

The Charlotte Free Press

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND WEDNESDAY, MARCH 25 1891

VOL. XX NO. 21

EVERYBODY'S PILLS

PROMINENT Clergymen, whose names are at liberty to reveal on application, writes as follows:

Dear Sir, For a number of years I have been suffering from indigestion and its consequent troubles. Some months since, however, I was advised to try your "Everybody's Pills," and am happy to say I am now free from any symptoms of indigestion. I regard "Everybody's Pills" as a thoroughly reliable Family Medicine, mild in their action, and having no unpleasant after-effects, so common to such remedies, and I cordially, with confidence, recommend all who have suffered as I have to try "Everybody's Pills."

Arthur S. Johnson, Pharmacist, Corner Kent and Prince Streets, CHARLOTTETOWN.

For sale by J. A. Goulet, Summerside; G. H. Aitken, Tignish; W. B. Dyer, Alberton; D. Barrack, Kensington; J. C. Ferguson, Victoria; J. T. Robinson, Montserrat; J. H. Hooper, Souris; John Mathew, Summerside.

OUR DAILY BREAD

SHOULD BE FREE FROM AMMONIA OR ALUM

WOODILL'S GERMAN BAKING POWDER

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY

EDINBURGH AND LONDON.

ESTABLISHED 1809.

TRANSACTS every description of Fire and Life Insurance on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this island during the past twenty-two years.

FRED. W. CHYNDMAN, Agent

Old Merchants Bank of P. D. L., Water St., Ch'town, Jan. 21, 1891. 11y

VALUABLE REAL ESTATE FOR SALE

THE Farm, formerly owned by Mr. Peter M. Bourke, at Mill View, in Queen's County, consisting of about

315 Acres of Land, with the Dwelling House, Barns, Cattle, Carriage and Saw Mills thereon. This property is situated in a fine farming settlement, convenient to Churches, Schools, &c. It will be sold on time, or in lots to suit purchasers.

For terms and particulars apply to C. B. MacNeill, Solicitor, Charlottetown July 23, 1890.-11

Freehold Farm for Sale.

FOR SALE, at a Bargain, the Freehold Farm of 113 acres of Land, situated at Hope River, in the Parish of St. John's, and containing about 250000 bushels of Potatoes, formerly owned by Patrick Mahoney. The whole of the above Farm will be sold, or a portion thereof, to suit purchasers. Possession given immediately. Terms easy.

For further particulars apply to SULLIVAN & MACNEILL, Charlottetown, June 5, 1890.-11

THE LADIES!

A new and elegant form of Dress, which is combining Comfort and Beauty.

Many cases of Young Ladies, who have been cured of their Complaints.

A great London Physician says and distinct form of success disease produced by Canadian women by worry about accounts and in cutting for the house. This is only too true. It is why we see so many ladies pale, weak, languid, and suffering from headaches and insupportable nervousness. They cannot support the strain upon their nervous system. This new scientific Colony Compound, which is made up of the most valuable and healthful substances, is the only remedy in existence, which is so easily taken, and in daily making the most remarkable cures. Mrs. W. E. Cooper, 40 St. Raphael St., Montreal, writes for a long time troubled with nervous headache, loss of appetite, low spirits, &c. After using this Compound, she writes, "I am now recovered, appetite was good, and her spirits revived."

Country of River St. John's, P. E. I. Send the Compound a certain cure for nervousness, and new look will be seen.

Many a Canadian lady has the same reason to be gratified.

Send the Compound a certain cure for nervousness, and new look will be seen.

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Prince Edward Island Railway

1890-91, WINTER ARRANGEMENT, 1890-91.

On and after Thursday, December 4th, 1890, Trains will run as follows:-

TRAINS FOR THE WEST			TRAINS FROM THE WEST		
STATIONS	No. 1	No. 3	STATIONS	No. 2	No. 4
Ch'town	A.M. 7 15	P.M. 1 50	Tignish	A.M. 6 00	
Royalton	7 31	2 12	Alberton	6 55	
S. Williams	8 17	3 02	Bloudford	7 20	
Brookdale	9 03	3 57	O'Leary	7 54	
Essexville	9 49	4 47	Port Hill	8 28	
Freetown	10 35	5 37	Willington	9 02	
Kensington	11 21	6 27	Micoche	9 36	
Summerside	12 07	7 17	Summerside	10 10	
Micoche	12 43	8 07	Summerside	10 44	
Willington	1 29	8 57	Essexville	11 18	
O'Leary	2 15	9 47	Royalton	11 52	
Bloudford	3 01	10 37	Alberton	12 26	
Alberton	3 47	11 27	Tignish	1 00	
Tignish	4 33	12 17			

TRAINS FOR THE EAST			TRAINS FROM THE EAST		
STATIONS	No. 5	No. 7	STATIONS	No. 8	No. 12
Ch'town	P.M. 4 10	A.M. 10 10	Georgetown	A.M. 7 15	
Royalton	4 26	10 26	Bloudford	7 50	
S. Williams	4 42	10 42	Brookdale	8 24	
Essexville	4 58	11 02	O'Leary	8 58	
Freetown	5 14	11 22	Port Hill	9 32	
Kensington	5 30	11 42	Willington	10 06	
Summerside	5 46	12 02	Micoche	10 40	
Micoche	6 02	12 22	Summerside	11 14	
Willington	6 18	12 42	Essexville	11 48	
O'Leary	6 34	1 02	Royalton	12 22	
Bloudford	6 50	1 22	Alberton	12 56	
Alberton	7 06	1 42	Tignish	1 30	
Tignish	7 22	2 02			

Trains are run by Eastern Standard Time. Trains Nos. 11 & 12 will be discontinued after Dec. 31st, 1890.

J. UNSWORTH, Superintendent.

Railway Office, Ch'town, Dec. 3, 1890.-61

Raymond & Co. Job Printing

EVERY DESCRIPTION, INCLUDING HAND BILLS, DODGERS, BILL HEADS, LETTER HEADS, NOTE HEADS, RECEIPT BOOKS, NOTES OF HAND, BUSINESS CARDS.

THE BEST BARGAINS EVER OFFERED.

JOHN MACLEOD & CO. Charlottetown, April 2.

HEADQUARTERS OF THE HOLIDAY TRADE

Reuben Tuplin & Co's MAMMOTH ESTABLISHMENT, KENSINGTON.

Where you can buy everything at the lowest prices.

REUBEN TUPLIN & CO., LONDON HOUSE, KENSINGTON.

December 31, 1890.

A Rare Opportunity

WHAT desirable block of ground situated and being in the front and centre of the City of Charlottetown, and known as the "REVERE HOUSE" property, and comprising nearly one acre of land, and a most magnificent site for a Railway Passenger Station or First-class Hotel, is now offered for sale by tender.

Tenders will be received by the Lady Superintendent of the City Hospital for the purchase of the whole block only up till the 21st of December, 1890, reserving the right to accept or reject any tender. Further information respecting bounds and conditions can be had on application to Lady Superintendent at the City Hospital, or to

M. P. HOGAN, Agent, City of Charlottetown.

Aug. 13, 1890.-11

Indian Schools in the Great West

Under the guidance of their priests, the Paraguayans established an independent republic, in which order, good government and peace prevailed, and in which all the simple but ennobling virtues of the early Christians were universally practiced. The whole state was devoted into missions built in uniform style, with a grand plan in the center, and here were erected the church, college, arsenal, stores, and workshops for carpenters, smiths and weavers; all as the the historian says, under the immediate care and supervision of a Jesuit Father.

Once a week the male inhabitants went through military drill, prizes being given to the best marksmen. Church ceremonies were performed every day; the children, beginning with morning prayer, followed after sunrise with Mass, at which the whole population attended. Bells were rung in the afternoon; and holidays or festivals were chosen for the celebration of marriage. The schools and workshops were admirably managed and the carving of the artisans still elicits admiration.

Mr. James King and the American bigote who have signed the petition against the grants to the Indian, have evidently no other object than to impede, and, if possible, destroy, the good work so happily begun, and that, according to the Bureau statistics, is proving to be progressing most favorably year by year. They certainly will strain every effort to prevent the Jesuits from completing the work of civilization and from bringing about among the Brutes, the Sioux, and the Umatillas the same happy results which have been achieved among the Paraguayans during the seventeenth and eighteenth centuries.

The Chicago Citizen declares: "The statement or implication, that the Catholic system of teaching makes the Indians stupid, is absurd on the face of it, and will prove a smile among those who are familiar with life on the frontier. The late King of the Catholic or semi-Catholic Indian about the only aborigine who is self-supporting in the great West."—Catholic Record.

The Mass.

(From the Mysore Catholic Register.)

It seems impossible for any religious function or service to possess a prerogative more excellent than the sacrifice of the Mass. As we said before, this is no mere copy, but one original with the sacrifice of the Cross. Its super-excellence is further enhanced by having for its priest one other than God Himself, though the priest is the grandeur of the greatest of mysteries. The priest who offers is God; the victim offered is God; the offering made is to God. The sacrifice is not so much the human priest as the adorable person of Jesus Christ. He is the primary offerer. He transubstantiates the bread and wine into His own most secret body and blood. The human priest is but the visible agent of the invisible Great High Priest, the Redeemer Himself. The goodness and holiness of the priest can in no possible or conceivable way affect the sacrifice, which is ever and always a spotless immolation, ever and always agreeable to God, and ever and always the same. The faith of Jesus Christ is now diffused every where. The Holy Mass is therefore offered up in every clime and country from the rising of the sun to the going down thereof. Every hour, every moment, the Immaculate Lamb is immolated on our altars, somewhere or other of the inhabited globe, and there is no cessation of time, however infinitesimal, in which Jesus is not renewing the sacrifice of Calvary by the anointed hands of His priests upon earth. Oh, who does not see the greatness and exaltation of this vast, immense, boundless treasure—this fund of inestimable riches possessed by the Church of God! If Catholics could but assist at all Masses, they would daily celebrate on earth, what a store of rewards would they not possess! What an accumulation of grace in this life and treasury of glory in the next life would be the fruit of so loving an attendance!

And yet how indifferent are not most Catholics in respect to attending and hearing Mass! With the exception of the Sunday and other days of precept, how small is the number of those who assist at this Holy Sacrifice on the other days of the week! Our churches, wherein the Holy Host is continually sacrificed, and dwells, shut up in our tabernacles seem to have but little attraction for our members, and are left abandoned and deserted. Where is the Catholic who makes it his duty to go to Mass every day? Where are they to be found who visit the Lord in His own house even once a day? When we observe the coldness and indifference, the apathy of our people, we are forced to exclaim: They know not God, they believe not the Sacred Presence of our Saviour in the Most Holy Sacrament of the altar. How, then, is their disregard to be interpreted? If they believe, why then do they not daily go to assist at the Mass, by means of which they can obtain grace and blessing for themselves more than by the performance of almost any other religious act, especially should they have the happiness of receiving into their hearts the sacred and spotless Victim then offered up for their salvation? Do they not know, too, that whenever they discharge the duty of attendants at Mass they themselves become offerers and obtain a right to the title of priests? The priest is the one who is to be imitated, the public minister of the Church in general, the intermediary between the faithful who are present at the sacrifice, and the invisible priest who is Christ Himself. He is not alone in this highest of functions; all who assist at Mass concur with Him in offering up the sacrifice. Hence he

Invocation of the Saints

Invoked by Cardinal Gibbons.—"IF MARVELS OCCUR IN THE NATURAL ORDER, WHY NOT GREATER ONES IN THE SUPERNATURAL?"

His Eminence Cardinal Gibbons preached at the Cathedral in Baltimore last Sunday morning on "The Invocation of the Saints." It was the opening sermon of a series of the Sunday sermons of Lent.

He spoke from the Gospel of the day, descriptive of the occasion when Christ was tempted by the devil. "Jesus Christ was tempted by the devil; the Son of God was tempted by a fallen angel. This fact we cannot doubt," said His Eminence, "since it is recorded in the pages of the Gospel; and if God permitted His only begotten Son to be thus tempted, surely we cannot suppose that the Scriptures tell us that the devil goes about like a roaring lion seeking whom he may devour. Now if God permitted the angels of darkness to tempt us, He not only permits but commands the angels of light to help us in the path of virtue. As the royal prophet says: 'He hath given His angel charge over thee to guard thee in all thy ways, lest thou dash thy foot against a stone.' I will not assert another proposition connected with the foregoing—namely, that not only do the angels commune with us, but that we may commune with them in prayer; and that it is profitable for us to invoke the intercession of the just made perfect, and this is what we mean by the words of the creed, 'I believe in the communion of saints.'

"It would be a great mistake to suppose that the blessed reigning with God see and hear in heaven as we see and hear on earth, or that they know us as we know them, or that they are so much absorbed in their own glory as to be unable to hear through the medium of our senses as long as we are confined in the prison of the body, and hence our power of vision and hearing is very limited compared with the spirits of the just. We are like a man confined in a darksome cell, through which a few rays of light dimly penetrate, when the righteous soul is released from the prison of the body, like a bird freed from its cage soaring heavenward, its vision and knowledge are marvellously enlarged. 'So long as we are on earth,' says the apostle, 'we see through a glass darkly, but in heaven face to face. Now I know in part, but then I shall know even as I am known.'

"The facility we have in our day of communicating with our brethren at a distance is almost marvellous. I can send a message from my room to a friend in London or Rome, and in a few moments I receive a reply. If a hundred years ago you had predicted to a friend that a message would travel ten thousand miles in a few moments it would have been thought impossible; but in saying so you would not have been a fool, but a prophet. If marvels occur in the natural order, why not greater ones in the supernatural? I science has made such revelations, how much greater ones are reserved for faith? How true are the words of the poet, 'there are more things in heaven and earth than are dreamt of in our philosophy, Horatio.' But our faith, or our belief in the invocation of angels and saints, rests on higher proof than these references; rests on the holy scriptures. You will readily believe that it is profitable for us to invoke the intercession of the blessed spirits if you are convinced that they can best your prayers, that they are able to assist you, and that they are zealous for your spiritual welfare. We have repeated assurances in Holy Scripture to show that the spirit of God will readily believe that it is profitable for us to invoke the intercession of the blessed spirits if you are convinced that they can best your prayers, that they are able to assist you, and that they are zealous for your spiritual welfare. We have repeated assurances in Holy Scripture to show that the spirit of God will readily believe that it is profitable for us to invoke the intercession of the blessed spirits if you are convinced that they can best your prayers, that they are able to assist you, and that they are zealous for your spiritual welfare.

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Prayer, brethren, that mine and your sacrifice may be acceptable to God.

THE HERALD

WEDNESDAY, MARCH 25, 1891. All matter for publication in the Herald should be at this office by noon on Tuesday.

THE TUNNEL

As soon as the face of Sir John Macdonald has been a rich theme for the pens of the American English...

INSULTING THE PROVINCES

The Maritime Provinces have gone strong for the Government. Sir Richard Cartwright and the great journals in Ontario are again showing their hatred...

EDITORIAL NOTES

Mr. LATHAM has pulled out Mr. Mills to sit beside him in the House of Commons, the member for Bothwell...

THE PARLIAMENT OF 1887

In view of the discussion of the status of parties in the new House of Commons and the stability of the Government's majority...

DIED WHILE GOING TO MASS

A dispatch from Arizala, in the Halifax Herald, states that the Rev. Father...

THE WEEK'S DIARY

La Grippe is prevalent to a great extent in Chicago. The imports for February amount to \$1,000,000.

A Death Bed Confession

Mrs. Quigley, sister of Arthur Day, who was with him at his death...

PARIS, Feb. 5

The milk cows of the Franco-British Exposition in the Central Mountains...

THIS YEAR'S IMMIGRATION

An Ottawa despatch says: At the Department of Agriculture...

A CHIP OFF THE OLD BLOCK

High John Macdonald, the new member of parliament for the city of Winnipeg...

IRISH RELIEF FUND

Following are the amounts contributed by the different parishes of the Diocese of Charlottetown towards the Irish Relief Fund...

NEWFOUNDLAND

THE CASE OF BIRD V. BALDWIN WALKER DECIDED. Sir John's bill, March 18 - Judgment in the case of Bird v. Baldwin Walker...

TELEGRAPHIC NEWS

MONTREAL, March 23 - Dr. F. G. McCarthy, member for King's County, Ireland, in the Imperial House of Commons...

LOCAL AND OTHER ITEMS

The Provincial Legislature will meet for the despatch of business on Thursday, April 23.

BEER BROS. are now preparing for their Grand Spring Opening of New Goods.

Don't forget our Special Sale of CARPETS.

BEER BROS.

LYNCH LAW IN NEW ORLEANS

NEW ORLEANS, March 14. - There has been no more extraordinary mob violence since the killing of the Chief of Police...

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Advertisement for Dr. C. West's Dandelion for the Liver, Blood, Stomach and Kidneys. Includes text about the benefits of the medicine and a list of ailments it treats.

Advertisement for Liebig's Compound. Includes text about its nutritional value and a list of ingredients.

Advertisement for Impera Cream Tartar Baking Powder. Includes text about its quality and a list of products it is used in.

Advertisement for Gillet's Purest, Strongest, Best, Almond Ammonia LIME. Includes text about its uses and a list of products it is used in.

