## The Catholir Merard.

| ME XXIV. |  |  | , |  | No. 1212 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 代atholic ficcord. |  | a mistake, and a very common one, tol ${ }^{\text {a }}$ ST | stirred up a yankee town. Nntion's Suceessful Mission atFnfield. New Hampshire. Catholio standard and Times If you look on the map of Sew Hamp | A NEW BIBLE AND SEOT |  |
| London, Saturday, Ja n. 11, 1902 |  |  |  |  |  |
| Renligious instruction in YHe man mid |  |  |  |  |  |
| to h |  |  |  |  |  |
|  | (tay |  |  |  |  |
| t |  |  |  |  |  |
| pine Isands, where there |  |  |  |  |  |
|  |  |  |  |  |  |
| maying 820, goo a year to the Siltan of |  |  |  |  |  |
| mas to manurain |  | paratively few of the whole race. It is a serious error, then, to attribute to the | pass as having some education and cul-ture, were in evidence on the first | Sesmer |  |
| hyvorrisy |  |  |  |  |  |
| nal hyr |  | corits, when that eommon sense has |  |  |  |
|  |  | not aflirm that the sun went around |  | lair, of Syracuse, N. Y., says that he ossesses a new Bible, which he calls ohspe, and of which he gives this ac- |  |
|  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { the lecturer. } \\ & \text { Enffeld has only been a mission, at- } \\ & \text { tended from Lebanon, until a year ago, } \\ & \text { bhen Father Coakley was sent here to } \end{aligned}$ |  |  |
|  |  |  |  |  | The following passages from the Ad Vent pastoral of the Bishop of Newport, Encland, are peculiarly timely for the |
| ordinary morta is the |  |  |  | maelf industriously to larn to to ith |  |
|  |  |  |  |  |  |
| justiee. And yet they dilate on the Mernicions ind infuence of sensational mop |  |  | building in the town. Heretofore the Catholies have had Mass in a little hall or a private house. They have |  |  |
|  |  |  |  |  | libertine, but will refuse to renonnco the frequentation of places, the com- pany of persons and the reading of |
| They are on every platorm and in every scheme or reform, and all |  |  |  |  |  |
| y scleme or |  |  |  |  |  |
|  |  |  | they said, "the Yankees would killus." But they have lived through it,and now they are respected for their |  |  |
|  |  |  |  |  |  |
| , |  |  | $\begin{aligned} & \text { ode } \\ & \text { lose } \end{aligned}$ | Mitat |  |
| etano poole exiving, it ap- shat |  |  |  |  |  |
| to us, close at Our optic ne |  |  |  |  |  |
|  |  |  |  |  | is a grievous sin to desire, and even to dwell upon in thought. And, finally, |
| talle now-Catholica, are not disin- ${ }^{\text {mam }}$ |  |  | for over an hour without any notes. | Seen York press all this adds: "A- | no excuses of friendship, relationship,or company-keeping with a view tomarriage, can make a thing not to be a |
| ements which they fain would say rel |  |  |  |  |  |
|  |  |  | onon-Catholies became deeply |  | sin which would be a sin under other circumstances. " It is wrong to read books and news- |
| N of CATHoL IETIES. |  |  |  |  | papers which tend to excite the pas- sions. No doubt it is very diflicult, |
|  |  |  |  |  |  |
|  |  | wos the scientists, eurions and in- |  | THE CONSOLER. |  |
|  |  |  |  |  |  |
| thishop EElder, Bisilops Horst |  |  | , | dia not teil Martha and Mary that there weren a humutred other siterst in dutea |  |
| ber of clerical and lay dele |  |  |  |  |  |
| In the opening address Bishop Me |  |  | Society of Jesus?" |  | Young men and young women must be determined to avoid what is corrupting, and must absolutely give up what they |
| that Catholics were timu |  | ers, who once believed that the sunwent around the earth; and it is theirchanging theories and contradicts that | A. ©o, the end does not justify the | brother is happoier now than ever your love could make him, But miudutul of |  |
| ng their position. He commented ${ }^{\text {fated of }}$ the injustice of taxing |  |  |  |  | , |
| Istice of taxisy de |  |  | teaches that we must not do evil that good may come of it. This charge |  |  |
|  |  |  |  |  |  |
| os without morality or religion, cii |  |  |  | ars the olden days <br> And then, for He knew the deepest |  |
| urged the organization to arouse a the |  |  | Why has it never been talien? Q.. Is the the Pope Infalible? If so: |  |  |
| rit of enthusiasm in favor of Chrisn education. | uni |  | how do you account for the bad Popes?' <br> . Infallibility means that the Pope |  | possible that in the ordinary forms of amusement-such as theatricals, vari- ety entertainments, dances, and some |
| eat harmony and enthusismm pre- |  |  |  |  |  |
| at the meeting. In some quar- howeere, there are murmurs of |  |  | Church, teaches the entire Church. | seeing His tears, said: "Behold, how He loved him!" And if Christ had never vouchsafed His crowning miracle |  |
| Sent. Everyone is entitled to ex-- |  |  |  |  |  |
|  |  |  |  | had still been comforted by the memory of His presence with them in their grief, and His tears for their beloved. Just because grief is common just be- | tain that no pretense of custom of al- tered times, of modern ideas, can make a thing lawful which is wrong in it- |
| ing to withold their sppport ed |  |  |  | cause it reveals to the bereaved oneher kinship with her fellows of high andlow degree, let us give our sympathy | A Nun's Witty Reply. |
| sons to justify their conduct. |  |  |  |  | A qoad story is reanleal by Mrss |
| Yor ourelves, we believe the Featera- |  |  | validity of his publicacts or as a teacher of the Church. Infallibility does not mean impeccability. |  |  |
| exclucio polities in any shape or from its programe, and sategue |  |  |  |  |  |
| trom its programes and sategue |  |  |  | The President's Keepsake. |  |
| of l gnides and lear |  |  |  |  |  |
|  | comm |  |  |  | breaches of discipline were trivial, contemptible. He pressed Mrs. Ken- nedy on the point, asked what had |
| anteipate that this object |  |  |  |  | nedy on the point, asked what had Miss Saurin done. Mes. Kennedy said, as an example, that she |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ement the bonds of rraternal union |  |  |  |  |  |
| sof reli gion, piety, edy |  |  |  |  |  |
| or religion, piety, educt |  |  |  |  |  |
| perseverance of the Feler |  |  |  |  |  |
| , wo ean hope for the best. |  |  |  |  | Coleridge. He threw himself back onhis seat and laughed. The whole conrt |
| who are religions can do muth. |  |  |  |  |  |
| men |  |  |  |  |  |
| husi |  |  |  |  | When Distracted in Prayer. We aro more or less troubled with |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Said he did not whistle, "it whistled iself." So they do not pray, it |
|  |  |  |  |  | (prys itserf, whito their minds aro |
|  |  |  |  |  | (V) foreing to the serions mater in |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| and openly - without any wis |  |  |  |  |  |
|  | rors of the scientifie few, which have been mistakably and superficially con-sidered as the errors of the race. It is |  |  |  |  |
|  |  |  |  |  |  |




| dom, quickening, as |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| eiptions, |  |  |  |  |  |  |
| learning the supernatural philosophy ofa Christian life, and the calmness, |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| derstanding, "(Pill. 4, ${ }^{\text {a }}$, charity which casteth our |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| of the Chiurch is one lony st |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| m, E. Every page is a testimony to |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

$\qquad$

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

$\qquad$




TOn ACCO, LIqCOE AND DREGS.
 <br> \section*{\section*{ <br> \section*{\section*{ <br> <br> <br>  <br> <br> <br>  <br> <br> <br>  <br> <br> <br>  <br> <br> <br>  <br> <br> <br>  <br> <br> <br>  <br> <br> <br>  <br> <br> Cadotion <br> <br> Cadotion <br> <br> } <br> <br> }

The Xmas Season of 1901


Wm. mecase,


You really ought to try
PURE GOLD
SELEET
PURE
SPICES OUR BOOR LIST.
 conose, Lomanaon, ont.
 V



 Cund


















 inctit
 $\Delta$ Groat Pioture of the Pope.


$\qquad$




OARLING

 and CARLING london.


## jandary

 OUR BOYS a stolen
the tré ARCHDIOCESE OF KINGSTON

泰

diocese of hamilton．


Name





 E．turn finive，by Corter Broen dawn by
为







 Nation
$\qquad$
$\qquad$ and
$\qquad$



$\qquad$
$\qquad$





## 

 paramiaazarazazazazal



|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

JANUARY $1,1902$.

| FOR SALE AT <br> THE CATHOLIC RECORD OFFICE Gatholic ．．． Home Annual For 1902 <br> price． 25 cents． $\qquad$ teenth gear，bas a richly illuminated cover on whichis given a refrisentation of The Lasis Supper（in picture fosm）．beside which is an angel bearing a palm branch ascending into Heaven． It has many beautiful stories by the fore most Catholic writers，as well ss historical and de． acriptive sketches，anecdotes，pofmes，etc，and tions．It aleo contains flfty two full－page and text illustrations． ＂The Casting of Coming Events，＂by Rev ＂The Cloud，＂by Charles Le Goffic． $\qquad$ King Clovis and St．Louis．＂ The Rosary of My Tears，＂by Father Ryan． Wisely Said．＂ <br> ＂The Tressures of the Evil One．＂ The Keg and the Sword，＂by Champol． <br> ＂The Christ mas Rose．＂Kerilis，＂by C．Le G． Old Giovanni．＂ Just <br> Heard in the Class Room，＂by Rev，Francis A Stoddard Rol Salute，＂by Charles Warren cis Egan． In the Hol Expert，by Maurice Fran Sallie Margaret O Msiley．Story of 1869，＂by One of Many＂by Mary G．Bonesteel． $\qquad$ $\qquad$ $\qquad$ ＂His Two Daughters，＂by Marion J．Brun． ＂The Cloaked Lady，＂by Anns T．Sadlier， $\qquad$ ＂Sea Fogs，＂by Caroline D．Swan． tems of Interest and Some Notable Events o？ ada Adress Thos．Coftey，London．Ontario，Can Also to be had from our travelling agents． Price， 25 cents．By the dozen， 82.00 ． |
| :---: |

## CANADIAN <br> Tourist Car

 Service

## 

## 







THE CATHILC AMANAC OF
ONTARIO FOR 1902．



教㯭
mail contracts



 REID＇S HARDWARE


VOLUME XXIV
The $\mathbb{C}$ atholic 賭eco London，Saturday．Jan． 18.

