

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD  
THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.  
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TORONTO, CANADA, THURSDAY, JANUARY 28, 1909.

No. 4.

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(3) A homesteader intending to perform his residence duties in accordance with the above while living with parents or on farming land owned by himself must notify the Agent for the district of such intention.

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The Rev. Robert Bell, the new rector of All Saints', Williamsport, Pa., was welcomed to his new charge on the night of the Feast of the Circumcision in a somewhat unique way. A service of welcome, with special Lesson, Psalm and Prayers, was authorized by the Bishop of the diocese and the four clergymen in

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charge of the other parishes, with the Rev. Dr. Shinn, who has been taking charge of the parish during the vacancy, made addresses. After the service in the church there was a reception in the Parish House.

The Bishop of London on a recent Sunday dedicated in Hornsey Parish Church a new reredos, the cost of which, £650, had been defrayed by the congregation. The reredos is in accordance with the traditions of English Gothic art. It is made of oak and carved and finished in gold and colour. As a whole it represents the life and the work of Christ as the Redeemer. In accordance with his usual custom, the Bishop entertained, during Christmas week, the children of the clergy of the Diocese of London at Fulham Palace.

# Canadian Churchman.

TORONTO, THURSDAY, JANUARY 28, 1909.

**Subscription . . . . . Two Dollars per Year**  
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## Lessons for Sundays and Holy Days

January 31.—Fourth Sunday after Epiph.  
Morning—Job 27; Mat. 17, 14.  
Evening—Job 28 or 29; Acts 18, 24—19, 21.

February 7.—Septuagesima.  
Morning—Gen. 1 & 2, to 4; Rev. 21, to 9.  
Evening—Gen. 2, 4 or Job 38; Rev. 21, 9—22, 6.

February 14.—Sexagesima.  
Morning—Gen. 3; Mat. 25, to 31.  
Evening—Gen. 6, or 8; Acts 28 to 17.

February 21.—Quinquagesima.  
Morning—Gen. 9, to 20; Mat. 27, 57.  
Evening—Gen. 12, or 13; Rom. 5.

Appropriate Hymns for Fourth and Fifth Sundays after Epiphany, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### FOURTH SUNDAY AFTER EPIPHANY.

Holy Communion: 322, 313, 546, 553.  
Processional: 82, 217, 303, 304.  
Offertory: 80, 295, 624, 637.  
Children's Hymns: 338, 340, 343, 346.  
General: 218, 220, 362, 532.

### FIFTH SUNDAY AFTER EPIPHANY.

Holy Communion: 321, 324, 558, 559.  
Processional: 307, 480, 488, 520.  
Offertory: 487, 523, 527, 634.  
Children's Hymns: 332, 340, 346, 516.  
General: 512, 539, 547, 549.

## THE PURIFICATION OF THE BLESSED VIRGIN MARY.

Before we pass away from the Christmas season let us note one feature common to the chief persons mentioned in St. Matthew's and St. Luke's accounts of the infancy of Jesus. Of St. Joseph (Matt. 1:19), Zacharias and Elisabeth (Luke 1:6), and Simeon (Luke 2:25) we are told that they were righteous. Of each one the same Greek word is used. The description of Anna is certainly that of a righteous woman, who had given herself to the contemplative life, to a life of worship and intercession. While the angelic salutation, "Hail, thou that are highly favoured, the Lord is with thee," could only have been paid to one who was a true handmaid of the Lord. How perfect must have been the habitual service of the Blessed Virgin, that she should

be called upon to render the greatest service that motherhood has done for mankind. "From henceforth all generations shall call me blessed." The Virgin's prophecy is being fulfilled continually. In every generation God chooses the righteous to bear witness to Him and to His Truth. And it matters little what their station in life may be. God looks for righteous men and women. And he blesses them by giving them opportunities for service. This responsibility testifies to fitness, and fitness is the result of looking to God. We recall two of our Lord's Beatitudes: "Blessed are they that hunger and thirst after righteousness; for they shall be filled." "Blessed are the pure in heart; for they shall see God" (St. Matt. 5: 6-8). The Beatitudes find fulfillment in the holy personages before us. They see God—the God Incarnate. Simeon is willing to depart in peace, having seen the Lord's Christ. The aged Anna seems to have received a new lease of life. For she continued speaking of Jesus to all them that were looking for the redemption of Israel. How mightily the world has been blessed through the ministrations of just, righteous men and women! Not necessarily are the great statesmen, financiers, inventors, the chief benefactors of the human race. But rather those who because of their righteousness are truly called "God's fellow-workers." The event of the Purification brings before us "a man in Jerusalem, whose name was Simeon." This man is the type of man which we need to-day in the busy world. Not without some reason we may conjecture that he was a business man, who probably conducted his affairs conscientiously, scrupulously, and yet with honourable advantage to himself. And he proves to us that a man of business, of affairs, can and must be righteous and devout if he would bring stability to his business and attain unto the crown of everlasting life. Simeon is righteous in that he carefully observes all legal duties. The fact that he is further described as "devout" means that he was particularly conscientious in matters of religion. Now, as we look out into our world are we not forced to the conclusion that the kind of men, young and old, who are needed in the business world are the men who will follow the example of this Jewish business man? In every department of commercial activity righteous men are required—men who will observe every legal duty, who will waste no time, but labour truly to get their living in whatever sphere God may have placed them. But that is not sufficient. The business man must make time to worship God, to intercede for himself and others, and to meditate upon the things of God. Business success, family unity, usefulness to the community, all must have a religious basis. Why? Because every worker must strive to be God's fellow-worker. And "God's fellow-workers" are "pure in heart." They see God continually, and when the end comes they are glad to depart to be nearer to Him. Glad because they have seen and known God's salvation, because they have learned the true philanthropy which labours for, and rejoices in, the salvation of all mankind.

### Safeguarding Human Life.

This is a matter that the State should make a constant object of serious study and progressive advancement. We are told of the horrors of war, and a goodly proportion of our people spend much time, money, and labour in what is called the temperance cause. There is an ample field for benevolent enterprise and expenditure in devising means for averting the calamitous railway accidents that are all too frequent. Why not have a guild or society of earnest men and women band together, whose humane and beneficent bond of union would be the endeavour to

bring about the abolition of the deadly "level crossing?" Surely if the lessening of sudden deaths, the prevention of intense bodily suffering to individuals, grief to families and the constant loss of valuable lives to the community, offer motives for action, it is time that combined and organized effort undertook this urgent reform. In the last analysis it is a question of money versus human life. Which, reader, may we ask, do you deem most valuable—your own life or your neighbour's, or, it may be, the lives of a varying number of people, on the one hand, or, on the other, the maintenance of the dividends of railway stocks at a given ratio prescribed by directors? In a word, is not the "deadly level crossing" retained at the price of blood?

### Canadian Church Congress.

Committees representative of the General Synod and the Church in the Maritime Provinces are making preparations for a celebration in the late summer or early autumn of 1910 of the two hundredth anniversary of the first service under the auspices of the Church of England in Canada, held in St. Anne's Church Annapolis Royal, N. S.; after the capture of the fortress by the British force under Colonel Nicholson in 1710. The plans of the committee include: (a) A commemoration service at Annapolis Royal; (b) a special convocation for the conferring of honorary degrees at the University of King's College, Windsor, N.S.; (c) a commemoration service at the cathedral, Fredericton, N.B.; (d) the formal opening of the new cathedral, All Saints', Halifax; (e) and immediately after the regular session of the Diocesan Synod of Nova Scotia the holding of a great Canadian Church Congress, to which well-known Bishops and laymen from abroad will be invited. We heartily commend this movement to all of our readers. It is one that should be aided and encouraged, appealing as it does to the loyal and enthusiastic spirit with which Churchmen regard their historic traditions and revere the memory of the gallant men by whom they were maintained and handed down to us.

### Broken Lights.

With this name, taken from "In Memoriam," the late Frances Power Cobbe introduced an excellent volume, containing an epitome to her idea, in her day, of the varied excellencies which distinguished our Christian schools of thought. She realized, and helped others to appreciate, that in our limited range and with our continuous mental change, we were only broken lights, through which one aspect of Divine Truth shone more brightly than another for a short space into the human souls. An old library will probably contain books reflecting the Evangelical thought of the eighteenth and nineteenth centuries. Nanty Ewart in "Red Gauntlet," described some ladies "who feed the hungry, clothe the naked, and such like acts"—which my father used to say were filthy rags—but he dressed himself out with as many of them as most folk." Gradually the change has come, and the filthy rags are the chosen wear. Professor Inge in a sermon at Oxford said recently: "Among all the changes which have come over religious and theological teaching within living memory, none seems to me so momentous as the acute secularizing of the Christian hope, as shown by the practical disappearance of "the other world" from the sermons and writings of those who are most in touch with the thoughts and aspirations of our contemporaries. You may look through a whole book of modern sermons and find hardly a reference to what used to be called the four last things, except, perhaps, in a rhetorical peroration at the end of a discourse."

## ARCHBISHOP SWEATMAN.

To the Church in Canada, over which the late Archbishop Sweatman so ably presided, his death, on Sunday afternoon, the 24th instant, has caused deep and unfeigned regret. Called to the Primacy through the lamented death of Archbishop Bond, Dr. Sweatman brought to that distinguished position the ripe experience and thorough knowledge of the affairs of our branch of the Church gained by long years of patient and laborious service in her ministry as clergyman and Bishop—gained, too, at a period in the history of the Canadian Church when it was slowly but surely moving towards a stage of extraordinary development. In succeeding the late Dr. Bethune as Bishop of the Diocese of Toronto Dr. Sweatman gave that diocese the benefit not only of the theological knowledge and sound scholarship derived from his preparation for the ministry and his college course at Cambridge, but a mastery of detail and habits of methodical work derived from long experience as an instructor of boys and headmaster of a large and influential private school. With Old World solidity of scholarship the late Dr. Sweatman brought to Canada many of those excellent and estimable qualities which have so materially helped through the sons of the Old World to reproduce in the New those religious, moral, social and personal traits that have exalted and ennobled the British name and race. "The English Church," says Emerson, "has many certificates to show of humble, effective service in humanizing the people, in cheering and refining men, feeding, healing, educating. It has the seal of the martyrs and confessors; the noblest books; a sublime architecture; a ritual marked by the same secular merits—nothing cheap or purchasable." And again, says the same philosophic thinker: "If religion be the doing of all good, and for its sake the suffering of all evil . . . that Divine secret has existed in England from the days of Alfred to those of Romilly, of Clarkson, and of Florence Nightingale, and in thousands who have no fame." Well may we say that the noble, gentle, devout and self-sacrificing life which

passed from the nital light of earth with the calm enquiry "Is this death?" to the un fading light beyond the grave, expended itself with heroic fortitude in inculcating those splendid traditions, and in striving to the bitter end with humility, patience, and the unspeakable fortitude of his race to do "all good," and to suffer "all evil." To those who are at all familiar with the history of the Church in the Diocese of Toronto for the past thirty years it seems almost

Sweatman's accession to office to the condition of concord and progress of to-day. There can be no doubt that the habitual exercise of gentle forbearance and wise toleration on the part of the spiritual leader of the diocese mainly contributed to this commendable result. Dr. Sweatman was the son of the late Dr. John Sweatman, of Middlesex Hospital, London, England. He was born in London on November 19, 1834, and was educated by private tutors and at University College School, London. He then entered Christ's College, Cambridge, where in 1859 he received the degree of Bachelor of Arts, with honours in mathematics, and in 1862 that of Master of Arts. He was ordained by Bishop Tait, and became curate of Holy Trinity Church, Islington. He was afterwards a master in the Islington Proprietary School, and later curate of St. Stephen's Church, Canonbury. While at Islington he became the founder of the Islington Youths' Institute. In 1865 he came to Canada as head master of Hellmuth Boys' College, London, and afterwards accepted the position of mathematical master in Upper Canada in 1871, and subsequently was appointed rector of Grace Church, Brantford. About two years thereafter he returned to Hellmuth College. In 1875 he was appointed a Canon of the Cathedral at London, and afterwards Archdeacon of Brant. In 1876 he became assistant minister and acting rector of Woodstock. In 1872 the Bishop of Huron made him his examining chaplain, and in the same year he was elected clerical secretary of that diocese, and served in that capacity till 1879. While the Bishop was absent he acted as administrator, and on the death of Bishop Bethune was elected to succeed him as the third Bishop of Toronto, and was consecrated on May 1, 1879, in St. James' Cathedral,



The Most Reverend His Grace the Late Lord Archbishop of Toronto, Primate of All Canada

unnecessary to recount even the leading events that have taken place since the consecration of Dr. Sweatman as Bishop. The story has been fully told in the pages of the "Churchman" as in time it was gradually unfolded. And in the journals of the Synod of that diocese will be found the record of progress along the varied lines of Church activity from the period of strife between opposing parties in the diocese at Dr.

dral, at the hands of Bishops Williams, of Quebec; Hellmuth, of Huron; Fuller, of Niagara; Bond, of Montreal, and Fauquier, of Algoma. His Bishopric comprised nine counties in the centre of the Province of Ontario. He received the degree of Doctor of Divinity (jure dignitatis) from Cambridge University in the year 1879, and that of Doctor of Common Law from Trinity University, Toronto in 1882. The

late Archbishop was always fond of Sunday School work, and was an active participator in it from 1849, when he became a teacher in Christ Church Sunday School, Marylebone. He was President of the Toronto Church of England Sunday School Association. The Church of England Literature and Publishing Company was founded mainly through his efforts. He was Honorary President of the Lord's Day Alliance of Canada, a Vice-President of the Upper Canada Tract Society, and President of a number of Church institutions, including the Toronto Church School, the Bishop Strachan School for Girls, the Council of St. Hilda's College, the Women's College affiliated with Trinity University, and was a member of the Corporation of Trinity University, Toronto. In 1888 the Archbishop attended the Lambeth Conference, in 1890 the Winnipeg Union Conference, in 1897 the Third Lambeth Conference, and last year the Pan-Anglican and Lambeth Conferences. In 1887 he laid the foundation stone of the new Cathedral of St. Alban the Martyr in Toronto. He was consecrated Archbishop and Metropolitan of Toronto and Primate of All Canada on January 16, 1907. In Bishop Sweatman's charge to the Toronto Synod at its session in 1904 he presented a striking review of the work accomplished in that diocese during the preceding twenty-five years, and feelingly referred to the words and pledges made by him on occasion of his first charge. "I believe," said the Bishop, "that I could reiterate those words and pledges to-day with my whole heart, and my conscience bears me witness that I have never lost sight of the duty imperative on me to be the Bishop, not of a party, but of the Church." . . . It is a boon for which we cannot sufficiently glorify the grace of God that to-day and for many years past party differences are unknown in our councils. . . . This happy result has been brought about, not by the surrender of principles which are held dear, regarded even as vital, but by the frank recognition of and respectful consideration for the honest convictions and differing views of brethren faithfully striving to follow the Master in His steps and earnestly labouring for the extension of His Kingdom." We feel that it is not only informing, but inspiring, in the face of this solemn event to give to our readers some farther extracts from this memorable historical review by the reverend Archbishop, of Church progress in his own diocese during the period of which he then spoke:—

We may devoutly ascribe, in a large measure, to this restored harmony in its ranks, the progress and prosperity which the Diocese has enjoyed at the hand of God during these years. These have been very marked. I may record, in the way of statistics, that the number of Clergy in the Diocese has increased from 119 to 182; of Churches from 165 to 244, besides many rebuilt; of Parishes and Missions from 100 to 131. It is only since 1883 that a summary of Parochial Statistics has been annually put on record. Since that year, the roll of Communicants has grown from 9,151 to 23,644, the staff of Sunday School Teachers and Officers from 1,411 to 2,286, the number of scholars from 14,156 to 20,074; and the Voluntary Contributions for all Church purposes from \$160,636 to \$309,908. It is with special satisfaction I record that the amount contributed for objects outside the Diocese has increased from \$8,197 to \$23,704. In 1888 I commenced to enumerate the Communicants on Easter Day; the number returned in that year was 8,303; this number has grown steadily year by year until it has reached in 1904 to 17,190. Summing up the more important of my Episcopal acts during these 25 years, I have Confirmed 37,777 Candidates, Consecrated 65 Churches, Ordained 211 Deacons and 193 Priests, and delivered 3,031 Sermons and

Addresses. A very chief cause for rejoicing in the retrospect of the last quarter of a century of this Diocese is that it has witnessed the rise and rapid extension of Missionary activity in the Church. In 1879, the Missionary Diocese of Algoma (set off from this Diocese six years previously) was the one and only extra Diocesan field aided by the Church of Canada. Beyond the annual sum undertaken by the various Dioceses of the Provincial Synod for the support of the Bishop and his few Clergy, no contribution whatever went out from this Church to extend the Kingdom of Christ, either in the North-West or in Foreign heathen lands. The first step towards carrying out our Lord's great commission was taken by the Provincial Synod in their session in 1880 when two Central Boards, one of Domestic and one of Foreign Missions, were appointed, with a corresponding Committee in each Diocese. In their triennial report to the Synod of 1883, the Boards give the amounts contributed by the Diocese of Toronto towards Domestic Missions as follows:—1881, \$673; 1882, \$1,848; 1883, \$2,932; total, \$5,453; and towards Foreign Missions in three years, \$2,057. At this same session of 1883, the Canon was adopted which constituted the Domestic and Foreign Missionary Society of the Church of England in Canada. For nearly 20 years this Provincial Society acted as the agent for collecting and distributing the Missionary offerings of the Church, and at the same time as the informer and inspirer of her Missionary ambitions, with ever growing success, until late in 1902 it was merged in the larger scheme of the Missionary Society of the whole Church of the Dominion. In the first year of the new forward movement thus enterprized, which ended on the 31st of December last, the contributions of this Diocese reached the sum of \$15,000, in addition to the sum raised through the Woman's Auxiliary—a sufficient advance upon the beginning of \$800 or \$900, twenty-two years before, to call forth our praises for God's prospering blessing. A great factor in bringing about this increased Missionary activity has been the Woman's Auxiliary to the Board of Missions. It had its prototype in the Church Woman's Mission Aid, an excellent little Society conducted by a few earnest Church women and called into existence by the appealing needs of Algoma. From that modest little germ has expanded with a development which is truly marvellous the vast organization of the W.A. of to-day, with its Junior and Girls' Branches, which sent 600 delegates from all parts of the Diocese to partake together of the Holy Communion at its Annual Meeting last month, and probably 1,000 to take an eager interest in its business. It is impossible to over-estimate the value to the Church's true life of this auxiliary force of devoted women, banded together to devise and do those countless subsidiary but necessary good works, growing out of the general Missionary undertaking, which specially appeal to women and which the gifts of women can alone efficiently deal with. One outcome of this forward Missionary movement must be mentioned as matter of profound congratulation and happiest significance. The Canadian Church Missionary Society, which had hitherto worked on independent lines, has, in the frankest desire to consummate the unity of the Church, thrown all its advantages and resources and energies into the common cause, and allied itself to the Board of Missions as its Auxiliary, so that its Missionaries in the Canadian and Foreign fields have become the Missionaries of the General Board. And here we may note, with a satisfaction that is pardonable, the circumstance that all the Missionaries thus sent out by the Board and labouring in Japan and China, have, with scarcely an exception, gone forth from the Diocese of Toronto. I turn to another source

of genuine gratification which the review of Church progress during the last 25 years presents: the increase and growing prosperity of our Church Educational Institutions. In addition to those already in efficient operation, namely, Trinity University, Wycliffe College, Trinity College School, Port Hope, and Bishop Strachan School for Girls, we have witnessed the establishment of St. Hilda's College for Women, Havergal College, Toronto; Bishop Bethune College, Oshawa, and the Parkdale Branch of Bishop Strachan School for Girls; the Toronto Church School and St. Alban's Cathedral School for Boys. I may state that these two Boys' Schools are at the present time in process of amalgamation. This general survey of the present condition of the Diocese and its Institutions compared with that of 25 years ago, may well lift up our hearts in devout thankfulness for the past and hopeful expectation for a still richer and fuller blessing for the future, and draw from us the grateful acknowledgment "The Lord hath done great things for us, whereof we are glad." A more personal retrospect must of necessity induce a train of more solemn and sadder reflections; much searching of heart on account of shortcomings, mistakes of judgment and opportunities neglected; humiliation in the failure of high purposes and ideals; a deep sense of insufficiency and unworthiness. I have been fully conscious of my own limitations, and of how much I have needed the forbearance and sympathy of my brethren. Many discouragements, and not a few sore disappointments rise to my recollection, but they are compensated by the thought of all the kindness, help and loyalty afforded to me by faithful Clergy and Laity. On more than one occasion of severe trial or disheartenment, they have come forward with a warmth of brotherly affection and support and an open handed generosity, which have renewed my courage and cheered my spirits, and which I can never forget. With all my sense of inadequacy of gifts and incompleteness of achievement, I have the consciousness that I have never spared myself in devoting time and labour to the work of the Church. My life has been an incessantly busy one, probably far more so than my purely Episcopal duties would indicate. One of my cares, which has called for a large expenditure of time and labour, has been to bring the books and records of the Diocese into a business-like shape. I have had, in fact, to create the Bishop's office, with all its necessary documentary forms and registers, and I have a satisfaction in knowing that I shall leave behind me a complete history of every Parish and every Clergyman of the Diocese continuously from its foundation to the present time, with reference to every appointment or incident of importance easily accessible.

Dr. Sweatman had an accurate and ready knowledge of the practice and procedure of the deliberative bodies of the Church, and was a most capable and efficient executive officer. One delightful trait of the late Archbishop was his love of children, with whom he was always an especial favourite. No greater tribute could be paid to the worth of the man or the character of his work than the warm-hearted and widespread notices of his lamented death in newspapers of every class and creed in Canada. If the death of the calm, courteous, dignified, amiable and unassuming Christian gentleman who presided over the affairs of our Church so long, laboriously and faithfully can call forth from the general public such a generous and touching tribute to his worth, what fitting and lasting memorial shall we, his spiritual children and brethren, raise in honour of his memory and in perpetuation of the dearest wish of his heart? One great lesson this truly humble, yet noble and devoted,

life has taught to you and me, my brother. It is that expressed in the words of another Archbishop, the Archbishop of Canterbury, a friend of our dear departed Prelate. They are these: "It is only the foundation of God that remaineth sure." On that foundation was well and truly built the precious life that, after its full earthly span of toil, tribulation and duty, well and bravely borne, has passed to the rest that remaineth for the people of God. No more on earth may we look into that dark, kindly, searching eye, hear the well-remembered tones of that gentle, modulated voice, or feel the warm clasp of the friendly hand, but we and all the Church may rejoice in the firm assurance that in the fullness of time our beloved "father in God" will be of the number of those who will gladly hear and respond to the invitation of "His most joyful voice," who will say to them, "Come ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world."

As the necessity of going to press at the regular time prevents us from including in this issue an account of the funeral it will appear in our next issue.



#### The Ancient Syrian Church.

The visit of the Patriarch of Antioch to England, in November last, aroused considerable interest in the Ancient Syrian Church. He was welcomed by the Archbishop of Canterbury and the Bishop of London, and expressed himself as a sincere admirer of the Church of England, which he remarked had the same Bible, the same two Sacraments and the same threefold ministry as the Syrian Church. The Church of Antioch regards St. Peter as its first Patriarch, and the present Patriarch (His Holiness Ignatius Abdallah) is the 125th name in regular succession after St. Peter. It is interesting to note that this Patriarch, who regards himself as the successor of St. Peter, owes no allegiance to the Pope of Rome, who also claims to be St. Peter's successor. The Syrian Church accepts the Nicene Creed without the filioque clause, and knows nothing of the later additions of the Council of Trent. As the Tigris-Euphrates valley is soon to be opened up by a railroad and irrigated, the Syrian Christians dwelling there may yet become a powerful and influential community.

#### "Pentecost."

In a recent issue of the "Musical Times" the Rev. William Boyd gives an interesting account of the origin of the well-known tune, "Pentecost," to which that stirring hymn composed by Mousell, "Fight the Good Fight," is sung. Mr. Boyd composed the tune for and at the request of his friend and one-time tutor, the Rev. S. Baring-Gould. It was his intention to have it sung with the hymn, "Come, Holy Ghost, Our Souls Inspire," and thus it received its name. More than forty years ago it was first sung at a service in Yorkshire, attended mainly by colliers.

#### President or Congress?

It is somewhat difficult to arrive at an impartial judgment of the merits of the controversy between President Roosevelt and the United States Congress. The President seems to have taken umbrage at the attempt of Congress to check or limit the usefulness of the "Secret Service." In a word, to divert the employment of that invaluable body from unearthing violations of Federal Statutes and recovering misappropriated Government property, and apply it to the detection of counterfeiters and the prosecution of revenue thieves. If as has been stated this is the real issue, then those who favour good government, a just and impartial administration of law, and the maintenance of public

honour will stand by President Roosevelt. Why should the petty thief be prosecuted and punished, and the powerful, influential, and yet equally criminal corporation go free? So long as the United States breeds men of the moral character, dauntless courage and proved capacity of Mr. Roosevelt, and honours them with positions of power and influence, there need be no fear that her ship of State will suffer shipwreck through the sinister selfishness of her financial wreckers, whether corporate or otherwise.



#### FROM WEEK TO WEEK.

##### Spectator's Comments and Notes of Public Interest.

A Greek priest was a prominent figure in the service at the consecration of the Bishop of Montreal a few weeks ago, and was photographed with the officiating Bishops. While he took no part in the service beyond being an honoured and interested spectator, the question arises, What is the exact relationship between the orthodox Greek Church and the Anglican communion? We are, of course, reminded that the two Churches are in communion, but the further enquiry naturally arises, What constitutes communion, and is it reciprocal. It is evident, we think, that the close relationship suggested by intercommunion has been more apparent in theory than in practice, but is it wise to lay emphasis upon a formal recognition of orders and creeds when ideals and practices seem to be so far apart? The Greek Church, as represented in Russia, for example, according to what we have learned of it, is something of an ecclesiastical instrument for blessing the actions of the powers that be. The old prophetic spirit seems to have gone out of it and the Christian ideals have been largely abandoned. Why should we hasten to proclaim our affinity with such an organization, particularly since we are so careful to differentiate ourselves from others more closely allied to us in purpose and service?

A very significant incident occurred not long ago in a great city, that shall be nameless, on the occasion of a remarkable thanksgiving service, when a long-standing debt had been finally liquidated. Clergy and laity had assembled in large numbers to rejoice with the congregation in question on the accomplishment of a notable act. The service was hearty, dignified and inspiring in the extreme. It was, indeed, a thanksgiving that shall not soon be forgotten by those who participated in it. But the feature that particularly struck "Spectator" was the fact that, apart from the Bishop of the diocese, all the men who took part in the service were of the younger generation of untitled clergy. "Spectator" does not know that there really was any significance intended in these arrangements, but it looked very much to him as though ecclesiastical etiquette had been overdone and a reaction was in progress. To classify the clergy of a diocese into those who have ecclesiastical titles and those who have none, and then to insist at all public functions that only those who have titles shall officiate, and they in the order of their rank, so far as the fragments of the service can be parceled out to them, naturally becomes monotonous. It sometimes happens that the uncrowned are doing a little work, too, exercising some influence upon the thought and activities of the Church, and in general earning the description of being useful. It is only human nature that they should grow restless if they are forever overlooked. It is just possible that more than one diocese is affected in this way, and it is usually necessary for someone to call attention to such a situation before it is rectified. It

is by no means a pleasant task to perform, but sometimes it is a necessity. Clergy of the Church ought certainly to have a higher ambition than to be pulling and hauling for precedence and recognition, but if due consideration for all is not given, then we need not be surprised when reactions take place. It is with pleasure that "Spectator" learns from various dioceses that the younger clergy are making themselves more decidedly felt in the councils of the Church within the past few years. No church is being wisely directed that is not enlisting the enthusiasm, energy and judgment of its younger men in its government and activities.

The appointment of the Rev. Dr. Bidwell to the position of rector of St. George's Cathedral, Kingston, and Dean of Ontario, will find favour through out the Church. Dr. Bidwell has made a decided success of his position as headmaster of Bishop's College School, Lennoxville. He took up that work when the school was in a most critical condition, both from an educational and moral point of view, and through the exercise of much firmness and tact he raised the whole tone of the school to such a point as to make it one of the most desirable institutions in the country. One of the first problems he had to face in the school was a secret society of the sons of very influential citizens, a society that had caused much trouble in every way. He soon made up his mind that the only way to deal with this trouble was to uproot it, and as a result fifteen boys were shipped home, much to their surprise. The arguments for temporizing under the circumstances must have been very strong, but the fact that he risked everything and won his point indicates that he is a man of courage and daring. If he carries the same spirit into his new official and parochial positions he will find, no doubt, scope for its use. Dr. Bidwell is, we should say, a democratic type of Anglo-Canadian. Unless we are mistaken he will not lay undue emphasis on his official positions, either in or out of the Church. Such men as he can do more than any towards the building up of a true national and ecclesiastical individuality. We do not want to be a poor imitation of someone else, but a noble expression of ourselves.

It was with particular pleasure that "Spectator" listened to the Rev. C. H. Shortt, a returned missionary from Japan, a few days ago. Mr. Shortt has the faculty of seeing things very clearly, giving expression to his knowledge in lucid and instructive English. Not all missionaries convey the impression that they have grasped the problems that surround them in their work. They usually convince one that they are dead in earnest, but not quite that they are the best judges of what the people to whom they minister need and how the need may be met. Mr. Shortt is of a different type. While his enthusiasm is not so conspicuous, his judgment and information impress one as most reliable. His point that the Japanese are awaiting ideals and leadership from the Christian world is a strong call to meet them at this critical epoch in their history. Mr. Shortt strikes us as belonging to the newer school of missionaries. Not so long ago the missionary seemed to be a sort of perpetual revivalist; now it would appear that not the least important feature of missionary efficiency is the gift of instruction. At one time the missionary motive was to save men from the wrath to come; now it appears to be the desire to tell the non-Christian peoples that they with us are sons of God. The old motive was rescue; the present motive is development. With a thinking, reading people like the Japanese it is of the utmost importance that Christianity should be presented in a way that appeals to the thinker.

Spectator.

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## The Churchwoman.

### TORONTO.

**Toronto.**—Indian Orphan Work.—It is again my pleasant duty to thank the few kind friends who have remembered the little orphans of India in their far away homes. Miss M. E. Austin, Quebec, \$2.00; C. M. for support of child, \$15; Anon., \$3; S. F. Morgan, Barrie, \$1; C. N., \$2; Miss Hilton, Peterborough, \$2; Friend, \$2; Anonymous, to support child for one year, \$15.00. It is ever going on this work of love for the orphan children of India, who can only be provided with home comforts and Christian teaching by the kindness of friends, lovers of Christ and lovers of little children who either in their own land or in this and other countries count it a privilege to give "palms of their goods" and so provide a home for these otherwise homeless little ones. May God ever bless and prosper the work. May more hearts respond to the great needs of India and may the children rescued become faithful followers of the Blessed Saviour they are taught to love, and in after life let us pray that they may be vessels meet for the Master's use and that they may by their lives and influence draw many others into the fold of the Good Shepherd. Please remember that \$15.00 will keep a child for one year, but that any gift, large or small, is most welcome. Please address your contributions to Miss Caroline Macklem, 30 Hawthorne Ave., Rosedale, Toronto.

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### NIACARA.

**Oakville.**—St. Jude's.—The ladies of the parochial branch of the W.A. gave a "shower" of jam at the residence of Mrs. C. P. Chisholm on behalf of the funds of Georgina House, Toronto. Seventy quarts of jam were sold and the proceeds of the sale amounted to the sum of \$23.

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### HURON.

**Petrolia.**—Christ Church.—The Branch of the W. A. in this parish is a very active organization and it has begun the year's work with a new spirit and increased energy. The officers for the present year are: President, Mrs. Craig; vice-president, Mrs. Rogers; secretary, Mrs. C. A. Jones; treasurer Miss Kirkpatrick; Dorcas secretary, Mrs. W. H. Jones.

## Home & Foreign Church News

From our own Correspondents

### NOVA SCOTIA.

**Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.**

**Halifax.**—St. Paul's.—There was a very interesting ceremony in this church at the morning service on Sunday, January 10th, when the Ven. Archdeacon Armitage unveiled a memorial tablet to the late Rev. Dr. G. W. Hill, erected by the congregation, and a double memorial window to the late Miss Jane Tremaine, one section given by her loving relatives, and the other by attached friends and fellow-members of St. Paul's congregation. The Archdeacon gave a brief address on the life and ministry of the late Dr. Hill, whose devoted ministry is still warmly remembered. A true man of God, a faithful pastor, a preacher of righteousness, a patriotic citizen. Dr. Armitage also referred to the splendid services Dr. Hill rendered to the cause of education. Touching reference was also made to the earnest and faithful service of the late Miss Tremaine, her kindness to the poor, her interest in orphan children, her faithful work for the missionary cause. The Archdeacon then offered suitable prayer for the occasion, and accompanied by Messrs. Church Wardens Rhind and Taylor, unveiled the memorials. The inscription on Dr. Hill's memorial, which has been placed on the pillar just at the entrance to the chancel is: 1824—1906. To the Glory of God and in grateful memory of the Reverend George William Hill, M.A., D.C.L., for six year curate of this church, and rector of this parish from 1865 to 1885. Chaplain to the Legislative Council. Chancellor of the University of Halifax. He

had the unique distinction of being Baptized, Confirmed, Ordained and Married in this church. A diligent pastor. A true friend. A faithful preacher of the truth. A public spirited citizen. "He being dead yet speaketh." This tablet is erected by the parishioners in affectionate remembrance of long and faithful service. There is a medallion of Dr. Hill at the top of the tablet, and at the bottom the family coat-of-arms. The tablet is by J. Wippell & Co., of London, Eng., and the window by Meyer & Co., of Munich.

The fifth Silver Jubilee of the Sunday school was celebrated on Tuesday evening, Jan. 12th. It really fell in 1908, but the observance was delayed until the Christmas-tide entertainments, which have long been a feature of the school. It was in 1783 that Dr. John Breynton, the first rector of St. Paul's founded the Sunday school, just three years later than the first Sunday school of Robert Raikes, in Gloucester, England. In 1790 the enrollment was 35, a century later it was 350, in 1900 it was 733, and in 1908, 1,294. The Ven. Archdeacon Armitage was in the chair at the celebration, supported on the right by the Bishop of the diocese, who takes a special interest in all educational movements, and on the left the oldest living scholar of St. Paul's, who entered the school 76 years ago. On the platform were also Mr. Geo. E. Francklyn, a former teacher, and Mr. E. J. Lordley, who, 69 years ago, was a member of the school. A very interesting musical programme was given by Mrs. J. McD. Taylor, Mr. and Mrs. Cyril Clarke, Miss Richardson, Miss Banfield, Miss Littler, all ex-scholars of the school. The Bishop of Nova Scotia gave an interesting address on the value of anniversaries as educational factors, especially in dealing with the young, and sketched the early history of Acadia, and the founding of British institutions in Nova Scotia. Mr. E. Lawson Fenerty made a most interesting speech, crowded with reminiscences covering over 40 years of the work of the Sunday school. Colonel Thomas Mowbray told of his early experiences when, in 1853, he joined the school as a lad, which was supplemented by Colonel James E. Curren, who had many a story to tell of early teachers and scholars, bringing out recollections of that "Saint of God," Daniel Gallagher, that splendid trainer of youth, John R. Willis and that remarkable teacher, Miss Maxwell. John C. Mahon's recollections took him back to 1861, and while he told of changes in the past, he grew prophetic of the future, and saw the present building greatly enlarged. One feature of the evening was the reading of reminiscences by Mr. Joseph H. Townsend, who was unfortunately unable to be present. Mr. Townsend told of days when the school was held in the upper portion of the National School, now the Victoria School of Art, when he was a member of S. A. White's Bible class. "I owe," wrote Mr. Townsend, "a debt of gratitude that can never be repaid for the good influences that were thrown around my life in consequence of my connection with St. Paul's Sunday school and Bible classes." He paid a special tribute as did others to the faithful work of the late Dr. Hill, whose Bible class work was most noble. It was a great disappointment that Mr. C. Aylwin Creighton, of Dartmouth, was unable to be present, as he is probably the oldest living former teacher. One of his pupils was present in the person of Mr. W. J. Wallace who has very keen recollections of the work of the school years ago.

The Rev. Canon Almon, the oldest scholar, gave many a reminiscence of historical personages of the old times. His memory carried him at least he thought back 76 years, when he saw the superintendent, Captain Hill, who had been with Wellington at Waterloo. He described a Sunday in the old days, when school began at nine until quarter to eleven, then church service with all the offices possible—morning prayer, Litany, Ante-Communion, and a sermon never less than an hour long. In the afternoon school again and church service afterwards, and in the evening his good mother always read him a sermon as well. The proceedings of the evening were of great historical interest, and there was not a dull moment. It was recalled that the school has given a Premier to Nova Scotia, a member of the Government to Ottawa, and an Admiral to the British Navy, while everywhere its members have adorned various walks in life. Three of its recent superintendents have long been leading figures in Halifax business life—Mr. J. Walter Allison, Mr. Andrew Mackinlay and Mr. J. C. Mahon. Refreshments were served during the evening, and the whole celebration was voted a great success.

The Men's Bible class held their first banquet in the men's parlors of St. Paul's Parish Hall on the preceding evening, when nearly sixty men sat down to a most sumptuous meal. The chief

guests of the evening were: His Lordship Bishop Worrell, the Rev. C. W. Vernon, Rev. A. R. Beverley, Mr. C. A. Evans, Rev. Mr. Lindsay, class leader, and the rector, Ven. Archdeacon Armitage, who acted as chairman. The important questions to be discussed were: The workingman's place in his church, the Bishop. The workingman's place in his Bible class, Rev. C. W. Vernon. The workingman's place in his parish, Ven. Archdeacon Armitage. High Ideals, Rev. A. R. Beverley. The origin, growth, development and aim of St. Paul's Men's Bible Class, Mr. C. A. Evans. Who helped me?, Mr. W. Hollingdale. Why I joined the Mission, Mr. F. E. Cooke. The secret of success, Rev. H. Lindsay. The chairman, in proposing the toast to the King, was heartily applauded, the toast being given with great gusto and the National Anthem was sung by all present. The next toast was to the Bishop, and known as "The best man in the Diocese." The Bishop, in responding, gave a most practical address, and was applauded most heartily. Then followed the third toast, to the Rev. H. Lindsay as class leader and the rector as "chief engineer" for the numerous organizations connected with this extensive parish. The speeches in response were punctuated with a mixture of Irish and Canadian wit, which served as spice to their sane addresses. The Archdeacon thanked Mr. Hollingdale for organizing such a splendid banquet supper and for the able assistance he had received from Mr. and Mrs. Wilbert Melvin, Mrs. Hollingdale, who cooked the turkeys, and Mrs. Churchill, Mrs. Vickery, Miss K. Clattenburg, Mr. T. Vickery and Mr. A. Cuthbert. The banquet was brought to a close by the singing of a hymn, followed with the pronouncement of the Benediction by Bishop Worrell.

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### QUEBEC.

**Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.**

**Lennoxville.**—Bishop's College.—The following free public lectures will be given during the Lent term at this college and they will be delivered in the Bishop Williams Hall: January 27th, "Milton the Poet and the Man," Rev. Canon Scott, M.A., D.C.L.; February 3rd, "Leonardo da Vinci" (illustrated), Prof. John Cox, LL.D., F.R.S.C., McGill University; February 17th, "The Ruins of Athens" (illustrated), Principal W. Peterson, LL.D., C.M.G., McGill University; March 3rd, "Palestine Before the Days of Moses," Rev. C. A. Brodie Brockwell, M.A., McGill University; March 17th "Rome the Eternal City" (illustrated), Rev. Principal Rexford, M.A., LL.D., Diocesan College, Montreal; March 31st, "Tercentennial Quebec" (illustrated), Lieut. Colonel William Wood, D.C.L.

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### MONTREAL.

**John Cragg Farthing, D.D., Bishop, Montreal.**

**Montreal.**—St. George's.—The Right Rev. Dr. Farthing preached in this parish church on Sunday morning, the 17th inst., for the first time. He was assisted in the service by the Ven. Archdeacon Norton and the Rev. Dr. Paterson-Smyth. The Lord Bishop spoke on the transfiguration of Jesus Christ. The value of Holy Communion to the lives of men was the central thought of the sermon. Just as on the Mount of Transfiguration the disciples saw Jesus spiritually glorified, so to the lives of men to-day was given the new life which Christ came to impart to the world.

Christ Church Cathedral.—Perhaps the shortest sermon preached in Montreal for years was given in this Cathedral on Sunday morning, Jan. 17th, by the Rev. C. H. Shortt, of Japan, whose discourse occupied exactly eight minutes in delivery. Taking as his text part of the thirty-first verse of the eighth chapter of Acts: "And he said, How can I, except some man should guide me?" The preacher said these words particularly applied at the present time to the Japanese, who were continually calling for some one to come into their country and teach them the Word of God. Before their late wars with China and Russia, their army and navy officers had been sent to Germany and Britain to learn more modern and up-to-date war tactics, with what result every one knew. All they wanted was some one to guide them and they would do the rest. It was the same with Christianity. After mentioning that there were two hundred thousand converts and only seven hundred missionaries in Japan—one missionary for every 70,000 inhabitants—Mr. Shortt made an appeal for more

young men to be sent out to teach the Word of God.

St. Edward.—As a memento and a mark of appreciation for services rendered, the Rev. Rural Dean Sanders was made the recipient of a gold collection plate at a meeting of the Young People's Association of this church, held in the church on Monday night, the 18th inst. Mr. Locke, in making the presentation, expressed appreciation of the work done by the rector, and said that he always evinced a keen interest in the affairs of the association. The Dean suitably responded. During the evening refreshments were served, while Miss E. Happy entertained the assembly with a recitation which was much appreciated.

**Hochelega.**—The annual meeting of this Rural Deanery took place on Wednesday, Jan. 20th, the Rev. Rural Dean Dart presiding. Bishop Farthing was present, with twenty-six of the leading clergy, and a few of the laity. Reports of the Rural Deanery were received and three resolutions carried. The first was proposed by the Rev. A. P. Shatford, seconded by the Rev. J. J. Willis, and tendered congratulations to the Bishop on his election to the See of Montreal, and assuring him of loyal support. The second was proposed by the Dean of Montreal, expressing appreciation of the life and character of the late Bishop Carmichael. Another resolution was proposed by the Rev. J. A. Elliott, seconded by the Rev. E. McManus, assuring the Rev. Arthur French of hearty support in his present campaign against the social evil.

**Farnham.**—St. James.—At 10.30 on Friday morning, the 15th, the Deanery meeting for the district opened in the church. Delegates arrived on the various morning trains, the Lord Bishop of the diocese arriving on the 10.20 train from Montreal. He was welcomed at the station by Rev. Archdeacon Naylor, rector of the parish, and a number of the clergy. The clergy and lay delegates to the Deanery meeting included Bishop Farthing, of Montreal; Archdeacon Davidson, of Freilighsburg; Archdeacon Naylor, of Farnham; Rev. Canon Longhurst, of Granby; Rural Dean Lewis, of Cowansville; Revs. H. Plaisted, M.A., of Dunham; R. Y. Overing, of Stanbridge; R. C. Brewer, Rougemont; A. A. Ireland, B.A., Phillipsburg; W. C. Bernard, M. A., of Bedford; L. T. Miller, Abbotsford, and Messrs. E. L. Watson, of Dunham; F. West, of Granby; Wm. Shufelt, of Sweetburg, and F. F. Brown and A. E. Gough, of Farnham. After the Communion service the Bishop, clergy and lay delegates repaired to the Parish Hall, where a bountiful dinner was served by the Ladies' Guild. After two hours intermission, the business meeting of the Deanery was called in the Parish Hall, and was adjourned at 4.30 in order to give members of the congregation and friends an opportunity to meet Bishop Farthing. The Ladies' Guild served tea to all who attended the reception and after refreshments an address of welcome was read to the bishop. Replying, Bishop Farthing spoke in warm terms of the reception he had received in the Diocese of Montreal, and of his appreciation of the welcome given by the clergy and friends at the sessions of the day. At the close of Bishop Farthing's address supper was served to about forty delegates and workers of the Church, after which Canon Longhurst moved a very hearty vote of thanks to Archdeacon Naylor and the members of the church Guild who had done so much to make the day a pleasant and profitable one to all. Archdeacon Naylor replied and assured them all of the ever-ready welcome of the Farnham Church. At 7.30 p.m. the public service in the church commenced. The church was crowded and from the beginning to the end of the service the intense interest manifested by the congregation betokened much for the missionary cause in the diocese. The service of Evensong was opened by Archdeacon Naylor, Canon Longhurst reading the special lesson for the day, and the Rev. L. T. Minor reading the prayers appointed for the occasion. The Rev. H. Plaisted then addressed the gathering, taking for his theme the mission fields outlying our own diocese. He spoke of the wonders of this, the Epiphany season of Christ, the Light of all the world, who had come to earth that we might all have that wondrous spiritual light and possessing it might not be satisfied to keep it unto ourselves, but as with natural light, wishing to send our rays beyond ourselves to help to lighten the darkness surrounding. He wished that all Christians might say, not how much can I get out of this life, but how much can I give of my life to others by sending forth our light. Mr. Plaisted gave many interesting details of

his own personal work on the Gatineau River and of the work also which is being carried on at River Desett.

The Right Rev. Dr. Farthing also gave an address in the course of which he made an eloquent appeal for more liberal support of the various churches in the Mission districts. In closing, Bishop Farthing asked for the prayers of the people for the advancement of the cause of missions and for earnest and co-operative work in advancing and strengthening the work of the Church on earth.

#### ONTARIO.

**William Lennox Mills, D.D., Bishop, Kingston.**

**Kingston.**—On Sunday, January 17th, special appeals were made in the various churches of the city on behalf of Domestic Missions. In St. George's Cathedral, Mr. G. F. Ruitan, of Napanee, gave an address in the morning, as also the Rev. A. L. McTear, convener of the special committee. In St. James' Mr. Hertington, of Napanee, and the Rev. T. O'Connor Fenton, rector of Deseronto, were the delegates. At St. Luke's, the Rev. H. H. Bedford-Jones, rector of Brockville, preached in the evening.

**Cataraqui.**—The delegates who spoke in the morning in the Cathedral delivered addresses here in the afternoon.

**Barriefield.**—St. Mark's.—The Rev. H. H. Bedford-Jones preached in this church at the morning service on the 17th inst.

**Belleville.**—St. Thomas.—The members of the A. Y. P. A. held their first meeting on Monday, January 11th, when a large number of people were present. During the evening a short play entitled "A Perplexing Situation" was given and was very well received by the audience, at the close of which refreshments were served and an enjoyable social hour was spent.

**Camden East.**—St. Luke's.—The annual Sunday School entertainment was given in Hinch's Hall on Wednesday, January 6th, and passed off most pleasantly. During the evening an operetta entitled "The National Flower," was given by forty-three members of the Sunday School and congregation. The proceeds of the evening amounted to \$68.40.

**Brockville.**—Trinity.—A reception was given to the members of the choir at the house of Mr. W. J. Jacobs on the evening of Wednesday, January 13th, who is the organist of the church. The choir took the opportunity on this occasion to present Mr. Jacobs with an address and a handsome chair, and they also gave to Mrs. Jacobs a salad bowl. Mr. Jacobs, on behalf of his wife and himself, thanked the donors most warmly for their kind gifts and complimented them on the work they had done since he had taken charge of the organ. All present spent a most enjoyable evening.

**Lansdowne Rear and Athens.**—The Sunday School of Christ Church, Athens, held its annual festivities and Christmas tree in the Town Hall, December 20th. The cantata, "St. Nicholas' Visit to the Sunday School," was presented to the delight of a large audience. In a dialogue, "Pumpkin Ridge," the parts were excellently taken. Altogether it was the best festival of the kind ever held here in that connection.

Mr. John G. Earl, a much-respected resident of Bastard township, died at his home, in the house of Robert Godkin, at the age of eighty-six years. He was born in the adjoining township of Lansdowne Rear, has been a faithful supporter of the church. The organ in St. Paul's Delta, is a testimony to his generous interest.

**Stirling and Frankford.**—St. John's.—The rector at Christmas was presented by the congregation of St. John's Church, Stirling, with an address and a purse containing \$58.50. At Frankford the congregation had erected a barn well supplied with oats for his fast steed "James," besides their Christmas plate offering. The annual concert given by St. John's congregation on December 30th, in the Opera House Stirling, was a decided success. Receipts over \$100. The M.S.C.C. assessment has been met in full.

**Joyceville.**—The church here has been joined on to St. Mark's, Barriefield.

**Merrickville.**—Trinity.—To accommodate the crowds, the workers of this church gave their annual entertainment twice on New Year's Day, afternoon and evening. A good play was well presented by local talent, and the door receipts \$102.

**Picton.** St. Mary Magdalene.—Mr. Headley Holmes, who has acted as lay reader in this parish intends to go soon to Prince Albert, Sask., as a missionary.

**Burritt's Rapids.**—Christ Church.—A pair of brass vases has been presented to this church, Burritt's Rapids, in loving memory of the late William dePencier.

**Milford.**—The Rev. W. R. Seaborne and Mrs. Seaborne, Milford, have each been presented with a fur coat.

**Shannonville.**—A church is to be erected at Point Ann, a part of the Mission of Shannonville.

**Bedford Mills.**—At a tea and sale of work, under the auspices of St. Stephen's Guild, \$60 was realized.

**Westport.**—St. Stephen's.—The annual Christmas festival, tea and tree for the Sunday School was held on December 21st. The prizes for the year for marks and proficiency were won by Miss Cecil Brown, Miss Stella Chapman, and Master Kenneth Gerstein.

The Christmas tree for the Sunday School of St. Paul's, Westport, was set up at the spacious house of Mr. Langdon on January 5th, and a very enjoyable evening was spent.

#### OTTAWA.

**Charles Hamilton, D.D., Bishop, Ottawa, Ont.**

**Ottawa.**—Christ Church Cathedral.—A most interesting event was the Chinese Sunday School festival, held last week in Lauder Memorial Hall, for the Chinese members of Christ Church Sunday School. Progress in the education of the Orientals was evidenced by their singing English songs and delivering addresses in English. Dieu Sim and Leung Long were presented with handsome pocketbooks as prizes for not missing a Sunday. Speeches were made by Leung Long and Fong Poi, the latter of whom ended with an apt, scriptural quotation. Supper was then served to between thirty and forty people, the Chinese present numbering sixteen. Canon Kittson presided, and Mr. R. Patching the superintendent, occupied the vice-chair. Toasts were drunk to the King and the little Emperor of China, the latter meeting with special favour. After those present had spent an enjoyable evening with games, the party broke up. Mr. William R. Kirkpatrick was last week presented with a handsomely mounted pipe and case by his fellow choir members of the Cathedral. The occasion was the departure shortly for Toronto of Mr. Kirkpatrick, who has been both a warden and member of the choir for some time. The presentation took place at the annual banquet of the choir held in Lauder Hall. It proved a most enjoyable event. Mr. Arthur Dorey, the choir leader and organist, was presented with a cigar case and holder. The recipients both responded in appropriate addresses. The banquet which is tendered by the wardens of the church, was largely attended, Mr. H. P. Hill presiding.

**St. Luke's.**—Owing to the steady growth of the Sunday School it was decided to hold the annual festival on two evenings this year, one to be devoted to the juniors and the other, the seniors, and this arrangement was found most satisfactory.

**St. Bartholomew's.**—A meeting was held in the church hall last week by the men of the parish with the object of organizing in connection with the Laymen's Missionary Movement. Mr. J. F. Orde delivered an address setting forth the claims of the movement in the city. The committee of management appointed was, Messrs. Welton, J. F. Berton, S. Day, G. Reid. A resolution was passed aiming to collect \$400 a year for the movement. The weekly contribution plan will also be adopted. The Rev. Canon Hannington presided and there was a large attendance.

**All Saints.**—At the men's banquet held in connection with this church last week, an organization in connection with the Laymen's Missionary



Movement was formed in that parish. Mr. J. M. Courtney presided, and others on the platform were Mr. R. L. Borden, and Mr. H. N. Bate. The speakers were Mr. J. F. Orde and Mayor Hopewell. Mr. Orde gave a brief outline of the history of the movement generally, and also set forth the necessity and ambition of the local organization. Of the \$75,000 to be raised in Ottawa, the Anglicans are responsible for \$20,000. Mayor Hopewell dealt with the general claims of missionary work on every Christian and the necessity of extension by Christian civilization. On motion of Mr. B. P. Dewar, seconded by Mr. J. W. Woods, it was resolved that the Parish of All Saints adopt the Laymen's Missionary Movement and promise to support the movement in every way. Other resolutions passed were to raise \$3,000 during the coming year through the weekly envelope which will be 250 per cent. increase over last year's contribution, to adopt the weekly envelope system and that the congregation be canvassed in this connection. Of the \$3,000 to be raised \$1,000 will go to the work in Canadian North-West and to Foreign Missions; \$1,000 to Ottawa Diocese; \$500 towards assisting divinity students; \$250 for Fund for Aged and Infirm Clergy; \$250 for Widows' and Orphans' Fund.

St. Barnabas. On Thursday of last week the members of this church presented their rector, the Rev. H. Lane, with a travelling ticket to England, and accompanied with it a substantial purse. He leaves on a three months' trip for the purpose of restoring him to his former state of health.

Anglesea Square Mission.—The concert held on Tuesday evening of last week in Anglesea Square Hall was most enjoyable. That the large audience appreciated the efforts of those taking part, was evident by the most hearty applause accorded, and numerous encores. On Sunday afternoon the bell on the mission hall, which was placed in position last week, chimed out its appealing notes, causing many in that neighbourhood to look up with surprise, as for over twenty years this mission has been without a bell. The honour of ringing the bell for the first time fell to Mr. E. Grand, who, assisted by Mr. Bertram Bealey, took the service.

St. Matthew's.—An unusually successful festival was that of St. Matthew's Sunday School, held last week in the parish hall. At 5 o'clock about 400 pupils and members of the school partook of supper, an energetic committee being in charge of this part of the entertainment. Later on a varied programme of merit was given by the scholars. The Rev. Walter M. Loucks, who is also superintendent of the Sunday School, presided and was most solicitous for the happiness of all present.

St. John's.—Most of the Church Sunday Schools have been holding their annual Christmas festivals during the past week, and very merry, happy gatherings they have proved. Greater success than ever attended this festival. The event was attended by over 500 members and friends of the Sunday School, who first partook of an excellent spread, prepared by the ladies of the church, after which they assembled in the hall, where an excellent play, entitled, "The Merrie Men of Sherwood Forest," was excellently presented by the children; prizes for faithful work during the year were presented, and at the close of the evening presents and candy bags were handed from a Christmas tree to the children. The feature of the evening was the presentation of the play of which both words and music were composed by the Rev. Edward H. Capp, curate, to whom the success of the evening was largely due. The costuming and staging of the play were splendid, and the children rendered the many fine choruses in good style.

St. Barnabas.—The annual Epiphany Sunday School festival of the scholars and choristers of this church took place on the 12th inst., and was a most pleasing and gratifying success. The spacious school rooms of the Sisters of the Church, at the corner of Kent and McLaren Streets, were kindly lent to the rector and the Sunday School teachers for the purpose and the evening was spent with lots of music, singing and feasting such as youngsters enjoy so much. Several of the parents and other kind friends of the church were present to help make things merry and those who could not be there were well represented by generous baskets full of fruit, confectionery and cakes. The rector, the Rev. H. Lane, who though still indisposed, was present and in a few affectionate words said he noted with pleasure the increased numbers of those present from last year and reminded them that on their last festival their dear friend, Dr. Fletcher, had been with them and had made their treat a success. In concluding he expressed his

sincere thanks to the Sisters of the Church for their kindness and the children heartily endorsed the same by loud clapping of hands.

St. George's.—The annual festival of the Sunday School at this church was held on Wednesday evening of last week, when about 400 boys and girls with the clergy, teachers and parents assembled in St. George's Parish Hall. After tea and the distribution of candies to the children, the evening's entertainment opened with the performance by selected scholars of a spirited Christmas play for the little folks, written specially for the occasion by Mr. R. Patching and produced for the first time. The play was written in verse and was entitled, "The Santa Claus Brigade." Its leading idea was that Santa Claus being laid up with the grippe had been unable personally to distribute his Christmas gifts as usual, and had therefore sent his friends, the heroes and heroines of nursery rhymes, to travel through the world with gifts instead. The scene represented Santa Claus receiving the reports of his messengers on their return. The performers wore effective and appropriate costumes, and the choruses were sung to popular music. Upon the conclusion of the play, the rector (the Rev. J. M. Snowden), performed an unrehearsed ceremony by asking Santa Claus, in the person of Mr. Patching, to accept from the children a small gift in recognition of the kindness which he had shown both on the present and on previous occasions in arranging these plays and in coaching the juvenile performers for their parts. The gift consisted of a silver mounted tobacco pouch and was presented to the accompaniment of musical honours in the shape of one of the choruses from the play.

All Saints.—Through the kindness of Her Excellency Lady Grey, the children of the infant class of this church were this year provided with a Christmas tree at the annual Sunday School festival of the church. Mr. T. Cline acted as Santa Claus, and every child in the infant class received a present. About 400 of the children and their parents were present that evening and after having tea at six o'clock the prizes were distributed from the Christmas tree to the infant class. A short programme was then proceeded with. The presentation of prizes concluded the evening's enjoyment. Master Charlie Bott received special mention, having only been absent from Sunday School once in nine years. The Rev. A. W. Mackay, rector of All Saints', presided and a very enjoyable evening was spent by both children and parents present.

Grace Church.—The annual Sunday School festival of the children of this church was held in the school room of the church last week, and a very enjoyable time was spent. The children had their tea, after which they were entertained with gramophone selections by Mr. A. E. Forde, before the regular programme commenced. An interesting service was held in this church on Sunday evening. The rector invited the men of the Rescue Mission to be present. Mr. Gorman spoke upon the character of the work done at the Mission, and the choir sang music appropriate to the occasion. After the service the men to the number of fifty or so repaired to the hall adjoining, and partook of refreshments. Mr. Gorman is much interested in the good work which the Mission is doing.

Hawkesbury.—Trinity.—A happy band of Sunday school children met at the rectory on Twelfth Night and, after tea had been served, romped for two hours in Liberty Hall. Then sweets, oranges and gifts were distributed to upwards of sixty boys and girls, followed by a few words of encouragement to the devoted teachers and pupils from Canon Phillips and the latest Sunday school party broke up, all voting it the best yet given.

Smith's Falls.—The Rev. H. A. Meek, rector of the Anglican parishes of Lombardy and Newboyne, has received the appointment of rector at Shanty Bay in the Diocese of Toronto. He will remove there on February 1.

TORONTO.

William Day Reeve, D.D., Assistant Bishop, Toronto.

Toronto.—In all the city churches feeling reference was made at the evening service on Sunday last to the death of His Grace the Archbishop and in several of the churches special services appropriate to the sad occasion were arranged.

The announcement has been made at the offices of the M.S.C.C. that the full returns for the collections for the past year had just been completed. The reports show a total of \$111,636.99 against \$95,816.55, making a net increase of \$5,820.44.

St. Anne's.—North Parkdale station was the scene of wild enthusiasm on Monday evening the 18th inst., when Rev. R. M. Millman, late curate of this church and his wife were given a farewell upon their departure for Japan. About a thousand people were present. The members of the St. Anne's Men's Association and the church organizations assembled in the schoolhouse at 9.15 p.m., and were joined by the students of Wycliffe College, where a procession was formed, headed by the Young Women's Guild, and marched to the North Parkdale Station, which already had become crowded with members of the congregation and other friends of the departing minister, who was well known not merely in his parish, but as the champion amateur fencer of Canada. On the arrival of Mr. and Mrs. Millman and their baby boy, accompanied by the rector, the Rev. L. J. Skey, the departing ones were accorded a most enthusiastic reception. The church choir struck up "God Be With You Till We Meet Again," and the college boys followed with an appropriate hymn. Four of the students hoisted Mr. Millman on their shoulders and bore him through the wildly-cheering multitude, while such songs as "He's a Jolly Good Fellow" were sung lustily. When the train arrived he was carried to the sleeper, which Mr. and Mrs. Millman and their baby entered amid a scene very seldom witnessed. The congregation of this church are sending Mr. Millman as a missionary to Japan, having undertaken his maintenance in that far-off land for three years. He preached his farewell sermons on Sunday the 17th inst. to overflowing congregations, and left by the C.P.R. train at 10.15 on the following evening for Vancouver.

St. Cyprian's.—The parochial branch of the A.Y.P.A., which has been formed quite recently, gave a musical programme and a short one-act play in St. Cyprian's Hall a few evenings ago. The proceeds of the entertainment have been given to a fund which has been started for the purpose of buying a piano.

All Saints'.—The large schoolhouse of this church was crowded with people on Friday evening last, the occasion being a public reception to the Rev. W. J. and Mrs. Southam, the new rector of the parish and his wife. The Rev. H. and Mrs. Raymond received with the rector and Mrs. Southam. An address of welcome was presented by Mrs. S. Trees and short speeches were made during the evening by the Rev. Canons Welch, Cody, Tucker, Dixon and O'Meara, and also by the Ven. Archdeacon Sweeny. The absence of His Grace the Archbishop of Toronto on account of his illness was very greatly regretted. A delightful musical programme was given during the evening, and refreshments were served in the large class room and guild rooms. A most pleasant and enjoyable evening was spent by all present. The Rev. Canon Dyson Hague, rector of the Bishop Cronyn Memorial Church, London, Ont., was amongst those who were present and he was one of those who made an address. About twenty-five clergy in all were present at the reception. The address which was presented during the evening to the new rector was signed on behalf of the congregation by Messrs. Samuel Trees and Frederick H. Bridgen, the two Churchwardens. The Hon. Dr. Pyne, the Minister of Education was present. One of the enjoyable features of the evening was the presence of an orchestra which discoursed sweet music at intervals.

Wycliffe College.—The Rev. Dr. S. Gould, gave an illustrated lecture in this college on a recent evening before the members of the Literary Society of the college on the subject of "Ancient and Modern Jerusalem." Dr. Gould, who is at present on furlough, is a medical missionary in Palestine. He is a graduate both in Arts and Medicine of the University of Toronto.

Wychwood.—St. Michael and All Angels.—A new branch of the Anglican Young People's Association was formed lately in this parish. The Rev. W. J. Brain consented to act as patron, and Mrs. Brain as patroness. The officers elected were as follows: President, Mr. T. H. Wakefield; vice-president, Mr. E. D. Pearce; secretary, Miss M. L. Glanville; treasurer, Mrs. Greenwood; assistant treasurer, Mr. Mills; social committee, J. D. Stamfield (convener), Miss Ida Legg.

## NIAGARA.

**Jehn Philip DuMoulin, D.D., Bishop, Hamilton, Ont.**

**Hamilton.**—St. Stephen's.—There was a pleasant gathering of the parishioners at the home of the clergyman, the Rev. A. D. Caslor, on the evening of January 1st, when a farewell was tendered to Mr. Caslor, who for the past three and a half years has been in charge of this parish, and through whose efforts mainly the church was erected, and is in the prosperous condition in which it now stands. The people's warden, Mr. R. Hooper, in an address, expressed sorrow at the loss which St. Stephen's had sustained in losing Mr. Caslor. He also expressed the thanks if the congregation to the clergyman for his earnest efforts put forth in their behalf during the time that he was with them first as student-in-charge and then as incumbent, and as a slight token of their esteem he asked Mr. Caslor to accept a purse of gold, which was thereupon handed to him by Miss Dorothy Dongworth. Mr. W. Jaggard, who was the first people's warden of the parish, also spoke congratulating Mr. Caslor on having established a vested choir in the church during the past summer. This, he said, was but one of many ways in which their clergyman had endeavoured to build the church up on broad lines, and above all, to endeavour to keep hold of the boys and young men.

Short addresses were also made by others, among whom was Mr. E. Comley, who has been a lifelong Wesleyan, but who decided to throw in his lot with St. Stephen's owing to the welcome he had received when there on the first occasion. All present were very sorry that Mr. Caslor was leaving, but they were glad that he had been fortunate enough to be appointed to Beamsville parish. The presentation was a great surprise to Mr. Caslor, who with difficulty replied, so touched was he with the many expressions of kind regard and love. He exhorted all to give the new rector the same loyal support that they had given him, and to sink any differences which might from time to time arise, in the interests of the Church as a whole. This church has indeed a bright prospect and there is every reason to look forward to the day, not far distant, when it will stand alone as one of the most progressive of the churches in this city.

**St. Mark's.**—The quarterly vestry meeting was held in the parish house on Tuesday evening, January the 12th. There was a large attendance of parishioners to elect a churchwarden, in place of Mr. H. H. Becknell, who has moved with his family to Toronto. Mr. Labatt was appointed in his place. Deep regret was expressed at the loss of Mr. Becknell and his family from the congregation, of which he has been a faithful member from boyhood, and the heartfelt good wishes of the rector and people follow him to his new home.

**St. Luke's.**—The annual Epiphany Sunday School treats was held in the schoolhouse on the 5th and 7th inst., the larger pupils met on the 5th and the infant class on the 7th inst. Tea was served each evening and a programme of songs and recitations presented, and gifts were made to children in missionary districts. Prizes were awarded, and many gifts passed between teachers and children. Mrs. Henry Taylor and a committee had charge of the arrangements on the first evening and Mrs. Wooley and her helpers on the second evening. The infant class made a present to Mrs. Wooley, their teacher, who has had charge of that class for several years, and the parents of the infants presented the rector, the Rev. E. M. R. Burns, with a new cassock. Altogether the events were very happy ones for all concerned.

The Rural Deanery of Wentworth held a meeting on Monday the 11th, in the Synod Office at 10.30 a.m., the Rev. Alfred Belt, Rural Dean, in the chair. In the afternoon they had an interesting talk with Canon Sutherland, Sub-Dean, on the Emmanuel Movement. The Ven. Archdeacon Forneret's many friends will be rejoiced to hear that he is rapidly recovering from the effects of the operation that took place at the City Hospital on the 7th January. The services at All Saints' last Sunday were taken by the Ven. Archdeacon Clark.

**St. Thomas.**—A banquet under the auspices of the Laymen's Missionary Movement was held in the schoolhouse on Monday evening, the 11th inst. Over 250 men were present. Mr. George C. Copley presided, and speeches were made by the Rev. Canon Tucker and the Hon. A. B. Morine, K.C. A vote of thanks was moved to the speakers of the evening by the Bishop of the diocese, which Mr. Adam Brown seconded. A vote of thanks was also given to the ladies who attended and waited at the tables. The proceed-

ings were brought to a close by the pronouncing of the Benediction by the Bishop.

**Beamsville.**—St. Alban's.—The Rev. A. D. Caslor, who has been appointed to the cure of this parish, has moved here and is now becoming settled in the rectory at this place. All are eagerly looking forward to the spring when his collegiate duties terminate in order that he may be free to take up the work fully. Since his appointment regular services have been established at 11 a.m. and 7 p.m., with celebration of the Holy Communion on the 1st Sunday for the present. The Sunday School has been reorganized with a capable superintendent, and all look to this department of the Church life making rapid strides. Smithville, which is the out-station, is served at 3 p.m., with celebration on the first Sunday at 11.

**Orangeville.**—St. Mark's.—During the week beginning Sunday, Jan. 17th, a series of special services were held in this church, the special preacher being the Rev. W. H. Vance, B.A., of the Church of Ascension, Toronto. The addresses were of a deep spiritual character and were not only enjoyed by the congregations but cannot fail to be of great influence for good upon their lives. The attendance was most gratifying to the rector and special preacher, for although the weather conditions were unfavorable, yet the numbers steadily increased. The last evening the meeting took the form of a layman's banquet for the purpose of bringing to the people's attention the great missionary movement among men to-day. About one hundred and forty men sat down to the tables and were later on addressed by the Rev. W. H. Vance and Mr. Dyce Saunders, K.C., of Toronto, and 8 or 10 of the local Churchmen. The two chief speakers gave splendid addresses and the local men each added some helpful thought. At the close of the speeches a resolution was moved and carried that this parish at least should double its usual missionary offerings.

**Oakville.**—St. Jude's.—On Thursday evening, January 21, an event of more than ordinary interest in Church life transpired, when the men of St. Jude's held a men's banquet in the splendid and spacious school-room adjoining the church. The task of providing those things which delighted the inner man was taken by the hostess committee of the A. Y. P. A., and the magnificent and munificent spread which they set before the members of the sterner sex brought much credit on themselves. At eight o'clock the banquet was opened by the saying of grace, the rector, the Rev. L. W. Broughall, M.A., in the chair. To his right sat his brother, Rev. J. S. Broughall, M.A., of St. Stephen's Church, Toronto, and to his left, the Rev. T. G. Wallace, M.A., rector of Woodstock, and formerly of Oakville. For this banquet 100 tickets had been sold, and nearly all the ticket holders were present. This splendid body of men, coupled with the elegance of the decorations and the mottoes on the walls, "St. Jude's welcomes you," "Here's your place—fill it; do it for St. Jude's," "St. Jude's for the men; The men for St. Jude's," formed a sight that was not only impressive and inspiring to the esteemed rector but to the laymen as well. Many and varied were the toasts proposed, and the responses were of a high order. These were punctuated with a programme of vocal and instrumental music. About 12 o'clock the banquet was concluded and the success which attended it cannot be measured by the numbers present. The spirit which prevailed will no doubt make itself felt for many a long day. It is no mere figure of speech to say that this banquet was the "best" in the truest sense of the word ever held in this town.

## HURON.

**David Williams, D.D., Bishop, London, Ont.**

**London.**—St. Matthew's.—The thirteenth anniversary of this church was held on Sunday the 17th inst., and both services were well attended. Previous to 1870 the congregation worshipped in what was called St. Luke's Church, which building is still standing on the Hamilton Road. In 1881 the congregation purchased the old mortuary chapel of St. Paul's Cemetery, London East, and had it removed further east, where it still stands, occupied by Joseph Leah, as a carpenter's shop. The Rev. Robert Fletcher was the first minister to take charge. He was succeeded by the Rev. W. M. Seaborne, who laboured faithfully, as did also Mrs. Seaborne. In 1895 the corner stone

of the present St. Matthew's Church was laid and opened for Divine service on December 29, 1895, by the late Bishop Baldwin. Mr. Seaborne was superannuated in 1898 and the Rev. G. M. Cox was appointed rector. He laboured faithfully for over seven years and he is spoken of by all in the parish as a good and godly man. In September, 1905, the present rector, Rev. William Lowe, was appointed as successor to Rev. Mr. Cox by Bishop Williams. During his incumbency fifty-one have been confirmed, \$2,300 paid on the mortgage debt, the church painted, new carpet laid and several other improvements made around the church. A new mission was opened on the 20th of last April at Pottersburg and a new church will be erected there in the near future, which will be called St. Mark's. There is just \$1,000 debt remaining on St. Matthew's, and this, it is expected, will be removed by the next anniversary. The anniversary sermon on 17th inst. was preached by Rev. G. B. Sage, rector of St. George's Anglican Church. He took as his text, "Take no thought for the morrow." He said that the English language has changed as well as the customs, and that it had a different meaning in the revised version. In the revised version it meant that men are not to be over anxious, but are to have implicit faith in God. Mr. Sage complimented the congregation on what they had done towards wiping out the church debt, and also the progress in the church. Special music was rendered under the direction of Miss Bremner. In the evening Canon Dann, rector of St. Paul's Cathedral, preached taking for his text, Psalms, lxxxvii. 1, "His foundation is in the holy mountains," and Matthew x. 13, "Ye are the salt of the earth." Canon Dann spoke of Jerusalem as being the pride of the Jews, and said that the Jews prided themselves on the city because Solomon's Temple was there, and from that temple the oracles of God were preached and taught. The Jews had privileges no other nation had, for the Jews' Church was of divine origin. The Canon also spoke of the Christian Church, and said that it also was of divine origin. He spoke especially of the privileges that the members of the Church of England enjoy, and said that they should not pride themselves on these privileges but should use them. He said that every member of the church should be a worker. But there are not only privileges, but also dangers, he said, for it is dangerous not to use the privileges of the church. Canon Dann said that Jesus Christ said of His church, "Ye are the light of the world," and "Ye are the salt of the earth, but if the salt has lost its savor it is good for nothing," and so it is with the members of the church, if they do not use the privileges which God has given to them they are simply worthless. The Canon also spoke of the history of the Church of England, and said that its history dated back to the time of the apostles. The offering taken, which will be applied on the church debt, amounted to \$615, leaving a debt of only \$1,000 now on the church.

The reunion of the adult members of this congregation was held on January 18th in the school-room and was a decided success. The members of the Woman's Guild provided refreshments, while the members of the A.Y.P.A. were responsible for the programme which was well rendered and enjoyed by all present. Mr. Hazen, Methodist minister of the Centennial Methodist Church, gave a very interesting address and conveyed the compliments of his people to the members of St. Matthew's on their successful anniversary. A very pleasing feature of the evening was an address and purse which were presented to Mr. F. D. Sharman, choristmaster, who recently moved to the north part of the city and consequently had to sever his connection with St. Matthew's. The address was read by Mr. William Stollard and the purse was presented by Mr. R. Wright, junior. This brought one of the most social and pleasant evenings ever spent in St. Matthew's to a close. After singing the National Anthem the rector called on Mr. Hazen to pronounce the Benediction.

The result of the Sunday School examinations for the Diocese of Huron, held during Advent, is given below. Seventeen teachers wrote, sixteen of whom passed. Twenty-nine senior scholars wrote, and two failed. Fifty-six junior scholars wrote, all being successful. The subjects of examination were the Holy Scripture Lessons for the past year, the Church Catechism and the Prayer Book. An average in these subjects of 70 per cent. or over obtains first-class honours, of 50 per cent. or less than 70 per cent. second-class, of 33 1-3 per cent., or less than 50 per cent. third-class. First, second and third-class honours are indicated by the figures "1," "2," "3." London—St. Paul's Cathedral.—Teachers—Miss Mabel G. Luscombe, 1; Miss

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Mary Threapleton, 1; Miss Z. Fox, 1; Miss Bertha C. Graham, 1; Miss Ellen A. Wright, 2. Junior scholars—Grace Armitage, 2; Clara Greer, 3; Margaret Cook, 3. Windsor—Church of the Ascension—Teachers—Miss Cora B. Shepherd, 1; Miss Grace Morton, 1. Junior scholars—Wm. Patterson, 1; Kathleen Parsons, 1; Frances Fleming, 1; Gwendoline Warren, 1; Violet Shaw, 1; Joseph Hogan, 1; Eltha Warren, 1; Willie Hogan, 1; Clara Morton, 1; Lulu Penfold, 1; Ida Morton, 1; Homer Howe, 1; Earl Turner, 1; Daisy Warren, 1; Thurza Spacklin, 2; Charlotte Harwood, 2. Windsor—All Saints—Teachers—Miss A. Timms, 2. Senior scholars—Marcella Rapson, 1; Lily Kelly, 1. Junior scholars—John Timms, 2; Olive Edgar, 3. Hanover—St. James'—Teachers—Miss Mary Coppinger, 1. Senior scholars—Maud Trude, 2. Junior scholars—Kathleen Bell, 1; Nellie Fursman, 2. Port Stanley—Christ Church—Teachers—Miss Bessie R. Harding, 1; Miss Nettie Berry, 1; Miss Alma C. Price, 1. Junior scholars—Albert Harding, 1; Alice Oliver, 1; Ernest Harding, 1. Henfryn—St. David's—Teachers—Miss Jane Eleanor Thomson, 1. Senior scholars—Ruth Engler, 2. Junior scholars—Herbert Saville, 2. Atwood—St. Albans—Senior scholars—Alma B. Wynn, 1. Junior scholars—Annie Catherine Wynn, 1. London—Christ Church—Teachers—Miss Ebbie French, 1; Miss Ida Drake, 1; Miss Cicely Maude, 2. Sarnia—St. George's Church—Senior scholars—Sadie Knowles, 1; Dorothy Wade, 1; Sadie Nickell, 1; E. Gladys Fielding, 1; Gale Gilroy, 1; John C. Fielding, 2. Junior scholars—Lulu Downing, 1; Mina Knowles, 1; Arthur E. Fielding, 1; Pearl Storey, 3. Strathroy—St. John's Church—Senior scholars—Clare Alexander, 2; Bessie Cummingford, 2; Pauline Cummingford, 3. Junior scholars—Lytle Cummingford, 1; Myrtle R. Adamson, 2; Clarence Avery, 2; Wm. Cook, 2; Arthur Newton, 2; Wm. Davis, 2; John Steele, 2; Melville Enwright, 3. Galt—Trinity Church—Senior scholars—Harry E. Lutz, 1; James Abbott, 2; Ronald Chapman, 2; Guy Sugden, 2; Gladys Pearce, 2; Campbell Barbour, 2; Louise Brown, 3; Pearl Brett, 3; R. Davidge, 3; Annie Stroh, 3; Cora Binning, 3; Viola Blair, 3. Junior scholars—Harry Davidge, 1; Margaret Annie Golby, 1; Bessie Barbour, 2; Margery Ewart, 2. Port Rowan—St. John's Church—Senior scholars—Dorothy A. Bray, 1. Junior scholars—Rex Bray, 1; Gladys Hutchinson, 1; Charles S. Davidson, 1; Ernest Dalton, 1; Thomas Alton, 2. Dresden—Christ Church—Junior scholars—Vera M. Wells, 1; Rheta Bodkin, 1; Doris M. Moore, 1; Mary Smith, 2; Minnie Herbert, 2; Myrtle Herbert, 2. Miss Cora B. Shepherd, Church of the Ascension, Windsor, wins the gold medal, with an average of 91 per cent. (teacher's medal), Miss Sadie Knowles, St. George's Church, Sarnia, wins the silver medal, with an average of 95½ per cent., (senior scholar's medal), Rex Bray, St. John's Church, Port Rowan, wins the bronze medal, with an average of 97 per cent., (junior scholar's medal).

All Saints'.—The officers of this church have decided to publish a monthly magazine and the first copy will be out about the middle of next week. It will be called "The All Saints' Monthly Magazine" and will be used for parochial news. It will contain all the local news of the Church besides other news of Church work. The rector of the church, the Rev. T. B. Clarke, is editor-in-chief, but other officers will be appointed at a later date.

Huntingford.—Christ Church.—On December 29th, a large number of the parishioners of the Rev. W. and Mrs. Johnson gathered together at the rectory on the eve of their departure for Woodstock to bid them farewell. During the evening the following address was presented to Mr. and Mrs. Johnson:—"On this, the eve of your departure from us, we take the opportunity to express, integrity and zeal have won the esteem and press to you our tender feelings. Your high confidence not only of your own people, but of all those with whom you have come in contact. As our pastor you have been tender and sympathetic in sickness and in sorrow, ever ready with a kind word to bring cheer and hope to the despondent. As God's minister to us we desire to express our deep respect and affection towards you and we hope that the truths of God's Word you have taught us with so much earnestness may influence and guide us through all the coming years. In Sunday School and all other organizations of Church work you have both taken a very deep interest and have never spared yourselves in any way to advance a cause that was good. Dear pastor and lady, accept from us this purse of gold as a small expression of appreciation from the people, among whom you have laboured so faithfully for nearly eleven years. We hope that you

may be spared for many years of useful work for the Master. Our best wishes go with you. Signed on behalf of the people, W. C. Marshall, Henry Turner, church wardens. Huntingford, December 29th, 1908." Mr. Johnson in a feeling reply thanked all who had so kindly remembered them. He would also thank them for their kindness towards himself and family and now as they were about to leave he would not forget Huntingford people in prayer. He also hoped that the new rector chosen for the parish would be full of zeal, alive with the truths of God, and a man after God's own fashion. As they were not going far away he invited the people not to forget them, in their new home in Woodstock. Selections from a gramophone enlivened the already pleasant evening, as also did the dainty lunch provided by the ladies, after which the gathering broke up, all bidding farewell to Mr. and Mrs. Johnston and wishing them a bright and happy New Year. Mr. Johnston is forced to retire owing to failing health.

Markdale.—Christ Church.—The Rev. E. G. Dymond, the newly-appointed rector of this church, and of St. Matthias Church, Berkeley, was born in Toronto and received his education at Trinity College, of which he was a graduate. He is a son of the late Mr. A. H. Dymond, for many years Principal of the Institute for the Blind at Brantford. In 1898 Mr. Dymond was ordained by the late Bishop Sullivan, and in the following year was advanced to the priesthood by the present Archbishop of Toronto. After some years in the Diocese of Toronto, Mr. Dymond was appointed by Bishop Williams to the incumbency of Glencoe, in the County of Middlesex, where he remained until his appointment to the rectorship of this church some weeks ago. Mr. Dymond has already won his way to the hearts of his parishioners by his cordial, sympathetic manner, and his power as a preacher. He has proven himself a capable pulpit orator, easy and fluent of address, and has the faculty of pressing home the gospel truths in a clear, convincing, argumentative manner that cannot fail to leave a good impression on his hearers. The congregation of Christ Church are to be congratulated on securing Mr. Dymond as their rector. Mrs. Dymond and two children have also arrived a week ago, and the whole family are now comfortably settled in the rectory.

Chesley.—Fire broke out in the basement of this church on Tuesday the 10th inst., and before it was extinguished the woodwork of the chancel and of the organ was destroyed. The whole building was also damaged by smoke. The loss incurred is about \$600.

Lucan.—Holy Trinity.—The opening services of this new church took place on Sunday, January 17th, under weather conditions that were almost perfect for a winter's day. The intense cold of the previous days moderated considerably on Saturday night, and towards noon on Sunday the weather was quite mild. As a result the leading towns and village communities with those from the country districts were well represented, crowding the sacred edifice to its utmost capacity at all the services. All the services were conducted by the rector, the Rev. Arthur Carlisle, Rev. Mr. Simpson, and the Bishop of Huron, whose sermons were listened to with rapt attention. The choir, augmented by volunteers and strengthened by the services at the organ of Miss Kathleen Moore, of London, conducted the musical portion of the services, under the direction of Mrs. McTurk. The offertory during the day amounted to over \$600. The church itself is an architectural triumph for the designer, Mr. McBride, of London, and in its quiet grace, dignity and solidity of construction is a valuable and ornamental addition to the real estate of the town and an object lesson in Anglican Church building to the western part of Ontario in the Diocese of Huron. Connected with the church is the parish hall, also built of Milton red brick, making a block of ecclesiastical buildings which, for beauty of outline, utility of detail and completeness of interior equipment, must be seen to be truly appreciated. The pews, which are entirely free, are of oak with wide centre aisle and two side aisles. The pulpit is of open design in polished brass, and was presented to the church by Mr. Christopher Hodgins. The lectern is also of polished brass, given by Mrs. F. W. Hicks, of Port Elgin, in memory of her father, C. W. Sanders, an old parishioner. Two brass prayer desks, one erected by the family of Bernard Stanley and the other by the Sunday School. The baptismal font was given by the Messrs. O'Neil. Chancel window, representing the Good Shepherd,

work of the Crown Art Glass Company, of Toronto, erected by the six sons of the late Mr. and Mrs. James Stanley. Memorial window, representing "Christ at the Door," work of N. T. Lyon Glass Company, Toronto, erected in memory of Rev. William Logan, first rector of parish, by Mrs. B. Stanley. Two hymn books, presented by Mrs. William Reid and Miss Maguire. Alms dish and offertory plates, presented by Mrs. K. McLean, Mrs. M. Ryan, Miss Lily Coursey, Miss Belle Coursey, and Miss Ryan. Large prayer book, presented by Misses Emma, Ida, and Lizzie Ryan. Bible for pulpit, presented by the Woman's Auxiliary of the parish. Prayer book for communion table, presented by Woman's Auxiliary of the parish. Communion linen, presented by Misses Mildred and Kathleen Hodgins. Cushions for communion rail, presented by Mrs. John Fox. Brushes for vestry, given by Miss May Carter. Blackboard for Sunday School, given by H. C. McBride, London. Photograph (for vestry) of late Bishop Cronyn, given by Mrs. F. P. Betts, London. Photograph (for vestry) of building committee, given by William Downs, Lucan. Photographs of former rectors (for vestry), given by Mrs. Sanders, Aylmer; Mrs. Magaby, Chicago; Mrs. Stanley, Rev. R. W. Shaw, Rev. H. A. Thomas, Rev. Canon Downie. In addition to these the Ladies' Aid provided a beautiful and rich Brussels carpet for the chancel, the centre aisle and the front of the church. They also purchased and installed a splendid two-manual pipe organ, made by the D. W. Karn Company, of Woodstock. The energy and enthusiasm of the women of the parish did much to make the great undertaking of the erection of the church so successful. Former incumbents of the Holy Trinity Church were:—Rev. T. E. Sanders, 1867-1871; Rev. William Logan, 1871-1878; Rev. T. W. Magaby, 1878-1887; Rev. John Downie, 1887-1889; Rev. R. Shaw, 1889-1898; Rev. H. A. Thomas, 1898-1907; Rev. Arthur Carlisle, 1907. The building committee was as follows: Rector, chairman; Chris. Hodgins, churchwarden; James Stanley, churchwarden; William Reid, secretary; Thomas H. Coursey, treasurer; George Hodgins, John Fox, William E. Stanley, C. C. Hodgins, William Harkett, Frank Ryan, Thomas Webb, John Abbott.

Petrolia.—Christ Church.—The Churchwoman's Association of this parish has been in existence for over twenty-five years, and has always been a great source of strength in Church work. But at no time has its activity been more marked than in the past two and a half years. During this time the association has wired and put in lamps for lighting the rectory, and has just now completed what may be called the restoration of the church—partly anyway. The walls—frescoed in oil, have been washed, a hardwood floor put down, the seating rearranged so as to give middle and side aisles or passages, the font placed properly at the door, the choir floor raised and the pulpit moved to a better position. In addition to this the passages have been beautifully carpeted with Axminster carpet. We think the church now is one of the handsomest and most correctly appointed churches in the Diocese, if not in Canada. All this work, one is thankful to say, is paid for. The association has also been generous in its aid to the pecuniary support of parish funds, and after spending upwards of seven hundred and fifty dollars there is still a good balance on hand. The annual meeting was held the other day and officers for the ensuing year were appointed: President, Mrs. Corey; vice-president, Mrs. W. Lowery; secretary, Mrs. C. Egan; treasurer, Mrs. B. P. Corey.

Windsor.—All Saints'.—Very interesting services were held in this church on Sunday, January 17th, when the addresses were given by two laymen of the diocese, Mr. Charles Jenkins preaching in the morning and Mr. John Ransford in the evening. Both gave interesting and convincing addresses on the all important subject of Missions. Such efforts on the part of laymen are calculated to do a great deal of good in rousing the interest of their fellow laymen in the missionary cause, and the visit of Messrs. Jenkins and Ransford will be remembered with great pleasure by the congregation. The services of the day were conducted by the rector, the Rev. F. A. P. Chadwick, and were altogether missionary in character in response to the Epiphany appeal, special psalms, collects and hymns suitable to the occasion being used.

Strathroy.—St. John's.—The A.Y.P.A. of this parish met on January 12th and elected the following officers: Hon. president, Rev. S. F. Robin-

son; hon. vice-president, Mr. E. E. Hilton; president, Miss Armstrong; vice-president, Mr. George Mann; treasurer, Miss Georgie Campbell; recording secretary, Miss Ethel Soper, corresponding secretary, Miss Bessie Cummingford; programme committee, Misses Nellie Richardson, Ethel Endacott, Ethel Cox.

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#### ALCOMA.

**Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.**

**Huntsville.**—All Saints'.—This parish was visited by His Lordship the Bishop of the Diocese on Jan. 10th, the first Sunday after Epiphany. The day was of special interest as marking the fifth anniversary of the induction of the rector, the Rev. C. W. Balfour, to this parish in succession to the late Ven. Archdeacon Lloyd. At the second morning service a class of 16 candidates was presented to the Bishop for confirmation. At the two celebrations of the Holy Communion close upon 100 communicated. In the afternoon, besides addressing a children's service in the church, the Bishop visited the Mission Sunday School in the west end of the town and spoke to the children there. In the evening one of the largest congregations for many years assembled for worship. The rector spoke very briefly referring to the kindness of the people and the happiness of the day. A very substantial sum of money had been placed upon the plate in the morning by some men of the congregation towards decreasing the debt on the splendid new Parish Hall. The Bishop's sermon was another masterpiece of eloquence and forcible truth, and impressed the many hearers, some of whom were from other congregations in the town. The parish's outlook is very promising.

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#### MOOSONEE.

**C. Holmes, D.D., Bishop, Chapleau, Ont.**

**Chapleau.**—The resignation of Bishop Holmes will be brought before the House of Bishops in April next, until which meeting nothing can be definitely known as to whether it will be accepted or in the event of its acceptance, who will be his successor. The W. A. of St. John's Church have undertaken the completion of the church rooms underneath the new church. The large room is being fitted up for the Sunday school as well as lectures and meetings. Another room is to be an up-to-date kitchen to be used when refreshments are required for socials. These rooms are a necessity now, since the public hall was burned down a few days ago.

**Cochrane.**—This promises to be a very busy town in the near future as already there is a great rush from other parts. It is the terminus of the T. & N. O. Railway, but will soon be a centre with activities surrounding it on all sides. The Diocese of Moosonee following the height of land from Chapleau commences on the railway between Englehart and Matheson. Mr. Julian Bilby, on furlough from medical missionary work among the Eskimo at Blacklead Island, has charge of the Church work for the present, but it is expected that two or three others will be stationed near here in the summer.

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#### KEEWATIN.

**Joseph Lofthouse, D.D., Bishop, Kenora.**

**York Factory.**—The Rev. and Mrs. R. Faries reached their distant station on September 21st, after a long and tedious canoe-journey. They travelled by canoe from Norway House, which is just below the north end of Lake Winnipeg, never stopping, except for hurried meals, and tenting at night, and at the end of two weeks reached York Factory. Mrs. Faries was a bride and recruit in the ranks of missionaries, and she showed her courage and spirit and fitness for the Mission Field, arriving fresh and cheerful in spite of a long canoe journey. The white people and Indians of York Factory gave them a hearty welcome and reception. For many days they were very busy trying to make their house as comfortable and cheerful as circumstances would allow. During Mr. Faries' absence the services were conducted by Joseph Kechekesik, the Indian Catechist, and the Indians attended the services very faithfully. One feature about the Indian work is that there is always some Indian found in the congregation who will come forward and take the services during

the missionary's absence. Again, every Indian family has family prayers morning and evening, thus beginning and ending the day as true Christians. On the two great Festivals of the Church, they come from their distant hunting lodges, it may be over a hundred miles or it may be less, to partake of Holy Communion, and sometimes they suffer great privation through scarcity of food, the inclemency of the weather, or the bad roads, but they are quite willing to suffer, in order that they might do their duty as earnest Christians. The work is very encouraging at York Factory, and the brave missionaries at this station are quite happy in giving their services to a people who are anxious to follow Christian teaching. Mrs. Faries prescribed for the ailments of two or three people, soon after their arrival at the station, and soon her fame went abroad as "A medicine woman," and others came to be healed. Mr. Faries teaches the children in the school among his many other duties, and finds the Indian children very apt scholars. He is at present using his spare time in getting building material for a new mission house, and the Indians are helping him to get logs and lumber. But funds are needed for the importation of other building material, and any one interested in the Mission and willing to help can send subscriptions to the Bishop of Keewatin, Kenora, Ont.

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#### RUPERT'S LAND.

**Samuel P. Matheson, D.D., Archbishop, Winnipeg.**

**Winnipeg.**—St. Luke's.—The rector, the Rev. T. W. Savary, leaves the end of January to take over his new charge in Kingston, Ontario. His successor here has not yet been appointed.

**Christ Church.**—A meeting of the G.F.S. was held at the rectory on Wednesday last after Evensong. A goodly number of members and associates attended. Arrangements were made for an address on the work to be given by Miss Townsend, (England), who is touring in the interests of the society, and who is to visit us shortly.

Twice as many boys and girls in the Sunday School have become members of the Scripture Union as compared with last year.

The annual meeting of the Winnipeg Church of England Sunday School Association was held on Thursday evening, the 14th, in Holy Trinity schoolroom; which was well filled in spite of the severe weather. The Rev. W. A. Fyles, Field Secretary, gave an interesting address in which he made a strong plea for inter-diocesan Sunday School examinations. Rural Dean Hewitt, of Souris, followed with a special address on "The Sunday School and Worship." The election of officers for 1909 resulted as follows:—President, His Grace the Archbishop; Vice-President, the Rev. S. G. Chambers; Lay Vice-President, Mr. R. Fletcher; Secretary, Mr. F. C. Growcock; Treasurer, Miss Burke. Executive Committee, Miss Johnson, the Rev. J. W. Matheson, the Rev. D. T. Parker, and Mr. J. B. Wallace.

**St. John's College.**—The Reverend Canon Burnham, the Bursar of the college, is, we regret to hear, seriously ill with tuberculosis.

**Holy Trinity.**—The Venerable Archdeacon Fortin presided on Thursday evening, the 14th, over the annual meeting of the Winnipeg Anglican Sunday School Association. The meeting took place in the Sunday school of this church, which was well filled in spite of the severe weather. After a few words of welcome the chairman stated that the work of the association during the past year had been very successful. Their experience with teacher training classes had been particularly favourable. The Rev. W. A. Fyles, general superintendent of Anglican Sunday schools, gave an interesting address in which he made a strong plea for inter-diocesan Sunday school examinations, a subject on which full information would be sent to the other dioceses. The report of Miss Burke, treasurer, showed a balance in hand of \$15.15. A special address was delivered by Rural Dean Hewitt, of Souris, on "The Sunday School and Worship." The reverend gentleman spoke of religion in the home as reflected in family prayer and grace at meals, and advocated the participation of children in these exercises. Reverence and attendance at God's house was emphasized and the advantage and desirability of flower services, special Sunday school services, seasonal services and services during Lent pointed out. The observance of a day of intercession was also strongly urged. With regard to offerings he thought that they should be divided between missions and their own home needs. The

election of officers resulted as follows:—President, His Grace Archbishop Matheson; vice-president, Rev. S. G. Chambers; lay vice-president, Robert Fletcher; secretary, F. C. Growcock; treasurer, Miss Burke, executive committee, Miss Johnson, Rev. J. W. Matheson, Rev. D. T. Parker and J. B. Wallace.

**Dynevore.**—A committee of the Diocesan Board of the Woman's Auxiliary has now assumed the management of the affairs of the Indian Hospital; and is assisted by an Advisory Board consisting of His Grace, the Archbishop, three clergy, and three laymen. Mrs. McMullen-Pearson has resigned the position of matron; and is succeeded by Miss Whitcome, late of Neepawa and Virden Hospitals.

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#### QU'APPELLE.

**John Crisdale, Bishop, D.D., Indian Head, Sask.**

**Qu'Appelle.**—Examinations for those presenting themselves for Deacons and Priests Orders at the forthcoming Ordination in this diocese will be completed by the middle of February. The ordination will be held on March 7—the second Sunday in Lent by the Bishop of the diocese. Candidates are requested to send to the undersigned before the beginning of March the St. Quis duly attested, letters testimonial, certificate of Baptism and proof of Confirmation. McAdam Harding, Archdeacon of Assiniboia, Examiner.

**Regina.**—St. Chad's Hostel.—The Hostel of St. Chad's is filled with students preparing for the work of the sacred ministry. The Rev. M. Buchanan, B.A., is assisting the Warden by lecturing, administering Holy Baptism and Holy Communion in the various missions attached to the Hostel. The serious illness of the Warden of St. Chad's Hostel has been the cause of great anxiety both to his own friends and the friends of the diocese.

**Indian Head.**—A meeting of the Executive Committee of the diocese was held here on January 20th.

According to the report of the General Missionary at least 25 new missions should be opened in the diocese this spring, providing suitable men and sufficient means are forthcoming. The amount of travelling and work required of the pioneer missionary in some parts of the diocese may be gathered from the fact that in one corner a missionary travelled 1,200 miles to conduct 12 services during the summer of 1908.

**Wapella.**—The Rev. G. L. Freeborn is busy introducing the envelope system throughout the parish. The Prairie Brotherhood has established itself in the south-west part of the diocese. Already settlers have been visited far and near, the Gospel preached, the Sacraments of the Gospel administered. A permanent house has been erected at Willow Bunch as headquarters. The clergymen at present associated together for work in an immense district are: The Rev. W. McLean, M.A., the Rev. T. C. Lealley Brown, B.A., the Rev. T. Horrocks, B.A., and the Rev. M. Buchanan, B.A. The clergy thus associated will be chiefly occupied in ministering to the settlers scattered over the prairie, conducting services in many centres and preparing the way for properly organized missions.

The Very Rev. Dean Sargent returned for Christmas to the Pro Cathedral, after visiting his friends and relatives in England and Ireland.

**Halbrite, Sask.**—A handsome church and comfortable vicarage have just been erected at this place.

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#### SASKATCHEWAN.

**Jervois A. Newnham, D.D., Bishop, Prince Albert, N.W.T.**

**Melfort.**—All Saints'.—Mr. B. H. Pullinger, the catechist in charge of this Mission, sends his most hearty thanks to the Rev. J. Francis, Byng P. O., Dunville, Ont., for his gift of \$5.00 in answer to his appeal which was published in these columns a short time ago. Mr. Pullinger gives the following interesting details of various recent happenings in the Mission: "The Bishop visited us on December 13th for the purpose of confirming 15 persons. He gave us a most helpful sermon. Everyone felt that indeed it was good to have been present. The candidates

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were very much impressed by the way the Bishop conducted the service, and his visit has certainly given an impetus to the work of the Church here. We gave our Sunday school children their Christmas tree on Saturday, Dec. 26th. The Town Council kindly lent us the hall and the Woman's Auxiliary worked hard to provide the presents for the 73 children. Everyone had a very happy afternoon. Christmas Day saw our church prettily prepared for the services of the great day, although it was very cold, yet we had excellent congregations. Through that splendid organization the Brotherhood of St. Andrew we have been able to get into touch with many of our Churchpeople that would have remained unknown for some time at least.

**CALGARY.**

**Wm. Cyprian Pinkham, D.D., Bishop, Calgary N.W.T.**

**Calgary.**—The Bishop has conferred the Honorary Canonry of St. Peter, vacant by the resignation of the Rev. J. Hinchliffe, now of Chilliwack, B. C., upon the Rev. R. A. Robinson, who, up to the end of the year, was incumbent; but is now rector of St. Cyprian's, Lacombe, with St. Mary's Ponoka. The Rev. Stanely J. Stocken has received the appointment of Bishop's chaplain for Indian Missions. Through the efforts of the Woman's Guild of St. Peter's Okotoks, the debt on the church has been reduced to less than \$100, and the vestry have under consideration the question of completing the church by completing the brick veneering now partially done. Many of the Christmas offerings, which by a rule of Synod are given to the officiating clergyman were this year very good, showing the esteem in which the clergy of the diocese generally are held by the people they minister to. This is all the more gratifying when it is remembered how small, as a rule, the stipends of the clergy are, viz. \$600 for deacons, and \$700 for priests.

**NEW WESTMINSTER.**

**John Dart, D.D., Bishop, New Westminster, B.C.**

**Vancouver.**—Mrs. Thain, who, since the death of her husband, recently, has removed to Victoria, has been made a life member of the General Board of the W. A. Mrs. Thain, who was born in St. John, N. B., has resided on the Pacific Coast over forty years, and was the pioneer worker at Moodyville long before Vancouver was in existence. She is the mother of all Church work on Burrard Inlet. Sister Frances, head of St. Luke's Nursing Home, has been made a diocesan life member. Both ceremonies took place in St. James school house and the Archdeacon of Columbia (Dr. Penheart) spoke of their work in the past and voiced the kindly and affectionate feeling of all their present co-workers.

**Christ Church.**—The addition to the church, it is hoped, will be completed by February 21st, on which date the Lord Bishop of Ontario will preach.

**Laymen's Missionary Movement.**—The Lord Bishop of Fredericton is expected to preach in Christ Church and St. Paul's, Vancouver, in the interest of this movement, and the Sunday will be a campaign Sunday in the interest of Missions. The following day there will be an Anglican Laymen's Lunch in Pender Hall, addressed by the Bishop and a mass meeting in the evening in the Orange Hall. The Synod will meet in St. Paul's Parish on February 20th. The sermon will be preached by Rev. Canon Hinchliffe, B.A., rector of Chilliwack.

**Mission to Seamen Society.**—The Right Rev. F. W. Keator, D.D., Bishop of Olympia, visited Vancouver on New Year's Eve. He addressed the sailors at the Seamen's Institute and gave some reminiscences of his late visit to England. To our great regret Rev. A. E. Bernays, B.A., who only recently came into residence as chaplain, has been appointed by the Missions to Seamen Society to the chaplaincy at Rangoon, British Burmah, and will also act as chaplain to the Bishop of Rangoon. The Society has appointed his son, an ex-Lieutenant, R. N., as lay superintendent for the present. Sixteen hundred sailors attended the institute last month.

**Langley.**—At the recent visit of the Bishop to this parish (Rev. H. L. Hooper, vicar) his Lordship confirmed at St. Alban's Church, Langley Prairie, and consecrated the church at Fort Langley, where years ago the Hudson Bay Co. had one of its forts and trading posts.

**Westminster Junction.**—The Ven Archdeacon Pentreath organized the church people at this point on January 11th into a Mission, which will be known by the name of St. Catherine. A small church to seat about sixty will be built this spring. Messrs. J. Smith and R. Butt were appointed and elected Wardens. The Mission is a part of the work of Rev. Wm. Goxier, who holds services at St. John the Divine, Maple Ridge, St. John, Port Moody, and has recently started services at Pitt Meadows. A branch of the W. A. will be formed in February.

**North Vancouver.**—The present unconsecrated building has been removed to a corner of the church lot and will be used as a Parish Hall. A church to cost \$5,000.00 is now under construction. Services have been started by Rev. J. H. Hooper at Lynn Valley, where a small church is about to be built. On the 12th of January the Bishop held Confirmation services at St. John's, North Vancouver, and in the school house at Lynn Valley.

**CALEDONIA.**

**F. H. DuVernet, D.D., Bishop, Prince Rupert, B.C.**

**Lakkalzap. (Naas River).**—A new Mission House has just been completed for this station at a cost of \$1,800, which amount has been raised, leaving the building free from debt. The house consists of kitchen and two living rooms and a dispensary on the ground floor, and three bedrooms on the upper floor. During the past two years the Indians here have collected the sum of about \$900 towards the purchase of a steam saw mill and planer which they are now busily engaged in erecting. One of the objects of the mill is to provide the lumber with which to build a new church, and church hall. The sum of \$1,000 has been contributed towards the mill by friends of the Mission in England, and lumber to this value will be contributed free for the above mentioned purposes. A serious fire occurred at the Mission premises in January, 1908, when the Mission House, which had served for over thirty years, was completely destroyed.

**Correspondence.**

**CALGARY INDIAN MISSIONS.**

Sir,—Is it not time that a halt was called to the continued publishing of false statements about the North West dioceses from the pen of the Hon. S. H. Blake by the Board of Management of the M. S. C. C.? If what he writes was the conclusion of the Indian Committee appointed by the Board, I should have little to say. As it is, Mr. Blake's utterances are not the voice of one man, and as we think in the West, a very ill-informed one, of the conditions of things. I have seen in two Church papers at least a reference made to Mr. Blake's open letter to the Archbishop of Rupert's Land in which his strictures on the Diocese of Calgary are brought to the front. There are four statements in that letter which I take exception to. Three of them immediately concern Calgary. One of them is more general in its terms, but nevertheless false. I take it first. 1. Mr. Blake says "When the M. S. C. C. came into existence the Board determined that as stewards of the amounts contributed it could not devote them to the latter purpose" i.e., "for food and clothing of Indian children at boarding schools." "This being in contravention of the principle laid down by the Board, as above mentioned, in 1906 it was moved by Archdeacon Clark, seconded by Canon Fernet, and unanimously carried—"That no money received by the General Treasurer after the first of January next towards the support of the Indian schools be credited on the apportionment now adopted." Now I turn to the proceedings of the Board in October, 1903, and I find that it resolved "That the question of Indian Homes and Hospitals be referred to the Indian Committee, &c., &c." In the M. S. C. C. report for 1903 in the Historical Sketch it is stated, p. 4. It has recommended the Indian Homes as the most suitable object to which the offerings of the children can be devoted." In the proceedings of the Board, April '04, it is stated: "At the meeting held yesterday the committee suggested that the contributions of Sunday schools for Indian Homes should be specially granted for certain Indian schools which need assistance and are deserving of consideration because of the small grants made by the Gov-

ernment." For a time then Sunday schools were encouraged to contribute to Indian Homes, and such contributions were considered part of their apportionment. It was only when the contributions of the Sunday schools rose from \$2,075 in 1903, to over \$8,000 in 1906, that the resolution quoted by Mr. Blake was made. 2. Mr. Blake charges Calgary with giving \$2,650 of the general mission grant to Indian schools when the Board declared (Oct. 1907) that it would not contribute to them Mr. Blake has seen the Financial statement of the diocese for the year 1907. The last payment to Indian schools was made in September of that year, and the Board's resolution was in the following month, since when nothing has been paid to the Indian schools from M. S. C. C. grants. 3. Mr. Blake says the diocese only gave \$30.00 in contributions to the schools. A part of the money referred to above was from Calgary W. A.—sent through the Board as an appropriated contribution to the schools. Another sum larger than that quoted by Mr. Blake appears in the financial statement as contributed at the Blood Mission. 4. Mr. Blake objects to \$5,032 spent on food. This really amounts to about eleven cents per day per head for pupils and staff. Mr. Blake further states: "Some persons have chosen to introduce a factor which does not exist, and that is, that there is to be a sudden raid on all Boarding schools, and that they are to be closed. No such unreasonable proposition was ever presented." If Mr. Blake will look up the letter of the Hon. Frank Oliver, dated 14th January, '08, and addressed to himself, he will see, as I stated at the General Synod, that the proposal was to close every Protestant boarding school in Saskatchewan and Alberta, save three—two up in Athabasca Diocese, and one north of Prince Albert. 5. The pamphlet accompanying Mr. Blake's letter contains extracts from the United States Commissioner of Indian Affairs. It shows that the work is as varied and more so than ours in Canada. One type of boarding school, that which is at a distance from the Reservation, is hardly known, I think, in Canada. That is the type of boarding school which is being closed on the other side of the line. One sentence in the extracts relating to the type of school that we have in this diocese, exactly fits our case. It is as follows: "Though the day school system is the ideal mechanism for the uplifting of the Indians we cannot yet wholly dispense with boarding schools because so many tribes still continue the nomadic or semi-nomadic habits which would require the continual moving of the day schools from place to place in order to keep near a sufficient number of families for their support."

J. W. Tims,  
Secretary-Treasurer.

**PAROCHIAL MISSIONS.**

Sir,—I was particularly pleased to see your article upon "Parochial Missions" (page 24) as it is calculated to do much good, and will enable the clergy to judge for themselves of the value and scope of a Parochial Mission, and it comes still more opportunely as we in this diocese now have our own Parochial Evangelist. From a long personal experience I can testify to the good that has been done by this agency, by the awakening of the Godly, the rousing of the careless, and the ingathering of the wanderer; it is not only a means of breaking up the fallow ground, but it tends to the deepening of spiritual life, and is good for parson and people. I notice that in clause 4a no mention is made of the Church Army Hymn Book. I know all the books mentioned in this reply, and have no hesitation in saying that for practical use and results the Church Army Book outclasses them all, and it has this additional merit, which is not found in the other mission books, that at the end of the hymns there is found a shortened form of service from the Prayer Book, together with the Communion office—the use of this book therefore obviates the provision of a second book which is an immense advantage, and means the simplification of mission services for outsiders who cannot follow the Prayer Book. The hymns in this collection are from various sources, Moody and Sankey's best, well-known Church hymns, some from Aiken's the S.P.C.K., the London Mission Hymn Book, &c., whilst for convenience in use, they are all classified and arranged under headings, such as assurance, prayer, service, gospel and so on, and yet the Church seasons are not forgotten for you will find hymns for all the seasons.

F. L. B.

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### British and Foreign

The Rev. S. A. Alexander, Canon of Gloucester Cathedral and Head of the Gloucester College of Mission Clergy, has been appointed by the Crown a Canon Residentiary of St. Paul's Cathedral, London, in place of the Most Rev. Dr. Lang, Archbishop of York.

A memorial tablet to the late Bishop of New York has been erected by Mrs. Potter in St. George's, Schenectady, N. Y. This church will also soon be enriched by a tablet erected by Mr. J. Peirpont Morgan to the memory of the late Bishop Williams of Connecticut, who was for some time rector of the church.

Mr. F. K. North has been appointed Chancellor of the Diocese of Norwich in succession to the late Mr. T. C. Blofield. Mr. North was educated at Eton and Trinity College, Cambridge. He is one of the Norfolk revising barristers and a member of the South Eastern Circuit. He took his degree, B.A., and LL.B., in 1882.

Miss Lillian Wilson, a Leicester girl of 16, recently accomplished a remarkable ringing feat by taking part in a peal of 5,072 Bob major on St. John's Church bells in that city. Although the task occupied 3 hours and 15 minutes, she accomplished it with comparative ease and is the first lady to achieve such a performance in the Midlands.

The death occurred at Barwell near Nuneaton, lately of Mr. John Needham, the oldest bell ringer in England, who celebrated his 96th birthday a few months ago. As the sexton of Barwell he has dug 2,500 graves and has been present at 600 weddings. Some years ago he dug his own grave and his body was interred therein.

The Year Book of the Church of the Incarnation, New York, which was recently issued, shows that the communicants number 1,319. The receipts of the parish during the year were \$167,000. Of the amount raised last year, \$10,000 was sent to missions outside the diocese and 8,800 was given to missionary work within the diocese.

The Rev. J. F. and Mrs. Smith were presented recently by the people of St. Luke's and St. Barnabas' Church, Glasgow, with a purse of sovereigns and a handsome writing bureau respectively. The Bishop of the diocese made the presentation. Mr. Smith, after 13½ years' work as rector of this parish, has lately been appointed rector of Muthill.

The Rev. D. H. Browne, immediately after being ordained deacon, was presented with a silver Communion Service by the members of the Bronx (New York) Church Club.

Mrs. Henry C. Potter has offered to erect a new organ in Christ Church, Cooperstown, New York, as a memorial to the late Bishop of New York, and the offer has been accepted.

St. John's Church, Selkirk, has been greatly enhanced in beauty lately by various improvements. These include a new pulpit, chancel screen, reredos and altar cross and vases, whilst the lighting of the building has also been thoroughly overhauled and much improved. The pulpit, the reredos and the altar cross and vases are gifts by various members of the congregation.

The new Deanery of the Western Theological Seminary, Chicago, is now completed. The whole of this handsome gift is due to the generosity of donors whose names have not been given to the public. They

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have added a much needed edifice to the increasing equipment of the seminary. The Dean, Dr. DeWitt, and his wife and daughters have now moved into their new home.

## United Empire Bank of Canada

### Report of the Directors Submitted to the Shareholders at the THIRD ANNUAL MEETING Held at the Head Office of the Bank on WEDNESDAY, 20th JANUARY, 1909.

The Directors have pleasure in presenting the accompanying statement of the affairs of the Bank for the year ending 31st December, 1908.

The business for the year shows marked improvement. Deposits have increased by over fifty per cent. (50 per cent.). The Branches are all making encouraging progress; several Branches, however, are not yet self-supporting and it has not been deemed wise to open any new offices during the year.

A Dividend of one per cent. for the past three months, has been declared payable and January, 1909.

The Head Office and Branches have been carefully inspected, and the Officers have discharged their duties satisfactorily.

All of which is respectfully submitted.

**SAMUEL BARKER, President.**

### PROFIT AND LOSS ACCOUNT 31st December, 1908.

Provincial Government taxes paid	\$813.21	Balance brought forward from 31st December, 1907	\$150.34
Dividend No. 1	5,017.92	Net Profits for year ending 31st December, 1908, after deducting expenses of management, interest paid and accrued on deposits and making provision for bad and doubtful debts	15,823.59
Balance carried forward at credit of Profit and Loss Account, 31st December, 1908	10,122.80		
	\$15,953.93		\$15,953.93

### LIABILITIES.

Notes in circulation	\$129,315.00
Deposits bearing interest (including interest to date)	\$832,554.56
Deposits not bearing interest	322,208.04
Due to Banks in United Kingdom	1,212,763.50
Drafts drawn between Branches, outstanding	180,776.62
Dividend payable 2nd January, 1909	28,387.98
Balance at credit of Profit and Loss Account, 31st December, 1908	5,017.92
Capital paid up	10,122.80
	\$1,569,843.82
	501,792.00
	\$2,068,175.82

### ASSETS.

Specie and Dominion Government Notes	\$35,636.71
Deposit with Dominion Government for security of note circulation	12,000.00
Notes of and cheques on other Banks	45,610.39
Balance due from other Banks in Canada	\$292,241.26
Balance due from other Banks in United Kingdom and United States	19,768.09
Railway and other bonds, debentures and stocks	312,009.35
Call loans on stocks and bonds in Canada	175,000.00
Current loans and discounts	111,650.00
Overdue debts (loss provided for)	1,259,596.88
Office furniture, safes and vaults, etc., at Head Office and Branches	58,172.87
Other assets not included under foregoing heads	56,436.73
	2,062.89
	\$2,068,175.82

**GEO. P. REID, General Manager.**

### REPORT OF THE PROCEEDINGS.

There was a fairly large attendance of Shareholders. Mr. Samuel Barker, M.P., President, occupied the chair, and Mr. George P. Reid acted as Secretary.

The President dealt at some length with the statement presented with the business of the year, and the prospects of the future, and upon his motion, seconded by Mr. Bennett Rosamond, the report was unanimously adopted.

The usual vote of thanks was tendered to the President, Directors and Officers.

The Scrutineers reported the following gentlemen elected as Directors: Samuel Barker, Esq., M.P.; Mark Bredin, Esq.; T. Willes Chitty, Esq.; Geo. A. Clare, Esq., M.P.; E. E. A. DuVernet, Esq., K.C.; Lt.-Col. F. T. C. DuVernet; Rev. T. C. Street Macklem, D.D.; M. McLaughlin, Esq.; S. Stanley Marling, Esq., J.P.; Bennett Rosamond, Esq.; William J. Smith, Esq.

At a subsequent meeting of the new Board of Directors, Mr. Samuel Barker, M.P., was elected President.

The Rev. J. H. Eccleston, D.D., celebrated his 25th anniversary as rector of Emmanuel Church, Baltimore, on Sunday, January 10th. A feature of the special service held in commemoration of the interesting event was the presentation by the ladies of the church of \$12,300 as the nucleus of an endowment fund of \$100,000 which it is hoped to raise for the church.

After thirteen years endeavour the property No. 3 west 53rd street, New York, has been purchased by St. Thomas Church. The present rectory site will be utilized in the erection of a new edifice to cost \$1,000,000, replacing the temporary structure erected soon after the destruction by fire of the well-known church which was built by the congregation on moving from its down-town location.

The Rev. E. Cornwall Jones, who lately resigned his pastorate of Yarmouth Congregational Church whilst occupying the position of President of the Norfolk Congregational Union,



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INCORPORATED 1855

was a short time ago ordained deacon at Aberdeen by the Bishop of the diocese and was subsequently licensed by his Lordship to the curacy of Christ Church, Kincardine, with the charge of St. Thomas' at Aboyne in Aberdeenshire.

The Rev. S. C. Carpenter, M.A., vice-principal of the Clergy Training School and Chaplain of Jesus College, Cambridge, has been appointed Warden of the Gonville and Cains College Mission at Battersea. In the place of the late Rev. Dr. Jelf the Governors of Charterhouse School have appointed the Rev. G. S. Davies, M.A., late assistant master at Charterhouse School, Godalming, master of Sutton's Hospital or the Charterhouse, London, E. C.

The Rev. John Dawson, M.A., late vicar of Holy Trinity, Weston-super-Mare, was lately honoured by a special message from the King at Sandringham in which His Majesty sent his congratulations to Mrs. Dawson and himself on the occasion of their Diamond Wedding. Mr. Dawson, who is in his 84th year, was obliged to retire from his living two years ago on account of ill health. He, however, still conducts Divine service in the chapel of the sanatorium at Weston every Sunday.

The chapel of the S. P. G. House in Tufton St., Westminster, was crowded with the friends of the Right Rev. Dr. Boutflower, the new Bishop of South Tokyo, Japan, and his sister, Miss Boutflower, on the 6th of January, who had gathered together there in order to take part in the service of blessing and farewell which preceded the departure of these two to take up the work which lies before them in the Empire of Japan. They left England on the following morning en route for the Far East.

One of the sad results of the recent earthquake at Messina is the established fact that a most popular member of the Anglican Communion, the Rev. Charles Huleatt, British chaplain at Messina, has perished in the fearful catastrophe. His fate and that of his family has been definitely established. A party of British bluejackets, under Lieutenant

Nevin, from H. M. S. Exmouth, spent many hours excavating the ruins of the chaplain's residence, and after great difficulty found the bodies of Mr. Huleatt and one of his children. The whole family perished; namely, the Rev. and Mrs. Huleatt and their four children.

In 909, when King Edward the Elder had been eight years upon the throne, Archbishop Plegmund consecrated in one day the seven Bishops of Winchester, Selsey, Sherborne, Dorchester, Ramsbury, Wells, and Crediton, and the three last were newly-founded sees. Ramsbury was some 830 years ago united with Sherborne, and the Bishop of Salisbury now rules the two former dioceses. Winchester and Wells still have the cathedrals of their respective bishops. Dorchester, after belonging to the Diocese of Lincoln, is now represented by Oxford, and Crediton has since 1050 been transferred to Exeter, but provides a title for the popular Suffragan-Bishop, Dr. Terfusis. A commemoration service, at which the Bishop of Bristol will preach, is to be held early in June at Holy Cross Church, Crediton, which has been in turn monastic, cathedral, collegiate, and now parochial. The Bishops of Exeter, Crediton, and Marlborough intend to be present, and Archbishop Plegmund's successor at Canterbury will be there if his engagements permit. The successors of the other bishops consecrated in 909 have also been invited. Wells also intends to celebrate its millenary this year.

The Rev. W. G. Cameron, M.A., of the Mission College of All Hallows', Barking, London, has been appointed to the vicarage of All Saints', Clapton, in the Diocese of London. The living is an important one of some 16,000 people, with a large parish church and two Mission churches, served by a staff of four clergy. Mr. Cameron is a son of the late Rev. Donald Cameron of S. John's Ballachulish, and a brother of Rev. Allan T. Cameron, rector of S. Andrew's Edinburgh. He was ordained with a title to S. Martin's, Edinburgh, for work at S. Mungo's Balerno. From there he went as curate-in-charge of S. Michael's, Upton Park, under Rev. E. N. Powell, now Bishop of Mashonaland. For the last three years he has been working under Dr. Arthur W. Robinson, Warden of the Mission College of All Hallows', Barking, where he has had a varied experience, the college being a college of preachers, whose services are at the disposal of the Church at large. During his time in the city, Mr. Cameron was founder, and is now hon. secretary of the City of London Branch of the Church of England Men's Society, with Canon Scott Holland as its chairman. The branch is doing excellent work in connection with its lodgings section, and has just started a welcome section for Japanese students in London, in response to a request made by Japanese delegates to the Pan-Anglican Congress.

**Children's Department**

**AS GOOD CHOOSES.**

My life is not what I have chosen. I often long for quiet, for reading and for thought. It seems to me to be a very paradise to be able to read, to think, go into deep things, gather the glorious riches of intellectual culture. God has forbidden it in His Providence. I must spend hours in receiving people to speak to me about all manner of trifles; must reply to letters about nothing; must engage in public work on everything; employ

my life on what seems uncongenial, temporary, waste.

Yet God knows me better than I know myself. He knows my gifts, my powers, my failings and weaknesses, what I can do and what I cannot do. So I desire to be led, and not to lead—to follow Him.—Norman McLeod.

God is our Home; and in that home life all His gifts are freely bestowed upon us. We can use and enjoy them; nay, we ought to do so. The marvellous endowments of our human nature—of the mind, of the senses, of love and of beauty; all the marvels of this universe in which we live, which man half receives and half creates; these we are meant to know, to use, to enjoy. It is the very privilege of man to be able in some degree to "share God's rapture" in His creation, to see and know that it is "very good."

**When Your Child Has a Cold.**

Are you satisfied with anything that sells under the name of cough medicine?

Or do you search out a medicine of proven value such as Dr. Chase's Syrup of Linseed and Turpentine?

How few cases of consumption there would be if every child's cold were looked after as it should be.

Did you ever think of it in this way?

It is the neglected cough and cold that leads to the dreadful lung diseases sooner or later. From repeated attacks the lungs are weakened and there comes pneumonia or consumption with their dreadfully fatal results.

How watchful parents should be of their children! How careful to use effective treatment instead of trusting to cough mixtures which are often of little value or of harmful effects.

Because it is prepared from linseed, turpentine and other simple but wonderfully effective ingredients, Dr. Chase's Syrup of Linseed and Turpentine is particularly suitable as a treatment for children's coughs and colds.

Croup, bronchitis and even whooping cough yields to the influence of this great medicine and for this reason it is kept constantly on hand in the majority of homes and has enormous sales.

Mrs. John Chesney, Innerkip, Ont., writes: "Dr. Chase's Syrup of Linseed and Turpentine cured my little girl of whooping cough when the doctor had given her up and since then we always keep it in the house as a treatment for coughs and colds. It is the best medicine we ever used."

There is no getting round statements such as this and you want the most effective treatment possible when your child becomes ill. Dr. Chase's Syrup of Linseed & Turpentine, 25 cts. a bottle, at all dealers, or Edmanson, Bates & Co., Toronto.

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The ancients knew the value of charcoal and administered it in cases of illness, especially pertaining to the stomach. In England to-day charcoal poultices are used for ulcers, boils, etc., while some physicians in Europe claim to cure many skin diseases by covering the afflicted skin with charcoal powder.

Stuart's Charcoal Lozenges go into the mouth and transfer four odors at once into oxygen, absorb noxious gases and acids, and when swallowed mix with the digestive juices and stop gas making, fermentation and decay.

By their gentle qualities they control beneficially bowel action and stop diarrhoea and constipation.

Bad breath simply cannot exist when charcoal is used. There are no ifs or ands about this statement. Don't take our word for it, but look into the matter yourself. Ask your druggist or physician, or better still, look up charcoal in your encyclopedia. The beauty of Stuart's Charcoal Lozenges is that the highest pharmaceutical expert knowledge obtainable has been used to prepare a lozenge that will give to man the best form of charcoal for use.

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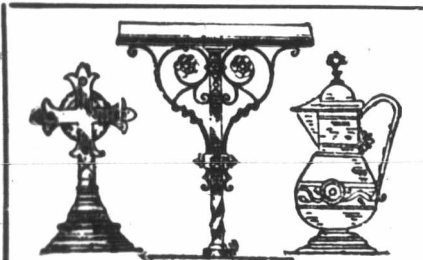
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