SHAFTESBURY HALL WERKLY BULLE TINI.

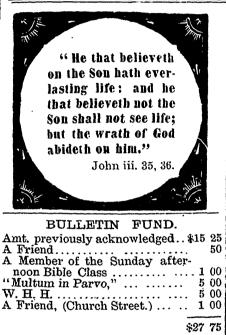
PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

Vol. 111.

TORONTO, JUNE 17, 1882.

No. 9.



The above will show that the Lord hath been mindful of us.

RECEPTION COMMITTEE.



week

EMBERS of the Board of Directors who have volunteered to be on duty with the Recepnote the appointments for the present **BIBLE**

Monday, -	19th, -	
Tuesday.	20th, -	S. R. Briggs.
Wednesday,		J. J. Gartshore.
Thursday, -		C. S. Gzowski.
Friday, -	23rd, -	W. Garside.
Please do no	ot let oth	er matters inter-
fere with this	most im	portant appoint-
inent.		-

BOARDING HOUSE COMMITTEE.

VERY interesting meeting of the workers on this Committee was held on Monday last, • when reports from the several districts were presented. All spoke in encouraging strains. From the reports it was gathered that visits are made weekly to 180 boarding houses, in which, taking the lowest average presented, there are over 1,500 young men as boarders.

Who can estimate the value of such a work! The workers report only four refusals to permit the distribution of the Bulletin and invitations. A pleasing incident in the work is a contribution BULLETIN FUND. Amt. previously acknowledged.. \$15 25 worker \$1.00 towards continuing the 50 publication of the Bulletin.

R.R. BRANCH LONDON Y.M.C.A.

N Friday evening, June 3rd, the railroad men met and organized a Committee for governing the work of the R. R. branch of the London Young Men's Christian Association.

YOUNG MEN'S

CLASS

EVERY MONDAY EVENING.

AT 8 O'CLOCK,

Conducted by the General Secretary.

ALL INVITED.

The Scriptures of Truth say t . you-"Behold

is the accepted time, behold NOW is the day of Salvation."

"Christ died for the ungodly."

YOUNG MEN

Are invited to the Meetings and Fellowship of the Young Men's Christian Association.



HE members will be glad to show kindness to strangers, to introduce them to the fellowship of Christian Churches.

to appropriate Christian work, and to business companions.

All necessary information may be had at the Rooms.

THE BASIS OF THE ASSOCIATION.

"The Young Men's Christian Associations seek to unite those Young Men. who, regarding the Lord Jesus Christ as their God and Saviour according to the Holy Scriptures, desire to be His disciples in their doctrine and their life, and to associate their efforts for the extension of His kingdom amongst Young Men."

THE PURPOSE OF THE ASSOCIATION is to promote the Religious, Intellectual and Social welfare of young men.





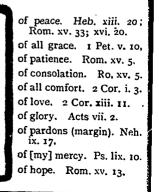
BOUT 1,300 persons have pub-licly professed faith in the Lord Jesus Christ, in meetings conducted by L.W. Munhall, State Sccretary of Indiana, during the last six months, fully one half of whom were young men, and quite 1,000 of whom have been known to unite with the church.

RECOGNITION AND ENCOUR-AGEMENT.

ESOLVED.-That this Conference recognizes the Young Men's Christian Association as an organization worthy of cordial sympathy and hearty encouragement, and in the special work it has undertaken, of watching over and protecting the large number of young men in our towns and cities exposed to the peculiar temptations and dangers of this age will ever pray that the blessing of God may rest on said organization, and give it good success."

The above important resolution was adopted by the General Conference recently held of the Methodist Episcopal Church South. There were over 250 delegates present from thirty-nine Conferences and representing 900,000 Communicants.

WHAT GOD IS.



"Delivered for our offences, and was raised again for our justification."

Jesus died. That is the paying of the debt, the endurance of the penalty, the death for death.

He rose again. This is God's declaration, that He, the righteous Judge, is satisfied with the payment.

LONDON. ONT.

HE last issue of the London (Ontario) Association Bulletin contains an abstract of a report presented at the Annual Meeting held 16th May. From this abstract we learn, that from 60 the membership has increased to upwards The meetings have been of 200. numerous, and, with few exceptions, large, and attended with great interest. While such results are the cause of much thankfulness and rejoicing, the Committee are not insensible to the increased responsibility thrown upon them, and they are endeavouring to still further extend the field of operations and sphere of usefulness of the Association.

The gospel and song services on Sunday evenings have so grown in interest and numbers, that the capacity of the hall has been occasionally taxed, the building being crowded to the doors, and some even having to go away. For some time past from 600 to 800 enter the building every Sunday night. May they before it is too late enter into that "peace which passeth all understanding."

Reference is also made to the efficient manner in which Bro. Fatt has performed the duties of General Secretary -who, with much business tact and methodical ability, has entered with zeal into the details of the work, thereby gaining the confidence of the Association. By personal contact with the young men he has enabled them to see that they too have a duty to perform in connection with the work, and has thus been the means of stimulating many of them to more zealous work for the Master.



ONEY is used without limit to ruin young men. How insignificant is the sum expended in each community to benefit

and save them.

ALCOHOL is the "living" of those who sell it, and the DEATH of those who drink it.

SUNBEAMS.



IBLE promises are like the beams of the sun, which shine as freely in at the windows of a poor man's cottage as of a rich man's palace.

FORGIVENESS.

The Sandal-tree perfumes, when riven. The axe that laid it low,

Let man, who hopes to be forgiven

Forgive and bless his foe.—From the Persian.

THE DEVIL.

Men don't believe in the Devil now, as their fathers used to do; They've forced the door of the broadest creed to let

- his Majesty through.
- There is nt a print of his cloven foot, or a fiery dart from his bow
- To be found in earth or air, to-day, for the world has voted so.

But who is mixing the fatal draught that palsies

but who is mixing the fact tranging that parson heart and brain, And loads the bier of each passing year with ten hundred thousand slain? Who blights the bloom of the land to-day with the fiery breath of hell, if the Devil isn't and never was? Won't somebody

rise and tell?

Who dogs the steps of the toiling saint and digs the pit for his feet?

Who sows the tares in the field of time where God has sown his wheat?

- The Devil is voted not to be, and of course the thing is true;
- But who is doing the kind of work the Devil alone should do?

We are told he does not go about as a roaring lion now.

But who shall we hold responsible for that continual row

To be heard in home, in church, in state, to the earth's remotest bound, If the Devil by a unanimous vote is nowhere to be found?

Won't somebody step to the front forthwith and

make their bow and show How the frauds and crimes of a single day spring up? We want to know. The Davil is fairly voted out, and of course the

Devil's gone, But simple people would like to know who carries

his business on.-Exchange.

GOSPEL AND SONG SERVICE, Every Sunday Evening,	REMEMBER Young Men's Meeting,		
AT 8.30. Good Singing, with Y.M.C.A. Orchestra accompanying. SHORT GOSPEL ADDRESSES.	EVERY SATURDAY EVENING. AT 8 O'CLOCK, FOR ONE HOUR.		
COME!	COME!		
Bulletin for Week Commencing June 19, 1882. MCNDAY June 1912.00 M. THANKSGIVING AND PRAISE MEETING.			
8.00 P.M.	W. P. Crombie. WORKERS' BIBLE CLASS. Conducted by the Secretary.		
TUESDAY " 2012.00 M.	NOONDAY PRAYER. The Just for the unjust. 1 Pet. ii. 24, 25; Isa. liii. 6. R. Baldwin.		
WEDNESDAY. " 21 12.00 M.	NOONDAY PRAYER. Danger of harden- ing the heart. Jer. vii. 23-28; Prov. i. 24-31. R. Merryfield.		
THURSDAY " 2212.00 M.	NOONDAY PRAYER. The eighth com- mandment. Ex. xx. 15; Eph. iv. 28. S. R. Briggs.		
FRIDAY " 2312.00 M.	NOONDAY PRAYER. How sweet are thy words. Ps. cxix. 97-104. Alf. Sand bam.		
8.00 P.M.	Boys' MEETING. Charles Edwards.		
SATURDAY " 2412.00 M.	NOONDAY PRAYER. Who is guiltless? Matt. v. 27-30; Gal. v. 24. J. Currie.		
4.50 P.M.	TEACHERS' BIBLE CLASS. W. H. How- land.		
8.00 P.M.	YOUNG MEN'S MEETING. Whom God calls. 1 Cor. i. 26-31. J. Adams.		
SUNDAY " 25 3.00 P.M. 8.30 P.M.	EVANGELISTIC BIBLE CLASS. S.R. Briggs. GOSPEL & SONG SERVICE. S. R. Briggs and J. Currie.		
. Requests for prayer may be addressed to the Secretary.			

RAILROAD MEETINGS.

SUNDAY, June 25, 3.00 P.M.-Gospel Meetings at Union Station and at Nipissing Station.