The Rain-Drop.

It fell upon my burning cheek-A single drop of rain: I upward glanced its source to seek, But upward glanced in vain. The sky was clear, the sun was bright, No cloud was drifting nigh; Twas but one breath of vapour light, Condensed as it flew by.

Yet 'twas the self-same Power that made And poised this earthly ball, Which in its flight that vapour stay'd, And caused its gentle fall. Nor was it downward sent for naught-It broke a dark day-dream Dispell'd a train of paintul thought, And woke a noble theme.

I mused on one too fond' loved, Too fondly praised and sung; Who bath both cold and faithless proved, And had my heart-strings wrung. The rain-drop raised my downcast eye To you bright vault of blue; And check'd at once the bursting sigh, And chased the vision too.

I turn'd from all the charms of earth, From cisterns rent and dry, To Him who gave the planets birth, Yet hears the raven's cry. I dwelt on all his wondrous grace To lost mankind-to me And yow'd no idol more to place Where He alone should be.

O Lord, accept my contrite vow, My carnal thoughts control; Impress thy signet on my brow, Thy likeness on my soul! Be thou the sov'reign of my heart, And make that heart thy throne; Till I shall see thee as thou art, -Church of England Magazine.

The Cross of Christ.

The following extracts are taken from a recently published sermon by the Rev. D.

ism, so the "cross" is the symbol of Christ now a "living sacrifice" and a spiritual temtianity. When a proselyte from Gentilism plc. The work of redemption-adumbrated braced the Jewish faith-pledging himself great sacrifice-the wonder, of angels and plate the one ineffable manifestation of God and star its account to an observance of the rites and an obedi- the terror of, devils-has been offered; the ence to the requirements of Judaism, he was said to receive the yoke of the Jewish law. Said to receive the yoke of the Jewish law. Thus, our Saviour, placing the simplicity of the gospel in contrast with the heavy burshing up from all the forms.

Sinner—weary and heavy-helen, bewish goed rea on silicit we say the earth could not present to co

pagan and infidel, as well as by the Christian. But the one class regard him merely as a malectator, condemned and executed for alleged crimes against the Roman law; and therefore, in has death, they discover no peculiar moral or spiritual significance. But the other class behold in that wictim, "the theorier class behold in that suffering and death, and other wild in expiritory offering—an attention—between the world;" and in that suffering and soul have been redeemed from the report which had occasioned the endances of the world; and in that suffering and soul have been redeemed from the report which had occasioned the discovery, when the mischief is beyond therefore, in his death, they discover no peculiar moral or spiritual significance. But the other class behold in that wictim, "the tender condeted with the theorier class behold in that suffering and death, and other mind, and other world;" and in that suffering and soul have been redeemed from the rejact to the dawning spiendours of an attended to the dawning spiendours of an attended to the commonly received the whole wereld. Hence, to them, there is a majesty, a glory in the reason of the recess "becomes the grand styned of that system of truth, and that plan of saltation which rests upon the atomic spiritual support." Administration of the sunken reck, and observed with the report which had occasioned the discovery, when the mischief is beyond the discovery, when the mischief is beyond therefore, in lath the report which had occasioned the discovery, when the mischief is beyond therefore, in lath the report which had occasioned the discovery of a lite spent in a rejection of the division of the sunken regarding the sunken regarding the sunken regarding to the sunken report of the division of the divi

aging piercond down through the contents of offer form. A principle of the content of the conten

who justifies by his blood and sanctifies by it to modern taste, and culture, and refine- same cause, that of the other becomes more had to move away; and at last the very to sail right over the spot, and so demon-

down and survey the foundation-stonesappear-of the sacred fabric.

plan for saving sinners. In its origin it antedates every other professedly remedial system, and is antegedent to all the forms of paganism. The doctrine of Christ erucified looms up amid all the types and shadows of the Jew, shadowed for the Jew, shadowed for the law, celebrated by the prophets, and diligently looked for by all conversant with the oracles of God. Without this, the sacrifices of the attention of the law, celebrated displays of Almighty power and skill in the created universe, to contemplate the contains and to extract the sting of a guilty conseils fact that our life is so short in contains, and that we cannot, in one best aster in contains, and that we cannot, in one best aster in contains, and that we cannot, in one best aster in contains, and the more than four years old; and the contains and to extract the sting of a guilty conseil, and that we cannot, in one best aster in contains, and that we cannot, in one best aster in the contains, and that we cannot, in one best aster in contains, and that we cannot, in one best aster in contains, and that we cannot, in one best aster in contains, and that we cannot, in one best aster in contains, and that we cannot, in one best aster in contains, and that we cannot, in one best aster in contains, and that we cannot, in one best aster in contains, and that we cannot, in one best aster in contains, and that we cannot, in one best aster in contains, and that we cannot, in one best aster in the contains, and that we cannot, in one best aster in the contains, and that the contains and the would not believe. And is not then contains, and that we cannot, in one best aster in the contains, and that we cannot, in one best aster in the antition of their cannot in one best aster in the contains, and that we cannot in one best aster in the start can all that we cannot in one best aster in the contains, and that we cannot in one best aster in the contains, and that we cannot in one best aster in the cannot in one, and that we cannot in one, and that we cannot in W. Clark, D. D., of Cincinnati, for which of God. Without this, the sacrifices of the we are indebted to the *hristian Advocate* old dispensation would have been without we are indebted to the hristian Advocate old dispensation would have been without in the more surprising displays of his goodness or of their coordinations, a mean determines of the horizontal truth told them by others to be false and in the redemption of apostate and valued with the greatest expresses the fact that. Though it was years before this child delusive. A man is warned against a cersignificance and without virtue; its types without the great Antitype; its promises "As the "yoke" was the symbol of Judaand hopes never to be realized. We have most be recallized. We have most be specified term of the cross— at the constraint of the cross— at the c renounced the errors of paganism, and em-through long ages-is now complete; the

to express the gospel of Christ. Hence the throne its power, and the subsidiary ele-

of that system of truth, and that plan of sale er, is possessed by the Christian scheme, is and, having neit the impact of creation.

Admirality to send him on a second expedition of our Lord Jesus Christ. The doctrine of that, "once in the end of the world hath the creation of the control death, our Lord desides Christ made a full, crifice of himself," and by this means has creeping around the orbit from West to free, and perfect atonement for the sinsof the whole world; that is to say, he so met the demands of the divine law, so vindicated its purify, and so endured its purify, and so endured its purify, and so endured its purify and so endured its purify. demands of the divine law, so vindicated its pority, and so endured its penalty as the representative man of our race, that the divine government is vindicated, and Gosi can be justife; it fathoms the deepest digiths of years to complete it. Other planets exhibit man's misery. Around the cross gather the same movement. Now it all the planets ing sinner. It is in this view that the cross part of the same side of the same side of the same a similar many need at before the summer is over. It has been a backward spring; and we shall have safety in the navigation of that sea, was safety in the navigation of that sea, was positive in the same movement. Now it all the planets in the same movement is in this view that the cross path of the same side of the sum, and all in their work while the dwith promotion. The commander of their sequences of the sum of the same side of the sum of their sequences. The data that summer to pay for it; you will dry up the navigation of that sea, was safety in the navigation of that sea, was safety in the same movement. Now it all the planets in the same movement to pay for it; you will dry up the navigation of that sea, was safety in the same side of the sum, and all in their sequences. The data the form the summer is over. It has been a backward spring; and we shall have a dot summer to pay for it; you will dry up the navigation of that sea, was safety in the summer to pay for it; you will dry up the summer is over. It has a data the form the summer is over. It has a data the form the summer is over. It has a data the form that; you is a data the form the summer is over. It has a data the form that; you is a data th assumes a transcendent importance in the here the weary, troubled speed field rear. Peribelia, i. r., all in that point of their lie so soon, I had better work while the day frights, hearing of this sometime afterward scheme of redemption and salvation. Prophets and kings, apositive and moretyre, orbits which is nearest the sun, and then lasts. If I am likely to lose this treasure was highly increased, and declared that the

It is God's wondrous selective of mercy whose and kittys, apositive and the open and kittys, apositive and the privat, the possent and the open and the privat, the possent and the open an

the control of the co with a substitute till it disappears the entering out time that a sell begin is remain to absence out transfer extended and angua is stronge over the sell a gala-The control of the co the control of the part the deposite to the control and death tagin again to diago and the control of the contr

and discipline;—we say, in such an age and of man as the question, "How shall a man line. Herschell intimates that the elementamid such tendencies, it becomes us to look be just with his God?" It has been the of this orbit may perhaps be determined carefully after the old land-marks, to dig question of all ages, and of all reflective, after 30 or 40 years observation with the huge, unpolished, and unsightly as they may heathen philosophers revolved it with deep one of years must pass, one this vast circuit concern. It has been blended with the my- can be fully described by the sun. This brings us directly to the cross of thology and poetry of every age, and of all We grant there is some little of conject the theme of the apostle's glorying, but why ever given any response that could satisfy belongs not to any of the previous ones; the

from all the attractions of earth, to contem- their consecutions

form to its doctrines, if you imagine you can while that of the other is shortening. This with a hotter breath, and dried it up.

thinking men. The most thoughtful of nicest instruments. Of course, many malli-

but of Christianity itself, are beginning to assert that the old doctrines of the gospel—

see that the old doctrines of the gospel—

sheep. Many of them have no dogs. Their assert that the old doctrines of the gospel—

lay not your hand upon the door-posts of its half its own diameter. It is supposed by clouds caught in their capacious bosoms the lay not your hand upon the door-posts of its half its own diameter. It is supposed by clouds caught in their capacious bosoms the like a "dish that has been hashed and re-hashed for eighteen centuries"— are fit only

on which it stands—lest you blot out the last—have a similar movement; all revolving waiting steeds, caught the chariots of the gospei.

The wind adortines of the gospei—

the black faced breed of sheep in Scotland, including steeds, caught the chariots of the black faced breed of sheep in Scotland, scouring the hills like cavalry. The Shephashed for eighteen centuries"- are fit only on which it stands-lest you blot out the last have a similar movement; all revolving waiting steeds, caught the chariots of the this terrible spot." to nauscate the clear and unfettered intellect; ray of hope to man, sever the only tie that together in the plane of the milky way, clouds, and bore them away, away to the But the intelligence by no means awak- level's word, spoken at any time, is suffici and that henceforth the philosophical spirit of the age demands a reconstruction of the Christian system—one that shall give it freedom, elasticity—one that shall make it more spiritual and philosophical: in fine, while spiritual and philosophical: in fine and sunder the last link that unites earth to orbit described by our sun in this grand birth, and there they they then the minty way, and so God, about orbit that the little fountain in the manus and and o

Infant Baptism—its Influence Illustrated.

upon her, and whenever makes shipwreck.

- the well antisperson took fingle came

and the second s

his grace;" and our object will be to exhibit ment; make it philosophical, &c., if you and more circular, in consequence of which frogs cast their venom upon it, and deserted strate the whole thing as a bugbear, at the - The Cross of Christ, the one theme of the must; give scientific development, logical motions, the period of one is lengthening, it and Heaven, in mercy to man, smote it same time stamping his foot to give empha-

cious intellects, arrogantly claiming to be the amidst a thousand conflicts; but enter not motion," i.e., the sun, with all his dependent it to the sea, and the sea welcomed it, and passengers, and to tell the story of the sunken shepherds still tending their flocks. These great reformers, not merely of the Church, into its inner sanctuary with unhallowed household, is sweeping through space at the sun smiled upon the sea, and the sea rock, thinking to make them merry at the shepherds have great influence over their

they are demanding that Christianity shall be metamorphosed into spiritualism without doctrine, and a philosophy without truth; and while many in the Christian Church seem inclined so far to concede to these arrogant claims and this brazen impudence as to relax the rigidity of Christian doctrine.

They are demanding that Christianity shall be metamorphosed into spiritualism without metamorphosed into spiritualism without well as of men—an orphaned race, "with—scribed since its motion was first observed, will he not also bless you, my friends, if, "as then a shock—then a crash, and a quiver-six so short in comparison with the whole ye have freely received," ye also "freely ing of the hull—and then the bursting of orbit, as to seem to be no are at all, but only give?" Be assured he will.—Rev. Mr. timbers, and the ingushing of water. The frigate had struck, and was presently a straight line. At least, no instruments and to our moral and spiritual purification.

No problem has so deeply moved the heart of the curl. The dear of deviation from a straight line. As the curl in its relation to our justification are, as yet, accurate enough to determ the noise of alarm from the hatchway—then a shock—then a crash, and a quiver-size of the sheep to be guided by him, that overly few bless they look up with orbit, as to seem to be no are at all, but only give?" Be assured he will.—Rev. Mr. timbers, and the ingushing of water. The frigate had struck, and was presently a wreck—then as the rotals object to be guided by him, that overly few bless they look up with timbers, and the ingushing of water. The frigate had struck, and was presently a wreck—then a stock—then a shock—then a shock —then a shock—then a s low up all that remained of the ill-fated vourse Lembs, which don't mix with the vessel. With desperate energy everything took, but frisk and fondle at his heels. There A few days since a lady sent her daughter to inform me, that one of my baptised children was at hor based, and were ultimately preserved except a few drunken sailors in the hold. He gathereth his lambs, and seeketh out his dren was at her house, from a distant part and the commander, who would not survive thock around the sheep, and gently leadeth Christ; and we ask, not merely why it was the them to see me. In the them to see me the them to see me the them to see me them to see me the them to see me the made them to see me the see me them to se

skill in the created universe, to contemplate boons through a certain part of their orbits, while they pronounce the timents, worthy of our race even before the

aspect to do any thing which she The rock is sunk and unseen. Some never to its hallowed recollections. in the person of Jesus Christ.

New think life to a cost to the same knew was wrong, her conscience would say profess to have investigated the subject, and Sinner—weary and heavy-helen, be will good rea one that we now to cearth could not to her, "You must not do this evil thing, for found it all delusion. But He who knows peaking reality, which boast of their superiority to vulgar preju- and ruins into the grave-often while

Christianity: "the cross of Christ" is made to express the good of Christ. Hence the special speaks of "preaching of the cross, disjoined and powerless, therty penal also gloring" in the cross of curricults. The cross of Christianity comes of the Christianity comes of the Christianity comes of the Christianity comes of Christianity comes of the cortical forth companies of the cortical forth cortical

the cross, then, is, that by his sufferings and Christ appeared to put away sin, by the saddle for the pool halfs it. Christ appeared to put away sin, by the saddle for the pool halfs it. Christ appeared to put away sin, by the saddle for the pool halfs it. Whither away, Master Streamlet?" Support and by this means has creeping around the orbit from West to the saddle for the pool halfs it. Whither away, Master Streamlet?"

you are and give a helping hand to be contacted to lows, whose glory or gloom take somers. At last the man began to reason, in the body. Are you fitted for eternity? county were perceiving account them they could not reign, saying that they must trust the Lord, who could make at up to them a way they least expected, and they are topt on doing good, and the Lord ship of them in a way them in a way they least expected and the Lord ship of them in a way they least expected. First them on a way they least expect to a first hope while the control has a first them only the control has a first them of the control has a first the great of short heavy to make the great of short heavy to the make the great of short heavy to the make the great of short heavy to the make the control heavy to the make the control heavy to ring them of all the manager to be a second to be a No take the last at wide of the second

The Plain of Bethlehem.

Dr. Alton, a Scotch traveller of marked power as a writer, speaks thus of the plains the theme of the apostle's glorying, but why it should be the theme of the Christian should be the theme of the Christian minister's glorying, in all ages and in all places?

1. First, then, consider the place it occurred in the development of the Christian scheme. Here we'ver brought to view it as the full and final development of God's plan for saving sinners. In its origin it and to extract the sting of a guilty conseil.

2. First, then, consider the place it occurred in the development of the Christian scheme. Here we'ver brought to view it as the full and final development of God's plan for saving sinners. In its origin it and to extract the sting of a guilty conseil.

3. Every more particularly, and enjoy that demonstrated mere, that it can hardly be and to extract the sting of a guilty conseil. They are as truly period, as if they we'ver mere because the dearth united with the top purpose the wife of a minister from one demonstrated mere, that it is so much it he previous ones; the atternoon I called upon her, and was the purpose disciplent to any defend upon her, and was and yet it is so much it he conscience or the heart. After nearly and epicy that the conscience or the heart. After nearly and yet it is so much it he previous mere from one the deark hull of the frigate, the foam bursts of the deark hull of the frigate, the foam bursts and the dark hull of the frigate, the foam bursts and the dark hull of the frigate, the foam bursts and stern. This was the ever. And in all the wide range of human the development of the Christian structure of the Christian and the development of the Christian structure. The was the solution of the great ment had an in his shirt, looking out from the dark hull of the frigate, the foam bursts and stern. This was the ever we form the solution of the great ment had an in his shirt, looking out from the dark hull of the frigate, the foam bursts and stern. This was the ever we form the solution of the great ment and the development of the Christian and the development of the fall, when the image of God was not yet effaced; but also in respect that she who uta common-place farewell to the scene, but

there it is. Men may radicule the idea, and They fall like shadows, or tumble like wrecks dens of the Jewish yoke, says, "My yoke is easy, and my burden is light." Thus, also when the Judaizing teachers sought to make the Gentile converts to the Christian faith submit to the peculiarities of the Mosnic law, the apostle rebuked them, and said.—"Who tempt ye God, to put a yoke upon the disciples, which neither our fathers nor we are able to bear?" And so, on the disciples, which neither our fathers nor we are able to bear?" And so, on the Christian it; "the cross of Christ is made the symbol of Christitin; "the cross of Christ." Hence the to express the gosnel of Christ. Hence the The Duration of the Earth,

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The Rain-Drop.

It fell upon my burning cheek-A single drop of rain: I upward glanced its source to seek, But upward glanced in vain. The sky was clear, the sun was bright, No cloud was drifting nigh; 'Twas but one breath of vapour light, Condensed as it flew by.

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O Lord, accept my contrite vow My carnal thoughts control; Impress thy signet on my brow, Thy likeness on my soul \$ Be thou the sov'reign of my heart, And make that heart thy throne Till I shall see thee as thou art, And know as I am known ! -Church of England Magazine.

The Cross of Christ.

The following extracts are taken from recently published sermon by the Rev. D. W. Clark, D. D., of Cincinnati, for which of God. Without this, the sacrifices of the we are indebted to the Christian Advocate old dispensation would have been without

ism, so the "cross" is the symbol of Chris- now a "living sacrifice" and a spiritual temtianity. When a proselyte from Gentilism ple. The work of redemption-adumbrated renounced the errors of paganism, and em- through long ages—is now complete; the braced the Jewish faith-pledging himself great sacrifice-the wonder of angels and to an observance of the rites and an obedi- the terror of devils-has been offered; the ence to the requirements of Judaism, he was fearful sentence of death has been annulled, said to receive the yoke of the Jewish law. and man may be restored to the favour of Thus, our Saviour, placing the simplicity of his God and live forever. The mighty stream dens of the Jewish yoke, says, "My yoke is tains of divine mercy and love, has swollen tempt ye God, to put a yoke upon the neck tian scheme. In the Christian scheme, as of the disciples, which neither our fathers in all others, there must be some central nor we are able to bear?" And so, on the principle, which gives life, motion, and har-Christianity; "the cross of Christ" is made away this first and great principle, or deto express the gospel of Christ. Hence the throne its power, and the subsidiary eleapostle speaks of "preaching of the cross;" ments, disjoined and powerless, utterly peand also glorying "in the cross of our Lord rish, or produce only disorder and ruin.

apostle was a boaster of relics—glorying in to all beside. It is the Atlas, upon whose that the opinions of men cannot nullify the few hours,—movements so slow that their Saviour suffered, bled and died; or even world's hope rests in eternal steadfastness. revealed purposes of God respecting our mighty periods are only counted by millions that he gloried in the mere historical fact Does God condescend to hold intercourse earth:that the Lord Jesus Christ suffered death with man?-what is the revelation which The evidence which geology affords of upon the cross. That cross upon which he he makes, but the apocalypse of Christ cru- the great antiquity of the earth, turns was suspended, possessed no intrinsic virtue cified? Is the Holy Spirit, in condescension thought to the evidence which astronomy above that upon which any condemned vic- to man's weakness and darkness, poured furnishes of its future continuance. From tim might have suffered under the sentence out?—its advent is at the bidding of the the many striking resemblances between the of the Roman Governor; certainly no more cross. Does Christianity come to us with bodies that compose the solar system, we than the charred stake that had been grasped its baptismal water, its sacrificial emblems, infer for them a common origin and a comby the burning sinews of the Christian and its Church in robes of white and utter- mon destiny. The earth, then, will probamartyr. The mere historical fact of Christ's ing songs of praise?—they are so many gar-bly live while the system lives, and no crucifixion, by sentence of Pontius Pilate, is lands strung to beautify the cross. Does the longer. What its particular destiny may and the great bell of eternity will then ducted in a superficial manner, and was a stern reality. Can any one adequately admitted by both Jew and Greek, by both pagan and infidel, as well as by the Christian. But the one class regard him merely feels that the Intercessor "hath somewhat pose now, is to consider some intimations tian. Due the one class regard him merely reess that the Intercessor nath somewhat pose now, is to consider some intimations as a malefactor, condemned and executed for also to offer," having, "not by the blood of furnished us by the system itself, that it is. alleged crimes against the Roman law; and, gosts and calves, but by his own blood, en- fashioned for a long duration. This is inditherefore, in his death, they discover no per tered in once into the holy place, and ob- cated by the immense length of some of the culiar moral or spiritual significance. But tained eternal redemption for us." Do the periods involved in the system. the other class behold in that victim, "the dark shadows of death and the grave disap-Lamb of God that taketh away the sin of pear, before the dawning splendours of an chronology, the planet Neptune has had but the world;" and in that suffering and death, assured resurrection?—let us not forget that an expiatory offering—an atonement for the an expiatory offering—an atonement for the an expiatory offering—an atonement for the afraid of that, my friend See that little there is a majesty, a glory in the transaction; cross of Christ. and "the cross" becomes the grand symbol of that system of truth, and that plan of salof that system of truth, and that plan of salvation which rests upon the atoning sacrifice origin is to be found in the mysterious fact creation. vation which rests upon the atoming sacrines of our Lord Jesus Christ. The doctrine of that, "once in the end of the world hath "once in the end of the world hath" once in the end of the world hath "once in the end of the worl the cross, then, is, that by his sufferings and death, our Lord Jesus Christ made a full, crifice of himself," and by this means has free, and perfect atonement for the sins of the brought in everlasting righteousness," East, at a rate which will require 111,000 whole world; that is to say, he so met the which is "unto all and upon them that be- years to complete the circuit. The Perihe- of water God has given me." demands of the divine law, so vindicated its lieve." Sublime, glorious manifestation! It lion of Mercury is moving in a similar manpurity, and so endured its penalty as the re- reaches up to the highest summit of heaven's ner, at a rate which will require 200,000 need it before the summer is over. It has a dangerous sunken rock. This fact, for purity, and so enquired its penalty as the reaches up to the nignest summit of neaven's neit, for presentative man of our race, that the divine justice: it fathoms the deepest depths of years to complete it. Other planets exhibit been a backward spring, and we shall have safety in the navigation of that sea, was of government is vindicated, and God can be government is vindicated, and God can be government. Now if all the planets a hot summer to pay for it; you will dry up course forthwith carefully marked down in plans which were formed for the conversion their hue and intensity from the deeds done course forthwith carefully marked down in plans which were formed for it; you will dry up government is vindicated, and God can be just and yet justify the repenting and believing sinner. It is in this view that the cross gather the charts. For this service he was rewarding the charts. ing sinner. It is in this view that the cross assumes a transcendent importance in the grand scheme of redemption and salvation. It is God's wondrous scheme of mercy, whose very brightness has eclipsed all the other very brightness has element to the simple and the wise—all gather very brightness has element to the simple and the wise—all gather very brightness has element to the simple and the wise—all gather very brightness has element to the Lord, who could make it up to them while I have it."

The tow traveler, bethink thee, where and all in their orbits sometime afterwards, being die so soon, I had better work while the day on the same side of the sun, and all in their orbits which is nearest the sun, and then they orbits which is nearest very brightness has eclipsed all the other manifestations of his glory. Its first pencil manifestations of his glory manifestations are manifestations of his glory manifestations and his glory manifestations are manifestations and his glory manifestations are manifestations and his glory manifestations are manifestations and his glory manifesta of light pierced down through the darkness "altar form," established as a spiritual demeet again under the same circumstances its course. The pool smiled complacently at carry her clean over where the chart marks that overspread our first Eden, when innocoy, a practical fraud to allure to faith and
to hold their family festival preparatory to
its own superior foresight, and husbanded all
a rock, call me a liar, and no seaman to boot!"

The least expected:

Christian Minister's glorying.

but of Christianity itself, are beginning to assert that the old doctrines of the gospeldoctrine, and a philosophy without truth; out hope and without God!"

appear-of the sacred fabric.

tem, and is antecedent to all the forms of paganism. The doctrine of Christ crucified looms up amid all the types and shadows of the old dispensation; it is seen in the sacrifices of the Jew, shadowed forth in the types of the law, celebrated by the inspired poets, predicted by the prophets, and diligently looked for by all conversant with the oracles and Journal. They will well repay perusignificance and without virtue; its types without the great Antitype; its promises "As the "yoke" was the symbol of Juda- and hopes never to be realized. We have

other hand, "cross" is made the symbol of mony to all the subordinate elements. Take

The cross of Christ is here the impregnat-Let no one suppose, however, that the ing principle, that pervades and gives life speculation. We know on divine authority, revolutions so swift as to be completed in a sins of the whole world. Hence, to them, the power of death and the grave by the and the planet holds good, then the distant him as wanting experience, and being a mere experience, unless by an early and earnest

cence had departed from it. It has ever been the bow of hope, spanning the entire horizon of a fallen race—rising like a pillar of fire from the awful darkness of baradise.

They had a profligate son, who had been safety, here a departed from another revolution of the same length.

They had a profligate son, who had been safety, here a departed for many years the grief of their hearts, who should for hope, spanning the entire should be and the only relief for you from your present it fell upon the little stream. But the trees had impoverished their substance by drain-sin. Around this true and living sacrifice—should be and the only relief for you from your present it fell upon the little stream. But the trees had impoverished their substance by drain-sin. Around this true and living sacrifice—should be an another revolution of the same length.

They had a profligate son, who had been safety, here a departed from any years afterwards he was bound for Naples, having some public functionaries as slowly becoming it fell upon the little stream. But the trees had impoverished their substance by drain-sing the only relief for you from your present it fell upon the little stream. But the money he could prove the universal church—the redeemed another revolution of the same length.

They had a profligate son, who had been safety, here a description of the provent and the only relief for you from your present it fell upon the little stream. But the money he could be a sent embarrassment, here a description of the provent and the only relief for you from your present it fell upon the little stream. But the money he could be a sent embarrassment, here a description of the provent and the proven of fire from the awful darkness of paradise cluster the universal church—the redeemed rate of change, will become a perfect circle crowded to its brink, and threw out their afternoon, as the ship took a north-easterly lost, and arching high above the clouds and tempests of the world's wickedness, till it also rested upon the immovable bulwarks of paradise regained. The cross, then becomes the vital element of the gospel. And, thus, the great apostle ever turns to it as the great apostle ever turns to it and allands, and among all people, he makes it the burden of his faith, the sun of his hope; and in all lands, and among all people, he makes it the burden of his ministry. The pomp is the burden of his ministry. The pomp is the burden of his ministry. The pomp is the paradise reveal and arching high above the clouds and temption is the song of our pilgrimage, and tire to the day of demption is the song of our pilgrimage, and tire to them; and the sun peoped through the sun over the sky, and a gale deterion, threatening dark strips of cloud began to stream over the sky, and a gale deterion, threatening dark strips of cloud began to stream over the sky, and a gale deterion, threatening dark strips of cloud began to stream over the sky, and a gale diffect on them; and the sun peoped through tis branches, and smiled complacently upon the immovable bulwarks of the world's wickedness, till it demption is the song of our pilgrimage, and tife to them; and the sun peoped through the sun over the sky, and a gale deterion, threatening dark strips of cloud began to stream over the sky, and a gale diffect them; and the sun peoped through tis branches, and smiled complacently upon should be an over the sky, and a gale deterion, threatening dark strips of cloud began to stream over the sky, and a gale deterion, threatening dark strips of cloud began to stream over the sky, and a gale diffect them; and the sun peoped through tis branches, and smiled complacently upon the strip. The nit will begin to stream over the sky, and a gale deterion, threatening dark strips of cloud them. Then it will begin to stream over the sky, and a gale diffect them; and the sun people when it. Then it will begin to stream over the sky, and a gale deterion to wh in all lands, and among all people, he makes to the burden of his ministry. The pomp it was designed to purify. Exclude the docand splendour of the temple cannot win him trine of salvation by the cross of Christ from slowly shortening; its motion in revolution, to linger by its banks; the husbandman's from the cross; the madness of the wild beasts of Ephesus cannot frighten him from bis strong reference. The convertition at the cross in the cross is the madness of the wild beasts of the wild scheme; convert it into a table formed and scheme; convert it into a table formed and scheme; convertition of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of course increasing; and this rate of inequalities appropriate place in the Christian of co his strong refuge. The assembled wisdom garnished simply for dramatic effect; exand eloquence of Greece, and even the regal punge it from the character of our common punge it from the character splendour of the imperial city, sink into insignificance when the glary of the grant of the gr significance, when the glory of the cross appears.

hope; strike down this bulwark of taith up- of ner velocity will continue until the earths on which the soul of man relies; and you orbit becomes a perfect circle, and then she in its inglorious inactivity, it grew sickly on which the soul of man relies; and you orbit becomes a perfect circle, and then she in its inglorious inactivity, it grew sickly will slowly reverse her movements and overspread the moral heavens with the By the cross, then, we mean that which blackness of darkness forever. The light of gradually return to her former condition.

cious intellects, arrogantly claiming to be the amidst a thousand conflicts; but enter not motion," i.e., the sun, with all his dependent it to the sea, and the sea welcomed it, and passengers, and to tell the story of the sunken

huge, unpolished, and unsightly as they may heathen philosophers revolved it with deep one of years must pass, ere this vast circuit concern. It has been blended with the my- can be fully described by the sun. This brings us directly to the cross of thology and poetry of every age, and of all We grant there is some little of conjec-Ins brings us directly to the cross of Christ; and we ask, not merely why it was Unrist; and we ask, not merely why it was people, but herefore making not reason has the afternoon I called upon her, and was the afternoon I called upon her, and was his white figure, bare. In returning back to the theme of the apostle's glorying, but why the theme of the apostle's glorying, but why the conscience or the heart. After nearly and yet it is so much in keeping with those introduced to the wife of a minister from one headed, and in his shirt, looking out from Jerusalem, I halted on a rugged heighth to n should be the theme of the Christian six thousand years of speculation, thought, demonstrated facts, that it can hardly be of our Western States, whose parents had the dark hull of the frigate, the foam burst-survey more particularly, and enjoy that and invention, human philosophy is as far called improbable. 1. First, then, consider the place it occu- from the solution of the great question as Although these periods are inconceivably 1. First, then, consider the place it occupies in the development of the Christian ever. And in all the wide range of human long, still they are none the less periods.

" Survey the wondrous cure ;

A pardon bought with blood ! with blood divine ' not that they are attracted away from the existence. plate the one ineffable manifestation of God and stability of the whole system depend.

worm of earth, with faculties immortal, yet great chronometer runs down. Infinite and the Eternal!

The Duration of the Earth,

AS INTIMATED BY ASTRONOMY. We give the following article as a learned

form to its doctrines, if you imagine you can render any more clear to the eye of the soul oscillation requires more than 70,000 years of Betilehem, recently visited by him to the ship speeded her way ever the

great reformers, not merely of the Church, into its inner sanctuary with unhallowed household, is sweeping through space at the the sun smiled upon the sea, and the sea rock, thinking to make them merry at the shepherds have great influence over their tread; lay not your hand-I beseech you, rate of 422,000 miles per day, or nearly sent up its incense to greet the sun, and the expense of the false lieutenant. lay not your hand upon the door-posts of its half its own diameter. It is supposed by clouds caught in their capacious bosoms the "In five minutes," said he, taking out his docks are docted and domestic, and not as like a "dish that has been hashed and re- temple; remove not the foundation rock up- some good astronomers that all the stars incense from the sea, and the winds, like watch, with a laugh, "we shall have crossed the black faced breed of sheep in Scotland, hashed for eighteen centuries"— are fit only on which it stands—lest you blot out the last have a similar movement; all revolving waiting steeds, caught the chariots of the this terrible spot." on which it stands—lest you blot out the last have a similar movement; all revolving waiting steeds, caught the chariots of the this terrible spot."

on which it stands—lest you blot out the last have a similar movement; all revolving waiting steeds, caught the chariots of the this terrible spot."

ray of hope to man, sever the only tie that together in the plane of the milky way, clouds, and bore them away, away to the But the intelligence by no means awak, clearly word, spoken at any time, is sufficient to make them understand and obey to nauseate the clear and unfettered intellect; and that henceforth the philosophical spirit of the age demands a reconstruction of the Christian system—one that shall give it freed by no means away, and so for the philosophical spirit of the age demands a reconstruction of the Christian system—one that shall give it freed by no means away, away to the very mountain that gave the little fountain in this grand birth, and there they tipped the brimming of the spoke gaily. There was a pause, and a sunder the last link that unites earth to orbit described by our sun in this grand birth, and there they tipped the brimming of the spoke gaily. There was a pause, and a sunder the last link that unites earth to orbit described by our sun in this grand birth, and there they tipped the brimming of the spoke gaily. There was a pause, and a so God saw to it that the little fountain, slight grating touch of something that the merinnent in the companion to orbit described by our sun in this grand birth, and there they tipped the brimming or the plane of the mikky way, clouds, and bore them away, away to the very mountain that gave the little fountain in the companion to orbit described by our sun in this grand birth, and there they tipped the brimming or particle.

The sleep's word, spoken at any time, is sufficient to make them understand and obey had sunder the last link that unites earth to orbit described by our sun in this grand birth, and there they tipped the brimming or particle.

The sleep's word, spoken at any time, is sufficient to make them understand and obey had sunder the last link that unites earth to orbit described by our sun in this grand birth, and there they tipped the brimming or particle.

The sleep's word, spoken at any time, is sufficient to make them understand and obey had sunder the last link that unites earth to orbit described by our sun in this grand birth, and there they tipped the brimming or particle.

The sleep's word, spoken at any time, is sufficient to make them understand and obey had su they are demanding that Christianity shall be matchway— are the sheep to be guided by him, that metamorphosed into spiritualism without metamorphosed into spiritualis is so short in comparison with the whole ye have freely received," ye also "freely ing of the hfill—and then the bursting of every tew bites they take they look up with doctrine, and a philosophy without truth; and the philosophy without truth; and while many in the Christian Church seem inclined so far to concede to these arrogant claims and this brazen impudence as rogant claims and this brazen impudence as to relax the rigidity of Christian doctrine. No problem has so deeply moved the heart to relax the rigidity of Christian doctrine. to relax the rigidity of Christian doctrine No problem has so deeply moved the heart measure its rate of deviation from a straight and discipline;—we say, in such an age and amid such tendencies, it becomes us to look be just with his God?" It has been the of this orbit may perhaps be determined carefully after the old land-marks, to dig question of all ages, and of all reflective, after 30 or 40 years observation with the down and survey the foundation-stones thinking men. The most thoughtful of nicest instruments. Of course, many milli-

skill in the created universe, to contemplate bodies through a certain part of their orbits when the water from the baptismal font fell ed for themselves, while they pronounce the the more surprising displays of his goodness or of their oscillations, science determines upon her head, she considered herself his. truth told them by others to be false and in the redemption of apostate and ruined with the greatest exactness the fact that, man! The dread attraction of the cross— after a certain point in departure is gained, indulged the hope that her heart had been tain course of conduct, which it is plain will tered these words, was the great-grandmystery of two worlds—"the science and the body will infallibly return to its former sprinkled from an evil conscience, yet ruis him; he is assured that a sunken rock mother of David, and as of the generation of the song of eternity!"—drawn by the magie condition and place. On its faithfully reof its power, the redeemed soul turns away turning and thus neutralizing the perturba-

longing after truth, yet bewildered in the unending mazes of human speculation—hundred one or two years, or perhaps only a small mind, a living add a speaking reality, which there it is. Men may ridicule the idea, and boast of their superiority to vulgar prejudices.

celestial machinery; circle within circle, gelist. wheel within wheel, cycle within cycle;

ning Brook;

OR, SELFISHNESS AND BENEVOLENCE HILLISTKATED.

"Whither away, Master Streamlet?"

"Ah, you are very foolish for that; you'll clearly ascertained information, that in a

its resources, letting not a drop steal away. Two years afterwards he was bound for Soon the midune man heat same down and safety here a d hereafter

By the cross, then, we mean that which embodies the great doctrines of the gospel, and presents them in all their clearness and force to the mind. We mean "Christ, as the world's confidence and model—Christ, list organization and form, if needs be; adapt the world's confidence and model—Christ, list organization and form, if needs be; adapt the malaris caught it, and the inhabitants caught it and the inhabitants

who justifies by his blood and sanctifies by it to modern taste, and culture, and refine- same cause, that of the other becomes more had to move away; and at last the very to sail right over the spot, and so demonhis grace;" and our object will be to exhibit ment; make it philosophical, &c., if you and more circular, in consequence of which frogs cast their venom upon it, and deserted strate the whole thing as a bugbear, at the -The Cross of Christ, the one theme of the must; give scientific developement, logical motions, the period of one is lengthening, it; and Heaven, in mercy to man, smote it same time stamping his foot to give compha-

Illustrated.

A few days since a lady sent her daughter to inform me, that one of my baptised chilembarked, and were ultimatety preserved follow him, and he careth for the sheep.

except a few drunken sailors in the hold. He gathereth his lambs, and seeketh out his dren was at her house, from a distant part and the commander, who would not survive flock among the sheep, and gently leadeth now gone to their rest. This was the pies in the development of the Christian even and beautiful and the winds range of indianal control of the christian experience, nothing has been found adequate. They are as truly period, as if they were to see me. Her mother united with the he had listened to the arguments, and heard scheme. Here we are brought to view it as scheme. Here we are brought to view it as the full and final developement of God's plan for saving sinners. In its origin it and to extract the sting of a guilty consciplan for saving sinners. In its origin it antedates every other professedly remedial sysence, save the atoning blood of Jesus Christ. and that we cannot, in our best estate, have and previous to presenting her for baptism, he would not believe. And is not that capwhere thou goest I will go; and where thou any adequate conceptions of them, is no she endeavored to explain to her the nature tain's history a parable of what is commonly lodgest, I will lodge; thy people shall be more of an objection to their existence than of the ordinance. She told the child that it occurring among mankind? Persons will my people, and thy God my God. Where it is an objection to the length of Neptune's was consecrating her to God, and putting not hearken to those who are wiser than thou diest, I will die, and there will I be period that insects die after a few hours his seal upon her, and she must ever after themselves; but, with some fixed idea of I wonder not that angels desire to look existence, and without any adequate control to the mysteries of redemption. I wonder cention of an hundred and sixty-four years and serve him. This instruction had the into the mysteries of redemption! I wonder ception of an hundred and sixty-four years and serve him. This instruction had the ed, nothing can move, they rush on to their desired effect, and the little one felt that she was about to be given away to God, and magnificent displays of Almighty power and From the movements of the heavenly was about to be given away to God, and some falsehood they have created or adopt-

from all the attractions of earth, to contemtions caused by its departure, the narmony constant restraint upon her, and whenever makes shipwreck.

The Sunken Rock.

hurrying on with tinkling feet to bear its Admirality to send him on a second expediever else it might prove to be. His voyage "I am going to the river to bear this cup was successful; and he returned with the

> ence rendered him a valuable counseller .-By the light of a lantern they examined a sume upon his sins."

Dr. Alton, a Scotch traveller of marked

In this age of boasted progress in mental the good old faith that nourished St. Paul for its completion.

The plain is still mainly under pasture, ferand spiritual developement, when the precomplete stands and spiritual developement, when the precomplete stands are the sum has what is called a "proper its full cup into the river, and the river bore mander into the cabin to join his illustrious tile and well watered; and there I saw

low up all that remained of the ill-fated vourite lambs, which don't mix with the vessel. With desperate energy everything tlock, but frisk and fondle at his heels. There possible was done to save the passengers, is a tender intimacy between the Ishmalite The boats were hauled out, and all on board and his flock. They know his voice, and

HE WOULD NOT BELIEVE. He had pos-Though it was years before this child delasive. A man is warned against a cer-

she was tempted to do any thing which she The rock is sunk and unseen. Some never to its hallowed recollections. in the person of Jesus Christ.

Sinner—weary and heavy-laden, bewildered and lost, fainting and just ready to person behold thy deliverer, God! Sinner, cause fifty or a hundred days, or was not her hards and the declares to us that the conclusion of the same good reasons that we say the earth could not have been made and set retating merely to have been made and s dens of the Jewish yoke, says, "My yoke is easy, and my burden is light." Thus, also, when the Judaizing teachers sought to make the Gentile converts to the Peculiarities of the Mosaic law, submit to the peculiarities of the Mosaic law, the apostle resluced the converts of Christ to the other parts of the Christian face of the whole earth, the apostle resluced the converts of the worm of earth, with faculties immortal, yet great chronometer runs down.

all debased and corrupted—grovelling in the Our ideas of the perfection of his work-

> of a period, or an orbit, or an oscillation only partially completed. In the language when I was conversing with her about them, vered his mistake—when the vessel actually day." And they might have helped it. of Prof. Mitchell we say—"The entire sys- the tears of a grateful recollection would struck on the sunken rock, and the wild Many a one dies long before he need. Your tem forms one grand complicated piece of come unbidden, to her eyes.—N. Y. Evan- waves came dashing over it—when he stood men of genius, like Burns and Byron, to there on the shattered timbers, looking out whom, when dissipated and profligate, thirtyin the dark night upon the watery grave seven is so fatal; and your obscure and opening at his feet. One can imagine, nameless "wandering stars," who waste though hardly with sufficient vividness and their youth in libertine indulgence—they It is related that, some years ago, while a power, what must have been his bitter self- cannot live long. They must die early,of years. Are we to believe that the Divine frigate was cruising in the Mediterranean, mortification, reproach, despair, and agony, They put on the steam till they blow up Architect constructed this admirably adjust- her commander was ordered to ascertain as he thought of the folly which had proed system to wear out and to fall to ruins whether there existed, within certain lines of duced this irreparable mischief. In the few fire goes out for want of fuel. The machineeven before one single revolution of its com- latitude and longtitude, a shoal or reef, which moments spent upon the wreck, in that wild ry is destroyed by reckless speed and rapid plex scheme of wheels had been performed? had been reported as being there. The raging sea, there must have been intense wear. Nothing can save them. Their At the end of a vast period, assounting to captain addressed himself to the task, with anguish. A far more awful moment will it physical system cannot stand the strain they many millions of years, the entire range of all the rough earnestness of a British seafluctuation will have been accomplished; man,—at the same time entertaining a strong nity to the consciousness of his own infatuthe entire system, planets, orbits, inclina- persuasion that nothing of the kind descri- ated unbelief-when the truth, long denied, stance of the most robust body, and make tions, eccentricities, perihelia and nodes will bed would be found in the position pointed opposed, ridiculed, and reviled, comes be- for itself a way of escape from the incessant have gained their original values and places, out. The undertaking was accordingly confore the eye, and overwhelms the heart as hell of its own thoughts .- T. Binney. speedily terminated by the captain declaring imagine what must be the feeling upon the that the report which had occasioned the discovery, when the mischief is beyond search was a perfect mistake, and originated repair, of a life spent in a rejection of the in delusion or falsehood. But an officer on divine testimony respecting ETERNAL RUIN! in delusion or talsehood. But an officer on divine testimony respecting ETERNAL RUIN!
>
> board—a man accustomed himself to accu
> Let the reader ponder well this account
>
> rate calculations and observation—was of of the sunking reader and observation—was of of the sunking reader. rate calculations and observation-was of of the sunken rock, and observe how the another mind, and felt convinced, with more grossest credulity is connected with the careful and prolonged examination, a differ- rejection of what is reported on sufficient But, says one, if we give so much we ent result might probably be obtained.— evidence; nor let him fail to recognize in generation of his inhabitants is hardly yet mountain, shining like a thread of silver theorist. The officer, however, carefully reception of the Gospel he should prevent

There was a good man and his wife in

stances, but they felt their obligations to Dithe charts. For this service he was rewardfrom them. Shortly after the circumstance a faithful follower and friend of your Re-

"O," said he, "do not give it me; I sup-letter would soon be to you a heavier burden than poor Simon the Cyrenian bore, if, with

However, on her entreating, he took it chart,—when the master pointing to a spot whereabouts they were, exclaimed: "Look whereabouts they were, exclaimed: "Look and began to read it; and soon the big drop and began to read it; and soon the big drop and began to read it; and soon the big drop and began to read it; and soon the big drop are it is seem to you, in your dreams and visions, like a great gate shutting you out from healing a sight it would be, to see you There was the recently discovered point of danger, marked down under the name of the "Twill Rocks." The commander was power to his soul, and he had become a new in your hand! It would be the last thing reminded of former circumstances, and, incensed beyond description at the remem- be his endeavour to study their happiness, of God."

The Plain of Bethlehem.

corn in the field of her kinsman Boaz .-buried : the Lord do so to me, and more al-

Rills from the Fountain.

FAST MEN .- The vicious die early .all debased and corrupted—grovelling in the dust—behold the link that binds thee to the Infinite and the Eternal!

Our ideas of the perfection of his work—her own faith; but that ordinance, with its sion. Our minds refuse to admit the idea attendant circumstances, is yet so fresh to It must have been an awful moment while others are in the glow and glory of of a period, or an orbit, or an oscillation her mind, and so dear to her heart, that when the commander of the frigate disco- life. "Their sun goes down while it is yet

You. You, young man. You, gay female. You, aged one. Where are you going?

You are going to death. Every beat of

the pulse leaves one less. Every flitting moment brings the last moment nearer. In a few days that wonderful mechanism of he body will stop its functions. The spirit vill make haste out of it. Corruption will ome upon it. Are you prepared for death? You are going to the judgment. Every one of us must give an account of himsel mand, in quest of the reported rock, or what-You are going to eternity. Death is a change of being, not its cessation. The Hampshire; they were in humble circum- judgment discloses character and fixes destiny, it does not bound existence. Endless vine grace, and gave a helping hand to the duration follows, whose glory or gloom take

> tian, and thinks that he is not one, and would be glad to be released from his obliunwilling neck, he endured the reproach of Christ. On a dying bed, that letter would

LIGHTS OF THE WORLD -A DISTINGUISHED minister, writing from the south to the Christian Observer, in connection with sketching a powerful revival recently experienced, thus exclaims with many others :

O, how difficult , is to keep Christians up to the mark! to live above the world, Thoughts on the Present State while in the world, and thus be the lights of the world! And after a little effort, they relapse, and feel comparatively satisfied that erect before the world, and be truly a light

Ladies' Department.

Old Echoes.

You wonder that my tears should flow In listening to that simple strain: That those unskillful sounds should fill My soul with joy and pain-How can you tell what thoughte it stirs Within my beart again?

You wonder why that common phrase, So all unmeaning to your ear, Should stay me in my merriest mood. And thrill my soul to hear-How can you tell what ancient charm Has made me hold it dear ?

You smile to see me turn and speak With one whose converse you despise You do not see the dreams of old That with his voice arise-How can you tell what links have made Him sacred in my eyes?

O, these are Voices of the Past, Links of a broken chain, Wings that can bear me back to times Which cannot come again : Yet God forbid that I should lose The echoes that remain! -From the Olive Branch.

Crushed Jewels.

and sunk by the wayside. Then the golden ancient times the things that are not yet done." gates opened, misty forms bent o'er them, white hands bore the tiny travellers into the pure land, journey they had taken. Look! His signet rest another-to exalt for a season or abase forever eth on them-His seal on the pure brow-His more, will be the rustling of silver wings in the history of the past-or to evoke a new and conmoonlight-the gleaming of white forms, the quering power from the ruins of the present,

There has been childish laughter, Footsteps quick and light, Baby voices chiming, Young eyes flashing bright, Tones of deep, rich music. Thrilling the beart all through, Eves which stole from violets The darkness of their hue

Cheeks, which borrowed shading From the rose's leat'! Brows, untouched by pencils Of the painter's grief. Tiny forms, at twilight bowing Besides their mother's chair, Dimpled hands, upraised to Heaven, " In attitude of prayer."

But Jesus sent his jeweller down To crush them one and all; He said that He had need of them To deck His coronal: So give back to His keeping The jewels He has given, Knowing full well you'll find them All at rest in Heaven.

Moonlight at Home.

PATIENCE PROPER

Still and pleasant lie the shadows On the moonlit grass; Mild and gentle breezes fan me As they suffly pass.

Scenes of by-gone days are round me, Friends I've loved so well-Thoughts of former times have bound me In their quiet spell.

In the dark blue come-Gently falls the summer moonlight Round my dear old home.

Faintly now the stars of beaven

How the sunny scenes of childhood Gather round me now Scenes of gladness long forgotten, Into memory 'flow.

And the faces of my playmates, Throng around me fast-Each, a link of love, to bind me To the mystic past.

Some are in the quiet grave-yard, 'Neath the moon's pale ray-Earth's green mantle spread above them-Still and peaceful they.

Men and women, now, are others, Full of eager strife-They are panting, labouring onwards In the " March of Life."

On the temples of my father, Silver lock are spread-Passing years have left their traces On my mother's head.

I have felt the pang of sorrow. And the frost of grief On my heart has fallen, like winter On the torest leaf.

And to me my guileless childhood Ne'er again may come, But its loves and hopes still linger Round my dear old home.

THURSDAY, OCTOBER 27, 1853.

of the World.

The state of the world at the present time is ew have been hopeful converted to God. such as to excite no ordinary degree of interest Many think that the outpouring of the Spirit is "periodical," and therefore at Spirit is "periodical," and therefore at the observance of the Sabbath and that taken all together, they saw to displace the observance of the Sabbath and the pleasure of the saw to displace the observance of the Sabbath and the pleasure of the saw to displace the observance of the Sabbath and the pleasure of the saw to displace the observance of the Sabbath and the pleasure of the saw to displace the observance of the saw to displace the obse Spirit is "periodical," and therefore at other times not much is to be done; whereother times not much is to be done; whereas the fallow ground is to be broken up, and therefore at other times not much is to be done; whereas the fallow ground is to be broken up, and therefore at other times not much is to be done; wheretion of our editorial columns to the following intion of our editorial columns to the following interesting article on the origin of the Christian
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the following intion of our editorial columns to the

that this precise period and its momentous octions, which, in their ample range, embrace the history of the Church, and likewise the condition of the kingdoms and empires of this world,-so the Church -- for thousands of years, commencnouncements were first uttered, and extending through successive eras down to the grand final scene of the earth's destruction and subsequent Rejecting, then, this improbable supposition

we are warranted in assuming, that the move ments in the East. both as it regards TURKEY and CHINA, are but the actual fulfilment of prophecies relative to events long since present to holy men of old, whose eyes anointed by the inspiring Spirit, swept the extended regions of the vast future. As to the result of the present position of affairs in those countries, much speculation may exist; probabilities respecting a final issue may be weighed and a preferential decision be given; whilst sagacious, far-seeing men, either such in reality or accounted such, may propound their opinions with a boldness. which, in the estimation of others less favoured with these mental characteristics, may invest their oracular declarations with the garb of certainty. In opposition, however, to what may be termed with propriety human surmises, the plots and counter-plots, the turns and counter-turns of the various actors in the great drama-the influence of one event in precipitating or postponing another, the presence or deferment of which may Ah, me! two jewels crushed in the casket; change the entire history of a people, or influcolder than drifted snow. Brush away the wayy of an entire series of movements unitedly as a hair, there are no sin-lines on those white brows, whole, on the ultimate designs of THE SUPREME weary, "declare the end from the beginning, and from What may be the final purpose of the Almighthose who have played an important part in the

print of small, shadowy feet in thy life path; the and send it forth on the world's theatre under a tap of tiny fingers on the window panes, when the rains comes—tales on each flower leaf, moaning melodies in the rush of the southern winds
Deeper, darker grows the rolling ocean; mighblast. this truth we have indubitable assurance, that, is named; never more will mose young eyes peer into thine; bally faces glance before thee, universal empire will overrule human devices little:forms glide by thee, warm, dimpled hands and human actions to the furtherance and acclasp confidingly thme own. Ye only have the memory, three-fold, holy memory that—

clasp confidingly thme own. Ye only have the complishment of His own purpose of grace toward trous sects. The writer states that, "on March ety," has been published in the last number of orbits, just as an uncontrollable Power external prayer recited, and at the same time presenting I showed this letter received to the United to themselves impels; on the supposition that the books in which it is written." He adds, that States' Secretary of Legation, who is acquaintthey are thus bound, and that they think, decide, and act only as they are compelled to think, debe scope neither for the exercise of divine wis- Tseu Kiang, fifty have been slain or burnt to dom, nor for the operations of a properly under- death, and several have been bound or beaten." stood Providence, in governing subjects so constituted. That God can foresee contingent events, and overrule spontaneous volitions, and predict as certain that which will be carried Popery. through all its stages to its final issue by the free. unrestrained actions of moral agents, who have power derived from Himself to choose or refuse. to act or not act in a given case, as they themselves determine, -is not more a matter of true philosophy than it is a subject of divine revela-

> The various actors on the agitated theatre our earth have been, and are, under the eye of Him, who from the beginning knew the motives by which they would be influenced, the desires which would with spontaniety spring up within their breasts, the objects at which they would aim and the means they would adopt for their attainment, the success or disappointment which would attend or follow their schemes and toil, and the precise influence the one or the other would have on the prosperity or adversity of every portion of His earthly domains. These larity and correctness, as to make it apparent insurgents, and that the Rev. Mr. Burns accept-He could not but have known as God omniscient. Presiding on his gubernatorial throne, it is his to books of Moses. The same work displays an accontrol without force the free volitions and ac-quaintance with Gospel history, as the following tions of men, so as to secure a result as certain, which to all but an Omniscient being, would appear doubtful, as being in reality contingent upon the chance turn of acknowledged uncer-On what other ground than this, can we ac-

count for the advancement to power and earthly glory, and the long continued enjoyment of this condition, on the part of nations, which have attained their position of magnificence and wealth by means confessedly treacherous and cruel,whose chief men have been open opponents of the one true religion,-whose governments have been founded in accordance with the principles of a religious system based on deception and lies, and whose unwearied efforts have been directed either to extirpate or prevent the spread of Chritianity in its purity and power? Did God, the true and holy One, foreordain them to this end? Did He impel them onward irresistibly

his own infinite mind, He has permitted them to teach the necessity of penitential confession of Gutzlaff's Union. Taeping, and his small Constant and adhering she clings with fond Liverpool friends to carry out their proposed Drovincial Wesleyan | his own infinite mind, He has permitted them to teach the necessity of penitential confession of Gutzlaff's Union. Tacping, and his small Constant and adhering she clings with fond affection even without hope to her lost and plan, but to recommend the adoption of a similar neans, which He has most emphatically prohiwith earnest prayer; and they dwell on the nesurrection, and, after three years' perseverance dying husband. The son despoiled, the vicone in all the Circuits of our Provincial Districts. bited and condemned. Origin of the Christian Element in the Chinese Insurrection—

The First, but we Hope not the first and second Ministers, and a bost of, so cence. Moral suasion has long been tried to induce keepers of those of, but we Hope not the Sovereign in place, the breast of his broken hearted innominately in the First, but we Hope not the first and second Ministers, and a bost of, so cence. Moral suasion has long been talked sent world," to attain "the enjoyment of end
While these extracts from Sir Gio Bosham Hope not the first and second Ministers, and a bost of, so cence. World induce keepers of those of, long been tried to induce keepers of those of, but we Hope not the first and second Ministers, and a bost of, so cence. World induce keepers of those of, long been tried to induce keepers of those of, long been tried to induce keepers of those of the breast of his broken hearted innomination.

The First, but we Hope not the first and second Ministers, and a bost of, so cence. Moral suasion has long been tried to induce keepers of those of the first and second Ministers, and second Ministers, and a bost of, so cence. World we have a sent world, the first and second Ministers, and a bost of, so cence. World we have a sent world with the enjoyment of end
Sent world, to attain "the enjoyment of end
Sent world, to attain "the enjoyment of end
Sent world, to attain the enjoyment of end
Sent world, the first and second Ministers, and a bost of, so cence. Moral suasion has long been tried to induce keepers of those of the first and second Ministers, and a bost of, so cence. World was a second Ministers, and a bost of, so cence.

in the Chinese Insurrection— Duty of Christians.

Christians are to grow, and thus all the time; tion to current events, one thing is certain, that element among the Chinese insurgents, taken the books, it may be added that this is substantiyes, all the time. But O! this downward every prediction of the Omniscient one will re- from the October number of the Wesleyan No- ally the Ten Commandments of the moral law. Chinese dynasty. Tien-te and the nice feudato- stay the Tiger from his teast of blood!— of the "thoughts" that have no control to make the first from the October number of the wesleyan No- ally the Ten Commandments of the moral law. bending : " Prone to wander ! Lord I feel cove at one time or another in the history of our tices Newspaper. The authorship is attributed, Further evidence of what may be termed the ry, or subordinate. Kings have been spoken of. Moral suasion for such unhallowed harden- mind" while reading his words. An in the history of our tices Newspaper. That some of these prophecies are now receiv- that has yet appeared on this important subject. The former drives out indolence, the latter of the day, is more than probable; unless we the article to the attentive perusal of our numerous adopt the strange and accountable supposition, subscribers, believing that it will shrow consider able light on a subject which has hitherto apentire this week :-

> other physician, to the French embassy in China, beyond the enclosure of its own intolerance. The leader of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ous, and dagrading uses to which a man can be some of the movement has imitated the ouse of the movement has increased the movement has increased the movement has increased the movement has a mov has just appeared in an English translation,— that the insurgents are orthodox Confucians, assumed titles which, in our acceptation of the en pages of holy writ; the gain is illusive,

movement, inspiring it with vigour, and contributing considerably to its success. What, then, is the origin of the Christian elesevere persecution had been subsequently experienced; and that, "out of six hundred Christinians it is genuine, Hung-Sow-Tsuen's stamped with a seal having on its face six ancient characters, which, plainly written in the modern character and translated, amount to :- Tiention that the religion of the insurgents is not

George Bonham, which, on his return to Hongphlet so called from the circumstance that each line contains three words. This book includes assist them, that the Gospel may be made plain, ever disgraced a christian province—it is touch, sell or use it as a beverage. bath; the calling of the Jewish people; their Mr. Roberts adds, that he was making pre-God in Ten Commandments, on tables of stone; protected; and that " private accounts say that - and the whole is given with so much particu- they have been invited to go and preach to the that it must have been drawn from the early ed the invitation."

quotation sufficiently indicates :-" But the great God, Out of pity to mankind, Sent his first-born Son His name is Jesus, The Lord and Saviour of men. Who redeems them from sin, By the endurance of extreme misery Where he shed his precious blood To save all mankind. Three days after his death And during forty days When he was about to ascend, He commanded his disciples To communicate his Gospel, and proclaim his revealed will And ascend up to heaven. But those who do not believe,

to their acquired aggrandizement? Did he foreappoint the end without fore-appointing also the
means of its attainment? Is He the approver,

This passage, it will be seen, is, in fact, a brief
summary of the Gospel. It describes the sacrificial death of the Incarnate Son of God; his resummary of the Gospel. It describes the sacrificial death of the Incarnate Son of God; his resummary of the Gospel. It describes the sacrificial death of the Incarnate Son of God; his resummary of the Gospel. It describes the sacrificial death of the Incarnate Son of God; his resummary of the Gospel. It describes the sacrificial death of the Incarnate Son of God; his resummary of the Gospel. It describes the sacrificial death of the Incarnate Son of God; his resummary of the Gospel. It describes the sacrificial death of the Incarnate Son of God; his reshillings for the purpose. We understand that
there is to be a central organization in the town,
it, it was a "splendid lake, glittering in the sunthe prime, efficient cause of cruelty, of deception, which his sufferings were endured—the salvation Sir George remarks:—

cessity of "the Holy Spirit," which the penitent and general success, they ended by capturing tim of a cruel tempter, brought by disease must seek by prayer, to "change his wicked Nanking and Chin-Keang, where we found to the verge of death, flies to his infant restheart," to deliver him from the power of "the them in full force. Under this Sovereign ing place, the breast of his broken hearted them in full force the first broken hearted innosent world," to attain "the enjoyment of ends." Switch these extracts from Sir Geo, Bonnam licensed dens of minamy and political to Churchill superior of politics and Mr. Meadows sustain the accounts of Mr. stay the sale of rum to drunkards. Wives our Saviour and Heavenly Brother, the Lord JeRoberts and Dr. Legge as to the origin of the and daughters—mothers have gone to those of those who had the pleasure of the

Lord, make us feel it, and correct this world, its adequate fulfillment, and, generally by the Watchman, to one of the Secretaries of Protestantism of the insurgents, appears from Hung-Sow-Tsuen, under the title of Tai-Ping- ed beings, who would drain the last penny thoughts were several queries, such as a welldreadful evil, that the Church may stand speaking, in such a manner as to satisfy the diligent student of divine revelation of the fact. count is said to be among the most satisfactory adopted. Tien-choo, which means "The Lord five; but, according to Sir George Bonham, tim—who would sell the burning poison more." Has any one yet done so then to of Heaven," is the term which the usage of a Tai-Ping-Wang is the Supreme Chief, and the even if the flames of eternal torment, and earnest wish to know the fact led-me to think That some of these prophecies are now received that has yet appeared on this important subject.

Give work rather than alms to the groans and agonies of the damed, their enclosing one pound to you, with a regrest that has yet appeared on this important subject.

Without further prefatory remark, we commend the groans and agonies of the damed, their enclosing one pound to you, with a regrest that has yet appeared on this important subject.

Without further prefatory remark, we commend the groans and agonies of the damed, their enclosing one pound to you, with a regrest that has yet appeared on this important subject.

Without further prefatory remark, we commend the groans and agonies of the damed, their enclosing one pound to you, with a regrest that has yet appeared on this important subject. Roman Catholics; and Tien-choo Kaou has consequently become the Chinese name for consequently become the chinese name f Popery. Shang-te, signifying "The Supreme plant these apparently conflicting statements, such cases. Ruler," is the name for God most generally From that seal, it seems that Hung-Sow-Tsucn Man! man! you know not what woman proposition is good, and the thing not only east that this precise period and its momentous of grown and its momentous and ark. The length of it, currences are exempted from fortelling intimations and dark. The length of it, used by Protestants; and the insurgents appear unites the two titles in himself; that he is both has to bear. Could your nature permit you however, will not permit us to give the article solicitous to make it understood that they belong Tien-te and Tai-Ping-Wang. The latter title to feel one iota of the intense and mortal least thirty-nine more to "go and do likewis to the Shang-te sect, or religion. With their represents him as "The Prince of Peace," anguish they have to suffer to bear in silent, at least as the brother says. The insurrection in China remains the subject use of the Protestant name for God, the signi- while the tormer, Tien-te, signifies, "Heavenly agony, destroying the heart within the Cornocalitis, Oct. 9, 1853. for as these in their influences and acts relate to of engrossing interest; and those who, from their ficant fact may be connected, that they recoglong personal acquaintance with China, possess nise the English and American Protestant Mis- Prince himself seems to have especially reter- their fond affections, you would spurn the communication, with a hope, that as a ing from the time when those prophetic and the best qualifications for the task, are anxiously sionaries and residents, as their "brethren," red, in answer to Mr. Meadows's inquiries horrid traffic, you would cast away the fatal mencement" has been made. endeavouring to ascertain the origin and true united with them in the bonds of the same com- respecting "the Prince of Peace." endeavouring to ascertain the origin and true character of the movement. M. M. Callery and Yvan,—the one formerly interpreter, and the religion was Popish in its spirit and character. Popery owns no religious brotherhood of the same compressed in the Prince of Peace."

The traffic in intoxicating drinks, taken in the bonds of the same compressed in the religious question. That heart.

The traffic in intoxicating drinks, taken in the bonds of the same compressed in the religious question. That heart.

The traffic in intoxicating drinks, taken in the bonds of the same compressed in the religious question. That heart.

The traffic in intoxicating drinks, taken in the bonds of the same compressed in the prince of Peace."

The traffic in intoxicating drinks, taken in the bonds of the same compressed in the religious question. That heart.

The traffic in intoxicating drinks, taken in the bonds of the same compressed in the religious question. That heart.

imagine that, so far as it is political, it has origiwith a superstructure of spurious Christianity; terms, can only be properly applied to God unreal, imaginary, and even it it remains, and the distinguished by the some terrible sting will be left behind. Triad Society (described by Milne in 1823) Budhism is stigmatized, not a word is uttered scriptural doctrine, that all true Christians are Would that every one engaged in it, when he divine mind, and present, also, to the view of which has long been the chief object of dread to by them against Confucius. But one of the the "sons of God," and the "brethren" of surrounded with ease and comfort, by childthe Chinese Government; and which, according quotations which he himself gives from Sir John Christ, they also apparently claim for their ren growing up and coming forward into the to Sir John Davis, about the beginning of the Davis suggests another reason why the religious Chief the enjoyment of this twofold privilege in world, to play their parts as parents, would present century, had, under another name, near- zeal which denounces the idolatrous religion of a peculiar sense, by calling him the Second reflect that the money used for the purchase y succeeded in overturning the Imperial throne. Budha might nevertheless be silent respecting Son of God, and younger brother of Jesus of all this happiness, for the support and Whatever may be the value of this opinion; Confucius. As Confucianism," says Sir John, Christ. He professes to have been in heaven, education of those children has been obtatuwhether the insurrection has originated with the "is rather a philosophy than a religion, it can whether bodily or in a vision is not clear, and ed through the fall, the misery, and degrasecret societies, or from a combination of causes, scarcely be said to come into urect collision there to have been more perfectly instructed in dation of their fellow beings. Could they and over which long cavern-like gateways and the Christian element enters largely into the with religious persuasions." And it is not the Divine things. The principle of a new revela- witness the misery, despair and death, fact, that the superstructure of Christianity is tion is moreover recognised. A direct revela- caused by their doings, from which their unaltogether spurious. The insurgents evidently tion is referred to as the authority for the hallowed gains are derived in the sale of the levelled, laid out in walks, and planted with trees, possess, as is above shown, some considerable destruction of the national idolatry. It is also hideous and abominable drink, - could they by order of Napoleon, during the few months amount of Protestant and even evangelical maintained that the chief has received a special view the lost and ruined parents, freezing that he stopped here. It is wonderful what are ment? It is not to be wondered at that, in the truth; and the question is,—Whence did they commission from heaven to overthrow the pre- and naked children, huddled in a room, the impress he left of himself upon every first instance, some who were conversant with obtain it? It may be that there has been a sent Tartar dynasty, and exterminate the Tartar air infectious, and poisoned by the breath of he entered. A lofty row of well-built houses the past history of Popish and Jesuitical influ- Christianity in China for ages, independent of race; and, under this pretended warrant, the rum and starvation,—could they behold the and palaces face the Glacis upon each side, while ence in China should inquire, whether that we Popery. A tribe near the seat of the war is insurgents extirpate the Tartars wherever they murderer swinging from the gallows, having beyond it lie the suburbs, which form about were not also at the bottom of this whole affair, stated to possess a copy of the Scriptures obtain- come, with as much zeal as the Israelites paid the penalty of his crime—the thief and three-forths of the city. Outside of these is a We do not, however, as yet find any decisive ed from Peking two hundered years ago, where executed their genuine commission from heaven midnight assassins in their cells, without exevidence of this. The proclamations of the insurgents, and their books,—several of which were presented to Sir George Bonham, the Briat an early period. It is said that the Apostle Taou-ism and Budhism, they have not wholly luxury by which they are surrounded, and case of attack it could be easily passed. Enor ence the destiny of nations through all coming time—the bearing of every action separately, or the Chaldee ritual there is an office for the celebration of St. Thomas, which says, that "by appears, the only heathen custom recognised in their favour, that, as far as it from such a polluted source, to be enduring? Thomas preached the Gospel in China; and in their favour, that, as far as it from such a polluted source, to be enduring? Thomas preached the Gospel in China; and in their favour, that, as far as it from such a polluted source, to be enduring? Thomas preached the Gospel in China; and in their favour, that, as far as it from such a polluted source, to be enduring? Thomas preached the Gospel in China; and in their favour, that, as far as it from such a polluted source, to be enduring? Thomas preached the Gospel in China; and in their favour, that, as far as it from such a polluted source, to be enduring? Thomas preached the Gospel in China; and in their favour, that, as far as it from such a polluted source, to be enduring? Thomas preached the Gospel in China; and in their favour, that, as far as it from such a polluted source, to be enduring? Thomas preached the Gospel in China; and in their favour, that, as far as it from such a polluted source, to be enduring? Thomas preached the Gospel in China; and in their favour, that, as far as it from such a polluted source, to be enduring? Thomas preached the Gospel in China; and in their practice; but it the happiness they are enjoying, destroy to the china; and in their favour, that a such a polluted source, to be enduring? acter. There is no advocacy of the intolerant bration of St. Thomas, which says, that "by appears, the only neathen custom recognised in No. it cannot be, it is contrary to the him the Persians, Hindoos, and Chinese were their books is that of presenting to God, and the dictates of our holy reliand exclusive claims of the Romish Church; no converted to the Christian faith." At the end offering of animals, wine, tea, and rice, on cergion; it is contrary to the feelings of nature hair, there are no sin-lines on those write brows, no care shades in the depths of those dark and dependence on the interests of His Church and dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal, gun-manufactory, and stores of every the Nestorian Christians founded several dependence on the mediation of saints; nothing an arsenal gun-manufactory and stores of every the Nestorian Christians fo known, by Him whose sole prerogative it is, to thing in favour of auricular confession, and they continued to exist ed an almanack, from which they have entirely penalty. It will be well if they escape with priestly absolution; nothing about the fires of to so late a period as the fifteenth century, when expunged all the lucky and unlucky days that the loss of wealth and luxury;—better that purgatory, or prayers for the dead; nothing con- they began to dwindle away, Some remains of the Chinese have superstitiously observed, and these should go, than that the Almighty quarter of the town to another, every hour of the cerning crucifixes, beads, or other Popish mum- this early Christianity may still exist in China, have thus presented an almanack, a comparison should visit upon them, in their advanced day and night. Sentries with fixed bayenets, The crown rested early, very early, on their heads; angels guided, God led them the short of heads and some books of Scripture derived from this source may have been preserved. But it is Popery. They formally denounce the two great | becoming probable that the Christian knowledge | Christian country. The charge of polygamy | wrongs and misery inflicted by them upon | diers are kept in a sort of underground | battack idolatrous systems of Taou-ism and Budhism, and of the insurgents has been partly, and perhaps recklessly destroy their temples, monasteries, and idol-images. But it has often been the policy of sionaries.

of the insurgents has been partly, and perhaps which has been made against them is not sustained by their "Book of Religious Precepts."

Interperance is the most seductive and bordes of secret spice or informers frequent every sionaries.

When the "Hermes," with Sir Geo.

That expressly enjoins, "Let every man have cruel enemy of the human race. The mon-hotel, cafe, and place of public resert. idol-images. But it has often been the policy of the Romish Church, sedulously to avoid anything that would shock the prejudices of a Heathen people, and to preserve their objects and forms of worship, decking them with the name and of worship, decking them with the name and of worship, decking them with the name and of worship in the sound that the sound that the name and of worship in the sound that the name and of the Chinese Union; they had Gutzlaff's usualation of Genesis, and other publications of the Chinese Union; they had for the police is and if he remain other publications of the Chinese Union; they had for the policy and if he remain of the chinese Union; they had for the policy and if he remain of the chinese Union; they had for the publications of the Chinese Union; they had for the publications of the Chinese Union; they had for the policy and if he remain of the policy is the present of the company of the human race. The mon-though the human race are provided the human race. The mon-though the human race are provided the human race. The mon-though the human race are provided to the human race. The mon-though the human race are provided to the human race. The mon-though the human race are provided to the human race. The mon-though the human race are provided to the human race. The mon-though the human race are provided to the human race are provided to the human race. The mon-though the human race are provided to the human race are provided to the human race are provided to the human race. The mon-though the human race are provided to the h of worship, decking them with the name and garb of Christianity. From a letter of the Apostolic Administrator of Nanking, dated Shanghai, tolic Administrator of Nanking, date Deeper, darker, the stronger, the despair. The gush of childish glee stronger, thy despair. The gush of childish glee is hushed; never more will those young eyes at, He, who holdeth in his hand the reins of is hushed; never more will those young eyes at, He, who holdeth in his hand the reins of in order to get permission to spend Sunday with all the pangs and horrors of a stiffed, only through the medium of the high-flown only through the medium over appears, that the insurgents treat the Ro- Canton, May 30th, 1853, addressed to the style and extravagant language common to the burning conscience, self-murdered to occupy manists with lit e more favour than the idola- Secretary of the "Chinese Evangelization Soci- Chinese. our world. "My counsel shall stand, and I will 25th, the Christians, (Romanists) were adoring the "Chinese Missionary Gleaner," in which he do all my pleasure." Not that we believe, that the cross, according to the custom on Good Fri-says, "Since I wrote you last, I have received either individuals, or aggregate masses of men, day. The insurgents entered all at once, crying one letter, and heard of another directed to our are bound by an inexorable fate, in obedience to and menacing. They broke the crucifix, over- place, purporting to be from Hung-Sow-Tsuen which, they must move in fixed and unalterable threw the altar, and then wished to have their the Chief, Tai-Ping-Wang, or Prince of Peace.

> "This letter refers to our former acquaintanceship, and the deep impressions remaining

The letter which we now give from our own Missionary, the Rev. George Piercy, conducts impression made upon the mind of Hung-Sowtributed among the students at the Triennial as a license law does exist, and that those Examination at Canton, in the year 1834, by poor deluded outcasts who have fallen into

These accounts of the origin of the chief of the insurrection very much harmonise with, and being provided with some comfortable place are to a good extent sustained by, Sir George and food furnished before sending Bonham, and the statement which Mr. Meadows again into the world—either that should be gives of his interview with "the Northern Prince," and the "Assistant Prince," at Nan-Self-interest, or as I may term it, idolatry, or

king. Mr. Meadows says :-

(To be Concluded.) ____ FOR THE PROVINCIAL WESLEYAN.

License Law.

cide, and act by an irresistible fiat, there would ans (Romanists) in Nanking, Yang Tcheu, and the above paragraph from the "talk about did or ever will truly lay open and expose streets of the inner city are narrow, without side. town" attracted my attention. This lock-up to human sight, the evils, the horrors of walks, and so crowded with carriages that a pers the City Asylum for poor unfortunate Intemperance. No language can describe son on foot is in constant danger of being run drunkenness.

tures. One of the twelve books obtained by Sir under his control; that myriads of men assem-assigned until the time arrives for their everlasting. ble, morning and evening, for worship, who several cases to be disposed of, to be either If the Law would cease to recognise the

in comparison with its size to that of any who are made so by Intemperance. be cast into filthy nauseous holes, instead of the worship of wordly wealth, is the great "In reply to my inquiries respecting the inducement of all who pay money into the nence Union." In connection with which, it is Dartford Mills, in Kent, who took a premium in

of treachery, of infidelity, and persecution? If of mankind from sin; and refers to the giving of "I found the insurgents had established a traffic in the hands of the Importer and Circuit, by which means the working of the entire the sands of the softest beach." He also saw a so—then is He who is One divided against himthe apostolic commission to preach the Gospel,

so—then is He who is One divided against himthe apostolic commission to preach the Gospel,

will of government at Nanking, consisting, in

Manufacturer as respectable, but upon the machinery will be under the eye and controll of flock of wild ducks sporting on its waters, and self—the patron of truth, equally the patron of and expresses the scriptural condition on which the first place, of Taeping, the Sovereign Ruler, dispenser in small quantities over a counter, the Superintendent, who is to be President, expresses the scriptural condition on the gravelly beach, falsehood—the enemy of false gods and of false its salvation is suspended,—namely, faith,—in who is supposed by the believers of the new a mark of odium is placed. It is true that officio. religions, the enemy of himself as the true God terms which remind the reader of the very words and of the true religion of which He is the founder—the author and finisher of the faith of founder—the founde

cup forever, and wash the canker from her will follow suit. We shall be barry to

The translator of Callery and Yvan supposes profane policy of the Emperors of China, and devote his time; it is forbidden in the gold-

a vast and endless eternity. Banish the is at once disarmed of his terrible power.

If this statement is, to any considerable extent, teh, Tai-Ping-Wang's device— Tien-ten, the streets, or indulging in nightly rows and enough to prove them, no colour has ever in one particular excel those of any other city. revels, the consequences of intemperance and yet been found in blackness fit to paint that is, in the beautiful paintings, many of which them. The monster rules and rages, carry-The number of open shops, back rooms, ing in his train of devils, thousands, aye, upon the outside between the windows. So strik-The Christian element of the insurrectionary on his mind from the instructions received; and dens where liquid fire and poison is millions of undying souls, bound with his movement, it would appear, partakes rather of a states that he has frequently written to me, but legally and indiscriminately disposed of, eternal chains of infamy, doomed to enter movement, it would appear, partakes rather of a states that he has frequently written to me, out legally and indiscriminately disposed of legally disposed of lega surgents have had access to the sacred Scrip- ed. It states that several provinces have come this hole is the place to which they are of demons, to endure eternity undying and

George Bonham, which, on his return to HongKong, he gave to the Rev. Dr. Medliurst for
observe the two heavenly commandments; but
confesses, with apparent regret, that few of
The polluting effects in this city of the
respectability, none but the vicious, and detastes.

The polluting effects in this city of the
heaved and lost without hone of redemption

The liquor traffic, which alone brands it with tached, have ample opportunity to gratify their them are deeply versed in the doctrines of the license law are awful and heart rending. It based, and lost without hope of redemption Gospel. The letter invites no to come and is the most cruel and debasing statute that would so far abuse public opinion as to taste, what relates either directly or indirectly to the

heathen, mahometan, or infidel land. I do themselves, the friends and well-wishers of tain period is compulsory; and in or ler to exerbondage in Egypt; the miracles wrought by Moparation to visit Nanking in pursuance of the city are legally stamped, but they are abunto raised, if the License Law is abolished, amination must be passed. not know how many shops and places in the Temperance, have asked how will a revenue cise certain trades, or to marry, a satisfactory exdant, almost beyond counting, and it must and wines and liquors banished? Such a Every language of Europe is heard in the ney through the wilderness; and the delivery of states that the Missionaries at Amoy, which require the nerve of the strongest man to question hardly deserves an answer, but in streets; and almost every variety of costume, the moral law on Sinai, written by the finger of place the insurgents have also taken, are kindly pass through the streets without contamination a very few words, it can be laid quiet in any from the gay dress of the half-civilized borderer reasonable breast. Banish alcoholic drinks, from Moldavia or Montenegro, to the sober gray The Society of this city is admitted by and an immense saving will be made in of an English tourist, may be seen at the cafes. strangers to be highly cultivated, and equal supporting paupers, the sick and the needy

city in Europe; its morality is held up as a £100,000 now annually spent in this Missionary, the Rev. George Piercy, conducts pattern for places greater than our own.—

Province at the cost to consumers of intoxious another step in our inquiry, and shows that Whilst I admit all this, and may be permitcating drinks, would in a great measure be Dr. Legge has ascertained that the first religious ted to add my testimony to the truth, I must saved. Even half the sum, with funds de- and valuable documents. It is used by the include something more than an unfinished rived from additional labour now sacrificed Bank of England and many of the principal Tsuen, the chief of the insurrection,—who was part. Dissipation, drunkenness and all the and lost at the unholy shrine, applied to the banks throughout Europe; and it is affirmed that subsequently the pupil, and is now the correstattendant vices rule to an equal extent, and comforts and necessaries of life, would add the use of this kind of paper is at present the pondent, of Mr. Roberts,—was produced by a it is a slur, a stain upon our moral and more to the revenue of the country than only security which the Bank of England has tract or book, many copies of which were dishighly cultivated society, that such a curse what is now derived from wines and spirits. against forgery. The samples are very beauti-October 24, 1853.

to Temperance.

We have received an intimation that an effort them is being made, with the sanction of the Superintendent of the Liverpool Circuit, to organize a society on Total Abstinence principles, to be called-" The Liverpool Wesleyan Total Absti-Taeping Wang, the Prince of Peace, the civic chest, to obtain a license to sell that Northern Prince explained, in writing, that he which is otherwise prohibited, and which luntary contributions, together with a library for This passage, it will be seen, is, in fact, a brief was the 'True Lord,' or Sovereign; that 'the creates a demon in the breast of every one the use of those persons who choose to become De Sanley, gives an entirely fresh description

founder—the author and finisher of the faith of the gospel, the beginning and end likewise of the gospel, the beginning and end likewise of the faith of anti-Cbrist—at one and the same time is of those who dishonour that "Name" which is above every name!" Such a complex, diverse on the being, we believe the God of the Scriptures is not. He has not fore-ordained the acts of such ungodly nations, but for reasons satisfactory to the gospel, the beginning and end likewise of the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth and is baptized shall be saved; but he that believeth and is baptized shall be saved; but he that believeth and is baptized shall be saved; but he that believeth and is baptized shall be saved; but he that believeth and is baptized shall be saved; but he that believeth and is baptized shall be saved; but he that believeth and is baptized shall be saved; but he that believeth not shall be damned." (Mark xvi. 15, 16.) It movements of the day in reference to Total Above the privelege of murdering their fellow creating their fellow creating the positions can be pointed out who do pay for the privelege of murdering their fellow creating the privelege of murdering their fellow creating the positions can be pointed out who do pay for the privelege of murdering their fellow creating the privelege of murdering their fellow creating the awful poison far and people heartily and zealously conon, it was alterary graduate of the Canton province, who, being the privelege of murdering their fellow creating the awful poison far and people heartily and zealously conon, it was alterary fractures, of dispensant points and people heartily and zealously conon, it was alterary fractures, of dispensant fellow creating the privelege of murdering their fellow creating the privelege of murdering their fellow creating the prive

. While these extracts from Sir Geo, Bonham licensed dens of infamy and pollution, to Churchill's "jottings" which appear is the

the medium of forwarding the " n Churchill, who, we have no doubt will nake done

The City of Vienna.

and a plance at it from the source of St. Sterben. which rises 444 feet from the mulet of the out would lead us to pronounce it also the center, the very neucleus of German oppression. The old city, in which are the palaces and public offices is compressed into a circle a nule in elementer draw-bridges conduct to the Glacis. This is a belt of land from an eighth to half a mile will

Saturday afternoon at the " Passer Schein" of the drunkard's grave. The soul that never dies descends to the unfathomable depths of fice, look more oppressed and service than the everlasting torment, there to linger through same number of negro slaves; and with good rea-

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son; for since the city is under martial law, their monster from our beautiful earth, and Satan lives are at the disposal of their imperial master. Vienna is well built, and some of the houses "The talk is, that it is a wonder nobody his legions vanquished, man can obtain and contain each 1,200 inhabitants, having the differhas yet perished in the lock-up of the City, retain a portion of his pristine purity. The ent courts, staircases and floors numbered, like a the hole being untit for the lodging of a greatest minds that ever graced the stage of city. The whole population, by the census just life, no immortal genius of the present or published, is 431,147, exclusive. I suppose, of the When reading the last Acadian Recorder the past, no reformer, philosopher, poet, ever military, since this is changing every day. The

ing is this feature, that the stores are known ramusic, and dancing; and in the numerous beerhalls, concert-gardens, and dancing saloons at-

The schools of the city, in everything except a history of the creation in six days; the Divine baptism—immersion—may be received, and the such an act as would not be permitted in a Moderate drinkers, and as they term order. Attendance upon the schools, for a certain order.

WATER MARKED PAPER .-- At the Crystal Palace are to be seen samples of water marked ful. The Madonna della Seggiole or Raphael is Leang A-fah, the first Chinese convert made by those legal traps designed for them to inexceedingly well copied in these water marks. Sometimes the water mark is a circle

letters, running through a wreath of white lines, sometimes it is a landscape, sometimes an architectural design, sometimes a portrait of a distinguished man. The process by which these marks are impressed on the paper, is said to be only understood by the bank and Mr. Saunders, of

Public opininn or fashion looks upon the and a branch in every preaching place in the shine, with its blue waves gently breaking on M. De Sanley also remarks, that every tradition This scheme, thus explained in brief, has our compels the traveller to regard the Holy Scheme.

must undergo I the barriers, stime weekly Sunday with av be seen anv or Schein" of vile than the i with good reaartial law, their mperiai master of the houses aving the differmbered, like a the census just suppose of the very day. The w, without sideages that a perof being run as at Paris, and any other city many of which at fill the spaces lows. So strikare known raigs than by the e load of beer, una rous beerng saloons ato gratify their

rything except irectly to the e very highest icis. for a ceror ler to exeratisfactory ex-

y of costume. lized borderer the sober gray at the cates.

it the Crystal water marked used by the the principal s affirmed that t present the England has very beautior Raphael is water marks and shade. ircle of dark of white lines, imes an archiait of a distinch these marks d to be only Saugalers, of a premaum in

ad Sea, M. hed scription that, so far e represented. ig in the sun reaking on aleo saw a waters, and ravelly beach. very tradition Holy Serremeeted with I the memory

en lost. for his hercuade a voyage nding on two wide and four n clasp, and . He arrived

General Intelligence.

New Brunswick

the officers of the Board and the local Commit. terwards left for Quebec .- Post. tees should forthwith visit the several districts in this city, and in the Parish of Portland, with a view to the removal of nuisances and offensive matter, and a general cleansing and purification in order to ward of any infectious or pestilential St. Georges is diminishing. It still nowever mass victims.—It is proposed we understand, to re- Mr. Bridger, of Fort Bridger, had told them that Coffee, Laguyara, " Sd. di temper which may unhappily be introduced among us. This step has been taken in conse quence of the spread of Cholera in England, where it has been found that wherever a general purification hastaken place in any locality, prior

The St. John Courier states that £50,000 has ing most favourably, as well as are those at the lit is also run.ored that the Mormons have had Bar Iron, comit per expenses. already been expended on the Rulway, and that Naval Hospital. already been expended on the Rulway, and that some 400 to 500 men are actually at work grubbing and gradion &c. on the Shediac line. 200 bing and grading, &c., on the Shediac line. 200 Town," (Hamilton,) but in the majority of inrender, they killed him. This, however, is noth
Codfish, large

ing this day, and must of necessity reserve any -Bermuda Royal Gazette, 11th. a greater degree of feeling was evinced than we the sum of £10 to the Revd. Dr. Tucker for the have hitherto been in the habit of witnessing, but relief of the poor in his Parish, who have sufferit was the genuine ebullition of generous feeling, ed in consequence of the prevailing Epidemic — quence of recent arrangements, the Book Steward Prices at the Farmers' Market, corrected up and justly called forth by the disclosures made | 16. by various gent emen, particularly Mr. Lydiard, New Providence -- A Silver Medal has been the Rev. Dr. Evans, Mr. McAusland, Mr. M. voted to Captain Sands, of the schooner "Oracle." Catalogue, to the amount of Five Dollars or up-Butcher and others, of the shameful inefficiency by the National Institution for the Preservation wards, at the American setting prices, adding only Lamb, par lb of the Fairy Queen. It will, however, be our of Life from Shipwreck in London, for his heroic the difference of currency. By this liberal arduty to give a more detailed account, and we will conduct in saving 160 passengers from the wreck rangement it is hoped that Sabbath School Libra- Pork, Fresh, endeavour faithfully to perform it. A more im of the American ship William and Mary. The ries may be greatly enlarged. portant and more interesting enquiry has never noble conduct of Captain Sands was communicatbeen entered into, and the resolutions that we ed to the Society by Major d'Arcy.

James D. Haszard, Esq.

stres to express thankfulness to Almighty God of the Islands. for the wonderful preservation of those persons

The deaths of the Rev. Mr. Snell, Assistant of Cincinnati, asserts that Cholera never becomes who eventually reached the shore.

Moved by James Duncan, Esq., seconded by

Resolved, That this meeting acknowledges, with sentiments of gratitude the energy and promptitude exhibited by the Community of £1200 was stolen from the R. M. Steamer Pictou in adopting means with a view to afford Eagle whilst lying at the wharf in Kingston, clusively used. relief to the survivors of the wreck of the Fairy Queen, and in instituting a judicial enquiry into The operations of the "Jamaica Mining Comthe cause of the disastrous occurence.

Resolved, That it is the opinion of this meeting, The Yellow Fever had disappeared at Astifrom the published reports of the examination of GUA, and at GRENADA. W. R. Belyea, the Master, Patrick Treanor, the In Carraicou, we find the epidemic has made Mate, James Tumer, the Clerk, and James Web- its appearance. Death has already commenced England for the mission work in Australia: The ster, Second Engineer of the late Steamer Fairy its work, Queen, as also of Edward Lydiard, Esq., one of

the surviving pessengers, taken before the legal ful nature, several lives have been sacrificed and Charles Akril, and the Rev. Joseph Albiston. authorities in Pictou, that the lamentable loss of a large amount of property destroyed. was owing to the base and inhuman conduct of the said W. R. Belyea, Patrick Trainer, James HEAVY ROBBERT - The Petersburg (Va.) In-Webster, and others of the crew who treacherous | telligencer says, we regret to learn that the Exly took away the two boats capable of containing change Bank has just sustained a loss of \$14,000 years, according to the Tablet, is 509-just 509 all the Passengers and Crew, when the Steamer or thereabouts.

George DeBlois, Esq. the utmost indignation the unmanly and criminal containing the money, and deliver it to the Bank conduct of W. R. Bulyea, the Master, and others of Richmond, as he was going over there. He of the Crew of the Fairy Queen, in abandoning agreed to do so, and the value or bag was placed the Possengers and remainder of the Crew to in his hands. Mr. Davis having some ladies un await the awful catastrophe of being engulphed dechia escort, proceeded to the depot in Pocahoniwith the sinking Vessel-it feels imperatively tas, with the value in his hand. Upon his arricalled upon to express its conviction, that, from valuat the cars, he put it into the hands of a nethe construction and impaired condition of the gro boy, who offered to hold it for him until he the service in which she was employed.

R Bourke, Esq -

the mefficiency of her equipments, and the incom- Bank. petency of the Master and Crew.

George Beer, jun. Esq.,-

lature to pass such Act or Acts as shall afford making, from the root to the top, a distance of I H and a ball afford T and the standard making and th sufficient guarantee to the Community of this Is- 367 feet. It will be on exhibition but a few days Sackville, N. B., (10s.) land that all wessels receiving bounty for carry- longer, when it will be shipped to New York to ing mails and passengers be fully seaworthy and astonish the people in the East .- San Francisco SUPERNUMERARIES' AND MINISTERS' WIDOWS properly found in Life boats and Life Buoys .-

one pounds, contributed by the friends of Mr. Jo- Mirror. seph Bacon, on the eve his of departure from his native land for the United States, was presented to him as a mark of respect for his private character and appreciation of his services during a in a -- armunity in which he had passed so many years of his life may be gathered from the fact Spect. was presented to hun by the members of the thodist Church in this town; also, a testimonial tyrannical and brutish treatment.—Balt. Clipof character, unsolicited, was handed to him the per. same day, to which was attached the names of Visitors at Niagara.-During the present

Season 47,000 persons have closed in the community.—St. John's Cour., gentlemen in the community.—St. John's Cour., Oct Eth.

Oct Eth.

The steamer Ellen Gisborna was disposed of at Public Auction yesterday, and was bought by the Bank of British North America for the sum of the Sank of British North America for the Sank of of £15%6

The Steamship Sarah Sands from Liverpool to Residention of Gov. Seynous, &c -Hart-Quebec, 19 days out, put in here yesterday to re- rond, Ct., Oct 13 .- Governor Seymour, Minis new her supply of coal. There being some cases ter to Russia, resigned his office as Governor of of measles amongst the passengers, she was put the State of Connecticut to-day, in order to pre-BOARD OF HEALTH.—At a meeting of the under quarantine, from which she was released pare for his mission. Charles H. Pond, Lieut. Corrected for the "Provincial Wesleyan" up Board of Health yesterday, it was ordered that about 5 o'clock last evening, and immediately af Governor, was sworn in at 12 o clock as clock

> Bernuda and West Indies.
>
> Important from the Plains - Fort Laramit,
>
> Sept. 15, 1553. - The Salt Lake man arrived year.
>
> Beef, Prime, Ca. none. tified to learn that the number of Fever cases in terday. From one of the passengers we learn Butter, Canada, none St. Georges is diminishing. It still however finds that, upon the affidavits of some of the emigrants, a

suffered less than others where preventions have not been taken, or escaped altogether —New were considered healthy when sent there. All and everything else, and were still there when Pork, Prime, per bbl. "Mess."

From England in the Packet ship Middleton.

P. E. Island.

Town," (Hamilton,) but in the majority of instances it readily yields to Medical treatment.

There have been four cases within the week removed to the House situated on the North side.

LATER FROM MEXICO.—New Oricons, Oct. 12.

LATER FROM MEXICO.—New Oricons, Oct. 12.

LATER FROM MEXICO.—New Oricons, Oct. 12.

LATER FROM MEXICO.—New Oricons, Oct. 13.

we have seldom seen a public meeting conducted understand, with his known christian benevolence, ported a revolution had broken out. with more decorum and propriety. It is true that in a communication to J. Ballingall, Esquire, sent

this day print, and which were passed almost BARBADOS .- Our dates from this island are to unanimously, fully express the sense of the meet. the 10th inst. - The Sugar crop of 1853 is estimate ed at about 39,000 hhds. The House of Assem. reached the city yesterday, stating that a fleet of The meeting did not adjourn until nearly 5 bly had voted £3000 to send Dr. Browne to Eng | about 100 sail of U.S. Fisherman were encroach- Calf-skins, per lb land that he may become acquainted with the ing upon the Fishery at Fox Island, in pursuit of Yarn, per lb. Moved by Hon. T. H. Haviland, seconded by most improved mode of conducting Lunatic Asy- an immense school of Mackerel, and were comlums - The weather was good and the island mitting flagrant depredations upon the property

the serious sacrifice of human life, caused by the St. Kitts - The papers from St. Kitts supply place and neighbourhood. In consequence of Homespun Cloth, (wool,) per yard, 2s. 6d. wreck of the Steamer "Fairy Queen," on the the pleasing information that the island treasury this report Sir George F. Seymour immediately Do. (cotton and wool,) night of Friday, the 7th October instant, during was overflowing, and that the planters were de- ordered the Bonita, Lieut. Bridges to get ready her passage from Charlottetown to Pictou, and riving handsome returns from their estates. for a cruise in that direction for the protection of

friends of the sufferers (nine in number,) who of the West Indies within the past eighteen morning.-Recorder 22ml inst. perished upon that melancholy occasion; and de- months, continues still to have its victims at some

low Fever, are announced in the Demerata many facts. He also states that, during five condid

Jamaica, on the night of 28th August.

pany" were progressing most favorably, and there Moved by James Walkingshaw, Esq., second- was a fine prospect of a large field of rich copper ore being extracted.

The circumstances, we are informed, are sub Moved by E. L. Lydiard, Esq., seconded by stantialy these. On Monday evening Mr. Henry Davis of, this city, was requested by the Bank Resolved, That while this meeting views with here to take charge of a value or carpet bag,

Steamer Fairy Queen, she was wholly unfit for could seat the ladies. Having seated them, he returned for the value, and to his astonishment Moved by John Lawson, Esq., seconded by J. could see or hear nothing of the boy, nor has he, as far as we know, been seen or heard of up to Resolved, That it is the opinion of this meeting, this time. The money, we understand, was not that the loss of the Fairy Queen was in consest the property of the Bank in this city, but was in quence of the unsea worthy state of the vessel, transitu from the Clarksville to the Richmond

MAMMOTH TREE .- A part of the bark of the Moved by J. H. Conroy, Esq., seconded by E. Mammoth Tree, which was brought from Calaveras county by Williams, has been set up Resolved, That it is the opinion of this meeting, in sections, and is now on exibition at the next that the Executive authorities of this Island have | door to the Musical Hall, on Bush street. It is a rendered themselves hable to severe animadver- great curiosity and is well worth a journey to see. sion by engaging and continuing the services of In order that all doubt may be dissipated as to its the Steamer Fairy Queen to carry the mails and tormer size, the proprietor has brought a transpassengers, between Charlottetown and the ad- | verse section, cut from the tree at the height of 8 joining Provinces, when it was notorious that the feet from the ground. The height of the bark, imperfect condition of the Hull and equipments as it is now placed, is about 25 feet, forming a of that vessel would imperil the lives of the pas- large room capable of holding a hundred persons. sengers and the safety of the mails in crossing The tree after being cut down, was measured, and the Gulf of Saint Lawrence in tempestuous weather.

found to be 292 feet from the base to the top, the latter being three feet in diameter, where, at some latter being three feet in diameter, where feet in diameter, which diameter feet in diameter, which diamete Meved by John T. Thomas, Esq., seconded by former period, the wind had without ceremony 20s,-in all 25s.), Mr. John Gildart, Upper Su

wrenched the extreme top off, which was suppo | sex, (5s -paper sent according to directions) Resolved, That this meeting call on the legiss sed to be not less than seventy-five feet in length, Rev. Geo. O.

believe that a way has been discovered of warm-In consequence of some disorderly acts which ing houses by burning gas, that will speedily do have been recently committed in our streets, a away with the use of wood and coal for all heating meeting of housekeepers is intended to be held and culinary purposes. This will astonish old at the Commercial room this evening, at four fogydom; but we have entire confidence in the o'clock, for the purpose of conferring upon the success of this great discovery, and have made feasibility of establishing a night patrol in this arrangements to have the Mirror office warmed town. It is evident that something of the kind by this process. The flame from a single gas will be needed this winter, the sooner therefore burner, such as we now use, can be so diffused it is taken in hands the better. Ws feel assured as to produce any required degree of heat-at a that no well-disposed person will withhold either cost for gas, and that, too, at the present city his counsel or his means in a case of this nature. rates, of only about fifteen cents a day! We re-

A letter received from Gorham, N. H., dated October 12th, says Mount Washington is covered with snow to the depth of eight feet. It has also

that the contributors to the above fund compri- CASE OF THE ST. ALOYSUS OUTRAGE .-- The ses persons of every denomination and all shades two Roman Catholic priests, aarested at Cincinof politics in this city-and on the following, nati on Saturday, for cruelly beating and malnation Saturday, for cruelly beating and mainer their care, plead particulars, the public are referred to Mrs. Harguilty, and were fined \$15 and costs each. The community were highly insensed at the moderate years, as leader of the choir in the Wesleyan Me-

Visitors at Niagara.—During the present ish Provinces. gentlemen in the community .- St. John's Cour., leading to Goat Island, and paid their tribute of seats would be a blessing.

to Wednesday, October 26th. Bread, Navy, per cwt. 21s. 3d.

victims.—It is proposed we understand, to re- Mr. Bridger, of Fort Bridger, had told them that move the Families of the Soldiers thence to Ports he intended to give the Unit Indians guns and ammunition, for the purpose of exterminating Flour, Am. spfi. per bbl. 42s. 6d.

No new case has occurred for two days at Pros. the Morinons of Sit Lake. Writs were issued "Rye, none.

25s. pect, and none at the Ferry Camp during the to take Bridger and bring him to Salt Lake, and Cornmeal, last fortnight. All the men that were sick when a company of men were sent for that purpose.— Indian Corn, none. to the introduction of disease, that locality has removed to Prospect have recovered. The cast When they arrived, they found Bridger gone. — Molasses, Mus. per gal.

Public Mertino.—We have had barely time to give the resolutions passed at the Public Meetsick poor, they are all reported to be doing well.

LATER FROM MERICO.—New Oricans, Oct. 12.

—Dates from the City of Mexico to the 3d state Mackerel, No. 1, none. that Alcosta succeeds Tornel as Minister of War. remarks for a future day, but we must say that Vice Admiral Sir George F. Seymour, has, we Sth with 300 troops for Yucatan, where it was re-Herrings, No. 1, A Mexican War steamer left Vera Cruz on the

> NOTICE TO SABBATH SCHOOLS .- In conse- Fire Wood, per cord, is prepared to turnish Sabbath Schools or families with selections of books, from Sabbath School

THE FISHERY.-Information from Canso and persons of the Fishermen belonging to that Apples, " unie:gnedly sympathizes with the relatives and Vellow Fever which has twice gone the circuit British interests, and she accordingly sailed this

> An exchange says that a Mr. John Lea, Curate of St. John's Essequido, and of the Rev, epidemic in any district where rain or pure many facts. He also states that, during five years past, not one well authenticated case of cholera has occurred where rain water was exclusively used.
>
> General Clarke, to MARGARET ANN BLACKSTONE, second daughter of the late Thomas Henderson, Esq., Ancroft England.
>
> At Charlestown, Mass., on the 9th inst., by the Rev. Mr. Hutchings, Mr. James G. Thomson, formerly of this city, to Mary E. Eastman, of Charlestown. years past, not one well authenticated case of Ancre

> > worn round the breast. It is also said, that he DAGE. was to visit Newcastle, Eng., by direction of the CAVERHILL, to Miss Agnes Nicholson. French Government, to test his theory.

Six Wesleyan Ministers recently left England for the mission work in Australia: The Rev. James S. Waugh, Rev. Wm. Hall, Rev. Wm. Hall

The total number of converts, in the in England, from 1845 to 1852, a period of eight

the Fairy Oueen have been discharged on bail to stand their trial at the next sitting of the Supreme Court in Pictou. - Colonist.

The Coach running between Amherst nd Truro, it is reported, was robbed of a Mail had last week. The recent attempts at this kind of robbery, should put the persons in charge of the

It would be well for our Board of Health to take precautionary measures to guard against Cholera by enforcing the necessity of timely pu rifications in the wards of the city, especially in the more densely populated parts.

Single copies of the Provincial Wesleyan are on sale at the Weslevan Book-Room, price 4d. Persons wishing to send copies abroad, can have them directed and mailed at the office.

the hands of Messrs. Grigor and Graham, appears in an enlarged and much improved form.

"C. R. C." too late for this number.

---Letters & Monies Received.

See that your remittances are duly acknowledged

Rev. H. McKeown (for Mr. J. Nauffts 5s

Rev. Dr. Evans, Charlottetown, 15s.

ceipt on acct. National Magazine from Rev. A McL. DesBrisav, of 17s. 6d.

Dr. M'Lane's Celebrated Vermifuge

NEW YORK, March 19, 1852. This is to certify that I have been troubled for almost four years with a choking sensation, sometimes so bad as almost to suflocate me; I gard this discovery as one of the latest wonders employed two regular physicians, but to no pur-On Tuesday evening a purse containing fifty and most useful achievements of the age .- A. Y. pose. I was then persuaded to try a bottle of Dr. M'Lane's Celebrated Vermifuge. I took two St George. Pr. M'Lane's Celebrateu veruninge.

tea spoonsfull at one dose. It soon began to operate, when it made thorough work. (I had a large thorough work. (I had a large thorough work.)

Lebould judge

October 21.—Brigt Contest, urmin, Jamaica; schrs delegate, Smith, Boston.

October 22.—Brigt Mary, Sullivan, Jamaica; schrs Margaret, Sterling, Baltimore: Lady Seymour, Young, Margaret, M it brought away from me some two quarts of period of nearly forty years in which he was employed as a teacher of youth in this town; the proof of the estimation in which Mr. B. was held leaves, upon the mountain, at zero.—N. It as week, upon the mountain the some two quarts of the proof of the appearance of having burst-boron, Kenny, Boston.

October 25.—Brigt Lucy Ann, Simpson, Stanpson, Kenny Boston.

October 25.—Brigt Lucy Ann, Simpson, Stanpson, Stanpson, Kenny Boston.

October 25.—Brigt Lucy Ann, Simpson, Stanpson, Stanpson, Stanpson, Stanpson, Kenny Boston.

October 25.—Brigt Lucy Ann, Simpson, Stanpson, Stanpson, Stanpson, Kenny Boston.

October 25.—Brigt Lucy Ann, Simpson, Stanpson, Stanpson, Kenny Boston.

October 25.—Brigt Lucy Ann, Simpson, Stanpson, one quart more, all chopped to pieces. I now seph Howe, Fortune Bay.

feel like a different person. The above is from a widow lady, forty-six years of age, resident of this city. For further Druggist, corner of Rutger and Monroe streets.

able Drug Stores in the United States and Britthe Drug Stores in the United States and Britter Shallow and Britter Shallow and States and Britter Shallow and Shallow a

Commercial.

The Provincial Weslevan.

Halifax Markets.

Pilot, per bbl. 18s. 9d a 22s. 6d.

43s. a 43s. 6d.

1s. 54d. a 1s. 6d 35s. 6d. a 36s. 3d. 15s. a 15s. 6d.

14s. a 14s. 3d.

67s. 6d. 62s. 6d. 33s. 9d. a 35s. 12s. 6d. a 14s. 16s. 3d. 10s. a 10s. 6d.

Coal, Sydney, per chal. 16s. 3d. a 17s. 6d to 3 o'clock, Wednesday, October 26th. Fresh Beef, per cwt. 30s. a 32s. 6d. 2 d. a 3 d. 3 d. a 4d. Butter, per lb.

Cheese, per lb. 5d. a 7d. 1s. 9d. a 1s. 10d 2s. 3d. a 2s. 6d. Ducks. Oatmeal, per cwt.

Peas, per bushel, per yard, 1s 7d. a 1s. 9d. WILLIAM NEWCOMB,

Marriages.

Curate of St. John's Essequido, and of the Rev,
Mr. Williams, Wesleyan Missionary, from Yellow Fever, are announced in the Department many facts. He also states that during for

A French physician, Dr. Burg, alleging MATILDA, daughter of Mr. Charles Frederick, both of that copper is a preservative against cholera, recommends, it is stated, a sheet of copper to be R. Knight, Mr. Malcom McKenzue, to Mis Eliza Brun At Bridgetown, by the Rev. Mr. Pickles, Mr. John

Deaths,

George W. Greelman, also on the next day, his wile CAPHERINE WENTWORTH, in the 54th year of her age, a native of Nova, Scotia, and third daughter of Peter McCondachie, formerly of Shoet Barbour. On Sunday morning, 22rd inst., after a brief illness, Mr. William Skerry, in the 63rd year of his age, an

PORT OF HALIFAX. 40 bbis American Superfine.
20 bbis Genessee Pastry Flour.
200 bbis White Corn Meal.
Just from the Mill and for sale by ARRIVED. WEDNESDAY, October October 20 Brigt Lucy Ann, (pkt) St John, N B. Schrs Enterprise, Thorburn, Labrador Cornopus, Labrador Adelaide, Hubbert, P E Island, 10 days.

Levi, Hart, Canso. arah, Roberts, Shippigan Mary and Charles, Lorway, Sydney Champion, Sydney. THURSDAY, October 20

Shipping News.

Barque Lucinda, (Am) Smith, Shields, 60 days. Government schr Bonita, from Bay Fundy. Schrs Billow, Hall, Montreal, 14 days. Atalanta, Barry, Montreal, 14 days. Sneikh, McLeod, Lamaline.
Meteor, (pkt) Frost, Yarmouth, 40 hours.
John Wallace, Jewers, Shippigan.
Wave, Dunn, Annapolis, 4 days.
Isabella, Emma, Catherine, Margaret, Elizabeth, and
getoria Sydney.

Port Hood, 1½ days. Schrs Martha, Kennedy, Labrador. chrs Tadousac, Broulette, Quebec.

Conservative, Myers, Port aux Basque, 7 days. Diza, LeCoste, P. E. Island. Cose, Laybold, Lunenburg. Rose, Laybold, Lunenburg. Mary, Sydney; Mary Ann, do; Surprise, do; C M, do. Mary S Wonson, Barter, Bay Chalcur—bound to the

Provincial schr Alice Rogers, from a cruise. Schr Stewart Campbell, Morriscey, St Mary's, N. F

Schrs James, Fraser, Fortune Bay, 7 days. Good Intent, Smith, Placentia. Lovely Mary, Sullivan, Burin-Lovely Mary, Sullivan, Du., Ellen, Vigers, Burin.
Only Son, Chambers, Newfoundland.
St Lawrence, McLellan, St George's Bay.
Catherine, Townsend, Sydney.
Tuesday, October 25. Brigt Plato, Rendell, St Johns, P R, 19 days.

CLEARED. October 19.-brigts Margaret Mortimer, An

Baitimore, Oct 6—arrd Medway, St Johns.
Alexandria, Oct 7th—arrd Windsor, Windsor. 8a—Idas, Liverpool.
Br. schr Ida, Evans, from New York for St Thomas, on into Turke Island with less of mainment and the Br. schr ida, Evans, from part into Turks Island with loss of mainunest, and the head of her foremast, and in a very leaky state, on the Druggist, corner of Rutger and Monroe streets.

P. S. Dr. M'Lane's Celebrated Liver Pills, surveyers recommended the balance of her deck load to be landed and sold which was done. It is supposed also his great American Vermifuge or Worm that she will have to proceed to Nassau under a jury mast, as there are no masts at Turks Island that would

Philadelphia, Oct 19th-cld barque S L Crowell, Mo-

Fadden, Halifax
Selem, Oct 5th—arrd solir Albana, Wallson, Tabler, J. W. J. haston, Picton brig J W Johnston, Pretres brigt Muta at Centuegos, 18th ult. to soil fee Box

ton in a few days.

Ship Coleston, Raymers, and I from Hong M. a.

Liverpool of 1st Angust.

Bing Wanner r. lostson, from Picton by New York put into beston, le consto, in distress, in consequence, but warks stove, a limit too specific part of the consequence of the put of the consequence of the consequen

Brig Wilberforce, from New York for Halifax, was run into by a stemmer in the sound opposite Bridgep of on Saturifay last, and had be bow-point and foremast carried away, and on Sunday was towed into Bridge. October 27. 4w W. J. WILLIAMS arrised away, and on Sunday was lowed into Bridge-bort, who e she will repair.

Burque Gold Hunter, of Liverpool, N. S., from St. Domingo for New York, got ashore near Inagua, and Br. brig Billow, Strived at Providence 8th just from THE ROYAL INSURANCE COMPANY Pictou, lost fore and main topmasts, head mills, &c., in a heavy blow off Halifax, 24th ult Quebec, Oct 22nd—arrd brigt Tiberius, Moore, Ha

148 Granville Street

bec, with locomotives chains, &c., was totally lost near St Pierre, 21st Sept.

Per Seame: America. THE Subscribers have received as above, containing 4 cases containing an extensive assortment of Ribbers, Gloves, Hossery, Silk Neck Ires, black and fancy Silk HDKF*, Infants, Embrodered Cashmere Hats, Hood, and Clonks, Polks Jackets, and a variety of

FANCY GOODS, which with their former importations, per Alpine, are now offered at very low prices for tash. Remainder of half Supply expected per Susan soil H

MEDICINES, &c.

Ex R. M. Steamers Canada, Cambria, & Ships Gipsey Queen, from Liverpo d. Morro Castle from London, Mic Mac. from Glasgow. of MEDICINES. Chemicals, Pertament Stock of MEDICINES, Chemicals, Partamers, Soaps, foldet Sponges, Courbs and Brushes, Patent Me Recines, Spices, Enema Syringes, Wax Matches, Over Stuffs, Colours, Paris Whiting, Copal Varioth Wash & Soda, Graham's Polishing Pasts, Grown Blue, Sago Lapioca, Chloride of Lime. And every article usuali kept by Druggist, for sale on reasonable terms at No. 139, Granville Street.

June 2. R. G. FRANER, Druggist.

FOR SALE.

THE Subscriber will sell at Private Sale the Hot Sh and Premises on which he now resides, consisting of Fifteen Acres of good LAND with a new and well fluished Hous, and a Barra and our if home, remarks

hanic, &e
For terms of sale, &c., apoly to the Subscriber
ARNOLD 8, BURBIDGE,
Cornwallis, October 13. 4w

CARD. WE avail ourselves of this opportunity to thank our friends and the nublic for the support afforded to our Line of Packets, running for several years between this port and Boston, and beg now to inform them, that after this date our vessels will be dispatched from if wharf. Boston, instead of Forthill, as heretofore—when every facility will be rendered for the accommodation of Passeagers and Shipters (suvening Stores for the ignerity of the interpretable of the support of the property intended for our Line, will be printed. ception of property Intended for our times vided both at Boston and Hainfax

B WILR & CO

F. Wharf. Halifax, Sept 29, 1853. FRUIT, NUTS, &c.

October 20. LIVERPOOL BAKERY.

LIVERPOOL, N. S. ticles fresh baked, and from the best description of

iges and upwards will be supplied at lowest prices Flour and Corn Meal. 200 BBLS best Superfine FIOUR, (Welland and Union Mills.)

W. D. CUTLIP. A U O II II O W IA IA

General Commission Merchant, HALIFAX, N. S.

Home Manufactures. NAMILY Pilot Bread, in bbis and half bbis, Soda and Wine Crackers, in boxes; Medford Rutter and Water Crackers, in kegs. From the Liverpool Bakery, Liverpool, N. S.
Prepared Cocoa Broma.
Cocoa Paste and Chocolate
Ground Ginger & Ground Pepper.
H. Y. Mott & Son
Dartmouth.
All warranted fresh and of the best qualities. For sale at the "Hallan Warehouse," by
W. M. HARRINGTON.

Commission Business

MEDICINAL CODLIVER OIL.

ment of Consumption by James Turn pool, G. B., to be had graits as above-Sponges, Sponges.

1 CASE fine Turkey SPONGE. DRUGS AND MEDICINES.

HIDES, HIDES. THE Subscriber has just received ex " Mary," from Porto Rico, and now offers for sale—

October 20. ti. GEO. H. STARR. LUBIN'S PERFUMES, WARRANTED genuine, viz Violet, Magnelia, Mous, selin. Patehouly. Jockey Club, Musk, Eglautine, W selin. Patchouly. Jockey Club, Musk, Eglantine, Jenny Lind, Gerantum and Rose, Boquet de Caroline stweet Pea. For sale low at 12s Orant ille Street. February 13.

216 Dry Salted Hides.

40 BAGS Jamaica Maracaibo and Liguyra COF FEE, for sale by W. M. HARRINGTON.

New Advertisements.

CLINTON'S ELLIVATED OVEN!

Auso-The People Charles from No. 1 to 6, the larges Scir Velocity reports—side to a Validate with easier of the first with dry fish, in Lemmine with easier of the final New York, 19th 1st—and 1st vig. in the first said Warnick's cochrinate from NoT to 6 the largest Island—asset of saids for Malaga, Sept. 19th—arrid. http://doi.org/10.1008/j.com/no.0008/j.com/n

Muscovado Molasses.

FIRE INSURANCE.

OF LIVERPOOL, ENGLAND. CAPITAL, Two Millions, Sterling. Amount Paid up. £175,115, Sig. Halitar, N. S., Agency, No. 172, Hollis Screet

NSURANCE against Fire is effected by the Subscriber.

LIFE INSURANCE ROYAL INSURANCE COMPANY

OF LIVERPOOL, ENGLAND. CAPITAL, \$2,000,000, STERLING. mount paid up and available immediately £275,115, Stg

"STAR"

NOVA SCOTIA* MUSICAL WAREHOUSE. W. F. respectfully announce to our patrons and the Province in general, that we are now placed in position—from the kindness of Friends, to carry out or plans, (as intimafed on a former occasion,) of making our establishment one that would reflect credit or Native Industry, and deserve the patronage of the Pro-

steindeons are well as the territorial superior tent persons have been pronounce superior many trigans. Fuffing we do not approve of, therefore we kindly interesting the superior tenth of the superi rite every individual to call at our establishment and unique of our rectifude in stating the foregoing. — Wholesale and retail purchasers will find it to their advantage to rite us a call pr vious to their selection or purchasing the where. On, stock is of that description that we are mabled to supply Instruments for a Military Band, down o a penny whistle. We are also prepared to furnish every description of Cabinet Work.

SPRING GOODS.

BELL & BLACK, Hereby offer among a Goods, just received by Mic Mac, G psey Queen, and other arrivals from Great

DY recent arrivals from England. Scotland, and the United States, the Subscriber has completed his fair importations of Diggos. MEDIGINES. Furner Matrices as are usually kept in similar establishments, which he offers for sale at the lowest market prices.

Nov. 22.

121

Other arrivals from Great

Britain:

Britain:

Britain:

Donn's Fancy Straw and Drawn well important the lowest market prices.

Donn's Fancy Straw and Drawn well important the lowest market price.

Point and Frinted Cambridge: Printed Muslins, Delances Bereges and other Dress Stuffs; black, cold-discussions.

A Sum of not less than Five pounds in money, or the value thereof in Books, is offered for the best of at least three Essays on the above subject. The Essays is it is expected, will endeavour to institute some enquiry into the present state of the Sunday Schools of the Province, and the measures best sited to promote their general welfare.—touching in particular upon the expediency or practicability of a Provincial Sunday School Union. IN NOVA SCOTIA.

CHEAP STATIONERY, &c.

WRITING PAPER, Note Paper, Envelopes, Cards. (Visiting, &c.). Sealing Wax, Sermon Paper. (a good article.) ROOM PAPER, in great variety, and very cheap. Received and for sale at the Wesleyan Book-Room 186, Argyle Street. NATIONAL MAGAZINE for sale as above.

Will be issued from the Press in a Few Days!

The Guardian Angels;

JAMES MANON AND BUS VISION: 11. 1111. 21 IN THIS BY THE ABSTRANCE,

1111 A Prohibitory Liquor Law. By I U. A.NE MORTIMER, Esq.

00311514

VVIV Homer in a Nut Shell ANY Light Thrown on a Park Picture.
ANY A gright Flor
ANYII - In which appears a Shore for Important

XXXII A Philogophysis A Minister between Two Fires Two Eires

XXXIII - An Frees in Fai no Blood Shed.

XXXIV - An Co. 18 b

AAAV - A Strong Hold Stormed and Carried, do

XXXVI -- A Vision of the Future. The above work is recommended to the favour of Tamperano Mulifax Agency, 172, Hollis Street.

The above work is recommended to the favour of Tamperano Mulifax Agency, 172, Hollis Street.

The Author averse from a particle will find a valuable actions in the work in when they are engaged. The Author averse from a particle will find it a valuable actions in the work in when they are engaged. The Author averse from a particle would prefer that the work some particle and the second particle and the work in the work and the particle of by its owns merits, and the second comparison of their Tables with second clustering a sum payable at the age of 60 or non-second premiums to secure a sum on a form the favour of the work in the work extending to a greater number of pages than were at first anticipated, a small interese of the favour of

LIFE ASSURANCE SOCIETY.

CHIEF OFFICE.

No Monograph Struct London

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The Assurance Struct London

To 18 Monograph Struct London

To 28 Monograph Struct London

To 28 Monograph Struct London with the perusal of this admirable production in means opinion we formerly expressed now on its near approach to excital publications.

CAPITAL, \$100,000.

THIS office combines all that is desirable in the Mutual production of the combines of the state of the state of the combines. While the assumed will that it is all the use of our capital of the above of the meaning expined on the more of our business. If any, with the assured, by whose funds it has been realized; it there be to so on the mass, from whitever cause, our capital shall be exhausted before the Poinces shall be deprended?

Earl this liberable sees not go equal lengths in all copanies, white one Company will give one of the production of the

THE COLONIAL LIFE ASSURANCE COMPANY.

HEAD OFFICE. 22, St. Andrew's Square, Edinburgh-

THE EARL OF ELGIN & KINGARDINE, Governor General of Canada.

Hon. M. B. Almon, Banker. Hon. W. A. Black, Banker. Lewis Blass. Esq. Chas. Twining. Esq., Barrister. John Batley Bland, Esq.

Halifax Fire Insurance COMPANY OFFICE, No. 51, BEDFORD ROW.

Opposite the Commissarist Office, and next door to the Union Marine Insurance Office. BOARD OF DIRECTORS, viz.

Secretary and Treasurer-RICHARD TREMAIN, Esq. TAKEN at Smith's Gallery. No. II, Granville Street, opposite E Billing & Son's, naving a superior Top tught which has been proved for years. Ladde, and Gentlemen are invited to call and examine specimens.

D. J. SMIIII.

and frace West of England Broad Claffits, Doeskirs and White Loce Vells; Hab, its White Street, op the Cutton Warp, Cotton Batting, and the Cutton Warp, Cotton Batting, which and Bine Cutton Warp, Cotton Batting, white and England England Broad Claffits, and or without unnecessary delay, and for the Alson-White Shirts, of good style and guardy. Failors England Broad Claffits, and promptitude. Charles for Lowers in the Cutton Warp, Cotton Batting, which has been proved for years. Ladde and Gentlemen are invited to call and examine specimens.

Pictures copied and set in Lockets, Pins, &c. in any weather.

D. J. SMIIII.

GOVERNOR.

NOVA-SCOTIA. HEAD OFFICE, HALIFAX, 24, Hollis STREET BOARD OF MANAGEMENT,

Hon. ALEX. KEITH, Merchant. MEDICAL ADVISERS. - D. McNeil Parker, M. D. Lawis Johnston, M. D.

Du Barry's Revalenta Arabica

FOOD,

FOR DIGESTION, &c.

THE distinguishing characteristic of DuBARRY'S Rb.
I VALENTA ARABICA FOUD is succincity described by one of the sufferers who have been relieved by it, as having "done all that medicine failed to effect." Without recourse to medicine, it affords a perfect cure in the most invoterate and distressing are never to residence in British Continues are settled in the Colonies. The European Rese of Premium are charged in residence in British North America, the Cupe, Australia, and parts of the United States.

The Company grants Assurances on the Haif Gredit system. Thus a party aged 31 analy effect an Assurance on he Life for £50, at a premium for the first year of £5 lbs. 8d
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£5 lbs. 8d
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£4 lbs. 8d
£5 lbs. 8d
£6 lbs. 8d
£7 lbs. 8d
£7 lbs. 8d
£8 lbs. 8d
£9 lbs. 8d
£9

The Contented Man.

FROM THE GERMAN. Why need I strive and sigh for wealth? It is enough for me That heaven bath sent me strength and health. A spirit glad and free; Grateful these blessings to receive, I sing my hymn at morn and eve.

On some, what floods of riches flow ! House, herds and gold have they; Yet life's best joys they never know, But fret their hours away. The more they have they seek increase Complaints and cravings never cease.

A vale of tears this world they call To me it seems so fair ; Its countless pleasures bath for all, And none denied a share. The little birds on new-fledged wing, And insects, revel in the spring.

For love of us, hills, woods and plains In beauteous hues are clad; And birds sing far and near sweet strains, Caught up by echoes glad. " Rise," sings the lark, " your task to ply ;" The nightingale sings "lullaby."

And when the golden sun goes forth, And all like gold appears, When bloom o'erspreads the glowing earth, And fields have ripening ears, I think these glories that I see, My kind Creator made for me.

Then loud I thank the Lord above, And say in joyful mood, His love, indeed, is Father's love, He wills to all men good. Then let me ever grateful live, Enjoying all He deigns to give.

Sowing Seed.

BY PHEBR CAREY. Go and sow beside all waters. In the morning of thy youth; In the evening scatter broad-cast Precious seeds of living truth.

For though much may sink and perish In the rocky, barren mold, And the harvest of thy labour May be less than thirty-fold.

Let the hand be not withholden. Still beside all waters sow, For thou know'st not which shall prosper Whether this or that will grow.

While some precious portion scatter'd, Germinating, taking root, Shall spring up and grow, and ripen Into never-dying fruit.

Therefore sow beside all waters Trusting, hoping, toiling on; When the fields are white for harvest, God will send his angels down.

And thy soul may see the value Of its patient morns and eves, When the everlasting garner Shall be fill'd with precious sheaves. -Ladies' Repository

The Child in Heaven.

The little child who loves to pray, And read his Bible too, Shall rise above the sky one day And sing as angels do; Shall live in heaven, that world above, Where all is joy, and peace, and love.

Look up, dear children, see that star Which shines so brightly there; But you shall brighter shine, by far, When in that world so fair: A harp of gold you each shall have, And sing the power of Christ to save.

Cemperance.

(From the Athenæum.)

"Too Late!"

"Alone with night, and darkness in this shadow of a home! Gone the angel light that once chased away the shadows. And yet beloved mother, still methinks thy spirit hovers near, the guardian of the hearth-stone. The embers are dying out, fade not yet, for I would trace some parting word that perchance may reach a father's heart when I finally ruined. am with the dead. Too late! the last spark has gone out, and now oh! my Father in to let his neighbour's cattle break into his heaven whom have I but thee?

The busy tread of feet along the footpaths grew less. The roll of carriages, was heard around the side of his barn-if he has one but at brief intervals—sleep had dominion by which they are prematurely rotted,

ness of his Creator, but oh how fearfully or a rake, or a hammer, or an augur, but run to waste.—Prof. Johnston. degraded,-the worn, and tattered clothing, the staggering gait, the livid face, and blood- loses much time. shot eye, betokened the votary of the deshopes, and causeth body, and soul to perish.

Snatches of song too were upon the ghast- ful books, or hewspapers.

hopes, broken hearts, and a soul verging toward the abode of lost spirits.

"Appears to me, they are all out-Mary. are you asleep child or dead? ha, ha!" and the inebriate, staggering to the low pallet, fell across it-and unable to rise again, soon slept, the heavy sleep that follows upon such revel as he had kept that night.

The bright dawn of morning, gladdened many a heart, the sun-beams lightened up happy dwellings bringing with them a beauty even to the abodes of want, and cheering the watcher of the bed of pain.

But upon how many scenes of wretchedness, the golden glory rested-scenes of

blessed dwell, was lowering himself to the charge him twice or thrice the profit they level of a brute; he—the man, the father, charge prompt paymasters, and are unwill—there are not to see an insurmountable of the charge prompt paymasters, and are unwill—there are not to see an insurmountable of the charge prompt paymasters, and are unwill—there are not to see the seemed to enjoy his confusion in the way. He had no clothes was at home now,—but it was "too late." ing to charge him goods at cost. He has sion, and even determined to increase it. suitable to the dignity of the occasion. Sleeping beside the dead body of his child, how sad would be that awakening. He had resolved, night after night, when he returned resolved, night after night, when he returned resolved in the returned resolved resolved

and found her watching, to retrieve by kind- and the poor woman feels depressed and "What in the world makes you say that?" You deliver the oration, Mr. Websier.

In our eager efforts to procure a prohibitory law against the abominable liquor traffic, let us not forget to foster and build up the great parents and progenitors of this important measure forten. From these are to issue streams that must feed and keep alive the great measure of prohibition. Let them go down, and the passage of such a law would be like thrusting upon the portant natural source of this compound.

The decay of animal substance is an important measure of such a law would be like thrusting upon the mortant natural source of this compound.

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The decay of animal substance is an important co-operation of their fellow-citizens. There are many, who, through indifference more than disapprobation, have suffered themselves to become estranged from organizations of which they were once worthy, useful members ;-let us seek to win them back to their first love; in a word, let every such institution determine upon making a hydrogen of which they consist. vigorous effort to extend their cords and lengthen their stakes, and strive to bring into the fold the hydrogen of the decaying plants with which the services were closed with the for the preservation of health. When a all whom it is believed will make good laborers the nitrogen of the air.

in this plorious field of moral enterprise. We c. Or when they decompose in contact,

The Most Beautiful Hand.—Two much in a hurry to attend to it. temperance organizations, begin anew, with fresh ardor, to beat up for recruits. We need a revival in our camp-we need the invigorating strains we sing at every meeting-

"Thrice welcome, brothers, here we meet," &c. Come, let our halls once more resound with the Songs of the freed captive. Sons of Temperance, be up and doing—bring in the wanderers, enlist new soldiers, and let your beacon fires blaze anew on every hill-top. Let each Division resolve when thus formed in the soil, it when thus formed in the soil, it when thus formed in the soil, it when the from thorough draining and subsoil plowing is, that the roots penetrate and fill the subsoil with vegetable matter, which, by its decay in the confined atmosphere of the subsoil, gives rise to this production of amount of the soil, it when the soil, it is too hard for me; but ask the poor, and they will tell you that the most beautiful retail and the most varied assortment of STOVES of can if you will - Spirit of the Age.

Agriculture.

The Thriftless Farmer.

The Fort Wayne Times gives the followlowing life-like portrait of a "thriftless

farmer:"--The thriftless farmer, then, provides no shelter for his cattle during the inclemency of the winter; but permits them to stand shivering by the side of a fence, or lie in

the snow as best suits them.

He throws their fodder on the ground, of in the mud, and not unfrequently in the highway; by which a large portion of it, and all the manure is wasted.

He grazes his meadow in fall and spring, by which they are gradually exhausted and His fences are old and poor-just such as

field, and teach his own to be unruly, and Midnight tolled from the old town clock.

The busy tread of feet along the footnatis.

He neglect to keep the manner from

over the weary—save where sickness, and grief, kept waking those who watched, and He tills, or skims over the surface of his land, until it is exhausted; but never thinks

Through a retired street, passing many a it worth while to manure or clover it. For lovely dwelling, with feeble, and uneven the first, he has no time, for the last, "be tread, halting ever and anon, as if by the faint glimmer of some lamp, to peer, through He has a place for nothing, and nothing the vista beyond, went one, made in the like- in its place. He consequently wants a hoe

knows not where to find them, and thus He loiters away stormy days and eventroying beverage, which lays waste so many ings when he should be repairing his utensils, or improving his mind by reading use-

He spends much time in town, at the corner of the street, or in the "snake is derived from Otman, the founder of the sons who spend their lives in this world as

in raising fruit."

One-half of the little he raises is destroy-

Must human lives and immortal souls be sa- horses rough and uncurried, and his horness things, " Remember the Sabbath day to 'Prepare the oration,' I said. The oration

waste, hearths left desolate, hearts be crushings unpainted, and the boards and shingles short indeed -very." ed beneath the wheels of this fearful Jug- falling off-he has no time to replace them, the glass is out of the windows, and the When shall these things cease? Hear, holes stopped with rags and old hats.

ammonia) are a compound of ammonia with lodged in jail.

curing members and enlisting the confidence and trefaction, as well as from all solid and liquid manures of animal origin.

Ammonia is naturally formed, also, during the decay of vegetable substances in the

union of the nitrogen with a portion of the

bave a stern conflict before us—the weak against at the same time, with both air and water charming women were discussing one day the mighty-but the strong arm of Jehovah is on -by their taking the oxygen of a quantity our side and conquer we must. Let every Di- of the water, and disposing its hydrogen at vision of the Sons of Temperance and all other the moment of liberation, to combine with

the two latter modes, takes place most of yore to quicken the life-blood in our veins, as abundantly when the oxygen of the air does subsoils in which vegetable matter abounds.
And thus one of the benefits which follow Come, let our halls once more resound with the from thorough draining and ubsoil plowing he had the cunning to hold for some time year than it has had the preceding portion. You is at once absorbed and retained by humic

early of the continued atmosphere of the continued atmosphere of the continued atmosphere of the continued atmosphere of the continued at the away, in the quantities of liquid manure which are almost everywhere permitted to

Miscellancous.

Interesting Paragraphs.

Snatches of song too were upon the ghast-ly lips, as the door he sought was gained at last—

Iy lips, as the door he sought was gained at last—

"Here we go rejoicing home!"

Better had it been a wail of sorrow for the dark days of the past—a requiem for blasted hopes, broken hearts, and a soul verging to—

books, or hewspapers.

MEANING OF OTTOMAN PORTE—Ottoman town, at the said his enemies or persecutors could not lake away from him. There are some persecutors could not late away from him. There are some persecutors could not lake away from him. There are some persecutors could not lake away from him. Is also the meaning and the index hims and his enemies of persecutors could not lake away from him. Is also the meaning and He has no shed for his fire wood—consequently his wife is out of humour, and his meals out of season.

He plants a few fruit trees, and his cattle

The has no shed for his fire wood—consequently his wife is out of humour, and his meals out of season.

The plants a few fruit trees, and his cattle

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The plants a few fruit trees, and a few fruit forthwith destroys them. He "has no luck their State with the race of its founder, that side and can never enjoy the good. That they have forgone all other denominations is not religion. Religion makes the heart 100 bbls No 1 Pilot BREAD, bags Navy Bread, for the dignity, style, and title of the Otto- cheerful, and when its large and benevolent 200 and just as he is getting in a hurry, the next season, his plow breaks, because it was not boused and properly cared for.

Somebody's hogs break in and destroys his garden, because he had not stopped a note in the fence, that he had been intending to stop for a week.

He is often in a dyreat hours. his garden, because he had not stopped a laces. "Gate" became thus synonymous ces where it is not. There is enough in hole in the fence, that he had been intend. with "Court," or "Office," and the Sulths world to complain about and find fault

which the world recked not—which its multitudes perhaps would scarce believe.

In the lonely dwelling, where the embers on the hearth had died out—where none but the Death-angel had kept vigil, unless perchance, "ministering spirits" from the courts of mercy had been night—the sunlight came, as to earth's palace homes.

There was no darkness now—but the morning came "too late". The trembling had contend to stopped a hole in the fence, that he had been intend that the world recked not—which its multitudes perhaps would scarce believe.

He is often in a great hurry, but will stop for a week.

He is often in a great hurry, but will stop and taik as long as he can find any but the Death-angel had kept vigil, unless perchance, "ministering spirits" from the courts of mercy had been nigh—the sunlight came, as to earth's palace homes.

There was no darkness now—but the morning came "too late". The trembling had been intend.

The trembling had kept vigil, unless perchance, "ministering spirits" from the courts of mercy had been nigh—the sunlight came, as to earth's palace homes.

There was no darkness now—but the morning came "too late". The trembling had been intend.

The trembling had kept vigil, unless to talk with.

CHURCH BEILLS:

With "Court," or "Office," and the Sull-with Sull with if men have the disposition.

We often travel on a hard and uneven to the spirit and a heart to order. Improved cast from the courts of the Dragomans, who were mostly Italians, became La Porta Sublime, who were mostly Italians, became La Porta Sublime, whence the title of the Sublime with "Court," or "Office," and the Sull-with Sull-Reck Sulling that the sublime with, if men have the disposition.

We often travel on a hard and uneven to take with if men have the disposition.

We often travel on a hard and uneven to take with a cheerful spirit and a heart to order. Improved cast from the totalk with.

With "Court," or "Office," and the Sull-with Sulling that the sublime with sis perhaps to order the sublime with such the sublime with

But the fiery cup tempted him, and he

The smoke begins to come out of his

The smoke begins to come out of his quaffed again and again, forgetting or drown- chimney late of a winter's morning, while tleman, assuming all of a sudden a very Afterward we will have the oration printed, ing the voice of admonition,—and now "it his cattle are suffering for their morning's grave and solemn manner, " because God and I will depend upon the proceeds of the was too late."

O! is there "no balm left in Gilead?"

Manure lies in heaps in his stable; his in a most solemn manner, among other me: Jack," said he, what shall we do?

crificed on the remorseless shrine of the de-mon intemperance? Must homes be laid His bars and gates are broken, his build- all about it. His memory must be very were the citizens gratified, that a copy was

A New Donge.-An elegantly dressed the sales, the debt due the liberal merchant gentleman ordered, some time ago, at a hatter's in Paris twenty-five hats of an entirals now for the same ago. When shall these things cease? Hear, O? God, and answer the anguished supplications of those who weep day and night before thee. Give unto those who have the power—to the rulers of the land—moral courage to repress the wrong. Anoist, their eyes, that they may behold, in its true colours, the miscries that are an abomination unto the land. Nerve their arms, strengthen their hearts, and, with high and holy purpose, let them sweep from the earth the souldestroying traffic. Let it be abolished from affining men—and to those who come up to the help of the fallen, shall be given the blessing of the thousands a poor father, a poor neighbour calls to settle with him, has omething else to attend to.

Take him in all, he is a poor father, a poor neighbour, and a poor Christian.

Ammonia its Properties and

Ammonia its Properties and

Mr. Webster's own use.

Mr. Vebster's own use.

Mr. Vebste and as stars in the crown of their regocing,—souls that had well night gone down to destruction—for, it is said, "no drunkard can inherit the kingdom of heaven."

Reader this is no fiction. It is one of the many records of sin and shame, sorrow and desolation,—over which angels might weep. Would that it were the last,—that mankind would arouse from the lethargy which is upon them, and act, ere it be, for millions, forever "tool ate."

Helijaz, October 12th.

The Temperance Orders.

In our eager efforts to procure a probibitory.

Ammonia, its Properties and Productions in Nature.

Ammonia, its Properties and Productions in Match.

Ammonia, its Properties and Productions in the every stable standard in the more of the wind hone of the submination of

document, the remainder baving escaped from them entirely. The clergyman not wishing to preach without notes, had seated wishing to preach without notes, had seated without notes, had seated be some solvation for the nation. If, insoil. This happens in one or other of three and upon learning that it was lost to him ventilated public assemblies, people occasiforever, rose and gave out the hymn com- onally died outright in convulsions, the mencing with-

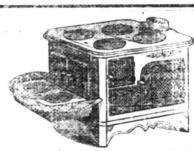
"The wind may sweep our hopes away.
And disappointment be our doom."

what it is which constitutes beauty in the hand. They differed in opinion as much as consent, the question was referred to him. It was a delicate matter. He thought of not gain very ready access. Such are open Paris and the three goddesses. Glancing

means of raising increased crops thrown

A CHEERFUL HEART .- I once heard a young lady say to an individual, "your tor it always gladdens me with a cheerful look." A merry or cheerful countenance which letermy Taylor. is one of the things which Jeremy Taylor said his enemies or persecutors could not

authorities would take the matter in hand, and make a penal for the owners of such b. Or by a combination of a portion of which the choir sang with great effect, after without attending to the proper condition thing is only a slow poison, the age is too



JOHN ESSON & CO. Have Received and offer for sale:

ugar Candy do Pictou Prime Pork and Beef,

light came, as to earth's palace homes.

There was no darkness now—but the morning came "too late". The trembling fingers had lost their power—the low voice was silent—the dark eyes were open, but there was no glance—the heart strings had been severed, and from darkness, wretched—the severed, and from darkness, wretched—the severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed, and from darkness, wretched—the heart strings had been severed and has a possible to the morning come "too late". The trembling shape of the Ottomans.—Zion's Herald.

A Boy with a Short Memory.—A good deason of the Ottomans.—Zion's Herald.

A Boy with a Short Memory.—A good deason of the Ottomans.—Zion's Herald.

A Boy with a Short Memory.—A good deason of the Ottomans.—It had now or held to the subscripts in he business has given to college, delivered an oration at Hanover, N. H., which is still preserved, and he subscripts in oponious or ones in several morning from church one after-houng form of heaves a boy on t there was no glance—the heart strings had been severed, and from darkness, wretchedness, and want, a weary spirit had gone up to the fair land, where there is no more night, where sorrow and sighing flee away.

He for whom the sick heart yearned, in the hour that winged her soul to where the blessed dwell, was lowering himself to the lawel of a brute; he—the man, the father.

The deacon seemed to enjoy his confusion in the way. He had no clothes with whom he deals, charge available of a brute; he—the man, the father.

The deacon seemed to enjoy his confusion in the way. He had no clothes with Mr. Webster at the time, driving a cart, with a bag of cotton in it?

Indition, of Summerville, Onio, who was bled them to secure for their Bells, thehighest awards at the Nr. Y state agricultural Society, and American lawer of the first country, as were also extremely on credit, and merchange will be.

When he pays a debt, it is at the end of a triving a cart, with a bag of cotton in it?

In think I did," said the deacon, musingly; "a boy with a short memory, wasn't the Congressional Journal:

In think I did," said the deacon, musingly; "a boy with a short memory, wasn't he?"

It was in his room, said Mr. Mattoon, when a deputation called upon Mr. Webster at the time, or several years awards at the Nr. Webster at the time, or several years awards at the Nr. Webster at the time, or several years awards at the college with Mr. Webster at the time, or several years awards at the college with Mr. Webster at the time, or several years awards at the Nr. Webster at the time, or several years awards at the Nr. Webster at the time, or several years awards at the Nr. Webster at the time, or several years awards at the Nr. Webster at the time, or several years awards at the Nr. Webster at the time, or several years awards at the Nr. Webster at the time, or several years awards at the Nr. Webster at the time, or several years awards at the Nr. Y state agricultural Society, and a said, with the Nr. Webster at the time, or several year



urgenily requested for publication. From HOLLOWAY'S OINTHENT.

Copy of a Letter from Mr. The myson, Caemist, liverpool, dated August 20th, 1852.

Copy of a Letter from Messrs. Walker and Co.

Copy of a Letter from Messrs. Walker and Co. Chemists, Bath.

To Professor Holloway.

Dear Sir—Among the numerous cures effected by the use of your valuable medicines in this neighbourhood, we may mention that of an old lady living in the Village of Preston, about five miles from this City. She had ulcerated wounds in her legs to many years, and laterly they increased to such an alarming extent as to defy all the usual remedies; her health rapidly giving way under the suffering she endured. In this distressing condition she had recourse to your Olintment and Pills, and by the assistance of her friends, was enabled to persevere in their use, until she received a perfect cure. We have ourselves been greatly associabled at the effect upon so old a person, she being 70 years of age. We shall be happy to satisfy any enquirer as to the authenticity of this wonderful case, either pressonly on by letter.

The Pills should be used conjointly with the Outment Cancers,
Contracted and
Stiff-joints,
Elephantiasis,
Es Fistulasis,
Gout.
Glandular swell
ings,
Lumbago,
Viers,
Viers,
Vans,
Vans,
Vans,
Vans,
Vansers,
Vancers,
Vanc

Rheumatism,



RUSSIA SALVE CURES BURNS. RUSSIA SALVE CURES CANCERS. RUSSIA SALVE CURES SORE EYES. RUSSIA SALVE CURES ITCH. RUSSIA SALVE CURES FELONS. RUSSIA SALVE CURES SALT RHEUM RUSSIA SALVE CURES SORES. RUSSIA BALVE CURES PLEA RITES. RUSSIA SALVE CURES SORE NIPPLES RUSSIA SALVE CURES SORE LIPS. RUSSIA SALVE CURES INGROWING NAILS BUSSIA SALVE CURES SPIDER STINGS. BUSSIA SALVE CURES SHINGLES. RUSSIA SALVE CURES ERUPTIONS. RUSSIA SALVE CURES MOSQUITO BITES, RUSSIA SALVE CURES CHILBLAINS, RUSSIA SALVE CURES FROZEN LIMBS. BUSSIA SALVE CURES BOILS. BUSSIA SALVE CURES FLESH WOUNDS

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September 30, 1852.

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Ogt 14.

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