

Technical and Bibliographic Notes / Notes techniques et bibliographiques

Canadiana.org has attempted to obtain the best copy available for scanning. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of scanning are checked below.

- Coloured covers /
Couverture de couleur
- Covers damaged /
Couverture endommagée
- Covers restored and/or laminated /
Couverture restaurée et/ou pelliculée
- Cover title missing /
Le titre de couverture manque
- Coloured maps /
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black) /
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations /
Planches et/ou illustrations en couleur
- Bound with other material /
Relié avec d'autres documents
- Only edition available /
Seule édition disponible
- Tight binding may cause shadows or distortion
along interior margin / La reliure serrée peut
causer de l'ombre ou de la distorsion le long de la
marge intérieure.

- Additional comments /
Commentaires supplémentaires:

Canadiana.org a numérisé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de numérisation sont indiqués ci-dessous.

- Coloured pages / Pages de couleur
- Pages damaged / Pages endommagées
- Pages restored and/or laminated /
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed /
Pages décolorées, tachetées ou piquées
- Pages detached / Pages détachées
- Showthrough / Transparence
- Quality of print varies /
Qualité inégale de l'impression

- Includes supplementary materials /
Comprend du matériel supplémentaire

- Blank leaves added during restorations may
appear within the text. Whenever possible, these
have been omitted from scanning / Il se peut que
certaines pages blanches ajoutées lors d'une
restauration apparaissent dans le texte, mais,
lorsque cela était possible, ces pages n'ont pas
été numérisées.



CATHOLIC CHRONICLE.

VOL. V. MONTREAL, FRIDAY, OCTOBER 27, 1854. NO. 11.

SPEECH OF THE REV. MR. O'BRIEN, BEFORE THE YOUNG MEN'S SOCIETY OF LIMERICK.

This Society having determined to present an Address to the Rev. Mr. O'Brien, met on Sunday, the 21st ult., in the school of the Christian Brothers. The room was crowded, and amongst the guests was the Rev. Father Ignatius, whose zeal for the conversion of England to the Faith is so well known throughout the Catholic world. The Address having been presented, the Rev. Mr. O'Brien replied as follows:—

My dear Father O'Farrell and brothers, our dear friend Father Ignatius has said to-night that our people have gone forth to the ends of the earth carrying the cross in their hands, and far better, carrying it in their heart. They are particularly destined instruments of Providence for the dissemination of His truth, and are fighting the battles to which He grants victories by declaring that He is always with the faithful and the true. If we have been crushed, it is like the crushing of the flower; its odor is most beautiful when the burthen is greatest that crushes it.— From our poverty have arisen noble churches which are the pride of Catholics all over the world—the beacons that lead along the wanderers of many lands to the sanctuaries where the heart finds repose. We have been poor, but our poverty has been our safeguard. It has been our safeguard, because, as we have so often said, together the cross has been always borne by the best friends of Jesus, and the mark of His predilection thus stamped on the destiny of our country is the best security that what Father Ignatius asks to-night will be carried into effect by our united efforts—that we shall fight one battle more with England, and shall conquer. It must be admitted, as Father Ignatius has informed you, that men are very forgetful. (Hear.) When they go into a foreign land they hear strange maxims; they are constantly viewing strange examples. The maiden is not so modest; the man has not the integrity; the rich have none of the pity; the poor none of the gratitude they had seen at home. In the midst of a people from whom all principle seems to have fled—in whom the life of all blessed direction seems to have been consumed—it is not wonderful that, sometimes neglecting the Cross and the Sacraments, no longer instructed by the truths of the altar, they become like to those with whom they associate, and the misfortune of those exiles is that they forget the practices of their country. This is certainly true; and it is to meet this great evil that Young Men's Societies may be said to have been directed or instituted. Organisation is almost—speaking naturally, but, to a great extent, supernaturally—our only hope; and, as Father Ignatius says, with God Almighty in the midst of united numbers, there can be nothing to fear—organisation which keeps public opinion in favor of virtue, still, as ever, leading our people to the same haunts to which from infancy they had been accustomed—organisation which brings them together in a few moments in millions, teaching them their power, reminding them, too, of their pledges, and making them Irish in spite of English or American influence—(loud cheers)—organisation, which gives strength to the weak when oppression, perhaps, is striking them heavy blows, and pressing them down with heavy distress—organisation, which guides the doubtful, and saves them from falling into the precipice which designs have dug in their way—organisation, which gives an assurance to every man associated in the brotherhood that hundreds and thousands of hearts will hinge around his own, and separate him from those partisans with whom he knows he might not be blessed—organisation that would bind men together with faith, one with the other, and thus make firm the strength which once united the members of the Catholic Church, until its power would diffuse itself around the ends of the earth, like the city on the mountain that could not be hid—that would clasp to its embrace the scattered, wandering millions who, for many a long year, have writhed in the holds of materialism, and also forfeited God for gold and their passions, denied the eternal truth of which Peter was the representative when God said—“On this rock I will build My Church, and the gates of Hell shall not prevail against her.” (Tremendous applause.) Our dear spiritual director said our objects are not only similar to those of dear Father Ignatius, but they are identical. We seek first of all self-sanctification. As you know, we seek after self-sanctification—the sanctification of all the world, wherever there is a human being, no matter what his color, or education, or history—wherever the likeness of God is imprinted on a human soul, there is the object of our charity, and our mission will not be done until we have conquered them.— There are 2,000 associated in Limerick; there are 3,000 to 4,000 associated in Manchester; 700 or 800 in Leeds; 1,000 in Bradford; 700 at York;

hundreds at Staleybridge; 400 or 500 at Oldham; 300 in the small place of Bacup; there are hundreds in other places, and in the blood-stained streets of Stockport they are gathering up to thousands still.— (Cheers.) Their great object is to carry truth and the grace of God into the heart of every man that has gained morality by his deeds or gained Catholicity by his falsehood, and the Young Men's Societies of England and Ireland to-night have one heart and one soul with Jesus Christ in the midst of them. (Prolonged applause.) I am sure, then, this being your object, that the visit of dear Father Ignatius is to-night most acceptable, and he will be fully honored by every effort you can make side by side with him. (Cheers.) It is a noble object indeed; and well has he commenced by insisting on self-sanctification as the preparation for the battle-field. The Young Men's Society have commenced with the rule that God's way is the only true way, and that they who do not follow it are fools who pawn their souls for their bodies, and lose both. (Cheers.) You have commenced well with that rule. Monthly confessions here, and eight times a year at confession in England, is a part of your progress. With that association counselling as a parent, and gaining abroad in strength you may have to walk rough roads and fight hard battles. But when God is with you, who can be against you? Not only have you carried success before you, but, as Father Ignatius says, I believe you will succeed in England, for I believe we have not been insensible to the great calamity England, as a nation, has been suffering for her desertion from the Faith. I judge her at a greater distance than philosophy may seem to allow itself for the object of its disposition; but I have been now some months in England. I have tested and tried its affections; I have endeavored to find out the lights and shades of its character; and believe me when I tell you that under the coat of the English exterior there is often and often a large, strong heart that, however it may have been filled with the follies of ancestors that have plunged it into an abyss where now it is working in darkness, that there are many thousands and millions of men in England that, if Father Ignatius's spirit animated them, would go to the farthest end of India, to the top of the Himalayas, and down to the depths of Africa to fight the battles of the Cross with a power that nothing could resist. (Great cheering.) The great error and misfortune of England is not malice, but ignorance. They know nothing of Catholicity except from sources where truth has been poisoned by misrepresentation. From infancy to maturity—from maturity to old age—they walk along, looking on every side for something to satisfy the heart's yearnings—grasping at every shadow—following every infatuation—led away by every doubt by which their education has been drugged, and thus they are as now we see them, not only hating the faith they knew—not only not examining it, but it is a thing they turn from with abhorrence. Hence it is, as a consequence under a mistaken course, that we see those variations which produce those ebullitions from time to time that are the disgrace of the country—the disgrace even of human nature. (Cheers.) But let us have the Young Men's Societies in England. The English read no books. Two great ideas are theirs—the comfort of their homes and consistency. Truth, which is consistency under another name, and comfort. These are about the two leading ideas of the English character. Where they see the Catholics of England consistent—where they see a thing of which they don't approve—they see a contradiction to one of their favorite ideas. When they see them bad, undisciplined, unpunctual, not refined, or careless in their manners or habits—when they see them drunk—when they hear them quarrel—all the virtues by which home is brightened—and all the charity and faith by which the Christian is invigorated—all are forgotten, and they see but one thing—that whoever professes to be a Catholic is a drunkard, is fond of quarrelling, is not punctual, is not cleanly—see nothing worthy of their idea of a Christian. They say that is Catholicity. They read this not in our books, but in our actions; and hence if we would show them the Church—if we would show them the beauty of God's house—if we would unfold the door of the Spouse of Jesus and her transcendent excellence, we should exhibit how much they are in need of our forgiveness and our prayers. If we acted thus, the conversion of England, as Father Ignatius says, would be reduced from centuries to years, and from years to months, and from many months to a few months; for if you give us the millions of Ireland and England united in the practice of virtue—if, indeed, we would show England the spring of vitality by which the millions here are invigorated, then, I say, the whole power of heresy will be broken down, and then you will, as Father Ignatius said, make the conquest of England. Let me, then, suggest from this moment—and as I see a reporter or two here, it will

be known through the length and breadth of all England and Ireland—that ours being religious societies, this will give them a direction—the whole of them an universality of direction—will give them the direction Father Ignatius desires they should have, which is this, that we should say three Hail Marys daily for the conversion of England. Brothers, our monthly confession and Communion should be the first of the graces to which we should attain; but what Father Ignatius recommends will not lessen our own merit. On the contrary, it will enable us better to approach our monthly Communion. Prayers should be offered for the conquest of falsehood in whatever shape it presents itself—armed with whatever weapons—until God will give you the helmet and the victory which Father Ignatius has promised. (Loud cheers.) In coming here with Father Butler—and when I heard Father Ignatius came to Limerick, and also of his coming here, I said, “how beautiful a Providence this is. Here He brings Father Ignatius to do the right thing at the right time—to give a new strength, a new impulse to those who are walking in that path which he seems already to have blessed.” I believe that from his connection with England, from the respect there paid to his name, from the zeal that has marked his whole career in this great cause, his exertions will be blessed with a success like to that which has hitherto marked his efforts, and that what we have only commenced to-night is soon, with the power and goodness of God, to comprehend within its embrace the millions of the three kingdoms. It is a sad thing to find so many forgetful of their duty in the sister kingdom; but I think on reflection it will not seem so wonderful when our poor people go in hundreds and thousands among many millions of strange people, not knowing where to direct their footsteps. They hesitate and look around. They ask themselves where the church is, and betimes, if they know where the church is, they are ashamed to go there. They think they would be remarked.— They think their bearing and character would be objects of criticism. They don't know the Priest; in fact they are strangers, and they sit down and wait for a better day. Next week comes, and they are listening to everything around them, to everything infidel and immoral. Two, four, five, six weeks pass. The young girl in that time is frequently a very different being from what she was. The young men have not the truth they had at home—perhaps they have been taught to ridicule all they once revered—almost to deny everything to which they once were devoted. This is the story of almost every week—the story of almost every day. The Young Men's Societies, we hope, will meet that evil; we hope that the brothers in the various parts of large cities will watch every new comer, whether from France, Scotland, or Germany—will watch every Catholic that makes his appearance in the locality where they dwell. The wardens or canvassers will immediately come to him and tell him that there are thousands of men whose hearts sympathise with him—that thousands of hands shall be extended to welcome him—that all kindly regards will gather around him, and bring him at once to the spiritual director, and put him into the condition of living in the communion with which he had been acquainted, place him beyond the reach of the enemies of his soul, instead of being exposed for two, three, four, five, or six weeks to the inroads of dangerous principles that would decoy him on by degrees to those snares that arose from the spiritual void that met him at every step—that he shall be placed at his father's board with full and plenty before him, under the bright lamp of the Blessed Virgin, who is the guardian of the guilds of the Young Men's Society; and instead of having 100,000 before this day twelve months, we shall have 1,000,000 to destroy the designs of our enemies. (“Hear, hear,” and loud cheers.) I now leave you for the present. You promised to pray for me. I promise never to forget you. (Cheers.) You commenced with thirty men. Of that thirty men there was not one—perhaps there was one—who did not earn his bread by the sweat of his brow. I see some of them here to-night.— It is delightful to me to see them. Let me once again thank you. I must suspend my reply to your address until I have more time. It is against all my principles to receive addresses. The only address I ever received in Limerick was brought into the room without my knowledge, and read by a Parish Priest without my permission. The addresses I received in England were got up in the same way. I know of this address being got up, and I came here to receive it. The reason why I did so is simply this—that having come to my native city on a mission of charity, I thought I would be paying you a bad compliment if I did not receive it. This is the reason I accepted the address you have presented me, and for which I now return my most heartfelt thanks. Of this you may rest assured, that the recollections, the hopes, the memories of my life are all about the fields

that surround Limerick—along its streets—in its churches. It was in Limerick I first learned to love the people, and, perhaps, I was almost led by the love of the people to the love of God, which, I hope will increase, and which I feel up to the present has been too feeble. With Limerick there are the brightest associations—everything to be remembered—new hopes—new faces, with many things it is pleasant to be hoped for. All the past is consecrated; Limerick gives it a great blessing; and there is a future—a glorious future—which Limerick, I hope, will light up. By your example is likely to be influenced many, many places that will bow beneath in admiration. If you be determined in your efforts—if you be worthy of your career—if you acquire some of the merits which, in this organisation, are at your command, twelve months cannot pass by until the grey-haired heads of families and numberless youth will bless you—will hush your name as Emanuel—as God with them—because you will be the representatives of His glorious mission, by which error is to be destroyed, and the broken bound up once more. (Great cheers.)

Prayers have been said for the conversion of England, Doctor O'Brien, Father Ignatius, and the other Clergymen, retired amid loud applause, and the meeting separated.

ANGLICANISM.

(From the Catholic Standard.)

In the evening organ of the Low Church or Dissenting party in the Church by Law Established in this country, we have lately read an article which indicates pretty plainly the rapid progress of the decline and fall of Anglicanism. Our evangelical namesake declares that the Protestant Establishment is beset on either side by Dissent and Catholicity within and without its pale, and that it must make up its mind soon which party to side with, and become really Papal or really Protestant. In these words we see a frank admission that Anglicanism is a *caput mortuum*, and that its own adherents believe it impracticable any longer to keep the incoherent mass together. The days of the Church by Law Established are numbered, if we may confide in the assertions of the evangelical *Standard*, and the time is come for putting in opposition the only two religious denominations that have any strength—namely, the Church of Christ and the multitudinous tribe of Protestant unbelief commonly called Dissent.

We are not inclined to dispute our cotemporary's view of the case. On the contrary, we have felt ever since the decision in the Gorham case, that Church-of-Englandism must appear to every reflecting mind a mockery, a delusion, and a snare; and that all the efforts of the Tractarian party to uphold as a Church that palpably human institution must prove abortive. The High Church section of the Establishment must speedily make up their minds either to join the Catholic Church or form a body of schismatic Separatists from the Royal institution beneath whose shade they have heretofore eaten their bread in confident security. The Low Churchmen or Dissenters have resolved upon driving them out, and levelling the slimy barriers that now form a line or demarcation between Archbishop Sumner and Mr. Binney. In 1689 there were prelates and parsons who labored hard so to alter the Anglican Liturgy as to enable the Scotch Presbyters and the English Dissenting Ministers to enter the ample fold of the State Church, and occupy stalls in Westminster Abbey and St. Paul's; and we believe we do not do violence to historical truth when we assert that the *temporalities* and not the *faith* opposed an effective obstacle to the completion of Stillingslet's and Burnet's pet scheme. The Anglicans apprehended the ruin of their rich preserves by an influx of greedy Scotchmen and hungry Dissenters, and they closed the gates by leaving the Liturgy, which they denounced, in the same state that they received it from Latimer and Cranmer. And so have matters gone on until now, when, owing to the spread of latitudinarian principles in England, the Lowchurchmen feel that it is in their power to remodel the Book of Common Prayer according to their own fanatical fancies.

With this view a Society has been formed, as the evening organ of this party informs us, for the sole purpose of procuring a “revision of the Liturgy.” Their programme is, it must be confessed, sufficiently broad and bold. Like the Chartists, these Evangelical Reformers of the “Reformed Church” have their nine points.

First.—The word “Priest” is to be mercilessly expunged wherever it appears in the Anglican Liturgy. Here we must admit the common sense of the new reformers, for anything more out of place in a Protestant Prayer Book than the word “Priest” can hardly be imagined. As Protestantism repudiates the doctrine of eucharistic sacrifice, it has no business with altars or priests. The “table” and the “minister” are certainly more appropriate terms.

The second proposed alteration applies to the ordination service, from which the new reformers proclaim their determination to sweep away every phrase that appears to "sanction sacerdotal assumption."

The third alteration is framed to square with the decision of the Privy Council in the Gorham case. Baptismal regeneration is to be emphatically denied, and Protestantism is to issue a new protest against the doctrine of the first Protestants, that children who have been baptised and have died without committing sin, are certainly saved.

Akin to this is the next proposal for the revision of the Liturgy, as it affects the burial of the dead. The revisers will not permit their "Ministers" to read in a monotonous, sepulchral tone that his dear brother is interred "in the sure hope" of a happy resurrection.

We were of course, prepared for their declaration of war against the certainly very unprotestant part of the Anglican Liturgy concerning the visitation of the sick. That is "rank Popery," we allow, and must have been always a sore place for those who revile the Catholic doctrine of Confession and Absolution.

The Athanasian Creed also is to be clipped. The modern Reformers are not so cruel, after all, as they appear at they first blush; for though they expunge "hope," they also obliterate anathema. We shall certainly be curious to see how the Creed of St. Athanasius will read after it has undergone the proposed reformation.

"OUR COUNTRY AND NOTHING BUT OUR COUNTRY."

(From the Detroit Catholic Vindicator.)

Among the first things that "strike" the observation of the foreigner when he lands on the shores of our republic is our newspapers and their advertisements. Since he knew anything he has heard of "enlightened America"—the freedom, the dignity, and the intelligence of the American people—and the "American press."

WANTED--A PROTESTANT COACHMAN, one who understands the care of Horses and driving. No Irish need apply. Address C. B., Herald Office, stating age, country and expected wages.

This makes him pause a little, open his eyes, and begin to think that the ship has brought him to the wrong port. "But no; that is impossible—here is the New York Herald, which I have read so much about."

But, without further comment our "green islander" reads on, with as much zeal and enthusiasm as ever,

though a little puzzled, when his eye in another corner of the paper catches the following:

WANTED--A WET NURSE WITH A FRESH BREAST OF MILK. She must be healthy, of good constitution, and a Protestant. A young unmarried woman preferred. Address Box 127, Herald Office.

What virtue there can be in protestant milk, our hero cannot divine; but he thinks it superfluous to advertise for a protestant nurse, seeing that they make the stipulation that she be "young and unmarried."

But, our hero goes on, anxious to get through, and then have time to reflect on what he has read. Under the head "matrimonial," he culls the following:

A GENTLEMAN WHOSE POSITION ENTITLES him to seek among the wealthiest and most respectable, wishes to become acquainted with an amiable and accomplished lady with a view to matrimony if mutually pleased.

Rather hard that—too bad, positively—to think that the feminine gender are so scarce that a man has to advertise for a wife;—and our new comer begins to regret that he did not bring along the "girl he left behind him;" but immediately under the above he reads:

MADAME MORROW WILL CAUSE SPEEDY marriages, who will all enjoy the greatest happiness and matrimonial bliss, and will show the person they will marry, through an instrument which she will cause to illuminate itself by invoking the powers of her wonderful science, and will tell all events of life and even the very thoughts.

MISS BRUCE, SEVENTH DAUGHTER CAN BE consulted on the present past and future events of life, at her residence, 43 Canal street, 2 doors from Broadway. Ladies, 50 cents, and gentlemen \$1.

ASTROLOGY--MRS. FLUERY FROM PARIS, whose relatives prophesied Napoleon I, is the celebrated and first person of the present age, to foretell future events true and certain.

5,000 DOLLARS REWARD--IS NOW OFFERED to any person who can surpass Madame Clifton in the art of stirology. She is the only lady in the city who can give correct information on all things through life.

MADAM ALWIN, FROM PARIS, TENDERS her services to the ladies and gentlemen of this city in astrology, by books and science, and is to be consulted about love, marriage, business, law matters, etc.

"Intelligence! enlightenment! the great republic!—and is this what such high sounding names mean? Have I sailed across the ocean to dwell among witches, fortune-tellers, and people so ignorant as to be the dupes of such imposters?"

IRISH INTELLIGENCE.

CONSECRATION OF THE RIGHT REV. DR. LEAHY.—The solemn and affecting rite of the Consecration of a Catholic Prelate took place on Sunday, in the beautiful church of St. Mary's, Pope's-quay, Cork.

THE COLLECTION FOR THE UNIVERSITY.—The collection for the University on Sunday was eminently successful. It was alike creditable to the zeal and energy of the Clergy in the respective parishes and churches and to the munificence of the Catholic inhabitants of Dublin.

His Grace the Archbishop of Tuam, accompanied by the Archbishop of Armagh and Primate of all Ireland—the Archbishop of Dublin, and the newly consecrated, Bishop of Cork, are about to proceed immediately to Rome, to assist at the great meeting of the Prelates of the Catholic Church.

"The Holy Father exhorts the faithful to offer up their fervent prayers to the throne of mercy in order to appease the wrath of God, so manifest by the wars, and plagues by which the world is afflicted; and to bring down the light of truth and the blessings of concord on those children of darkness who, 'tossed about by every wind of Doctrine,' 'know not the ways of peace.'"

glory of God and the honor of the Virgin Mary, His blessed mother, on the subject of her Conception.—We have received an invitation from his Holiness to assist on the coming solemn occasion in the Holy City, and, like our predecessors who were wont to visit the shrines of the apostles and lay their homage at the feet of their successors, we shall feel it a grateful duty to comply with the express wishes of the exalted head of the Catholic Church.

ILLNESS OF THE REV. DR. CAHILL.—Within the last few days this distinguished divine has had a very sudden and severe attack of diarrhoea, but we are happy to say that his medical attendant has now pronounced him out of danger, and that we may soon expect his complete restoration to health.

The Marquis of Sligo, with that generosity which has always distinguished him, has presented the Sisters of Mercy of the Westport Convent with a subscription of £30.

A. Carberry, Esq., has given two houses gratis for the use of the Sisters of Mercy who are about coming to Dungarvan.—Waterford News.

We regret to have to announce the death of the Rev. James McKenna, P.P. Rathdrum, in the county of Wicklow, on the 25th September last.—Nation.

The vacant order of St. Patrick will be conferred, we hear, on the Earl of Luccan, now commanding the cavalry brigade in the East.

A vacancy has been created in the representation of Limerick City, by the death of Mr. Potter a few days ago near Dublin. Mr. Sergeant O'Brien is the popular Candidate.

The Nation announces positively that Smith O'Brien is on his way to Europe. On the 19th of July last a great meeting was held in Sydney, New South Wales, to congratulate the gallant gentleman on the termination of his imprisonment.

ARRIVAL OF ENGLISH MILITIA.—At half-past seven o'clock on Wednesday morning the first division of the Cambridge Militia, consisting of nine officers, and 340 rank and file, arrived at the North Wall, per the Princess steamer, from Liverpool.

Arrangements are now in progress for raising, enrolling, and clothing the Irish and Scotch Militia. It is understood that those corps which are to be constituted as Rifles are to be clothed in grey, and the other regiments in the same manner as the Line.

The several militia officers throughout this county have received notification of their services being called into immediate requisition. It is stated that both north and south Mayo Regiments will be called into active service, and already have Col. Gore and Col. Knox repaired to Dublin to receive the necessary preliminary instructions.—Mayo Constitution.

TRUOPS FOR THE EAST.—At a few minutes before one o'clock on Wednesday afternoon drafts of 180 men and four officers from the depot of the 62nd Regiment at Belfast, and sixty men and two officers from the depot of the 3rd Buffs at Newry, arrived at the Drogheda terminus.

A letter from an officer in the Crimea, dated September 18th, and published in the Cork Reporter, says: "Such a stunning sleep as the priest, the adjutant, and I had, huddled together in a corner of the field.—You will be glad to hear that the Rev. Mr. Whable is attached to our division, and remains with the 55th. He is a great favorite. Poor man, he was up the other night as well as the rest of us in the midst of the hubbub, ready for his duty. Our tents have come at last."

A telegraphic despatch was received at the Admiralty on Thursday, from Cork, announcing the arrival of her Majesty's ship Phoenix, at that port, with Captain McClure of the Investigator, on board, together with the captains of the Assistance and Resolute, and part of the crews.

THE NO-POPE MOVEMENT.—It is said—but we can scarcely believe it—that Mr. Disraeli is on the eve of a visit to Ireland, to be formally installed as parliamentary leader of the Irish Orangemen.—Nation

THE CATHOLICS AND THE MAGISTRACY.—By law the Catholics of this country are declared fitted to hold the Commission of the Peace—by practice, they are, with very few exceptions, as effectually excluded from the Bench, as if the Penal Laws were still in force.

The knock of the collector will soon remind us that if Government has been inactive in all that relates to the welfare of the country, it has not been idle in other respects; and a doubled Income Tax will speedily and practically enlighten us all on this subject, and sharpen the gratitude of constituencies towards their representatives who supported the Budget of the Chancellor of the Exchequer and enabled him to scourge them with an additional impost.

"Agitation," in the old O'Connell sense, is, it appears, about to be revived in the Protestant North.—Belfast, the capital of Ulster, is to be the opening scene of a series of "demonstrations," which are fixed to "come off" in the month of October.

Rise in the Price of Bread.—Generally throughout Dublin on Tuesday an advance of a half-penny took place in the price of the 4lb loaf, in the three qualities, best, second, and third. The price of the first quality is now 8½d; second ditto, 7½d; and the third ditto, 6½d.

BELLS.—The Messrs. Meneely have recently enlarged their heretofore extensive establishment...

EMIGRANT PAUPERS.—The city of Boston has adopted means to prevent the shipment of European paupers...

INCIDENT ON BOARD THE STEAMSHIP ATLANTIC.—It is said that one of the escaped seamen of the Arctic shipped on board the Atlantic...

A LOST VESSEL COME TO LIGHT.—HER CREW MURDERED BY THE MORMONS.—A rumor has been current for several days on our docks...

KENTUCKY DEMOCRATS.—My omnibus companions were free and kindly; conversation was unembarrassed...

CAN'T READ OR WRITE.—It is stated upon authority that in Georgia, there are forty one thousand free white grown persons...

PROJECTED PROSELYTISM IN THE FRENCH ARMY.—Exeter Hall is about to pervert the French army in the Crimea! We declare solemnly we are not jesting...

bring the knowledge of the Scriptures to the French Protestant soldiers (no great compliment to the French Hugonot Ministers), and," continued Dr. Marsh...

A MOST EXTRAORDINARY CURE EFFECTED BY DR. M'LANE'S CELEBRATED VERMIFUGE.

This is to certify that I have been troubled for almost four years with a choking sensation, sometimes so bad as almost to suffocate me...

P. S. The above valuable medicine, also Dr. M'LANE'S Celebrated Liver Pills, can now be had at all respectable Drug Stores in this city.

WM. LYMAN & Co., St. Paul Street, Wholesale Agents for Montreal.

HEARSE.

THE undersigned has just procured a most splendid HEARSE (Funeral Car)...

XAVIER CUSSON,

Chaboulez Square, opposite the depot of the Lachine Railway.

WANTED.

A MIDDLE AGED GENTLEMAN, who was for many years Classical Master in one of the First Classical Schools in London, England, wishes employment as Teacher.

The advertiser is a distinguished Latin Scholar, well versed in English Composition, and has had great practice in teaching Elocution in the Higher Circles in England...

CHEAPSIDE;

NOW is the opportunity of buying WINTER CLOTHING CHEAP—CHEAPER than ever. Several thousand COATS, VESTS and PANTS...

Persons wanting to purchase Winter Clothing ought to call very soon, as no doubt, this Stock will be sold very quickly.

Upper Canada Merchants, buying for Cash, will make a Profitable Investment, by purchasing at CHEAPSIDE.

CHEAPSIDE!

As the system of Selling Cheap will be strictly adhered to, and the prices marked in Plain Figures, the most inexperienced may buy with perfect confidence.

The Proprietor begs leave to call the attention of his Friends and numerous Customers (who have so constantly patronized his Establishment) to his Fall-importations...

West of England Broad Cloths, Beavers, Reversibles and Pilots; Whinnys, Pettschams, Cassimeres, Doeskins, and Tweeds; Trousers and Vestings...

To those who have not as yet called at CHEAPSIDE, he would say try it once and your custom is secured.

First Rate Cutters & Experienced Workmen are employed.

P. RONAYNE.

WANTED,

FOR a BOARDING SCHOOL, in the Parish of Cap Sante, C.E., an Educated LADY competent to Teach English, and to give instructions on the Piano.

This Institution is entirely under the superintendance and direction of the Cure, having no connection whatever with the School Commissioners, and is conducted according to the Rules of the Sisters of the Congregation.

Apply at the TRUE WITNESS Office.

DR. MACKEON,

89, St. Lawrence Main Street.

INFORMATION WANTED,

OF JOHN CLAREY, from Colemain, County Clare, Ireland. He landed in New York four years ago, and resided about 6 months in Jefferson, N. Y. He then came West, and was in Chicago in May last.

OF MICHAEL PADDEEN, who left Ireland in 1852, and who, up to July, 1853, worked on the Bytown and Prescott Railroad; then left with the intention of going to the State of Pennsylvania.

BOOKS FOR SALE BY THE SUBSCRIBERS.

Table listing books for sale by subscribers, including titles like 'Annima Devota', 'Christian Directory', 'Confessions of St. Augustin', etc., with prices.

BOOKS OF INSTRUCTION, SERMONS, &c.

Table listing books of instruction and sermons, including 'Catechism of the Council of Trent', 'Catechism of the History of Ireland', etc., with prices.

PRAYER BOOKS,

Published with the approbation of His Grace the Archbishop of New York, The Golden Manual, 18 mo., of 1041 pages...

PRINTS AND ENGRAVINGS.

30,000 French and American Prints, Religious and Fancy, best quality, at only 25c the hundred.

FRAMES—PICTURES.

The Subscribers have now framed up a large assortment of Religious Prints, amongst which are some beautiful copies of the CRUCIFIXION, the MADONNA, &c. &c.

WANTED,

ON THE GRAND TRUNK RAILWAY, BETWEEN MONTREAL AND LACHINE, FROM 12 TO 20 GOOD MASONS, IMMEDIATELY, to whom the VERY HIGHEST WAGES will be given...

FOR SALE, AT FLYNN'S CIRCULATING LIBRARY,

4 VOLS. of THE TRUE WITNESS, Bound. CHEAP READING FOR THE MILLION. UPWARDS OF ONE THOUSAND Volumes on Religion, History, Biography, Voyages, Travels, Tales, and Novels...

Printed Catalogues may be had for threepence November 22.

SADLER'S FINE EDITIONS OF

CATHOLIC FAMILY BIBLES.

Published with the approbation of His Grace the Archbishop of New York.

HOLY BIBLE, (superb new edition); to which is added Ward's Errata of the Protestant Bible. Imperial quarto, illustrated with 26 engravings...

D. & J. SADLER & Co., Corner of Notre Dame and St. Francis Xavier Streets.

PAPER, STATIONERY, &c.

THE Subscribers are constantly receiving from their NEW WORKS, at VALLEYFIELD, on River St. Lawrence, FRESH and ABUNDANT SUPPLIES of WRITING, PRINTING, BROWN, AND WRAPPING PAPERS, OF EXCELLENT QUALITIES.

BRITISH AND FOREIGN MANUFACTURED

WRITING, DRAWING, & COLORED PAPERS;

CARDS, BOOK-BINDERS' MATERIALS,

ACCOUNT BOOKS, TWINES, SLATES,

INKS, PENCILS, STEEL PENS,

AND GENERAL STATIONERY,

&c., &c., &c.

PRINTING PAPERS of any given Size, Weight, or Quality, made to order, on shortest notice.

Prices low, and terms reasonable.

WILLIAM MILLER & Co., 196 St. Paul, and 64 Commissioner Streets.

Montreal, September 13, 1854.

THREE TEACHERS, for ELEMENTARY SCHOOLS,

in the Municipality of LaCorne, County of Terrebonne, C.E. Application to be made to the undersigned, at New Glasgow, C.E.

WM. CAMPBELL, Sec. & Treas. to Commissioners.

New Glasgow, 27th July, 1854.

FRANKLIN HOUSE,

BY M. P. RYAN & Co.

THIS NEW AND MAGNIFICENT HOUSE, is situated on King and William Streets, and from its close proximity to the Banks, the Post Office and the Wharves, and its neighborhood to the different Railroad Terminals, make it a desirable residence or Men of Business, as well as of pleasure.

THE FURNITURE

Is entirely new, and of superior quality.

THE TABLE

Will be at all times supplied with the choicest delicacies the markets can afford.

HORSES and CARRIAGES will be in readiness at the Steamboats and Railway, to carry Passengers to and from the same, free of charge.

NOTICE.

The Undersigned takes this opportunity of returning thanks to his numerous Friends, for the patronage bestowed on him during the past three years, and he hopes, by diligent attention to business, to merit a continuance of the same.

Montreal, May 6, 1852. M. P. RYAN.

DEVILIN & DOHERTY,

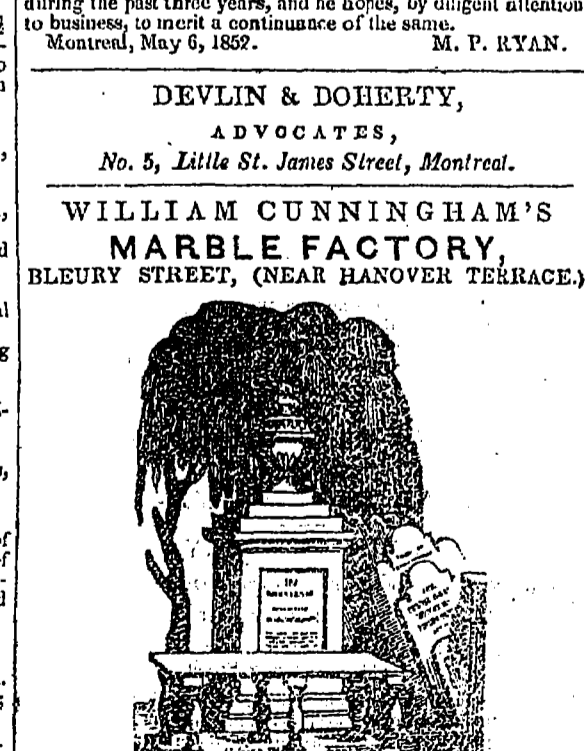
ADVOCATES,

No. 5, Little St. James Street, Montreal.

WILLIAM CUNNINGHAM'S

MARBLE FACTORY,

BLEURY STREET, (NEAR HANOVER TERRACE.)



WM. CUNNINGHAM, Manufacturer of WHITE and all other kinds of MARBLE MONUMENTS, TOMBS, and GRAVE STONES, CHIMNEY PIECES, TABLE, and BUREAU TOPS, FLUTE MONUMENTS, BAPTISMAL FONTS, &c., wishes to inform the Citizens of Montreal and its vicinity, that any of the above-mentioned articles they may want will be furnished them of the best material and of the best workmanship, and on terms that will admit of no competition.

MONTREAL MARKET PRICES. October 24, 1854. Table listing prices for various commodities like Wheat, Oats, Barley, etc.

ST. MARY'S COLLEGE, WILMINGTON, DEL.

THIS INSTITUTION is Catholic; the Students are all carefully instructed in the principles of their faith, and required to comply with their religious duties.

The best Professors are engaged, and the Students are at all hours under their care, as well during hours of play as in time of class.

The Scholastic year commences on the 16th of August and ends on the last Thursday of June.

TERMS: Table listing fees for board, tuition, washing, mending, etc.

Books, Stationery, Clothes, if ordered, and in case of sickness, Medicines and Doctor's Fees will form extra charges.

GROCERIES FOR THE MILLION!

Table listing various grocery items like sugar, teas, raisins, etc. with prices.

BELLS! BELLS!! BELLS!!!

FOR Churches, Academies, Factories, Steamboats, Plantations, etc., made, and a large assortment kept constantly on hand by the Subscribers, at their old established, and enlarged Foundry.

Surveyors Instruments of all descriptions, made, and kept on hand. Being in immediate connection with the principal routes in all directions, either Rail Road, Canal or River, orders can be executed with despatch.

MONTREAL STEAM DYE-WORKS!

JOHN M'CLOSKEY, Silk and Woollen Dyer, and Scourer, (FROM BELFAST,)

REGS to return his best thanks to the Public of Montreal, and the surrounding country, for the liberal manner in which he has been patronized for the last nine years.

LIST OF BOOKS SUITABLE FOR A CATHOLIC LIBRARY.

Table listing various books for a Catholic library, including 'History of the Church', 'Lives of the Saints', 'Catholic Tales', etc.

SCHOOL BOOKS.

The following Books are published by us for the Christian Brothers, and they should be adopted in every Catholic School in Canada. The First Book of Reading Lessons, by the Brothers of the Christian Schools, 72 pages, muslin back and stiff cover, 34d each, or 2s 3d per dozen.

SOMETHING NEW!!

PATTON & CO., PROPRIETORS OF THE "NORTH AMERICAN CLOTHES WAREHOUSE,"

WHOLESALE AND RETAIL, No. 42, McGill Street, nearly opposite St. Ann's Market,

WOULD most respectfully announce to their friends and the Public generally that they have LEASED and FITTED UP, in magnificent style, the above Establishment; and are now prepared to offer

Greater Bargains than any House in Canada. Their Purchases being made for CASH, they have determined to adopt the plan of LARGE SALES and SMALL PROFITS, thereby securing a Business that will enable them to sell MUCH LOWER than any other Establishment.

READY-MADE CLOTHING. This Department is fully supplied with every article of READY-MADE CLOTHING, HATS, CAPS, Furnishing and Outfitting Goods.

CUSTOM DEPARTMENT. This Department will be always supplied with the most fashionable as well as durable Foreign and Domestic BROAD-CLOTHS, Cassimeres, Doeskins, Vestings, Tweeds, Satinets, &c., of every style and fabric; and will be under the superintendence of Mr. DRESSEK, (late Foreman to Mr. GEARMAN, of the Boston Clothing Store.) Mr. D. will give his undivided attention to the Orders of those favoring this Establishment with their patronage.

N.B.—Remember the "North American Clothes Warehouse," 42 McGill Street.

Give us a call. Examine Price and quality of Goods, as we intend to make it an object for Purchasers to buy.

Patton & Co. Montreal, May 10, 1854.

WHY WEAR BOOTS AND SHOES THAT DON'T FIT?

EVERY one must admit that the above indispensable article, WELL MADE and SCIENTIFICALLY-GUT, will wear longest and last the longest. To obtain the above, call at BRITT & CURRIE'S (Montreal Boot and Shoe Store) 154 Notre Dame Street, next door to D. & J. Sandler, corner of Notre Dame and St. Francois Xavier Streets, where you will find a

SUPERIOR AND SPLENDID STOCK TO SELECT FROM. The entire work is manufactured on the premises, under careful supervision.

Montreal, June 22, 1854.

EDWARD FEGAN Has constantly on hand, a large assortment of BOOTS AND SHOES, WHOLESALE AND RETAIL, CHEAP FOR CASH.

GLOBE FIRE AND LIFE INSURANCE COMPANY OF LONDON CAPITAL—£1,000,000 STERLING, All paid up and invested, thereby affording to the Assured, an immediate available Fund for the payment of the most extensive Losses.

THE undersigned having been appointed SOLE AGENT for the CITY of MONTREAL continues to accept RISKS against FIRE at favorable rates.

HENRY CHAPMAN, Agent Globe Insurance. May 12th, 1853.

H. J. LARKIN, ADVOCATE, No. 27 Little Saint James Street, Montreal.

THE GREATEST MEDICAL DISCOVERY OF THE AGE.

MR. KENNEDY, OF ROXBURY, HAS discovered in one of our common pastures a remedy that cures EVERY KIND OF HUMOR, from the worst Scrofula down to a common Pimple. He has tried it in over eleven hundred cases, and never failed except in two cases, (both thunder humor.) He has now in his possession over two hundred certificates of its value, all within twenty miles of Boston.