

Canadian Missionary Link

VOL. XXXIII.

TORONTO, JANUARY, 1918.

No. 5

THE NEW YEAR.

The old year's long campaign is o'er,
Behold a new begun;
Not yet is closed the holy war,
Not yet the triumph won;
Out of it's still and deep repose
We hear the old year say,
Go forth again to meet your foes,
Ye children of the day.

So forth we go to meet the strife,
We will not fear nor fly;
We love the holy warrior's life,
His death we hope to die;
We slumber not, that charge in view,
'Toil on, while toil ye may,
Then night shall be no night to you,
Ye children of the day.'

Lord God, our Glory, Three in One,
Thine own sustain, defend;
And give, though dim this earthly sun,
Thy true light to the end,
Till morning tread the darkness down,
And night, be swept away,
And never-ending triumph crown
The children of the day.

—S. J. STONE.

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Canadian Missionary Link.

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Published in the interests of the Baptist Foreign Missionary Societies of Canada.

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ECHOES FROM ROBERT SPEER'S MISSIONARY ADDRESS.

If one-tenth the money and one-tenth the lives given to the war had been given to Missions, we never would have had this war.

Missions is the only constructive work that is going on to-day. As we think of the great amount of energy expended, even in the Red Cross work, which is also necessary, we must see that for the most part it is slated for destruction.

When the last gun is fired, and the last life has paid the supreme price, missions will be the greatest welding power in the world. A Japanese official, a non-Christian, said: "I am firmly convinced that the preaching of your Christ to the world will be the only salve for the healing of the nations when the war is over." Therefore let us keep the missionaries.

Do not think of recalling your missionaries.

Do not think of recalling your missionaries on account of the high rate of exchange, because it actually costs less to support them where they are than to pay their passages home. They have a place in the hearts of the leaders of affairs in foreign countries that we in America know not of.

Mr. Thornton, a merchant prince of London, was seated in his counting-house one day. A missionary paid him a visit, and after a talk Mr. Thornton wrote him a cheque. The missionary thanked him, and as he rose to go a messenger boy handed Mr. Thornton a

telegram. He invited his friend to sit down while he read it. After some minutes he asked to have the cheque which he had given, returned. At this the missionary became anxious, as the cheque was a very substantial one. Mr. Thornton read it and tore it up, and then proceeded to write another, which he passed to his friend, who was surprised and delighted to find it double the amount of the previous one. Mr. Thornton said: "Do you know that the message that I received just now told me that my largest ship has been wrecked?" (It was in the days when wealthy merchants owned their own ships.) The look of the missionary invited an explanation, to which the merchant replied: "The lesson that comes to me is that God may deem it wise to take away all my wealth, and I feel it laid upon me to give freely to His work, while the opportunity is mine."

M. S. H.

A MISSIONARY CONFERENCE OF COLLEGIATE STUDENTS.

One of the great problems which will face our people in the days following the war will be that of securing recruits for the work of religious leadership, both at home and abroad, and it is very encouraging to see the successful efforts that are being made by the Canadian Collegiate and other movements to keep these great enterprises before the men and women of the future.

Those who were privileged to attend the Missionary Conference arranged by Mr. Troyer in Toronto, from Nov. 30

until Dec. 2, enjoyed many treats which there is no room to detail here, and we must be content with recording two or three of the most noticeable characteristics of the meetings.

The first was the great interest displayed by the young delegates from the high schools and collegiates of Western Ontario, and the University students who joined them in the meetings. Boys who had always regarded Missions as a joke, and girls who had always supposed that a new set of furs was the end of all ambition, sat entranced and strangely moved as they heard of the battles and victories of the Gospel in many lands. Neither can there be the slightest doubt that the appeals from men like Dr. Watters and H. E. Stillwell, or Dr. Balure or Canon Gould, or women like Miss Ellis of Moulton and Miss Snell of the Y.W.C.A., resulted in many a quiet decision for a life of Christian service instead of selfishness. At the close of each session was a period set apart for questions, and the number and variety of these also testified to the interest aroused.

The management were fortunate in

securing Dr. Speer to drive home and clench, in his masterly way, the impression that had been made. It is not necessary here to state how strong and true his messages always are. Whether on Sunday morning, when he preached in the University Convocation Hall on Caleb's choice of an ideal of struggle and danger, asking the boon of Mount Hebron; or in the more direct missionary talk of the afternoon, the ideal of suffering and service with Christ was firmly implanted.

It was gratifying to note how large a part of the work was carried on by our own men and women. The convener, Mr. Troyer, is one of our own boys. The conferences for the delegates, on Saturday afternoon, were conducted by Mr. H. C. Priest, Mr. H. E. Stillwell, and Miss Ellis. One of our missionaries, too, gave one of the morning addresses.

Altogether, we may justly feel that the meetings have served their purpose, and that the ideal of missionary service is being very effectively kept before the boys and girls of our high schools and collegiates. J. B. M.

THE FOREIGN MAIL BOX.

A PROTESTANT WEDDING IN ORURO.

Dear Friends,—Really, we are coming on, in Oruro; and so you would have thought could you have stood, last Wednesday night, with the crowd at the door of our meeting hall, attracted by the music of our stringed orchestra. This consisted of violin, mandolin and guitar, played by three of our own boys of the congregation, and the tunes were "Jesus Is Tenderly Calling," "Nevas Alegres," a Buenos Aires Salvation Army hymn, very popular here, "Sweet By-and-By," "Jesus Saves," and other similar glad hymn tunes.

Inside the hall we numbered about a hundred, and consisted of members of the congregation, some invited outsiders, and about a dozen friends and relatives of the bride and groom—these latter almost all strangers to us, and of course Catholics.

Our young couple were married by civil law, and baptized, along with seven others, about a week before, and on this occasion was to take place the religious ceremony, performed by Mr. Mitchell in our own chapel. As it was also the social night of our young people, we combined the two in honor of the newly-weds. A committee of members

of the B.Y.P.U. had collected money for the "refrescos," for here in Oruro we find that the secret of the success and enthusiasm of these gatherings is that the people pay all the expenses themselves. We contributed only our share with the rest, and of course loaned our kitchen and some dishes. They even bought the carbon, or wood coal, for the fire, to make the cocoa, which one of the women made in two large pots; and delicious cocoa it was, served hot by the boys, and accompanied by plates of cakes and sweet biscuits of all kinds. But this interesting part of our programme came last, and I am getting ahead of my story.

The bride was dressed in brown, with a short veil draped lightly around her head. She is 19, is a *senorita*, not a *chola*, very bright and determined, and before her baptism confessed that her worst enemy to overcome in her new life was her quick temper. The groom is 22, a tailor, fair and nice-looking, and was dressed quite faultlessly in his neat-fitting black suit.

The wedding ceremony came near the first of the programme, and was followed by prayer and a happy little speech of congratulation, on behalf of the congregation and church, by one of the members of the B.Y.P.U. Then there were speeches, duets, a rousing quartette, with violin accompaniment, and selections by the stringed orchestra, of which we are very proud. Every number was of a religious character, telling and well-rendered, and appropriate to the occasion. We quite marvelled at so much well-directed talent. For instance, Rigoberto read a short psalm; Salome recited a poem about prayer; Nellie Graue, with real dramatic talent, in a recitation, represented a nun, who pours out her soul to the Virgin in a cry of rebellion and

despair over the unnatural sacrifice and useless loneliness of her life. The speeches, too, were fine; and as these people have a natural gift for oratory, and have exercised and improved it in their young people's meeting, you would be surprised at how well they speak. To cap the climax, we had an address from the groom. This was particularly directed to his Catholic friends, and showed how little their own religion had done to elevate their lives. He spoke in such a brave and manly way that our hearts all warmed to him and quite overflowed with pride in him.

Then came the social hour for conversation and refreshments. But first we had an opportunity to go up and embrace the bride and groom, and Mr. Mitchell presented them with a new large illustrated picture roll, with Spanish Bible texts. The refreshments, as I have said before, were a success, and we had ample opportunity to meet the newcomers, talk with them and invite them to our meetings. They promised to come, and I am glad to say that some of them have already done so.

Remember So. Rosello and his wife, and the beginning of this new Christian home in Ouro, when you think about Bolivia.
L. M. MITCHELL.

THEIR NEED.

"For this purpose the Son of God was manifested that He might destroy the works of the devil."

Here in India, where the devil has got his hand on the commonest things of every-day life, deceiving the people, by making everything minister to their pride, we are daily made to realize that "We wrestle not against flesh and blood, but against—the rulers of the darkness of this world." A woman may lie, use

the most abusive language, and no thought of defilement comes to her; but let me touch her vessel of water, even though we are quite friendly, and that water must be poured out and the vessel cleansed, and she must bear abuse from the other women for letting me touch it. It's no romance to live in the midst of this utter indifference to sin, and you can and must help us by prayer. We missionaries need to be upheld in this mighty struggle by mighty praying, and if we do, who have such a rich heritage of godly parentage and helpful, holy influences around our early years, think how much our Christians need your prayers to help them in this new life. Thank God, His purpose will not fail, but we are called into partnership with Him in the carrying of it out.

The Bishop of London calling attention to a remark made at the consecration of a Bishop, "What is needed in the church to-day is the moral equivalent for war," says, "There must be the same dash, the same aggressiveness, the same steady perseverance which is shown on the battle front day and night, shown not by the officer only, but by the ordinary soldier."

Remember the children specially. Through our Evangelistic schools so many are learning some of the precious things of the Word.

Yours in His service,

ELLEN PRIEST.

**SNAP-SHOTS FROM THE FRONT
(BEING EXTRACTS FROM PRIVATE LETTERS).**

Of course they said "Come." Mrs. Dr. Chute writes: "Mrs. Dixon Smith and I entertained in our own home in the hills Private Murch, a soldier from Mesopotamia. He was on sick leave. He said lots of the boys could get a holiday if they only had some place to

go. Often they go in groups to the big cities, get no home life, and fall into many temptations. He has just written asking if he may send a chum here to us, "a decent chap." Of course he will smoke. We have written him to come."

In Cocanada there has lately been organized an Evangelical Union. Feeling that notwithstanding the earnest work done for years in this large city (in which our Mission alone is represented), there was need for closer and more systematic co-operation of all the evangelistic forces in order to bring these forces to bear more efficiently, it seemed well to thus organize. By this means will be given a more fully recognized place and part to the Christian element which so largely exists in all our schools in the city. First of all, a week of special evangelistic effort was planned for, and is now being carried out with much prayer and a degree of enthusiasm most heartening. Pray for this new organization, requests Mr. Walker, who is in charge, just now, at Yellamanchili.

In her life of abundant labor and wise and winsome helpfulness in the T. M. School, Cocanada, Miss Folsom finds time to write: "I do try to send messages of love to our old pupils, for many of them live in lonely places, far from friends, and in some cases surrounded by temptations. A great many loving, appreciative letters came to me this year from my girls as birthday and Christmas messages, and my heart was filled with thankfulness that their purposes in life had been made higher and their influence for good stronger because of their training in this school.

"We are often asked to admit pupils for whom little or nothing can be paid. When possible we get help from Government for their support; when impos-

sible, we pay for them ourselves, or turn them away. As they are almost sure to be sent to the Roman Catholics if we do not admit them, we always feel as though we had done wrong to let them go. This year several such requests came to us. For these we could not get a grant, and our hands were already full. I began to cudgel my brains to think of some way to save these children. It finally occurred to me that were a good number of girls who had been supported by us all through their school career, who are now earning their own living, and that it would do them good if they could be led to help these destitute would-be pupils. So I wrote to several, putting the case before them. One has promised nine rupees a month, another five rupees a month, and both began payment at once. I have not heard from all yet, but I am very pleased and thankful for this beginning, and shall write to more of our old pupils."

Miss McLaurin, Avani-gadda, writes: "I want to get out on tour the end of this week. The Christians at K— need a visit. The Roman Catholics are trying to get a foothold there, tempting them with offers of land. Some of the weaker ones are nibbling at this offer, and we must look after them. Our people are so ignorant, but everywhere there are some faithful ones who still stand fast in the truth, land or no land. They have the root of the matter in them. You see the great thing here is land. It has been opened up for cultivation by Government. Everybody hopes that some of the poorer parts will be given away free, and is on the alert. They believe rumors to that effect; and the Catholics take advantage of their credulity. To get the people is their object. Whether they can fulfil their promises or not is a negligible

matter—indeed they have no grounds for saying they will get lands free for the people, for Government has definitely declined to give it.

Well, our week of special evangelistic effort is over. The women of the church here did fine work. They took hold with a will and went every day with the two Biblewomen, who left their regular high-caste pupils for the time. They went in groups from house to house, singing hymns and preaching Jesus to the women in the heathen homes. Two of our women especially astonished us by showing a real gift for speaking and an unsuspected store of Bible truth in their memories. They showed such zeal and tact, too. Old D— sang and testified in a way that simply took everybody by storm. Another woman, P. M., who had lost husband and child barely a month before through cholera, also broke out in song and powerful witness for Christ. And R— and C— and others also delighted us. Still others helped by just going and singing. They did not feel they could speak. After four days of this I told the Biblewomen they had better attend to their caste pupils again, and let the Christian women "carry on"—and they did, with the pastor's wife as leader. They went to the near villages. I did not go once with them. I wanted to, awfully, but thought it would be better for them to do it themselves, and I attended to my work in the caste homes. Last Sunday they came to church, "bringing their sheaves with them"—heads of two families with their families, besides others. It was a happy, thankful service. The Christians in other villages have also campaigned; have not heard results yet. But I am so glad for the Christian women themselves. I am sure they will have new life. They did far better than I dared to hope. I was down in the palleen the first day they went out without the Biblewomen, and they never even asked me to come! That pleased me so much. Initiative and reliance upon God is what they need, and what they'll get from this sort of experience."

M. B. McL.

THE MISSION CIRCLES.

Buckingham.—The Thank-offering meeting of the Buckingham Circle was held on the evening of November 2nd in the church. The meeting opened by the singing of "All Hail the Power," followed by Scripture reading by the president, Mrs. Warwick, and prayer by the pastor. The Circle had invited Mr. Harber, of Ottawa East Mission, to be with us, and he spoke to us on Africa. He told us about the great numbers of people who for years have had nothing but a superstitious fetish worship, and who practise cannibalism. They are very anxious to learn, and at daybreak would wake the missionary up in order to hear the Gospel.

A vote of thanks was given Mr. Harber for his inspiring and helpful address. The offering amounted to \$18, and it was decided to divide it equally between Home and Foreign Missions. We then sang "Count Your Blessings," and the pastor, Mr. McEwen, closed with prayer.

Our Circle is in a very healthy condition, each member endeavoring to do what she can.

L. M. S.

Bothwell.—Our Thank-offering meeting was held in the church on the evening of Sept. 26th, with our president, Mrs. J. T. Kirkwood, in the chair. We had with us Mrs. J. T. Marshall, of Chatham, who gave us a very interesting address, which was enjoyed by all present. We also had a good programme, consisting of singing and a dialogue by the ladies of the Circle. Offering \$11.00.

MRS. JAS. BRANDIE, Secy.

THE HOME-GOING OF MRS. THOS. WOODBURNE.

A large circle of friends will hear with regret of the passing away of our sister, Mrs. Woodburne at the home of her son, Dr. Arthur Woodburne, of Hastings, Mich. Mrs. Woodburne was a faithful member of the Baptist Church all her life, and for 36 years was a member of the Adelaide St. Church (London), also President of the Mission Circle for 11 years. She was deeply interested in the spread of the Gospel, both at home and abroad, and was a life member of both the Home and Foreign Mission Societies of Ontario, and was a well-known member of our Foreign Board. None who knew her will deny that the world is a better place because she has lived in it.

Precious in the sight of the Lord is the death of His saints.

R. BALDWIN.

Salford.—The November meeting of our Mission Circle was held at the parsonage, and the following officers elected for the New Year: President, Mrs. W. Poster; Vice-President, Mrs. J. Pollock; Secretary and Treasurer, Mrs. S. P. Ranney. Two new members were received. Although our Circle is just one year old, we are very much alive, and we hope to do even greater things this coming year. At the close of this meeting Mrs. Pollock served a dainty lunch.

(MRS.) S. P. RANNEY,

Sec. and Treas.

Salford.—Our Thank-offering meeting was held on Wednesday evening, Nov. 21st, 1917, in the church, and in spite of the heavy rain a splendid number gathered. Rev. J. Pollock made a very

Our Call for 1918.

B olivia.....	\$500.00
A kidu; Miss Selman and work.....	880.00
P ithapuram, Dr. Cameron	600.00
T uni, Miss Priest and work	376.00
Y ellamanchilli, Miss McLeish	600.00
S amalkot, Miss McLeod and work.....	788.00
Miss Robinson and Sundries	645.00
T eachers in Bolivia	200.00
S amalkot Seminary (extra).....	500.00
A llowances, furlough	1050.00
D r. Cameron's Instruments	50.00
V uyyuru, Dr. Hulet	600.00
A t Ramachandrapuram, Miss Jones	1085.00
Miss Hatch and work	896.00
N eeded for passages	1350.00
C ocanada, Miss Pratt and School	2260.00
Miss Baskerville's work	820.00
Miss Folsom	150.00
Miss McGill	600.00
Miss Farnell and Munshi	575.00
Miss Craig and Munshi	575.00
E xchange	875.00
x penses	600.00
	\$16,575.00

efficient chairman. We were very fortunate in securing Mrs. Pearce, of Waterford, whose message was given in a very forceful and loving manner. Her visit was a blessing and an inspiration to the ladies of Foldens and the Salford Circle. Miss Clara Peck sang a beautiful solo, and the children delighted all with their Mother Goose and Her Mission Family exercise. An interesting number on the programme, and one that called forth much applause, was a dialogue, "How Not to Do It," by the members of our Circle.

During the evening Mrs. (Rev.) Pollock, on behalf of the Circle, presented Mrs. Stockdale with a Life Membership Certificate of Home Missions. An offering of \$11.66 was received, and more to come in.

Our pastor closed with a few helpful remarks.

(MRS.) S. P. RANNEY,
Sec. and Treas.

Paris.—Our Mission Circle has suffered an irreparable loss in the death of our dear sister, Mrs. Stephen Dadsen, who for a great many years has been our very efficient secretary, and who will be well remembered by our Ladies' Missionary Board, of which she was a member. She was the most enthusiastic and energetic worker in our Circle, and will be sadly missed at our meetings, but she has heard the voice of her Saviour that she loved so well say, "Well done, good and faithful servant, enter thou into the joy of thy Lord," and received her crown of glory and her robe of righteousness. She has left with us the memory of a good woman and a faithful Christian and a very dear friend.

ALICE G. APPS,
Secy. pro tem.

Ormond.—Our Mission Circle held its annual Thank-offering meeting on Nov. 2nd. Rev. Geo. R. McFaul, of Ottawa, was present and gave an address, "Canada's Greatest Need," which was much appreciated, after which two of the girls of the Band took up the offering, amounting to \$21.30.

A. MacGREGOR, Secy.

Guelph.—The Women's Mission Circle and the Young Women's Missionary Auxiliary held a joint Thank-offering meeting in the Woolwich St. Baptist Church, Guelph. Mrs. Mitchener of the Presbyterian Mission gave an interesting address, relating her own experiences as a pastor's wife in Northern Ontario. Some of the Mission Band girls gave a splendid song and recitation, and the Primary Class of the Sunday School sang, "Give, said the Little Stream." The offering showed an increase over last year.

EVELYN KELLOCK,
Secy., Y.W.M.A.

A WORD TO THE CIRCLES RE THANK-OFFERINGS.

For many years our Circle has had a Thank-offering meeting once each year, at which the collection amounted to about forty dollars. One year, owing to the distribution of silk bags, it amounted to seventy dollars. These collections were, of course, divided between Home and Foreign Missions. For the last four years we have had two Thank-offering meetings, one for Home Missions in the spring of the year, and one for Foreign Missions in the fall. The result has been most satisfactory, not only in the added interest for both missions, but the separate appeal made at each meeting has resulted in the increased membership of both, and

money collected has been double as much. Of course, our last Foreign Mission Thank-offering was an exception, when the collection amounted to seventy-six dollars, owing to the fact that it was publicly announced that we were to have the Rev. J. B. McLaurin, returned missionary to India, to speak. The body of the church was well filled despite the rain, but, as Mr. McLaurin said, the large

congregation on such a wet night spoke well for the enthusiasm for missions among the people, especially as there were important meetings down town that night. Our success with the two Thank-offering meetings having been such a success, we pass on the suggestion for others to follow. Try it. It is a good idea for the New Year.

E. A. MOOR.

THE YOUNG WOMEN.

LESSON I.—AN AFRICAN TRAIL.

"If white is all the colors combined,
And black their absence be,
Then, aren't the whites the colored folk,
And the blacks 'from color free?"

Chap. I. The White Man in Africa.

1. Scripture Reading (Ps. 91) and prayer.
2. The authoress introduced. Let us step out from "The King's Highway" on the Africa path and follow Miss Mackenzie's trail. Who is she? A gentle young American woman, bred in cities, trained in universities, accustomed to travel, and to polished society, with psychical instinct, Scotch subtlety of intellect, sympathy, and the Word of God, makes a divine visitation to humble huts of Africa.
3. Roll Call. The secret of Miss Mackenzie's success was,—she was "filled with the Book." This is evident in Chap. I., as 34 times reference is made to Bible words and phrases. Give reference in response to name, e.g.: Ps. 15, Word of God. Heb. 4: 12. P. 20. Ethiopian and Philip. Acts 8: 27.
4. A Trip to Africa (use maps, notebooks), assisted by 6 young women.

Aerostic:—

A. Ancient. P. 20, 21.

F. Forbidding—approach, landing. P. 15-19.

Plateau, mountains, rapids, few and inadequate harbors, climate, "Lure of Africa." P. 23.

R. Rich—in people, forests, mines, water power, "Lure of Africa." P. 19-23.

I. Immense—Coast line 25,000 miles circumference of globe, $\frac{1}{4}$ of all land surface of earth, 1-10 earth's population, larger than Europe, India, China and United States combined; 843 languages and dialects, only a few reduced to writing; about all under European flags; 122 missionary societies, one congregation of 15,000; largest C. E. Society in world. "Occupation of Africa," Nov., 1917. Missionary Review of the world.

C. Changing—Invaded on every side by new ideas and forces; railways are linking the water systems; electric power is being developed by waterfalls; vast plantations are raising cotton, coffee, cocoa, rubber; rich mines are opening up. Whites are forcing blacks to awaken from barbarism. War is producing

results. No longer the dark continent." Apr., 1916
"LINK."

- A. African—Africa can be developed only through the native race, hence missionary work is necessary. Every third person a Moslem. Africans are eager for education. Area unevangelized—Europe.
5. The Traders—Long line of traders, past and present; their settlement. P. 19. The cargoes they have sought. P. 19-23. Their influence. P. 22. "Lure of Africa." P. 26.
6. The Early Missionaries—Ency. Br., "Missions." Reading: The Missionary the Vagabond of Christ. P. 23, last 3 lines to P. 25, end of first par. (3 min.)
7. The Missionary of To-day—P. 24, 25. Four common experiences (5 min.). Discuss in your own language the experiences that come to all white men who sojourn in Africa.
- (1) The reflex influence of Africa. P. 17, 18.
- (2) The building of a settlement. P. 26, 27.
- (3) Homesickness. P. 29.
- (4) Hardships. P. 20-31.

The mall—Recitation or reading. P. 27, second par.—P. 28.

The white man's friends—An impersonation. P. 31. Make these humble friends live.—The tall young girl, the unknown woman in the twilight, the black maternal hands, old Nama, Aloni. A dimly lighted scene; a white woman and her children lying exhausted by a camp fire; a tall young African girl, who comes quietly, bearing a jar of water on her head. Robert Moffat sits weary and dejected by his campfire; an old woman dresses the fire from her bundle of wood; lays meat thereon; prepares a meal, and then speaks as on P. 32. Pilkington dying on a bed of reeds; his black servant ministering to him; the conversation. P. 33.

"A Little Friend in Africa." Ann Wilkins.

The hour of disillusion (5 min.). P. 34, 35, 36. Give this talk to your strongest speaker. Let her sketch the hour of disappointment and weakness; the tasks all too heavy laid upon the missionary; the multitudinous demands in diverse directions. How their work is hampered by war conditions. Supplies limited, lack of medicine, persecuted by R. Catholics, little money in circulation, writing on plantain leaves in schools, as on slates or pencils; church-goers dressed in rage, grasses, raffia. Close with strong appeal for holding up the missionary in prayer.

8. Our Responsibility.

- (1) Letter-writing. Discussion: How can we do better in writing to our missionaries? Suggest that each girl be assigned a missionary.
- (2) Prayer. Distribute in advance cards containing the names of some of our missionaries on both Home and Foreign fields, who have similar experiences to those in darkest Africa. Spend the last minutes in individual prayer for individuals.

N.B.—Use of Maps—Outline hanging map to be filled in with details as lessons advance.

Small maps for individual use. May be made or procured. See cover, June, 1917, Review of Reviews.

A very interesting series—river system. Journeys of Livingstone. Mission fields. Commercial products.

An African Notebook.—A very novel notebook can be made by pasting a map on the cover of a blank book, and then cutting the book in the shape of the continent.

Interesting Material on Africa—Thinking Black, Crawford.

The Moffats. Hubbard.
Fetichism in W. Africa. Nassau.
Autobiography of Henry M. Stanley.
Personal Life of David Livingstone.
Blaikie.

Mackay of Uganda. Harrison.
James Hannington, Hero and Martyr.
Lure of Africa. Patton.
Mary Slessor of Calabar. Livingstone.
Black Sheep. Jean Mackenzie.
Jan., 1918, issue of Everyland, Missionary Review of the World,
World's Outlook, Orient Picture Cards.

Curio Box.

Stereopticon slides, with explanatory lectures.

Suggested Chart.—Chap. I. Map of Africa. The Missionary Mark on the Map. The Longest Train Livingstone, 29,000 miles.

Suggested Poster.—Chap. I. Black

cardboard, shape of map. On white envelope, pasted on map, indicate time and place of meeting.

Quotable Bits:

1. "The brown bodies sing the songs of rowing. They rise and fall to the paddle with the impeccable rhythm of their race. They are the sinews of the hand that Africa has put out to pluck the white man from the deck. By that hand he will be led along what lonely paths to foreign experiences! That black hand may become to him hateful, or dear; but, be sure of this: the print of those fingers is upon him, the spirit and the body of him, to the end of his days."

2. "Count the cost; subtract yourself from the sum, and borrow of God for the future."

GIRLS AND BOYS.

LESSON I.—AFRICAN ADVENTURERS.

LESSON I.—CHAPTER I.

Note to Band Leaders.

We are particularly fortunate in having as the Mission Band study book this year "African Adventurers." It is charmingly written by Miss Jean Kenyon MacKenzie, who has done, and is doing, wonderful things in West Africa. The boys and girls will eagerly read her fascinating story, for she has an intimate knowledge of our little black brethren and sisters and their life, and in our study book she has given us an excellent account of it all.

Each pupil should have a copy of the book, but if this is not possible, the Mission Band should be supplied with several copies, so that every member may read it. As far as possible, the reading should be done at home, and quite apart from the study hour. "African Adventurers" may be had for 30

cents from Rev. H. Priest, Secretary of the Missionary Education Movement, Confederation Life Building, Toronto.

As we have no Canadian Baptist work in Africa, this year's study will, in most cases, open up an entirely new and interesting field of knowledge to the boys and girls, and will broaden their missionary outlook. It is interesting to note that the African work of the American Baptist Mission Society is carried on among the Bantu tribes, the very people of whom Miss MacKenzie has written.

Suggested Programme.

I. Devotional Period.

(a) Hymn, "We've a Story to Tell to the Nations."

(b) Scripture—Psalm 67.

(c) Prayer, by the leader, for sympathy, willingness to learn of the needs of others, willingness to do our part in extending the knowledge of God to all lands.

II. Explain and outline the course of study.

- (a) Map talk.
 (b) Importance of Mission work in Africa.

III. Read or give an account of Chapter 1, "The Family of Akulu Mejo," and discuss it, with the boys and girls, noting especially:

- (a) How and what they eat.
 (b) How the women are taught. P. 8, 9 and 14.
 (c) The hut of Assan and Mejo. P. 15.
 (d) Description of an African village. P. 17.

(e) Visit of Asala and how Christianity is spread. P. 18-25.

(f) A visit to the Christian school. P. 25-28.

IV. Baptist work in the Belgian Congo.

V. Constructive work.

VI. Closing exercises.

Helps for the Programme.

For No. II. For the time being, have the study group adopt the name, "African Adventurers," and let the members form an exploring party for the accurate study of Africa and her people. A carefully-kept notebook record of what is learned will add much to the interest and value of the study. Information for the map talk can be found in any geography, and the encyclopedia tells much about the people and their customs. A large outline map of Africa (20 cents) and small paper maps for individual use (15 cents a dozen) may be obtained from Mr. Priest.

No. III. The leader should make herself so familiar with this chapter that she can picture the story and make the family of Akulu Mejo very real to the boys and girls. Encourage the older members to take part in the discussion. Make use of the explanatory

notes found at the end of each chapter in the study book.

No. IV. Information regarding the Baptist work in Central Africa may be had by writing the American Baptist Foreign Mission Society, Ford Building, Boston, Mass. Note that the English Baptist missionaries were the first to enter this district the year after Stanley explored the Congo River. The Mission was then called the Livingstone Inland Mission, in honor of the discoverer of the river. It was transferred to the American Baptists in 1884, as it grew too large for private control. Locate the district on the map and trace the course of the Congo.

No. V. Give out notebooks; explain their use, and assign work to be prepared for the next meeting. Encourage the members to collect pictures of African life and to bring curios to the Band meetings. Full directions for making and setting up an African village may be had for 15 cents from Mr. Priest, and the boys and girls will enjoy doing the work. A valuable booklet, "Suggestions to Leaders of Junior Classes," offers many good ideas for notebook and constructive work.

The programme, as outlined, is of course merely suggestive, and will need to be adapted by the different leaders to the age and circumstances of the boys and girls in her charge.

BLANCHE EDY MARSHALL.

AFRICA.

The missionaries in the Congo must pay 90 cents a pound for butter if they have it at all, and 30 cents for sugar. The cost of living in Africa is even higher than in America.

The story is told that a group of salesmen once overheard a woman, a member of a certain church, discouraging to an interested friend—not a member: "Yes, our pastor is a splendid, good man, but—" "The superintendent of the Sunday school is a fine worker, but—" "We have a live missionary society, but—" And so on and on. "Suppose," remarked one of the salesmen, "we should represent our goods thus, how long do you think our business would last?"

BUSINESS DEPARTMENT.

A CHRISTMAS PRESENT.

The Women's Baptist Foreign Missionary Society of Ontario West has received a Christmas present! It is so unique that it deserves description. It is a very attractive piece of illuminated cardboard, which certifies that a Victory War Loan Bond of \$50.00 is being purchased by Miss E. Aldridge's "Gladness Class" of Walmer Rd. S. S. The interest on this Bond goes for Foreign Missions, as long as our work progresses. The Board desires to thank the donors, and commends their action as an example that other classes or individuals might do well to copy.

M. C. CAMPBELL.

TREASURER'S REPORT.

Oct 1-20th, 1917.

RECEIPTS.

From Circles—

Welland, \$10.00; Ingersoll, \$11.25; Burth, \$8.00; St. Thomas Memorial (25 cents Akidu Hospital furnishing, \$2.30 L. M. acet.), \$6.30; Brantford First (Miss McLeod), \$30.00; Beachville, \$2.85; Fort Francis, \$2.70; Bracebridge, \$9.50; St. Catharines, Queen St. (per Mrs. Mills, for Biblewomen), \$30.00; Hamilton, Victoria, \$2.85; Hamilton, Wentworth (personal, Mr. Bensen's student), \$18.00; Toronto, Parkdale (lepers \$1.00), \$15.25; Bloor St., \$60.60; Immanuel, \$6.85; Galt, \$11.00; Markham Second, \$13.28; Sault Ste. Marie, \$7.50; Thessalon, \$2.25; Kenilworth (\$7.05, Biblewoman), \$14.05; Atwood, \$1.47; Port Burwell, \$4.50; Lindsay (Biblewoman, \$25.00), \$36.00; Brantford Immanuel, \$6.00; Brantford First

(Miss McLeod), \$40.00; Toronto, St. John's Rd., \$6.50; Calvary, \$14.00; Durham, \$5.00; London, Adelaide, \$28.20; London, South, \$7.05; Kincardine, \$6.00; Fort Francis, \$6.00; Toronto, Christie, \$5.00; Ossington Ave., \$23.82; Gladstone, \$7.95; Bothwell, \$10.75; North Bay, \$4.50; Hespeler (Rhoda), \$19.00; Hamilton, Wentworth, \$6.00; Toronto, Pape Ave., \$10.45; Brantford, Riverdale, \$9.00; Lakesfield, \$4.50; Langton (Thank-offering \$3.00), \$7.00; Ailsa Craig (Thank-offering, \$11.20), \$12.20; Arkona (Thank-offering, \$12.98), \$16.80; Paisley, \$4.25; Burgessville, \$29.00; Toronto Century, \$9.75; Rhodes, \$8.00; Barrie, \$8.20; Orillia, \$7.08; Parkhill, \$5.50; Wallaceburg, \$17.71; Kingsville (Thank-offering), \$11.75; Belfountain, \$6.00; Preston (Thank-offering, \$10.00), \$20; Brampton (Biblewoman, \$1.30), \$6.60; Petrolia, \$10.97; Daywood and Leith, \$13.40; Snelgrove, \$5.00; Iona Station, \$6.00; Thamesville, \$5.00; Grimsby (Thank-offering, \$11.20), \$19.20; Marshville, \$3.50; Mount Forest, \$3.40; Walkerton, \$16.05; Woodstock, First, \$10.45; Alvinston, \$1.50; Parry Sound, \$17.40; St. Mary's (Thank-offering, \$1.50), \$8.00; Ridgetown, \$9.15; Toronto, Immanuel, \$6.00; Beverley, \$8.90; Bethel, \$3.50; Toronto, Bloor St., \$31.83; Bentinck, \$4.65; Dunfield (L. M. Miss Margaret Rosser), \$50.75; Orangeville, \$4.00; Bloomsburg, \$10.30; Houghton First, \$11.75; Ingersoll (Thank-offering, \$7.05, \$13.55; Brantford, Calvary, \$8.75; Southampton (Thank-offering \$9.50), \$17.65; Niagara Falls, Jepson Street, \$12.00; Beamsville (Biblewomen), \$60.00; Binbrook, \$3.00; Belleville, \$4.50; Port Hope (N. M. Fund, \$11.25; Building Fund, \$11.25), \$37.05; Camp-

bellford, \$3.50; Zone Centre, \$4.00; Fort William, \$5.25; Wingham, \$5.00; Waterford, \$31.78; Courtland, \$5.40; Villa Nova, \$10.00; Pine Grove (Thank-offering, \$1.50), \$2.00; Aeton, \$4.75; Cheltenham (Thank-offering, \$5.50), \$9.50; Fonthill, \$10.00; Burford, \$9.00; Port Colborne, \$6.75; Westover (Biblewoman, \$16.00), \$28.00; Hartford, \$15.00; St. Williams, \$2.58; Wilkesport, \$5.35; Paris (Special, \$9.00), \$18.45; Chesley, \$6.50; Colborne, \$4.50; Toronto, Dovercourt, \$12.45; Danforth Ave. (Thank-offering, \$7.00), \$18.00; Wychwood, \$4.11; Niagara Falls, Main St., \$8.70; Hamilton, James St. (Building Fund, \$56.21), \$99.06; Sarnia, \$12.00; Strathroy, \$19.85; Colechester, \$8.00; York Mills, \$13.65; Toronto, Parkdale (Biblewoman, \$35.00), \$36.00; Olivet, \$9.50; Tillsonburg, \$10.58; Kitchener, King (Thank-offering, \$18.00), \$30.50; Georgetown, \$22.81; Waterford, \$2.20; East Oxford, \$10.00; Brantford, Park, (L. M., Miss Sarah A. Meritt), \$90.00; Dundas, \$12.50; Caledonia, \$4.00; St. Thomas Centre (1st Biblewoman, \$6.50; 2nd B. W., \$125.00; L. M. acct, \$25.00), \$64.50; Malahide Bayham, \$5.00; Lakeview, \$15.35; Wheatley, \$4.25; Windsor, Bruce, \$10.00; Brooke, \$5.00; Meaford (Thank-offering, \$7.35), \$12.75; Campbellford, \$3.50; Toronto, High Park, \$23.81; Aurora, \$18.16; Toronto, Waverley Rd., \$14.68; College St. (Bldg. Fd., \$1.25), \$52.25; Stratford, \$5.60; Guelph, \$6.70; Tiverton, \$4.00; Whitby (Thank-offering, \$5.50), \$8.05; Brighton, \$3.50; Midland, \$20.00; New Liskeard, \$10.00; Owen Sound (Thank-offering, \$13.85), \$19.00; London, Egerton St., \$10.00; Petrolia (Thank-offering, \$2.22), \$2.22; Chatham (Biblewoman, \$25.00), \$36.87; Brantford First (Miss McLeod), \$31.00; Brantford, Shenstone Memorial (Thank-offering, \$2.00), \$10.00; Norwich (Thank-offering, \$12.00), \$38.50; Till-

sonburg, \$2.00; Hamilton, Stanley Ave., \$9.52; Brantford First (Miss McLeod), \$75.00; Wicklow, \$5.50; St. Catherine's, \$29.00; Sparta (Thank-offering \$8.60), \$14.08; Aymer (Thank-offering \$30.00), \$56.00; Stouffville, \$4.42; Scotland (Biblewoman \$25.00), \$36.00; Toronto, Walmer Rd., \$214.60; Delhi, \$4.94; Hallburton, \$4.00; Toronto, First Ave. (L. M., Miss Mary Maining), \$36.65; Calton, \$7.00; Wheatley, \$5.65; Peterboro, Park (T. Shantamma, \$18.00), \$22.00; Pet. Murray (mite money, \$20.00), \$42.10; Calvary, \$5.90; Springfield, \$7.50; Tillsonburg, \$3.00; Boston (Thank-offering, \$15.50), \$45.00; St. Catherine's (lepers, \$3.00), \$18.00; Crahmae, \$12.00; Dunnville, \$6.00; Brooke and Enniskillen, \$4.75; Toronto, Wychwood, \$1.00; Jarvis St. (Thank-offering, \$6.50; special, \$16.50), \$166.17; Fullarton, \$10.00; Toronto, Indian Rd. (L. M., Mrs. Walter Daniels), \$25.00; Venkiah, \$3.00; B. W., \$3.55; B. W., from Miss East, \$12.50), \$61.30; Memorial Institute (A. Bush), \$7.00; St. George, \$10.00.

From Y. W. Circles—

Simeoe, \$10.00; Toronto, St. John's Rd., \$2.55; St. Catherine (Students, \$17.00), \$24.90; Galt (native preacher), \$19.00; Toronto, Jarvis St., \$5.50; St. George, \$5.50; Toronto, Ossington Ave., \$5.50; Marshville, \$3.00; Eglinton, \$5.00; Toronto, Danforth Ave., \$50.83; Hamilton, James St., \$2.13; Toronto, Walmer Rd., \$23.50; Jarvis St., \$5.70; Aymer, \$4.00; Brantford, Shenstone, \$5.00; Toronto, First Ave., \$6.00; Brantford Park, \$10.00; Fonthill, \$9.00; Leamington, \$7.50; Guelph, \$7.00; Owen Sound (Thank-offering, \$8.63), \$12.08; Peterboro, Murray, \$17.00; Toronto, Wychwood, \$6.58; College St., \$16.83; St. Thomas, King's Heralds (Thank-offering, \$4.90), \$6.45; Hamilton, Went-

worth (Biblewoman), \$15.00; Toronto, Pape Ave., \$3.11; Olivet, \$4.05; Christie St., \$2.50.

Bands—

Forest, \$6.00; Gladstone (L. M., Beatrice Demeray, Orme Jackson), \$25.00; London, Adelaide Y.P., \$30.00; Bracebridge, \$3.50; Sault Ste. Marie, \$5.00; Frogmore (L. M., Mrs. J. F. Davies), \$10.00; Parry Sound, "Busy Bees" (mite boxes, \$13.18), \$19.00; Sarnia, Brock (M. Q. Fund, lepers, \$3.62), \$8.23; Toronto, Ossington, \$7.00; Walkerton, \$1.40; Bentinck, \$1.00; Brantford, Riverdale, \$7.00; Arkona, \$1.10; Hamilton, Stanley Ave. (native preacher), \$20.00; Burlington, \$1.25; Palmerston, 50c; Delhi (student), \$10.00; Flambo East, \$1.73; London South (student, \$17.00; B. W., \$25.00), \$42.00; Marshville, \$1.50; Brantford Park, \$4.30; Walkerville, \$2.00; Burk's Falls, \$3.91; Toronto, Century "sunbeam," \$6.06; Fullarton, \$1.25; Fonthill (G. Miriam), \$15.00; St. George (student), \$17.00; Woodstock, Oxford "Lamplighters" (student), \$18.00; St. Thomas Fifth, \$6.00; Cobourg (student), \$5.00; Toronto, Dovercourt, \$6.32; Port Arthur (Edla Gatulama), \$4.25; Denfield (L. M. Miss Lillian Jean Matthews), \$12.00; Sarnia Central, \$22.00; Preston, \$5.00; Georgetown (L. M.), \$12.50; Hartford, \$2.40; Waterford (T. Mary), \$7.00; Port Hope, \$7.00; Peterboro, Murray (Biblewoman), \$15.50; London, Talbot, \$20.00; Pine Grove, \$3.00; Townsend Centre (Bldg. Fund), \$6.00; Houghton First, \$1.00; Campbellford, \$3.51; Toronto, High Park (K. Achamma), \$4.32; Orangeville, \$1.25; Wingham (S. Ruth), \$17.00; Lindsay, \$2.00; Meaford (student), \$20.00; Chatham, "Bensen," \$4.00; Leamington, "Carey," \$1.25; Wicklow, \$50c; Sparta, \$2.85; Norwich, \$14.00; Cheltenham, \$3.75; Stouffville, \$5.22; Malahide-Bayham, \$1.50; Toronto, Boon Ave., \$4.24; Hamilton, James St., "Light Bearers," \$7.34; Peterboro, Park, \$5.00; Springfield, \$10.00; London, Adelaide, "Willing Workers," \$7.00; Boston, \$13.50; Caledonia, \$2.50; Whitby, \$1.50. From Sundries—

Toronto, Ossington Jr. Union, \$2.00; Poplar Hill L. A., \$5.00; Toronto, Century "We Witness Class" (student),

\$8.50; Wingham B.Y.P.U. (student), \$17.00; West Lorne "Will: Workers," \$4.00; Toronto, Indian Rd., Miss Robertson's Class (R. Krupamma), \$4.25; Zorra, 13th Line, L.A., \$15.00; Forestville L. A., \$2.50; Zorra East, 16th Line Ladies' Union, \$17.00; East Oxford Y. P. Class (student), \$17.00; South Middleton L. A., \$3.10; Mrs. J. Ditmars (life membership), \$25.00; Miss Abbie Garbutt, \$10.00; Mrs. Walter James, \$3.50; Miss Berry (for lepers), \$5.00; Miss Nellie Harris (C. Mary), \$10.00; Strathroy, Friends of Miss Baskerville, \$1.60; Mrs. Frank Stewart (Building Fund), \$5.00; Norfolk Collections (Miss Baskerville's Tour, \$21.92-\$5.60), \$18.50; Mrs. E. T. Fox (life membership), \$25.00; Elgin Rally, \$1.55; Investments, Miss Davies, gift, \$10.00; in trust, \$5.75; Mary Shenstone Scholarship Fund, \$25.00; Union Circle Meeting (Toronto), Collection, \$15.18; Legacy, Estate, Miss Rowland, \$215.75.

Disbursements: To the Treasurer, \$20.83; to General Treasurer, for Dr. Hulet's Hospital, \$100.00; rent of bungalow for Miss McLeish, \$40.00; Akidu furniture, 25c; personal, Mr. Gordon (for Mr. Bensen's student), \$18.00; native preachers, \$19.00 and \$20.00; lepers, \$21.00; to complete Elliot bungalow, \$233.00; deputation work, \$28.00.

Total Receipts from Oct. 1-20, 1917, \$4,233.85. Total Disbursements, from Oct. 1-20, 1917, \$570.31.

Total Receipts for year, \$17,734.01. Total Disbursements for year, \$17,963.20.

Report from Oct. 21st, 1917, to Nov. 30th, 1917.

Receipts from Circles—

Jaffa, \$3.50; Simcoe (Thank-offering), \$15.00; Mitchell Square, \$3.00; Eden (Bldg. Fund), \$7.50; Sheddian, \$3.00; Listowel, \$3.07; Otterville, \$8.00; Ingersoll (L. M., Mrs. F. W. Waters), \$25.00; Woodstock, Oxford, \$14.00; Sault Ste. Marie (Soondamma), \$8.50; Hatchley, \$4.00; Collingwood, \$10.00; Sarnia Township (Thank-offering), \$4.25; Victoria, \$3.40; Wiarton, \$6.70; Durham, \$5.00; York Mills (Thank-offering), \$20.00; Hamilton, Park (Thank-offering), \$15.00; Toronto, Jarvis St. (spe-

cial, 50c), \$109.75; Belleville (Thank-offering, \$4.27), \$5.00; Orillia (Thank-offering), \$13.26; Port Colborne, \$9.00; Toronto Century (Thank-offering), \$9.50; Mount Forest (Thank-offering, \$10.48), \$15.84; North Bruce, \$2.00; New Sarum, \$5.00; St. Catharines (L. M., Mrs. Sidney S. Parnell), \$25.00.
Y. W. Circles—

Brantford, Immanuel, \$2.60; Simcoe, \$8.00; Hamilton, Stanley Ave., \$6.00; Waterford, \$4.00; Stratford (Xmas present, student), \$1.00; Guelph, \$4.00; Weston, \$9.75; Toronto, Bloor St., \$10.00.

From Bands—

Burgessville, \$20.54; Hespeler "Lower Lights," \$2.00; Stratford, \$5.00; Picton, \$1.70; Baddow, \$35.00; Creemore, \$5.00; Forest (student), \$9.00; Scotland (student), \$17.00.

From Sundries—

Perry L. A., \$1.96; Kitchener, Benton S. S. (student), \$17.00; Hamilton, James St. S. S. (Xmas prizes at Vuyuru), \$5.00; Brooke and Enniskillen Willing Workers (student), \$18.00; Burtch, Baraca (Samuel), \$17.00; St. Thomas Centre J. U. (student, \$17.00), \$25.00; Port Arthur Bible Class (student), \$4.25; Thamesville S. S. (personal, Miss Priest), \$2.00; East Zorra, 13th Line L. A., \$2.50; for Biblewoman in Rama, per Miss S. I. H., \$25.00; Mrs. H. Rouleau (student), \$17.00; "Arkona" (for Miss McLeish), \$250.00; "A Friend," \$25.00; children of Mrs. Alfred G. Smith, \$1.25; "F. & A." (for Sayamma and Miriam), \$20.00; A Friend (to complete payment of War Loan Bond), \$24.56.

Disbursements: To General Treasurer, on regular estimates, \$1,200.00; Xmas prizes at Vuyuru, \$5.00; to the Treasurer, \$20.83; postage, \$5.00; exchange, 94c; receipt cards and printing, \$22.00; Convention programmes, \$4.25; letters of instruction to Directors, \$2.88; Directors' expenses at Convention, \$37.73; speakers' expenses, \$63.90; P. R. Wilson, printing Convention Reports, \$22.90.

M. G. CAMPBELL,
Treasurer.

MRS. GLENN H. CAMPBELL,
113 Balmoral Ave.

WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF EASTERN ONTARIO AND QUEBEC.

TREASURER'S STATEMENT FOR OCT. AND NOV., 1917.

From Circles—

Montreal Temple, \$5.00; Lachute, \$8.00; Sawyerville, \$5.75; Dominionville, \$20.00; Smith's Falls (L. M., Miss Bessie Arkell), \$25.00; Dempsey, \$2.00; Kingston First, \$7.00; Delta, \$10.00; Maxville, \$5.15; Plum Hollow, \$10.00; Ormond, \$9.50; Philippsville, \$5.00. Total, \$112.40.

From Bands—

Sawyerville, 75c; Dalceville, \$1.00; Waterville, \$1.00. Total, \$2.75.

Sundries—

Deficit Fund, \$127.00; Balance on Board collection, \$2.00; collection, Kenmore Convention, \$25.00; Philathea Class, Montreal Temple Church, \$5.00; Sherbrooke Philathea Class, \$6.00. Total, \$165.00.

November.

From Circles—

Ottawa, Fourth Ave. (L. M., Mrs. O. W. White and Mrs. H. Lester, \$50.00), \$62.00; Montreal Temple, \$20.00; Dalesville, \$7.50; Grande Ligne, \$10.00; Montreal, Olivet (Thank-offering, \$15.50), \$36.25; Osnabruck, \$6.00; Rockland (Thank-offering), \$50.00; Buckingham, \$9.00; Westmount, \$13.40; Highland Park (Thank-offering, \$16.00), \$24.00; Dempsey, \$3.65. Total, \$241.80.

Bands—

Ormond (Thank-offering, \$2.50), \$5.00; Cornwall, \$2.00. Total, \$7.00.

Sundries—

Montreal Temple, Philathea Class, \$7.00. Total, \$7.00.

Disbursements—Oct., speakers' expenses to Convention, \$16.00; by cheque, General Treasurer, on estimates, \$292.00; Special, Miss Hatch's leper work, \$25.00. Total, \$333.00.

Nov.—By cheque, General Treasurer, on regular estimates, \$292.00. Total, \$292.00.

Total Receipts from Oct. 1 to Dec. 1, \$535.95. Total Disbursements, same period, \$625.00.

FRANCES RUSSELL,
Treasurer.

536 Grosvenor Ave.

MOULTON COLLEGE

34 BLOOR ST. E., TORONTO, ONT.

A CHRISTIAN SCHOOL FOR GIRLS

PRIMARY AND PREPARATORY FORMS.

ENGLISH COURSES AND JUNIOR MATRICULATION.

MUSIC AND ART COURSES.

RESIDENT AND DAY SCHOOL PUPILS.

Calendar Sent on Request.

HARRIETT STRATTON ELLIS, B.A., D.Paed., Principal.

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Founded 1857: Diamond Jubilee Year, 1917.

A place to "PUT THE WHOLE BOY TO SCHOOL"

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Principal A. T. MacNEILL, B.A., Woodstock, Ont.

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(Mrs. Geo. Churchill's Autobiography. Edited by
Grace and Rogers.)

"Mrs. Churchill's career inevitably, the phrase so
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Slessor of Calabar.' 'The living embodiment of the communicated
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- (2) Mary Slessor of Calabar, \$1.25 net (\$1.37 postpaid).
- (3) His Dominion (cloth), 60c. net (70c. postpaid).
- (4) His Dominion (paper), 40c. net (50c. postpaid).
- (5) Letters From My Home in India, \$1.00, postpaid.
- (6) An African Trail (paper), 35c., postpaid.
- (7) Around the World With Jack and Janet, 35c. postpaid.
- (8) The King's Highway, 35c. postpaid.

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