## Cbe Cathalit Rexaxd

VOLUME XXXIV.

Our Dead
Nothing lis our own: we bold our plesese.

Nothliug tris our own exoept our Dead. They gre ours, and hold in coltuta
Sote toreper, ail they took amay.


 How tho Children leave as: and
Linger of thats tomilling songel band;

 Whioh meok keised one day, and hid mith
On their dead mhite tacea, loog ago.
When our Joy is lost-and lile will take
Then iot memory of the past remetact

Desth, moro tender-beested, leases to






And to sive our treasures, elaims them
ail.
the religion or orangeism damning indiotment one
the ULSter campaion




spirituan trath $;$ if we are content to be
reaectionaries in religious reeearch.


 own. and not present them as Christ'g.
With the proper counterieit trand upon
them no
thele one will be in danger of being Our souls have been ereated for truth
Why should we not all hecome priests of







## CATHOLIC NOTES



























 +.
$\qquad$
$\qquad$
$\qquad$

THE CATHOLIC RECORD

THE BADGE OF THE SACRED
HEART















THE ASHES OF A SAINT










뭉훙․to
bill
ail
her
her
mat
and웅




## 





TEN DAYS' FREE TRIAL

"KING EDWARD"
VACUUM CLEANER
Not only is this machine the most
 our guarantee























\section*{

































## Music Taught Free

Home Instruction Special Offer to Readers of The Record
 methods and organization which have brought it to its present high state of efficiency.

The Foundry Building is large and commodious, and laid out in a way that contributes to economy in manufacturing. Every single part of the range is been content to accept traditions in range building We experiment constantly to find something better something which will effect an improvement or add to to do your work

The Gurney-Economizer, the greatest and most radical improvement in range making, was the subject of extensive tests in the factory.

We knew what a great improvement it would be to have an oven always properly and evenly heated this was accomplished

We have never hesitated to make a change in design or principle when we found that change meant greater efficiency.

When you select a Gurney-Oxford Range you know that it has behind it one of the most competent
factories in Canada and an accumulation of experience extending over 70 years.

The Gurney Foundry Co. Limited TORONTO - CANADA
montreal hamilton winnipeg calgary vancouver



| ¢imermots | vornition |
| :---: | :---: |
| ore \& Munro |  |
|  | THE OHOCISTS ND APTICIANA |
|  |  |
| .nn! | gas and electric comp |
|  |  |
| Pleasure, Business and Commercial use. | Supplie and fixtuee Molos Stocued |
| HuNTRR AON, Proverion |  |
|  | mandwa |
| miveren and sclutron |  |
| Nill |  |
| Ns | THE PURDOM HARDWARE CO, Lic |
|  | Hotels |
|  | The Tecumsen Hotel |
| bank J. foley |  |
|  |  |
| Custertiouerer |  |
|  |  |



|  | insumance |
| :---: | :---: |
| d. E. BOOMER |  |
| inv prodick | Gestidithinitise son |
|  | London Life Insurance |


|  | mon |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  | \%oprece mo |
|  |  |
| Nome |  |
|  | wnam wiment |



$\qquad$



## 

The Catbolit 3ecord
 $=$
 Mnmpumy
高

## the bl lingual soho


 take our place in the ranks of detende

 ${ }^{\text {deroted }}$ tereste.
School quastions in the pant have been
the ocasaion of apitations which con vulbed this prosicico of Oatario and the

 tial question of our righta
 dragsing Cat turroill of opiltional cam.
 liemion and to the country, and inimical
to good.vill, Coristitan oharity and to
 O Ooster. Looming up from that quarter of the
province where storm-olouds gatber it nother menacing sehool question which
not us hope, will be kept tutrictly outside the sphere of party politicen Good parience, should make that certain.
The merits of the bi-lingual question we have no reason just a
prosent to discuss. We shall merely state some facts connected therewith elastic one. It covers three dititine classes of schools. First, those soliools
in $\begin{aligned} & \text { which there are French-speaking and } \\ & \text { English speaking pupils. These }\end{aligned}$ school English speaking pupils. These schoole have, in many cases, been built and
maintained by Eagiish speaking rate-
payers, Catholic or Proteatant or both payers, Catholic or Protestant or both
The advent of some French families be
gete an agitation for a bi. lingaal qualified in some sort of wa
for the emergency, but is often, to lack of training, incapable of teaching
French or Engilish or anything else farmers, both Catholic and Protesta Their places are taken by French Can
sdians. Some eastern districts have thas become as purely French as Then there are so-osilled
schoole in Frenech districts
ittle or no English is taught. that have been recently put into $t$
category of bit lingual schools. The
 though speakig the Lag as bi-lingual
they have been clasped
schools aad given to bil lingual inspecThese conditions have obtained for
many yeara, gradually becoming more
Then began the aggree pronounced. Then began the aggres-
sive campaigg of the French-COanalion
Edacational congress of Ontario for a Edacational congress of Ontario for a
very material extension of rights and
privileges hitherto enjoyed without

 Itions. Soon the interest in the sion was provinoe-wide. It beoame rament to appoint a commisesion to
thasin the facto These are now in
nosion of the publio in Dr. Mersession of
nt report.
no
no sense
astion one yan one of religgion. Ever and to use the French language as the the question of the actual or poosal-
 whether the whole aystem and tts in-
vitable extenaion was or was not dotrivitable extenaion was or was not dotri-
neatal to the ochool ajolem of Ontario.
Relig gion weas never an tuase ; the right Religion wen never an nasue ; the righ
to Separate sehoole wne never ques

 Fionlly the Goveramenat took action do-
aiog the limits withlu which Freench nay be ased as a medium of instruction,
and appointing inapectore to see that
ata regulastons with regard to the Baing of Englist
Bat bese ingpec
nd our That the rezulosions of the Depart-
nent of EAacation wore not enforced Dr. Merchant's roport. It mas, nece
sary to appont men who woold enforc
these regoldotions. It the Protesta ingpectors mere sumhorized to to
tertere, or antempted to interere,
with the teashing ot religion in Cotho-
lic Saparate sehools, there would be
ge The Department has not only the right
put the duty to see that its regit are observed. It has the rlght and tte
doty to appoint offioials to entorce its
regulations To object to such oflloiols Egulations To objeet to such offloiein puerile; bat it is something more, it is
dishoneat a attempt to obscure the issue to make a question that lis parely and
exeluaively a question of language, one Ostholic Separate seboole.
Open defince of the anthority of the Educasion Department is inculcated; in ome places the children, eoting under
nastruction, have taken their books and left the clase-100ms ahen the inspector
arrived in the school. Where will all
this end? We do not his end? We do not kuow, and frankil,
we do not care, provided some misgaided
eople do not try to make the teaching of the Freach language a matter of con-
sience for Catholics.
The attitude of the Ottawa Separate
 ed in beclooding the issue, is evident
from the following sensiblo editorish in
the Citizen of Oct. 17th:


|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

 parment of the provincilil goverament,
and involve the tarian strila


$$
\begin{aligned}
& \text { tank of } \\
& \text { but wo } \\
& \text { in the } \\
& \text { quarrel } \\
& \text { which } \\
& \text { affect }
\end{aligned}
$$

$$
\begin{aligned}
& \text { which does not tou } \\
& \text { affeet our interests. }
\end{aligned}
$$

|  |  |
| :---: | :---: |
| the Baptists of Oatario and their deMission to the "Romanists" of Quebec. These baptint people, it seems, have declared war all along the line on the Catholic Oburch and we now find that even in Windsor, N. S., the United Bap-tist Women's Missionary movement of tist Women's Missionary movement ofthat province likewise have some thinge to say about the old church characterized by all uncharitableness as well as untruthfulness. The lady President gave uthe, which smacks somewhat of novel-tence dom : "The Grand Ligae Misaion, like a bescon, seads its rays of light streaming ont into the darkness of ignoranceand superstition sround it. guiding many into the haven of safety and peace." Iacidentally we may mention that the ays of lig t cose the Baptistdenomination $\$ 25000$ a year. This is a goodly sum per ray. Tae President also called Qsebee "the Samaria of Canada." This is very protey too, and will no doubt serve to open the ladies chatelaines. The President, we take it, has never been in the provicceof Qaebec, has never seen the of Quebec, has never seen thesimple, holy devoted lives of the people. They figure largely in their charches, sending up petitions to theMost High to forgive them their Most High to forgive then theirtranagressions, and beseech Him to grant them the grace of leading holy lives. Certain other people figure largely in well-appointed churches of the day, iacluding base ball. They figure largely, too, in the divorce courts, and the other sinsof society are not unknown to them. Judging by her remarks about the Catholic Church, we take it that the President of the society as well as her associates have acquaintance with veryfew authors of good literature. We have often woadered why these people deliberately misrepresent the old church, and if they do so through igeorance. Slanders against her have beendenied thousands and thousands of times but they are repeated again and again. The ridiculous position in which sectarians place themselves may be due toignorance, but we are forced to the conclusion that in the majority of cases malignity and disregard for the truth is the motive. Whatelse can we think when we find this woman declaring: "In that province the Bible is withheld from the people." We would ask her to examine the family bibles in the Catholic homes of NovaScotia, and she will find therein that Scotia, the Pope himself admonishes the Catholic people to read the Scriptures. It is tiresome work, this correction of we say, it will be declared at the nextwheprentation. No matter what meeting of the Baptist Women's Missionary Movement that the "Romanists" are not allowed to read the bible. Truly there is much insincerity and dishoneaty abroad. Proof: the reading matter inthe daily papers and the cash registers. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## We refer elsowhere to a meetiog of the Baptists of Oatario and their de- liberation regaraing the Grand Ligne Mission to the "Roomanita" of Quebec. These baption people it it eeema, , have de- olared war all along the line on the

 titat Women's Missionary movement ofthat province likewise have some thingo
to syab abot the old oburch character-
ized by mull uncharitableness as well as




Our friends the Baptists recently
and a meeting in Brantord and the
and Ligne mission to the Freneb


 | $\begin{array}{l}\text { and } \\ \text { trien } \\ \text { sin of } \\ \text { dispo } \\ \text { dism" }\end{array}$ |
| :--- |





 and



为






## Lervano in A. A. An

## universitr odestion in Nova

## 







 mR ARchibald
There is. genteman on the puileo.













and




NOVEMBER 2,1912
Jastice" is ofteatimen there dressed in
the garb bot that which is most: revolth the garb fot that which is most, revola
Ing to human $v$ sture. The hintory of
English prison work will prove thit. But Eaglish prison work will prove thit. But
not only has there been oruelty in Eng.
lish prisons but stuplidity as well. What are we to think of s prison syotem whioh god forced him to pay forty four shill-
lings fand four pence entraice now remaina to be beeen what sction will
be taken to cell acoount for his ungeemly extbibition of
bad temper in Police offioials in that olty police court. Ene limeligas for some time. Io there
any power withla the corporation limits atrong enough to institate an Investiga-
tion, and if need be, a house oleanivg ? It will be a battle with the
 Federal Conminstion mas. be appointed
to make investigation. The dally
papers tell ns that one refrikerating papers in Mootreal has iftepn thousand
plant in of meat on hand, while in othere
tons sodstuff. bave been acoumulating for the past three or four montha. At the
initiation of these enterprises it was clasimed that they would he a boou to
the householder, but experience has proved that they are quite the contrary,
that they are largely responsible for
fhe etc. A masse meeting is to bor held in
Mounument National, Montreal, to bring Monument National, Montreal, to bring
pressure upon the Federal Government to take aetion. A press despat toh, dated
the 23 rd, tells us that "there is enough odstafis in Montreal to foed Cansade for six months. In every stor-
age plant in the eity there is is
hardy space left for another
ton of goods. Fsgst cheese, butber. stuff is being held by a hage food true
which controls all the storage hoose The goods are being hoarded by the will be put on the market at high pricees.

 cos
 feeling of the mass of the people agsinst
cold storuges that the Federal Government must taks aotion and thet at it refauses to do so there will be an agite
tion which it cannot resist. When the matter comes up for discussion we may
expect to tod a variety of "high fnanoul
ers" in the lobbies and the committee
father russell and osoar The recent death of Father Matthe
Russell, S. J, has brought to light the Rasseth, St he late Occar Wilde, when he
was an undergraduate at Oxford, made personal request for prayers and se
the following verses which appeared in
the Irish Monthly, the faxoous little Magazine which Father Rassell edited


## 

## 1. $=$ Eve

The glimmerings of taith that came
thus early to the uufortunate poet re-
torned to him st the end, and before turned to him st the end, and before
his death he joined the Catholio
Church. THE OLD, OLD STORY
If it be true that those whor the gods
in love die young, slanders against the
Cathole Courch munt be specially be-
loved of the devil. It matters not how loved of the devil. It matiers no how
many times they are refuted ; it makes
no difierence that we convict them, time
and again, of bearing talise witiens;
anen the collection plate begins to show lesn returus cut they cone agmia
ss unbium higgly as ever. A writer in a
psper of incerastioant importanee, the
Bracebrioge Herald,hes been indostrial-
 of things Catholio is a firm bliever in
genuius bistorical research! Ho has consalted every Catholis publication
from the writings of the Fathers down
to the latest decree of His Holineess the Pope But he woold not sully th
pagges of the Bracebridge Herald b
quoting from sach biased soorees. A
Castholic suthoritites are unreliable at Canthostorical when placed side by side
with the productions of such emineutiy
fir writers as Joseph Hockivg, wh plots, and Mishael MacCarthy and
Hagh O'Donnell, two renegade Irist-





 cot seek the reason of thin in her Divine
ocaminuion? If the oivil poaver at.
ampte to
 atrimony. To do otherwise would bo
obetray her truat, to piay the part of the hireling rather than that of the
true shepherd. Despite our friends
awertion, the Catholle Churoh oares
nothlng for temporal power and suthor-
and nothing for temporal power and suthor-",
tiy. "My Kltggom is not of this worla,",
asid Our Divioe Lord, snd Hie King.
dom and that of the Church are Identi-
 anse they were not of the world
knew that the priocipalities and

$$
\begin{aligned}
& \text { is Eterral Kuowledge. He is Unohange- } \\
& \text { able. He sbides with His Church } \\
& \text { ablil days evea the ote consumamation of } \\
& \text { the world." Therefore, though the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { glory of the Oatholic Church that from } \\
& \text { the very beginning she has ever been } \\
& \text { the mark for the essanalte of Satan. Why } \\
& \text { should men auarrel with Protestantiom }
\end{aligned}
$$

$$
\begin{aligned}
& \text { righ. The Catholio Mens Society of } \\
& \text { Baceebridge promptly challenged him to } \\
& \text { produce the Catholic World containing }
\end{aligned}
$$

$$
\begin{aligned}
& \text { produce the Catholie World containing } \\
& \text { his slleged quotation, at the same time } \\
& \text { offerlug a substantial reward tor to } \\
& \text { doing.. He took no notice of this direct } \\
& \text { ohallenge, but went on makigg other }
\end{aligned}
$$

$$
\begin{aligned}
& \text { eballenge, but went on making other } \\
& \text { assertion equas extron extragant and } \\
& \text { absurd, thus quasititying, ike all his tribe, }
\end{aligned}
$$


all time? And why did humanity taks
sixteen handred years to discover thi
corraption?
Cowomas


The Master's Call On, ont bounding deep
sweetly wiuning tone
To my heart of tearts He spake :
'Go forth for Me
${ }^{T}$ Nond


nd oent it o. .meat soome

Aetion and prayer

| sERMON BY FATHER COLEMAN, <br> o. P . <br> On Sunday evening Father Coleman gave a dias ourse in the Friary Churob, <br>  " O God, who shall be like |
| :---: |
|  |  |

## $\xrightarrow{\text { ome }}$  

## T

## 1

 and



## 

an em


Meriden Productions

## Trrlesitastiral

 IllarrMagnificent $\cdot$ Sanctuary Lamps in Roman, Gothic and
Renaisance Art, and unrivaled workmanship
-
MERIDEN BRITANNIA COMPANY

## Is Your Baby Cross?




Vanta Vests improve
disposition be-
cause they give ab-
solute comfort and
protection
small wear
small w
inished
soft. It is double
breasted and ties be-
low the curve of the

finest grade special-
ly prepared cotton
and Imported Aus-
tralian wool. Great
care is taken with
the weaving of the
cloth to prevent
lumps and flaws.
Every bitof material
used in Vanta Vests
is perfectly woven.
It is thoroughly pre-

## Vnander

Scientific nd colds.

PRICES
Finest selected, specially prepared cotton
elected cotton and highest grade wool, mixed - 35 c

J.R.Moodie E-Sonsumm


## THE CATHOLIC RECORD

FIVE-MINUTE SERMON TwENTY-THID sunda
 Sonanality lit the bane of man:
薁高







 Yeir we do by mell denial. Me mind of some with terror, with

 ime to the study of how they nd they wandert theasugre out ont life Sell-denisal dopes not not consigt in mere
Fodily mortifeations.
Fasting
and
 aster of the man. St. John of the enences and with many other disordering sill their connd own sell-will, patmeins of then. If they would ont
se half the seme diligence in morifyng their unaty appetites and pasesions
hoy would make more advancement
single month than in many whole
 enaes in seeing, hearing, and spoakking
 ootion. Bat above all it is neceesery o overcome our litule temptations to
nger, saspicion, jealouasy, envy, duplion, for by so doing we shall gain
 Woverns his passions is master of the
worli. We mast either command them
or be enslaved, by them.

sober on eleetion day. I say keep th
octizenshito ot Americas sober every day
in the year and then the voter will havin


0WN

## The Northern Life <br> Assurance Company of Canada


Entnusiasm for the work : Enthusiasm for the Compan The Northern Life has room for good men who are honest and W. M. GOVENLOCK

JOHN MILNE
Managing Director


## You Couldn't

 Sleep To-nightance policy had lapsed. goods and chattels more of your wife and children with one of Canada's oldest and strongest Life companies would ensure heir profection.

North American Life Assurance Company Head Office: 112-118 King St. W., Toronto, Can.




GHATS WITH YOUNG MEA it deprends on the boy

## CHAME OF CLIMATE <br> DID MOT HELP









But GIN PILLS Conquered His Rheumatism

[^0]















 $\qquad$

## -

| longer they are separated from Him. If there be one thing more than another that we can do to p'ease God it must be to shorten their sufferinga and liberate the souls in purgatory, for of all His children outside His heavenly home chidren outsine the most beloved, s nice they are the nearest, when we consider the uncertainties of salvation for sll in life nearest and deareat, because wi h Him, soocer or later, they will enjoy thg delights of paradise. Let us, tren, show our love of Gud by giving Him what we can of our merits to reious and dear to Him. selves to help them. It in a charity we owe them because they suffer. It is a duty to relieve them because they are our brethren. They are our kinswen. our parents, relatives and friends, and so justice us well as charity claims for shem all the relief we can give. Possibly some of these soffer for saults we caused them to commit, and hence justice of more than an ordinary deSome of these souls when they were in life did much for us. They are our parents, perhaps, who fondly watched over us and provided for our wants ; our brothers and sister, who brightened and sweetened our lives; kind relatives and friends, who gave us a helping hand and whose goodeess and quite. We are debtors to all these and in their need the offering of our prayers and good works. How often we place fowers upon the graves of our loved ones, there to fade and wither before anoener sun has set, and how senselers these for Catholics, unless accompanied by the prayers of those who give them. Let us twine the memories of the de parted around our minds and hearts and keep them ev.r fresh and green by the dews of God's grace falling gently on them in response to our prayers in their behalf. $\qquad$ <br> The only way to save time is to spend well. it well. |  |
| :---: | :---: |

## He Bought Her a 1900 Washer.

ONE OF OUR READERS TELLS
HOW HER HUSEAND LEARNED
What Wasloday Means to a Woman



## Buy Your Fall\&W/Niter



 LO DIa DETS Dive






 moon
hit
hit
ne
nio
nio ${ }^{\text {tion }}$


| mit |
| :--- |
| nud |
| aud |




$\underset{\substack{\text { latere } \\ \text { man } \\ \text { man } \\ \text { ata } \\ \text { atask } \\ \text { past } \\ \text { hen }}}{ }$




"SOME HA'E MEAT,
AND CANINA EAT"



|  |  |
| :---: | :---: |
| David Battle, Thorold, ont. |  |
|  |  |
|  | We are Placing on Sale Twenty Only Sick Call Outfits for the Home at a Special Price $\$ 4.50$ |

death of a religious




We bought a Monarch Range after we placed our last have a ton and a half on hand. We are not going to need anything like have always ordered.

## TONARGH Rancem



$$
\begin{aligned}
& \text { 路 }
\end{aligned}
$$

The Sherlock-Manning 20th Century Piano "Canada's Biggest Piano Value"


HE final consideration of
all careful piano-buyers
is summed up in the
make sure of the inside
features -features that
assure not only last-
ing tonal qualities,
life of the instrument itsclt.
A Piano, to be a permanent
investment, should
Double Repeatina Action-Doehtmann Wire, Otto bigest Migeled
Weickert Felt Hammers, none better-Billings Bras metion
Sherleck-Manning possesses all these and every

Sherlock-Manning Piano \& Organ Co. London


NOW READY Christian Social Reform

HIS EMINEECE CARARINAL O'CONNELL
Price $\$ 1.50$. Postage Extra 12c.
Cbe Catbolic 3ecort


Book Sale
A Fine Collection at a Big Cost Reduction Order Today

Postpaid to Any Address
Catholic Confessional Sacrament of Penance

Cbe Catbolic Ziecord


[^0]:    

