

# SHAFTESBURY HALL

## WEEKLY BULLETIN.

PUBLISHED BY THE  
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. III.

TORONTO, JUNE 17, 1882.

No. 9.

"He that believeth  
on the Son hath ever-  
lasting life; and he  
that believeth not the  
Son shall not see life;  
but the wrath of God  
abideth on him."

John iii. 35, 36.

### BULLETIN FUND.

Amt. previously acknowledged..	\$15 25
A Friend.....	50
A Member of the Sunday after- noon Bible Class .....	1 00
"Multum in Parvo," .....	5 00
W. H. H. ....	5 00
A Friend, (Church Street.) .....	1 00

\$27 75

The above will show that the Lord  
hath been mindful of us.

### RECEPTION COMMITTEE.

**M**EMBERS of the Board of Di-  
rectors who have volunteered  
to be on duty with the Recep-  
tion Committee, will please  
note the appointments for the present  
week:—

Monday,	-	19th,	-	_____
Tuesday,	-	20th,	-	S. R. Briggs.
Wednesday,	-	21st,	-	J. J. Gartshore.
Thursday,	-	22nd,	-	C. S. Gzowski.
Friday,	-	23rd,	-	W. Garside.

Please do not let other matters inter-  
fere with this most important appoint-  
ment.

### BOARDING HOUSE COMMITTEE.

**A** VERY interesting meeting of  
the workers on this Commit-  
tee was held on Monday last,  
when reports from the several  
districts were presented. All spoke  
in encouraging strains. From the reports  
it was gathered that visits are made  
weekly to 180 boarding houses, in which,  
taking the lowest average presented,  
there are over 1,500 young men as  
boarders.

Who can estimate the value of such  
a work! The workers report only four  
refusals to permit the distribution of  
the Bulletin and invitations. A pleasing  
incident in the work is a contribution  
from a lady proprietor of a boarding  
house, who sent in by the hands of a  
worker \$1.00 towards continuing the  
publication of the Bulletin.

### R.R. BRANCH LONDON Y.M.C.A.

**O**N Friday evening, June 3rd,  
the railroad men met and  
organized a Committee for  
governing the work of the R.  
R. branch of the London Young Men's  
Christian Association.

### YOUNG MEN'S

## BIBLE CLASS

EVERY MONDAY EVENING,

AT 8 O'CLOCK,

Conducted by the General Secretary.

ALL INVITED.

The Scriptures of Truth say to you—

“Behold

# NOW

is the accepted time,  
behold NOW is the day  
of Salvation.”

“Christ died for the ungodly.”

## YOUNG MEN

Are invited to the Meetings and Fellowship of the Young Men's Christian Association.

**T**HE members will be glad to show kindness to *strangers*, to introduce them to the fellowship of Christian Churches, to appropriate Christian work, and to business companions.

All necessary information may be had at the Rooms.

THE BASIS OF THE ASSOCIATION.

“The Young Men's Christian Associations seek to unite those Young Men who, regarding the Lord Jesus Christ as their God and Saviour according to the Holy Scriptures, desire to be His disciples in their doctrine and their life, and to associate their efforts for the extension of His kingdom amongst Young Men.”

THE PURPOSE OF THE ASSOCIATION is to promote the *Religious, Intellectual and Social* welfare of young men.

### Remember

THE  
EVANGELISTIC BIBLE CLASS

HELD  
Every Sunday Afternoon,

AT 3 O'CLOCK, FOR ONE HOUR.

### COME!



**A**BOUT 1,300 persons have publicly professed faith in the Lord Jesus Christ, in meetings conducted by L. W. Munnhall, State Secretary of Indiana, during the last six months, fully one half of whom were young men, and quite 1,000 of whom have been known to unite with the church.

## RECOGNITION AND ENCOURAGEMENT.

**R**ESOLVED.—That this Conference recognizes the Young Men's Christian Association as an organization worthy of cordial sympathy and hearty encouragement, and in the special work it has undertaken, of watching over and protecting the large number of young men in our towns and cities exposed to the peculiar temptations and dangers of this age will ever pray that the blessing of God may rest on said organization, and give it good success.”

The above important resolution was adopted by the General Conference recently held of the Methodist Episcopal Church South. There were over 250 delegates present from thirty-nine Conferences and representing 900,000 Communicants.

## WHAT GOD IS.

# GOD

of peace. Heb. xiii. 20;  
Rom. xv. 33; xvi. 20.  
of all grace. 1 Pet. v. 10,  
of patience. Rom. xv. 5.  
of consolation. Ro. xv. 5.  
of all comfort. 2 Cor. i. 3.  
of love. 2 Cor. xiii. 11.  
of glory. Acts vii. 2.  
of pardons (margin). Neh.  
ix. 17.  
of [my] mercy. Ps. lix. 10.  
of hope. Rom. xv. 13.

**"Delivered for our offences,  
and was raised again for our  
justification."**

*Jesus died.* That is the paying of the debt, the endurance of the penalty, the death for death.

*He rose again.* This is God's declaration, that He, the righteous Judge, is satisfied with the payment.

### LONDON, ONT.

**T**HE last issue of the London (Ontario) Association Bulletin contains an abstract of a report presented at the Annual Meeting held 16th May. From this abstract we learn, that from '60 the membership has increased to upwards of 200. The meetings have been numerous, and, with few exceptions, large, and attended with great interest. While such results are the cause of much thankfulness and rejoicing, the Committee are not insensible to the increased responsibility thrown upon them, and they are endeavouring to still further extend the field of operations and sphere of usefulness of the Association.

The gospel and song services on Sunday evenings have so grown in interest and numbers, that the capacity of the hall has been occasionally taxed, the building being crowded to the doors, and some even having to go away. For some time past from 600 to 800 enter the building every Sunday night. May they before it is too late enter into that "peace which passeth all understanding."

Reference is also made to the efficient manner in which Bro. Fatt has performed the duties of General Secretary—who, with much business tact and methodical ability, has entered with zeal into the details of the work, thereby gaining the confidence of the Association. By personal contact with the young men he has enabled them to see that they too have a duty to perform in connection with the work, and has thus been the means of stimulating many of them to more zealous work for the Master.

**M**ONEY is used without limit to ruin young men. How insignificant is the sum expended in each community to benefit and save them.

ALCOHOL is the "living" of those who sell it, and the DEATH of those who drink it.

### SUNBEAMS.

**B**IBLE promises are like the beams of the sun, which shine as freely in at the windows of a poor man's cottage as of a rich man's palace.

### FORGIVENESS.

The Sandal-tree perfumes, when riven,  
The axe that laid it low,  
Let man, who hopes to be forgiven  
Forgive and bless his foe.—*From the Persian.*

### THE DEVIL.

Men don't believe in the Devil now, as their fathers used to do;  
They've forced the door of the broadest creed to let his Majesty through.  
There isn't a print of his cloven foot, or a fiery dart from his bow  
To be found in earth or air, to-day, for the world has voted so.

But who is mixing the fatal draught that palsies heart and brain,  
And loads the bier of each passing year with ten hundred thousand slain?  
Who blights the bloom of the land to-day with the fiery breath of hell,  
If the Devil isn't and never was? Won't somebody rise and tell?

Who dogs the steps of the tolling saint and digs the pit for his feet?  
Who sows the tares in the field of time where God has sown his wheat?  
The Devil is voted not to be, and of course the thing is true;  
But who is doing the kind of work the Devil alone should do?

We are told he does not go about as a roaring lion now,  
But who shall we hold responsible for that continual row  
To be heard in home, in church, in state, to the earth's remotest bound,  
If the Devil by a unanimous vote is nowhere to be found?

Won't somebody step to the front forthwith and make their bow and show  
How the frauds and crimes of a single day spring up? We want to know.  
The Devil is fairly voted out, and of course the Devil's gone,  
But simple people would like to know who carries his business on.—*Exchange.*

**GOSPEL AND SONG  
SERVICE,**

*Every Sunday Evening,*

AT 8.30.

Good Singing, with Y.M.C.A. Orchestra  
accompanying.

**SHORT GOSPEL ADDRESSES.**

**COME!**

**REMEMBER**

—THE—

**Young Men's Meeting,**

HELD

**EVERY SATURDAY EVENING.**

AT 8 O'CLOCK, FOR ONE HOUR.

**COME!**

**Bulletin for Week Commencing June 19, 1882.**

MONDAY.....	June 19....	12.00	M.	THANKSGIVING AND PRAISE MEETING. W. P. Crombie.
				8.00 P.M. WORKERS' BIBLE CLASS. Conducted by the Secretary.
TUESDAY.....	" 20....	12.00	M.	NOONDAY PRAYER. The Just for the unjust. 1 Pet. ii. 24, 25; Isa. liii. 6. R. Baldwin.
WEDNESDAY..	" 21....	12.00	M.	NOONDAY PRAYER. Danger of harden- ing the heart. Jer. vii. 23-28; Prov. i. 24-31. R. Merryfield.
THURSDAY...	" 22....	12.00	M.	NOONDAY PRAYER. The eighth com- mandment. Ex. xx. 15; Eph. iv. 28. S. R. Briggs.
FRIDAY .....	" 23....	12.00	M.	NOONDAY PRAYER. How sweet are thy words. Ps. cxix. 97-104. Alf. Sand- ham.
				8.00 P.M. BOYS' MEETING. Charles Edwards.
SATURDAY..	" 24....	12.00	M.	NOONDAY PRAYER. Who is guiltless? Matt. v. 27-30; Gal. v. 24. J. Currie.
				4.50 P.M. TEACHERS' BIBLE CLASS. W. H. How- land.
				8.00 P.M. YOUNG MEN'S MEETING. Whom God calls. 1 Cor. i. 26-31. J. Adams.
SUNDAY .....	" 25....	3.00 P.M.		EVANGELISTIC BIBLE CLASS. S.R. Briggs.
		8.30 P.M.		GOSPEL & SONG SERVICE. S. R. Briggs and J. Currie.

*Requests for prayer may be addressed to the Secretary.*

**RAILROAD MEETINGS.**

SUNDAY, June 25, 3.00 P.M.—Gospel Meetings at Union Station and at  
Nipissing Station.