

hristianus mihi nomen est Catholicus vero Cognomen."-(Christian is my Name, but Catholic my Surname)-St. Pacien, 4th Century

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The Catholic Record

BY THE OBSERVER

George's excursion into Canadian

LONDON, CANADA, SATURDAY, JANUARY 24, 1920 THE FAITH OF FOCH

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CATHOLIC NOTES

At the Catholic University of Fri-bourg, in Switzerland, a school of What is there to be gained, in What is there to be guality, by these days of religious equality, by social study for women students has membership, real or protended, in the Established Church? Nothing just been founded.

Near San Antonio, Tex., there still either socially, or intellectually, or pecuniarily. Mrs. Humphrey Ward, stands the historic mission church of La Purisima Concepcion (the Immapress, culate Conception), built by Franciswrites of the attraction of Anglican can Fathers in 1780.

Twelve thousand French families have applied for the grant of 25,000 francs from the great fund established by Theodore Cognaco, the French millionaire philanthropist, to assist families of nine children or more.

The expression, "tying the knot," as applied to marriage, comes from an ancient pagan ceremony in which

threads taken from the garments of the bride and bridegroom were tied signed this protest may be sure that into a knot as a symbol of their union.

A woolen factory has been started Church is rendered futile by funds. in Tourmakeady, Ireland, by the Franciscan Brothers. Tourmakeady mental changes in the Enabling Bill, is about seven miles from Ballinrobe. High hopes are entertained for the success of the project.

Because of food restrictions imposed by the Bavarian government. will not be possible to give the far-famed Passion Play next year, according to those who have the centage!) is determined, on liberty to leading roles, postponement being arrange its own affairs, it is only a imperative until 1921. matter of time until the point is gained. And Disestablishment would

It has been officially announced that an Apostolic Delegation has been established in Japan to further the progress of the faith, which is now making great strides in that country. The delegate appointed is Mgr. Fumasoni Biondi Pietro, at present occupying a similar office in the East Indies.

New York, Dec. 30.-Robert E. Ford, president and publisher of the Irish World, aged fifty, died at his He was the eldest son nome today. of Salford quotes with approbation of the late Patrick Ford, who founded the Irish World and was very prominent in Irish affairs, as was also his McCabe's O. holic successor. Dis-cussing the industrial situation, His National Executive Board of the son Robert, who was a member of the Friends of Irish Freedom.

Rome, Jan. 8.-The Holy Father has now undertaken another humanitarian work, using all his influence, in conjunction with the Central Com-mittee of the Geneva Red Cross, to obtain the repatriation of two hundred thousand Austrian and other prisoners, who are undergoing horrible suffering in Siberia. Lack of means of transport is the main obstacle to the return of these men strangely, as by an unboly reaction, has followed the self-denying heroism

The Rev. Father Fortier, O. M. I., M. C., has been appointed Director of Great War. Hence, on the one hand. the repeated and often unjustifiable the Catholic Immigration Association with headquarters at Halifax. Father great strikes on the part of the Fortier was four years at the front able and heartless abuses of the and by his distinguished services and devotion to duty attained the rank of Lieut.-Colonel in the chaplain serv-Until we have been purged of this evil spirit of selfishness and have learned—perhaps by bitter experience and three medals. Hs will meet learned-perhaps by bitter experience -that it is only by brotherly goodevery ship, and communications will and co-operation on the part of all classes and all sections of the regarding immigrants landing at Halifax should be addressed to him nation that true peace and welfare can be secured, the "present discon-Approximately 100.0

Approximately 100,000 ex-service tents" will be perpetuated and even aggravated. Timely and wise words did our new Catholic Lord Mayor schools established by the Knights utter in his inaugural address, which of Columbus throughout the country according to William J. McGinley May I say that whilst I am in full supreme secretary of the Knights, greement with the aspirations and who returned home December 23 demands of my fellow workers I after making a tour of inspection of the schools. The schools are increaspower to achieve humane and equit-able treatment, by the power of their added, with the largest enrollment organization and the justness of their in Boston, where there are 3,500 cause, also imposes upon them grave students. After many years of exile, the aged "Owing to the rayages of the Great Bishop, Mgr. Hryniewiecki, has returned to Wilna to try to discover War, the world at large is hungry and naked, and this sad plight of mankind his former residence, but it has can only be rectified by all uniting their forces for the abundant proentirely disappeared. In 1882 the Bishop was torn away forcibly from duction of the necessaries of life. I his own home by the Czarist Gevern would counsel the workers to give careful thought and consideration to ment. For thirty-eight years lived in banishment, first of all, in the interior of Russia, and later in "In times of strikes and industrial Lemberg. The presence of the Bishop in Wilna was first known at a confusion it is the women and children of the workers who are first to meeting of the Wilna Working Men's feel the evil effects of lessened in-League. Immediately the entire assembly left the meeting, and in a body sang hymns before the Cracow Hotel, where the Bishop was staying. The Bishop came to the window, and after thanking the working men, admonished them all, irrespective of nationality, to unite in love and good-will. Father A. H. Jousse, S. J., who has ome out of the War with especial distinction, has been appointed in structor in diplomatic French, and ecturer on French literature in the School of Foreign Service at the Jesuit University of Georgetown. D. C. Father Jeusse is described in despatches as the "hero of the Marne, Verdun, and the Argenne." He was called to the Colours at the beginning of hestilities, served as an officer of artillery for over three years until his skill as an expert with the famous "seventy-fives" caused the they came together, we should break Gevenment to appoint him instructor in artillery to American officers. He fought at Reims, and what concerns it, liquidate its own also took part in the "race for the to follow, and then we shall be ing in the Argenne, within the space always ready. To know how to be of ene menth was cited three times ready is at the bottom to know how for heroic deeds, and was made a Chevalier of the Legion of Honor.

missionary, Mr. Coote, described the inalienable British right to trample lasted, might last another generation on the Catholic minority in their LONDON, SATURDAY, JAN. 24, 1920 OT 80. THE PRIME MINISTER'S WEEKLY IRISH REVIEW HISTORICAL EXCURSION

patience, which has lasted eighty

years longer than Canadian patience

Readers of the RECORD, I am EYES sure, were much amused by Mr. Copyright 1920 by Seumas MacManus Preston's comments on Mr. Lloyd

SCHOOL

history. Readers in Ontario, particularly, must have been charmed the head of the Orange mission to America, is gradually overtaking him. And it is doubtful if he will with the graceful ease with which the British Prime Minister turned welcome it. the history of their province upside on this side of the water know that the object of the "Cooties" is to down; even though they may still be unable to rid themselves of the explain to Americans that if Ireland gets Home Rule, the liberal and notion that Upper Canada and Lower tolerant, broad-minded Orange min-Canada had separate legislatures ority is likely to be persecuted and before Lora Darham's report; and oppressed by the bigoted and intol erant Catholic majority. Now a little bit of Mr. Coote's history will that what was done in 1840 was to give them one legislature in the place surely smooth the way for winning

of two. Of course, it is not unrisual to see history violently Londled after the events have receded into that dim region of the past where, as the lawyers say, "the memory of man runneth not to the contrary." But, eighty years is not a long time in history ; and it takes nerve, (or else ignorance, and who will dare accuse for the district, the County Councillor a British premier of ignorance ?), to for the district, the master of the juggle with events so recent as those of 1837 to 1840.

No one has ever yet charged Mr. Lloyd George with lack of nerve. It is not easy to suppose that he knows nothing of the political fight in the British House on the Durham report. creeds, British House on the Durham report. creeds, and attended by all What are Canadians to think about religions and all creeds. The Mr. Lloyd George's remarkable "break?" Did he falsify Canadian history in a burst of sheer nerve ; of pure "bluff" ; or, was he ignorant ?

Was

listrict, a

We are disposed to think he was ignorant, ignorant with that peculiar, almost invincible ignorance which marks the mental attitude of British "native-born-sons" towards all those parts of the world not enclosed within the white manes of Kipling's "white horses of the Lord."

Why should we be so much astonished that the Prime Mipister of Great Britain should know nothing about Quebec and Ontario? Ireland is much nearer to London than Quebec or Toronto, yet, on the whole, more has usually been known in Downing Street, of Quebec and Toronto than of Ireland.

Gladstone, in his long career of over sixty years in public life, was in ated, there had never before been Ireland only once. Salisbury was never there. Disraeli was never there. Palmerston was never there. there. Palmerston was never there. that was owned by and for Papists Peel was there on a flying trip. Lord and Protestants, alike. Mr. Coote, John Russell was never there.

midst. ORANGE CLERGYMAN PROTESTS IN VAIN Canon Haire Foster, the rector of Clogher, and a member of Mr. Coote's Orange lodge, went to Coote and begged of him not to injure Mr. Reed, Orange IRELAND SEEN THROUGH IRISH

MR. COOTE, M. P., AND THE CARNTALL

the Canon, and declared him a rene gade also. The Canon pointed out The history of Mr. William Coote, to Mr. Coote that as he was in the habit of making public protests against the handing over of the Irish Protestant minority to the bigoted All newspaper readers Catholic majority under the pro Home Rule, this action of his if it got into the papers would have a very bad effect. Mr. Coote, for reply, haled the good Canon before the Orange lodge and indicted him for "outrage ous conduct"-in "aiding and abet ting Roman Catholics." In short, the wealthy and powerful Mr. Wm. Coote triumphed over

the little working girl, and over American sympathy to the patient, all who dared, directly or indirectly, tolerant, and long suffering Orangeto question the prudence of his course men. This bit of history will also enlighten American admirers of the in trampling out all Papist worms His popularity among his fellow Orangemen was multiplied ten fold-Cooties as to the kind of merit that is rewarded by an M. P.ship in the and when the opening occurred, he Orange grounds. In 1904 Mr. Coote was not an M. P. was swept into Parliament on an un

precedented wave of Orange enthusi-He was only the biggest, most power-ful layman in all of his South Tyrone asm-as the hero who had success fully resisted papal aggression. district. He was also the auctioneer It is well for Americans to know so much of the history of this hero, who is so pathetically weeping his woeful way over America, begging all impar-Orangemen for the district, the magistrate for the district, the most tial Americans to mingle their tears

rominent politician of the districtwith his, for the persecutions which and, in general, the shepherd of the the wicked Irish Nationalist bigots Orange flocks there. Beside Mr. Coote's home was a National School, will practice upon him and his innocent Orange brethren, when the an undenominational School, the latter come under the power of the property of all religions and all former

> SYMPATHETIC STUDY OF IRISH QUESTION

were the glowing words in which the

principal of the school, Mr. Reed, a Presbyterian, a fair. A worthy and a noted Breton scholminded man who taught all creeds that attended his school, without ar, Professor Yann Morvan Goblet, is delivering before one of the more giving offence to any. As a conse-quence, Mr. Wm. Coote looked upon important educational institutions in Paris the Ecole Inter alliée des Mr. Reed as not above suspicion. And Mr. Coote had his suspicions Hautes Etudes Sociale, a series of lectures upon Ireland -one other confirmed when in the spring of 1904, evidence of the great hold that the Mr. Reed filled the humblest office Irish Question is taking upon the and lowest paid office on the school French people-especially upon the thinkers of Paris. He is having staff-that of manual instructressby appointing to it a poor, hardlarge audiences. And his lectures, which are reported to be delivered working but competent girl of the district, named Rose Sweeney. with ability, brilliancy and charm, are having marked effect. The Bret-

Rose Sweeney happened to be a Papist—the only Papist on the staff ons are of course a Celtic people, of an institution that was supported and they still speak their own Celtic and attended by Papists as well as language, a sister language to the Irish. They are, and always were, very sympathetic with the Irish Protestants. The work of this poor girl was to teach sewing. She would have a minimum salary of £14 or \$70 people. They send representatives to Gaelic festivals in Dublin, and the per year. But if the attendance reached a certain figure her salary Gaels in turn send representatives to them. Not only is their language a would rise accordingly to a maximum of \$120 per year. Now in an Ulster district where the liberal, tolerant,

Celtic language, but many of their old fairy tales and legends are the broad-minded Orangemen predominsame that may be heard around the firesides in Ireland. The Breton heard of such a flagrant crime as the people, too, strongly resemble the Irish people in their characteristics. appointment of a Papist, even to the humblest office, in an institution They have the same simplicity, earnestness, piety, idealism, that the Irish people have-and the same the powerful and wealthy man of the faithful clinging to the ancient tradi-

ATTRIBUTES VICTORY TO THE GUIDANCE OF GOD

N. Y. Times Cablegram by Edwin L. Jan Paris, Jan. 1.-In a remarkable in-

terview published here today Marshal Foch says he was divinely inspired to defeat the Germans and that the allied victory was willed by God. A WILL SUPERIOR AND DIVINE

the schoolmaster, by withdrawing children from his school. The indignant Mr. Coote flew into a rage with "When," says Marshal Foch, " in a historic moment a vision is given to a man and when in consequence he finds that this vision has deter mined movements of enormous im portance in a formidable war, I believe that this vision-and I think I had it at the Marne, on the Yser and on March 26-comes from a providential power in the hand of which one is the instrument, and I believe that the victorious decision was sent Orange from on high by a will superior and livine.

In religion Marshal Foch is devout Catholic.

The allied leader also reveals that from boyhood, when he saw Germany defeat France, he had lived for but one purpose, and that was to humble the power that had humbled his country.

All the world knows Marshal Foch as a soldier. The allied statesmen and the Germans, too, have come to know him as no mean diplomat. But how many know him as a philoso pher? This is the side of his char acter which is pictured by his

acquaintance. Andre Demaricourt, in the Echo de Paris. COUNTED ON FACTS

" From the age of seventeen," Foch

says, "I dreamed of revenge, after having seen the Germans at Metz. And when a man of ordinary capacity concentrates all his faculties and all of his abilities upon one end and works without diverging, he ought to be successful. There are of course, conditions. He ought to be There are of objective and never subjective. contend he ought not to get lost in passing impressions. Facts alone count, and he ought to devote himself to facts.

"I DID IT BY SMOKING MY PIPE "

"How then did I win the War? I did it by smoking my pipe. I mean to say in not getting excited in reducing everything to its essential, in avoiding useless emotions, in concentrating all my strength on my job.

Was this ich difficult ? Possible it was. Our War you see was a very curious War. It was a battle of governments. To speak only of ourselves — we had confronting our French Republic, with its profound national sense, the Kaiser, man intelligent, perhaps, but not very intelligent, a bluffer, a man of hasty action, and for that reason a bad judge of his acts.

" Germany, it is true, had a super army and professional soldiers of the He would have never started the ridiculously jealous of the quasi-War without trying to neutralize spiritual estate, and has gradually Russia, and if he would have had to swallow that pill, believe me, he would have conducted the War differ-ently. The Kaiser served us in good its offspring the Enabling Bill, is a

found soldiers jaded and worn by the of the whole raison d'etre of Non weary months of War and how it was necessary to inspire in them the conformity ? SENTIMENTAL WRONGHEADEDNESS will to win. He says he did this and

sickening.

Of one thing the people who have

INDUSTRIAL STRIFE

COUNSEL

In his Advent Pastoral the Bishon

fusion. As we said a year ago, all this unrest and unnatural ill-will

among ourselves has its roots in the

unrestricted selfishness, which so

that our people displayed during the

orkers, and the equally unjustifi-

won. 'And now," says the Marshal, " Do not speak to me of glory or the beauty of enthusiaem. They are only words. Guard yourself in

France against these expressions. They are useless. They are lost strength. 'The War is finished.' That is one expression that is good in one of her letters to the functions and the wish such as herbut epithete as well as fancy phrases are worth nothing. Nothing survives self have to take part in them, though absolutely denying any supernatural character to them. If emotional except acts because acts alone count. reasons of that kind really weight FOCH'S SATISFACTION

with some people, we are sorry for them. Wrong-headedness in such a matter is deplorable; but sentimental "Here is one act that gives me atisfaction. It was the meeting at Rethodes. That was an act. That wrong headedness is unutterably act marked the decomposition of the German Empire and I saw Erzberger with rage seize his pen and sign that act. And then I was content to have willed it and to have known how to employ the means, for the business was done."

Marshal Foch concludes with the all convinced and reasoning Angli-cans will declare more and more for statement that he believes he was guided from on high as given at the Disestablishment. Perhaps some of beginning of this dispatch

THEY LOVE SERVITUDE

A PROTEST AGAINST ANGLICAN

contradiction that history has ever known. So it is quite in the Anglican manner that a strong protest against the Enabling Bill-which with its imperfections at least makes for the removal of abuses and for some shreds of spiritual independ ence-should come from a number of bishops, deans, and rectors, with the addition of Mr. Strachey, the editor of the Spectator; Mrs. T. H. Green, and Mrs. Humphrey Ward. If only one could infuse a sense of humour into the average Protestant ecclesiastic, the dignified persons who have signed this Letter to Mr. Lloyd George would see what an absurb figure they cut in company with the other signatories. And the text of their protest certainly does not tend to increase the average men's estimation of their dignity or of their loyalty to the Church of which they are more or less promi-nent ministers. So far as can be made cut they wish for the continuance of the present Parliamentary tyranny over the Established Church Parliament is " the guardian of the National Church" they state in the face of the experience of centuries. Anglican quarrels are not our busi-ness, but if history teaches anything on this question there can be no dispute as to the remarkable character of that guardianship! At every turn Parliament, since the Revolution at

any rate, has lost no opportunity of flouting, hindering, and humiliating the unhappy Church of England. first rank, but she lacked a Moltke. The Legislature has shown itself

the signatories would by no means object to such a result. If a powerful body is determined, as the majority of the Church of England people who care anything about the natter (not an overwhelming per-

" LIFE AND LIBERTY"

The Church of England, everyone knows, is the most impossible con-glomeration of inconsistency and atter all be a small price to pay for freedom.-J. F. S. in Edinburgh Catholic Herald. BISHOP AND LORD MAYOR GIVE the counsel given by Manchester's new Labor Lord Mayor-Sir Daniel Lordship says: We may justly be said to have passed a year in a very serious state of civil warfare. The whole of society has been, and is being, agitated by these deplorable convulsions, which are disorganizing our daily life and causing widespread distress and con-

Chamberlain was never there. John Morley was there once; and he tells us himself he went from the home of one magnate to that of another, and from one police barracks to another and never came in touch with the people at all.

A story is told of an itinerant schoolmaster of a generation or two ago. Curious pupils would sometimes ask him how to pronounce who, a renegade from the holy Orange long or difficult proper names; and principles, had dared to give the he did not feel himself certainly qualified to tell them. So he adopted a protective evasion. "Please, teacher, how is this pronounced ?" says a little girl, putting her finger on the name Constantinople. "Never mind, my dear;" he says, "you'll never go there anyhow."

British statesmen have always found it easy to compose their minds concerning places to which they journey from London, was Ireland.

Salisbury, who so perfectly typified year which the school attendance had the superciliousness and egotism of warranted. By taking the children the English character that his great. away and thus lowering the school est blunders, such as backing Turkey and giving Heligoland to Germany, said the Irish people were "Hotten-tots;" but he never went to Ireland \$1.50 per week. The powerful and to see them. He might have the right focus on them; or he might ence, because he was never going there anyhow.

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Bonar Law has never been in with English statesment. In, being likerties of British subjects, and if, further, not really would deny to us parents the inalien-believing that it is worth while to be right we have, under British foreign made articles. SEUMAS MACMANUS hold their tongues, why, then, Irish and those of our children." Such

shepherd, as was | tions of their race mentioned, of the Orange flock-the same man who is now tearfully tell-

ing Americans of the woes that will befall all Irish Protestants if they are left to the mercies of the bigoted Papists - Mr. Coote immediately sounded the alarm, rallied all the Orange forces at his command, and

declared war to the bitter end against the poor little sixteen year our rapids working girl—and also against the Presbyterian school-master, Mr. Reed, Presbyterian school master, Mr. Reed, exhibitors. The Aonach was at first established by the Gaelic Lesgue, It soon grew to little Papist working girl the hum blest, meanest paid office in the school.

Mr. Coote formed a combine of the staunchest, best principled Orangemen, who withdrew their children immediately from the Carntall school, and bound themselves never to send their children to that school until

Rose Sweeney was deprived of her very poor employment. The school being under the National Board of Education whose first principle is that no one can be discriminated expected never to go; and one such against on the grounds of religion, place, albeit it was only a day's Mr. Coote's combine did not directly and fully succeed, but they had the

That truculent old savage, Lord the little girl from earning the \$120 a attendance, the little girl was pinned down to the lowest peg, and had to eke out an existence upon the munifiwealthy Mr. Coote whom God blessed with a weekly income that was easily (Irish grown and manufactured. Xmas presents, etc. There was 100 times greater than that of th not; but it didn't make any differ- little sixteen year old working girl, artists and a fine exhibit from the whom he gloriously triumphed over,

was elated with his victory. local newspaper, the Impartial Re-parter, said : "Under God we have hailed from Ireland; but listen to him telling us been enabled to roll back this con-

THE SEDITIOUS XMAS FAIR

The Aonach na Nodlag, or Christmas Fair, which was to be held in the Mansion House, Dablin, and which was suppressed by Lord

French, is a yearly exhibition and sale of Irish manufactured goods the work of people of all creeds and nearly 20 years ago. It soon grew to be a great annual event-and a great help in the promotion of Irish indus tries and manufactures. Although

organized by Nationalist people, non-Nationalist manufacturers have probably derived much more profit from it than manufacturers of Nationalist sympathies. As Lord French surrounded the

Mansion House with his troops, machine guns, and artillery, a fey hours before the announced opening of the Aonach-and without any pre vious intimation of his intentions, large financial loss fell upon the organizers and the exhibitors. But

that matters not so long as Irish industries are hampered, and kept from competing with the English. The seditious exhibits suppressed included Metal-work and enamels, leather work, book-binding, embroidery, stained glass, lithography models, pictures, books, fancy goods furniture, decorations, poplins, cloth ing, lace, umbrellas, tweeds and woollens, boots, hardware, tobaccos

students of the City of Dublin The Technical Schools, and the Munici-

pal workshops. The chief exhibitor Dublin, Belfast, and

Of Donegal.

stead, for an express train was intrusted to the stage coach driver.

I am often asked if I really believed the War would be a long one. liberty which is due to the most I know nothing about that. It insignificant of the sects. wasn't my business.

NO SPECULATION ON NEEDS OF HOUR

" It is a loss of time, thought, and strength to speculate at the expense of needs of the hour. I have always sought to do my work according to the formula 'sufficient unto the is the evil thereof.' When one p When one philosophizes too much on the consequences of the act he thinks he perform one loses his foot. ought to ing, also his strength.

" I permitted myself two emotions because they were agents of power. It was necessary to face the idea of defeat and to face the idea of victory.

'Look at what defeat meant-the sacrifices had been bloody, cruel, and more than cruel. They pointed out the superior duty. They ought not to be useless. If we did not succeed I said to myself, all would smash. That couldn't be.

The idea of victory-it had to be at all costs. 'Je la Veux' I wished, it yes, but that was easily said. To gain it was necessary to recognize that the War of human beings never changes in essence. It varies only in its tools. I remember that before Arcola, the master Napoleon had said, 'I must get out of Verona,' and he had been beaten on several times.

BEATEN ON THE MARNE

"On the Marne I did not forget this advice. I had been beaten and sider declares that he doesn't want I said to myself, 'I will be beaten And what fault can a reasonable four times or five times if need be, but I will survive.'

Above everything stands the will to the National Assembly shall be to conquer based upon confidence. practising and not merely nominal But this will is nothing if it does not know how to use the means, and I the Anglican Church is held to be an do not speak only of myself when amorphous creation, without any I say that it is there that hangs definite principle or creed, and that a success or failure of the chief from man is a member of the Establish the intellectual point of view."

The Marshal then goes on to tell reside somewhere between Laad's ready how, when he took the leadership, he End and the Cheviots, what becomes to die.

desperate attempt on the part of the all citizens should take to heart : Church to assert a little of that right to self-government and infernal

prefiteers.

" REVIVAL OF TESTS "

Now the Bishops of Carlisle, Manchester, Hereford, and Newcastle (the really leading Anglican bishops being, of course, conspicuous by their responsibilities ? absence), with their co-signatories, fall foul of the very mild and obvious ly reasonable provision of the Enabling Bill, which secures that none but Anglicans shall have the franchise in the election of the proposed National Assembly and the other bodies which would be created by the measure. is the extreme of folly to call this the dangers of industrial strife. What would the revival of tests." our friends of the Established Church of Scotland say if a crowd of Catho lics, Protestants of various colours.

and even avowed non Christians, claimed to interfere in their Preebycomes in their home, and most of the hardship and suffering is theirs. I teries or Synods, and in the constitu do not suggest that they ought never tion even of the General Assembly to strike, but I do assert that strike itself ? Elementary common sense or lock out should never occur until declares that if you want to take part every other possible means of reason and conciliation have been in the administration of a religious (of any other) society, you must first exhausted."

This is sound doctrine, adds the belong to it, and if you belong to it Bishop, directly based upon the social you must accept whatever tests it sees fit to impose. It is simply inteaching of Leo XIII.-teaching comprehensible to an ordinary which is amplified in the admirable mind how otherwise you can wish to have and exhaustive treatise on the subany connection with it. There is ject of strikes by the late Bishor usually nothing no unutterably Bonomelli, of Cremona, translated by attractive about Anglicanism that his Lordship in The Catholic Federa non Anglican should feel aggrieved tionist, November, 1912, to July. because he cannot have privileges 1913 .- The Universe. which his very position as an out

Every trial is sent to teach us person find with the provision that the delegates of the Parish Councils something, and all together they teach a lesson which is beyond the power of any to teach alone. But if down and learn nothing. Anglicans? If, on the other hand

Let each day take thought for ment only because he happens to

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A STORY OF EVERY DAY LIFE

BY MRS. CLARA M. THOMPSON

CHAPTER VI.

CONSCIENCE VS. FRIENDSHIP

As the day went on, Rosine became dissatisfied with herself, and very ancomfortable within. She found herself unable to resist Laura's affectionate, bewitching ways, her conscience was ill at ease, the burden of doing deepened on her heart daily; had her mother been near, she would have gone to her with her She would perhaps have burden. confided in Sister Agnes, but she had been called from town by business the institution with which she was connected.

It is at such times that the care and guidance God has given us in His Church should be especially sought. Rosine knew this, she knew that the very dread she had of meet-ing kind Father Roberts betokened something wrong. Each new step out of the right way would send her to her room with a blinding head. ache, and she began to grow nervous, and tears would come without cause. As she was leaving the church on

Ash Wednesday, the remembrance of the ashes and their signification increasing the uneasiness of her conscience, the sacristan came to her with a request from Father Roberts that she would come to the sacristy Trifling as this incident was, it made her heart beat rapidly, for she knew if her pastor discovered any thing amiss in her, he would not leave the matter till it was searched out to the very end. He had sent for her in answer to a question in a letter received that morning from her mother. Father Roberts was quick and keen-sighted, with the experience of a long life in the study of the heart, and he soon saw that all was not right, when after reading to her the mother's letter, which hoped all that was good for her dear absent daughter, he inquired after her daily life. Step by step, slowly, but surely he led Rosine along, till all that troubled her in the past was as clearly before him as if he had seen it with his own eyes. He looked very grave and sad.

I thought you were ill, my daugh-'he said, "when I saw your pale ter," he said, cheek but I find the heart ill at ease. and now I will tell you what you must do," he added, after a pause, what you must do to set yourself right again. You must give up Laura Marten as an intimate. I am much concerned that this friendship has been permitted to ripen thus far. will require a struggle, my child, but one which I hope, with the ashes on your brow, and the spirit of the Church's Lent in your heart, you will be ready to make. With your affectionate, yielding nature, you will find it difficult to avoid being led where you ought not to go. Mise Marten is wholly unfitted to be your bosom friend."

"I love her very much," Rosine struggled to reply; "she is very kind to me, always doing something for me, has stood by me from the first,' she added, her young heart kindling at the thought of her early days at school, and this her first girlish

friendship. Father Roberts shook his head. "I know it is hard," he said, " but it will not do; I see food for sorrow necessary to consult the Doctor and regret, perhaps life-long, in the upon some sanitary measure with continuance of this intimacy. You need not be rude, but the daily, respect to the House, and she would take this opportunity to see Rosine. communion with her must be withdrawn, if you would have a heart and conscience at peace. By your own acknowledgment, she leads you continually wrong." 'It is not her fault that I go,"

THE CATHOLIC RECORD

Dr. Hartland.

where.

do.

"My child," said Mrs. Hartland,

let the blame of giving her up as an had suggested that Rosine's health might be at fault, went immediately intimate rest with me. Will you, my to her room after this conversation, where she found Rosine endesvorchild ?

I will try," said Rosine, in a voice ing to calm herself after a flood of so low as scarcely to be audible. That is not enough," he replied tears. gently. 'I will' is the word needed

seating herself by her, and speaking in this case. 'I'll try ' leaves room as tenderly as her nature would perfor going back." mit. "I am anxious about your health ; She did not speak. He looked if you are ill, will you tell me ?" again at his watch, a rap at the door.

'Thank you," replied Rosine, in a which had been repeated for the timid, tearful voice, "I am not ill, third time, was heard ; he turned only foolish. I have a headache, fair! Poor ignorant heathen! which will mass off with sleep." Where have you been all these sixteen away with a grieved countenance and which will pass off with sleep." went out. Rosine was more miser-"But you seem sad," continued Mrs. Hartland; "the Doctor and I able than ever; to go away without her pastor's blessing, there was something dreadful in that thought. are anxious about your health ; the Colonel fears you are not happy. He had often told her duties never clashed, but she was still unwilling would be glad to do anything to make religious way of picking our pockets you contented," she looked at the Why, Rosine, you are deficient in bright flush that tinged her check, first principles!" to allow that the battle in her scul was a struggle between duty inclination. She resolved upon this and paused. --she would tell Laura at once that "Pray, M "Pray, Mrs. Hartland," said the young girl, as soon as she could speak, "do not think I am pining for their afternoon walks must be curtailed, it was Lent, and she must home. I am sure the Colonel and go to some of the Lenten instructions, she would begin that very evening, her afternoons must be discontented.' taken for study. Laura was not

taken for study. Laura was not disturbed by this arrangement, but offered to come and study with her, and attend service in the evening. advice, Ned is here, and you can conand attend service in the evening. During the dinner hour she contrived to arouse the curiosity of Colonel Hartland to go and hear a sensational preacher, in whose wake it was fachionable to follow. He really am perfectly well," she added, them to be given; said the spirit of seldom asked Rosine to leave her as the lady looked at her doubtingly. church, but tonight he was quite Mrs. Hartland, relapsing into her urgent that she should go with him to hear the famous Mr. St. John. usual cold, calm manner. 'If you Rosine's looks told her disappoint. are neither homesick nor unwell, I standard! Fairs he considers very ment, but the Colonel's "only this cannot see the cause of so many once to please me," prevailed. tears."

The Doctor was quite severe in his remarks upon running after back within herself. Mrs. Hartland preachere, but Laura was not to be would not have understood her moved. She had the Lieutenant all trouble had she opened her grief, to herself for the walk, and this was indeed the hardly knew how to name her object. They returned highly it herself. "It is very strange," said disgusted with the whole thing, the Mrs. Hartland, rising to leave the Doctor rejoicing over their dis- room, with vexation apparent in her comfiture, and renewing his lecture manner, "strange that you are not on running after "travelling min- willing to tell me if there is any serious difficulty; I shall be obliged isters. "There isn't much dauger in your to make the Doctor his own mes-

case of being injured by preaching," senger." retorted Laura. "I think I never Had Had she seen Rosine's pleading neard of you at church more than look, she might realize that even half a day of a Sunday." such a child might have a sorrow of

"And probably never will, Miss Laura," he replied. "I hold religious which she could not speak. The following week came her visit dissipation to be as bad as any other to Sister Agnes. She was carried all dissipation ; and now I'm speaking of over the house to see the new dormigadding," he added, turning quickly tories and pretty rows of children, round and giving her a look which and the new wing which had been completed during Sister Agnes' brought a blush even to her cheek, "I don't approve of it in any way, or in anybody, neither in the streets, sence ; finally the good sister took her to the little parlor and talked to nor in shops, nor in meeting houses. Vera pro gratis," he added, bowing her of her mother. She had always, in the absence of her mother, carried to Laura.

her troubles to this friend, and her For some time Dr. Hartland, with his penetrating insight into char. acter, had seen that something was troubling Rosine. The Colonel's warm love, that was daily twining itself more and more about his newly found daughter, felt there was a change, less freedom and joyous ness of spirits. He consulted with Mrs. Hartland as to the cause of this apparent depression, who was sure it was the effect of an imprudent letter from Mrs. Benton, telling Rosine that her little sister Jeannie was growing more feeble under the influence of the western climate, and ending with the never-ceasing regret she felt for her darling Rosa. Sister Agnes at length returned to her charge; she had had inquiries

so often with her. I pity the poor motherless, homeless girl, but I can't have my Rosa in danger of being the least sullied by the companionship. Young as you are, you should certain ly believe that your best friends are matter than yourself. And you are

CHAPTER VII.

UNDER THE SEAL OF SECRECY

On her return home, after the day

"There, leave kissing her now,

"Then who is taking care of her? Rosine came at his bidding ; she, too, was fast losing her timidity with They are getting up a fair," he No, not alone-but she might as

said, drawing her towards him, and pointing to Laura and his mother, and they mean to put you in some-"O, I hope not," replied Rosine ; "I never had any part in one in all my life, and should not know what to "Never had anything to do with a was not working, so her friend told me, because she is too lazy to work -a treasure, you see. And she's with Miss Hamilton now, and I don't years?" said the Doctor, assuming

look of pity. "I thought they were the staple commodity of you pious now what to do about it. Hamilton, of all people !" people. Not acquainted with this go to her myself. I'm not afraid. Surely we can think of some one who would be willing, and a better nurse 'Many Catholics, as well as Prothan the shiftless colored girl. No testants, disapprove of fairs," replied

Mrs. Hartland, not looking up from her work. "I remember Father volunteer. Roberts and Sister Agnes both set all of you are so kind, I could not be their faces against a fair for the 'House of the Infant Jesus,' very un-"Then you must be ill," persisted wisely, certainly, for there is no more successful way of raising money." "Father Roberts is a bit of an old

fogy, begging your pardon, Rosa,' chimed in Laura, "an age behind the advice, Ned is here, and you do not allow sult him through me." "No, I am not ill," reiterated Rosine; "I beg you will not speak to Doctor Hartland of my health. I tor the best lessons, would not allow as they used to beemulation was unChristian ously. "As devoted as they de they be! To my certain knowledge they "Then what is the difficulty ?" said anywhere, and should not be brought into his Sunday-school. Precious scarce Christians must be, by that fifteen years. So much for women's friendships !"

worldly machinery." "They are certainly not religious machinery ;" said the Doctor, gruffly. "Pious acts of self-denial! Bless me! continued thoughtfully, there is no more piety in them than in tableaux, theatricals, or any other exhibition of pretty things and pretty women

"Don't. for pity's sake, waste our time discussing their merits secular, or religious," replied Laura ; "we are bound to have one, and Mrg. Hart land is to be Major-General, and I am

"Under orders," whispered Aleck in her ear, bringing the first flush to her cheek that had yet been seen there. You are bound to be on her staff,

said the Doctor, elevating his eyebrows, as he observed the whisper and the blush. Laura felt the thrust he intended, but did not gratify him by any show of resentmint : she comhad to !' menced an animated discussion with Mrs. Hartland about the Hall for the fair, the arrangement and distribuher confession day came. tion of the tables, passing the pencil to the Lieutenant, who according to her statements was making a sketch of the Hall.

'fhe flower table," said Mrs. Hartland. "should be the most prominent object. It ought to be raised above the other tables, and made the most attractive spot. I think, Laura, you would be a nice hand there, bacause you are not atraid of anybody.' Hamilton's and-"

TO BE CONTINUED

A NURSE FOR MISS HAMILTON

Dr. Corrigan came slowly down the street in his weather-beaten Ford. very weary after a long day's work and so absorbed by his troubled thoughts that he passed two of his ask of anyone-such a loathesome neighbors without recognizing or even seeing them. He stopped at his "This is a strange world

women are the strangest part of it,' own gate, but did not go directly to better capable of judging in this the veranda where his plump little was her husband's only answer. wife sat awaiting him; instead with When he spoke again it was to say bound to obey Father Roberts in every thing relating to your spiritual attention to the old linen "duster" chearfully," I'll call Dr. Chase over

"She's in no danger at present, Is she all alone?" Mrs. Corrigan inquired with real concern. but of course she is very uncomfort-able."

They were still standing face to well be. I went from door to door fece, just inside the office door, and on the East Side and could not suddenly Miss Beatty's poorly induce, or bribe, or force anyone to go to her; then I drove into the her, and she put a trembling hand in country in the direction of West the doctor's arm and looked into his Sommerville, in search of a colored face with eyes full of tears. "Oh Oh girl whom some one recommended Doctor, and she's alone with the because she has had smallpox. She servants!" she said tremulously. "No, she isn't !" Dr. Corrigan con tradicted with savage impatience When the servants heard the word smallpox whispered—very softly whispered—they couldn't run away Miss There hasn't been one

fast enough. "If it wasn't for the children I'd of them about the place for three or four hours.' Again Miss Beatty's eyes filled with tears. "But who is taking care of her? A trained nurse?" doubt many people would be glad to "Couldn't get a trained nurse

Jennie Finney from a farm near West The Doctor was less sanguine than Sommerville is with her-a good she. From long experience he natured and entirely good for noth thought that he knew the limits to ing colored girl. I made a last call which kindness will go. "Well, Mary, mention a few, just a few at the house half an hour ago. Jennie was eating a foolish kind of supper in the dining room. She had women who might agree to go," he said hopelessly and rather crossly. cake, and fruit, and mush-rooms, and

Oh, I hardly know, but I'll think pickles. She intended, so she said. of some in time." Then, after a little reflection she added. "If she to get something for Miss Hamilton later, although she did not suppose and Winifred Beatty were as devoted that she would want anythingbeing as she's sick." Consciously Her husband granted contemptu or unconsciously Dr. Corrigan

"As devoted as they used to imitated Jennie's drawl. Something big and uncomfortable had come into Miss Beatty's throat. and it was some moments later before she could say simply, "Perhaps you It's not a typical case at all; you don't know that we used to be friends know that it is not," Mrs. Corrigan protested; and after a moment she Miss Hamilton and I: very devoted friends,-years and years ago. "I have only a mistake that we are not friends still. You see-you must always wondered what it was that came between those two. No one ever understood. They were such never mention this. Doctor .- you see we were both young, and there was a good friends from the time they were young man who was a friend of hers little girls until they were twenty. and of mine, and I-I-That is, he two or twenty three. All any one asked me to marry him, and I said knew was that suddenly and no. I thought that Louise Hamilton apparently without reason they were loved him, and that he liked her not seen together, and then it was better than anyone except me, and observed that they did not even speak in passing. Some people be--and that they would be very happy and I could be happy, too,-after lieve that they quarreled about that good looking Martin Campbell— Judge Campbell's son." awhile. But instead of turning to Louise he went away. He never came back. And some gossip talked,

Mrs. Corrigan paused again before and made Louise believe that I had she added, with a laugh and a twinkle kept bim away from her. It was all in her eyes. "It they were Catholics they would have forgotten their a mistake, you see : a misunderstand ing; but the last time we talked quarrel long ago-they would have together she said bitter things, and She was thinking of cer-I am afraid I did, too, and-well, you tain little feuds of her own which know that the older a quarrel grows she had reluctantly sacrificed when the harder it is to mend

"I understand," Dr. Corrigan said : What's the use of talking about and pushing a chair forward he made Winifred Beatty now!" the Doctor exclaimed impatiently. He was not Miss Beatty sit down. "1 under-stand," he repeated. His anxiety about his patient was beginning to often ill-natured, but was tired and anxious that afternoon; and he lighten.

spoke as pleasantly as usual, a You don't know how dear and minute afterward, when he sugg sted, good she is !" Miss Beatty said earnestly. "People call her haughty "Would Miss Brent go? But prob-ably she's too old. There is Miss and cold, but she's only shy. She Henderson. She is a friend of Miss is the best friend in the world to any one whom she really likes. I've never mentioned it before, but since She wouldn't go for a million dollars!" Mrs Corrigan interrupted. father and I lost our means ten or She would not even inquire at our eleven years ago-I've never told door when the children had mumps. any one, but every fall we get coal Besides, she and Miss Hamilton are enough for the winter : but no bill only acquaintances. The trouble is that Miss Hamilton has no intimate and every week for years a country. man has brought us butter and eggs, friends. So far as I know she never plenty of eggs, and he always says was intimate with anyone but Winifred Beatty. And John, you that they have been paid for. And then sometimes at Christmas-you must admit that it is a great deal to know she crochets beautifully and can embroider, and sometimes

She broke off, and Dr. Corrigan said "This is a strange world, and you quietly, Yes, I understand a real woman's friendship." His voice was reveren ; it was quite unlike the tone he had used when making a similar remark only a few hours before.

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Miss Beatty clasped her hands Imitation leather, red edges . \$1.25 tightly, and unclasped them; she Imitation leather, gold edges . 1.60 upbuttoned and buttoned one of her gloves. "Doctor," she said at Amer. Seal, limp, gold edges . 2.25 last, in a voice hardly above a whisper, "I am going to take care of her, if she will let me. She needs The Catholic Record me now, so will you ask her if I may. Tell her that I promise not to tal. unnecessarily if she doesn't want

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The Finest Catholic Prayer-Book My Prayer-Book HAPPINESS IN GOODNESS

so few to find.

gentle, persuasive tone soon gained the confidence of Rosine, and her perplexities were all made known. even the conversation with Father Roberts was related. "And you hesitated to promise, my dear child, and lost good Father Robert's blessing, how could you ?" said the sister. "I can sympathize with you in the self-denial, but I cannot sympathize in any doubt as to the propriety of the sacrifice. I wanted to speak to you about this very thing, for a gentleman friend of your mother's hinted to me only last week, that Laura's company was not the most select, and he was sorry to meet you from her friend, Mrs. Benton, for her daughter, and one of her first thoughts on reaching the city was for her young friend. It was

said Rosine, her sense of justice rising to the defence of Laura.

the No. certainly," replied clergyman, " no one is to blame for our sins but we ourselves, but we are very grievously at fault, if we do not forsake places and companions that lead us to doing wrong. All our confessions are invalid, if we do not determine to shun the occasions of

Rosine remembered how often Laura had said that her friendship was all she had, and her heart clung closer to her than ever.

Will you not tell me, Rosa," con tinued her pastor, after a pause, "that you will, for the sake of all that is good and lovely, give up this unfortunate friendship? Believe me, my daughter, it is a pain to me to ask it, but duty tells me I must. I wish?

There was a long silence. Father Roberts looked at his watch. "Come, my child, I must claim that promise, or if you will not give it me"-he hesitated—" I cannot give you my blessing, and I shall have a sad letter to write to your dear mother."

O please don't write to mother about it," she pleaded, looking up into his face with the tears on her cheek ; " if she were here I would tell her all-but so far off, it would distrass her unnecessarily."

will not take this step without her. perhaps I had better speak to her I should be unworthy of her confidence if I left her ignorant of a danger threatening her beloved daughter. She commits you to my care in all her letters, and are you not committed to my cars otherwise ? If I could see your young friend, I would explain to her my ideas about the matter very shortly, so that she would exonerate you from any in-gratitude; but as that cannot be,

.

10

Their meeting spring to the child's heart, it reminded her of her mother, and those best loved: it brought Father Roberts will never have peace otherwise.' and his counsel to her mind, and she could not hide her tears as the sister kissed her cheek. This dem-

onstration disturbed Sister Agnes, and she extracted a promise from Rosine for a whole day at the House she of the Infant Jesus, to talk about her wou nother

first step. What is the matter with Rosa?' exclaimed the Doctor, when he returned from seeing the good sister into the street, and found Rosine had retired to her own room.

she ill ?" "I'm sure, Ned, I don't know, spent with Sister Agnes, Rosine found replied his mother; "I think it is homssickness, but your father scouts

the family, except the Colonel, assem-bled in the library; Mrs. Hartland near her work-table, which stood in that idea." "No, mother, if is nonsense to talk the recess of a bay-window, busily of homesickness at this late day. employed as usual, her back half-Why, she has been here four months. turned toward the company, but and until a few weeks past, months of apparent enjoyment, and that she should begin to be homesick now is you say that it shall be as absurd. It may be she is not well. h?" E-then I have sometimes thought that brilliant color, and very fair skin, might betoken delicacy of constitu-

tion. Do question her as to her health. She has too many studies, and too much excitement; oratorios, concerts, and, if it were not for Lent, operas and theatres. What bene-factors to society, good young lady society especially, were the Fathers who instituted Lent! The Colonel would have killed Rosine with amusements before spring, but for

this blessed institution. Do question Not unnecessarily, Rosa, if you her, but don't frighten the child; raceive her.

> 'It is more properly my place, Ned," replied his mother, "even if she were less frightened by you than me, which I much doubt.'

"Well, I suppose if it comes to her smothering her with kisses. being really sick, I shall be consulted, so I leave the preli with you, only don't delay." so I leave the preliminaries

said the Doctor, with a yawn, "and let her come and sit here by me, would exonerate you from any in-gratitude; but as that cannot be, you can tell her all I have said, and uneasiness herself, since the Doctor task you have undertaken."

welfare, and by your own showing which he was wearing, and passed me of a practical nurse. And I'll go this intimacy is far from salutary. around the house to an unused, again to sae Miss Hamilton after Go, my child to your pastor, and give dilapidated barn at the foot of the dinner. Is it nearly ready ?--" By eight o'clock Dr. Corrigan had garden. him the promise he requires; you

Ten or fifteen minutes went by talked to Dr. Chase, who had been before he reappeared, without the unable to supply a nurse, and he had "duster," and without his hat, and seen his patient again and done what Rosine knew Sister Agnes was right, she also knew that Father tired and troubled. He he could to make her comfortable looking Roberts would be peremptory in his stopped to examine the buds on the for the night. He had also spoken requirements ; and she resolved as blac bashes and at the promise of costrongly, and almost threateningly, bads on the peonies, before he to the colored girl in charge that he left her kind friend, that she would do something, but had not quite made up her mind as to her climbed the steps of the veranda. believed she could be relied upon for Stooping he kissed his wife on the a few hours. Still greatly troubled forehead, dropped into a chair, and he turned away from Miss Hamilton's

mechanically reached for the evening big, lonely, unhomelike mansion and paper, well knowing that he would walked toward his own unpretentious have no chance to read it until he home, which had his office tucked in

iswered a series of questions. "It's a year or more, John, since cause he had not been able to make answered a series of questions. up his mind to build it farther from you've worn that 'contagious coat,' as the children call it; is it small. the house. Knowing that his wife would be putting the children to bed pox-and are there many cases ?" he went to the office now, intending Yes, smallpox, but only one case so far," he answered wearily; and to look over the latest number of the

his wife wisely waited in silence for American Medical Journal. To his the explanation which she knew surprise he found a woman waiting nothing escaping her observation. would co The Doctor lounged on the couch, his own. would come after a slow fashion of in the ante-room, an attractive little woman, with soft dark eyes, and a

After a few moments the Doctor round, almost childlike face. Her book in hand, but was not reading. At the table in the centre of the looked at her, with a whimsical room sat Laura Marten, with paper smile. He knew that his news would cause a sensation. "It is Miss Hamilton who is ill," he said quietly. "Miss Hamilton !' his wife gasped. and pencil before her; the shaded Miss and bred, but she was plainly and droplight cast its beams upon her face, bringing out the brilliancy.of "Why John-Miss Hamilton! I can't believe it." "I stopped at the Board of Health office after I left her, two or three her brunette complexion and the raven blackness of her hair, and

angrily.

kindling bright glances in her lustrous eyes. At her elbow Aleck Hartland was seated, his left hand resting on her chair, while he familihours ago. The house has protably that he was surprised to see her been placarded by this time."

reserved soldier was fast losing his like that!" Mrs. Corrigan inter-Chase's patient. reserve with Miss Marten. jected.

The difficulty is to find a nurse,' "I wish Rosine were here," said the Doctor continued. "Her serv-ants-the worthless, cowardly lot! Laura, as the outer door opened to "O, here she is the -wouldn't go near her. I doubt if mean. I went to the drug store an one of them is still about the place. hour ago, and while I waited to have darling !" she exclaimed, springing from her chair, using Lieutenant Hartland's shoulder to assist her in And I chance to know that, with all a prescription filed I overheard one rising, and rushing to the hall, as her haughty ways, Miss Hamilton man tell another that there is a she recognized Rosine's voice, nearly has been very kind to them."

smallpox placard on her house, and-"Did you get a trained nurse?" Mrs. Corrigan asked solicitously. "There are only two in the town and that it is she who is ill.' now, and one is busy, and the other told her says that she is," Dr. Corrigan said ing ?" Miss Beatty asked quickly.

me to. Dr. Corrigan rose briskly. "We'll go to the house at once, and I'll speak to her," he said.

"Try to persuade her to have me," Miss Beatty begged. "Of course," Dr. Corrigan answered drily. "She will be doing you a great favor."

"Yes," Miss Beatty agreed, in all seriousness. "She doesn't forget easily, and she thinks that I was deceitiul and mean. I should love to be with her !"

As they passed up the street Dr. Corrigan began to explain about medicines and diet, and Miss Beatty interrupted him. "You forget that I'm not a nutse yet. Don't be certain that your troubles are over," voice was low and sweet, and her manner that of a gentlewoman, born she said with a tremulous little laugh.

even shabbily dressed, and her small hands were rough from housework. On reaching the house Dr. Corrigan had difficulty in rousing Jennie Finney, but when she opened the door he went directly to the sickroom, and Miss Beatty paced nervously up and down the once familiar ball. 'Miss Hamilton," the Doctor said

'I have brought you a splendid Miss Beatty returned his greeting nurse-capable and gentle and loving. She is a little afraid you rather hurriedly, and then, in a voice which she vainly tried to make calm won't want her, so I came to ask and matter of fact, she said, " Doctor, is it true? About Miss Hamilton, I

Miss Hamilton locked up with smile that transfigured her blotched face. "I knew Winnifred would face. come," she whispered. — Florence Gilmore in St. Anthony Messanger.

Yes, Miss Hamilton has smallpox In the house where a sick person a very pronounced case," Dr. Corrigan patiently suffers, there is the cross, there is also the blessing of God, "Is-she very sich? Is she sufferthere is God Himself .- St. Teresa.

ST. RITA A LIFE OF THE SAINT OF THE IMPOSSIBLE

By Rev. M. J. CORCORAN, O.S.A.

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with patience and kindliness of heart. Reading of her beautiful life gives us a new incentive each day, and new courage to struggle bravely on. The Saint stands before us in her girlhood and her womanhood as maiden, wife, mother, widow, and nun, a living, breathing, loving per-sonality, thoroughly sweet and thor-oughly good, yet thoroughly human.

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JANUARY 24, 1920

MUSIC'S DEBT TO IRELAND

Myles Murphy in America

The destruction of countless man uscripts by the Norsemen, in their raids on the churches and monaster-ies of Ireland, and later by the Anglo Normans, has deprived us of much valuable data on the subject of Irish musical art, as well as other histori-cal matters. Despite this loss we are still in possession of sufficient his-torical facts to establish the value of the achievements of the early musicians of the Green Isle.

That the Irish bards had a complete system of musical notation previous to the coming of St. Patrick historians agree. Some authorities, among them Dr. William H. Cummings, one of the most eminent of English musicians, declare that the bards had the diatonic scale as we have it today. Father Bewerunge, professor of musical chant in Maynooth College, insists that the Irish melodies belong to a stage of musical development very much anterior to that of the Gregorian chant. He claims that being based fundamentally on a pentatonis scale, they reach back to a period altogether previous to the

dawn of musical history. The first Irish churchman to achieve distinction outside of his own country was, perhaps, Sedulius, poet, theologian and musician, who flourished in Rome in the fifth century. Carmen Paschale" has been called the first great Christian epic worthy of the name. Dr. Grattan Flood in his "History of Irish Music" 88y8: From a musical point of view the

beautiful Introit of the Mass of the Blessed Virgin, 'Salve sancta parens enixa puerpera regem,' which is still sung throughout the Western Church, is the most glowing tribute to the estimation in which this worthy in 1846. Irishman's compositions were held by the compilers of the 'Roman Missal' and Gradual. Again in the Roman Liturgy we find our Irish composer's abcediren hymn com mencing, 'A Solis ortus cardine," and as Dr. Healy writes : "Several 'A Solis ortus cardine,'

other expressions in the Divine Office are borrowed from the 'Carmen Paschale' of Sedulius.' Irish monks gave Garmany its first

lessons in music, as musical science was utterly unknown in that country until the foundation of the monastery of St. Gall in the year 612 by the Irish saint, Cellach, whose name has been Latinized Gallus or Gall. Cellach came from the college at Bangor, whom there is little record. County Down, and was the friend and disciple of St. Columbanus, the founder of the monastery at Bobbio Italy. During Cellach's lifetime the monastery of St. Gall became famous for its music, and later on, at the end of the eighth century, Pope Adrian sent two famous Roman singers, Peter and Romanus, the authors of the Romanian notation, to the Irish monastery at St. Gall to obtain a faithful copy of the Gregor ian antiphonarium. Moengal, an Irish monk, was made head master of the music school at St. Gall in the year 870, and under his rule it came "the wonder and delight of Europe." The copying of music became such a feature of the work done at St. Gall that the scribes of the monastery provided all Germany with manuscript books of Gregorian chant, every one of the books being beautifully illuminated. At Moengal's death he was succeeded by his Ixish d sciple, Tutilo, who became

self;

even more famous than his master. About the year 653, St. Gertrude of Brabant, abbes of Nivelle, in Brabant, sent for two brothers, St. Foillan and St. Ultan, to teach psalmody to her nune. The two Irish monks com plied with her request and built an adjoining monactery at Fosse, near Liege. Wherever the Irish monks went they brought the science of music with them and all northern Europe must acknowledge its indebtedness to them. In writing of the early Irish ecclesiastics the learned Kessel has this to say : 'Every province in Germany proclaims this race as its benefactor. Austria celebrates St. Colman, St. Virgilius, St. Modestus and others. To whom but the ancient Scots (Irish) was due the famous 'Schottenkloster' of Vienna ? Salsburg, Ratis bon, and all Bavaria honor St. Vir gilius as their apostle. Burgundy, Alsace, Helvetia, Suevia with one voice proclaim the glory of Colum-banue, Gall, Fridolin, Arbegast, Flor entius, Trudpert, who first preached the true religion amongst them. Who were the founders of the mon-asteries of St. Thomas at Straeburg asteries of St. Thomas at Stranger but and of St. Nicholes at Memmigen but tives of the Reman Catholic Church tives of the Reman Catholic Church tives of the Reman Catholic Church for th indebted to them to an extent that may be judged by the fact that the the president of the convention, the first ten Bishops who occupied the See of Verden belonged to that race." delegates and visitors stood. Car-dinal Mercier was formally intro-

Lionel Power, a native of Water-ford, is credited with having written suspends its session that it may suspends its session that it may great and welcome some distinthe first treatise on music in the guished visitors. I can remember several such occasions, but I can re-English language. His work is still preserved, among the Lansdowne manuscripts in the British Museum. member none when the House of Deputies showed in a more unmis-Power established the use of sixths takable fashion its sense of great respect and great honor to a visitor and thirds, prohibited consecutive unisons, fifths and octaves, and was the inventor of figured bass. Many to that House

of his compositions are still extant. A DEEPER REGARD His treatise was written about the

The first musical treatise printed in English was from the pen of William Bathe, of Drumcondra, Dub lin. It was published in 1994 Protection of the American prople

lin. It was published in 1584. Bathe became a Jesuit priest and went to gium, personifying the truth and honor and courage of the Belgian people, who refused to break their plighted word, and who met the Spain, where at the time of his death in 1614, he was chaplain of the Spanish Court at Madrid and esteemed as one of the most learned onrush of overwhelming forces with that heroic resistance which the men of his day. The musical glasses are the invenworla will never forget. But it is to

the other figure who became great tion of Richard Poekrich, a native of during these first two years of the War that I venture to say this the County Monaghan. Pockrich was born in 1741. As a performer on the assembly /of Christian men, repreglasses he achieved quite a reputasenting a great historic communion ion in the theaters of England and turns with a deeper regard, and, if l Ireland. One of the greatest violin-ists in the middle of the eighteenth may so say, with a more affectionate interest. Some of us had known before the War something of the century was John Clegg, born in Dublin in 1714. Another celebrated scholar and theologian of the Uni-Irish musician of this psriod was the Abbé Henry Madden, of the Eyreversity of Louvain. But it is not in times of peace but

court, County Galway, family. He was successively chapel master of in times of danger that the character of the shepherd stands out most Tours Cathedral, 1725, then to the King of France in 1737, and finally of clear, and you showed that character in the dauntless courage with which the Chapel Royal, Versailles, in 1744. He died at Versailles in 1748. you, as the Good Shepherd of the people of Belgium, met that on-The father of the Duke of Welling-ton, Garrat Wesley, was a musical

slaught, and the courage with which you dared to rebuke the brutal cutprodigy as a boy. In 1757 he founded the Academy of Music, Dublin. This rage of the invader, and the hope that refused to be cowed on Christbody was the first to introduce ladies mas Day of 1914, when you bade in the chorug. Wesley, or Lord them to be of good courage and Mornington, as he afterwards became, assured them that the God of Truth was the first Professor of Music in and Righteousness still ruled this Trinity College. A fine edition of Lord Mornington's glees and madri-gals was edited by Sir Henry Bishop, world THE EXEMPLIFICATION OF FAITH

"Later, on that most pathetic occa

The earliest book on church plain sion of the brutal deportation of the Belgian people, recalling to us the chant, was printed and published by an Irishman, John P. Coghlan, dark days of the exile, your appeal 1782. John Field, born in Dublin, failed to impress or change July 26, 1782, was a marvelous boy policy of the Germans but it found a pianist. His father took him to London where he appeared with lodgement in the mind and heart of great success. Ha was the inventor every Christian man throughout the of the musical form known as the world. We see in you the exemplifi cation of that faith which we would nocturne. His teacher, Clementi, took him on a concest tour through all possess, the faith that might shall Europe where he was covered with honors. Field finally settled in to welcome you today when your honors. Field finally settled in prophetic words have come true. Russia, where he became the fashionable music teacher for many greet you with respect and affection. We see in you the charate regard. years. He died in Moscow, leaving acteristics of the true shepherd, the a son, a splendid opera tenor, but of real apostle. We see in you the inner spiritual faith and the out-The Irish musicians of later days ward material marks which make it are so well known that it is unneces

plain to us that you have drunk of sarv to devote much space to them. We have only to mention William His Cup. "It is because the American people Michael O'Rourke, who changed his and this house of Christian men see sources which seem to merit serious name to Rooks, the instructor of in you and in your career something that corresponds to the Prince of Balfe and a famous composer, him. John Augustus Wade, also a Peace that we formally greet you today-a Great Churchman, a Great pupil of O'Rourke; and the composer of several operas; Michael Kelly, Patriot and a Great Christian." "As Cardinal Mercier arose to historian, singer and composer Michael William Balfe, William Vin

speak the audience, out of affection. cent Wallace, Gaorge Alexander, of Limerick; Sir Robert Prescott ate love for him and admiration for his heroism, continued to stand. Stewart, Augusta Holmes, born in After speaking a few minutes Car-Paris of Irish parents and famous dinal Mercier stopped and kindly both as pianist and composer, Charles Villiers Stanford, Hamilton backoned his audience to sit down. His words were clearly spoken and Harty, Patrick Sarafield Gilmore; were easily understood. Frequent | the faith of such people as well as the great O'Carolan and many others, to show what an interesting history of Irish musical celebrities might be applause greeted his sentences, and when he called the delegates of the In our day and in our country there General Convention 'brothers in complied, to the advantage of their native land and to the credit of the

CARDINAL MERCIER'S

A BENEFICENT DREAM

blasphemy in such a connection. Contrast the deep wave of hopeful feeling which the incident spreads abroad over our whole country with the bitter feud which rages between the men of the two faiths in Ireland today. We have regarded our multi-plicity of American sects as an indication of religious chaos and fierce disorder, but who knows that this diversity has not contributed to the dissipation of the old animosities. Where there almost as many sects as there are individuals, there is at least no longer the opportunity for the hard and fast mutually destructive religious dualism which has cursed the Christian world for so many generations. In such wide agreement to disagree, there may

indeed be the germ of a new and common ideal. At least the malevolence of a single sharp religious schism, as relentless as a blood feud. has abated. Our hopes, our ideals. instead of seeking to accentuate the division, aspire toward the healing. "In the mere aspiration there is untold good. The appearance of Cardinal Mercier at the Detroit convention will mark an epoch. visit to the United States, with his unlocking of all hearts, is

tonbury, was unearthed ; and, more over, its history was explained in the MARKS OF A CATHOLIC same way. It seems that Abbot Bare, charged

rainbow of promise."-The Antidote.

with a mission to Rome, fell among In our day, when there are so nany Catholics who are merely robbers while crossing the Apannines on his return journey; and, nominal or ten or twenty-five per after being attacked, was flung down cent. Catholic, it is refreshing to find a precipice. On crying out to Our real Catholics who are from ninety Lady of Loretto, his gown caught on to one hundred per cent. genuine. As a thorn bush down the mountain religion is not theory, but life, the side, and he was thus spared from best and only practical method of judging is to see how a person's life death. In thanksgiving, he vowed to build at Glastonbury a chapel, dedicated to Our Lady of Loretto. conforms to the teachings and practices of the Catholic Church. Regularity in the reception of the Mr. Bligh Bond is now appealing

for a national fu d to finish more acraments, attendance at Mass and excavations, which he believes will faithfulness to daily prayers are always found in real Catholics. yield rich results. Another mark, which is too often neglected in our day, is fidelity in

in regard to this obligation.

of flesh meat on Friday.

is no excuse for having social

We

observing the abstinence on Friday A STORY OF PETAIN the It used to be said that only Euro peans were negligent about the Friday obligation, but today in many It is well-known that before the

War Marshal Pstain had been denied the promotion that was due to his sections some of our so called best families are becoming noticeably lax senicrity and military abilities be-

Forestall

Chills and

Influenza

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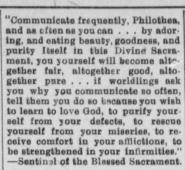
Colds.

cause of his fidelity to his faith. The general law of the Church is Perhaps the tollo wing incident, which that all Catholics are obliged to has been related in one of the French abstain from meat on Friday in recogpapers, will serve to illustrate (says the Tablet) that fidslity to his relignition of the sacrifice of our Blessed Lord on the Cross. It is high fitting ion and the sense of honor towards that the day on which the Redeemer his brother officers which is in such of the World shed His blood for saints fine contrast with the campaign of and sinners alike, that His followers spying and delation carried on by should make some sacrifice. In this the Masonic Ladges on behalf of the spirit from the early ages all Catho-Ministry of War against those who lics have denied themselves the use put their belief in practice. It ap-

pears that one day Colonel Petain, as he then was, received a note from We are sorry to learn from various the Ministry, stating that several consideration that too many of our officers of his regiment were attend intelligent men and women are baing Mass in uniform, a violation of coming careless and even lax in the regulations which could not be regard to this act of sacrifice. We tolerated, and requesting him to hear not unfrequently of luncheons and entertainments given on Friday communicate the names of the offi cers who were guilty of it. To this afterncon and evening where sand. Colonel Petain sent the following wiches are served and meats are crushing reply :-- " General, it is true used, and many prominent Catholics do not hesitate to partake, much to that several officers of my regiment attend Mass in uniform. Amongst them is its colonel. But as he is the scandal of the intelligent non-Catholics. Such weakness is inexalways in a seat in front, he does not cusable and is a sure indication that know the names of those who are behind him.-Petain." the spirit of sacrifice is degenerating.

THE ONLY MEANS

The Christian faith, there was deafening approval. As Dr. Manning re-marked to a reporter, the liberal spirit of Cardinal Mercler and his unprecedented welcome mark a new epoch in Church unity, a unity not offend my hostess," but no lady offend my hostess," but no lady offend de here offended h



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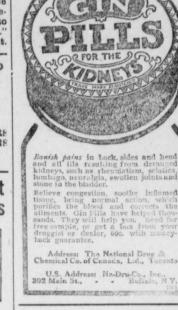
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The first to introduce the Roman chant in Cologne was the Irish St. Helias, a native of the County Mon aghan, who was elected Abbot of Cologne in 1015. It was to him that Berno of Reichenau dedicated his celebrated work. "The Laws of D. D., bishop of Missouri

this heroic prince among the College of Cardinals. His words were sur-charged with the deepest emotion and County Louth furnished one of the greatest musical theorists of the thirteenth century, John Garland. Being unable to find competent inyet were spoken with restraint. Dr. Mann spoke as follows

structors at home, Garland went to France and studied in Paris. His "Every three years this House of ability was so marked that he was offered and accepted a position as instructor in the University of Toul ouse, where he wrote his famous treatise on "De Musica Mensurabili The street in Paris in Positio.' which he taught was named in his honor, the "Clos de Garland."

VISIT TO THE EPISCOPAL fellowship.' CONVENTION

race from which they sprang.

Although it occurred as far back More remarkable than the long as October 20, the visit which His Eminence Gardinal Mercier paid by press account of the event in The Transcript was the editorial of that special invitation to the Episcopal Ganeral Convention, then in session at Detroit, has too important a bear. ing upon Church Unity and Christian Dream" and ran as follows Democracy, the raison d'etre of The "The magical words of Cardinal mercier uttered before the General Antidote, for the event to be passed

Antidote, for the event to be passed over by us in silence. The Rev. Ralph M. Harper, writing for the Boston Transcript, described the visit as "A New Epoch in Chriswill renew the hope, or at least stimu-late the dream, of religious unity. tian Fellowship.'

Dream, no doubt, the idea still is but peoples, nations, sects and con "Never before in its history," he said, "has the triennial General Congregations may well say, with Rabbi Ben Ezra, 'What I aspired to be, and vention of the Protestant Episcopal Church been so profoundly stirred as was the case when the convention at Detroit formally welcomed to its session Cardinal Merciar.

world good, and does our country good. It is as Cardinal Mercier said "Officially escorted by Mr. Anthony at Detroit : 'There is a communion Dayer of Rhods Island and Hon. in our minds, our hearts, our souls Thomas Nelson Page of Virginia and in the respect and worship of a common ideal; we are brethren in Christian faith; our brotherly feeling is only a corollary of the Father-hood of God.' That such words should be spoken by such a man, preeminent in the ancient communion, in such a place, is indeed a foretaste and an earnest of unity of purpose and ideal. Let men and women dream this beneficent dream, and feel the sanse of brotherhood im-parted by such a gracious appear-

"We have only to consider the suggestion of Cardinal Mercier's cil between their two hands, and

appearance at Detroit to realize the asked assistance from the unknown advance that our time has made, and in uncarthing the remains of this that America in particular has made, toward the removal of the old-world sponse a plan was drawn on the

and old-time bitternesses, the abate-ment of old prejudices and enmities. friend, showing the position of the "Every three years this House of ment of old prejudices and enmitties. Clerical and Lay Deputies, representing this National Church, coming, as the standards will show, from every at Detroit and the attitude of the still, the plan was signed in Latin, the standards will show, from every at Detroit and the attitude of the still, the plan was signed in Latin, Guilelmus Monachus, William the temper of our fathers toward the the Monk; and all the subsequent communications were in old English State of the United States, temper of our fathers toward the dia Monk; and all the subsequent communications were in old English of this communion. It frequently word 'brotherhood' would have been beautiful Italian chapel, built by

tion of Christian brotherhood and observing a strict law of the Church. Blessed Virgin, was the best, the only Such weak-kneed Catholics give meane, especially for the young, to much scandal. Protestants in place preserve intact the purity of their

of being edified, readily conclude that the fidelity and Catholis spisit could persevere in the faith, or make souls ; that it was by this alone they of such people are only nominal. progress in virtue, in the midet of Let us have more of the good old the world. "Let us all go to the paper, the leading daily paper of old Puritan Boston. The Transcript's editorial was headed "A Beneficent True, the Church does not require a most ardent desire to nourish ourber children when traveling or when selves with this sacred food. Let us hunger for It, let us hunger for It." necessity obliges to partake of what About the same time, St. Francis can be obtained under the conditions, of Sales, wrote in his work: The introduction to a Devout Life;

Convention at Detroit, and the deep inspiration of his appearance there, the Church that our well fed and well-clad people should break so lightly this important law of the Church.—Intermountain Catholic.

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> > Catholic News Ser

London: Dec. 12 .- A most remark able story, which passes comprehen-sion, and from which good has resulted, has just been told by the architect, who is engaged on the excavations of Glastonbury Abbey. Mr. Bligh Bond declared that his excava ion of St. Elred Chapel and, still' more remarkable, the latest excavation, which has uncarthed the Loretto Chapel, only mentioned by one historian and entirely lost sight ance and message, and surely the dream will begin to come true. of for many years, are the result of assistance from the unseen. He and

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LONDON, SATURDAY, JAN. 24, 1920

OUR RURAL SCHOOLS I

The writer can remember the time mede that possible was responsible efficient engineers were farmers' establishment that does work for Freeman's Journal openly alleged for a quarter of a century or more of sons. stagnation in matters educational. From this excessive self-complacency to the radical dissatisfaction of today is perhaps only natural-the prover-

Some Catholic writers on the subject seem to take great delight in this evidence of the unsatisfactory nature of our school system. We desire to register against any such attitude an emphatic protest. The failure. in so far as there is a failure. of our educational system, is our failure just as much as it is the failure of our non-Catholic fellow Canadians.

bial swing of the pendulum.

Nevertheless, between the excessive self-complacency of some years ago and the radical discontent of today there is no question that present day dissatisfaction, wisely guided, opens the way to real betterment of our school system. In this we may hope that Catholics, instead of standing aside, may fully cooperate. In a sense they are more deeply interested than others ; in no sense can they ba less deeply concerned.

In dealing with the subject we Tribune. shall first treat of rural schools. The late Minister of Education proceedthe Rev. Dr. Dwight Hillis wrote : ing on the assumption that rural schools were lagging far behind this showed that nintey four per cent. of age of educational progress, provided for Consolidated Schools. It may or may not be necessary to explain what the Consolidated Schools plan means. It means the consolidation of three or four or five or six of the present rural school sections into one, with a correspondingly large graded school, staffed with three or four or five or six five teachers. Legislation is already in quickly succeeded by men from) the was taken by Brother Paul to assist force permitting such consolidation. So far the legislation is purely permissive. There are many who would and always will be." make it coercive. Just concluded in The Globe is a series of eight articles gels at this point. "Is this latter fine photographs. After months of by Inspector Putman-one of the all statement true ?" he asks. (That is, experimenting, he turned out his too few professional educationists will the country pupils always excel first perfect half tone plate the charges to the poor man steadily forget that under the Canadian Conwith constructive ideas-advocating Consolidated Schools and County Boards. To these County Boards he manual training tend to give city some of the arguments of the advowould give very largely the powers boys the tests so often imposed upon cates of manual training, but, it now exercised by the Education De. country boys by varying duties of seems to me, none is more convincpartment. Anything coming from life on a farm? The country boy ing than the simple statement of the Inspector Putman we receive with learns early that he can and must do director of the Protectory, Brother great respect ; but we think Inspec. so nething ; he is constantly meeting Leonine. tor Putman himself would welcome energencies. Dr. G. Stanley Hall intelligent and constructive criti. deslared that the farmer boy had to me recently, that there are no bad cism. While we think no one who know about seventy different indus boys. We have here but a handful has had any experience in the prem. tries, and must daily mest and over- of the Brothers, in charge of almost ises would hold him wrong in wish. come the severest tests of industry two thousand of the worst specimens ing to abolish the present absurd and skill. He must think, and act New York can send us. rural school section control of edu. while thinking, which makes him "I would not ask for better friends cational matters, and without wish. resourceful as well as self-reliant. than any one can have in these boys, ing to put ourselves in opposition to All this is education, and fits him if he really wishes their friendship. him in many things he so forcefully for leadership; but manual training They are generous and tender presents, we can do no other than put does all this and more." ourselves in radical opposition Mr. Vanderpoole-or anybody else ally active and intelligent goes withurban system. And in any case a training afforded by the farm. This very large proportion of our people is the real basis on which the costly Separate Schools. Nor shall we do We wish to emphasize the value-the both the ranks of the clergy and of not only affords but compels. the religious teaching orders draw an Ene technical training to which we

Catholics have therefore a very real interest in rural Public Schools. Some preliminary considerations consolidating rural school sections.

One we shall briefly state though magazine : it might well be the subject of an entire article. The pupils from the the Entrance Examination than those of the urban schools. Better ishing. The idea here takes a highly proved itself inferior to the present every way, but especially with regard to age. Country pupils of thirteen, are both educational and productive. the time required to travel the twelve, and even ten years of age In all the schools where manual train. greater distance, will in a large have out-classed urban pupils of ing is in operation, it has been found measure deprive the country child fourteen, fifteen and even sixteen that a boy's interest is keener, that of that important part of education years of age. That is a significant he learns more rapidly, and that he now imposed on him by the present fact known to all who take an retains what he learns more thor. conditions of farm life. intelligent interest in school matters. oughly, when he is constructing a And not only do rural pupils excel work bench, or making the tools he is urban scholars on this examin- to use. At the Protectory this prination, but they beat them all through ciple is so clearly demonstrated that

life. Let us quote a statement or two : Dr. Gunsaulus, head of the Armaddressing the farmers of Manitoba, said :

but are taken from one stage to "Every one of the twelve great another, learning as they go. All the preachers of Chicago was raised on work about the buildings is done by the farm. All of the great the boys. They run the engines, and as his authority for the statement that when teachers, trustees, visitors and journalists of that city were country have charge of the dynamos. They the policeman killed in Dublin was all others who spoke on the subject bred and 86 of the 100 leading have wired the buildings and fitted murdered by a criminal well known simply vied with each other in praise physicians were raised on the them with electric lights. There are to the authorities. But while they of "the best school system in the farm." He said further, " that 81 of squade of masons, painters, plumbers, offer £5,000 for the apprehension of world," which was the Ontario school the 100 biggest corporation lawyers some still wearing knickerbockers, his supposed Sinn Fein assailants system. That was a bad state of of Chicago were raised in the country who are as competent as many jour. they take no action against the real affairs. The state of mind which and that 73 out of the 100 most neymen. They also have a printing criminal. We are informed that the

> "I congratulate you that you are office stationery, posters, programs, ity from arrest and punishment in from the country, said Dr. Gunsaulus and books. The only man in the to the 800 farmer students whom he room is the foreman, who was brought dound to the discredit of Sinn Fein. You are the most fortunate among to put it in form according to his promptly suppressed. the great population of our land. judgment. One day I saw a little

> Lincoln's supremacy over a cabinet copy. It was for a poster, three by of A. M. Sullivan, author of "New of strong-minded members was due four feet in dimension. With only Ireland," was subjected to a murderto the training which he received the requirements on the slip of ous attack at Trales where he was during his early life on the farm. paper handed him, as a guide, he conducting a case for a creamery firm

> break a colt or teach a calf to live large wooden letters, the ones he damaged. This erime if the ordinthat will be of great help in dealing in his work of locking it ready for the Sullivan expressly says : with men in later life.

> press. He was so much interested in "The farmers of this continent his task that he did not notice me must solve all the great problems and more particularly the problems him his name. He turned and looked say that the gang which attacked me of the Church. The physicians, the at me quietly, answering without on Friday are not Sinn Feiners. They started to extend the area of professions are recruited every year 'Why are you here ?' I asked. ' Me mudder sent me.' from the ranks of the plowboys, and the farm today exerts its influence

'What for ?' in every walk of life."-Wianipez 'Aw,' he said, smiling, 'she couldn't do nothin' wit' me.' Here is another : Some years ago 'What was it you did specially that

made them send you ?' "A canvass of a large eastern city 'Aw, nothin' - just stealin' and lyin' and runnin' 'round.'

its leading men were brought up on "He said all this with a cheerful the farm. Of one hundred repre- smile. sentative commercial and profes. 'Do you like it here ?' I asked. sional men of Chicago, eighty-five 'Pretty well.'

per cent. The leaders are bles, a boy about eleven years old,

were reared in the country. A "As I left him, he went for another the rural districts furnished eighty. doing. Another of these incorrigi-

THE CATHOLIC RECORD

That the training afforded by the There is another reason also. In served to bring into stronger relief farm is a most important factor in the graded school, with a teacher the evils of the drug habit. It may the following letter to the Westmineducation is shown by the following devoting her whole time to one class, be well to give wider publicity to the ster Gazette must be taken into account before recital of the application of farm there is too much teaching, too much Dominion Act amending the Opium directly treating of the question of methods to city children. The spoon-feeding. In the one-roomed and Drug Act, as assented to Novemquotation is from a writer in a secular country school the pupils must do ber 10th last, and, by proclamation of member how the military murder of

much more for themselves; thus Governor in Council, put into force "The Catholic Protectory is, in they develop initiative and self-reli- on December 31st. We reproduce reality, a great school. Its system of ance. Consolidated schools in the this important document from the rural schools have done better on education is now largely manual; country will simply give to country latest issue of the Canada Gazette. and the effect upon the boys is aston. pupils that class of school which has

developed form. The extensive shops type of rural school, and because of

SINN FEIN AND OUTRAGES While police and military authori-

no one can see and question. For ties in Ireland are busily engaged four hours every day the two thou. suppressing fairs and raiding the sand boys are as buey as the workers premises of law-abiding citizens for our Institute, a few years ago in in any commercial factory. They are evidence of new-made crimes the not kept at one monotonous task, real old fashioned criminals go scot-

free. Last week we quoted the correspondent of an English newspaper who gave "a dignitary of the Church" hundreds of city customers, supplying that criminals were allowed immunorder that their crimes might re-

was addressing. I, too, was raised up in this institution. The other To a peremptory remonstrance the Apostles Peter, James and John that we know of is that of bringing years old. In the morning every boy was prepared to submit evidence to their hands upon the heads of from the earth the sustanance of life. receives a piece of copy, and is left substantiate its allegations. It was Joseph Smith and Oliver Cowdery, The other day the cable informed

"When a boy has learned how to chose, from the case containing the whose factory was maliciously

"Daring the last six weeks I have received many threatening letters, their operations, but the Sinn Feiners them out.' Mr. Sullivan referred also to the

'futile authorities of Lord French." stated that in Cork Sino Fein had doors? decided to cooperate actively with

the police in the detection of robber iss and highway holdups. Accordingly this unlawful and lawless Canada as a handy epithet to be society sent out patrols, rounded up | hurled without reason or discriminaa gang, and handed one man over to tion at those who in pursuance of census of the students of four piece of copy, stopping to talk with they had gathered. Sinn Fein of zens in a free country raise their the police with all the information their undoubted rights as free citicolleges and seminaries showed that another boy about the work he was Cork is to be congratulated on their voices in protest against any incidecision.

"HIS MAJESTY, by and with the advice and consent of the Senate and House of Commons of Canada, enacts as follows :--

"1. (1) Every person who imports into or exports from Canada any cocoa leaves, cocaine or any of their salts or preparations, or any opium or its preparations, or any opium alkaloids or their salts or preparations, without first obtaining a license therefor from the minister who is presiding over the Depart-ment of Health, shall be guilty of an offence, and shall be liable upon summary conviction to a fine not exceeding one thousand dollars and costs, or to imprisonment for a term not exceeding one year, or to both fine and imprisonment. "(2) This Act shall be read as one

with the Opium and Drug Act, chapter seventeen of the Statutes of 1911, and anything in the said Act which is inconsistent with this Act is repealed. 2. This Act shall come into force

on a day to be fixed by proclamation of the Governor in Council."

SPOKESMEN OF the Mormon Church (which body by the way, seems today to be making a dead-set upon Canada) once more, and seriously, put forward the preposterous claim that the religion of Christ had lain hidden and buried for nineteen hundred years until in 1829, "the and by actual divine ordination conferred upon these two men the "Dr. Gunsaulus declored that fellow, not ten years old, take his us that Sergeant Sallivan, K. C., son Holy Apostleship." Further, that the Apostle John came to the earth in 1827, and delivered to the same the Church "-" the gold plates

containing the Gospel as Christ had taught it to the 'other sheep' on it remembered, is the legitimate

parent of the polygamy and other nameless practices which later made cult takes root and flourishes in communities priding themselves on the name Christian. Here surely Broadmoor was, as a result of took action against them and drove lies a work for the big interdenominational "Forward Movement," which is to " regenerate and uplift the world. Why waste their energies despatch to the New York Times nant spectre stands at their very

> THE TERM "Bolshevist," is rapidly pient departure from the path of true

Mrs. Sheehy Skeffington has sent "Sir,-You state in yesterday's

Mr. Sheeby Skeffington and two others sufficed to turn Irish feeling round to the side of the rebels, and how, even in that time of peril, it was felt necessary to take proceedings against the guilty officer, who declared to be of unsound mind.'

the sequel to that case, and on the Government attitude towards the criminal? Your inference is that the authorities took action of themselves to get justice done. On the contrary, Dublin Castle, backed by Mr. Acquith's Government, did every. thing possible to prevent justice being done, and did succeed, in spite of Mr. Asquith's pledge to Mr. Dillon in the House of Commons, in burking the inquiry into the various murders done by Capt. Bowen Colthurst (not three, but at least six, according to Sir John Simon's subsequent report, were proved against him) so that the guilty officers were fully shielded from the consequences of their participance in crime.

CHIEF CULPRIT PROMOTE)

"The chief culprit, it will be remembered, was actually promoted by superiors ten days after the murders, and it was only when Sir Francis Vane (horrifled by the indifference of Dublin Castle) himself ourneyed to England, that Lord Kitchener felt himself obliged to order Captain Bowen-Colthurst's temporary arrest pending court-martial. One official in Dublin Dublin Castle, as testified by Sir F. Vane, said, to excuse his inaction, 'Why make such a fuss about Sheeby Skeffington ? Some of us are glad that he has been put out of the way, anyhow.' The official in questio bas since been promoted : while Sir

ment, for his part in the exposure.

eral Dyer cannot be dealt with as Captain Bowen-Colthurst had been, seems to imply that you consider that justice (even tardy) was done in organizations professing the Christian the case of the former. May I again martial, whose proceedings were condemned as a travesty of justice by every decent journal in England (the 'Westminster Gazette' among conclude that the plea of insanity was proved. The authorities them selves, in fact, showed by their subhis task that he did not notice me "When he had finished I asked life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is in derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived that my the Mormon settlement in Utah the life is derived life is in danger, but I should like to scandal of the world. And yet, the the murderer (and his comrades) well contented with its from the consequences of their crime, for Captain Bowen-Colthurst justified on the ground of nationality, after a few months' rest-cure in just as in ancient times each tribe agitation in the 'Spectator' and the General Dyer), declared 'cured,' and restored to his rank and pension ; Some days later, (Jan. 14th.) a in self-exaltation while this malig. given a post on active service in the Army. IMPERIALISM LOOSES, ITS TERRORISTS

testifying to his 'frightfulness' out tions, all claiming the Christian there.

peoples are, strictly speaking, patho- members and influence.

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Two of the leading points of the Church's desire in the social field, Mr. Somerville says, are a living wage and a wide diffusion of property issue, referring to General Dyer's ownership, such as is not present-atrocities in India : 'We can all re-today to the degree desirable for a contanted society.

He refers to the manifesto " Labor and the New Social Order " of the British Labor Party. It contends for a living wage, security against ungainst the guilty officer, who was leclared to be of unsound mind.' "May I further refresh your nemory, and that of your readers, on second to the source and on the second to the source and the source employment, larger control by labor

the moral support of the teaching of the Catholic Church. Mr. Somerville' reference to the American Bishops' labor program was also enthusiastic That the Church is strongly

opposed to both the class concentra tion of property and to the State monopoly of Socialism was expressly brought out by the lecturer. He emphatically stated in this connection that, in the mind of the Church and of zealous Catholics who are alive both to her thought and to the needs of the day, the proper reform of society is a moral problem, and can not be solved without the aid of religion.

No program for social betterment can have wholesome and lasting good fruits, he suggests, unless the people who are to put into practice the new social regime are thoroughly Christian in principles. Vital and efficient practice of true religion alone can insure that men will have the right sense of their duties to the common welfare.

These lectures have achieved wide prominence in England, and are a notable contribution to the Catholic discussion of the needs of the day in the social realm .- The Pilot.

UNITY AND UNION

It is noteworthy that in approach. ing the whole subject of the reuniting of Christian forces, there seems be almost everywhere a great deal REST-CULE FOR MILITARY ASSASSINS of loose thinking which issues naturally enough in the concection. of wild schemes for its accomplish. ment. The fact that at the present day there should be so many separate name, holding some measure of Christian truth, whose members are in the main sincerely devoted to the extension of Christian teaching and influence, as they understand them, is one of the grave scandals against which all thinking persons feel bound to protest. During the earlier centuries of Protestantism this division was not felt so keenly for, at the outset, the divisions were prinnational Church," a sect of its own which was an had its own deity, each conceived of as supreme within his own borders, Morning Post' (also the champion of but liable to suffer defeat and disaster did his votaries undertake to contend for him outside his territory. But and has, I understand, been since the world has grown smaller, and as migrations and commerce have increased, it has been no longer possible thus to confine moreover, many subdivisions have "It is instructive to recall how arisen within a single country, until Captain Bowen-Colthurst also served we are confronted with the spectacle passing into current speech in his apprenticeship in India, his in the United States alone of two brother-officers at his court-martial hundred or more different denomina-

name. all professedly worshiping the "Possibly all these terrorists let same God, yet utterly at variance loose by Imperialism on defenceless and in strenuous competition for The wastelogical cases. We have similar fulness produced by this duplication. specimens operating here who are as well as the discredit thrown on all democracy. The thing itself-revolt haps they too, some day, may yet presentations, has become a source itting subjects for an alienist. Per. religion on account of its varying against legitimate authority-is escape consequences by similar pleas. of great difficulty and the subject of much concern. Within recent years a great move ment looking towards some measure of union, or at least comity, has arisen and many plans for its furtherance have been evolved. Some of these are chimerical and fanciful in TRUE SOCIAL REFORM | the extreme, others bear evidence of deep thought and earnest, prayerful study, but one and all proceed from a false assumption, that is, that unity and union are the same. They utter ly lose sight of the facts that while sects, heresies and divisions may come and go, and while the breaking down of the false barrier erected by them is a most praiseworthy effort, ion, and unless the people who live yet unity remains, and has always been, one of the marks of the true Church, which can no more be lost or destroyed that can any of the other of its notes. The Church cannot cease to be One and remain the true Church, any more than it can so remain and cease to be Catholic Apostolic or Holy. The Anglican bodies, represented in this country by the Protestant Episcopal Church have always retained a little more of the ideal of unity than most of the more recent only drama known in England for many English newspapers. Others Somerville, organizing secretary of or more thoroughly Protestant sects, and while their foundation stone is the assumption of the theory multiplication of books as we know it bare recital of the facts of the case is more effective than scathing de-lic Bishops in his consider the facts of underlying units the social programs which the Church probably been no denomination in this country which has been more sin-cerely interested in the matter of the reunion of Christendom than has the Protestant Episcopal Church. It has long had a permanent "Commission on Christian Unity" which works The moderate socialists of indefatigably, and makes its regular vention of the Church. The Church Unity Octave, employing the most potent means of accomplishing its purpose, prayer, was originated in the Society of the Atonement while it was yet an Anglican community,

on the farm. The greatest calling workers are from nine to sixteen Freeman's Journal replied that it came down to this earth and laid F. Vane was relegated to unemploy. REST-CURE FOR MILITARY ASSASSINS Joseph Smith-" the first prophet of recall to your mind the inept courtafter the unorthodox fashion of needed. When his form was ready, ary course would have been charged the American continent after His the most outspoken), all of which drinking milk, he has learned lessons he was obliged to stand upon a box, up against Sinn Fein. But Mr. crucifixion." This Joseph Smith, be refused on such paltry evidence to

country. They always have been, him in the photograph gallery, and the youngster now has entire charge Mr. Vanderpople takes up the cud. of this department. He makes really those from the cities.) "Will not other day, the product of his own the constantly enlarging influence of hands. I have already presented

"I have come to believe, he said to

hearted. That they are exception-

to his advocacy of Consoli- for that matter-does not question out saying. That is, at bottom, the dated Schools. In this discussion Dr. Hillis's statement with regard to reason why they are here. Most of we prescind altogether from any con- the supremacy of farm-bred men. them came to trouble because they sideration affecting Separate schools. He maintains that manual training were too eager in their blind scram-The Separate School system is, if not for city and town bred pupils will bling in a strange world that did not entirely, at least predominantly an supply the place of the educational know how to treat them."

These quotations are given to emare entirely outside the scope of scheme of technical education rests. Farm life supplements the rural more here than mention the fact that educational value-of what farm life in the professions, in business, in

comes from the country. It is the entirely disproportionate number of are now committed may or may not recognition of this fact that is their members from those rural pub- fulfil all expectations and hopes. responsible for the extensive system lic schools which are altogether out. The farm has proved itself a large of manual training now being inaugside the Separate School system. and important factor in education. urated for urban children.

NOTES AND COMMENTS

Now THAT John D. Rockefeller has given a hundred million dollars to the cause of medical research it will be interesting to watch the scale of ascend.

CHAIRMAN O'CONNOR of the Board of Commerce having issued a decree to the effect that the rebate of two and one half cents a dozen on canned goods shall go to the wholesale dealer

and not to the canner, it becomes pertinent to enquire : where does the much-tried and long-suffering consumer come in ?

IN VIEW of the utilization of the

motion picture by the sects as an General Dyers Syntan but offers the true solution is society. instrument wherewith to attract the into an unarmed crowd in India, The supreme need of the day in The supreme need of the day in the sector is a real script reminds them that in the Middle Ages the drama was almost monopolized by the Church as a medium for popular instruction. The qualified, in some outspoken, from sively brought out recently by Heary years was the morality or miracle juncture the Church, ever mindful nunciation.

of her divinely appointed mission to phasize a fact too little appreciated. instruct and elevate, made free use of thurst murders, finding it impossible ists have admitted the justice of his an instrument tending in her hands school so effectively that leadership to so greatly advance her beneficent purpose. The utilization of the industry, in practically everything picture play by the sects in our day The farcical result is well known; society. The moderate socialists of indefatigably, and makes its regular today in England admit that the triennial reports to the General Conwould appear to be directed more to mere amusement than to edification. fact that Major Van's honest indig

> GOVERNMENT ENACTMENTS in re- justice cost him his commission for to plunge society into an an archy government enactments in re. justice cost nim his commission for gard to intoxicating liquors have being absent without leave!-E. C. R. such as that which has horrifled men far and wide in Russia.

undoubtedly a real evil, but let us beware lest the term be used to confuse the public mind and as an instrument to head off the free discussion of public questions. Let us not stitution the rights of the humblest toiler are on a par with those of the richest and most powerful. Offensive epithets are not to be thrown about without discrimination.

> WHY FUSS ABOUT MURDER?

MRS. SHEEHY SKEFFINGTON'S SCATHING LETTER

killing or wounding some 2,000 of social theory and practice is a real them, called forth protest and dis. sense of duty to the common weal. approval, in some cases more or less defended it. This, two or three the Catholic Social Gild of England, weeks ago, was the occasion of Mrs.

At the time of the Bowen Colto move the Dublin authorities to criticisms of Socialism, and have action, Major Sir Francis Vane went challenged him to produce an alterdirect to headquarters in London. nation and outraged sense of British

Lord Justice Kenny said recently : Every crime unpunished leads to further violence.'

"HANNA SHEEHY SKEFFINGTON."

NEEDS TRUE RELIGION SAYS HENRY SOMERVILLE

Whatever plan for the betterment of s cial conditions is adopted as a solution of the present glaring injustices in society, it will not succeed unless it is rooted in true religout its principles are truly religious. Waile the Catholic Church has condemned the excesses of revolutionary Socialism, her attitude toward General Dyer's cynical if not social reform is far from negative,

> This requires religion as its fostering parent. This point was impreswho has been lecturing on the subcan support in the modern world.

Mr. Somerville declares that Socialnative plan for the betterment of Marxian days, which was calculated

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and is today as strongly urged by the authorities of the Protestant Episco. pal Church as ever. The famous "Quadrilateral," a statement of what they regarded as the irreducible minimum on which they would open negotiations for reunion, and finally, the most ambitious scheme of its sort, the proposed "World Conference on Faith and Order." have all been promoted and fostered by Episcopal ians. Their sincerity in the desire for reunion is manifest to all and they have shown it in many ways. which we have made reference above they have shown it in many ways. One wealthy layman gave \$100,000 to defray the preliminary expenses of the commission charged with the faithfully will seldom fail duty of fostering this" World Conference," and many other large material contributions have been made. The of the Atonement, into the Fold, it committee of Bishops appointed to has brought many when others lay the matter before lay the matter before the chief singly. It is the one means which is authorities of the most important open to no criticism or suspicion divisions of Christendom has faith-fully carried out the duty laid upon used by all without the slightest it, and has had conference with all surrender or violation of conscience, whom it could possibly reach. Their It has been extended to the Universal visit to the Vicar of Christ has been ably commented upon, and although keeping enriched with indelgences. y were plainly disappointed at The intentions and the form of prayer inability of his Holiness to which can be had from the Society of the comply with their requests, they have the Atonement, Garrison on-Hudson, given warm words of commendation N. Y., are simple and easy. concerning his personal interest in their plans and of his deep and abid novena in order to promote that ing concern for the end sought.

It is probable that this "World Conference" will be held some time in the near future and it will be a step towards an understanding, perhaps. It will at any rate, bring out how little can be done so long as any man made schemes are put forward as a solution. The Protestant Episcopal Church has long urged the episcopate as the bond of unity: one rather erratic Bishop some years ago concocted a plan whereby he really expected to accomplish this unifica tion or regularization. His idea was to consecrate Bishops for every separate sect that would have them, of social duties are fairly well turn them loose to carry out their taught in the Church, her positive own schemes and by flooding the country with Bishops give every sect equal standing, thus making them with sufficient definiteness and one in this respect and so doing thoroughness to the industrial con away with the necessity for any ditions of our time and country. Is further union. If the logic of this it right that Catholics should spend leaves one somewhat bewildered it so much money on themselves as should be remembered that it is but do the very rich, and, indeed, almost the reductio ad absurdum of the all classes, except the very poor, doctrine of the episcopate as the one asks Dr. John A. Ryan, of the School sine qua non of reunion, much less of true unity. Bishop Brown's plan sity of America. was never taken seriously and with Are Catholic employers who fail his retirement was relegated to the to pay living wages, and who oppress back-ground of things forgotten.

The mere possession of the episcopate in even more "historic" form than that possessed by the Protestant Episcopal Church, is much more aptto be a cause of disruption than of unity, if it is not in communion with the center of unity. Episcopalians are beginning to see this or morally wrong? too, as is evidenced by the following otation from a recent issue of the Living Church :

"A correspondent in Australia sends us a clipping from a local paper which announces a service of con-secration to the episcopate in that country of one Rev. Irving S. Cooper, 'Bishop-elect of the United States of America.' The service was to be held 'at Literal Catholic Church.' America.' It appears that the consecrator is that will be at once sound one Wedgwood, who, in turn, was consecrated by Arnold H. Mathew. This aspect of social Catholic reform Bishop is to preside seems to be that curious mixture of Theosophy with Christianity which centers in Califor-

"All of which helps to show the fallacy of the idea that was once quite prevalent among Churchmen, measure to establish reunion among

A plan to combine everything outcountry in continental Europe. side of the Catholic Church itself, to Given essentially similar conditions. ally the fears and set at rest the history is likely to repeat itself. scruples of those who insist on some Any one of the three consider sort of "episcopacy " or "apostolical" succession and tradition and yet to ations ought to be sufficient to rouse slug maintain a thoroughly Protestant gish Catholics to a sense of their character at the same time is a movesocial obligations; taken together ment fraught with great dangers and one to which we should be most they leave Catholic without a vestige of excuse for his inactivity.—Catholic Tranalive. In the meantime what is our duty ? script.

being ?-Floyd Keeler in America.

IN SOCIAL UPLIFT

OF PROFESSING CATHOLICS

Are Catholic employers who fail

must receive answers and solutions

ARE WE DOING OUR DUTY?

action.

CARDINAL MERCIER AGAIN had done much in bringing souls into the true Church. One who keeps it HONORED rewarded with the gift of faith. It MADE A MEMBER OF THE FRENCH brought its originators, the Society ACADEMY Cardinal Mercier, Archbishop o Malines, has been made a member

of the Academy of Moral and Political Science in the Institute of France. of French nationality. After taking his seat as a member of the academy, His Eminence gave a magnificent address to his new Church by Pope Banedict XV. and its confreres, in which he disclaimed for himself anything more than the title of a patriot among patriots. In the course of his address the Cardinal said :

Mothers weeping for their sons said to me: 'It it had to be done over again we would give him once reunion of Christendom which is so dear to the Heart of Jesus, and to show forth that unity which is so more.' Our great King Albert had marked the path for his people, essential a part of the Church's and the whole nation, without dis-CATHOLIC INTEREST tect Belgian neutrality and ally herself to France. "Italy and the United States fol-

lowed, and then this new spectacle, DR. JOHN A. RYAN ON DUTIES. We are obliged to admit that. one and the same front under the while the true and effective motives premacy of the seas, but for the civilization from the claws of a nation of prey. The four years of

> permanent feat of heroism. CARDINAL O'CONNELL

POINTS OUT MENACE TO NATION OF UNCHRISTIAN

their work people in other ways, ACTIVITIES sufficiently instructed concerning these relations and sufficiently The feast of the Holy Name was corrected when they fail in these Boston in an emphatic manner that duties? Are the methods of getting proved their attachment to the money through monopoly, which are Church and to everything which is condemned by the general conscience in their hearts linked up with the of the American people, morally right or mora ly wrong? What are we to cause of religion. It is estimated think of professing Catholics who do that more than fifty thousand men attended the various Holy Name not hesitate to make use of these exercises in Boston alone.

methods and to profit by them? The annual celebrations of the These, and many similar questions. feast of the Holy Name have come to are extremely practical and are all be looked for and to be valued by the moral questions. They are difficult and they are new; therefore, they people of Boston, for in them is exemplified those same and saving cannot be fully answered as promptly as we should like to see them answered. Yet they must be faced, principles that make for the welfare of the Commonwealth. At the Cathedral His Eminence

> Cardinal O'Connell spoke as follows : ADDRESS OF HIS EMINENCE This great gathering of men of the

Holy Name is not merely a profes-sion of faith that is personal to each is fundamental and is a necessary preliminary to effective work in all the other departments of social one here present, an act of faith and of love, an act of trust and confidence in the power of the divinity of our Lord and Saviour, Jesus Christ: it is

If Catholics are to do effective something more. Today we want to work in solving the social question emphasize this other meaning and that the extension of the historic and in counteracting revolutionary the significance which episcopate is, in itself, a sufficient social theories, they must possess meeting has for all of us. the significance which this great It is above all things else a public | radicals of the world. a definite and constructive program. ther vague and edifying general profession of our loyalty to Church nor mere opposition to Socialand to State, to God and to our counwill any longer suffice. The try America. Certainly in the crisis eralities are self-evident, but through which the whole Christian y bring us nowhere; opposition world is now passing, the significance talism is a necessity, but by of this meeting from such a point of elf, it may do us as much harm view is tremendous. No loyal Catholic priest or You have only to read the signs of man is permitted to be indiffer-toward the movement for Cath-ize this one great fact that during social reform. In the first place, this year, 1920, the whole Western are all commanded to interest our- civilization and everthing that is understood by Christian civilization ves in the work by the supreme Pope Lee XIII. is in absolute peril of life and existhority at Rome. oined every minister of religion 'throw into the conflict all the We are a busy nation. Everybody energy of his mind, and all the is cancarned about his own affairs strength of his endurance;" and and America is far away from the reminded the laity that they were center and seat of all these attacks. not sree to choose whether they But we are far away only in a cerwill take up the cause, of the poer tain sense. America is as mu or not; it is a matter of simple peril today as Poland is. Just as a duty." These mandales have been few centuries ago the hosts of more than once reaffirmed and Makammed were battling at the These mandates have been emphasized by Plus X. In the gates of Vienna and threatening the second place, Catholic social reform downfall of Christianity and Poland is necessary in the interests of morality; and for the glory of God; came to the rescue, so today, literally, another host of infidelity, yea, without it millions of men, women the very enemies of Christianity and children, for whom Christ died, itself, the enemies of God and Chriswill continue to be deprived of the material means of living decently tian civilization are at the gates of Poland. and serving God properly. REIGN OF ANARCHY

THE CATHOLIC RECORD

of larger minds and greater moral It certainly has not come yet. It has insight to understand and solve these not come to the world. It has come questions. which I have just set forth A short time ago the bells rang out proclaiming the Armistice and the world sent up its hymn of praise in

thanksgiving that the War was over the socially indifferent The War is not over. It has only just begun. The War that was fought for the purpose of stemming autocracy is momentarily at a lull. But do these wise men who gather in

their councils to consult the interests of everyone except God dream Far sighted men know, that merely to replace one tyranny by another is only a change of masters; it is not

freedom. Councils of State while viewing one side of the situation seem to have entirely forgotten another very important part. And while much was said about justice. great and unfathomable depths of in an honor rarely accorded to one not justice were still allowed to pass unnoticed.

GOD'S JUSTICE THE BASIS

What does it matter now to the poor Russian peasant that the Czar has gone with the autocracy of the Czar so long as Lenine is there with Bolshevism? How much happier is he today than he was ten years ago. Is anything solved yet? It is futile to attempt to settle questions from a purely one sided, material minded basis, leaving entirely out of the question God's justice.

The only thing that conveys to the tinction of race or property, rallied round the sovereign. England, sense of eternal justice is the religion faithful to her oath, came to pro of Jesus Christ. Whether it suits the convenience of a victorious nation or not, unless justice is done by the victor even to the vanquished, nothing is really settled. Many of these unique in history, was witnessed of plans that were heralded abroad four ten million men, belonging to more years ago, and welcomed by all man-than ten different peoples, united on kind as they welcomed the new one and the same front under the gospel of freedom are now forgotten. banner of the three French giants, They did not fit in with the senti-Joffre, Foch, and Petain, not for the ments of mere nationality or of local conquest of a kingdom or the su- interests or imperial ideas. So they were discarded as impractical. And rescue of the beauties of Christian the world still goes on wondering what will next happen. To deal with the world at large in

War of the French people were a to deal with the soul of humanity and not merely with trade or fast steamers or any other of the instruments cf commerce and material well-being. It is the spiritual side of mankind that clamors for a right decision, and until that is satisfied, there will always be discontent.

RELIGION OF JESUS CHRIST

The only thing under heaven that can bring to rulers and governments. a knowledge of the soul of humanity slebrated by the Catholic men of slebrated by the Catholic men of soston in an emphatic manner that What, after all, is behind the red flag that today is creating such terror all over the world? It is the false principle of perverted interna ionalism. When that color means selfishness

pride, disloyalty, and infidelity, it is a menace to the world. It is not the color. It is the meaning of the color

Today, millions of men are marching under the red flag. Why? Because they have lost their faith in God. That is the reason. Having lost their faith in God they have lost

sight of their only true eternal interests and they march like men blinded hate and disloyalty and despair.

To what? To freedom? No. Only to a baser servitude. Ob, beloved friends, members of

the Holy Name Society, today your ters not. means that so long as you stand knows and acknowledges that the in every worldly work, but no zeal Holy Name signifier, then there is here an impregnable bulwark of the nation's honor and peace and tran-On my way to the Cathedral today I found members who may be growing

to God," men cry, "that we had men duty is double. Peace is not here. child in the country were animated the salvation of others. Our Lord to larger minds and greater moral It certainly has not come yet. It has by those principles ! Peace would taught and preached, but He also on come; industrial peace, domestic peace, national peace, the moral peace and happiness of each indi-vidual. But because men are disbut the War still goes on.

loyal to the principles that has not yet know are true, the nation and the State and the family and the individual suffer. Let us use our com. mon sense in carrying these prin-ciples into our daily lives. MUST BE POSITIVE CATHOLICS may Since we know the truth, since we

know its value and the rewards of righteous conduct, let us strive to follow those principles. Let us not only range ourselves against dis-

order; let us cultivate order. It is not enough to be negative. We must be positive. We must do our share actively and not merely passively in the affairs of the nation and the world. We must cultivate peace and contentment in our own hearts as the way best calculated to ward off the disorder and discontent of the world. We must show our disregard, our

cling to its simplicities, to the noble things of the mind and the heart, to prove to the people of the world that happiness is entirely a thing apart from the mere possession of material America to be at peace ? Don't they things. We must cherish as a jewel entrusted to our care that faith which consecrates our lives for all eternity. We must be independent in the right sense, not in giving heed to those who preach contrary doctrine, but in holding to that which

> Pilot. THE CATHOLIC CHURCH EXTENSION SOCIETY

OF CANADA ZEAL FOR SOULS

A SURE SIGN OF SANCTITY Some scrupulous persons, and E. G. P., Ottawa. country. That is clear. It is a duty some apxious ones, are often very much perplexed at the uncertainty are merely playing at cross purposes. of the state of their souls, or their being on the road A Reader, Antigoniah ... This is quite easily set right, and they have of God, because this is so bound up only to ask themselves what amount with the eternal harmony of things of zeal they possess for the interests merely to study them or to of Our Lord and the salvation of think about them in a purely tem-poral or temporary or human wey it is quite enough for one to be zeal. souls. Some may here remark that will never lead to any real conclu- ous for one's own salvation, without These are eternal principles. troubling about his neighbor's salva-Therefore, we must know God and His law if we are to understand and no one ever rose to any height really and truly our duties to one of sanctity who was merely con-canother. of life we are dependent upon others.

The child is dependent on its parents, and it is next to impossible for a child to be virtuous unless its parents have at least some foundation of good. Everyone is very much dependent upon the priest. Without the priest

there would be no Mass, no Holy Communion, no Confession, and very men, that you are already in posses few souls would be saved. If young people whom Go calls to the priest. You have no need to seek after that as hood were so selfish as not to mind well that when you obey God's law loss of souls. Yet priests spend that call, there would be a terrible years in preparation for the priesthood, and lead mortified lives in ter very little, that when you are in possession of God's friendship and and thousands of souls are lost beorder to save others. Thousands cause there is so little zeal amon

only bulwark against all the forces when Our Lord's interests are at

quillity and order against all the spoke to one of our great judges. He careless in their religious duties.

the salvation of others. Our Lord spert whole nights in prayer, and finally died on the Cross. This teaches us that prayer and sacrifice go with instruction and persuasion. Only a saint can make a saint, and they only a good person can make another person good, and without prayer and self-denial there is no great sanctity, and so no good will be done for another, unless we are first holy our-

FIVE

selves. This brings us to the giving of good example. It may seem strange, but the non-Catholic will always respect a good, pious, and manly Catholic ; while he looks with contempt upon the bad and cowardly Catholic.

These great and important considerations are the foundation of the very work we carry on in the Catholic Church Extension. Our eyes are upon the new recruits who are coming to make homes in our coun try ; our eyes are upon the scattered children of the Church in the far off and rugged Rockies and Selkirks and the endless plains of the West ; our

eyes are upon the holy bishops and their heroic missionary priests who in the midst of perils without number carry to the children of men the Gospel of Christ.

Is it any wonder then that we feel how forceful and timely is our appeal ! Give all the aid you can to a work that will sanctify the souls of others and bring numberless graces to yourself.

Donations may be addressed to : REV. T. O'DONNELL, President. Catholic Church Extension Society 67 Bond St., Toronto.

Contributions through this office

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3 00 R. J. Connoly, Bristols Hope . 2 00 D. Flood .. 1 00

Dear Friends,-I came to Canada to seek vocations for the Chinese Mis sions which are greatly in need of priests. In my parish alone there are three cities and a thousand villages to be evangelized and only t priests. Since I arrived in Canada a number of youths have expressed their desire to study for the Chinese mission but there are no funds to educate them. I appeal to your charity to assist in founding burses for the education of these and others who desire to become missionaries in China, Five thousand dollars will found a burse. The interest on this amount will support a student When he is ordained and goes off to the mission another will be taken in and so on forever. All imbued with the Catholic spirit of propagating the Faith to the ends of the earth will, I am sure, contribute generously to this fund. Gratefully yours in Jesus and Mary

J. M. FRASER.

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to us in the sense that we have retired from the scene of the War,

Industrial peace arrived. And industrial peace will never arrive unless on all sides, the employer and the worker, begin to understand that there is something else in this life besides merely possessions. These or may not be acquired. But hap piness and peace are entirely independent of mere acquisition material gain.

THE LAW OF JUSTICE

Unless the rich and the poor, the employer and the last man or woman or child in industry make up their minds to this ; that the law of justice binds every one, and that with the law of justice-which, after all, is the only thing that can keep the equilibrium of the world-the great influence of love, the love of God and the love of our neighbor, must prevail, they can never enjoy peace, distaste for the luxuries of life, and order and happiness.

To what purpose now, after all the experience of these years, should men continue to blind themselves to these facts? Don't they want want the lives of the people of this country to be happy and prosperous and contented ? Well, unless they do where is the difference between them and the Reds who are now being imprisoned ? But if they do want the national

advancement - then certain conditions must be performed to prove the sincerity of that declaration. The rich must do their duty, and not merely talk high principles. The employer must do his duty according to the law of God and the law of the land, and not merely talk in phrases which sound very well, but which really mean nothing. And the worker must accept his share of responsibility, for his own peace and happiness, and for the welfare of the which no one can escape, else you Now, the very first thing that is of their being on t necessary to understand one's duty to everlasting happiness. is the love and knowledge and fear sion.

In this consists the whole virtue of faith. It is the whole treasure of

your religion, that from the time of infancy you know your duty clearly and well. No one need go to any great university to learn those truths and principles. They are taught at the mother's knee and in the little

village Sunday school. You may well thank God, my dear sion of the great philosophy of life. something new. You know very you are contented and happy, and that the material things of life mat favor all the rest of the world mat-

of disorder and disunion and disloy-The essence of our faith is unsel. said to me in just so many words.

we know to be the truth .- Boston

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FATHER FRASER'S CHINA MISSION FUND Almonte. Ontario.

I propose the following burses for subscription.

country a considerable number of men who have obtained a colorable title to the episcopate in one way or another—no one, probably, knows just how many or who they are. As these seem quite willing to convey to others such orders as they poseess, it is easy to forecast a rather numerous wandering episcopate, having no connection with any accepted off shoot of Catholic Christendom. To what extent their orders may head
what extent their orders may be held valid no one would like to say."

As the editor remarks further on: 'It takes more than Bishops to make a Theosophical sect a section of the Catholic Church." All of which proves too much, for disregarding the question of validity entirely. it shows the weakness of the position not only of such sects as the 'Liberal Catholic Church" but of Anglicanism and even of the various branches of Eastern Orthodoxy. It is not in the episcopate alone that unity resides. It is in the episcopate as representing the center of unity which our Lord set up. It survives schisms and sects. Worldliness and evil in high places, even in the Church, fail to destroy it. The leave it machinations of politics untouched in its essentials, the one thing still standing firm in the world's cataclysms. It stood, the one unifying force when the ancient work of social reforms, large sections empire crumbled; it stands today of our wage-earning co-raligionists the only sure refuge amid the chaos will be drawn from their Catholic of religious opision which now allegiance into Socialism or other reigns. The world is hungering for revolutionary and anti-Christian what it has to give, but as the organizations. That this is an reigns. The world is hungering to visualizations. That this what it has to give, but as the organizations. That this impending and an imminent danger. impending and an imminent danger. no one who is moderately acquainted no one who is moderately with the promise that "the fruit of the tree was good for fool" so now, "lest they stretch forth their hand think of attemptor to deny. and take of the fruit of the tree of life and live" he again instils into of complacent op uniste, there

the heart of man the feeling that exists today in our American indus-this saving fruit is poison. It will trial society forces and tendencies take a long time to bring them to realize the falseness of his sugges and sympathetic Catholic action, not know his peril. For, after all, tion. In the meantime, a plan is will lead to such a defection from the best way to face these questions being concosted which will "deceive the Church among the masses as is to commit them to those who are if it were possible, even the elect."

PENALTY OF APATHY

The reign of anarchy has taken Finally, unless Catholics enter possession of tens of millions of actively and intelligently upon this people throughout Eastern Europe. And the great statesmen of the world, such few as the world possesses, seeing far beyond the mere surface of things, are wrestling with this tremendous problem. The question now is not merely how to save Western Europe; it is

how to save the world from ruin. Those far sighted, disinterested men who understand the signs of the Despite the comforting assurances are filled with anxisty. In a certain sense it may be just as

the best way to face these questions has taken place in more than one best able to deal with them.

"Would

ficial.

Just in proportion to the fidelity of our obedience to the last detaileven unto death-shall the name of America be glorious above the names of all other nations. Just in proportion as the faith of Christ seizes and holds the hearts of the men of Americo, just so far will this nation be removed from the menace and the peril of Radicalism.

OBEDIENCE AND LOYALTY

Obedience and lovalty there must be. God alone is independent. The Holy Name men. That in itself is Illegiance must go out to God, the Author of life and liberty, and to the State, legally constituted under His authority. We must obey God's law the only guarantee of eternal security and order, and the just law of our government which representa and all faith. Ged's authority, or accept the consequences.

Throw off that allegiance with those who cry "No God no master but obey you must, just the same. But then you choose disorder anarchy, despair, because life becomes an intelerable nightmare.

We must, as free men, as free agents, either deliberately place ourselves under the law of Ged. under of God. the properly constituted authority of the State, or, throwing off both relig ion and loyalty to government, become outcasts even to ourselves.

Beloved men, I am not talking to you now as if I were trying to con times as they really are and are able to you are the A. B. C. of your daily perity and security. to read underneath the great lesson, lives. They are so fundamental, so The gospel of the

Would that I could recall it to the law of God or Government. mind of every man of Massachusetts What a paradise on earth America

"We all realize the work that you are plan out some way to bring back fishness. Without that concept in our minds and that burning ideal in the nation. We realize better than into bis hands; or he is persuaded to ever before that you and your Church and your people are the only influattend some mission ; or he is taken ence which today we can rely upon away from bad company. By the absolutely to save this country. exercise of one's ingenuity and in That is a profession of faith, and telligence, a soul on the brink of may it be followed with the grace of destruction may be rescued. personal conviction and faith in those who like him see the power people know of some careless Catholic or young people who are likely to and influence for good that the fall away from the Church through Church wields. bad company, or bad reading. Here is a fine chance of proving one's real

NO CATHOLICS DEPORTED

ove for God and one's neighbor. Certainly among those who are By a few words of advice, or by bring being imprisoned or deported there ing the straying one into good comare no Catholics, and certainly no pany, or by inducing him to join some Catholic association, a soul sufficient to show that we are on the may he saved. side of order, of law; and the reason why the forces of disorder are AN OPPORTUNITY

vailing is not that the Power of the It may happen that a non Catholic Church has lessened, but that so friend or companion shows signs of

many of those who do not belong to superiority of intellect and integrity the Church have given up all religion of character. Here is one just waiting for a word of instruction to go to

Therefore, beloved men of the Holy the Catholic Church, and so become Name, you must stand firm in these a Catholic. Yet the Catholic party days of anxiety. As we love this country, with all the love of our hearts, we must work for its honor take the trouble of answering quesand for its prosperity and for its tions on the subject of the true ecurity. Church. Wherever you see such

Each one can do that by being him. want of zeal, there cannot be much self faithful to the sacred principles depth of holiness, and there is no of his Catholic faith. Obey the law guarantee of one's own salvation. Obey the laws of properly God will only have men saved constituted authority. Love God and through the co-operation of others, love your country. Revere and and the reward in heaven will be in reverence all those who in any way, proportion to the amount of sacrifice whether of the spiritual or the civil made for Our Lord's interest, and

order, represent God, and with that feeling of reverence and of loyalty Father Faber said : "Go and help you now as it i were trying to the lossing of the treatment of abadiance, every Jasus. Why should a single don't know. I understand very well day of your lives will be a lesson of whom Christ died be lost?" Why should a single soul for that all these truths and principles how to secure for this country pros- few would be lost if only Catholice had sufficient interest in the work

The gospel of the Rede is hatred of the Church, and if they realised thoroughly ingrained in your person-alities that you do not even think of them. You act by them, just as you breathe the air about you. obedience and fidelity to the smallest more than all the other good works of a lifetime. Prayer and sacrifice also play an

and of America - that today your would be if every man, woman and important part in sanctity, and in ford.

Mille. Reader of RECORD, Cornwall 110 LITTLE FLOWER BURSE

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If you wish to take up your abode in the tabernacle of the heavenly kingdom, you must reach there through good works, without which you cannot hope to enter.-Rule of St. Benedict.

The years of old age are stalls in the cathedral of life in which for aged men to sit and listen and meditate and be parient in they may get over, and in which they may get the last, with all their hearts and souls and strength .- William Mount-

SIX

FIVE MINUTE SERMON

BY REV. M. BOSSAERT

THIRD SUNDAY AFTER EPIPHANY

THE LEPER'S REQUEST

poor leper, who, in his desire to be cured of this dreadful malady, threw himself at the feet of Jesus, crying : Lord, if Thou wilt, Thou canst make | ing is for the most part a habit, and me clean." This was a very short often becomes very harmful to the prayer, but undoubtedly a good one. performer.—New World.

1. The fact that it was short re-minds us of the words uttered by our Saviour in the Sermon on the Mount, not long before the leper came to Him: "When you are praying, speak not much, as the heathen do; for they think that in their much speaking they may be heard. Be not you therefore like to them, for your Father knoweth what is needful for should strive to carry out the prin-ciples of democracy in every phase of our national life. The quicker we you, before you ask Kim. The leper did not describe all that he suffered in mind and body on account of his disease, nor the pain of being exare to realize that democratic princluded from all intercourse with his fellowmen, nor did he plead his helpciples must enter into industrial lessness and poverty, in order to move our Lord to help him; he was in the wage scale but with the in-crease in the price of commodities convinced that Jesus knew all these things, and so his prayer simply exgoing forward, a higher wage means pressed with child-like simplicity the

make long, elaborate prayers, nor to suggest all sorts of motives, when we are asking God to alleviate we are asking God to alleviate or a few years ago. So as a matter of remove some trouble, but rather to facts and figures the worker today let our hearts address Him with with his increased pay is no better simple confidence. Our heavenly Father knows all things; therefore, Our heavenly before we speak, He understands what we want to say, and He would understand just as well if pain and suffering should prevent us from using any words at all. He is not like a human being, who requires to hear touching details of our sorrows before he can be moved to help us. Like the royal Psalmist we may say with confidence : "Lord, all my desire is before Thee, and my groaning is not hidden from Thee.

that is based on the salient fact that capital and labor have mutual inter-2. But the leper's prayer was good. ests, that a state of antagonism is as well as short, for in it are combined all the qualities that make a prayer good. With deep humility the poor suppliant, conscious of his manager's there will be endless fricunworthiness, cast himself at tion no matter how we may juggle a the feet of Jesus. His jaith in our Saviour's power and his confidence wage scale. in His goodness were boundless, and what wonderful submission did he convention gave expression to its aims in a very intelligent way. Those aims are democratic, and redisplay to cur Lord's most holy will ! "Lord, if Thou wilt, Thou canst make me clean." Our prayers are duced to simple terms they merely mean that labor asks a share in in dustry. liable to many defects, but none is more common than a lack of real treated as a commodity. In their submission to the most holy will of labor program the American Bishops our heavenly Father. We often say: "Thy will be done," but we do not voiced the same idea in dealing with the reconstruction problems that the mean what we say. We want to have our own way, and the gratificacountry must face. It is a very Oath-olic view, as it guided the relationtion of all our desires and requests. ship of master and man when a world was nething but Catholic. We even go so far as to expect God to conform to our will, instead of Ultra-individualism that came sweep-ing in with the religious revolt of conforming ourselves to His will. the sixtsenth century pushed the God's will with regard to us is infinitely good ; He is all powerful and human element in labor to the wall all-wise. Surely this is reason and the machine coming to its per-enough for submitting our own will absolutely and unreservedly to His the nineteenth century minimized Divine will, in all circumstances of the sacredness of the person of the life, whether they affect our temporal worker until Leo XIII. was brave or our eternal welfare. "Lord, if or our sternal welfare. "Lord, if Thou wilt, Thou canst make me clean, i. e., Thou canst help me." The leper spake with the utmost confidence, and every Christian excesses wers committed on both ought to pray thus from his heart sides. At bottom the error was the

THE CATHOLIC RECORD

DIVORCE IN ENGLAND

And presently the person who started mere wage-earner but he can be the performance, if he sits back and given a live interest in his w listens, will find the church a perfect no time clock can stimulate. given a live interest in his work that He can pandemonium of sounds that would make a boiler factory a place of peace in comparison. Just why the church is selected by many as a fit the stand-apart method or that aloof. and becoming place to do their all-week coughing is hard to understand. ness in the employer that breeds discontent and antagonism only in the THE LEPER'S REQUEST We read in today's dospel of the oor leper, who, in his desire to be aread of this dreadful malady, threw allowed to accumulate. Training employee. The President's Mediadustrial unrest has shown very clearly in the case of the packers what the spirit of alcofness will lead to : "The chief source of trouble comes from lack of solidarity and want of power will control the other kind. Cough on the part of the workers to secure redress of grievances, because of the DEMOCRACY IN full report there is every evidence that the real source of trouble was mutual suspicion. And how could INDUSTRY Gerald C. Treacy, S. J., in America that ever be removed without a con-Having succeeded in a War for

ference of some kind between the lemocracy it is but fitting that we management and men." If we go relationship the sooner will the behind the strike question in prevalent labor unrest subside. It is all very well to talk of the increase worker may demand higher pay and shorter hours but his heart is crying out to be treated as a man. That is what the Commission means by the wrong relationship that prevails and makes for discontent and suspicion. Until democracy enters in and gives

the worker a real interest the wrong relationship will continue. And democracy can enter in. A very good story of how democ

racy entered into twenty large busi-nesses is told by John Leitch in "Industrial Democracy." Leitch had faced the labor-problem from below, in the old stockyard days. He had the conviction that until the worker factory, or business, there could be thin end of the immoral wedge. dreamer. The Packard Piano Company of Fort Wayne, Indiana, is one of the concerns that learned the value of true democracy in industry.

An unsuccessful strike was the back to work, so the heads of the concern considered unruly labor had been taught a lesson. It makes little difference which side was right in the argument, the office stood out against the demands for a closed shop, and the men had to come back on the terms of the office. The actual result was that the factory was not delivering planos in the right quantity and those that were turned out were not of good work manship. The full force was working but no man was contented and president of the company real ized that poor workmanship meant poor business and ultimate failure. Mr. Leitch took over the management of the factory. A weekly meet-ing was inaugurated to discuss the grievances or difficulties of the

Mr. Justice Darling, having eight een cases of bigamy to try at the present Kent Assizes, spoke at Maid stone as follows, says the London Catholic Universe: "Lately, people have come to take a very low view of marriage relations. It is easy ecough now, goodness knows, to get a divorce—the simplest thing in the world. Some hundreds of people world. Some hundreds of people were divorced in London on the day that I came here, and there is a movement, which I dare say will succeed, to allow people to get divorce in county courts on very redress of grievances, because of the systematic opposition on the part of the packers against the organization of the workers." In studying the got eighteen cases of bigamy. People regard the marriage contract as of no importance whatever. As a matter of fact, it is the most sacred engagement that any one can enter yard and the office? The report of the Mediation Commission goes to the root of the matter in declaring that "American industry lacks a healthy basis of relationship between management to go out to dinner. I function that marriage is "the most" sacred engagement possible for men and women, we thoroughly endorse general survey we shall find that the bis strictures. But how has the sacredness of marriage and honor-able fidelity to the plighted troth fallen into such contempt amongst English men and women ?

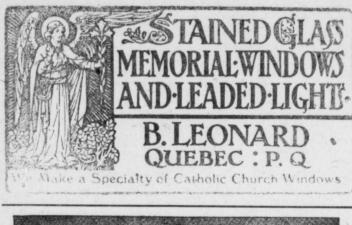
This depreciation of the Sacra-ment of Marriage is simply the working out of the Protestant "Reformation." The "Great Rebellion," as Dr. Jessop candidly styled it, cast off the authority of the Holy See which maintained the sanctity of Henry VIII's first marriage at the cost of losing England. It continues to uphold the inviolability of the nuptial tie. In the middle of the last century a Protestant English Parliament gave was a part, and a real part, of the factory, or business there could be to a limited measure of divorce, the neither industrial pace or progress. now our social tinkers would drive What the Bishops' program lays down as possible John Leitch has carried out into prastice. In the score of business concerns where his plan may given a chance the his plan was given a chance the in the seventh chapter of his Epistle his plan was given a chance the results have been surprisingly good. The strike has disappeared, labor has received a better wage and capital a which claimed a strictly biblical higher return in work and profit. Increased output, lower costs, bigger have eliminated "Roman" corrupwages and more profits make his plan tions of the pure evangel treats this word of God even as Luther did St. James' Epistle, as so much "straw." On the slippery inclined plane of sexual passion there is, in fact, no stable equilibrium to be found between the severe Catholic summit beginning of the awakening. The of indissoluble marriage and the company had won and the men came base of profligacy, with disruption of

Such considerations gain added cogency when one is faced with such incidents as that of a well-known member of Parliament's spology for his recent divorce and his account of the manner in which it was obtained. A legal verdict was secured while the foundation which the law requires for that verdict was absent, and then the defense of that overation is actually lauded by an even. ing paper as "courageous and public spirited." It is no use for either the person concerned or his defender in the press to ride off on the plea that Anglicanism, "more cruel than the law," hinders the "reform of the latter." The State Church, being subject to the State, is not in a grievances or difficulties of the workers. The factory was to be a democracy henceforth for the benefit of all. Everyone was to share in the ought to pray thus from his heart with regard to all his eircumstances. The laborer at the plough, the artisan in his workshop, and every worker at his daily task ought to easy: "Lord, if Thou wilt, Thou canst bless the seed sown in the earth is the rest in the partnership between labor and canst bless the seed sown in the workers, and every two weeks the second lady concerned in the case workers' share would be given them was placed, are no sign of healthy revolt against legal hardships, but rather of the general lowering of the tion had been cut five and one-half ethical senses so manifest just now in certain circles of society .- Cath. olic Bulletin

breathe an air of inward peace, and the way, if the age could only be act with a holy liberty and a resist-less energy. One such soul does made to see and believe it, to uniless energy. One such soul does more to advance the kingdom of God than tens of thousands without those far as such boons are attainable." gifts. These are the men and this is Catholic World.



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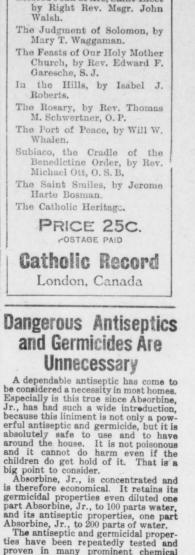
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JANUARY 24, 1920

CATHOLIC

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Every Catholic Home

Should Have It

Contains a complete list of the Fast and Feast Days, Movable

Feasts, Holy Days of Obligation. A sketch of the lives of many

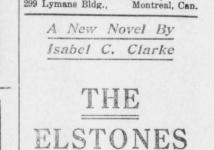
Saints; also a Saint for every day of the year, and the Gospel

Blessed Joan of Arc, Saint-Elect

for each Sunday.

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earth ; Thou canst protect the crops, both whilst growing and when stored up in the barns. Lord, if Thou wilt, Thou canst bless the labor of my hands and the sweat of my brow, so that I may have health and strength to earn a livelihood for myself, my wife and children."

Let not those who are blessed with worldly prosperity forget that all their happiness and good fortune worldly prosperity forget that the majority must somehow become owners, or at least in part, of the their happiness and good fortune depend solely upon God's will. Lat them pray, therefore: "Lord, if Thou wilt, Thou canst cause my present happiness to continue ; if it be Thy will, I myself, my family and household shall escape all misfor-tune." But let him who is in sorrow, and weighed down by affliction, take courage and say: "Lord, if Thou wilt, my troubles may soon be at an end, my circumstances may improve, and gladness may fill my soul." Let the sinner, too, come with confidence to Jesus and say: "Lord, if Thou wilt, Thou canst make me clean and pardon all my offences, wiping them out, as if they had never been committed.

Such pravers are short and good like the lepers prayer in today's Those who pray thus are Gospel. to be heard, and our Divine Saviour will say to each of them, as He said to the leper : " I will, be thou made clean." Amen.

THE COUGHING NUISANCE

There are some noises in church means the least is the cough nuisance. This is more like Christian democ-Somewhere in the church, perbaps at a very solemn moment, too, some one coughs. Immediately it is taken up by others, chiefly out of sym-pathy. In a short time all kinds of the taken of the very Catholic truth the taken of the very Catholic truth the taken a some admission of the very Catholic truth the taken a some admission of the very Catholic truth shown and industrial democracy has coughs will be heard. There are the that labor is more than a commodity proved by actual experiment. basso profundo, the baritone, the tenor, the alto and the soprano cough; the short, dry back and the into the discard when the need down-in the d ep-cellar struggle; the caases.

partnership that reconstruction must work if America is to forge ahead as as a dividend on wages. At the end of the first month the cost of produca true democracy. The Bishops' Labor Program faces the problem squarely 'The full possibilities of increased

off than he was five years ago when

the wage-scale was much lower. Many economists hold he is not as well off. To stabilize the capital-

labor-relationship much more is

needed than a scale that measures

money-return for efficient workman.

ship. Because radically that sets

the two elements of industrial power

poles apart. It separates their in-terests and creates a class conscious-

ness that is by no means healthy. Until a working plan is formulated

American labor in its Atlantic City

It refuses any longer to be

per cert. and for several months they gained an average dividend of five per cent. and never less. The force production will not be realized so long as the majority of the workers originally worked ten hours a day six days a week. At the suggestion of the workers the nine hour day was introduced with the result that more means of production. They can be enabled to reach this stage gradually work was done.

the

through cooperative productive socie-ties and copartnership arrangements. Many other interesting details enter into the history of this success-In the former the workers own and manage the industries themselves; ful experiment in industrial democ-The net results were shorter racy. in the latter they own a substantial hours, increased output, better work, in the latter they own a substantial part of the corporate stock and exer-cise a reasonable share in the man-agement. However slow the attain-ment of these ends they will have to be reached before we can have a thoroughly efficient system of pro-duction, or an industrial social order that will be secure from the danger of revolution."

social reform radical and Socialistic. ed as a slogan for the Packard Com-And there are those too who declare pany, 'If there is no harmony in the proper means to attain an object. that such an ideal order can never factory there will be none in the proper means to attain an object. become practicable and real. Yet piano." the fact is that joint committees have

We are at the parting of the ways been formed in several groups of the back system must be remedied or the system will fall. The answer to the gift of Fortitude which imparts to the will fall. The answer to the strength to endure the system will fall. Socialistic cry for the destruction of the concerns for the system must be remedied or the system will be strength to endure the system will fall. been formed in several groups of in our industrial world. The evils and to adore Him with feelings of firades and these committees discuss that have grown upon our economic filial affection and love. The age is quite possible to get the shop in touch with the office on terms of cure the ills and reconstruct the sys that are very annoying, and by no means the least is the cough nuisance. Somewhere in the church, perbaps at racy than the old-time method of

down in the d. ep-cellar struggle; the cases. nervous rattle, the timid chirp, the broad boom and the fearless blast. Structure friendship is like sound are actuated by the gifts of the Holy health, the value of it is seldom Spirit. Men whose countenances are lit up with a heavenly joy, who

WHAT THE AGE DEMANDS

FATHER HECKER'S ESTIMATE OF WHAT KIND OF MEN THIS AGE DEMANDS

"The age is superficial; it needs the gift of Wisdom, which enables the soul to contemplate truth in its

of revolution." Of course there are those who would shut their eyes to present con-ditions and call such a method of discrete the relating to the track of t which teaches how to choose the of Piety, which leads the soul to losk

up to God as the Heavenly Father, the greatest enterprises with ease and heroism. The age has lost and almost forgotten God; it needs the gift of Fear to bring the soul again to God, and make it feel conscious of its responsibility and of its destiny. Men endowed with these gifts are the men for whem, if it but knew it, the age calls. Men whose minds are enlightened and whose wills are streng hened by an increased action of the Holy Spirit. Men whose souls

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JANUARY 24, 1920

CHATS WITH YOUNG MEN

WHAT HAST THOU DONE ?

The time is short. Life's little day

is closing, And night doth hasten on. Eternal years of God shall bring

reposing,-Christian, what hast thou done? The time is short. Forgive thine

erring brother, Thou too hast need of grace;

Perchance thou soon shalt stand beside that other And view his dying face.

The time is short, reach forth to all the falling, E'er they shall sink for aye.

Despairing souls to thee for help are calling.

Haste, or they die !

The time is short. O man of ease and pleasure Rouse from thy dream so sweet ! The eternal call! Lay down thy hoarded treasure

Low at the pierced feet.

and weary There's One can make these blest He seeks for thes; lo, through the midnight dreary

He come to give thee rest. The time is short. Fill it with high

endeavor, With noble deeds and pure,

Then time o'erspent, within God's

great forever, Reward is sure. -Catholic Columbian

THE FIGHTING MAN'S CREED

Don't whine. Endure what you can't alter. Get over the hard bits of the road by pushing forward. Never know when you're licked. Never be elated when you've won. Whether you win or lose, don't sit seize on the next most down; difficult thing that may conquer. For it's not the winning or the losing : It's the eternal trying that counts. -Coningsby Dawson

p. m. That hour is the springboard from which most men leap to success or fall off to failure.

I am also convinced that 7 p. m. is the fork in the roads, one of which The door swu eads to character and the other to the lack of it.

so potent as this 7 p. m.

Why? This is the answer: a man's waking hours are divided asked his grandmother, as he threw between industry and leisure. To a majority of mankind, 7 in the even ing marks the end of work and the beginning of leisure. It is the hour when a man makes a choice of the kind of leisure he is to have. If he turns to the leisure that means improvement to his mind his holy and his cool he for a state of the formation is holy and his cool he for a state of the formation of the formation of lady. "What has happened to cause it?" mind, his body and his soul, he wins; if he turns to the pleasure throwing back a lock of hair from feeding frivolities, he loses. It is a cold blooded proposition, but it is hair cut tomorrow, Gran. The feltrue. Genius is 99% hard work and lows are all making fun of me about the best of leisure is a shift from it." one kind of work to another kind "I told you to of work. Ninety-nine out of every it done, but---" hundred men who win in this world use the time, when they are not at work, in activities which look like work to the loafer.—Victor Murdock is a since in the time, bare we got?" I wanted to use the money to buy that puzzle, and it turned out to be the easiest thing ever. I call it a fraud."

HELPING OTHERS ONWARD

in Association Men.

Encourage those around you to believe in themselves and in their power to achieve success. Show appreciation. Give praise. Don't than fifteen." a kind

and among them will be found many of those highly esteemed. Let us spread encouragement. Let us be an influence for good. A word of praise has sometimes altered a young man's whole life. To have his mother believe in him, his sweet-heart trust him to "make good " in

peaks, and-"

called, "Oh, Grandmother !"

came in and stood near him.

boy.

the business world, his friend cheer him up when he was down on his luck, his confessor assure him that he could overcome temptation and save his soul, has nerved him to begin again to turn over a new leaf, to take fresh courage, to will firmly and to make persistent effort onward and upward until the goal is reached.—Buffalo Echo.

OUR BOYS AND GIRLS

"WANTED -A MAN TO LEAD" There isn't a lad but wants to grow Manly an true at heart, And every lad would like to know The secret we impart.

He doesn't desire to slack or shirk-Oh! haven't you heard him plead ? The time is short. O sinful soul He'll follow a man at play or work, If only the man will lead.

Where are the men to lead today, Sparing an hour or two, Teaching the lad the game to play Just as a man should do? Village and slums are calling-come. Here are the boys, indeed, Who can tell what they might

become If only the men will lead?

Where are the men to lend a hand ? Echo it far and wide, Men who will rise in every land, Bridging the "Great Divide ? Nation and flag and tongue unite Joining each class and creed, Here are the boys who would do right,

But where are the men to lead? HARRY'S GROUCH

It was a balmy evening in April.

Grandma Splaine sat knitting by the window, from time to time glancing at the clock, the hands of which were What is the hour of fate in a young man's life? I should say gate, and presently up the hour headed boy, whose handsome features were now somewhat disfigured by a deep frown resting between his finely

The door swung open, the entered, threw his cap and books upon the table, and with a curt There are twenty-three other "Hello, Grandma," passed into the hours in a day, but there is no hour kitchen, from which he presently returned, cating an apple.

What is the matter, Harry? near the opposite window.

"Ob, nothing," replied the boy, gloomily; "I guess I've got one of kitchen. Mrs. Splaine looked up

was cooking. The fire-light shone upon the clean, yellow walls and the blue and white linoleum floor cover "Ob, nothing," said Harry again, ing.

In a little alcove, the table covered with a spotless cloth, pretty china and shining silver sent forth a welcome invitation. In the centre stood some roses in a glass vase. "I told you two weeks ago to have "Hello !" exclaimed the boy. "what

and fried them and I made some A short silence ensued, when Harry continued : "Jack Martin has gone to San Francisco to take a job.

isn't. But he's tall and he'd

THE CATHOLIC RECORD

alone and cook your own icod and watch the sheep and lie on the grass with a book when you're not busy. Or 50 go up like the Swiss guides do On January 6th is celebrated the

every summer to the heights, with just the ropes, and climb the crags of the Holy Child to the Magi. No and look at the snowy mountain more beautiful thought can be con-ceived than that of the Three Wise "I am afraid you would soon tire of the life," said his grandmother. "It is dreadfully cold at night in those places and you're not particularly fond of bread and cheese, which humble birth place of the long would be your principal diet. And expected Messiab. From different parts of the East they had come, and the Star drew them together and conmother glanced toward him several ducted them to the place where times. Presently the sound of soft, reposed the Infant Saviour. Their minds were open to receive the truth, their hear's were pure, their put a stick on the fire, went over to the couch and, gently covering him with a bright colored afghan lying at God and great was their reward. busk had fallen; a single star nestled beside the crescent moon gleaming a down the sky. Harry sat up, peeped through the window pane,

threw back his hair from his forehead into the earthly court of the with a characteristic gesture and heavenly King, wherein the angels were attendants. They carried back with them the glad tidings of great The door opened. Mrs. Splaine

soon I was free of pain, headaches

and that miserable feeling that

accompanies Dyspepsia. I continued

to take this splendid fruit medicine

and now I am well, strong and vigorous". ROBERT NEWTON.

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me in and stood near him. "I have been asleep," he said, "and ve had horrid dreams." I've had horrid dreams." they became the first preachers of "What were they ?" she inquired. the New Gospel to the Gentiles. "Well, first I thought I was on a Their names will go down in history 18 PRIZES IN ONE ship-guess I'd gone to be a sailor boy. There were a lot of fellows believers, and wherever the story of there, all much bigger than I am. Christmas is told the Three Wise And some one was telling me to Men from the East must be a part climb the top mast-quick. The of the narrative. Before every fellows began to roar laughing, but I tabernacle where Jesus resides there started it. It looked awfully far away-that top-but I was bound to a beautiful figure of the Star of do it, if I could. I went up and up Bethlehem, and its rays are wont till I began to get sick and dizzy. At to draw multitudes made wise by last I couldn't hold on any longer faith, who find before them that and I fell down-down-down-with same Jesus, anxious to receive their an awful thump, to the deck. And offerings of Love, prayer and pen-then the fellows roared again. . . . acce, and to give in return His Then I thought I was in a lonely mountain place, with hills and gullies In this month the Gospels are a

going up and down, and there were a constant reminder of the Holy Child-lot of goats there—not pretty gray hood. They tell us of the flight into sheep-they are gray, Grannie, before Egypt and the return after the death they are washed-but ugly old goats of Herod, of the Three Days' Loss with long beards and red eyes. "I was in the middle of the crowd of the peaceful life of the Holy and couldn't get out, no matter how family in Nazareth where Jesus was much I tried. And all at once, a subject to Mary and Joseph. The horrid gray and black fellow rashed Scriptures tell us of the Holy Child up-to butt me, I guess; but I don't that "He advanced in wisdom and

know, for I woke then and found my-self here in the dark. My, but I'm glad it was only a dream !" A heavenly beauty shone in His countenance. He was remarkable Mrs. Splaine looked down into the for those virtues which are associboyish face and smilingly said: "I believe the 'grouch' has all gone, Harry. Hurry and wash your face He has told us that unless we became and hands in the bath-room. It will as little children we cannot enter refresh you and drive the sleep out heaven. The Holy Childhood there-

between your eyes. And then come to the kitchen ; and supper is ready." Harry sprang to his feet. "Some thing smells good," he said, hurrying to the bath-room. In a few moments he appeared on the threshold of the years or acquirements may be, we are all children of a common Father kitchen. Mrs. Splaine looked up and brethren by adoption of The from the shining stove where she Holy Child.—Sentinel of the Blessed Sacrament.

GOOD RESOLUTIONS

It is not necessary to mention here the place that is paved with good resolutions. However, since there is such a place we can imagine a worse

pavement. Time has been kind in reducing the favored New Year resolution. The "ewearing off" is no longer needful. So that the number of resolutions being cut down by one and a particularly prominent one, among them, the number that receive consideration substantially lessened, may center on one, not usually in-sisted upon. There is little need for

most of us to swear off cheating, stealing, grafting ; less still of murdering, robbing and housebreaking. But one little resolution might serve well : keeping a kind tongue. is an old Irich proverb which says, "A kind word never broke a tooth And if we go over our failures of last



We are truly alive only when we If you cannot control the ball keep live with and for others, taking out of the pitcher's box. delight in the good will of our fellows and striving to be helpful to forgetfulness. them.

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black bread and sour cheese at that." Harry did not reply. His grandregular breathing came to her ear; then she folded her knitting, quietly the foot of it, left the room.

money. Any kind words are easy to give. Get the habit of giving them. They are welcome. They leave a pleasant memory. They stimulate to good will and to noble endeavor. For most persons an atmosphere alone ?

of disapproval, of criticism, of discouragement to incentive and to boy's face softened. "But I'm self-respect, is hard to bear. It is awfully tired of this dull old town. self-respect, is hard to bear. It is also the cause of many a disaster to character, since it leads to the self depreciation and to the indifference does it ? that makes effort seem useless.

Those who take us at a generous valuation inspire us to our best. Even if what we regard as our best may not be much more than seeming, it nevertheless draws from us a recognition of true worth. Further-more, it plants in the mind an ideal that may flower into a reality.

Many a weak character has been made strong through being trusted and loved. Many a strong character has been maimed and enfeebled by mistrust and disapproval. "My wife makes me feel that I can really be something," a man once remarked. time." At the same time what he called "Th

luck was running against him. But it met a powerful foe in those two spirits, united by love and sustained with confidence. Now the man is

successful and vigorous. He has become the power that this hopeful clean the brasses till they shone, and wife made him feel he was. There has been an immense

1

amount of power lost through the "Mon'ey"-interrupted discouragers of the world, physical, lady in a low, clear voice. mental and moral. On all sides one sees them operating. Sometimes are inspired by unworthy they motives, such as envy or jealousy. motives, such as envy of jealousy. Oftener they are enslaved by the ting. Oftener they are common in our life "An acrobat," conceded Harry;

and by the spirit of conservatism that instinctively recoils from enterprise.

It is so much easier to find fault, Harry." and to ridicule and to dishearten than to discriminate and to understand, and to stimulate. The real helpers of their fellow beings are The hinderers are a multitude,

his grandmother fill his plate with the good things she had prepared, he word is a more welcome gift than pass for seventeen any time. He's said : going as a shipping-clerk or some-thing. I wish I were eighteen !" "My, but this is nice ! Gran, I'm sorry for those grouches; I'm going to cut them out from now on. I

"Would you like to go, then ?" "Yes, I sure would.'

don't believe I am wired of staying home-after all."-Mary E. Mannix "And leave your old grandmother in Rosary Magazine.

"Well, no-of course not," and the THE HOLY CHILDHOOD And I'm awfully tired of staying at Nothing ever happens here, home.

Catholic piety has consecrated "Well, yes. The same things that happen everywhere, it seems to me," responded his grandmother.

"Oh, I mean fun. A circus twics a year maybe, that's all. I believe I'd like to be a farmer.' "I fancy you would find life duller

still in that case, Harry." The boy stretched himself to his

sation, and was performed usually on the eighth day after birth. He full length as he lay, and presently he said : "I wish I could be a sailor, who came to establish the New Law then ; a real sailor, not the kind that goes across once a month or so and might have exemped Himself from this painful ordeal of the Old Law, but He chose rather to give an back again. - I'd love to visit different example of obedience, and to begin thus early to shed in the cause of parts of the world and have a good

have we got?"

Redemption His Precious Blood, the last drop of which He was destined "The hard times would far exceed what you call the good ones. You would have to work very hard if you afterwards to yield on Mount were a sailor, Harry." "I'd like that, to swab the decks Calvary.

Circumcision, according to At and leave them as white as snow, and Jewish custom, a name was given to the child by its father. For the lowing declaration, which is as true Divina Babe of Bethlehem a name as it is courageous : 'One thing we climb the topmost mast like a-like

"Mon'ey"-interrupted the old revealed to Mary at the Annunciation present divorce laws legaliza consec-Harry looked at her sharply, but there was no hint of mockery in her

"that counds better." "True enough," was the reply; in hell." It has power to melt the measure, for this unsavory record." hardest heart into tenderness, and -St. Paul Bulletin.

you are a pretty good climber, farry." to bring comfort and strength to desolate souls. For He who bore

was reading an awfully nice this Name, the holiest that human The farther the author holds him-"I was reading an awfully nice book, yesterday," the boy continued after a short silence. "It was called "The Life of a Shepherd.' I think it must be grand to live on the hills all self from the crowd, the more may he heps to find thoughts in which are hidden germs of immortal life.-



Japuary as a time for devotion to the prophets to the control of the the Holy Childhood. The month is tongue. If, then, on New Year's Day January as a time for devotion to the Holy Childhood. The month is rich in feasts connected with and reminding us of the infancy and childhood of our Divine Lord. The first day is the feast of Circumcision. This Jewish rite corresponded to Baptism in the Christian dispen. Carbon and the selficitness that soilly runs rich **Book Bargains** the selfishness that easily runs riot through the tongue. A week will show us that here, more than in any other place, was the source of our forrows and, unfortunately, the sorrows of others as well .- New World.

DIVORCE

"Right Rav. Paul Matthews, Bishop of the Episcopalian Diocese of New Jarsey, in an address, delivered at Atlantic City recently, made the fol-

had been chosen and it had been need today is holy matrimony. and after wards to St. Joseph. It was the Holy Name of Jesus. There is no other name so significant, so granted than in America, is Japan; expression. Her face was placid and she did not look up from her knit-ting. "An acrobat," conceded Harry;



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EIGHT

SOLID THOUGHT

ica must return to this ancient beritage of faith, must mobilize her spiritual resources if she is to achieve anything permanent. Those different fur overcoat every day. who say the War proved the failure of the Gospel of Jesus are talking backwards. The War showed what happens when men forget the simple human terms in which Jesus talked.

"For a generation our world was engaged in intellectual gymnastics and reeked with the futile ambitions of materialism. Because man has a soul he cannot live save when his soul aspires and touches the regions of the divine. The War represented the mania that comes from spiritual starvation. The world still is weak

potic state.'

cure.-New World.

observes :

"PEP"

to build permanently, we must get back to our ancient simplicity of love and faith. We must seek and for born in a manger, the Jesus Who had nowhere to lay His head, the Jesus Who walked the Galilean hills no word in His heart but love-the Jesus Who is the abiding guest of the soul of man and the comrade of his heart and hand. "This is the task of the church and

of man today, to love this Christ of the week-day world-the Christ Who walks beside us in the street, the friend of man in the factory and the field and the shop. The Abiding Comrade Who cannot be left out of the commonest doings of men as they learn the alphabet of their divine craftsmanship.

"We do not need more brains, country last season believed in the signification is evidenced by a letter morestatesmanship, morephilosophy, more 'timeliness' in the message of the church. We need more religion with a big R-that passionate con-sciousness of God, the great and inthe college weekly. The writer, Rev. J. A. Langton, chaplain at West Point, spiring faith towering up into hero-ism, into sacrifice, into devotion, into a spring-like reawakening of all the sources of life that are hidden in the human soul.

We need the individual human life which, out upon the highways of the world, shall so glow with the radiance of divine meanings that it will irresistibly draw men to itself because of its beauty and power—the life that tells the world that God is love.—Intermountain Catholic.

BOLSHEVISM A SYMPTOM

JESUIT WRITER FINDS RUSSIAN SOCIETY DISEASED

Bolshevism in Russia is a topic about which the press never tires of relating the most dreadful tales, and a subject, too, of which countless speakers and writers feel free to discourse. But they as well as the press seldom, if indeed ever, point out the one important fact. - the fact that the tendencies they condemn and the incidents they deplore are not mere incidents of a movement seeking to establish itself by force, but symptoms of a disease, and that this disease affects all of Russian Society.

THE WHOLE OF BUSSIAN SOCIETY DISEASED

the walls around the entire room ; live good, virtuous lives if we desire Mayor Hodgson of St. Paul, a non-Catholic, gave expression to a solid Catholic thought in a recent address. He said: "The War shows what happens to "The War shows what happens to on who forget Jesus. If the she is still in the mood, the driveways and walks in the park are them in order to be worthy of His benedictions. In all of our vicissimen who forget Jesus. "This nation was established by deeply spiritual men-men who believed in God, and who did their thinking and their acting against a background of eternal things. Amer-ica must return to this ancient 100 ruble bank-notes ; and there are many who also habitually use their happiness for ourselves. "By doing our duty to Him, and

our fellow man our happiness is indeed assured us." different fur overcoat every day. Thus, Father Tyszkiewicz adds, "these people seek to ameliorate the lot they are forced to bear by a des-

AN IRISH RUSSIAN BISHOP O'ROURKE OF BIGA DESCENDAN SOCIETY CREATED CURABLE OF EXILED CELTS These facts of recent occurrence

Last month the Eternal City say were preceded by worse happenings only a few decades ago. Then says an interesting visitor in the person of the Right Rev. Edward O'Rourke, Count Tyszkiewicz, not only wealth but also the life, liberty and happi-Bishop of Riga, a scion of one of the most ancient and illustrious families of the Old World. ness of thousands and their families were sacrificed to the bolshevistic Bishop O'Rourke's family stood by caprices of the very wealthy. Now the disease has spread further, until

James II. like so many another chiv-alrous Celtic family, when England resolved to dethrone him, and, on this king's fall, it left Ireland for the continent of Europe. Eventually Count O'Rourke brought his family to Russia. The grandfather of the Bishop became a general in the Russian army. Monsignor O'Rourke was made Bishop in 1918. it is this fact also which must ever

Though Bishop O'Rourke never saw Ireland, he bears in his heart be borne in mind in all study of social ills and all efforts at relief and the deepest love for Erin, and one of the first things he did on reaching Rome was to seek out some of the Irish houses for the sake of "the Old Country." For all intents and pur-

poses he is a Russian, after all the Pep according to Peter W. Collins, nturies that have passed since the director of the Knights of Columbus educational work, stands for Practical O'Rourkes left Erin's shores. On December 2 the Holy Father re-Efficacy of Prayer. He illustrates his statement by incidents. That the ceived in private audience the Bishop of Riga with his secretary, Canon victorious Notre Dame football team Rantzan.-Catholic Bulletin which won the championship of the

written to a priest at Notre Dams METHODIST ORGAN LAUDS ST. University and recently published in IGNATIUS

The following eulogy of St. Igna-tius Loyola and of his order has N., referring to the Army Notre Dame game played there last November said : "Your team is bringing home appeared in the Pittsburgh Methodist aristian Advocate :

victory again and believe me those "It is true that Protestant Britain boys deserved to win. I gave them a gave us a Macaulay and a David special Mass this morning and they Livingstone, that our own country has sent forth a Thorburn, a Bashwere right there, even to receiving Our Lord. They will tell you about ford and a Headland to work mightily the game. You tell them I saw it for the Gospel, yet it was Catholic all and prayed for them in the pinches. They are the finest and cleanest bunch of little gladiators that I have seen on the field." Spain that gave birth to the first real modern missionary. This was Ig natius Loyola, a man with a world vision.

> broke down the barrier of seclusion in China and Japan, and gave to a wonderful posterity its first authen-tic news of these distant lands; it was the Jesuit priest, in the days of French dominion in the valleys of who bore with him the story of the

Cross to the Indians, and who nur tured the soul-life of the hardy French settlers in Lower Canada ; it was the Jesuit missionary who first planted education among his fellowmen wherever the armies of Europe planted the flag of conquest and dominion. "We owe debts to Ignatius Loyola

THE CATHOLIC RECORD

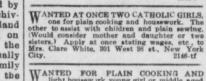
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Vestments for Easter-All colors, J. J. M. LANDY

opposite of that very unity outries prayed for. Christ prayed that His might be one as He and His Father a doctrinel loyalty and an efficient educational scheme."

DIED



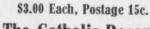


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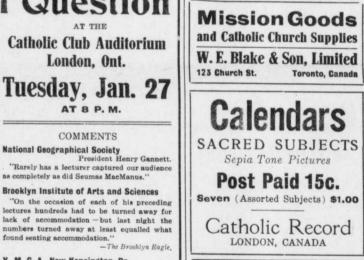
JANUARY 24, 1920

By Father P. Duchaussois, O. M. I. ILLUSTRATED

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The Catholic Record LONDON, CANADA



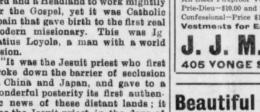
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GIACL

CATHOLICS, TOO, DESIRE UNION Apropos of a remark made by the Anglicen Bishop of Bombay that the St. Lawrence and Mississippi "Practically all Indian Christians who bore with him the story of the desire union, except the Roman Cath. olics," the Catholic Herald well

"It is absolutely untrue that Catholics do not desire reunion ; what is true that Catholics do not desire that kind of union which appeals to many non-Catholics. And they cannot desire it, because to them it means the

are one and that they might be sanctified in truth. Catholics take



every a A Jesuit, Count Stanislaus Tyszkie wicz, brings out this basic truth forcefully in an article appearing in a new Catholic Austrian review. Writing under the caption "Russian Bolshevism as a symptom of disease in Russian society," this Jesuit Father substantiates his contention by tracing the inroads of the sickness through all classes of society, happily finding the rural population, though by no means in the best of health socially, the least affected by the dread malady with which the social body is infected. "Russian Bolshevism," he writes, "along with Nitiliem, Anarchism and Tolstoyism, its near relatives, is by no means a passing apparition or perhaps even a party issue of Socialism ; on the con-trary, it is a symptom of disease affecting the whole of Russian society,—it is 'Russian' in the broadest sense of the word. We can trace the bolshevistic instincts through all the ranks of the population of the former Czardom. A few facts taken from actual observation may suffice as illustrations. A wealthy, elegant-ly dressed merchant of Moscow,—one of those Russian millionaires against whom even Jewish High Finance was powerless—passes a florist's hot house. Without even a second thought he enters and demands to see the proprietor. 'I wish to buy this hot house,' he announces. 'It is not for sale,' answers the proprietor. "I will pay 500 000 rubles," the mer-chant insists. The owner yields, the merchant orders a gang of workmen to the spot ; the beautiful palms are cut down and thrown with the orchids upon a pile of straw, and fire is set to the whole. The millionaire is proud as a lord over his wonderful deed

"BOLSHEVISTIC INSTINCTS"

1

doctrine, every truth whether you call it big or small, revealed by Christ.

that to mean that all the disciples of

Christshould be one not only in charity

but also in faith, that is holding

"Now it is part and parcel of the Catholic's faith that his Church is the only true one, that she teaches and has ever taught what Christ has revealed and all that Christ has re-As long as he holds that he is a Catholic, as soon as he deliberately doubts it, he ceases to be one. With such principles how can a Catholic enter-tain the idea of a scheme of reunion of all Christians, which would imply that heretofore no Church has been

completely in the right or in the wrong ?

Such an attitude may appear un compromising : it is, because we scout the idea of compromise where we believe that a Divinely revealed truth is at stake. Not because we fail to understand the necessity of unity, do we stand aloof from so-called attempts at reunion, but because we believe in the necessity of true unity, i. e., faith in all that Christ taught and ordained. Our position is absolutely logical; we want unity in truth, and our faith tells us that the Catholic Church, and she alone, possesses and has always possessed that truth. However sincere and earnest non-Catholic efforts for reunion are, we are bound to believe that as long as they do not lead to the adoption of the whole Catholic creed, they do not lead to union in

Christ. As the Catholic Church, moreover, numbers some 300,000,000 members, more than those of all the other churches combined, she is well able "to stand alone without feeling lonely."-America.

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"Another man, accompanied by his cashier, walks into the most exclusive restaurant of the Capital. 'Waiter,' he orders, '20 bottles of C"It is my sincere wish that all of 'Waiter,' he orders, '20 bottles of champagne, the very best!' The twenty bottles are quickly brought, and our hero tesses them one at a time against the here very local and the set of th

time against the huge mirrors set in measure, upon ourselves. We must

Sunday, January 4, 1920, Adam B. Crosby. May his soul rest in peace. Ottawa, on Wednesday, Jan. 7, 1920. Patrick Hart, dearly beloved husband of Julia Mulligan, in his eightieth vealed to be transmitted to mankind. year. May his soul rest in peace.

TEACHER WANTED; SECOND CLASS Town of Obariton, Catholic Separate school Salary \$800. Apply H. S. Maikin, Charlton, Ont 2154-4

TEACHERS WANTED FOR THE CATHOLIC Separate schools of Sault Ste. Marie, Ont., two lady teachers. Apply to Rev. T. Filiatrault, St Ignatius Rectory, Sault Ste. Marie, Ont., stating qualification and salary expected. 2182.2

2153-2 2153-2 WANTED TEACHER HOLDING FIRST OR second class professional certificate for Separate School, Section No. 10, Carrick, Duties to commence at once. Apply stating salary to Jos. N. Schwehr, Sec., Mildmay, Ont. Bruce Co., R. R. No. 8. 2153-3

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 Killarney, Ont.
 2150 5

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CROSBY.—At Port Morien, N. S., on Sunday, January 4, 1920, Adam B. Crosby. May his soul rest in peace. HART.—At the Windsor Hotel, Ottawa, on Wednesday, Jan. 7, 1920, Patrick Hart, dearly beloved husband of Julia Mulligan, in his eightieth gear. May his soul rest in peace. TEACHERS WANTED TACHERS WANTED : SECOND CLASS; Now of Charlton, Catholic Separate school slary \$300. Apply H. S. Maikin, Charlton, Ont. 21244 TEACHERS WANTED FOR THE CATHOLIC Separate schools of Sault Ste. Maria, Ont. 21645 Tows holds schools of Sault Ste. Maria, Ont. 21645 Teachers, Many his schools of Sault Ste. Maria, Ont. 21645 The Cherry State NEW

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