Montreal.....	20.00
Mt Pleasant L O L No 1246	5.00
Ratho & Innerkip, addi.....	12.33
John Ferris.....	20.00
A Family and Friends.....	5.00
Young persons at Paris, O	16.50
Robt Baldwin.....	5.00
Rockburn and Gore.....	12.00
Inverness.....	21.17
Anne Jane McFall, col.....	25.00
Chalmer's Ch, Guelph.....	20.00
Knox Church, Oro.....	7.00
Silver Islet.....	11.38
Knox Ch Mis Box, Milton	6.50
Rev'd Mr Tanner, collect.	150.00
Collected at Pembroke per Miss M Irvine & Miss J Bell.....	47.00
St Colombo Congregation.....	4.00
North Gower Congre.....	10.00
St Louis & Valleyfield.....	30.80
St Andrew's, Huntingdon	34.00
A Lady, Pictou, N S.....	2.00
St Joseph St S S, Montreal	15.00
Ptete Cote S S.....	26.45
Burns' Ch, Milverton & North Mornington.....	5.00
Scott & Urbridge.....	5.00
Tidnish, per Miss McLeod	10.50
Mesa Congregation.....	6.25
Lansdowne & Fairfax.....	6.00
Mulmer Cong.....	12.00
West St Peters and Mt Stewart P E I Cong.....	48.00
South Kinloss & Lucknow	28.35
English & Howick.....	40.00
Perth Congregation.....	12.64
Presbyterian S S, Clinton	11.16
Binbrooke Congregation.....	10.00
Athlstone S S, error in March No.....	9.00

Total..... \$7249.25

JUVENILE MISSION TO INDIA.

<i>Miss A. M. Machar, Kingston, Treasurer.</i>	
Acknowledged since July	\$444.35
Galt Sab School.....	30.00
South Georgetown S S.....	20.00
Seymour S School.....	20.00
Victoria Mission, Montreal	20.00
Lachine S School.....	20.00
Mrs James Bisset.....	20.00
St Paul's S S, Montreal.....	45.00
Smith's Falls S School.....	20.00
Arnprior S School.....	21.00
Scarboro' Ladies' Assoc'n.	30.00
Brockville S School.....	20.00
Sherbrooke S School.....	20.00
Point St Charles S School	20.00
Cornwall S School.....	20.00
Victoria (B C) S School.....	20.00
St John (N B) S School.....	20.00
Miss McLeod, Halifax.....	20.00
St Andrew's S S, Toronto.	25.00
St Andrew's S S, Ottawa.	42.00
Perth S School.....	30.00
St Andrew's S S, Kingston	52.00
Portsmouth & Barriefield S School, Kingston.....	11.00
Elgin S School.....	5.50
Family of R. Cassels, Queb	20.00
S Gabriel St Sch, Mont'l.	69.00

Total..... \$1065.85

MINISTERS, WIDOWS' AND ORPHANS
FUND, CHURCH OF SCOTLAND.

<i>A. Ferguson, Montreal, Treas.</i>	
Kippen.....	\$12.00
Buckingham.....	15.00
Saugeon.....	12.00
Stirling.....	16.00
Markham.....	12.00
Almonte.....	20.00
Quebec.....	80.00
Perth.....	25.00
Mulmur.....	6.00
Total.....	\$198.00

PRESBYTERIAN COLLEGE
MONTREAL.

*Received by Warden King, Treas-
urer, Montreal, since last
report.*

ORDINARY REVENUE.	
Rev N Paterson, Martin- town.....	\$25.00
Bank St Church, Ottawa.....	175.00
Knox Church, Montreal.....	200.00
Inverness Congregation.....	36.00
Demorestville.....	2.00
Chalmer's Ch Quebec.....	40.00
Rockburn & Gore.....	8.00
Glenvale & Harrowsmith, Carlton Place.....	10.00
Beckwith (Knox).....	7.10
Pictou Congregation.....	13.00
Pt Columbia Congregation.....	22.02
St Johns Church, Almonte	5.00
Calvin Church, Laquerre.....	30.00
Preseott Congregation.....	4.00
North Gower Congregat'n.	22.20
Melbourne.....	13.00
Willis Church, Osnabruk	6.00
St Paul's Ch, Montreal.....	5.00
Victoria St Ch, Pakenham	171.00
English River & Howick.....	20.00
9.00	

BUILDING FUND.

Henry Church Lachute.....	\$9.50
Geo Brown, Montreal.....	\$60.00
Rev W McKenzie, Almonte	5.00
Rev J Stewart, Pakenham	30.00
John Riddell, ".....	1.00

SCHOLARSHIP FUND.

Wm Miller, Montreal.....	100.00
David Morrice, ".....	60.00
Peter Redpath, ".....	50.40
Joseph Mackay, ".....	50.00

RECEIVED BY REV. WILLIAM REID,
AGENT OF THE CHURCH AT TORON-
TO, 10th APRIL.

<i>Assembly Fund.</i>	
Muir Settlement.....	1.00
Coldsprings.....	0.51
Rocky Saugeon.....	0.79
East Oxford, St Andrews.....	1.00
St Catharines, Knox Ch.....	2.46
Bethany.....	1.00
Innisfil, Central Church.....	2.00
Buckingham.....	1.00
Greenhill, Salem Church.	2.00
Port Hope (Rev Jas Cle- land.....	1.00
Clinton, Willis Church.....	2.25
Port Elgin.....	1.00
Elora, Knox Church.....	3.00
Toronto, Charles St Ch.....	2.00
" Knox Church.....	5.00
Pieter, Princes St, N S, add	2.00
Sherbrooke.....	1.25
Walleetown.....	1.00
West Brant.....	0.80

Bearsville & Mountia.....	1.00
Vernonville.....	0.50
Grafton.....	0.50
Demorestville.....	1.00
Elma Centre & W Menek- ton.....	1.50
Lefroy.....	0.75
Keene.....	1.50
Stratford, Knox Church.....	2.50
Ethel.....	0.50
Westminster, St Andrews.....	5.00
Toronto Cooke's Church.....	4.00
Rothsay, Calvin Church.....	1.00
Wick.....	1.00
Montreal, Knox Church.....	5.00
Nelson & Waterdown.....	1.50
Brampton, Knox Church.....	1.00
Malton.....	0.27
Centre Bruce.....	0.50
Hamilton, Knox Church.....	4.00
McNabb Street.....	5.00
Drumbo.....	1.00
Glanmis.....	0.75
Ratho and Innerkip.....	2.00
Galt, Union Church.....	3.25
Stayner & Sunnidale.....	1.00
Huron.....	1.00
South Kinloss & Lucknow	1.00
Woodstock, Chalmers Ch.....	2.00
Onkville.....	1.50
Oshawa.....	1.00
Princeton.....	1.50
Shubensoadie and Lower Stowische.....	2.50
Carlton, N B.....	1.00
New Glasgow, United Ch. Gay's River & Milford.....	2.50
22.00	
New Carlisle.....	1.00
Cornwallis North.....	1.00
Fenelon Falls.....	1.00
West King.....	1.00
Chesterfield.....	2.00
Underwood.....	1.00
Pakenham.....	1.00
Osnabruk, Willis Ch.....	1.00
Brussels, Melville Ch.....	1.10

HOMB MISSION.

<i>Received to 10th March \$11493.98</i>	
Fenelon.....	32.67
West Gwillimbury, 2nd.....	15.00
Nattawa.....	6.00
Rodgerville.....	62.00
Dorchester.....	15.00
Lansdowne and Fairfax.....	15.20
Dunbar.....	27.00
Coldsprings.....	38.00
Strathroy, St Andrews.....	25.00
Laskey.....	11.10
Paris, Dumfries Street.....	100.00
Woodbridge.....	12.45
Lakefield & N Smith, add	10.00
North Plymton.....	16.00
Weston.....	26.50
East Puslinch, Duffs Ch.....	60.00
Rocky Saugeon.....	5.00
Lake Charles.....	0.50
Moore Burn's Ch, add.....	4.50
Thamesville.....	28.50
Port Elgin.....	30.63
East Oxford, St Andrews.....	30.00
Manilla.....	10.00
" Sabbath School.....	5.00
Cambridge.....	3.50
Russell.....	12.00
East Gloucester.....	20.00
Ridgeway.....	1.00
St Catharines, Knox Ch.....	120.00
Osprey.....	8.00
East Adelaide.....	32.00
<i>Missionary Meetings in</i>	
Presbytery of London.....	53.85
Bathany, add.....	12.00
Innisfil, Central Ch.....	35.00

Cheltenham	29.27	Wiok	15.00	Nottawa	3.00
Mount Pleasant	22.10	Longwood, Guthrie Ch	25.00	Rodgorville	50.00
Streetsville	80.50	Carradoo, Cooke's Ch	8.00	A friend, Sarnia, Saska.	41.47
Pictou	70.00	Rookburn	9.00	Coldsprings	34.00
Buckingham	12.00	Leith	8.00	Strathroy, St Andrews	15.00
Ottawa, Bank Street	140.00	Plympton, Smith Ch	7.00	Laskey	8.00
Smith's Falls, St Andrews	50.70	London, St Andrews	135.00	Paris, Dumfrice Street	40.00
North Augusta & Fairfield	9.30	Harrowsmith	8.00	Woodbridge	7.00
Yorktown line, Chalm Ch.	20.00	Uxbridge	20.00	Lakefield & North Smith,	25.00
Saugeen	12.00	Brantford, Zion Ch	108.00	North Plympton	10.00
Latona	11.00	Montreal, St Gabriel St.	30.00	Weston	14.85
Bear Creek	38.85	Owen Sound, Division St.	41.00	East Puslinch	40.00
St Andrews, add.	9.00	Binbrooke and Saltfleet	12.00	Rocky Saugeen	4.00
Duntroon	5.00	Madoc, St Columba	10.00	Moore, Burn's Ch	28.50
Shelburne	15.90	West Gwillimbury, 1st, add	2.00	Port Elgin	15.31
Toronto, Charles Street	200.00	Amherstburgh	30.00	East Oxford, St Andrews.	15.00
" Knox Ch	550.00	Fisherville	20.00	Manilla	10.00
" Bible Cl.	22.30	Melrose, Lonsdale & Shan-		Russell	15.00
" Sab Sc.	50.00	nonville	70.00	East Gloucester	20.00
" Duchess St S S.	30.00	Brampton, Knox Ch	25.00	Ridgway	1.00
Normanby	6.22	Malton	8.00	St Catharines, Knox Ch	125.00
Indian Lands	8.00	Centre Bruce	4.50	Pine River	5.00
Sarnia, St Andrews Ch S S	40.60	Hamilton, Knox Ch	175.00	Osprey	4.00
Clinton, Willis Ch	85.00	Derrywest	5.25	Brucefield	24.00
Avonbank	18.00	Richmondhill & Thornhill	62.00	Bethany	6.00
Wallacetown	3.00	North Gower	25.00	Innisfil, Central Ch	17.00
Winslow	2.50	Chinguacousy, 1st	9.00	Mount Pleasant	15.42
Hamilton, McNabb Street	400.00	" 2nd	17.00	Pictou	30.00
Alice and Petawawa	5.60	Stayner and Lunnsdale	30.00	Nairn	2.00
West Brant	10.00	Palmerston	10.00	Ottawa, Bank Street	125.00
Hullett	19.37	Drumbo	20.00	Saugeen	8.00
Komoka	7.55	Glamis	20.00	Latona	10.00
C Shibley, Harrowsmith	10.00	Ratho and Innerkip	32.00	Rockwood	1.50
S T Stewart	10.03	Essa town line	36.15	St Andrews	11.80
Frog Church of Scotland	731.66	Colborne	15.00	Duntroon	2.00
Bradford	20.00	Carleton Place, Zion Ch	7.50	Shelburne	15.90
Beamsville & Mountain	10.00	Barkwith	20.00	Toronto, Charles St Ch	93.00
Madoc, St Paul's	10.00	Tecumseth, 1st	15.00	" St Andrews Ch	27.00
St Helens	30.00	Adjala	21.00	" Knox Ch	300.00
Vernonville	10.00	Bethany	10.00	" Bib Cl.	22.30
Grafton	24.50	Port Albert	5.00	" Sab Sc	50.00
Watford	25.00	Huron	18.00	" S S Sack	25.00
Almonte, St Johns	45.00	Woodstock, Chalmers Ch	150.00	Normanby	6.50
Osnabruck, St Mathews	15.00	Baltimore	75.00	Sarnia, St Andrews S Sc	40.00
Cote des Neiges	32.00	Ganbray	5.40	Missionary Association	20.00
Demorestville	12.00	Port Dover	10.00	Toronto, Duches St S S C.	20.00
Greenbank	20.00	Oakville	30.00	Clinton, Willis Ch	85.00
Bima Centre & W Monek-		Manchester	23.46	Westwood	17.00
ton	25.00	Westminster, 1st	33.33	Avonbank	10.00
Ripley	11.00	Shakespear & Hampstead	49.50	Wallacetown	4.55
Vaughan	42.00	Brampton, Knox Ch, add.	5.00	Winterbourne, Chalm Ch	10.00
Albion	30.00	East Zorra, Burn's Ch	8.00	Hamilton, McNabb Ch	117.75
Brampton, first	40.00	McGillivray Church	4.00	Barton	8.00
Blytheswood	6.00	Woodstock, Knox Ch	100.00	Eastern Seneca	3.00
Yorkmills	25.00	Oshawa	36.00	West Brant	6.00
North Brant	24.00	Medonte and Fios	24.0	Hullett	15.48
Biddulph	4.00	Mulmur	5.00	Hawkesbury	6.25
Everton	15.81	Princeton	30.00	L'Original	5.25
Lefroy	20.00	Fenelon Falls	25.00	Bradford	6.00
Caledon Centre Road	5.00	Tilbury East	20.60	Beamsville & Mountain	6.00
Normanby Middle Station	6.00	Napanee	9.00	Madoc, St Paul's	3.40
Keene	30.00	West King	12.00	St Helens	12.37
Stratford, Knox Ch	80.00	Keens Sab So	6.00	Inverness	8.00
Normanby Head Station	10.00	West Tilbury	4.00	Vernonville	8.00
Caledon, 3rd line	2.80	Maidstone	9.00	Grafton	18.75
Moorewood	35.00	Perth, Knox Ch	10.00	Watford	15.00
Dunville	20.07	Chesterfield	40.00	Demorestville	6.00
Essa first	39.00	Port Perry & Prince Albert	24.15	Greenbank	20.90
Enniskillen	52.61	Teeswater, add	2.00	Elms Centre & Monekton.	16.00
Cartwright	15.20	Underwood	6.00	Ripley	10.00
Ethel	12.00	Waterdown, Knox Ch	13.85	Vaughan	35.00
North Arthur	8.00	Stirling, St Andrews	17.00	Albion	20.00
Westminster, St Andrews	10.00	Wellington Square	50.00	Brampton, 1st	25.00
Toronto, Charles St Bib Cl	4.04	Pakenham	73.00	Yorkmills	8.00
Kineardine, Knox Ch	30.00	Brussels, Melville Ch	14.70	North Brant	8.00
Toronto, Cooke's Ch	157.00	Osnabruck, Willis Ch	5.00	" Sab So	5.40
Rothsay, Calvin Ch	10.00	Aylwin	52.00	Lefroy	10.00
" S S C.	1.50	Saugeen, Rev Mr Fraser's	6.00	Lansdowne & Fairfax	14.00
Aurora	18.00	add.		Doon	3.00
Wingham, add.	10.00			Caledon Centre Road	5.00
Elms Centre and Monek-				Normanby, Middle Station	6.00
ton, add	14.00			Leith	10.00
Buxton	7.00			Keene	16.00
Mono Centre	10.00			Smith hill	6.88
Quebec, Chalmers Ch, add	60.00			Stratford, Knox Ch	35.00

FOREIGN MISSION.

Received to 10th March \$3626.48
 West Gwillimbury, 2nd 10.00
 North East Hope, St Andw 11.50

Wroxeter	34.83
Moorewood	10.00
Essu first	30.00
Broughton	4.00
Ethol	2.50
North Arthur	4.00
Westminster, St Andrews	10.00
Toronto, Charles St Bib Cl	4.04
Norval	12.38
Fordwich	8.50
Warwick, Knox Ch	5 50
Toronto, Cooke's Ch	100.00
Rothsay, Calvin Ch	7.00
Buxton	2 50
Chatham, Adelaide Street	54 55
Chelsea	7.00
Quebec, Chalmers Ch	100.00
Wick	10.00
Ayr, Stanley Street	40.40
Montreal, Knox Ch	100.00
London, St Andrews	140.00
" S S, India	5.00
" S S, China	5.00
Uxbridge	10.00
Scarboro, Knox Ch	19.00
Montreal, St Gabriel St.	40.00
Owen Sound, Division St.	21.50
Hespeler	15.40
Cheltenham	10.00
Fisherville	10.00
Boston Church	15.00
Milton, Knox Ch	7.00
Scarborough, Knox Ch, add	4 00
Wick, add	22.00
Brampton, Knox Ch	10.00
Malton	4.40
Centre Bruce	3.50
Streetsville Sab School	33.00
Derrywest	4 00
Richmond hill & Thornhill	25.00
North Gover.	10.00
Prescott	38.24
Chinguacousy, 1st	9.00
" 2nd	15.00
Stayner & Sunnidale	20.00
Palmerston	8 00
Drumbo	12.00
Ayr, Knox Ch	57.00
Glamis	5.00
Tecumseth, 1st	4.55
Adjala	4.00
Hastings	3.00
Guelph, St Andrews	20.00
Ratho and Innerkip	31.24
" Sab Sc	6.19
Colborne	5.43
Brighton	2 00
Carlton Place, Zion Ch	7.80
Scott and Uxbridge	15.00
Beckwith	24.50
Bothany	5.00
Port Albert	2.00
H. C. Napier	5.00
Huron	19.00
Milverton	30.00
Woodstock, Chalmers Ch	62.00
Baltimore	30.00
Quebec, St Andrews	200.00
Cambray	5.00
Claremont	12.66
Montreal, St Joseph St S S	
China	25.00
Montreal, St Joseph St S S	
India	25.00
Montreal, St Joseph St S S	
Saskn	20 00
Port Dover	5.00
Oakville	10.00
Bothwell	13.00
Westminster, 1st	16.67
Shakespear & Hampstead	37.00
Brampton, Knox Ch, add	5.00
East Zorra, Burn's Ch	5.00
McGillivray Church	4.00

Woodstock, Knox Ch	40.00
" S Sc	
China	20.00
Oshawa	20.00
Medonte and Floss	16.00
South Luther	3.25
" S Sc	1.00
Princeton	15.00
Fenelon Falls	3.29
Tilbury East	4.84
Sherbrooke, Womans' Un'n	
Missionary Association	15.00
West King	18.00
Smith's Falls, St Andrews	21.00
Muidstone	2 00
Goderich, Knox Ch, &c.	62.93
Perth, Knox Ch	20.00
Chesterfield	22.00
Kingston, Chalmers Ch.	35.00
Port Perry & Prince Albert	12 00
Teeswater	23.55
Eadies	18.85
Teeswater, a family of	
children, China	1.25
Underwood	7 00
Ashburn Sab Sc, India.	12.37
Waterdown, Knox Ch	10.00
Binbrook	10.00
Saltfleet	7 34
Wellington Square	12.00
Pakenham	27.00
A. Nicol, Student	5.00
A F McKenzie	2.00
Brussels, Melville Ch	14.45
Osnabruck, Willis Ch.	5.00
Lanark, at meeting held	
by Rev J F Campbell.	10 50
Belleville, unic col, do	10 05
Appleton, St Andrews do	3 08
Almonte, union collect do	20 00
J A Gemmil, Almonte do	10 00
A little boy in Toronto do	0 52
Balmer's Island do	5 90
White Lake do	12 50
Rentrew do	37 00
McNabb do	12 15
Adamston & Douglas do	31 65
Arnprior do	40 00
Pakenham do	13 00

KNOX COLLEGE ORDINARY FUND.	
Received to 10th March	\$2549 65
West Gwillimbury, 2nd.	8.00
Nottawa	6.00
Chesley	6.19
Salem	1 97
Coldsprings	24.00
Laskey	8 00
Woodbridge	6 00
Lakefield & North Smith	25.40
North Plymton	8.00
Weston	11 70
East Puslinch, Duffs Ch	60.00
Goderich, Knox Ch	30.00
Owen Sound, Division St.	30.00
Rockey Saugoen	3.00
North Keppel	2.00
Beaverton	36.00
East Oxford, St Andrews	10 00
Manilla	7.00
St Catharines, Knox Ch.	50.00
Osprey	5.00
Bethany	6 00
Innisfil Central Ch	8 00
Cheltenham	21 13
Streetsville	29.65
Latona	12 40
Duntroon	4 40
Toronto, Charles St Ch.	130.00
" Knox Ch	520.00
Normanby	4 00
Sarnia, St Andrews Ch S S	40.00
Clinton, Willis Ch	74.90
Westwood	17.00

Wallacetown	3.00
Winterbourne	10.00
Hamilton, McNab Street.	210.00
West Brant	3.00
Hullott	13 15
Bradford	5.00
Beamsville and Mountain.	5 00
Madoc, St Paul's	5.09
Vernonville	10 00
Grafton	20 00
Elma Centre & Monckton.	17 00
Ripley	10 00
Vaughan	25.00
Albion	20 00
Yorkmills	5 00
Manchester	14.34
North Brant	12 00
Lefroy	5 00
Normanby, Middle Station	2 25
Keene	8 00
Stratford, Knox Ch	60.00
Enniskillen	5.00
Cartwright	4 00
Ethel	2.00
North Arthur	8 00
Toronto, Cooke's Ch	135 50
Rothsay, Calvin Ch	5 50
Wingham	6 00
Buxton	5.00
Chatham, Adelaide Street.	25 00
Collingwood	8 00
Wick	10 00
London, St Andrews	100.00
Shelburne	2 00
Uxbridge	10.00
Mount Pleasant	9 00
Fisherville	6 75
Brampton, Knox Ch	6 00
Malton	2 00
Centre Bruce	3 50
Hamilton, Knox Ch	135 37
Richmond hill & Thornhill	30.40
Chinguacousy, 1st	8 75
Stayner and Sunnidale	14.00
Palmerston	4 00
Drumbo	12 00
Glamis	7 00
Ratho and Innerkip	28.00
Colborne	4 82
Brighton	1.00
Bethany	3.50
Huron	11 00
Woodstock, Chalmers Ch.	40 00
Baltimore	35.00
Cambray	2 00
Port Dover	10 10
Oakville	20 00
Shakespear & Hampstead	15 50
Brampton, Knox Ch, add.	1 15
East Zorra, Burn's Ch	5 00
Woodstock, Knox Ch	80 00
Oshawa	10 00
Medonte and Flos	16.00
Underwood	4 40
Waterdown, Knox Ch	10.00
Binbrook	12 25
Saltfleet	9 50
Brussels, Melville Ch	15 20
Wellington Square	11.00

MANITOBA COLLEGE.

Hamilton, McNab Street.	60.00
" Knox Ch	40.00

WIDOWS' FUND.

Received to 10th March.	\$1104.98
Grimsby	2 58
Muir Settlement	2 02
Coldsprings	10.00
Lakefield & North Smith.	20 40
East Puslinch	15 10
East Oxford, St Andw Ch.	6 43
St Catharines, Knox Ch.	30.00
Osprey	5 00

Innisfil, Central Ch	15.00
Ottawa, Bank Street	37.37
Toronto, Knox Ch	100.00
Charles St Ch.	50.00
West Brant	3.00
Mrs Farlinger, Morrisburg	6.00
Bradford	5.00
Beamsville and Mountain	5.00
Vernonville	7.60
Grafton	10.00
Elma Centre & W Monckton	
North Brant	8.00
North Brant	7.00
Goderich, Knox Ch, &c.	71.60
Lefroy	10.40
Caledon, Centre Road	8.00
Keene	8.00
Enniskillon	5.00
Cartwright	4.60
Westminster, St Andrews	10.00
Rothsay, Calvin Ch	5.00
Toronto, Cooke's Ch	32.10
Demorestville	2.50
Wick	2.00
Ayr, Stanley Street	26.00
London, St Andrews	15.00
Uxbridge	4.50
Centre Bruce	2.50
Hamilton, Knox Ch	20.00
Palmerston	3.00
Drumbo	10.00
Glamis	4.00
Tecumseth, 1st	4.00
Adjala	4.00
Port Albert	3.08
Clinton, Willis Ch	17.20
Huron	12.00
Cambay	3.25
Oakville	10.00
Woodstock, Knox Ch	20.00
Medonte and Flos	14.00
South Luther	3.75
Princeton	12.00
Somerville	2.00
Fenelon Falls	3.81
Underwood	3.00
Pakenham	12.00
Brussels, Melville Ch	9.68
With rates from Rev W Richardson \$24 00; Rev J McNabb; Rev N Dawson; Rev D J McInnis \$24; Rev D L McKechnie; Rev And. Wilson; Rev Thos McPherson; Rev Jno McClung; Rev J L Murray; Rev R Croll.	
ORPHANS OF THE LATE REV. JAS. NESBIT.	
Received to 10th March. \$1127 59	
Oshawa	25.00
St Vincent	14.00
Nairn Ch Bib Cl & Sab Sc.	8.00
FRENCH EVANGELISATION.	
Received to 10th March. \$250.47	
Grimsby	6.23
Muir Settlement	1.65
West Gwillimbury, 2nd	10.00
Coldsprings	25.00
Strathroy, St Andrews	6.00
Luskey	8.00
Toronto Bay Street	25.00
Lakefield Sab Sc	17.00
North Plympton, Knox Ch	9.00
Weston	20.85
East Puslinch	35.00
Woodbridge	7.60
Rocky Saugeen	8.00
Port Elgin	15.31
East Oxford, St Andrews	5.01
Manilla Sab Sc	5.00
Ridgeway	1.00
Osprey	5.00
Innisfil Central Ch	15.00

St Catharines, Knox Ch	67.00
Clinton, Willis Ch	16.85
Yorkton, Willis, Chalmers C	10.50
Toronto, Charles St Ch	42.00
Knox Ch	80.03
Sab Sc	19.00
Duchess St S Sc	12.91
Normanby	6.50
Westwood	17.00
N E Hope, for Rv Chiniquy	12.00
Wallacetown	3.65
Hamilton, McNab St Ch	185.25
Eskfrid	10.79
John Allan, for Rev C Chiniquy	4.00
Nairn Ch Bib Cl & Sab Sc for Rev C Chiniquy	8.00
West Brant	4.00
Bradford	5.00
Beamsville & Mountain	4.00
Vernonville	8.00
Grafton	4.15
Watford	8.00
Elma Centre & Monckton	9.25
Vaughan	10.00
Albion	10.00
Brampton, 1st	15.00
North Brant	8.00
Lefroy	9.00
Normanby, Middle Station	4.00
Keene	20.00
Stratford, Knox Ch	15.00
Normanby, Head Station	3.00
Moorewood	15.00
Enniskillon	5.00
Cartwright	4.00
Westminster, St Andrews	21.00
Norval	10.32
Member of Union Church	1.60
Kincardine, Knox Ch, for Rev C Chiniquy	40.00
Toronto, Cooke's Ch	52.60
Rothsay, Calvin Ch	5.00
Buxton	3.25
Murrinston, Guthrie Ch	5.36
Ayr, Stanley Street	30.00
London, St Andrews	25.00
S Sc, for Rev C Chiniquy	5.00
Uxbridge	13.00
Flamboro West	18.25
Brampton, Knox Ch	8.53
Malton	4.00
Centre Bruce	3.00
Bear Cr'k, for Rv Chiniquy	15.00
Hamilton, Knox Ch	20.00
Hwywest	5.25
Brampton, 1st, add	15.00
Richmond hill & Thornhill	12.00
Palmerston	6.40
Glamis	4.00
Moore, Burr's Ch, for Rev C Chiniquy	11.50
Port Albert	1.50
Huron	13.00
Woodstock, Chalmers Ch	40.00
for Rev C Chiniquy	17.50
Cambay	3.00
Baltimore	15.00
McKillop, Duffs Ch	15.00
Brampton, Knox Ch	1.50
McGillivray Church	7.00
Woodstock, Knox Ch	30.00
S Sc	20.00
Medonte & Flos	10.00
Somerville	2.60
West King	18.00
Chesterfield	17.00
Underwood	6.12
Pakenham	15.00
Brussels, Melville Ch	21.15
Union S Sc, for Rev C Chiniquy	4.50
Osnabruck, Willis Ch	5.00

NEW COLLEGE BUILDING FUND.	
Received to 10th March	\$17291.10
Guelph, per T McRae, Esq	25.16
per W Anderson, Esq	59.00
Komoka, per A Dewar, Esq	17.00
per Rev. D McMillan	6.00
Caledonia, Argyle St, per Rev Jus Black	11.00
Coldsprings, per A Ainslie, Esq	49.00
Fordwich, per J Cowan, Esq	38.00
Dunbaron, per P Nesbit, Esq	7.00
Rev J A R Hay, Delaware	10.00
Belmont, per Rev Neil McKinnon	81.50
Chateworth, per Andrew McGill, Esq	9.00
Craigvale, per R G McCraw, Esq	11.00
Galt, per H Miller, Esq	100.00
Millbank, per Rev J E Crolly	55.00
Toronto	185.00
London, per A Murray, Esq	46.35
St Catharines, per Rev G Burson	25.00
Brown's Corners, per Rev J M Cameron	15.34
Westminster, per A Davidson, Esq	15.00
Varna, per Rev M Danby	56.92
Clinton, per P Caven, Esq	60.00
Bear Creek, J Alexander	11.00
A McIlwraith, Listowell,	10.00
Hullett, per R B Taylor, Esq	21.00
Centreville, per H Waddell, Esq	34.84
Ryth, per A McCaa, Esq	4.00
Princeton, per Rev H McQuarrie	12.00
Stratford, per Rev Thos McPherson	332.00
Egmontville, per S Carnochan, Esq	16.34
Mosa, per Rev A Stewart	40.60
Wingham, per Rev J Pritchard	20.00
Wick & Greenbank, per Rev J McClung	70.00
Tilbury East, per F B Stewart, Esq	50.00
Boston Ch & Milton, per Rev J Eadie	29.00
Andw Ross, Port Elgin	10.00
Brampton, Knox Ch, per Rev J Baikie	50.59
Brampton, first Ch, per Rev J Pringle	11.60
Woodstock, per Rev J McTavish	7.00
Lakefield, &c, per Robert Graham, Esq	35.50
Jarvis & Walpole, per Rev Thos McGuire	35.00
Norwich, per Rev M Martin	39.00
Waterdown, per Rev S W Fisher	30.75
Mandaumin, &c, per Rev G G McRobbie	125.18
Baltimore, per W Mann, Esq	32.00
St Thomas, per James Crone, Esq	23.00
G Urquhart, Fullarton	3.00
Balaclava, per Rev Wm Blain	24.00
Teeswater, per Rev D Wardrop	42.35

Educational and Book Notices.

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