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THE PRESBYTERIAN RECORD

FOR THE
DOMINION OF CANADA.

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Rev. Jera Geddie, D.D.

THE PIONEER OF COLONIAL MISSIONS TO THE HEATHEN.

By REV. GEORGE PATTERSON, D.D.



The subject of the following sketch was born at Banff, Scotland, on the 10th April, 1815, but his parents removed to Pictou, N. S., when he was a child,

so that he was by education and in feeling a Nova Scotian. His parents were eminently pious, and their hearts particularly interested in the mission cause. When a child he was brought very low by sickness, and as the hearts of the parents yearned over him, they besought the Lord for his life, offering him to the service of the God of missions, to be employed, if it should so please Him, in work among the heathen. This case may serve as an example and encouragement to Christian parents throughout the church. We read recently of a Christian family in Scotland, in moderate circumstances, in which the mother, with the concurrence of the father, devoted three sons as they were born to the service of God in the heathen field, and all three became useful and successful missionaries, one in Jamaica and two in India.

When a boy, a more shrinking, apparently timid little creature, was seldom seen, and none would ever have expected that he would have become the man to venture alone and unarmed among fierce

cannibal savages. But he was active, on occasions manifested a determined spirit, and early showed an inclination for reading. Happily his father was in the habit of regularly receiving religious periodicals and other publications, giving an account of the efforts being made for the evangelization of the world. These were the days of the first triumphs of the gospel in the South Sea Islands, and his boyish imagination was captivated by the scenes there presented. Here we think is a lesson for parents. Most children will read, if they are furnished with literature suited to them, but they naturally seek what is exciting. To meet this craving, the agents of Satan are active in supplying them with a class of books not only unreal, but positively demoralizing. How could parents better counteract this evil than by supplying their families with missionary literature? This would not only gratify the natural tastes of the young, by descriptions of strange lands and people, and the record of incidents sometimes as exciting as those of a novel, but would at the same time teach the noblest lessons of duty and help to train the rising generation to act upon the loftiest principles. Mr. Geddie enjoyed from his parents a strict religious training, according to the old Presbyterian fashion, based on the Bible and the catechism, and from a very early period he was interested in divine things. He was always free from profanity or outward wickedness. In disposition he was gentle and amiable, but in addition there appeared from his earliest years a spirit of goodness, which even then produced the impression of his being under the influence of divine truth.

Though his parents had not informed him of his early dedication to mission work, yet from boyhood the subject occupied his thoughts. "My desire," he said afterwards, "to go far hence unto the Gentiles is not of recent origin. As soon as I could comprehend the worth of the soul, and the duty of Christians to deliver them that are drawn unto death, and them that are ready to be slain, it took possession of my heart. It has ever since grown with my growth, and strengthened with my strength." With this view he early devoted himself to study, taking his collegiate course at the Pictou Institution, and studying Theology under Dr. Thomas McCulloch, then the only pro-

fessor of the Presbyterian Church of Nova Scotia. He was licensed by the Presbytery of Pictou, on the 2nd May, 1837. A few months later he was called by the congregation of Cavendish and New London, P.E.I. He had while a student anew devoted himself to the work of missions among the heathen, but the body to which he belonged was not engaged in that work, and to go abroad then would have involved separation from the church of his affections. He was besides young and inexperienced, and a few years labour at home might render him better fitted for service in the Foreign field, and he hoped that ere long his own church might be led to engage in the work. He therefore, resolved to accept the call, and was accordingly ordained on the 13th May, 1838. He entered upon his pastoral work with much zeal and, during his connection with the congregation, discharged all the duties of his office with great assiduity, and was at the same time active in promoting mission work around. Indeed none would have regarded him as other than the most devoted of home labourers. He used to say, that the more his mind was engaged in missions to the heathen, the deeper his feelings on behalf of the destitute at home.

From the beginning of his ministry, Mr. Geddie, as might be supposed, showed his interest in missions to the heathen. The year in which he was ordained, he formed in his congregation a missionary society, from time to time he preached on the subject, and his religious services were full of the spirit of missions. As he visited other portions of the island, he embraced every opportunity of pressing upon his brethren and their congregations the claims of the heathen, and the duty of doing something for their salvation. At his solicitation, combined Bible and Missionary Societies were formed in all the congregations of the Presbytery; interest on the subject was awakened, and contributions were annually made, which were forwarded to some Foreign Missionary Society abroad.

In the meantime, while his relations to his people were happy, he still heard a voice calling him elsewhere. Providential dispensations disturbed his mind. In particular the burning of his house when about ready to be occupied, seemed like God's saying, "this is not your rest." But at that time there was not one church in all the

fifty colonies of Great Britain engaged in the work of missions to the heathen. Most were dependent on churches in the motherland, and even seemed to rejoice in drawing as much aid from abroad as they could. The body to which he belonged, too, was one of the smallest of our colonial churches, numbering only about thirty congregations, with a little over 5,000 members. With the exception of the Moravians, no church so small has in modern times undertaken a mission to the heathen. Besides, the congregations of which it was composed, were mostly in rural districts, none of them wealthy, and some of them feeble and struggling. At that time farmers could scarcely get any money for their produce. Ministers' salaries were small and irregularly paid. Most of the ministers considered themselves missionaries at home, and the church had not men to supply the fields around.

The idea of a church in such circumstances, undertaking a mission to the heathen, seemed to many utterly chimerical, and even Mr. G.'s personal friends were incredulous. But he had adopted the idea that, small and poor as she was, she might and ought to do so, and he commenced to agitate for that object. To bring the church up to such a view, required no small amount of faith and patience, as well as persevering labour. It would be interesting to trace his course, how he talked with his brethren in the ministry, how he argued in Presbytery, how he pleaded with their people, how he organized their congregations for the work, how he appealed to the church at large through the press, how he fought the whole matter out in Synod. It was rather a hard battle, but he succeeded. At the meeting of Synod in June, 1844, it was resolved to appoint a Board of Foreign Missions, and, so successful was it in drawing out the sympathy and liberality of the church, that in the following year, the Synod authorized the Board to select a field and to negotiate with candidates. The opposition, however, was by no means over. There was no objection to missions to the heathen, the difficulty was as to so small a church undertaking such a responsibility. For the Presbyterian Church of Nova Scotia, with her membership at that time, to support one missionary, was more in proportion to numbers, not to speak of wealth, than for the Presbyterian Church in Canada

to support twenty, and to support two, which she proposed to do, was more than for the latter to support forty. We need not wonder that the resolution passed by only one of a majority.

Looking back now, we see two things: first, how all the fears in regard to the continuance of support were disappointed; and, secondly, that never was the church at home so blessed, never did every home scheme so prosper, as when she earnestly engaged in sending the bread of life to the perishing abroad. Mr. Geddie did immensely more good to the church by going to the South Seas, than ever he could have done as the pastor of a single congregation at home.

Here, too, we must notice what we regard as perhaps the most important service rendered by him to the church of Christ,—that is in working up the idea that every Colonial church might and should engage in the work of missions to the heathen. Till this time such a thing had scarcely been thought of in any colony. There had been, in a few instances, contributions sent to other societies for missions to the heathen; and at the same time that Mr. G. was agitating the subject in the Presbyterian Church of Nova Scotia, the Baptist body in the Maritime Provinces was taking up the question, and a few months before Mr. G. sailed, sent out the Rev. Mr. Burpe to labour in connection with the American Baptist Mission in Burmah. But to Mr. G. belongs the credit of first working up a small Colonial church, to the idea of undertaking all the responsibility of a mission of her own. And it was directly from the favour of God to his mission, that the flame of missionary zeal spread to the other churches of Canada and Australia, and they were led to engage in the work. In fact we hold that he did a work for the great Colonial empire, similar to that which Carey did for the churches in England, and Mills and his fellow-students did for those of America. Considering the state of the colonies at the time, it equally manifested that faith which moves mountains, and considering the increasing wealth and power of these rising communities, the work was next in importance to that of those honoured men.

An account of his labours in the Mission field is reserved for another article.

G. P.

Paul at Corinth.

MARCH 9.

ACTS XVIII: 1-17.

Golden Text, Acts 18: 10.

CORINTH, forty-five miles from Athens, was the commercial and political capital of Greece, finely situated on the isthmus. It was adorned with magnificent temples and theatres; towering above all was the temple of Venus on a rocky eminence 2,000 feet above the sea. The city was noted for learning, wealth and wickedness. Its population was about 100,000, many being Jews. Its glory has long since passed away; its site is now a desolate pile of ruins. Through the agency of St. Paul this dissolute city became an important centre of Christianity. Vs. 2, 3. *Aquila and Priscilla*, natives of *Pontus*—the most easterly province in Asia Minor—had been living for some time in Rome, but, being obliged to leave, they found a temporary asylum in Corinth, where they carried on their business of tent-making. Every Jew was obliged to learn some trade. With these good people Paul lodged, working with them at his trade to pay for his board. They soon became great friends, Rom. 16: 3; 1 Cor. 16: 19. When he left Corinth they accompanied him, v. 8, and helped him in his work, v. 26. Priscilla was one of the pioneers of those women-workers who have done and are still doing so much for Christianity. V. 4. How diligent Paul was! Omitting no opportunity of discoursing on the great theme of Christ and the resurrection. V. 5. *Silas* came from Berea, ch. 17: 13, 14, and Timotheus from Thessalonica, 1 Thess. 3: 2. *Pressed in the spirit*—"constrained by the word," R. V.—may mean that he felt himself under special obligation to preach the word, 1 Cor. 9: 16, or he may refer to some inward pressure, or discouragement, 1 Cor. 2: 1-3; 1 Thess. 3: 1-10. The arrival of these brethren would revive his drooping spirits. V. 7. *Departed*—ceased to attend the synagogue services. Still boarding with Aquila, he obtained a room in the house of Justus, where he could hold his meetings. V. 8. Another household baptism. The conversion of Crispus was considered so important that Paul, contrary to his custom, baptized him, 1 Cor. 1: 14-16. *Many of the Corinthians* i. e., of the idolaters, in addition to the Jews already mentioned. Vs. 9-10. Like many other teachers, Paul was afraid he was doing very little good—so few conversions and opposition so strong! But these gracious words would bring him both comfort and courage—"I have much people"—Though idolaters now, many of them were already elected to become believers. There is a valuable lesson here for all Christian workers—Toil on, and leave results with God, 1 Kings 19: 18; Rom. 11: 1-5. V. 11. During this time was written the epistles to the Thessalonians. Vs. 12-17. *Gallio*—was non-committal to a fault in witnessing with stoical indifference the assault upon Sosthenes—*cared for none of these things*—these disorderly proceedings. His line of conduct however, favoured Paul's cause, enabling him to speak boldly, vs. 9, 10.

The Coming of the Lord.

MARCH 16.

1 THESS. IV.: 13-18; v. 1-8.

Golden Text, 1 Thess. 4: 14.

THIS epistle was written at Corinth about A.D. 52, soon after the arrival of Silas and Timotheus, Acts 18: 5. It is the earliest of Paul's writings extant, and follows last lesson in Chronological sequence. The church at Thessalonica was in many respects a model one, ch. 1: 7. It had suffered persecution, ch. 2: 14; but, like most new converts its members were somewhat unsettled in their minds—giving way to doubts and difficulties about the resurrection and the future state. This letter was designed for their encouragement and counsel, and ours. It is written in the joint names of Paul, Silas, and Timotheus, the three founders of the Thessalonian Church ch. 1: 1. V. 13. *I would not, should be we*—my fellow labourers and myself. *Ignorant*—There is much about the future state respecting which we are, and must continue ignorant. Death itself is a great mystery. The life beyond is very imperfectly understood. But God has revealed some consolatory truths which we ought to consider concerning them which are asleep—Beautiful imagery! Death does not annihilate. The cemetery is literally a *sleeping place*. Many had misunderstood Paul's teaching; as though he confined the future glory to those who should be found alive at Christ's coming. The sorrow here spoken of is immoderate grieving for the dead. *As others*—the heathen who had no hope beyond the grave. V. 14. Faith in Christ is the test of our religion. The fact of Christ's resurrection is the pledge of ours. V. 15. *Word of the Lord*—by revelation. *We which remain*—those of us who may live to witness this event. Believers are taught to live in continued expectation of their Lord's coming. Luke 12: 40. *Prevent*—precede, or enter glory before the righteous dead. Vs. 16, 17. *Shall rise first*—before the living are changed. *Then we*—Christ's people who are alive, after having been changed, shall join those who have been raised. 1 Cor. 15: 51, 52. *Ever with the Lord*—Precious thought! No more partings; no more sorrow; no more tears; Rev. 21: 4. Ch. V. Reference is here made (1) to the certainty of Christ's second coming; (2) as to how we should prepare for it. *No need* for the apostle to dwell on the first, which he had distinctly taught them by word of mouth. V. 2. *The day of the Lord*—that great day of Christ's coming to judge the world—Matt. 24: 36-44. V. 3. *They shall say*—the children of the world—like people living under the shadow of a volcanic mountain, not dreaming of the destruction that may await them at any moment. Vs. 4, 5. *Not in darkness*—the Gospel had been preached to them. They had the light of revelation. Vs. 6, 7. *Sleep*—here means apathy to spiritual things. *Others*—the unconverted. *Watch*—it behoves christians ever to be vigilant, so to live as to be always prepared to meet their Lord. Luke 21: 34-36.

Christian Diligence.

MARCH 23.

2 THESS. III: 1-18.

Golden Text, 2 Thess. 3: 13.

IN his first epistle to the Thessalonians Paul dwelt at some length on the second advent of our Lord, endeavoring to correct mistaken notions that prevailed in regard to it. But he was not clearly understood. Some of his disciples argued that if the world was soon to come to an end it was useless for them to pursue their ordinary avocations any longer. They forsook their work and indulged in dreamy speculations about the future, ch. 1: 7-12; 2: 2-4. To check this evil he wrote this second epistle in which he further reasons on the same subjects and exhorts them not to trouble their minds about the *time* of Christ's coming, but, knowing that he will come, to be ever watchful and faithful in the discharge of duty. Vs. 1, 2. *Pray for us*—Paul had prayed for them, ch. 1: 11; now he asks their prayers for himself. Thus is the communion of saints kept up. They not only pray *with* one another but *for* one another: in this way those who are separated by distance on earth meet together at the throne of Grace. People should pray for their ministers and teachers. Paul's chief anxiety was not for himself but for the cause he had in hand—the Gospel—that it might spread, *and be glorified*—The Word of God is “glorified” when it becomes a means of salvation. John, 5: 39; Rom. 1: 16. *All have not faith*—many do not believe the Gospel, hence their opposition to its teaching; others are very weak in the faith. V. 3. *But*—contrasted with man's fickleness, *God is faithful*—to his promises. He will surely fulfil His part of his covenant with his people. 2 Pet. 3: 9. V. 4. His confidence was not based upon any thing in themselves but wholly on the faithfulness of God. V. 5. He prays for them, (1) that they may experience the love of God in their hearts; (2) that they may have patience. *Into the patient waiting*—should read—“into the patience of Christ,” R. V. Such patience as He manifested his people should also strive to imitate, Phil. 2: 5. V. 6. Although in this verse the reference is to a particular class who were neglecting their duties and talking unwisely about the day of the Lord, it teaches us all to withdraw from the companionship of idlers and busy-bodies. *The tradition*—the oral instructions he had given them, v. 10. Vs. 7-10. He reminds them of his own practice among them, how, while preaching to them, he also laboured at his handicraft. But this is no argument for withholding adequate support from the ministry, Rom. 15: 26, 27. V. 11. *Busy-bodies*—scandal-mongers, who meddle with other people's business and neglect their own. 1 Tim. 5: 13. V. 12. Religion in every day life is the thing to be aimed at, Prov. 22: 29; Rom. 12: 11. V. 13. Never tire of doing good, either from slothfulness or distrust of God. Gal. 6: 9. V. 16. Working for God is the best way to secure the Peace of God. Matt. 7: 21.

Third Missionary Journey.

APRIL 6.

ACTS XVIII: 23-28; XIX: 1-7.

Golden Text, Acts 19: 6.

PAUL left Antioch on his third missionary journey in A. D. 54, and was absent about four years. The precise route he took is uncertain, but he probably revisited his native city and also the scenes of his former labours at Derbe, Lystra and Iconium. It was a long fatiguing journey from Antioch to Ephesus—six hundred miles or more through a mountainous country. Gaius and Aristarchus are mentioned as his companions in travel, ch. 19: 29, also Erastus v. 22. Titus seems also to have been of the party, 2 Cor. 7: 6; 12: 18, and it is probable that Timothy accompanied him during the whole journey, see ch. 19: 22; 20: 4, &c. Paul remained three years at Ephesus, ch. 20: 31. Thence he crossed into Macedonia and Greece, doubtless revisiting the Churches he had founded at Philippi, Berea, Thessalonica and Corinth. His return to Jerusalem may be distinctly traced in chs. 20, 21. His arrest prevented him reaching Antioch again and put an end to his missionary journeys. V. 23. *There*—at Antioch, where was the church that had sent him forth as a missionary and to whom he reported, ch. 14: 27. V. 24. *Appollos*—perhaps a more brilliant preacher even than Paul, was a native of Alexandria on the Nile, famous for its magnificent libraries, and its schools. It is thought by some that Appollos was the first christian teacher in his native city. Others think him to be the author of the Epistle to the Hebrews. V. 25. Deeply religious and devoted though he was, he had much yet to learn respecting the Saviour. He knew him only as John had preached about him 20 years before—the Messiah who was to come. V. 26. Here is a fine example, not only of lay agency, but of efficient female teaching; and also of humility on the part of so gifted a man as Appollos, in his readiness to be taught by those tent-makers. V. 2. *The brethren wrote*—thus christians now are certified from one church to another. V. 28. *From Scripture*—The Old Testament must be studied in order to fully understand the Messiahship of Christ which is revealed in the New. Ch. 19: 1. *Ephesus*—the most important city in Asia Minor, celebrated for its theatre, holding 50,000 people, and the temple of Diana, accounted one of the wonders of the world. Nothing now remains of its magnificence but heaps of ruins. Here Paul found a little band of disciples, 12 in number, who were as yet very imperfectly acquainted with the Christian religion. V. 3. *John's baptism*—As explained in Matthew 3: 11, was provisional and preparatory. For Christian baptism, see S. cat. 94. Vs. 5, 6. *Were baptized*—though not by Paul, 1 cor. 1: 14-17. *Laid his hands*—a symbolic act followed by the gift of the Holy Ghost, when Pentecost was repeated on a small scale. *Propheesied*—not in the sense of foretelling events, but they had increased powers of expounding Scripture.

Chart of Foreign Missions.

OF THE

PRESBYTERIAN CHURCH IN CANADA.

At March 1st, 1884.

I.—THE NEW HEBRIDES MISSION.

Missionaries.—1. REV. H. A. ROBERTSON, Martyr's Church, Eromanga appointed, 1871.

2. REV. JOSEPH ANNAND, at Aneityum, appointed 1872.

3. REV. J. W. MACKENZIE, at Efate appointed 1872.

(1) Population, 2040; Worshipers, 540; Communicants, 195; Teachers, 25; Candidates' Class, 23; (2) Population in Mr. A's district, 528; Sabbath attendance, 300; Prayer meeting, 150; 22 schools taught by Natives; Communicants, 175. (3) Five Mission Stations; 81 Communicants; 280 Worshipers; 2 Bible Classes.

The "*Day Spring*" Mission Ship last year paid many visits to Mission Stations, Harbours, and heathen islands, carrying Missionaries, their wives, families, and native Teachers and natives, besides making her two regular voyages to Sydney in N.S. Wales.

II.—TRINIDAD MISSION.

Missionaries.—4. REV. JOHN MORTON, Tunapuna, in Caroni District; first appointed 1867.

BHUCKARD, *Catechist*.

MISS AGNES M. SEMPLE, *Teacher*.

5. REV. KENNETH J. GRANT, San Fernando District, appointed 1870.

6. REV. LAL BEHARI, *Assistant Missionary*.

JACOB CORSEIF, *Teacher*.

JAI-FAR GAS-LAL, *Catechist*.

GEORGE SADAPHAL, "

7. REV. J. KNOX WRIGHT, Couva District, appointed 1883.

RAMJAS AND MADHEE, *Catechists*.

8. REV. J. W. MCLEOD, Princetown, Savannah Grande District, appointed 1881.

MISS ANNIE L. BLACKADDER, *Teacher*.

JOSEPH ANNAJEE, *Native Evangelist*.

Boolie population above 30,000. Total number of Schools, 36; Scholars, 1592. Salaries of Native Evangelists from \$200 to \$335 each. The Woman's F. M. S., Halifax, provides Miss Blackadder's salary, \$406; Communicants, 211.

III.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Missionaries.—9. REV. JOHN MACKAY, Prince Albert, Saskatchewan, appointed 1878.

10. REV. GEORGE FLETT, Okanase, appointed 1873.

11. REV. SOLOMON TUNKANSAICYE, Fort Ellice, appointed 1887.

MR. C. MACKAY, *Teacher at Fort Pelly*.

MISS BAKER, *Teacher at Prince Albert*, 1879.

Communicants about 136.

IV.—MISSION TO FORMOSA.

Missionaries.—12. REV. G. L. MACKAY, D.D. Tamsui, appointed 1871.

13. REV. JOHN JAMIESON " " 1883.

In a little more than ten years 22 Chapels have been opened and 2 Mission Houses built, and 22 native helpers trained; 5 Schools are sustained; 300 Communicants are enrolled, and nearly 5,000 persons have renounced idolatry and attend Christian worship. There are two well equipped Hospitals, one at Tamsui and the other at Kelung. THE OXFORD COLLEGE for the training of native Teachers and Preachers is now in successful operation. It has accommodation for fifty students and two teachers with their families.

V.—MISSION TO CENTRAL INDIA.

Missionaries.—14. REV. JOHN WILKIE, at Indore, appointed 1879.

15. REV. JAMES FRASER CAMPBELL, Mhow, appointed 1876.

MISS RODGER, *on furlough in Canada*, appointed 1873.

MISS MCGREGOR, at Indore, appointed 1877.

MISS ROSS, appointed 1882.

16. REV. JOSEPH BULLER, appointed 1883.

Communicants, about 44.

The *Juvenile Mission Scheme*, besides contributing to the support of four high caste schools and three or four orphans at Calcutta, maintains two day-schools, two Bible-women and one orphan at Indore, and during last year sustained two day-schools at Trinidad, besides contributing towards the "*Day Spring*," and towards Dr. Mackay's work in Formosa.

Our Own Church.

WE ask special attention to the CHART OF FOREIGN MISSIONS of our Church on another page. It conveys at a glance, the number of ordained missionaries employed at the present time, and a condensed statement of the fruit of their labours in the number of communicants that have been received from heathenism into Christian fellowship and the number of young people who are receiving christian instruction in the schools connected with our missions. With this, and the help of the missionary map, any one may very soon acquire a sufficient knowledge of the work that our Church is doing in heathen countries to enable him to judge intelligently the measure of support to which it is entitled. The total number of ordained missionaries is sixteen. They are nearly all married, and their wives are as good, if not better, missionaries than their husbands; but besides the wives, there are six unmarried ladies in the mission field. That will make about thirty-six Canadian missionaries. Then there are one hundred and thirty native teachers and helpers, making the total effective force about 163. The number of native communicants is about 1142, and of children under christian instruction, about 3000.

In this number we have the first of a series of missionary papers by Rev. Dr. George Patterson, the author of "*Missionary Life among the Cannibals*, being the life of Rev. John Geddie, D.D.", and the winner of the hundred guinea prize for the best essay on missions to the heathen. Dr. Patterson writes in an easy flowing style and has chosen an excellent subject to commence with. We would recommend all our readers to procure a copy of the volume we have just named. It is a book of thrilling interest, and worth more than a whole cart-load of trash that young people read now-a-days.

THE PRESBYTERIAN COUNCIL.—The third General Council of the Presbyterian Alliance is to meet in Belfast on the 24th of June. The following are the names of the Delegates appointed by the General Assembly to the Council:—Drs. J. M. King, W. Caven, W. Maclaren, D. H. Macvicar, W. Cochrane, R. F. Burns, W. Reid and Rev. A.

Burrows—*ministers*. David Morrice, W.B. McMurrich, James Croil, Hon. A. Vidal, Hon. A. Morris, J. L. Blaikie, Dr. Thornburn (Ottawa) and Judge James—*elders*. It is requested that such of the delegates as may not be able to attend the meeting will intimate their inability to Dr. Reid, Toronto, in order that others may be appointed in their stead. Information regarding travelling facilities may be obtained from Rev. Dr. Mathews, Quebec, the corresponding secretary of the Alliance. It is understood that less time will be devoted to the reading of papers and more to the discussion of the subjects than at either of the preceding Councils. Rev. Professor Watts, D.D., Belfast, is chairman of the local committee of arrangements. Whatever else comes of it, the delegates may rely upon receiving a hearty welcome.

THE SUNDAY-SCHOOL.—Arrangements are in progress for the Fourth International Convention to be held in the city of Louisville, Kentucky, on the 11th, 12th and 13th of June next. The total number of delegates allowed will exceed 1700; and it is believed that not less than 1000, and possibly 1200 delegates will be in attendance at the convention, which will thus be one of the largest and most important religious meetings ever held in that part of the country, representing more than 8,000,000 of Sunday-school teachers and scholars. The executive committee desire the prayers of Christians that their work may be accepted by their brethren and pleasing to God. The executive committee consists of fifty representative Sunday-school men from all parts of North America, including seven from Canada and one from Newfoundland, as follows:—D. McLean, Toronto; D. Morrice Montreal; James Forest, Halifax; Rev. Dr. Burwash, Charlottown, P.E.I.; Professor G. E. Foster, M.P., Sussex, N.B., Professor Bryce, Manitoba, and Rev. L. G. Macneill, St. Johns, Newfoundland. Revs. Dr. Potts and Principal Macvicar, of Montreal, are members of the Lesson Committee 1880-86. Unfortunately for us, the General Assembly of our church will be in session at the time appointed for this great convention.

COLLEGE LECTURES.—The following is the order of Lectures on questions of the day

in the Presbyterian College, Montreal, during the second term:—Is the Bible a Revelation? by *Professor Scrimger*; Is Christianity a failure? by *Rev. James Barclay, M.A.*; Christian and Unchristian Agnosticism, by *Professor J. C. Murray*; Christ the great miracle of Christianity, by *Professor Donald Ross* of Queen's College; Creeds, a help or a hindrance, by *Rev. Robert Campbell, M.A.*; The ground of certitude in Christian Belief, by *Rev. Dr. B. M. Palmer*, of New Orleans.

A GIRLS' SCHOOL FOR FORMOSA. This is the latest news from Dr. Mackay, who says:—"We have nothing to complain of Canada since our return." On the contrary, he seems to be almost overpowered by the liberal responses made to his appeals. About this girls' school, writing to Mrs. Harvie, he says:—"I am building it already, of cut stone, same size as Oxford College. It will be a grand building; strong and beautiful. Mrs. Mackay never, never will forget you."

DITCHFIELD, LAKE MEGANTIC.—A church and school building are being erected for the French mission in Ditchfield, by Rev. Mr. Charbonnel. A good teacher will be a great help in the work. The French converts are very much in earnest. The missionary has issued a circular asking for pecuniary assistance which will we hope bring to him enough to complete the building.

THE OLDEST ELDER.—One of the Elders of the Presbyterian Church in Canada, Mr. Neil McIntosh, of Framboise, Cape Breton, completed his hundredth year last Christmas Day. He walks three miles to public worship on every alternate Lord's day, and is in full possession of all his faculties.

ORDINATIONS AND INDUCTIONS.

ST. ANNS and WELLANDPORT: *Hamilton*: Mr. Crombie was inducted on the 17th of December.

BEACHBURGH AND WESTMEATH: *Lanark and Renfrew*:—Mr. R. McNabb was ordained and inducted on the 4th of January.

CORNWALL: *Glengarry*:—Rev. James Hastie, formerly of Lindsay, was inducted as pastor of Knox Church, on the 26th of December.

SUMMERSTOWN: *Glengarry*:—Rev. Hugh Cameron, formerly of Kippen, was inducted on the 1st of February.

WOODVILLE: *P. E. Island*:—Rev. Malcolm Campbell, formerly of Strath Lorne, C. B., was inducted into the pastoral charge of Woodville, Little Sands and Caledonia on the 23rd of January.

LAKE SHORE AND LEITH: *Owen Sound*:—Rev. J. B. Fraser, M.D., was inducted on the 14th of February.

CHATSWORTH: *Owen Sound*:—Rev. John McAlpine was inducted on the 20th of February.

CALLS:—Mr. G. T. Bayne has accepted a call to East Gloucester, subject to the permission of the Home Mission Board. Rev. Joseph Gandier declines the call to Madoc. Rev. Dr. Lamont, of Dalhousie Mills, is called to Florence and Dawn, Chatham. Rev. W. R. Cruickshank, of Montreal, declines the call to Charles Street Church, Toronto. Rev. John J. Cameron, of Pickering is called to St. John's Church, Chatham, N.B. Rev. J. Leishman, of Newburgh and Camden to Angus, New Lowell and Bonnyton—*Barrie*.

DEMISSIONS:—Rev. D. Macintosh of Melville Church, Markham. Rev. Walter Amos, of Aurora and East King; Rev. Hugh Crozier, of Port Perry, *Whitby*.

NEW CHURCHES.

WALLACETOWN:—The new church of Dutton, in connection with this congregation was opened for divine worship on the 13th of January. Rev. Dr. Maclaren, of Toronto, preached in the morning and evening, and Rev. J. A. Murray in the afternoon. The church is a neat brick structure seated for 300, and cost about \$3,500. The services on the day of opening and the subsequent meetings were very largely attended.

UPPER MUSQUODOBOIT: *Nova Scotia*:—A handsome new church was opened at Dean Settlement, on Sunday, 27th January, Rev. Dr. Sedgwick offered the dedicatory prayer. Revs. E. Grant and S. C. Gunn preached, and the pastor, Rev. John A. Cairns, took part in the services. Though the thermometer hovered about zero, the attendance at both diets of worship was large. The new church seats over 300. It is free of debt.

PEACOCK SETTLEMENT: Manitoba:—A friend away up in that new settlement has sent us an account of how they build churches in the North-West,—“On the 3rd of March, ten teams went to Brandon for the lumber. The last week found fifteen or twenty of us busy at the building. We finished all but seats and pulpit which we let by contract. On the 9th of September Mr. Peagle, of Kildonan, opened the church by two very able sermons (1) “I press toward the mark”: (2) “Worthy of all acceptance.” The sacrament was dispensed by Mr. Davidson on the 16th of September, and 24 members put on the roll. In January eleven were added, and now papers are in our own hands for electing elder.” H.P.

FIRE.—One of the finest ecclesiastical buildings in the country, Erskine Church, Toronto, has been completely destroyed by fire. Nothing remaining but the bare walls. It might have been worse, for the children were assembled in the Sunday-school when the fire broke out, but they were quietly dismissed and suffered no harm. Much sympathy was expressed by other churches of the city and substantial assistance offered. The building cost nearly \$30,000 and was insured for \$20,000. On the same day a fire, though happily less disastrous, broke out in St. David's Church, St. John, N.B.

Meetings of Presbyteries.

HALIFAX: Feb. 5:—A call from Middle Musquodoboit to Rev. E. S. Bayne was sustained, Rev. D. Mackinnon intimated his intention of resigning the charge of Little River, on the ground of inadequate support. The usual steps were ordered to be taken. Dr. MacGregor, by appointment of the supplementing committee, laid fully before the Presbytery the Assembly's scheme for the augmentation of stipends. After consideration a large committee was appointed to carry out the scheme. Congregations were reminded of the claims of Manitoba Colloge. The subject of the payment of expenses of commissioners to the General Assembly was taken up and after discussion recommitted. Congregations are recommended to hold evangelistic services where possible.—A. SIMPSON, *Clk.*

MIRAMICHI: Jan. 15th:—The Presbytery met at Chatham. The district of Lower Nappan was allowed meantime to be supplied by Rev. John Robertson, Black River. The people of the district have completed a church and are showing signs of progress.—The new supplementing or “augmenting” scheme was introduced to the Presbytery by Rev. Thomas Nicholson, as delegate from the Supplementing Board. It received a most cordial response, and a committee was appointed to superintend the working of it. Arrangements were made to visit congregations in the interest of the schemes of the church. The clerk presented a statistical report.—JOHN McCARTER, *Clk.*

PETERBORO: 15th January:—Mr. Bennett, convener, presented the report on statistics which was adopted and ordered to be printed for circulation among the congregations. The report strongly recommends the formation of missionary associations in the congregations where they do not now exist. The delegates attending the Presbyterian Society of the Women's Foreign Missionary Association met with the Presbytery in the evening and were addressed by Rev. James Carmichael, of Norwood, on the subject of Foreign Missions. Rev. P. McF. McLeod, addressed the Presbytery and received their cordial thanks and also an assurance of their hearty co-operation.—W. BENNETT, *Clk.*

WHITBY: 15th, January:—Rev. P. McF. McLeod, of Toronto, addressed the Presbytery on the augmentation scheme and received assurance of the hearty co-operation of the congregations within the bounds. Rev. Hugh Crozier tendered demission of his charge at Port Perry. Rev. S. Eastman presented an overture anent the reduction of theological colleges, praying the General Assembly to take into its serious consideration the practicability of reducing the number of such colleges by whatever method may seem most feasible, and most for the good of the church, and for the glory of God.—A. A. DRUMMOND, *Clk.*

TORONTO: Jan. 15th:—Rev. D. Mackintosh tendered the resignation of his pastoral charge of Melville Church, Markham. Parties concerned in a call from Lake Shore and Leith to Rev. Dr. Fraser having been heard and Dr. F. having indicated his need of relief from the great strain connected with his present field, it was agreed to grant his

translation. Rev. Walter Amos tendered the resignation of his charge of Aurora and East King, Rev. P. Nicol read resolutions passed by the congregations of Caledon East and Sandhill, anent a proposal to unite them with the three of which Rev. A. Tait has charge already. Arrangements were made whereby, with the assistance of a student, the union shall be effected. Various other matters, chiefly of local interest, were disposed of. Commissioners to the General Assembly will be appointed at next ordinary meeting, at 3 p.m.—R. MONTEATH, *Clk.*

BARRIE: 29th January:—A call was sustained from Angus, New Lowell and Bonnyton to Rev. J. Leishman, of Newburgh and Camden, and provisional arrangements made for induction. The Presbytery of Lindsay at a *pro re nata* meeting rescinded a previous resolution to give effect to a call from Barrie to Rev. E. Cockburn and declined to translate. Their action will be brought under review of the Synod of Toronto and Kingston at its next meeting by reference from this Presbytery.—R. MOODY, *Clk.*

HAMILTON:—Conferences on the state of Religion and Sabbath-Schools were held on the 15th and 16th January. Provision was made for the supply of Wellandport, Kilbride and Nelson, meanwhile, arrangements were made for visiting the congregations in the interest of the augmentation of stipends. A petition from Crowland for the sanction of Presbytery to the closing of the church was received, but no action was taken until enquiry should be made.—The Beverly congregation had made arrangements by which they hoped to double their contributions to the Home Mission Fund. Rev. Dr. McLaren was unanimously nominated as moderator for next General Assembly.—J. LAING, *Clk.*

GUELPH: 15th January:—The committee on remits from the General Assembly reported on the proposed scheme for the distribution of probationers; recommending that it be not adopted, but that the one formerly in use be resumed. Reports were received from missionary deputations. A series of conferences were held (1) on the State of Religion; (2) on Temperance; (3) on Sabbath-schools. Religious instruction in the family, family worship and the prayer-meeting, were the topics dwelt upon at the first conference. At the second, Mr. War-

ren, one of the councillors for Esquesing, gave an account of the working of the Scott Act in the county of Halton, observing that intemperance had markedly decreased. At the Sabbath-school conference, the work of superintendents and teachers was discussed. Upon the whole these meetings proved very interesting and were well attended.—R. TORRANCE, *Clk.*

STRAFORD: 15th January:—It was agreed to hold conferences on Temperance, Sabbath-schools and the State of Religion at next meeting. Dr. Cochrane of Brantford, addressed the Presbytery in the interests of the augmentation of stipends, which was commended to the congregations and a committee appointed to take the oversight of the scheme.—W. A. WILSON, *Clk.*

PICTOU; February 5th:—The Presbytery met at the funeral of Rev. George Walker, who was the "Father" of the Presbytery. In the evening a meeting for visitation was held at Westville. An address on missions was delivered by Rev. H. A. Robertson. After full enquiry into all departments of its work, a resolution was adopted expressing gratitude to God for the prosperity of Westville and Middle River congregation.—Moderation in a call was granted to Stellarton.—E. A. McCURDY, *Clk.*

TRURO: February 5th:—J. F. Blanchard, reported that \$135.50 had been raised for the Maclean church debt. Congregations which had not yet contributed were asked to do so without delay. Three catechists are asked to labour within the Presbytery's bounds next summer. Mr. Sinclair brought before the Presbytery the Assembly's augmentation scheme, and it was decided to send deputations to all the congregations to work up the scheme.—J. H. CHASE, *Clk.*

Obituary.

REV. GEORGE WALKER, New Glasgow, died on the 1st ult., after a brief illness. He was in the 79th year of his age, and the 47th of his ministry. Mr. Walker was born in Greenock, Scotland. He studied in arts and theology in Glasgow, and was licensed in 1837. He was settled first as pastor, at Muirkirk, and then at old Johnshaven. In the spring of 1848, he came to Nova Scotia, and in August of that year was inducted into the charge of Primitive Church, New Glasgow. He continued pastor of this congregation till the union of Primitive and Knox churches, formerly "United Church." Mr. Walker was pastor of United Church

until in 1878, he was relieved from the more active work of the charge by the settlement there of Rev. E. Scott, the congregation giving Mr. Walker a suitable retiring allowance. Mr. Walker was a preacher of great ability, eloquence and power. He was a most faithful pastor. He in every way scorned his calling as a Christian and as a minister.

JAMES BECKETT, for thirty years an elder in the Presbyterian Church, Westwood, Ont., died on the 18th December, at the age of ninety years. He came to Canada in 1820, and settled on the farm where he breathed his last in Otonabee, Co. of Peterboro. For five years he had no neighbour to the north of him. He has left five daughters and a son, the minister of Thamesville, Ont., to mourn the loss of one who always had sunshine in his face, and whose mission seemed to be peace on earth and goodwill towards men.

ALEXANDER SIMPSON, Elder, Cavendish, P. E. Island, died on the 25th January. He had attained the goodly age of seventy-five years. For eighteen years he was an elder, and he discharged the duties of that office with faithfulness and acceptance, winning the respect and confidence of all.

MATTHEW REID, recently deceased, was an honoured and useful elder in Millbank congregation from the time of its formation. He belonged to the Covenanters of the north of Ireland, and was one of the first settlers in Mornington township. He was a man of humble and fervent piety, warmly attached to the Presbyterian church.

Ecclesiastical News.

REV. SIMON MCGREGOR, a Nova Scotian by birth and formerly minister of St. Andrew's Church, Victoria, B. C., has been elected minister of Appin, in the Presbytery of Lorn, Scotland. The Presbyterian Churches across the sea are all in a state of unusual quietude at present. If this portends a coming storm, no one seems to be wise enough to divine the "probabilities." If it is too late in the day to get excited over the *deceased wife's sister*, Professor Milligan is of opinion that legislation in that direction should be narrowly watched, and

has accordingly given notice of the following motion in the Aberdeen Presbytery:—"As there seems reason to believe that the bill for legalizing marriage with a deceased wife's sister may in all probability be re-introduced into Parliament next session, and as said bill is directly contrary to the Confession of Faith of this Church, and endangers the purity and happiness of family life, the Presbytery resolve to appoint a committee to watch the introduction and progress of the bill, and to take all necessary steps to resist its being passed into law." Dr. Story's overture, by which it was proposed to offer the Confession of Faith to elders for subscription in a diluted form, is not likely to be brought up again in the Kirk Assembly. The concession, though well meant, does not seem to have been appreciated. On New Year's day, the first of the daily services, which are to be held in the Moray Aisle of St. Giles' Church, Edinburgh, took place. Dr. Lees preached a short sermon from Exodus 40: 2. "On the first day of the first month shalt thou set up the tabernacle." He said that in the spirit which these words indicated they commenced that day the daily service in that church. Such a thing was not altogether new in the Church of Scotland. Immediately after the Reformation there was daily service in that church, and in all the large churches throughout the country where there was a considerable population, and prayers were read from the Book of Common Order, and portions of the Scriptures were read and the Psalter sung. The daily service disappeared amid the troubles of the Covenanting times, and, strangely enough, the bishops got the credit of having put an end to it. Dr. Lees said that in resuming the daily service he was going back to the old practice of the Presbyterian church, and not borrowing a custom from any other church. He hoped it might be a benefit to many lonely and sorrowful persons, such as were always to be found in a large city like Edinburgh. The "*Strong heresy case*" has been summarily disposed of by the General Assembly of the Presbyterian Church of Victoria. After a debate which lasted a day and a half, it was agreed to invite Mr. Strong to appear before the Assembly and give him an opportunity of disavowing the erroneous doctrines which he was charged with countenancing. This

he failed to do, and after another long discussion a motion was carried by 136 to 6 to the effect that "the General Assembly declares Mr. Strong to be no longer a minister of this church, dissolves the pastoral tie between him and the Scott's Church Congregation, and directs the Presbytery of Melbourne to declare the church vacant." In the meantime Mr. Strong had decided to return to Scotland. At a public meeting held in the Town Hall on the eve of his departure, some enthusiastic things were said in contempt of "creed" and "dogma" and of the Presbyterian Church in particular, but the almost unanimous voice of the Assembly in the final vote has convinced many that the decision was a right one, based upon principle, and not, as was alleged by some, upon malice against Mr. Strong. The death of *Keshub Chunder Sen*, of Calcutta, is announced. He was one of the most prominent men of native birth in India—the leader of the "New Dispensation," one of the branches of the Brahma-Somaj. It is difficult to understand the position taken by this great reformer. He did not seem himself to know how he stood in relation to Christianity. This much is certain, that he and his followers had broken away from heathenism and idolatry and were honestly and sincerely seeking for the true light. His following was not large, but his influence was great and increasing. Many of his public utterances would lead to the belief that Chunder Sen was an avowed Christian. In a lecture delivered at Calcutta five years ago, he said:—"It is Christ who rules British India, and not the British Government. None but Jesus ever deserved this bright, this precious diadem, India, and Jesus shall have it." At another time he said: "The success of Christian Missions is no longer a problem. I fully believe that Christ has come into India, and has taken possession of India's heart. I declare that the sanctifying and civilizing influences of Christ's life and teaching are working wonders in this land." These are wonderful words to come from a Brahmin and lead to the hope and belief that he who uttered them was not far from the Kingdom of God. He was taken away, suddenly, in the prime of life, and while great expectations were had concerning him by all who are interested in the evangelization of India. At Honolulu, in the Hawaiian

Islands, the four hundredth birthday of Martin Luther was celebrated, as it was in all lands where civilization and Christianity is known. When Luther lived, he never dreamed that there were such islands in the seas; but the Gospel which he rescued from neglect and republished in fresh, glowing words, has reached them, and the name of Luther is to this generation of the dwellers therein a name of renown.

The following from our Edinburgh correspondent came too late for insertion in last month's issue. Referring to the custom of New Year "treating," he says:—"No doubt the drinking customs of Scotland are gradually—rapidly for an old country—undergoing a most decided change, all for the better; but there remains enough of debauchery to enlist the sympathy of earnest workers for some years to come. It is now being very much confined to the lower orders; there, however, it is simply awful. "First Footing"—equivalent to our New Years' visiting—only not quite so interesting, is dying out; except among the more intimate friends of the family. Among the Canadians to whom I paid my respects, I may mention there was no wine seen or used. But it is holiday time. The Scottish workman is proverbially fond of his holiday. He will have it: a part of it in summer, and the remaining section now. For three days almost all work has been suspended, and in the case of very many, it will remain suspended during the rest of the week. Railway traffic in consequence has increased at a tremendous rate, specials and extras being run in all directions and at all hours. Many a happy gathering takes place, and many a headache as well; Oh Scotia! Before the holidays, however, the SEASON had fairly begun in Edingburgh, and Sermons, lectures, recitals, children's churches, entertainments for the poor and bazaars more than fill up every decent Christian's time. Edinburg is a remarkable place in these respects in winter. Ecclesiastical energy and emulation concentrate here. Looked at from another side, it seems a vast educational mechanism as though culture in one form or another engaged the entire vital forces. Hence we have lectures on every variety of subjects; from John Bunyan to the best methods of cleaning the hearth; all useful and neces-

sary for spiritual and material well-being. Yet with all our New Year's enjoyments we have blanks. Sir Henry Monierieff, Bart., so long clerk to the Free Church Assembly. A man much esteemed and revered, is gone. Dr. Begg also is no more; and with these two, are broken some of the last links that bound us so firmly to the great struggles in the church of forty years ago. Sir Henry, so valued for his legal knowledge and his acquaintance with the varied forms of church procedure must be missed at the clerk's table; but perhaps still more so will the picturesque form of Dr. Begg, so manly and yet so calm and self-restrained, even when most resolute in debate, so much so that when one did not agree with Dr. Begg, he was still to be admired for the courage of his convictions. He never faltered. Contumely and reproach were as little to him, as a light summer breeze to the oak or the rock. He appeared to live and thrive best when in the very heart of debate, and even of popular opposition. The minority of one carried no dread for him. Then the venerable form of Dr. Moffat has also passed away, and with him the father and founder, one may say, of our African missions. The last time I saw him was in the large U. P. Synod Hall. When nine medical missionaries were being designated to their special fields of labour. The venerable missionary, after the students were each presented with a Bible—the sword of the Spirit—addressed them: his address was most pleasing and full of interesting advice. In conclusion we have many Canadians this winter in Edinburgh, but I leave them to give a good account of themselves in due time. I know some of them will. D.”

CANADA. Rev. J. G. Norton, of Durham, England, has been invited to become Rector of Christ Church Cathedral, Montreal, in room of Dr. Baldwin, recently elected Bishop of London. Dr. Wilson, of St. George's Kingston, has been superseded by the appointment of another minister in his stead, and that on account of his attending the meetings of the Salvation Army, and taking part in the proceedings. This arbitrary treatment of one of her best ministers finds little sympathy in the minds of the large majority of the members of the Church of England. *The Methodists* are busy with their preparations for seeking legislation

from the Dominion and Provincial Legislatures for the transfer of their properties to the united church. It is said that there will be counter-petitions on behalf of a few malcontents. These may live to see their mistake; in the meantime a united Methodism is bound to go on and prosper. Already the shutting up of supernumerary Churches and welding weak congregations together has commenced. Their itinerant system which creates frequent vacancies, makes it much easier for them to do this than for Presbyterians with their life-long pastorates. The committee of the Bible Christian conference in England, has taken a favourable view of the union, and will do all it can to secure the approval of the conference to the plan of Methodist unification that has been adopted here. The matter of locating the university and other necessary preliminaries will be held in abeyance in the meantime. Arrangements are being made for the co-operation of Baptists and Free Christian Baptists in academic education in New Brunswick. The last census gives the former body 50,000 adherents, and the latter 33,000.

UNITED STATES. Honour has been done to the memory of an ex-Canadian minister the late Robert Irvine, D.D., for some years pastor of Knox Church, Montreal, and afterwards of the First Presbyterian Church, Augusta, in the state of Georgia. A statue in marble, of exquisite workmanship, and said to be the only monument of that kind which has been erected to the memory of a clergyman in this country, has been lately unveiled. The ceremony took place at the church of which Dr. Irvine had been the pastor for ten years and which was on the occasion completely filled by the congregation and friends. Dr. Bennett, of St. John, N. B., who had been a school companion and life-long friend of Dr. Irvine, was the chief speaker, and delivered an eloquent oration *in memoriam*. The inscription on one side of the pedestal runs thus: “A minister of the Gospel of Christ for more than forty years. Mighty in the Scriptures. Great as an expounder of the Holy Word. Of intellectual attainments the rarest. A pulpit orator without superior. Above all, a man who, like his master, went about doing good.” This year completes a half century of mission work by the Board of Foreign Missions

of the Presbyterian Church, north. Their first missionaries—Rev. John C. Lowrie and Rev. William Reed with their wives sailed for India in 1833. In the same year two missionaries were sent to Liberia and one to work among the Indians in Kansas. The three missions of 1833 have now become thirty-one in number, and are scattered through all the Territories of the United States, Mexico, Guatemala, Colombia, Chili, Brazil, West Africa, Syria, Persia, India, Siam, Laos, China and Japan. The work is carried on in not less than twenty-five languages and dialects. The first converts were reported in 1836—five in number. The advance of the work has been gradual and steady. At present, they have 31 missions, 91 stations, 160 ordained American missionaries, 92 ordained native ministers, 133 native licentiates, 867 lay missionaries, 18,656 communicants, and 21,223 scholars in their mission schools. Old Princeton College is flourishing; its faculty now numbers thirty professors, besides a corps of tutors and lecturers. There are five hundred and twenty three students in all the departments this session.

IRELAND. The Rev. James Rogers of Glascar, in the county of Down has been called home in the seventy-fourth year of his age, and the fiftieth year of his ministry. Mr. Rogers was not only one of the fathers of the Church, he was one of a very distinguished family. In his funeral address the following words occur: "In his veins flowed as good blood as any in our church. He truly belonged to the aristocracy of intelligence, piety and virtue. He was the son of a Presbyterian minister, and he has given two sons to the ministry in our Presbyterian Church." These facts prove that there is some truth in the adage—blood will tell. The Rev. John Rogers, so far as we know, in the Aaronic line was settled in Cahans, near the town of Monaghan, in 1767, and he laboured there till his death in 1814. For the last fourteen years of his life he was professor of Divinity for the Irish Burgher Synod. He died on his knees while at family worship. The Rev. John Rogers, his son, was ordained and inducted into the charge of Glascar, near the town of Banbridge during the stormy and perilous times of the rebellion of 1798. Here

he had a successful ministry of fifty-six years, passing away in 1854. He was the last moderator of the Secession Synod, he and the Rev. James Elder, of Finvoy the Moderator of the Synod of Ulster, standing side by side when the union was accomplished in 1840. In the funeral address already referred to the speaker said that when he saw the two men stand in the same pulpit he felt that no denomination could furnish two representatives more venerable and dignified, or more worthy of the confidence reposed in them by their brethren. Twenty years before his death, his son, James, who has just passed away was settled as his assistant and successor in Glascar. Thus the three represent an aggregate ministry of some 153 years, a circumstance not often met with in a family, and all men remarkable for piety, wisdom and moral weight. Nor is the succession ended as we have seen, two brothers of the fourth generation are now adorning the ministry. That they are adorning it there is no doubt. No finer scholar and more active worker appears to be in Belfast and the neighbourhood than Dr. William Rogers, (his doctor of Laws degree was taken by examination in the Queen's University of Ireland). He is the foremost in everything that helps to cultivate a missionary spirit in the Presbytery and community generally. The writer of these sentences remembers the brothers very well, the older of the two was a class-fellow. It is most likely that the first, John, came direct from Scotland, where he was settled in Cahans, and may have had personal intercourse with the Erskines. H.

Prince Albert.

BY REV. JAMES ROBERTSON.

PRINCE Albert is on the south bank of the north Saskatchewan, about 250 miles north of the international boundary line, and 500 north-west of Winnipeg. It is in the centre of a large and flourishing settlement of about 6000 souls. There is a large area of fertile land to the south, east, and west not yet taken up. Timber can be had in abundance from the islands in the Saskatchewan and from the dense forest north of the river; and good water can be had everywhere. The railway only is needed

to assure the growth and prosperity of town and settlement; and in less than two years the whistle of the Manitoba and North-Western engines will awaken echoes along the Saskatchewan.

The settlement dates from 1866, when the late Rev. James Nesbit, under the auspices of the foreign Mission Committee of our Church, began mission work among the Cree Indians. Your readers are familiar with the work of that good man. His memory is yet green in the west and his work will live. I may be permitted to pass over the valuable service rendered our church by the Rev. H. McKellar, now of High Bluff, the Rev. D. C. Johnson, the Rev. A. Stewart, now of Clinton, the Rev. James Duncan, and the Rev. J. Sieveright. All these gentlemen faithfully served their Master and did what they could to place our cause on a firm foundation, and with success.

The town of Prince Albert has a population of about 1500. It has two grist mills, two saw mills, a sash and door factory, planing mills, several good stores, a bank, a Presbyterian, Methodist, and Episcopal Church, a Roman Catholic Ladies' School, an Episcopal College, a Presbyterian public school, and a large number of private residences. There are no hotels, but owing to the friendly and hospitable spirit of the people, this want is not felt by travellers. At Prince Albert, the Carrot River and south branch settlements do their business, and much of the Indian trade centres here.

Our congregation is in a flourishing state. A neat brick church, with a seating capacity of 180, was erected about 18 months since, and a commodious brick manse was finished last autumn. The Church is already too small, and steps have been taken to build a more commodious edifice next year. The voice of the Rev. Mr. Sieveright's services all acknowledged, and the people parted with him with regret. His successor, the Rev. Mr. McWilliam, was cordially welcomed, and from officers of the church I have heard very favorable accounts of his work since my return. Our School at Prince Albert has been one of the institutions of the place. Miss Baker has proved herself a worthy successor of Rev. D. C. Johnson. It is pleasing to hear all, irrespective of denomination, speak of the service rendered to

the whole settlement by the school. Miss Baker's unselfish devotion to the work of God at Prince Albert, stamps her as a woman of true missionary spirit. Teaching seems to have been but a small part of her work; and in all her labours, personal ends seem to have had no place. Her teaching has been thorough and is permeated by a moral and religious spirit.

The other stations, constituting the group of which Prince Albert is the centre, are the Ridge, 13 miles south-west of Prince Albert, Willoughby, 10 miles south-west of the Ridge, and the Flats, ten miles east of Prince Albert, on "bottom lands," along the Saskatchewan. There are about thirty families and a large number of young unmarried men connected with these stations. Churches were built at these three stations last summer; and with the aid given from the Church and Manse Building Fund, they will be free from debt. A settlement is forming along the south Saskatchewan about 18 miles from Prince Albert that claims some attention at our hands. During the last 18 months the Rev. R. G. Sinclair has been supplying Carrot River, 55 miles south-east of Prince Albert. A good part of the road is through a low marshy country without settlers; and at certain seasons travelling is both difficult and dangerous. When streams were swollen in spring, the only way to keep an appointment was by swimming his horse. When the water was ice-cold this was neither pleasant nor safe. Few have any idea of the hardships endured by our missionaries, and yet there is little complaint. The Carrot River issues from Water Hen Lake, flows north-east for 200 miles and falls into the Saskatchewan. The settlement comprises about 30 families and a number of young unmarried men who have taken up land in three broken townships, east and north of the Lake and on both sides of the river. I called on several families from the neighbourhood of Paris, Finlaysons, Tennants and others, when visiting the settlement. The district is a hunter's paradise. The lake and river swarm with fish, ducks, and geese, and swans cover lakes, creeks and ponds; deer, moose and bear are hunted in the Birch Hills, and prairie chickens, sandhill cranes and partridges, are very plentiful. Last winter ptarmigans in great numbers came down from the north. When leaving

Prince Albert I counted seventy-one sandhill cranes in a small field. The sandhill crane is the wild turkey of the north-west.

The settlers at Carrot River are mostly Presbyterians and Episcopalians. Mr. Sinclair is the only minister visiting the settlement; and owing to distance and want of trail, he can only conduct monthly service there for the winter. These people require a resident minister, and the Presbytery of Manitoba is taking steps to send one in spring. Mr. Sinclair has rendered the Church faithful service in that field. His labours have been arduous, and his difficulties and disappointments many. Pioneer missionaries like him need more encouragement and generous support than is generally accorded them. Inadequate salaries often compel them to witness their families deprived of the necessaries of life, and in consequence, they are discouraged and handicapped in their work. The people of Prince Albert are anxious to get an institution for higher education among them and have overtured the Presbytery in this direction. They are prepared to give aid in the inception and support of such an institution, and asked the F. M. C. to devote a part of the proceeds of their property at Prince Albert to this end.

THE CHURCH AND MANSE BUILDING BOARD in the North-West have been kept busy, and they deserve to be congratulated on the extent and result of their operations during the past year. If supplied with funds, the board will give visibility to Presbyterianism in the Lone Land, provide our missionaries with homes, and furnish them with the conditions of successful work. The board refuse to receive any application that is not recommended by Presbytery. They also advise congregations as to the nature of the building to be erected, and put a check often on extravagant notions of building committees. Wherever practicable the board aim at erecting a combined church and manse. Both minister and congregation are thus provided for by a single outlay.

The following table will show the operations of the year.

Congregation.	Minister.	Character of Structure.
1. Dominion City	P. F. Langill	Frame Church finished
2. Union Point	J. Douglas	" " bought
3. Rat Portage	J. C. Tibb	" " built
4. " "	" "	" Manse
5. Stonewall	J. Lawrence	" Church "
6. Greenwood	A. McFarlane	" " "
7. Humesville	R. C. Murray	" " "
8. Gladstone	D. Stalker	Church enlarged
9. " "	" "	Frame Manse built
10. Virden	J. Dow	Comb'd Ch. & M. built
11. Moosemin	W. Nicholl	Frame Church built
12. Broadview	PS Livingston	Comb'd Ch. & M. built
13. Peacock	R. S. Dyde	Frame Church built
14. Grenfell	G. Ballantine	" " "
15. Turtle Mt	J. Mowat	" " "
16. Indian Head	D.M. Ramsay	Brick " "
17. Qu'appelle	" "	Frame " "
18. Moosejaw	S. J. Taylor	" " "
19. Calgary	A. Robertson	" " "
20. Regina	A. Urquhart	Manse finished
21. Willsoughby	J. Sieveright	Log Church built
22. Ridge	" "	" " "
23. Colleston	R. G. Sinclair	" " "
24. Prince Albert	J. Sieveright	Brick Manse built
25. Cadoreis	J. P. Smith	Log Church built
26. Miami	A. McLaren	" " finished
27. Bunscearth	J. Hogg	Frame Church built

For one season this is a creditable record. Several applications were approved by Presbytery and entertained by the board, but want of funds compelled them to postpone granting a loan till next season. This is to be regretted, but the board merely refuse to discount the future. It is a pity, however, that places like Manitoba City should be prevented from building through lack of funds. Quite a large number of applications are sure to be presented next year. One hundred and ten miles of the Manitoba South Western Ry. are to be built. The Man. & N. W. Ry. people are going to build their road to the Assiniboine. The route of their roads being decided, congregations through whose districts they pass will be able to build with some degree of certainty. At least 25 congregations will be applying for aid next season. It is to be hoped that the board may be able to give the required help. Individual members of the Church can not adopt any surer method of helping the work of the Church in that promising country than by giving the requisite means to the board to enable them to assist deserving congregations. A congregation with a church grows much more rapidly and requires less assistance from the H. M. Fund. The treasurers of the Church will be only too glad to forward, we are sure, any contributions sent them. J. R.

Four things are necessary to constitute a Christian. Faith makes a Christian; life proves a Christian; trials confirm a Christian; and death crowns a Christian. — *Hoffman*.

Trinidad.

LETTER FROM REV. J. K. WRIGHT.

To Rev. Dr. McGregor.

Couva, Trinidad, 23rd Dec. 1883.

AT last, in the kind providence of God, we are settled in our new home. Our passage out was very pleasant after the first three days. We were two sabbaths on the way. The first we had divine service in the cabin. The Rev. Mr. Morton preached. The second we were in the harbour of St. Lucia and went ashore in the morning to attend service in the Episcopal Church, and in the afternoon Mr. M. and I went to the hospital. Mr. M. addressed the coolies in their own language and prayed with them. On Wed. the 12th inst. we arrived at Port of Spain. Rev. Mr. Falconer met us at the pier and gave us a hearty welcome. We all went to his manse. The Mortons went home to Tunapuna on the afternoon train. We remained with the Falconers until Friday. On Wed. evening I preached for Mr. F. Enjoyed the service very much even though thoroughly tired out. On Friday, Mr. Falconer kindly accompanied us to Couva. Here we were met by Rev. Mr. Grant. I cannot express, in words, our indebtedness to these two gentlemen for their kindness and courtesy. They worked very hard in settling our household stuff for us up to the time of the evening train. The Couva house is old and rather out of repair, but I must say we were agreeably surprised. It is rather better than we expected. My first sabbath here was full of interest. Lal Behari came up in the morning from San Fernando. We went to the hospital at Milton and held service. Lal Behari is a splendid interpreter. He is altogether a very excellent young man. I wish very much that I had such an one in my field until I get the language. I am trying to so arrange the teachers next year that one of Mr. Grant's young men—I forget the name—may be available.

Returning home from Milton we called at a barracks and gathered 10 or 12 of the men together and had a conversation with them. After breakfast we went to California. Here we found about 60 assembled, and had a very interesting service, in the course of which I baptized two boys aged

nine and thirteen. We called them Andrew and Peter. These are gleanings after Mr. Christie. These boys—and I understand there are some others,—were under his instructions in preparation for baptism. After this service, we visited another hospital, the largest in the Couva field. We have thought it advisable after consulting the parties interested to hold henceforth a service in English at 8 a. m., Sabbath. This will begin to-morrow (D.V.) We had a meeting of the Mission Council at San Fernando on Wed. of this week. I am very much interested in the coolies. Many of them seem highly intelligent. They are ready to look at things and discuss the truth among themselves. This is hopeful. Last Sabbath on the way home from church my man "Ramjas"—who by the way was a Brahman of the highest cast,—tried to convince one of his countrymen that Christ is God. The discussion got warm, it would appear, for poor Ramjas was tumbled over into the mud. I did not witness the affair, but heard of it afterwards. Some of the scholars in the schools read very well, and have made some progress in arithmetic. I visited three schools this week.

We were obliged to stay a week in New York owing to postponement of date of sailing. This cost us \$20 extra. I would like to write at greater length; but the American steamer is expected to leave Port of Spain this evening. Pray for us that our work and the work of other missionaries may be blessed abundantly. J. K. W.

SIXTEENTH ANNUAL REPORT

OF REV. JOHN MORTON.

DURING the first part of the year the work in my field was prosecuted as in 1882, but under weakness and failing health. In April we were obliged very reluctantly to leave for New York. By medical advice we spent two months in the White Mountains, and did not reach Nova Scotia until the 20th of July. After a few weeks rest, we began addressing meetings on the claims of this Mission, and with this object in view, travelled as far west as London, Ontario. Turning south, after the meeting of Synod, in Oct., we sailed from New-York in Nov.,

and arrived here on the 12th of December. The arrangements made for carrying on the work in my absence distributed the burden on my Indian teachers. Miss Semple, Joseph Annajee, catechist at Princetown, and Revs. Messrs. Dickson, Hendrie and McLeod, Messrs. Falconer, Ramsay and Vierra supplied Mr. Hendrie's place, when he came to Tunapuna. These arrangements were faithfully carried out, and while thanks are accorded to all, Mr. MacLeod and Miss Semple are entitled to special mention, as having borne a special share in the burden. Everything that in the circumstances could be accomplished was well and cheerfully done. Rev. J. Hendrie, having been appointed to mission work among the Indian immigrants by the U. P. Church of Scotland, has taken up St. Joseph as his centre, and arrangements are proposed by which the schools and work at Caroni and Curepe will be transferred to him. This, if carried out, will be a relief to me, and will enable me more adequately to overtake the work of the remaining district. Tunapuna School has prospered under Miss Semple's management.

The Hindi Class at Orange Grove was discontinued part of the year on account of my absence, but the S. School and meetings at the hospital and on Sabbath were duly kept up.

At Dinsley, an afternoon class was kept up by the Arouca Teacher.

A teacher's house was built at Arouca, and Mrs. Gercher kindly collected \$96.50 for buildings there. The Mission Council last year left it to my judgment, whether or not to proceed with a school-house. That work can be postponed no longer, as the room we occupy will not be habitable another year. The buildings at Caroni have been painted outside. The general report will show the attendance at Schools, &c.

J. M.

THIRD ANNUAL REPORT

OF REV. J. W. MACLEOD.

THE close of another year brings the duty of another report. I shall begin with SCHOOLS. The work on these has gone on with much the usual regularity. In spite of

active opposition of Moslem and Brahman, and indifference of many others, the attendance has been good, and in some increased. Palmyra is taught by Rupandayal, aided by a monitor who brings children from Reform Estate. "Brothers" School is now taught by John Lagar. Here it was a breaking in process for some time, but now steady progress, and interest are seen. The same may be said of Cedar Hill, taught by Ragnath, where by the manager's aid, a rough room has been fitted up. Besides daily schools, an English Class at Bon Intente, and an Hindi Class at Ben Lomond, were taught. The Princetown school, taught by Miss Blackadder exhibited its usual efficiency. A small *Press* operated by school-boys contributed much to uniform efficient work.

SERVICES.—These were held weekly at Princetown in Hindi and English, and Piparo; fortnightly at Jordan Hill, Cedar Hill, St. Julien, Mt. Stewart, Palmyra and Brothers; monthly at Lengua. There was weekly Sabbath-school and Prayer meeting at Princetown.

Irregular Sabbath services were conducted in various places by catechist and teachers; whilst Annajee and I from Princetown, Jarawan, from Piparo, Gobin from Jordan Hill, as centres, made daily visitation of Estate village and jungle. Our presbyterial quota of service in Tunapuna was fulfilled by Annajee, and myself during the absence of Mr. Morton. We are grateful to the Misses Machar and Gordon, for liberal donations in connection with the Juvenile Mission Scheme, and to many other friends in Canada and Trinidad, who have aided in the general work, and in the erection of a church in Princetown; to Dr. Hammond for many medical kindnesses, and to God for health and His blessing in those seeking the truth and in those added to the Church.

J. W. M.

MEETING OF MISSION COUNCIL

At a meeting of Council held on the 19th Dec., in San Fernando.—*inter alia*.

1st. Rev. Mr. Hendrie joined the Council, subject to the approval of the Board of Foreign Missions of his own church (the U. P. Church of Scotland). 2nd. Rev. John Morton and Rev. J. K. Wright were cor-

dially welcomed. 3rd. Mr. Morton having reported on moneys collected by him in Canada, and having suggested that this Council should approve of the appropriation of one thousand dollars, of these moneys for the building of a church in Princetown, said approval was agreed to. 4th. Mr. McLeod was authorized to proceed with the building of a church in Princetown—plans to be laid before the Council at a subsequent meeting.

J. W. McLEOD,

Secretary.

The New Hebrides.

LETTER FROM REV. J. W. MACKENZIE.

Erakor, Efate, 24th July, 1883.

THE "Dayspring" left us day before yesterday on her way north to settle Mr. Murray on Ambrym. On her way back she will call for our mails for Sydney, so we must have them ready in good time. She has now been about three months in the group. She brought us your letter written on Christmas for which you have our thanks. We also received by her a small box of mission goods from Upper Musquodoboit congregation, a parcel of papers from the Religious Tract Society, and some expressions of interest from members of your own family, for all of which would you kindly convey our warmest thanks. Up to the time the vessel arrived, we were kept very busy. During four days of the week we taught 5½ hours a day. On Wednesday I had my candidates class and the weekly prayer meeting. This, along with the general work necessarily connected with a station, taxed my strength considerably, but the fact that I was able to stand it shows how much I have been benefitted by our visit to Nova Scotia. It was very gratifying to see the natives so willing to be instructed. The attendance at the adult's mid-day school was over a hundred, and at the children's, sixty. The class of young men whom I am training for teachers takes up a good part of my time. In order that they may be near us and entirely under our control, we have built two commodious lime houses, with three rooms in each, near the mission house. Some of them render invaluable assistance at the week day as well as the Sabbath-school. They perform manual

labour for me when required, such as repairing fences round the premises, putting up and re-thatching outhouses, etc., for which they receive clothing. This is of course after school hours. Since we returned we have sent a teacher and his wife to Tongoa, and a couple as servants to the missionary on Api. On our own island we have settled three teachers and their wives at heathen villages. One of these is in a district which has been the worst place for cannibalism on the island. Already fruit is appearing. Two old men, one of them a chief, have given up heathenism, and several others are friendly. I intend as soon as the vessel leaves for Sydney to take a longer tour than usual in that direction, in order to get as correct an idea as possible of the population. At Fila we have a permanent footing at last. You may remember that a teacher settled there in our absence, at the request of one of the natives. I was afraid that those who were opposed would drive him away, but they did not. They held out a long time. Mr. Annand laboured among them about three years, and we visited them regularly between five and six years. But, "greater was He who was with us than they who were against us." Since we returned, two of them have been coming to Erakor regularly, to the candidates' class. Nine or ten assemble in the chief's house on Sabbath, and several others listen respectfully to the teacher when he goes to their own houses. Hitherto I have made no lengthened stay among them, only an occasional night, but now they are building me a small house, a grass one, and I intend spending a good part of the season there. I have been very anxious to visit Meli (for you to pronounce it correctly I should write it Mälé, and Fila, Fëla), but have been prevented by war. It is a small island about 5 or 6 miles from Fela in the same Bay. Hope to visit it when at Fela.

According to appointment I accompanied the vessel when she arrived from Sydney, in April, and visited the northern part of the group. Mr. Murray, one of the newly arrived missionaries was on board. We found a promising opening on Ambrym, and purchased a piece of land for a station. The natives seemed very friendly. When I returned to Erakor, Mrs. Mackenzie and our children came on board, and we all went south to Anelgauhah, where the Mission

Synod was held. This year our natives have prepared five casks of arrowroot. I am sending it to Melbourne to Mr. Paton, who has kindly consented to dispose of it. The proceeds are to go towards defraying the expense of printing portions of God's Word in the Efatese language.

Did I mention in my last that the French had purchased the island of Iririki from the Fela natives, forcing the payment on them? The Commodore was here last week and settled the matter very satisfactorily, at least so to me, of course not so to the French. The Commodore called to see us, one evening, and asked me to go on board next day in order that I might give him the facts of the case, and take the natives with me who had received payment for the island. I suggested that I should accompany him to Fela that same evening as we would be sure to find the natives at home about dark, whereas if they heard that a man of war had come to see them, they would make the bush their home for a time. We started off at once and were much pleased to find the natives at home. They seemed very much frightened, but the Commodore reassured them, telling that all he wanted was just an explanation as to how they came to sell Iririki, since it was sold to the missionaries years ago. I might mention that I sent word to them, as soon as I heard of it (of the sale of it), after I returned from Nova Scotia, not to part with the payment, as they would have to return it to the French. They told the Commodore that the Frenchman forced the payment on them, saying if they did not take it he would throw it into the sea, and take possession of the island. The payment they received was three pounds in gold, a quantity of tobacco, and a quantity of *dynamite*. The tobacco was too great a temptation for them, so they smoked it, but the rest of the payment they offered to the Commodore. He told them to take it on board, which they did next day, and it was returned to the French. I might mention that a New Caledonian Co. have bought large tracts of land on this and other islands. It was this Co. who wished Iririki. To-day their small steamer arrived in Fela Harbour, and the manager sent word, I heard, to these same natives to go on board, but they refused. What the French may do it is difficult to say. I was glad to have an opportunity of laying

before the Commodore the facts regarding the land at this village purchased by Captain Fraser. I wrote you a letter a few days ago about this land, which you will receive along with this. I took some of our principal natives on board, and one of them who could speak very good English told the Commodore all about it. He seemed to sympathize with us, and will, I believe, as far as he can, help us out of the difficulty.

I may say in reference to the work in general, I am very hopeful. Of late several young men and women, the most influential at the christian villages, who in the past seemed quite indifferent to spiritual matters, have of late, three of them only to-day, been admitted to the candidate's class. The following are the statistics of our station: number of professing Christians, 291; heathen to whom the Gospel is preached regularly, over 200; Church members in good standing, 74; under suspension, 3; attending candidates' class, 27; attending morning school, all over 12 years in the christian village; attending the mid-day schools, 160; children baptized since November, 1882, 11; adults baptized, 3. J. W. M.

Missionary Cabinet.

DAVID LIVINGSTONE.

THIS eminent traveller and missionary was born at Blantyre, Scotland, on the ninth of March, 1813, and died at Ijala, on the shore of Lake Bangweolo, in the heart of Africa, on the first of May, 1873. Whether we look at his wonderful life in the light of science, or think of him as a missionary and philanthropist, or merely as an adventurous traveller, we search history in vain to discover any biography that presents so many points for admiration. His honesty of purpose, his firmness, his indomitable perseverance, his complete self-abnegation, his modesty, his tender humanity towards the most abject and degraded of human kind, his personal piety, not to speak of his physical endurance and bravery, were the distinguishing traits of his character. And then, as to the results of his life—the fruits of his labours—they are simply unspeakable.

His forefathers had for generations cultivated a bit of land in one of the Hebrides

Islands. But he was proud of his poor ancestry. Of one of them he used to tell the story, with conscious pride, that when the old man was on his death-bed he called his children around him and said to them,—“I have searched carefully through all the traditions I could find of our family, and I could never discover that there had ever been a dishonest man among them. If, therefore, any of you, or of your children, take to dishonest ways, it will not be because it runs in our blood. It does not belong to you. I leave this precept with you: *Be honest.*” His grandfather, finding farming in the Hebrides not very lucrative, moved southward and found employment in the cotton mills at Blantyre. Most of his sons went out into the world to push their fortunes—some in the army, others in the navy. Neil, the father of the missionary, remained at home and went into business as a tea dealer on a small scale. David, his second son, was sent to work in the cotton factory at the age of ten. With part of his first week’s wages he purchased a Latin grammar, and then began attendance at a night school when his day’s work was done—from eight till ten o’clock, after which he would continue his studies at home till past midnight, and was ready for his work again at six in the morning. He soon mastered enough Latin to read many of the classical authors, and at sixteen was a fair self-taught scholar. Scientific works and books of travel became his delight. The good principles instilled into his mind by his pious parents were firmly rooted, and as he grew older his religious convictions became stronger and deeper, and before he had reached manhood he experienced that change of heart from which he dated his firm purpose to devote his life to the alleviation of human misery. He resolved to become a missionary.

He must study both medicine and theology. In the meantime he got promotion and better wages at the mill, which enabled him to lay by enough money to attend the classes in Glasgow college. It was hard work; but it was the making of the man. He never received a farthing from any one but what he had earned. He had intended going to China as a medical missionary, when he made the acquaintance of Robert Moffat, and partly owing to the magical

spell of his eloquent pleadings for Africa, his sympathies soon turned in that direction. Livingstone left England in 1840, landed at Cape Town after a three months’ voyage, and proceeded in a bullock-cart to Kuruman, seven hundred miles inland, in the country of the Bechuanas, where Moffat and Hamilton had many years before founded a flourishing mission. He was astonished to find here the shapely mission-house and church, the well-stocked garden, a printing press and other evidences of civilization and comfort. In 1843 he made choice of Mabotsa, a beautiful valley as the site of his mission station—200 miles north of Kuruman. About this time he mustered courage to ask Mary Moffat to become his wife. He was married in 1844. About this time, too, his courage was tried in another way. He was living in the territory of the king of beasts. In no part of the world are lions so plentiful, fierce and daring as in that part of Africa. They were the terror of the villages. Livingstone volunteered to go with the natives in pursuit of their enemy, all of which fled at their approach save one savage brute who planted himself on a rock and stood at bay. He was thirty yards from Livingstone, who fired twice, wounding the beast. Next moment the enraged animal sprang upon him and brought him to the ground. Two glaring eyes looked into his, a hot breath was in his face, and there was a crunching of bones. Eleven teeth marks were left in his arm, and the bone was crushed to splinters.

We cannot here follow this great man in his travels. “The story of the weaver boy who became a missionary” is beautifully told by H. G. Adams, published by Hodder & Stoughton, London. It is a story for old and young to read with profit. How he crossed and re-crossed the dark continent, and then returning to his native country, was loaded with honours: how he came back to Africa to gain more knowledge of the country and to enlist the sympathy of the world in the elevation of its benighted people: how he buried his wife under a great baobab tree on the banks of the Zambesi: how he himself was lost, and how he was found by Stanley at Ujiji: how he refused to leave what he conceived to be the post of duty until he should have wrung from Africa the secret which had hitherto been hid from the world, the mystery of the

Nile: how, worn out with disease, he was carried through swamps and jungles to the village of Ilala, and was laid down to die in a deserted grass hut: how his faithful Makalolo attendants carried his body many hundreds of miles to the sea-coast, to be borne away to Westminster Abbey and entombed with royal honours:—these and other features of his life's work make a story of adventure, of faith, of bravery and devotion than which there is none more interesting and instructive in the annals of missions.

The Presbyterian Record.

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JAMES CROIL.
ROBERT MURRAY. } Editors.

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PAYMENT IN ADVANCE.

ARTICLES intended for insertion, must be sent to the Office of Publication by the tenth of the month at the latest.

A CHANGE of Printers has thrown us off the track for the time being and occasioned delay in the issue of the first two numbers for the year which no one regrets more than we do, but which was utterly beyond our control. The contract for printing and mailing the *Record* has now passed into the hands of a firm whose facilities for executing work of this kind are ample, and whose imprimatur will be a guarantee for promptitude. If the *Record* does not come out of its tribulations vastly improved in outward appearance we shall be disappointed. And we hope that the contents will bear examination. Under the heading of "Missionary Cabinet," we have commenced a series of biographical sketches which will henceforth be a permanent feature of the *Record* and will be found interesting in the meantime and very valuable for reference by and by.

We hope that clerks of Presbyteries will keep us duly informed of ecclesiastical changes taking place within their bounds. The tenth of the month is the latest date for receiving communications intended for insertion; a week earlier is very much better.

Official Notices.

STATISTICS.—Blank forms for Statistics and financial reports for congregations have been forwarded to each Presbytery Clerk, also sheets for the returns from Presbyteries. If any has failed to reach its destination application for duplicates should be made at once to Rev. R. Torrance, Guelph, Ont.

MISSIONARIES WANTED

Two Missionaries for Demerara, the first to be supported jointly by a local Presbyterian Committee, and by funds provided by the General Assembly, the second to be paid by F. E. CROMBIE of Glasgow. Apply to Rev. Dr. McGregor, Halifax, N.S.

MEETINGS OF SYNODS.

TORONTO AND KINGSTON:—In St. Andrew's church, Belleville, the 8th of April, at 7.30 p.m.

MONTREAL AND OTTAWA.—In Bank St. Church, Ottawa, 13th May, at 7.30 p.m.

HAMILTON AND LONDON.—In First Presbyterian Church, Seaforth, 14th April, at 7.30 p.m.

MEETINGS OF PRESBYTERIES.

Pictou, New Glasgow, 4th March.
Quebec, Sherbrooke, 18th March, 10 a.m.
Kingston, St. And. Hall, 17th March, 3 p.m.
Saugeen, Harriston, 18th March, 2 p.m.
Bruce, Walkerton, 11th March, 2 p.m.
Maitland, Lucknow, 18th March, 1.30 p.m.
London, London, 11th March, 11 a.m.
Owen Sound, 18th March, 1.30 p.m.
Guelph, Knox Church, 18th March, 10 a.m.
Stratford, Knox Ch., 11th March, 10 a.m.
Whitby, St. And. Ch., 25th March, 11 a.m.
Sarnia, Strathroy, 18th March, 2 p.m.
Toronto, 4th March, 11 a.m.
Montreal, Morrice Hall, 1st April, 10 a.m.
Glengarry, Alexandria, 11th March, 11 a.m.
Chatham, Chatham, 11th March, 11 a.m.
Peterboro, Cobourg, 18th March, 10 a.m.
Huron, Clinton, 11th March, 10 a.m.
Ottawa, St. And. Ch., 6th May, 7.30 p.m.

Queen's College and other acknowledgments will appear next month.

Acknowledgments.

RECEIVED BY REV. DR. REID, AGENT OF THE CHURCH AT TORONTO, 70 7TH FERRIS AVE., 1884. OFFICE, 50 CHURCH ST. POST OFFICE DRAWER 286.

ASSEMBLY FUND.

Received to 6th Jan, 1884.	\$ 822 01
Cornwall, St John's Church.	10 00
Ayr, Knox Church	12 38
Ripley, Knox Church	6 34
Eden Mills	2 50
Balderson and Drummond.	4 00
Ditto Sabbath School	1 50
Tee-water, Zion Church	7 00
Montreal, St. Paul's Church	32 50
Port Dover	5 00
North Pelham	4 30
Toronto West Church	10 54
Avinton and Carlington, additional	10 35
North Easthope	5 00
Paris, River Street	6 00
Arvimore	5 00
Guelph, Knox Church	10 00
Berne	4 00
Elora, Knox Church	13 00
Aurora	1 50
Hornung's Mills	2 00
Perth, St Andrew's, add'l.	3 20
St Catharines, Knox Ch.	8 00
Caledonia, Sutherland St Church	2 10
St Catharines, 1st Church	7 50
St Ann's and Smithville	2 10
Dundas, Knox Church	10 85
Niagara Falls	3 00
Waterdown	5 20
Port Dover, add'l.	4 00
Ancaster and Alberton	6 55
Victoria	2 00
Hamilton, St Paul's, add'l.	18 35
Hamilton, McNab street.	18 60
Brussels, Melville Church.	5 00
Kirkhill	5 00
Riverside	3 00
Toronto, St Andrew's	32 00
Chatham (Mir)	16 50
Douglastown	3 00
Cape North	2 00
Tignish, Montrose and Elm- dale	2 00
Stewiacke	5 00
Tryon and Bonshaw	2 00
Great Village	3 00
Union Centre & Loohaber.	4 00
Springside	2 00
Kingston, Brock street	3 00
	\$1,144 17

HOME MISSIONS.

Received to 5th Jan, 1884.	\$13,657 14
Warwick, Knox Church	11 45
Toronto, College street Ch Bible Class	5 00
A Friend, Fergus	50 00
Balderson and Drummond.	50 00
Ditto Sabbath School	16 15
Nassagaweya	30 00
Norval	10 65
Mimosa	10 00
Montreal, St Paul's	450 00
Rochesterville	8 60
Eramosa, first	55 00
Montreal, Nazareth St S S.	30 00
Hamilton, Knox Ch.	100 00
do do do S S.	40 00
Toronto, West Ch	85 00
Hill-Parg, St Andrew's	15 00
Madoc, St Peter's	60 00
Owen Sound, Division St.	87 00
Hamilton, Erskine Ch.	30 00
Brucefield, Union Ch S S	8 00
Paris, River Street, add'l.	29 00
Kenyon	20 00
Theford, Knox Ch, thakoffg	6 35
Esquing, Boston Ch S S.	43 20

Caledon, Knox Ch S S.	10 00
Wm Morris, London South.	1 50
Guelph, Knox Ch	60 00
Owen Sound, Knox Ch	130 00
Quebec, Chalmers' Ch	175 00
South Plymton	40 75
Hamilton, Erskine Ch S S.	60 00
Mathew Piercy, Comox, B C	2 50
Linton	25 00
Rockwood	24 00
Esquing, Union Ch	41 05
Toronto, St James' Sq Ch S S	150 00
Port Hope, 1st Ch	142 00
Campbellville, add'l	21 00
Smith Hill	12 00
Manchester	12 00
North Gower	10 00
Pino River	10 00
Elora, Knox Ch	40 00
Winnipeg, Knox Ch	400 00
A Friend, Youngsville	2 00
O-shawa S S, add'l	10 00
Prooline, add'l	4 00
Weston S S	2 50
Chinguacousy, 2nd S S.	12 00
St Mary's, Widdler Street.	50 00
Drummondville	7 00
Camlaehic, Knox Ch, add'l	2 92
Sundry donations from Nova Scotia for Manitoba and North West Territory	32 10
Perth, St Andrew's, add'l.	44 20
Keene	40 00
West Pashinch	30 00
Guelph, St Andrew's	70 00
John and Mrs Andrews, Sherbrooke, Que.	17 00
Lake Shore	32 56
Strathroy, St Andrew's	46 00
Esquing, Boston Ch	22 00
Crowland Missionary Assoc	10 00
Peterborough, St Paul's S S	105 00
Brussels, Melville Ch	45 00
Eddie's Station	11 55
Leith	12 57
Port Hope, Mill Street	42 00
Galt, Central Ch	100 00
Minedosa	10 00
Chesley S S	2 74
Erin, Burns' Ch	32 00
do do do S S	3 00
Thames Road	60 00
Kirkton	28 01
Peterborough, St Paul's Ch	450 00
Prospect	6 50
Kirkhill	40 00
Toronto, St Andrew's Ch.	725 00
Hamilton, St Paul's, add'l.	75 00
A Friend, Carlisle	5 00
Chatham, 1st Plyn Ch	85 00
Kingston, Brock St.	12 00
Kingston, Brock St, Sas- katchewan	10 00
Bequest of the late John Robson, of Sarnia, per his executors	75 00
Toronto West Ch, S S	25 00
Smith's Falls, Union Ch.	120 00
Fergus, Melville Ch	94 00
	\$18,890 38

SUPPLEMENTING FUND.

Received to 5th Jan, 1884.	\$ 87 00
A Friend, Fergus	50 00
A Member of Lanark Ch.	10 00
Rochesterville	12 00
Avonbank	14 50
Fallarton	9 50
Toronto, St Andrew's Ch.	2,847 00
Hamilton, Erskine Ch	46 00
A Friend, Clinton	156 25
Drummondville	7 00
Guelph, St Andrew's Ch.	30 00
Chesley	15 05
Paris, River street	25 00
Rev John M King, D D.	100 00
Chatham, 1st Plyn Ch	50 00
Kingston, Brock street	20 00
Kingsbury and Brompton G	7 00

Hampden	8 00
Windsor	3 00
Lake Megantic	1 00
Longswick	3 00
Scott-town	2 40
Chaudiere	4 15
Smith's Falls, Union Ch.	30 00
East Lanark Mission S C n	7 39
	\$3,543 15

FOREIGN MISSION.

Received to 5th Jan, 1884.	\$11,181 42
Bequest of the late Mr A Jackson, of Peterboro', per his executors.	200 00
Acton, Knox Ch, add'l.	3 48
Warwick, Knox Ch	9 55
Fergus, St Andrew's Ch S S for churches in Formosa.	10 00
Toronto, College st Bible class, India	2 00
Toronto, College st Bible class, Formosa	2 00
Balderson and Drummond.	36 40
Ditto S School	9 65
Nassagaweya, add'l	20 00
Mimosa	8 00
Montreal, St Paul's	500 00
A Lady Friend, St George, Formosa	5 00
Eramosa, First Ch, add'l	45 00
Montreal, Nazareth st S S.	30 00
Hamilton, Knox Ch	100 00
do do S S	30 00
Toronto West Church	35 00
Madoc, St Peter's	30 00
Hamilton, Erskine Church.	30 00
Oakville S S, N W Indians.	15 00
Brucefield, Union Ch S S.	4 00
Paris, River st, add'l	15 00
Paris, River st S S, India.	19 00
do do Formosa	19 00
Spence	5 50
Lachute, Henry's Ch	30 00
Theford, Knox Ch, add'l.	50 00
Kintyre, S S, Formosa.	8 65
Caledon, Knox Ch, S S.	10 00
William Morris, London S.	1 50
Guelph, Knox Church	25 00
Quebec, Chalmers' Ch	125 00
Grimby	20 00
Hamilton, Erskine Church.	39 00
M Piercy, Comox, B C	2 50
Brucefield S S (Rev J Ross) Formosa.	28 00
Newcastle S S, Formosa.	15 00
Rockwood	14 00
Toronto, St James' S S.	100 00
Port Hope, First Ch	55 47
Acton, Knox Ch, add'l.	16 45
Campbellville	15 00
Drumbo, Willis Church	13 00
Osprunge	6 00
Pino River	5 00
Elora, Knox Church	20 00
Winnipeg, Knox Church	200 00
Oshawa S S	6 25
East Williams Anti-Union Congn, Formosa.	59 07
Kirkwall	5 00
Pinkerton	9 65
Prooline	30 50
Chinguacousy, 2nd S S	12 00
Oxford S S, Formosa	7 00
Rev Dr James and family, Hamilton, for building churches in Formosa.	250 00
N McPhee, part of tithe	40 00
St Mary's, Widdler st.	40 00
Metis thanksgiving collec- tion, Zenana	5 00
Drummondville	16 00
Toronto, Old St Andrew's, add'l	50 00
Perth, St Andrew's	29 49
West Pashinch	5 00
N W Mission outfit of 1882	100 00
John and Mrs Andrews, Sherbrooke, Que.	17 00

Lake Shore.....	35.44
Scarborough, Knox Ch.....	91.00
Strathroy, St Andrew's.....	35.00
Esquising, Boston Ch.....	17.00
Crowland Missionary Assoc	5.00
Peterborough, St Paul's S S	105.00
(St Sylvester.....	8.00
Lower Leeds.....	12.00
Brussels, Melville Ch.....	35.00
Cheltenham.....	14.25
Mount Pleasant.....	14.08
Holstein.....	13.00
Leith.....	13.23
Galt, Central Ch.....	100.00
Erin, Burns' Ch S S.....	3.00
Thames Road.....	50.00
Kirkton.....	24.00
Thames Road S S.....	20.00
Peterborough, St Paul's.....	300.00
Kirkhill.....	20.00
Toronto, St Andrew's.....	360.00
Hamilton, St Paul's, add'l.....	65.00
W F Mission Socy West Riv	25.00
Members of West Riv Cong,	
Pictou, Formosa.....	10.00
Elmsdale, N S, Formosa.....	1.00
M W Crowd's, N E Mar-	
garee, North West.....	2.00
Chatham, 1st Pbyn Ch.....	100.00
Kingston, Brock St.....	5.00
do do do Formosa.....	10.00
Mitchell, Knox Ch, 1 year's	
tuition of pupils at Indore	30.00
Toronto, West Ch S S.....	20.00
Fairbairn.....	6.50
Toronto, Central Ch B Class	10.00
Fergus, Melville Ch.....	50.00
Smith's Falls, Union Ch.....	60.00

\$15,458 05

COLLEGES ORDINARY FUND.

Received to 5th Jan, 1884.....	\$2,352 14
Forest, Ladies' Missy Asso.....	3.00
Mount Pleasant.....	9.95
Cheltenham.....	8.95
Toronto, Colledge St B Class	4.00
Anderson and Drummond,	
do do SS.....	18.00
Nassagaweya.....	6.05
Norval.....	12.00
Mimosa.....	10.00
Bayfield Road.....	6.00
Eramosa, 1st.....	5.00
Hamilton, Knox Ch & S S.....	28.00
Toronto, West Ch.....	80.00
Hamilton, Erskine Ch.....	30.00
Fergus, St Andrew's Ch.....	10.00
Kenyon.....	36.00
Guelph, Knox Ch.....	29.00
Grimsb'y.....	25.00
Hamilton, Erskine Ch S S.....	15.00
Rockwood.....	15.00
Esquising, Union Ch.....	11.50
Campbellsville.....	25.00
Pine River.....	15.00
Elora, Knox Ch.....	5.00
Proffine, add'l.....	13.00
St Mary's, Widder St Ch.....	1.00
Drummondville.....	20.54
North St Andrew's, add'l.....	14.00
West Purlinch.....	14.00
Guelph, St Andrew's Ch.....	5.00
Scarborough, Knox Ch.....	20.00
Strathroy, St Andrew's Ch.....	75.00
Esquising, Boston Ch.....	12.00
Brussels, Melville Ch.....	10.10
Tilsonburg.....	30.00
Galt, Central Ch.....	8.43
Thames Road.....	125.00
Kirkton.....	25.00
Kirkhill.....	10.50
Toronto, St Andrew's.....	12.00
Hamilton, St Paul's, add'l.....	200.00
Chatham, 1st Pbyn Ch.....	48.93
Kingston, Brock St Ch.....	25.00
Smith's Falls, Union Ch.....	10.00
Fergus, Melville Ch.....	49.00
	60.00

\$3,514 09

KNOX COLLEGE BUILDING FUND.	
Received to 5th Jan, 1884.....	\$1,995.57
Jno McIntosh, Zorra Burns'	
Ch, in full.....	3.00

KNOX COLLEGE ENDOWMENT FUND.	
Received to 5th Jan, 1884.....	\$26,039.57
St Catharines.	
Robert Lowrie.....	on a c 100.00
A Mitchell.....	full 100.00
J R Munro.....	on a c 10.00
W B Allan.....	do 10.00

Acton.	
Rev DB Cameron.....	on a c 20.00
Robt Little.....	do 10.00
Alex Kennedy.....	do 10.00
Mrs Robt Swan.....	do 2.00
James McLennan.....	do 3.00
Robt Hay.....	do 2.00
Alex McDonald.....	do 1.00
Donald Thompson.....	full 5.00
B Anderson.....	do 5.00
John McIsaac.....	on a c 1.75
Alex Grant.....	do 1.00
William McDonald.....	do 1.00
William Townsend.....	do 1.00
Charles Davidson.....	do 1.00
Peter Mann.....	do 7.00
Alex Mann.....	do 5.00
D W Campbell.....	do 2.00

Messrs Christie & Hender-	
son.....	33.34
John Cameron.....	on a c 4.00
uncan McArthur.....	do 1.67
William Waldie.....	full 5.00
John Lawson.....	on a c 5.00
John Arthur.....	do 2.00
George McBean.....	do 5.00
John Gordon.....	do 2.00
Alex Sproule.....	do 2.00
John McDougall.....	do 3.00
Alex Waldie.....	do 4.00
John Kennedy, senr.....	do 2.00
John Kennedy, jr.....	do 2.00
Peter McNab.....	full 4.00
A F Smith.....	on a c 2.00
W H Lowry.....	do 5.00
John Mann, jr.....	do 2.00
Duncan Kennedy.....	do 1.67
Andrew Scott.....	do 5.00
Robt McPherson.....	do 1.00
Robert Kennedy.....	do 1.67

Toronto.	
Joseph Robinson.....	on a c 25.00
George Duthie.....	full 17.90
Samuel Marshall.....	on a c 8.33
Rev W McLaren, D D.....	do 333.33
Andrew Telfer.....	do 100.00
John J Davidson.....	do 50.00
James Thorburn, M D.....	full 25.00
John McPherson.....	do 5.00

Colleprings.	
James Russel.....	on a c 17.00
Arch Amshie.....	do 14.00
William Richards.....	do 10.00
Gabriel Orr.....	do 10.00
John Orr.....	do 6.06
G B Ritchie.....	do 7.00
John Bowman.....	do 6.00
Hugh Donaldson.....	do 5.00
Merrin Lang.....	do 5.00
James Thompson.....	do 5.00
John Hor-clugh.....	do 5.00
David McIntosh.....	do 5.00
David Eagleson.....	do 5.00
Robt Robertson.....	do 4.00
Mrs A Thompson.....	do 4.00
Duncan Robertson.....	do 5.00
Alex Eagleson.....	do 4.00
W J Westington.....	do 5.00
Robt Graham.....	do 10.00
Silas Braben.....	full 1.00
George Kerr.....	on a c 2.00
George Nixon.....	do 5.00
Alex McLeod.....	full 5.00

Chatham.	
Charles Stewart.....	full 8.00

Samuel Sloan.....	on a c 3.34
Edward Smith.....	do 17.00
Kenneth Urquhart.....	do 100.00
Arch McKellar.....	full 5.00
R G Hoag.....	on a c 3.74
William Robertson.....	do 5.00
Rev Wm Walker.....	do 5.00
Charles Clark.....	full 25.00
John McKeough.....	on a c 50.00
David Koreson.....	do 5.00
James Smith, senr.....	do 2.00
Robt M Smith.....	do 1.67
Robt Smith.....	do 16.67
Donald Johnston.....	do 3.34
Malcolm Weir.....	do 4.00
Edward McKerrall.....	do 3.34
William Grant.....	do 5.00
Rev Angus McColl.....	do 10.00

Brookville.	
W H Comstock.....	full 25.00
W A Gilmour.....	do 25.00
George Hutchinson.....	do 25.00
Mrs C Buell.....	do 5.00
Thomas Wilkinson.....	do 5.00

Ottawa.	
Robt Cumming.....	on a c 33.33
John Hardie.....	do 20.00
John Kaene.....	do 10.00
A A Henderson, M D.....	on a c 33.34
M M Burges.....	do 33.34
G R Blyth.....	do 66.67
H T & E H Bronson.....	do 333.34

Sarnia.	
A Friend.....	fail 50.00

Nassagaweya.	
Rev John Neil.....	on a c 15.00
M McMillan.....	do 5.00
Donald Ferguson.....	do 1.00
Wm A Bell.....	do 2.00
H Milne.....	do 3.00
Marshall Holmes.....	do 2.00
Miss Chisholm.....	do 2.00
J Donaldson.....	do 1.00
J Weir.....	full 3.00

McGillivray.	
John Amos.....	on a c 1.00

Stratford.	
C E Nasmyth.....	do 10.00
Wm Mowat.....	do 16.66

Galt Central Church.	
John Caldwell.....	on a c 5.00
James Scott.....	do 5.00
Robert Gelholm.....	do 20.00
James Turnbull.....	do 5.00
Thomas Cowan.....	do 10.00
James Robson.....	full 15.00
Thomas Telfer.....	do 5.00
Thomas Deans.....	on a c 5.00
Robt Deans.....	do 2.00
James Deans.....	do 5.00
John Wells.....	do 5.00
John Scott.....	do 5.00
John Goldie.....	full 50.00
James Elliott.....	do 1.00
Alex McBean.....	on a c 10.00
Geo R Burrie.....	do 4.00
Walter Deans.....	do 14.00
James McFigan.....	full 10.00

Hamilton.	
G H Milne.....	on a c 10.00
James Watson.....	full 50.00
Mrs Haming.....	on a c 10.00

Grafton.	
Geo Carruthers.....	on a c 5.00
Thos Coffie.....	do 5.00
John Johnston.....	full 20.00
Alfred Walden.....	do 5.00
Mrs Jas Potts.....	do 5.00
J J Johnston.....	do 50.00
Chas Fraser.....	do 10.00

Hilbert.	
Rev Peter Scott.....	on a c 5.00
Donald Park.....	do 5.00
John Morgan.....	full 10.00

Arnoton.	
Frances Bell.....	on a c 4.00

<i>Clinton.</i>	
Malcolm McTaggart..... full	300.00
<i>Vaughan & Bolton.</i>	
Adam Dalziel..... on a c	10.00
James Dalziel..... do	12.00
Robt Goodall..... do	8.00
John Dalziel..... do	5.00
Mrs Jno Dalziel..... full	10.00
Wm Burton..... do	10.00
Wm Fleming..... do	20.00
Jas Somerville..... do	20.00
Wm McGillivray..... on a c	5.00
Mrs Somerville..... full	10.00
Jno Forrester..... do	10.00
<i>Markland, St John's.</i>	
Wm Hood Jr..... on a c	7.00
Vincent Johnston..... do	7.00
T Ghendinneng..... do	3.34
Thomas Hood..... do	7.00
R Cunningham..... do	7.00
Adam Hood..... do	7.00
A McPherson..... do	7.00
<i>Georgetown.</i>	
Hugh McKay..... do	10.00
D Cross..... do	6.00
A Henderson..... do	5.00
Jas Russell..... do	5.00
David Little..... do	3.50
George Leslie..... do	3.00
Hiram Graham..... do	3.00
Wm Brimmer..... do	2.50
Adam Kay..... do	2.00
W G Wallace..... do	10.00
Jas Laidlaw, Jr..... full	10.00
Jas Laidlaw..... do	5.00
<i>Limehouse.</i>	
John Lindsay..... do	25.00
N R Lindsay..... do	10.00
Mrs Jas Lindsay..... do	8.34
John Lindsay, Jr..... do	8.34
Paul Kennedy..... do	10.00
George Fraser..... do	5.00
John Henderson..... do	5.00
James Nickell..... do	2.00
David Coventry..... do	1.00
Graham Lawson..... do	1.00
Andrew Lawson..... do	1.00
Thomas Cook..... do	1.00
Thos Somerville..... full	5.00
<i>Burns' Church, Moore.</i>	
R Gibbs..... on a c	5.00
Mrs R Murray..... do	5.00
James Steed..... full	7.00
David Maitland..... on a c	4.00
<i>Moore Line.</i>	
Humphry Elliott..... do	6.00
Patrik Maitland..... do	4.00
Jas Cunningham..... do	4.00
Mrs John Ramsberry..... do	4.00
William Leckie..... do	2.00
Mrs John Duncan..... do	2.00
J Buchanan..... do	2.00
Mrs Morrison..... do	2.00
John Brownlee..... do	2.00
<i>Chinguacousey First.</i>	
H Craig..... on a c	1.00
R Wilson..... full	5.00
John Giffen..... on a c	5.00
James Buckham..... full	5.00
A Henderson..... on a c	10.00
John Armstrong..... do	5.00
<i>Chinguacousey Second.</i>	
John Bentley..... full	1.00
William Akitt..... do	5.00
Alex Armstrong..... on a c	10.00
George Balmer..... do	25.00
R Nelson..... do	5.00
W P Crow..... do	4.00
<i>North Easthope and Tavistock.</i>	
James Stewart..... on a c	5.00
Duncan Forbes..... do	10.00
James Kippan..... do	5.00
Alex McKenzie..... do	5.00
Alex Horne..... do	5.00
A M Fisher..... do	5.00
Fredk King..... do	5.00

<i>Kintyre.</i>	
John McLean..... do	5.00
George Lindsay..... do	1.00
James Fisher..... do	2.00
Angus Colquhoun..... do	5.00
Neil McCallum..... do	1.00
Neil McDonald..... do	1.00
Arthur Poole..... do	1.00
John McWilliam..... do	3.00
Duncan Graham..... do	2.00
William Scott..... do	2.00
Daniel McPherson..... do	1.00
James Fleming..... do	2.00
Peter Spence..... do	1.00
Richard Smale..... do	2.00
Alex Campbell..... do	3.00
Dugald McMillan..... do	1.00
Peter Scott..... do	1.00
J S Adair..... do	1.00
<i>Prince Albert.</i>	
William McGill..... on a c	10.00
<i>Ravenwood.</i>	
Ebenezer Roy..... on a c	10.50
Robt Lithgow..... do	7.50
Peter McLarty..... full	4.00
Duncan McIntyre..... do	3.00
Harry Ford..... do	5.00
John Taylor..... on a c	4.00
William Smith..... do	5.00
<i>Vernonville.</i>	
Robt Broomfield..... on a c	6.00
James Blacklock..... do	5.00
D McRae..... do	5.00
<i>South Plympton.</i>	
Mrs C Ramsay..... on a c	5.00
Mrs McCormack..... do	2.00
John S Ferguson..... full	15.00
John Stirrett..... do	5.00
Donald Anderson..... on a c	5.00
<i>Newtonville and Kendall.</i>	
A McKay..... on a c	5.00
Andrew Moffatt..... full	1.00
George Riddell..... do	2.00
Robt A Leslie..... on a c	10.00
J Lockhart..... do	10.00
J Sharpe..... do	5.00
A Sharpe..... full	25.00
<i>Zorra, Burns' Ch., and Brooksdale.</i>	
Alex McTavish..... on a c	5.00
Rev Robt Scott..... do	5.00
John Murray..... do	2.00
Peter Murray..... do	1.00
William Ross..... do	1.00
William Innes..... do	1.00
Alex Murray..... full	5.00
David McDonald..... do	5.00
Andrew Sutherland..... do	1.00
Mrs Donald Weir..... do	1.00
Andrew Ross..... do	2.00
David McIntosh..... do	1.00
Hugh McIntosh..... do	1.00
Daniel Swanson..... do	1.00
William Innes..... do	1.00
Mrs James Innes..... do	5.00
George Adams..... do	5.00
Donald McLeven..... do	2.00
George Murray..... do	5.00
George Morrison..... do	2.00
Alex McKay..... do	1.00
James Sutherland..... do	4.00
Alex McDonald..... do	2.00
Donald Ross..... do	1.00
Mrs Angus Matheson..... do	3.00
William Rutherford..... do	6.00
<i>Campbellville.</i>	
James Campbell..... full	20.00
Elizabeth Donaldson..... do	20.00
William Menzies..... do	6.00
George Elliott..... do	5.00
William McCrae..... do	3.00
James Menzies..... on a c	5.00
Colin McPhail..... do	5.00
Arch Campbell..... do	5.00
James Mahon..... do	3.00
Peter Reid..... do	5.00
Robert Shortreed..... do	4.00
Ephraim Chapman..... do	8.50

James Ingles..... do	2.00
William Reid..... do	2.00
David Fraser..... do	1.35
William Agnew..... do	2.00
<i>Guelph.</i>	
William Watson..... full	100.00
<i>London.</i>	
James R Moore..... on a c	5.00
James Cowan..... do	10.00
H Bapty..... do	5.00
J & W Morrison..... do	6.67
John Elliott..... do	33.34
Wrs Warren Rock..... do	33.34
T H Purdon..... do	10.00
W D Waugh, M D..... do	16.67
A G Chisholm..... do	16.67
<i>Hollin.</i>	
Mrs Wm Reid..... on a c	20.00
William Paterson..... do	5.00
John Paterson..... do	5.00
Edward Hammond..... do	2.00
<i>Bowmanville.</i>	
Mrs Lyall..... on a c	33.00
Thomas Paterson..... do	33.34
Francis Beakley..... do	16.67
James Beith..... do	8.34
Thomas Bingham..... do	6.67
William Mutch..... do	3.35
Lewis Quirk..... do	3.34
John McMurtry..... do	3.34
<i>Drummondville.</i>	
William Lowell..... on a c	500.00
<i>Theoford.</i>	
John Blake..... on a c	10.00
David Leslie..... do	5.00
M Telfer..... do	5.00
R Campbell..... do	3.00
Rev H Currie..... do	5.00
Mrs Irving..... do	1.00
<i>Beckwith.</i>	
James McEwen..... full	20.00
Peter McDougall..... do	10.00
<i>Fergus, Melville Church.</i>	
Henry Michie..... on a c	100.00
James Argo..... do	25.00
William Castell..... do	12.50
William Murray..... do	7.00
Robert Phillips..... do	7.00
William Ross..... do	5.00
Mrs G Stewart..... full	5.00
Robt Richardson..... on a c	5.00
William Cunningham..... do	5.00
David Smith..... full	5.00
William Stewart..... on a c	2.50
T B Anderson..... do	3.00
<i>Fergus, St. Andrew's Church.</i>	
Rev J B Mullan..... on a c	20.00
A Digwall Fordyce..... do	10.00
Mr Dyce..... full	20.00
James Rattie..... on a c	10.00
Forbes Moir..... do	5.00
Joseph Wood..... do	2.00
T H Broadfoot..... do	1.67
\$31,390.99	
KNOX COLLEGE BURSARY FUND.	
Received to 5th Jan, 1884. \$1,153.00	
Toronto, St James' Sq Ch. 50.00	
MANITOBA COLLEGE'S ORDINARY FUND.	
Received to 5th Jan, 1884. \$ 413.28	
Cornwall, St John's Ch.....	10.00
North Carrodoc.....	5.50
Tilbury East.....	13.00
Lobo, Melville Ch.....	3.60
Toronto, Old St Andrew's Ch.....	61.25
Lobo, Melville Ch, add'l.....	2.75
Toronto, West Ch.....	10.00
Uxbridge.....	12.00
Hamilton, Erskine Ch.....	10.00
Guelph, Knox Ch.....	20.00
Grimsby.....	1.00
Rockwood.....	5.00
Strathroy, St Andrew.....	5.00
Brussels, Melville Ch.....	12.00

Galt, Central Ch.....	50.00
Toronto, St Andrew's Ch.....	150.00
West Gwillimbury, Ist.....	5.80
Hamilton, St Paul's.....	15.00
Windsor, Pby of Halifax.....	10.00
Newcastle, St James' Ch,	
Pby of Mir.....	10.00
Carlisle.....	7.53
West Nissouri.....	4.00
South Nissouri.....	4.00
Chatham, Ist Pbyn Ch.....	25.00
Kingston, Brock Street.....	5.00
Kingsbury and Brompton	
Gore.....	4.00
Smith's Falls, Union Ch.....	20.00
Fergus, Melville Ch.....	36.00

WIDOWS' FUND.

Received to 5th Jan, 1884..	\$1,268.55
Carradoc, Cooke's Ch.....	1.00
North Carradoc.....	4.25
Pricieville, St Columba and	
Bunnasan Chs.....	3.25
Mimosa.....	2.00
Bayfield Road.....	4.00
Eramosa, Ist.....	10.00
Hamilton, Knox Ch.....	30.00
Hamilton, Erskine Ch.....	10.00
Paris, River St Ch.....	6.00
Chingacousey, 2nd.....	5.00
Kenyon.....	8.00
Theford, Knox Ch, add'l.....	25
Guelph, Knox Ch.....	20.00
Bruceville, Rev J Ross' Cong	
Newcastle.....	8.00
Campbellsville.....	6.00
Elora, Knox Ch.....	7.00
St Mary's, Widder St.....	6.00
Strathroy, St Andrews.....	10.00
Esquesing, Boston, Church.....	8.00
Brussels, Melville do.....	7.40
Galt, Central do.....	12.00
Thames Road.....	20.00
Kirkhill.....	8.00
Hamilton, St Paul's, add'l.....	10.00
Beachburg, St Andrew's.....	3.36
Chatham, First Pbyn Ch.....	8.25
Kingston, Brock street.....	20.00
Toronto West Church S S.....	5.00
	9.00

\$ 930.71

With rates from Revds H Currie, R W Leitch, A Dawson, R C Moffatt, J McMillan, T F Fotheringham, \$16.00; A McFarlane, \$16; G Flett, A Matheson, A W Drum, K McDonald, W Meldrum, W Coulhard, D B McDonald, C Fletcher, J Rennie, \$16.

AGED AND INFIRM MINISTERS' FUND.

Received to 5th Jan, 1884..	\$3,061.60
Carradoc, Cooke's Church.....	1.00
Pricieville, St Columba and	
Bunnasan Churches.....	3.35
Toronto, College St Bible C.....	4.00
Balderson and Drummond.....	8.00
Ditto S S.....	2.75
Nassagaweya, add'l.....	10.00
Mimosa.....	2.00
Montreal, St Paul's.....	176.00
Bayfield Road.....	5.00
Eramosa, First.....	10.00
Hamilton, Knox Church.....	10.00
Toronto West.....	30.00
Ballinfad.....	6.85
Brgnt, Manitoba.....	1.50
Victoria, ".....	2.70
Dundas, ".....	60
Cedar Grove, Zion Church.....	4.00
Hamilton, Erskine ".....	10.00
Paris, River Street ".....	6.00
Chingacousey, 2nd, add'l.....	8.00
Kenyon.....	8.00
Guelph, Knox Church.....	30.00
Newcastle.....	9.50
Elora, Knox Church.....	6.00
Winnipeg, Knox Church.....	50.00

St Mary's, Widder street.....	11.86
Perth, St Andrew's, add'l.....	6.40
West Puslinch.....	3.00
Guelph, St Andrew's.....	20.00
Strathroy, St Andrew's.....	8.00
Esquesing, Boston Church.....	5.15
Carlinsford.....	2.00
Brussels, Melville Church.....	12.00
Mimosa, add'l.....	5.00
Leith.....	1.05
Galt, Central Church.....	20.00
Thames Road.....	10.00
Kirkhill.....	12.00
Toronto, St Andrew's.....	121.25
Hamilton, St Paul's.....	3.36
Carlisle.....	5.71
Chatham, Ist Pbyn Church.....	25.00
Kingston, Brock street.....	5.00
Beachburg, St Andrew's.....	8.00
Toronto West Ch S S.....	10.00
Fergus, Melville Church.....	50.00

\$3,831.63

Rates received to 5th Jan, 1884, \$909.02. With rates from Revs H Currie, \$3.50; R W Leitch, \$3.50; D Stewart, 3 years, \$10.00; A Dawson, \$3.50; Jas Cleland, \$3.00; R C Moffatt, \$4.00; Robt Neil, \$3.00; J McMillan, \$3.50; J F Fotheringham, 3 years, \$15.00; C M McKerracher, \$2.50; A McFarlane, 2 years, \$7.00; Stuart Acheson, \$4.50; G Flett, \$4.01; A Matheson, \$4.25; K McDonald, \$5.00; J F McLaren, \$3.00; W K McCulloch, \$3.50; C Fletcher, \$4.50; Jno Rennie, \$6.50; A F McKenzie, \$3.00. Total, \$905.77.

CONTRIBUTIONS TO SCHEMES OF THE CHURCH UNAPPROPRIATED.

Received to 5th Jan, 1884,	
less amounts from Brussels, Melville Ch, and	
Fergus, Melville Ch, appropriated, \$339.00.....	\$ 872.35
Dundas, Knox Ch.....	88.70
Toronto, Charles St, add'l.....	420.00
Oshawa.....	222.00

CHURCH MANSE BUILDING FUND IN MANITOBA AND NORTH WEST TERRITORY.

Received to 5th Jan, 1884..	\$2,050.64
J McDonald, M D, Hamilton.....	40.00
John White, Woodstock.....	33.33
Messrs Jas Stewart & Co,	
Hamilton.....	30.00
John J Davidson, Toronto.....	50.00
Fergus, Melville Ch Ladies' Aid Association.....	15.00
J S Park, Hamilton.....	8.50

\$2,497.56

KNOX COLLEGE LIBRARY FUND.

Received to 5th July.....	\$ 5.00
Rev Thos Fenwick, Metis.....	2.00

KNOX COLLEGE MISSY'S SOCIETY.

Received to 5th Sept, 1884..	\$ 5.00
Toronto, College St Bible Cs.....	2.00
Hamilton, Erskine Ch S S.....	10.00

MCCALL MISSION, PARIS, FRANCE.

Received to 5th Jan, 1884..	\$ 3.50
A C, Toronto.....	1.00

MISSION TO THE JEWS.

Received to 5th Jan, 1884..	\$ 5.00
Thankoffering from D.....	2.00

OTTAWA LUMBERMEN'S MISSION.

Cornwall, St John's Ch.....	\$ 9.00
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FOREIGN MISSION, EROMANGA.

Received to Jan 5th, 1884..	\$ 30.00
Kingston, Brock St.....	15.00

RECEIVED BY REV. DR. MACGREGOR, AGENT OF THE GENERAL ASSEMBLY IN THE MARITIME PROVINCES, TO FEB. 4TH, 1884.

FOREIGN MISSIONS.

Acknowledged already.....	\$4,074.80
Middleton Ch, C Miss'y Soc.....	
Middle Musquodoboit.....	11.67
Thos Logan, Elmsdale.....	5.00
Nine Mile River.....	12.20
Douglas'own, N B.....	6.00
Friend, per Rev R Cumming	
Arch'd Wingood, Bermuda.....	121.67
Middle Stewiacke, N S.....	22.00
1/2 Way Brook S C, for Miss	
Semple's sal.....	8.00
Miss'y Social, N Side River,	
for Miss Semple's sal.....	5.00
St Matthew's, Halifax.....	51.50
St Andrew's S S, Fergus,	
for New Heb.....	5.00
Dr M Chisholm, Bay Roberts, Nfld.....	8.00
"Tithe of prize money".....	51.00
St Paul's Ch, Montreal.....	100.00
Beq of late Jer Simpson,	
Port Hope, P E I.....	50.00
D A Bruce, Charlottetown,	
for Eromanga Miss.....	25.00
Halifax W F M Soc for Miss	
Blackadder's sal, 1 qr.....	101.50
Gays River and Milford.....	35.00
Yarmouth.....	22.00
Upper Stewiacke L M S, qr	
paym't for Miss Semple's	
sal.....	6.25
Mrs Wm McCulloch, Hants-	
port Ch, Green Hill.....	5.00
Cape North, C B.....	22.72
Pictou Junr Miss'y Soc,	
"Happy Workers," for	
Mr McKenzie's sal.....	25.00
Wm McDougall, S Mait-	
land, New Year's gift to	
New Heb.....	100.00
Alberton and Mill River.....	60.00
Tignish, Montrose and	
Elmsdale.....	20.00
Stewiacke, 1/2 yr.....	8.00
Mrs Wm Dunlop, 2d Stewi-	
acke.....	2.00
Merigomish.....	38.25
St Matthew's, Oxford.....	2.00
James' Ch, New Glasgow.....	86.31
Up'r Musquodoboit M S I, qr	
Great Village.....	8.70
Hy McKenzie, Gerrard's Is	
Mrs McKenzie S S C, Knox	
Ch, Dundas, for Eromanga	
River John.....	2.00
Gabarus.....	35.00
Union Centre and Lochaber	
Springside, Up'r Stewiacke	
Springside, Newton Mills S	
Circle.....	21.00
Lady Member of United Ch,	
New Glasgow.....	100.00
Lady Member of United Ch,	
New Glasgow.....	5.00
Friend, Sutherland River.....	4.00
Alder Meadows, Pr Mtg,	
Blue Mt Cong.....	6.00
Glenelg Soc of Glenelg Cong	
Fort Massey Miss'y Assoc,	
Halifax, 1/2 yr.....	100.00
Coldstream Cong.....	14.75
Coldstream Cong, at Mr	
Robertson's meetings.....	12.94
Mahone Bay.....	5.00
Kempt, Hants Co, add'l.....	1.50
Walton, Hants Co, add'l.....	9.30
Linden, Cumberland Co.....	10.00
Cow Bay, C B.....	10.00
St Stephen's Ch, Black	
River, N B.....	6.00
Summerside Miss'y Soc, P E I	
Zion Ch, Charlottetown, ad'l	
Economy.....	8.00

Mrs Wm Caldwell, Nino Mile River.....	1.00
.....	\$5,638 06
PRINCETON AND TUNAPUNA BUILDINGS, TRINIDAD.	
Acknowledged already	\$1,193 35
Rev Dr Burns	15 00
DAYSRING AND MISSION SCHOOLS.	
Acknowledged already	\$1,348 58
Port Daniel, N B	5 00
Noel	14 00
Nine Mile River	4 80
Elmsdale	16 80
Windor S S	40 00
Douglstown S S	10 00
Douglstown S S, for Mis Se	9 57
Proceeds of lecture at Mc-Lellan's Brook by A Campbell for Mr Grant's work	8 00
Grove Ch S S, Richmond, for Dayspring	16 21
Grove Ch S S, Richmond	18 38
Mckenzie Corner S S, N B	15 00
Houlton S S, N B	5 00
Alma McCulloch, H'nsport	50
St Stephen's S S, St John	27 11
Dalhousie S S, N B	20 00
Salem Ch, Green Hill	32 83
Cape North	2 00
St David's S S, Maitland	23 36
Maitland-Janie Lawrence's last gift	35
Alberton and Mile River S S, P E I	19 49
Tignish, Montrose and Elmsdale	14 00
Stewiacke S S	22 87
Welfville S S	20 00
L Horton and Avonport	6 50
Lyle and Blanche Munro's M Box, Manotick, Ont.	2 00
Pugwash and Oxford	41 25
Mrs Durnfield's B C, Brockville, for Ramanarayan	26 00
Young Men's B C, Brockville, for Ramanarayan	8 00
James' Ch, New Glasgow, Jay Missy Soc	16 35
James' Ch, New Glasgow, United Cong West River, ad l	16 50
Fort Massey S S, Halifax	24 56
St Andrew's S S, Truro	98 66
River John	20 00
Pictou W F M S, for Rev K J Grant	15 00
Union Centre and Lochaber St David's S S, St John, for Trin Miss Soc	50 00
.....	25 00
Campbellton S S, N B	25 60
Tide Head S S, N B	15 52
St Andrew's S S, Quebec	2 66
St Andrew's S S, Miss M Harrington's class	2 21
.....	2 00
St Andrew's S S, infant cl's	3 26
Prince St S S, Pictou	48 00
Little Harbour Fab School	15 00
Fisher's Grant S S	4 00
Clifton Cong, Colchester	35 95
Coldstream Cong	44 46
Coldstream - Charlie, Mary and Willie Grace's M Box	1 33
Mahone Bay S S	6 00
East Haits	4 45
West and Clyde Rivers and Brookfield	43 52
St Paul's S S, Truro	50 00
"2 Box," Providence R J, per Rev E A McCurdy	4 00
W M S S, Shubenacadie, for Trin M Soc	26 00
.....	10 00
Stewiacke, for Dayspring Shubenacadie S S, 6 mos.	10 00
Shubenacadie-Cora Lynch's M Box	1 00
Cow Bay, C B	8 00
St Matthew's S S, Halifax	50 00

Nine Mile River, add'l	7 45
Knox Ch, Pictou	35 00
.....	\$2,492 46

HOME MISSIONS.

Acknowledged already	\$2,210 49
Middleton Ch, C M S, Middle Musquodobit	14 66
C C, Middle Musquodobit	4 50
Douglstown, N B	7 43
Middle Stewiacke M S	12 46
Brook Sewing Circle	2 00
St Matthew's, Halifax	20 50
Carlton, N B	8 00
Beq of late Jer Simpson, Port Hope, P E I	50 00
Yarmouth	20 00
Cape North	5 00
Stewiacke, 1/2 yr	10 60
Tryon and Boushaw	2 00
St Matthew's, Oxford	2 00
Pugwash River	3 75
James' Ch, New Glasgow	41 16
Up'r Musquodobit M S, 1 qr	7 55
Great Village	5 00
United Cong, West River	25 44
River John	25 00
Union Centre and Lochaber	16 80
Baddeck - both sections	14 00
Newton Mills S C, Springside Cong	8 00
Alder Meadows, Pr Mtg, Blue Mtn Cong	3 25
Prince St Ch, Pictou	80 00
Glenelg Sec of Glenelg Cong	19 60
Shubenacadie	20 00
Alberton and Mile River	20 00
Tignish, Montrose and Elmsdale	15 00
Fort Massey Missy Assoc, Halifax, 1/2 yr	100 00
Mahone Bay	5 00
Grove Ch, Richmond	3 75
Cow Bay, C B	12 00
Poplar Grove M S, Halifax	40 00
St Stephen's Ch, Black River, N B	10 00
Maitland Missy So, 1 qr	28 66
Summerside Missy So, P E I	39 00
Zion Ch, Charlottetown, ad'l	20 00
Div Merchants Bank	17 00
Knox Ch, Pictou	36 75
.....	\$2,987 11

SUPPLEMENTING FUND

Acknowledged already	\$3,072 83
Middleton Ch, C M S, Middle Musquodobit	3 57
Lake Amhic	5 00
Douglstown, N B	5 00
St Matthew's, Halifax	30 60
Carlton, N B	8 00
Yarmouth	15 00
Richmond, N B	10 00
Dalhousie, N B	10 00
Knox Ch, Wallace	4 00
Cape North	8 00
Alberton and Mile River	33 53
Tignish, Montrose and Elmsdale	20 00
Stewiacke, 1/2 yr	11 00
Stewiacke, Mrs Wm Dunlop, 2nd	2 00
Merzeoush	10 15
James' Ch, New Glasgow	42 41
Up'r Musquodobit M S, 1 qr	2 00
Great Village	12 00
River John	30 00
Gabarus	10 00
Union Centre and Lochaber	35 00
Baddeck, both sections	11 00
Springside, Up Stewiacke	8 00
Fort Massey Missy Assoc	125 00
Coldstream Cong	6 20
Mahone Bay	14 00
Clifton, New London, P E I	12 00
Grove Ch, Richmond	10 55
Cow Bay, C B	8 00

St Stephen's Ch, Black River, N B	5 00
Summerside Missy So, P E I	16 05
Zion Ch, Charlottetown, P E I, add'l	10 00
Economy	7 00
Knox Ch, Pictou	36 75
.....	\$3,649 04

COLLEGE FUND.

Acknowledged already	\$5,494 55
Middleton Ch, C M S, Middle Musquodobit	3 42
Douglstown, N B	2 00
St Matthew's, Halifax	39 00
Yarmouth	15 30
Div Bk of B N A, 246 10s	226 30
Richmond, N B	10 00
Cape North	5 00
Alberton and Mile River	15 00
Tignish, Montrose and Elmsdale	5 00
Stewiacke, 1/2 yr	13 00
Mabou, C B	4 20
Mabou, D M W	4 00
Truro Coupons	90 00
Leitch's Creek	3 00
James' Ch, New Glasgow	39 00
Great Village	10 00
Union Centre and Lochaber	14 00
Baddeck, both sections	6 50
Springside, Up Stewiacke	10 00
Fisher's Grant	5 00
Fort Massey Missy Assoc	50 00
Coldstream Cong	5 00
Div B N S, 4 p c on 60 sha's	240 00
Mahone Bay	6 00
Grove Ch, Richmond	4 15
Cow Bay, C B	8 00
St Stephen's, Black Riv, N B	2 00
Zion Ch, Charlottetown, ad'l	10 00
.....	\$6,339 42

COLLEGE BURSARY FUND.

Acknowledged already	\$ 137 85
St Matthew's Ch, Halifax	78 25
Cape North	2 00
Stewiacke	5 00
Member of James' Ch, New Glasgow	60 00
Div Merchants' Bk	17 50
.....	200 60

AGED AND INFIRM MINISTERS' FUND.

Acknowledged already	\$1,116 93
St Andrew's, Bermuda	19 26
Shediac	9 71
Middle Musquodobit	3 65
Douglstown, N B	3 00
St Matthew's Ch, Halifax	80 25
Interest	5 50
Yarmouth	5 50
Richmond, N B	8 00
Cape North	2 00
Alberton and Mile River	7 50
Tignish, Montrose and Elmsdale	3 00
Stewiacke	10 00
Tryon and Boushaw	2 00
James' Ch Missy Assoc, New Glasgow	5 00
Up Musquodobit M S, 1 qr	50
Great Village	9 00
River John	9 00
Union Centre and Lochaber	4 75
Baddeck, both sections	7 30
Springside	4 00
Shubenacadie and L Stewiacke	12 00
Coldstream Cong	3 00
Mahone Bay	3 00
Cow Bay, C B	6 00
St Stephen's, Black Riv, N B	2 00
Zion Ch, Charlottetown	10 00

Ministry's Percentage.

Rev J A McKeen, for 1883	4 00
" Jas Murray, " 1884	3 00
" P Lindsay, " 1883	5 50

Rev. A Grant, for 1883.	2.00
" J Boyd, " " "	3.00
" P Clark, " " "	2.50
" Ed Grant, " " "	3.50
" John Lees, " " "	3.00
" J M Sutherland, 1882 and 1883.	7.00
" J A Cairns, for 1883.	3.00
" Jas McLean, " " "	4.00
" J McDonald, up to 1884.	15.00
" J F Forbes, for 1883.	4.00
" R La'rd, " " "	3.00
" D S Fraser, " " "	2.50
" H B McKay, " " "	3.50

\$1,420.35

SYNOD FUND.

Acknowledged already....	\$ 119.97
St Matthew's, Halifax.....	8.00
Alberton and Mile Riv, PEI	3.00
Tignish, Montrose and Elmsdale.....	1.00

MANITOBA COLLEGE.

Acknowledged already....	\$ 275.00
Cape North, C.B.....	1.50
Fort Massey Miss'y Assoc, Halifax.....	60.00
Mahone Bay.....	2.00
Grove Ch, Richmond.....	5.55
Poplar Grove, Halifax.....	10.00
St Stephen's, Black Riv, N B	2.00

\$ 356.05

NORTH WEST MISSION.

Acknowledged already....	\$ 17.00
St Matthew's, Oxford.....	2.00

MANITOBA COLLEGE.

Received by Rev Dr King.

For Debt.

Rev Robert Warden, \$100; Richd B Angus, \$250; Geo Stephen, \$1,000; Warden King, \$500; Donald A Smith, \$500; S Greenshields, Son & Co, \$100; Wm Cassils, \$100; W Nathan Hodgson, \$100; A Murray, \$100; J A Cantlie, \$50; S H & A S Ewing, \$50; James Robertson, \$50; Samuel Bell, \$50; W D McLaren, \$25; Mrs Redpath, \$50; J A Dawes, \$50; Alex McDougall, \$10; Mr and Mrs Haldane, \$20; William Darling, \$20; Mr McFarlane, \$20; Mr Davidson, \$5; Wm Watson & Co, \$10; Rev Robt Hamilton, \$50; Mr William Moore, \$5; Js Stirling, Suarboro, \$100; St Andrew's Sab School, Winnipeg, \$100; Anonymous, \$42; Mr Skinner, Toronto, \$50—\$3,477.

For Ordinary Revenue.

By D McArthur and Rev Dr King, Treasurers, exclusive of amounts transmitted by Dr Reid.

Dun McArthur, per Prof Bryce, \$200; Peter McArthur, do \$50; Wm Robertson, do \$50; Knox Church, Winnipeg, Bible Class, \$50; St Paul's Church, Montreal, \$100; Knox Church, Winnipeg, \$400; Portage La Prairie, \$42.30—\$892.30.

For Scholarship Fund.

A member of St James' Square, Toronto, \$50; Knox Church, Winnipeg, Bible Class, \$50.

Undesignated.

A member of the Church in Newfoundland, by the Rev L G McNeil, \$250.

FRENCH EVANGELIZATION.

RECEIVED BY REV R H WARDEN, TREASURER, 280 ST JAMES' STREET, MONTREAL, TO FEB. 1884.

Already acknowledged... \$11,412.86

Melbourne and Windsor Mills.....	12.50
Westville, N S, Carmel Ch	8.60
Middle River.....	8.40
Hamptstead.....	2.47
do S S.....	7.90
Wingham Ch Branch S S.....	5.00
Montreal, St Paul's.....	325.00
Perth, St Andrew's, add'l.	20.00
Balderson and Drummond.	24.00
do do do SS	6.50
Three Rivers.....	32.00
Middleville and Dalhousie.	8.10
Cornwall, St John's.....	35.00
Mandaumin S S.....	5.00
English Settlement, add'l.	1.00
Kenyon.....	20.00
Mimosa.....	7.00
Mrs P McNaughton, Dominionville.....	5.00
Campbellville, Ont.....	8.00
St Gabriel Ch, Montreal.....	72.00
Winnipeg, Knox Ch.....	99.00
E Cumming, Wilmot N.	1.00
J Dodge do.....	50
North Gower.....	7.60
St Andrew's, Que.....	18.00
Thames Road.....	28.00
do do SS.....	10.00
Kirkton.....	12.00
Lower Leeds.....	7.09
St Sylvester.....	6.00
Prescott.....	16.00
Montreal, Crescent St S S.	25.00
A Friend, Paisley (Jos A Sheepy).....	2.00
Esquimes, Boston Ch.....	15.50
Orms town.....	90.00
do Lower Con S S.....	4.00
Quebec, Chalmers' Ch.....	127.00
Brussels, Melville Ch.....	30.00
Cookstown S S.....	6.00
D McMillan Riv Charlo, NB	2.00
Indian Lands S S, No 4.....	6.00
Kirkhill.....	25.00
Beverly, Ont.....	44.00
Erin, Burns' Ch S S.....	2.00
H K Wood, London, Eng.	14.57
Smith's Falls, Union Ch.....	40.00
Kingston, Chalmers' Ch.....	48.40
do do do SS.....	5.00
Kinnear's Mills.....	33.00
Aix McCuaig, Dalhousie Ms	1.00
PER REV DR MCGREGOR, HALIFAX.	
Middle Musquodoboit.....	6.79
Douglastown.....	4.00
Halifax, St Matthew's.....	36.25
Yarmouth.....	10.00
Richmond, N B.....	15.00
Cape North, C.B.....	4.00
Alberton and Mill Riv, PEI	20.00
Tignish, Montrose & Elmsdale.	15.00
Stewiacke, half year.....	10.00
Tryon and Bonshaw.....	2.00
James Ch, New Glasgow.....	48.41
do Miss'y Ass'n.....	16.50
Upper Musquodoboit, Miss' Soc'y.....	3.95
Great Village.....	10.00
Malagawatch.....	3.00
River Dennis.....	3.70
River John.....	30.00
Union Centre & Lochaber.	16.00
Springside, Up Stewiacke..	10.00
Prince St Ch, Pictou.....	45.00
Fisher's Grant.....	5.00
Fort Massey, Miss'y Ass'n	40.00
Coldstream.....	9.00
Mahone Bay.....	4.00
Grove Ch, Richmond.....	4.00
Poplar Grove Miss'y Soc'y.	25.00
Summerside, Miss'y Soc'y,	
PEI.....	30.00
Zion Ch, Charlottet'n, add'l	10.00
Economy.....	5.00
PER REV DR REID,	
Forest Ladies' Miss Soc'y.....	10.00
Hamilton, Knox Church.....	60.00

Toronto, West ".....	35.00
Hamilton, Erskine.....	20.00
Bracefield, Union S S.....	2.00
Paris, River st, S S and B C	19.00
Paris, River st Ch.....	10.00
Theford, Knox.....	50
Guelph, Knox.....	20.00
Thanks offering from D.....	3.00
Hamilton, Erskine S S.....	20.00
Latona.....	12.00
Toronto, St James sq S S.....	60.00
Pine River.....	8.00
Elora, Knox.....	8.00
Proof Line.....	50
Chinguaousey 2nd S S.....	12.00
St Mary's, Widder st.....	40.00
Drummondville.....	8.00
W Puslinch.....	5.00
John and Mrs. Andrew's,	
Sherbrooke, Que.....	16.00
Crowland.....	5.00
Leith.....	11.15
Galt, Central Ch.....	75.00
Peterboro', St Paul's.....	172.44
Hamilton, ".....	40.00
Chatham, O, 1st.....	50.00
Kingston, Brock st.....	10.00
Fergus, Melville Ch.....	50.00

\$13,966.09

POINTE AUX TREMBLES SCHOOLS.

REV R H WARDEN, MONTREAL, TREASURER.

Already acknowledged....	\$1,862.22
Perth, St Andrew's S S.....	20.00
Rev Dr Wilkes.....	3.00
Morrisburgh, Knox S S.....	5.00
Nazareth St, Montreal, S S	25.00
Harrington S S.....	80.00
A Dingwell Fordyce, Fergus	50.00
Fergus, St Andrew's S S.....	25.00
Dr Ross, Leith, O.....	5.00
St Gabriel S S.....	50.00
Winnipeg, Knox Ch.....	1.00
Oshawa S S.....	12.50
Quebec, Chalmers' S S.....	50.00
Avonbank.....	25.00
Oxford S S, Kintyre, Ont.....	7.00
Portage du Fort S S.....	4.13
Peterborough, St Paul's S S	50.00
Montreal, Crescent St S S.....	50.00
Esquimes, Boston Ch.....	6.00
Pickering, St Andrew's S S	7.60
Bobcaygeon S S.....	8.78
A Friend, Bobcaygeon.....	1.22
Moses Priest, Blue Mt, N S	5.00
Beverly, Ont.....	10.00
Primrose S S.....	7.30
Elora, Knox S S and Bible C	40.00
London, England, St John's	
Wood S S.....	131.10
Chatham, O, 1st Plyn S S.....	50.00
Exeter, Cavan Ch S S.....	5.00
Ross Bros, Leith, Ont.....	5.00
Halifax, Fort Massey S S.....	50.00
Woodville, O, S S.....	24.75
Hamilton, Knox S S.....	50.00
Galt, Central Ch.....	10.00
Toronto, West S S.....	12.50
Pictou, Prince St S S.....	50.00
Columbus, O, S S.....	51.00
Wm Mackintosh, Belleville	3.00

\$2,853.10

COLLEGE FUND.

REV R H WARDEN, MONTREAL, AGENT.

Already acknowledged....	\$ 812.49
Montreal, St Paul's.....	375.00
do St Gabriel, on a c	20.00
Middleville and Dalhousie.	6.00
St Andrew's.....	12.00
Orms town.....	30.00
Martintown, St Andrew's.	18.00
Buckingham.....	10.00
Bristol.....	20.00

\$1,303.46