

Messenger and Visitor

THE CHRISTIAN MESSENGER
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THE CHRISTIAN VISITOR
VOLUME XLVII.

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SAINT JOHN, N. B., WEDNESDAY, NOVEMBER 27, 1896.

Agents of the Messenger and Visitor and all having business to do with the paper are hereby requested to take notice of the change in the office of Business Manager. All communications relating to subscriptions or other matters of business and all letters containing money or money orders for the paper should be addressed to A. H. Chipman, instead of to Rev. J. H. Saunders as heretofore. Correspondents are also requested to read carefully the notice at the head of our fourth page.

—It is, says the *Congregationalist*, a singular coincidence that the lamented Bishop Brooks preached his last sermon outside of Boston in the little town of Readville, which is the place whither Dr. S. F. Smith was going to preach last Sunday when stricken down with heart disease.

—The *New York Examiner* proposes, if it shall receive sufficient encouragement, to undertake the publication of a *Baptist Quarterly* at the subscription price of \$2.00 per year, and says—"If at the end of a year it proves a success and the officers of our noble Publication Society deem it advisable to assume its further issue, we will turn it over to them—otherwise continue it ourselves."

—A religious exchange from across the border remarks: When one day last week an eminent and honored clergyman, on being elected moderator of an installing council, suddenly took off his coat and appeared in his shirt sleeves, a theological tussle seemed to be imminent. But as both the candidate and the moderator appeared to agree on all mooted points, the audience concluded that the action of the presiding officer was either accidental or the result of absent-mindedness.

—It is stated that the captain of Harvard's football team, being called to account for failure to make satisfactory progress in his studies, gave as an excuse for his remissness that he was unable to keep up his studies and also give the required time and attention to the practice of football, which latter he held was entitled to first consideration. The University authorities, it seems, had the temerity to take a different view of the matter and to inform the young gentleman that his honorable connection with the institution would depend upon his achievements in the lecture room and on examination day rather than on his prowess on the football field.

—The *Standard* calls attention to the important results to Archaeology and Biblical Science which would probably come with the breaking up of the Ottoman Empire. "The government of Turkey controls the majority of the Biblical sites and districts where material lies hidden of value to the student of the Bible and of ancient history. Exploration and excavation are now made as difficult and as costly as possible to the scholar. The Turk will do nothing himself nor let anyone else do anything for which he is not himself well paid. Great tracts of the east under Turkish rule are in utter disorder, when occasional warfare would produce order in a fortnight and open opportunities to the Biblical archaeologist which are simply overwhelming. What light on the Bible lies hidden under the Turkish bush!"

—It seems that a certain Mrs. Poter has been saying some very uncomplimentary things about Yale University and the city of New Haven. The *Hartford Secretary* thinks that the lady meant all right and that she has been misjudged and too severely criticised by the press. The *Secretary* confesses that Mrs. Poter's statements "will not bear analysis," but contends that "she had a right to her opinion of Yale, though that opinion is very erroneous and unjust." As a principal of ethics this is funny. How could the lady or any other person have the right to think and to publicly declare that a great University is a sink of iniquity—which is about what Mrs. Poter seems to have done—if such an opinion is erroneous and unjust. It would seem to us that Mrs. P. "had a right" to ascertain the facts before she undertook to have and to express an opinion on so important a subject, and the remark applies to a good many other people and their opinions.

—On Thanksgiving Day religious services were held in many of the churches of St. John. In German St. church a union service was held in which the Baptist churches on the east side of the

harbor participated. The congregation was quite as large as was to be expected, considering what the attendance on such occasions usually is and that the morning was rough and unpleasant. But it must be said that the number present was far smaller than it should have been, considering the importance of the occasion and the character of the service. Rev. Dr. Carey was the preacher, who, taking as his text Ps. 116:12, discoursed with his accustomed eloquence and force upon the appropriate theme, setting forth the great and manifold blessings which are bestowed upon us as a people, as families and as individuals, and pointing out the returns which these blessings call for in devout gratitude and hearty consecration to God's service. Pastors Gates and Daley participated in the service. An offering was taken for the Protestant Orphan's Asylum of the city.

—An exchange tells how an over-worked but wide-awake pastor managed to secure an excellent assistant at a very small salary. The pastor wrote:

"I took a new turn on my church and woke up these new subscriptions. At the close of the sermon I said: 'See here, brethren, I want you to employ an assistant pastor; I can't do all the work on this field. I have my mind on an alien one you can get cheap—a grand, good preacher, too. He will preach you fifty-two sermons a year, and deliver full as many lectures. Then he will keep you posted on the movements of all our churches, give you all important news, discuss the Sunday school lesson, talk to the Young People's Union, and help them on their topics. He is very prompt, never misses an appointment, comes rain or shine. Cheap, did I say? Yes, amazing cheap! . . . Here, I will show you the preacher (drawing a copy of the paper from under the pulpit); this is the fellow. See, he is pure and clean, inside and out, and a Baptist of the first water.' At first they looked dazed, stupified, but soon a smile took the place of confusion, and a large number of new subscribers were promptly secured."

—EVERY week and almost every day brings reports of new and terrible atrocities perpetrated by the Kurds upon the Armenian Christians. The Turkish soldiers, instead of affording protection to the defenceless people, join in the massacre, and are declared to be in many cases even more aggressive than the Kurds themselves. A massacre is reported to have taken place at Kharput no longer ago than Nov. 16 in which hundreds if not thousands were slaughtered. It is stated that American buildings were fired upon and that a shell burst in the house of Dr. N. H. Barnum, an American missionary, though fortunately none of the household were hurt. The value of missionary property destroyed at this place is estimated at \$100,000. It is also stated in this connection that a Canadian missionary named Martin, a native of P. E. Island, was terribly beaten and afterwards imprisoned in Fekkeh, near Padjin. It does not appear that any missionaries or other foreign residents have been killed. The Turkish authorities have had the fear of foreign governments before their eyes and have given to citizens of other countries the protection that is denied to Armenians.

—THAT St. John is to be the winter port for the present year at least of a trans-Atlantic line of steamers has become an assured fact, the Beaver line, a Canadian Company, having secured for this purpose a grant of \$25,000 from the Dominion government. The work necessary to provide the necessary shipping facilities and connection with the C. P. railway is being pushed forward. In this connection it is to be noted that the much-talked-of British Canadian fast trans-Atlantic steam ship service appears now to have a much fairer prospect of realization than ever before. It is announced from Ottawa that the Dominion government is informed that Hon. Joseph Chamberlain, Secretary of State for the Colonies, has given assurances to the High Commissioner for Canada that the Imperial government will support a fast service between Canada and Great Britain to the extent of £75,000 per annum. The Imperial government, it is stated, will require that the vessels shall be of the highest class, of not less than 30 knots speed and that tenders shall be invited for the service. The offer thus made taken in connection with that of the Dominion government of an annual subsidy of \$750,000 for such a service would appear to be quite sufficient to secure its realization. Mr. Chamberlain, it is said, is of the opinion that the service can be furnished for a somewhat smaller subsidy than is thus provided. We presume, however, that a good many hard-headed people will consider that a 30 knot British Canadian line on these terms is little other than a very expensive luxury.

For Spasmodic Coughs—Minard's Honey Balsam.

PASSING EVENTS.

PROM the reports that come from Constantinople it would appear that the Sultan has at last become thoroughly alarmed. It has dawned upon him that the condition of affairs in the Empire which he has so long misruled has become one of extreme gravity both for himself personally and for his government. The situation with which he now finds himself confronted is one that demands serious treatment even from him. He begins to perceive that it is no longer safe or possible for him to permit the liberties and lives of the best of his subjects to be sacrificed to murderous malice and brutal lust. He has awakened from his dream, but too late. His repentance at best is but the result of fear, the perception that the powers of Europe, and what is back of them, the outraged public sentiment of the Christian world—especially that of England—can no longer be trifled with. Accordingly the world has before it the strange and unprecedented spectacle of the ruler of the Ottoman Empire sending a letter to the Prime Minister of Great Britain on account of a public speech delivered by the latter and piteously begging him to make another speech to say that he, the Sultan, is desirous of executing the reforms which he has promised, pledging his word of honor! that he will keep you posted on the movements of all our churches, give you all important news, discuss the Sunday school lesson, talk to the Young People's Union, and help them on their topics. He is very prompt, never misses an appointment, comes rain or shine. Cheap, did I say? Yes, amazing cheap! . . . Here, I will show you the preacher (drawing a copy of the paper from under the pulpit); this is the fellow. See, he is pure and clean, inside and out, and a Baptist of the first water.' At first they looked dazed, stupified, but soon a smile took the place of confusion, and a large number of new subscribers were promptly secured."

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For Spasmodic Coughs—Minard's Honey Balsam.

ALL the Colonial agents in London, except the representatives of West and South Australia, had a conference at the Colonial Office on Tuesday last, with Mr. Chamberlain, Secretary of State for the Colonies, with the result, it is stated, that Mr. Chamberlain agreed to appoint a commission to arrange the details of the construction of the proposed Pacific cable. The commission is to be formed by the appointment by the Imperial Government, Australia and Canada of two delegates each, and the commission will proceed with its work as soon as possible. The representatives of Cape Colony and Natal were absent at the meeting and Mr. Chamberlain remarked that the presence of the representatives of colonies having no concern in the project in its present form was an evidence of solidarity and sympathy. He expressed the opinion that the project promised a fair prospect of remunerative return upon the capital required.

"The Spirit also helpeth our infirmities."

Every mechanical contrivance in the world proclaims the limitations of physical strength in man. The fact that people do not believe that no other man understood as he did the source of power in Christian service, and how to appropriate that power by going directly to the source for his supply for every need. The apostle in the eighth chapter of his Epistle to the Romans leads us right up into the holiest places of the Christian's training school. He tells us that those who are in Christ have "no condemnation." He shows us that we are "sons of God," and "joint heirs with Christ." He makes it plain that we can know that we have been "fore-known," "predestinated," "called," and "justified," and that we shall be "glorified."

He declares that nothing shall separate us from the love of God. But he also shows, and it almost seems that the whole chapter was written for the express purpose of showing it, that all these operations and experiences would be useless unless they were accompanied by an energizing and intelligent faith in the Holy Spirit. The weakness, the inherent infirmities, of the flesh are made most prominent by contrast, and as if to make that contrast incapable of being overlooked, he tells us that the infirmity is most apparent the Holy Spirit is most helpful.

The Spirit helps our infirmities by freeing us from the law of sin. The law that works as inevitably as the law of gravitation or any other law of God, but that the commission of one evil deed makes the next evil deed easier to commit; that the fostering of one sinful thought will enlarge a habitation for other evil thoughts; that the Spirit breaks the law of death, that invincible and constant degeneracy that is too potent in the world to need description. The Spirit is the essence of life and His presence in the heart insures constant growth.

The Spirit will also help our physical infirmities (Rom. 8:11) While this truth has been greatly abused let us not for that cause miss the blessing it really contains. C. G. Finney tells in his sermons that when a young man he believed consumption had laid hold of him, and he determined to work for God as though each day would be his last. At the end of six months of consuming labor, preaching twice and sometimes three and four times every day, he was always in entire dependence on the Spirit, he found himself in sound health with no trace of consumption about him.

We are helped by the Spirit in our infirmities (Rom. 8:26, 27). Let us get the fine shades of meaning contained in these remarkable verses as brought out in Rotherham's translation: "But, in the same way, the Spirit also helps us in our weakness; for, what we should pray for as we ought, we know not, but the Spirit itself is making intercession with sighs unutterable; and He who searches the heart knows what it is that the Spirit prays for, because according to God, He intercedes in behalf of saints." We may know for a certainty that our prayers are not heard and are therefore useless, if we do not pray "in the Spirit." If we do pray in the Spirit and can be always "filled with the Spirit," we may know that we shall have the thing for which we petition. The matter is made so simple; it is the Spirit who is heard. When He prays He intercedes "according to God," or from familiar knowledge of God and all His ways. God knows "what the Spirit prays for" because it is an absolute impossibility for the Spirit to "prefer" anything that is not "according to God." Being always "filled with the Spirit," if we had constant "fellowship with the Spirit," if in every move we were given up to "led by the Spirit," his holy praying would be in unison among us, what marvelous "demonstrations of the Spirit and of power" would take place in our own hearts and lives, and in the churches with which we claim to have fellowship! Ontario, Cal., Nov. 9, 1895. L. R.

Report of Thirty-eighth Semi-Annual Session of the Farmouth County Sunday School Convention.

Held at Old's, Yarmouth County, N. S., Oct. 24th, 1896.

This session of the Convention was a notable one, marking, if not a new era in this department of Christian work, at least an important step in advance. Both the morning and afternoon meetings were fully attended, the number of delegates present being unusually large. The report of the county visitor, who had been appointed at the Spring session of the Convention, opened up a new field of thought and discussion.

A paper read by pastor R. H. Thomas on the question, "What degree of prominence should be given the subject of missions in the Sunday school, and how may the missionary spirit be inspired and sustained?" and an address by pastor Tingley on "Consecration; what it is and what part should it have in a Sunday school teacher's life and work?" were of absorbing interest, and produced lively and profitable discussion. Both subjects had grown out of the visitor's experience in going over the field, and were especially interesting in view of the present status of the schools.

The visitor's report also gave rise to the discussion of other subjects, and the unanimous passing of resolutions recommending to the schools,

1. That they resolve themselves into Mission Bands, with the use of mite boxes in collecting monies for missions. (The essential feature of this plan is that collections are taken by means of these boxes in the classes every Sunday.)

2. That they adopt the envelope system as superior to any other for collecting money for school purposes.

3. That the system of tithing be heartily endorsed, and brought into general practice.

Discussion brought out the fact that remarkable results had already been attained by some of the schools having made a beginning in the line of these reforms.

Reports were received from all the schools in the county but one, (20 out of a possible 21) and a spirit of hopefulness and persevering earnestness seemed to characterize them as a whole.

As the work of the county visitor cannot with advantage be prosecuted during the winter months, the question of continuing the office was left in abeyance till the Spring session.

P. D. KINNEY, Sec'y.

Church Edifice Fund.

During the last two years the debt resting upon the General Treasury of the Home Mission Board has been so great that it has not been thought best to say much about the Church Edifice Fund. We wish now to call the attention of our churches and Sunday schools to this department of our Home Mission work. We are sending out the outline of a concert exercise suitable for Christmas time, which we hope all our schools will use and send the collection to us for the Church Edifice Fund. If all will do this, we shall be able to respond to some of the appeals for help that have come to us from those who have no suitable church home. The good that can be done by these donations is well set forth in the words of a brother in N. B. who has recently written me of the large addition in one of his churches. He says, "If the Board had not given that \$50 I do not believe we would have any interest in this place today." Could the Board have made a small grant this Spring we would now have a good place of worship in a community where it is much needed.

Look out for the concert exercise and do not fail to have the concert, and send in a good collection.

A. CONROY,
Cor. Sec'y H. M. B.
Wolville, Nov. 18.

W. B. M. U.

W. B. M. U.
We are laborers together with God.

Contributors to this column will please address Mrs. J. W. Manning, St. John West, N. B.

PRAYER TOPIC FOR NOVEMBER.

For our North West Mission, the laborers there and for a large number of souls. Also that those in India who are kept back by their own countrymen from coming out boldly.

SPECIAL REQUEST FOR PRAYER.

That the Holy Spirit will lay upon the hearts of the Pastors and membership of our churches the service of the Lord Jesus Christ who have been committed to our charge.

We are greatly pleased with the interesting accounts of Thanksgiving services, held in connection with our W. M. A. S., and hope they will stimulate others to do likewise. These meetings cannot fail to do good and increase the interest in our Mission work.

Let us be encouraged by the fact that during the last quarter more money was contributed by our Societies than in any corresponding quarter since our existence. Shall we not strive to raise enough money this twenty-fifth anniversary year to send out our young ladies who will be ready to go in the autumn. The monthly Union prayer meeting of the W. M. A. S., of St. John, will be held in Leinster St. church, on Thursday, 28th, at 3.30 P. M.

W. M. A. Society Notes from Bridgetown.

It was not convenient for our Society to recognize Crusade Day in October, so the eighth of November was appointed for that purpose.

In the morning prayer by sisters at home; in the afternoon the regular monthly meeting of the Union was held, with good attendance. Several visitors present, also a representation from Centerville Union. After the usual opening exercises, and roll call, business

was taken up, visitors welcomed and new names solicited. Our hearts were cheered by the earnestness of four. At the close of this session all were invited to the reception room where tables were spread and sisters in waiting to receive invited guests, of which each member had the privilege of inviting one. Here a social hour was thoroughly enjoyed.

A public missionary meeting was the appointment for the evening, President Huntington presiding. A programme, consisting of music, readings, recitations, also a missionary dialogue (representing three young ladies, each telling their experience in the way of collecting for missions), sufficient to say that each experience was true to life, and was successfully carried out. An interesting feature of the programme being the opening of Thanksgiving envelopes, each envelope containing beside the thank-offering a text of Scripture, or words expressing thankfulness for blessings received. One sister enclosing a five dollar bill as a thank-offering for being twenty-five years a member of the W. M. A. S. of Bridgetown. Although a third or more of the sisters, for reasons best known to themselves, did not respond, the amount raised by the envelopes was \$17.50. Our usual collection was also taken for Home Missions.

Thus closes the record of another Crusade Day. To interest the people in missions, both Home and Foreign, is the object of our Union, and may God's blessing rest upon our efforts and help us each to remember our motto for the year, "Workers together with Him."

The sisters of the W. M. A. Society of the Charlottetown Baptist church held a Thank-offering service on Wednesday evening, Oct. 15. Invitations had been sent to the sisters of the church and congregation, asking them to be present and contribute as the Lord has prospered them. Although the evening was unfavorable quite a large number were present. A programme of readings on Missionary topics, interspersed with music was carried out. One reading in particular might be mentioned, that was the reading of the President's letter in the October "Tidings" containing so much valuable information. It must have appealed to everyone present to be more faithful to this blessed cause of Foreign Missions. Then followed perhaps the most important part of the programme, the opening of the envelopes and reading the texts which were enclosed with the offerings. The reading of so many blessed promises from God's own word could not fail to inspire all with new courage for the coming year and lead all to a deeper devotion to the service of our Lord. Sisters, when we think for one moment of the severe trials which our faithful missionaries are undergoing at the present time, of the perishing multitudes of heathen who have never heard of our blessed Saviour, of the fewness of the laborers in this part of Christ's vineyard, it seems to us that our hearts, which have been cleansed by His own precious blood, must condemn us that we are doing nothing for the advancement of Christ's Kingdom on the Foreign Field.

Let us arouse ourselves during this coming year. Let us pray as never before, believe as never before, labor as never before, give as never before. Let us persevere in the noble work of the Lord and the God of all grace will give us the victory through our Lord Jesus Christ.

Not to the strong is the battle,
Not to the swift is the race,
But to the true and the faithful
Victory is counted by grace."

LENA L. COREY.

The Cavendish Aid Society celebrated their 25th anniversary at their October meeting. The president, Miss Margaret McNeill, presided. The following programme was much enjoyed: Reading of Scripture and prayer; by president; Brief history of the Society, Miss Adelaide Clark; Recitation, Miss Annie Clark; Roll call; Recitation, Miss Ethel Simpson; Reading, Mrs. Armstrong's Sermon; Recitation, Miss Margaret McNeill. Appropriate music was interspersed. The Presbyterian Society having been invited were called upon and Mrs. Archibald responded by a few appropriate remarks. Mrs. J. G. Clark also read a short paper.

The Roll Call was a very interesting part of the programme. All members present responded to their names either by a few remarks or a text of Scripture. There were also quite a number of interesting messages and letters from old and absent members, among which I might mention one from Rev. M. P. Freeman who was pastor of the church and who organized the Society twenty-five years ago, it being the first on the Island. Having no direct word from Miss Clark, missionary, in response to her name "Tidings," written by her, was read by Mrs. Arthur Simpson.

After singing Doxology the meeting was closed with prayer by Mrs. Archibald. Amount handed to treasurer \$15.75. Miss J. C. STEARNS.

—We are pleased to learn from Principal Oakes that Horton Collegiate Academy is enjoying more than ordinary prosperity this term. Seventy-two students are enrolled against 56 at the same date last year, and the term's income will be about \$1,000 larger than that of the corresponding term of '94. Every room in Chipman Hall and the Academy Home is occupied. The students are contented and the order is of the best. The advantages which the Academy offers to students preparing for college are greater, Mr. Oakes believes, than can be secured in the public schools.



of a neglected Cold. BRONCHITIS. LUNGS

BY TAKING CHERRY PECTORAL

Sabbath School. BIBLE LESSONS.

Adapted from Palmist's Select Notes. FOURTH QUARTER. Lesson X. Dec. 8. 1 Sam. 17: 26-51.

DAVID AND GOLIATH.

GOLDEN TEXT. "The battle is the Lord's."—1 SAM. 17: 47.

EXPLANATORY. Vs. 26-40. It is well to mark the moral qualities which David manifested, and which make him a worthy champion, and without which he could not have triumphed, or diminished the value of the victory.

FIRST. MEANNESS AND SELF-GOVERNMENT are seen in his treatment of his older brother's servants.

SECOND. FEARLESSNESS is shown by his bold course in reference to the combat, overcoming every obstacle.

THIRD. COURAGE was shown in his destroying the lion and the bear which attacked him.

FOURTH. FAITH. The slaying of the lion and the bear was also a proof of faith, for the deeds were done at great personal risk, not as mere acts of daring, but in the performance of duty.

FIFTH. HUMILITY, in that he made no boast of his courage, but attributed his success to the God in whom he trusted.

SIXTH. WISDOM. David showed the wisdom and maturity of true piety in his interview with the king.

SEVENTH. GOD COMMON SENSE was shown in his choice of weapons, and his manner of doing it.

EIGHTH. DAVID'S WEAPONS. 38. "And Saul armed David with his armor; rather 'apparel.' Probably a special military dress adapted to be worn with armor. This was better for wearing under armor than was David's shepherd dress. Over it was placed the 'helmet of brass' and the 'coat of mail'."

NINTH. "And he escaped to go;" endeavored to go, but he found this armor a hindrance rather than a help. By making the attempt David showed his courtesy and deference to his superiors.

TENTH. "And he escaped to go;" endeavored to go, but he found this armor a hindrance rather than a help. By making the attempt David showed his courtesy and deference to his superiors.

ELEVENTH. "And he escaped to go;" endeavored to go, but he found this armor a hindrance rather than a help. By making the attempt David showed his courtesy and deference to his superiors.

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THIRTEENTH. "And he escaped to go;" endeavored to go, but he found this armor a hindrance rather than a help. By making the attempt David showed his courtesy and deference to his superiors.

FOURTEENTH. "And he escaped to go;" endeavored to go, but he found this armor a hindrance rather than a help. By making the attempt David showed his courtesy and deference to his superiors.

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TWENTIETH. "And he escaped to go;" endeavored to go, but he found this armor a hindrance rather than a help. By making the attempt David showed his courtesy and deference to his superiors.

LESSONS FOR TO DAY. 1. Oh! how little we know what may be before us, on some morning that dawns on us just as other days, but which is to form a great crisis in our life. How little the boy that is to tell his first lie that day thinks of the serpent that is lying in wait for him!

2. The great gift of life is a contention between the material and the spiritual. Goliath represents the material; he is towering in stature, vast in strength, terrible in aspect. David represents the spiritual; he is simple, trustful, reverent; the merely fleshly side of his power is reduced to the lowest possible point.

3. There are two kinds of giants for us to fight. First: Those in our own hearts,—as Temper, Appetite, Passion, Pride, Envy, Selfishness, Indolence, Worldliness, Unbelief.

SECOND: Those in the world around us,—as Intemperance, Irreligion, Vice, Dishonesty, Intolerance, Worldliness.

4. They are boastful, self-confident, increased in armor, defiant, strong. Worldly power and numbers are on their side. They are entrenched in sin, and have a formidable force only when he was fighting at close quarters. David, on the other hand, was true, and could run with swiftness and agility; while using the sling he could begin the attack from a distance, and out of the range of his adversary's weapons. So far, therefore, as weapons were concerned, the advantage was clearly on David's side, provided only he could preserve his precision of aim and steadiness of hand.

VI. THE ATTACK.—Vs. 41-47. From the north David descended in his shepherd's dress to the plain.

B. Y. P. U.

The unification of Baptist young people their increased spirituality, their realization in service, their knowledge in religious history, their knowledge of their position in missionary activity, through carrying out national situations.

Our Fellowship. All Young People's Societies of whatever name in Baptist churches, and Baptist churches having no special name, are entitled to representation.

Kindly address all communications for this column to Rev. C. H. Shaw, N. B. Street, St. John, N. B.

Prayer Meeting Topics for Dec. 1-7. B. Y. P. U. Topic.—"The Model Prayerer."—Matt. 6: 9-13.

B. Y. P. U. daily Bible Readings recommended by Baptist Union. Monday, Dec. 2. No "fall" for the servant—Christ (vs. 4), Isa. xlii. 1-10.

Tuesday, Dec. 3. "When thou passest through the waters I will be with thee" (vs. 2), Isa. xlii. 17-xlii. 9.

Wednesday, Dec. 4. "Be still, and know that I am God" (vs. 10), Ps. cxlvi. 10-12.

Thursday, Dec. 5. "Be still, and know that I am God" (vs. 10), Ps. cxlvi. 10-12.

Friday, Dec. 6. Cyrus was God's servant for a specific work, Isa. xlv. 1-13.

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B. Y. P. U.

Since last reporting our Union has seen many changes. New officers and committees have been elected.

Our Fellowship. All Young People's Societies of whatever name in Baptist churches, and Baptist churches having no special name, are entitled to representation.

Kindly address all communications for this column to Rev. C. H. Shaw, N. B. Street, St. John, N. B.

Prayer Meeting Topics for Dec. 1-7. B. Y. P. U. Topic.—"The Model Prayerer."—Matt. 6: 9-13.

B. Y. P. U. daily Bible Readings recommended by Baptist Union. Monday, Dec. 2. No "fall" for the servant—Christ (vs. 4), Isa. xlii. 1-10.

Tuesday, Dec. 3. "When thou passest through the waters I will be with thee" (vs. 2), Isa. xlii. 17-xlii. 9.

Wednesday, Dec. 4. "Be still, and know that I am God" (vs. 10), Ps. cxlvi. 10-12.

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OUR PRAYERS.

Each sigh's a prayer. Our strong desires, like supplications, rise

Unto the ear of him before whose eyes All hearts lie bare.

With blinded eyes Ofttimes, and faltering outstretched hands we plead

When, seeming to our prayer he gives no heed.

Then in surges, We hear his voice From out the gloom, so softly, sweetly, say

'Comes unto me, dear heart I am the way.' And we rejoice.

Our Father's face Filling with brightness all our shadowed way

Our glad hearts cry, "Dear Lord through night or day

We'll trust thy grace, Till all our ways Merge in the path, that through the pearly gate

Leads to thy throne, where all thy ransomed wait, Prayer changed to praise."

ABSENT. She never said "Lost is my dearest one;"

The phrase, "Not living," would have hushed her song

Of faith. How could his silent voyage seem long

When she whose joyous life had now begun

Said, "Absent" with a smile which meant the sun

Was only dimmed by clouds? Then, if a throng

Of painful throats pressed hard, it heard him strong

To think how he would wish life's duties done.

In her sweet face, where grief had left its seat

A tender gladness dawned, as years took flight,

And brought the meeting near. Nor did she dream

That from her trusting heart there shone a light

For eyes too weak to bear the larger gleam

That led her on, as stars redeem the night.

—Mrs. T. W. Higginson.

The chill winds scatter, as they pass, The sore leaves on the yellow grass,

And, underneath the dull gray skies, A bluebird through the orchard flies,

Sill keeping, though no song he sings, The heavenly notes of his wings.

O soul of mine! The autumn light Gleams pale! How near thy time of flight!

What matters it that stilled long Has been thy May-times rapturous song,

Hadst thou but kept, through all life bringing, Unstained the brightness of thy wings?

—Martin Douglas, in "Harper's Bazar."

If you wish to know whether you are a Christian, inquire of yourself whether in and for the love of God you seek to make happy those about you by smiles and pleasant sayings.

Are you a comfortable person to live with? Are you pleasant to have about?—Gal. 5: 22.

I was cured of a severe cold by MINARD'S LINIMENT.

Oxford, N. S. R. F. HENWOOD.

I was cured of a terrible sprain by MINARD'S LINIMENT.

Yarmouth, N. S. FRED COLLOUP, X. A. A. C.

I was cured of Black Erysipelas by MINARD'S LINIMENT.

Ipswich, N. S. J. W. RUGGLES.

Maritime Baptist Headquarters

B. Y. P. U. Literature Baptist Book Room,

120 GRANVILLE STREET, HALIFAX, N. S.

ORDER AT ONCE—and begin the C. C. C. Studies.

The Baptist Union, \$1.00. (Clubs of 5 or more, \$1 a year.)

The Dawn of Christianity, by Rev. H. C. Velder, 50c.

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Pledge Cards, 50c.

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Readings, C. S. M., including Daily Junior Local Constitutions, 50c.

Annual Report, 50c.

Convention, each, 50c.

Bible Readers' Circle Cards, 50c.

Badges, Scarf Pins, each 50c.

Special Department. This contains Music for Christmas, Easter, Pentecost, etc.

One sample copy mailed to Superintendents and Clergymen, for examination on receipt of 25 cents in postage stamps.

Geo. A. McDonald, 130 Granville St., Halifax, N. S.

Acadia Seminary! A First-class School for Young Women

BEAUTIFULLY SITUATED THOROUGHLY EQUIPPED

The LITERARY DEPARTMENT is especially strong. The recently revised curriculum qualifies students for the Provincial Examinations and the graduation for advanced standing in any Arts College open to women.

Courses of instruction in Vocal, Piano, and Violin Music, and in Drawing and Painting, Elocution, Physical Culture, Short-hand and Typewriting are also provided.

The Fall Term opens SEPTEMBER 14th. For Calendar giving full information apply to

A. COITON, Secretary, Wolfville, N. S. June 26, 1905. 277mo

Horton Academy! WOLFVILLE, N. S.

The Autumn Term Opens September 4th, 1905.

The Course of Study is framed in conformity with the best logic of Modern Education and is especially adapted to meet the requirements of the following classes of students:

1. Those preparing for other Institutions of Learning.

2. Those wishing to qualify for the various grades of the Provincial Examinations.

3. Those who require a Practical Education, that is to say, who intend entering upon Commercial, Mechanical or Agricultural Life.

Provision is made for the study of Short-hand and Typewriting.

It is the only Acady in Eastern Canada that has a fully equipped Manual Training Department, and its students can attend the Nova Scotia School of Horticulture which is free to all.

For Calendar, giving further information apply to

L. S. OAKES, Principal, 287mo

BUCKEYE BELL FOUNDRY

130 Granville St., Halifax, N. S.

Messenger and Visitor.

60.00 per annum: When paid within thirty days, \$1.50

Editor: A. H. CHIPMAN, Business Manager.

OFFICE: No. 1 PUSEY BUILDING, PRINCE WILLIAM ST., ST. JOHN, N. B.

ALL CORRESPONDENCE intended for the paper to be addressed to the Editor.

DISCONTINUANCE: The MESSENGER AND VISITOR will be sent to all subscribers until an order to discontinue is received.

ADVERTISING RATES furnished on application.

Messenger and Visitor.

WEDNESDAY, NOV. 27th, 1895.

THE "NON-RESIDENT" PROBLEM.

There are thirty-five Baptist non-resident members of other churches within our church bounds, who are practically no good to any church—a disgrace.

This question of non-resident members is one which, we are pleased to see, is receiving some attention by our thoughtful brethren.

Even the finances of the church are satisfactory. The income (\$23,000) showing an increase of \$4,000 on the previous year.

THE UNION BAPTIST SEMINARY. Three months ago when it was announced in our columns that a meeting was being called to consider the affairs of the Union Baptist Seminary.

How is the non-resident problem to be dealt with and a remedy found for the evil? Mr. Eaton has shown how it is possible for the clerks of the various churches to render valuable service in this matter.

with the people where his lot is now cast; he should be made to feel that there is a place and a home for him there and that his sympathy and co-operation will be warmly appreciated.

Then again when a brother or a sister or a family moves away, let them not go unnoticed. Let them carry with them the benediction of the church and its commendation to some other church whither they are going.

EXPERIENCE TEACHES ARCHBISHOPS.

Disestablishment is a word at which most of the clergy connected with the Episcopal church in England tremble, and they are generally persuaded that the welfare of their church and the cause of religion are deeply concerned in the maintenance of the relations between Church and State.

Another venerable name has been added to the list of departed Baptist worthies. Dr. Samuel F. Smith, of Newton Centre, died Saturday afternoon, Nov. 16, at the New England Railway Station, Boston.

PERSONAL.

Rev. Jas. A. Porter, having accepted the call of the church at Lower Grandville, N. S., has removed to that place and desires his correspondents to note the change in his address.

and for that appeal we wish to bespeak most careful and favorable consideration. We desire to urge upon our brethren in New Brunswick that they give ear to the matters set forth by the committee and that they now put forth one hearty, unanimous and final effort in honor of the denomination.

In our remarks on this subject three months ago we mentioned the case of one creditor whose claims are justly considered as being of a preferential character, demanding to be fully and promptly met.

On motion Dr. McLeod was appointed Treasurer for the contributions towards the object above stated.

Dr. Smith was best known as a hymn writer and especially as author of the United States national hymn, "My Country 'tis of Thee."

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Rev. J. H. Davis, who was for some time the esteemed pastor of the church at Lower Economy, is taking a course in theological study at Newton, and is at the same time supplying the pulpit of a church in Rhode Island.

church twelve years he resigned to become editor of the publications of the American Bapt. Miss. Union. The last forty years of Dr. Smith's life were devoted principally to literary work of a religious character.

Appeal!

To the Editor Messenger and Visitor. DEAR EDITOR,—Many of your New Brunswick readers are painfully aware of the fact that a large amount of money stands against the late Union Baptist Seminary.

The Committee, after several ineffectual attempts to get a meeting, convened in the rooms of the MESSENGER AND VISITOR on Wednesday last, Nov. 20th.

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N. B. Home Missions.

A meeting of the Board of the N. B. Convention and the Maritime Committee was held in St. John on the 18th inst., to confer on the question of H. M. appropriations.

On the completion of the year's work the secretary of the Maritime Committee is to prepare a full report of the proceedings of a full report for the Maritime Convention, and the secretary of the N. B. Convention is to do the same for that body.

Communications were read from Olivet church, Ontonabog, from St. Andrews, from Bayfield, Westmorland Co., from Canterbury, York Co., and some personal applications were presented on behalf of other fields.

Rev. G. O. Gates read a letter from Bro. Coburn, one clause of which referred to the standing indebtedness of the Maritime H. M. Board.

Prayer for the Pastor. 1 Thes. 5:12—"Brethren, Pray for us"

Prayer for your pastor will make him a better preacher. The best preaching is that which meets the needs of those addressed. It rightly divides the word of truth giving to each one a portion in due season.

But all this will not bring him to the heart of the word, nor bring the word to the heart of the preacher. Without the word comes from his heart it will not reach yours, for only hearts can touch hearts.

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for prayer and consecration, Deacon Chas. Hardy who is proving so successful in meetings of this character, acted as leader. The interest was so deep and all prevailing that no one could tell how the two hours slipped by.

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Novemb This paper one month to this Dec. 11th. interested in calculation of earnestly list, at once manager. include new subscr

MESSENGER AND VISITOR. begin in this is enlarged from we est and best of the reach of

"The Blessing" The popular beautiful Christmas White Letter. We will send this book to \$1.25. Will be sent \$1.50, for one

"Ways of We All readers Times" will be Dr. Shaufler. tion for Sabba edition is bound retails at \$1.25. It will be sent and three new

"The Soul Win "Or, How to Saviour." A ngeon, planned death. Recentl tain and Americ fully bound in Will be sent and three new

It is expected securing another completed. Look for announce and, in the me and be ready to will want man will appreciate

Sample copies Young People given at Conven New subscription date to Jan. '97

DENOMINA All money from for (Presby. Missions, colleges, Ministers, Shiloh and New Mission, except W. A. Roddick, should Treas. Denominat

PRELUDE, N. T. H., Baptists, Albert McNeil ISAAC'S HERB had the pleas promising young

CENTRAL GROWTH of a few meetings lievers obeyed the 17th inst. meeting this was the Saviour and again next Sabba praise.

NEW ROS, L The Lord has, late Sabba we baptized as Brother E. N. A assisted us a few To the Lord be Nov. 19. Sunday in Octob Hindon, and the her Mary Alice also recently rec Letich, an addition I am glad to say will miss propher helps in the o years.

TURKEY—On had the sacred pre valuable service church by the or the right hand of congregation wit Jesus was the te was administered communicants people were refr

BAILEY—On the inst, several of the Anderson Settlem gave us quite a s of thanks of Mrs. S teams containing, also meat, butter After spending a ple dispersed to w of Mrs. S. God reward the they in return tr as they have tre and I also wish to tion of the kin Fleming and be presentation of clock. The DeW not been, by any in showing their manner.

DeWolfe, Nov. JUST The Focke Wonder KDC Sold by all Drugg immediately relieves stomach, flatulenc the Mighty Curer for

Thank you, brothers and sisters, for these gifts. They are very timely. As they come in the member of the M. B. We are very grateful. It is the Master's work and is dear to His heart. Remember He sits over against the treasury. What you do, you are doing for Him. Think of your offering as a gift to the blessed hand of your Lord—the hand that was stretched out for a lost world. Continue your help. J. W. MARRING, Nov. 1895. Sec.-Treas. F.M.B.

For the quarter ending Oct. 31, '95. Balance brought forward... \$29 15

Treas. of Con. N. B. and P.E.I. 250 00

Treas. W. B. M. U. 50 00

Donations, etc. 146 02

Legacies 600 00

Interest 147 50

\$1,222 07

EXPENDITURE. Deficit at end of the year... \$2,985 23

Salaries of missionaries... 1,825 00

General purposes of mission... 83 90

Home expenses... 65 25

\$5,675 98

Bal. due Treas. for quarter... \$4,453 31

Nov. 1895. Sec'y-Treas. F.M.B. Special donations to the Foreign Mission Board.

For quarter ending Oct. 31. Sisters Sandy Cove church, \$5.85; a friend, Halifax, \$10; collection at West Paradise 75c; collected at N. B. Convention \$10; Fyfe Mission Society, \$50; Mrs. J. C. Clark, for M. S. Society's expenses, \$5; collection Lower Economy and Five Islands \$3.42; denominational Josiah Soley, \$5; denominational David P. Soley, \$3; Mrs. Margaret Millis S. class to support a child in Kenady, \$6; Mrs. C. W. Morton to support a child in Mrs. Archibald's school, \$15; pulpit supply Sec.-Treas., \$30. Total \$146.02.

Chaloner's Croup Cure.

Scott's Emulsion.

Paine's Celery Compound

Minard's Liniment.

S. McDIARMID,

Wholesale Druggist,

47 1/2 & 49 King St.,

ST. JOHN, N. B.

Sore Throat & Lungs, QUINSY.

Kendrick's White Liniment

COUGHS, CROUP, CONGESTION,

Baird's Balsam of Horehound

Champion Liniment

The Champion Medic in Co.

A Scientific and Reliable combination of Cod Liver Oil and the Hypophosphites...

TO CLEAN KID GLOVES.

Clean your kid gloves with naphtha remembering that it is very explosive...

Timely Warning.

The great success of the chocolate preparations of the house of Walter Baker & Co. (established in 1780) has led to the placing on the market...

WALTER BAKER & CO., Limited, DORCHESTER, MASS.

The master wash tub page contains a specially selected from various sources...

THE HOME.

BOILING MEATS.

If there is one thing in all the range of housekeeping which it is more difficult to teach than another, it is the necessity of simmering broths and stews of meat.

COUGHS, CROUP, CONGESTION, Readily Cured by the use of

Baird's Balsam of Horehound

Take nothing new or old, said to be just as good as the old established BAIKID'S BALSAM.

Champion Liniment

Manufactured by The Champion Medic in Co.

South Ohio, Yarmouth Co., N. S.

PrePARING FOR WINTER.

There are very few houses that do not require careful weather stripping, and special preparation for winter.

TO CLEAN KID GLOVES.

Clean your kid gloves with naphtha remembering that it is very explosive...

Timely Warning.

The great success of the chocolate preparations of the house of Walter Baker & Co. (established in 1780) has led to the placing on the market...

WALTER BAKER & CO., Limited, DORCHESTER, MASS.

houses are not heated throughout, to know that there is much more danger in an overheated house than in one underheated.

THE FARM.

THE VALUE OF WHEAT FEEDING FOR HOGS.

From many parts of the West we hear of successful results of feeding wheat to domestic animals. Its value as a food for cattle and horses...

THE NEWER METHODS IN RASPBERRY CULTURE.

Late in the fall the entire rows of canes are laid down and covered with earth. But some say this is expensive and "I would never raise fruit if I had to be at that trouble."

HAPPY MARRIAGES.

During the last few years a considerable number of American brides have married titled Europeans. It is uncharitable to assume that a greater part of these alliances have been prompted by selfish considerations...

QUINCE PRESERVES.

Quinces which are supposed by some authorities to be the golden apples of the Hesperides which the Earth Goddess gave to Juno for a bride gift...

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JOHNSON'S ANODYNE LINIMENT

It was originated in 1810 by the late Dr. A. Johnson, an old fashioned, noble hearted Family Physician, to cure all ailments that are the result of irritation and inflammation...

Well Dressed Ladies

Now-a-days have their Skirts bound with



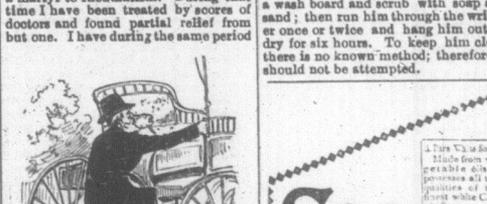
Women are usually anxious to make their money go as far as they can, hence the great popularity of the Corticelli Skirt Protector. It is economical and adds to the beauty of a garment as well.

Corticelli Silk Co., Manufacturers, St. Johns, Que.

THE NORTHERN SPY APPLE.

Frequently, out of a number of varieties of apples in an orchard, only one or two will bear, all the others failing to produce a crop. The Northern Spy is said to be one of the apples that frequently bear when all the others fail.

Sea Foam



Getting into my Rig with Agony, tried innumerable remedies, but all failed to cure me. Scarcely a month passed that I am not laid up, and frequently I am confined to bed six or eight weeks...

Winter Sashes.

Have you got outside Sashes for your house? You should have. They make the house most comfortable, save the fuel and keep the windows free from frost.

A GIFT

Suitable for the Holiday Season Would be one of DR. HOPPER'S BOOKS!

"The Hereafter Life," price 50c. "The Baptist Manual,"

Cardboard 60c., cloth gilt 80c. Can be ordered at Halifax Book Room, or the author, St. John, N. B. Sent post paid.

What She Said.

"A friend studied Pitman shorthand at college nearly a year, wrote 80 words a minute. I write 120 in less than 3 months. I'm glad I learned the best system: read my notes so well."

Why not do likewise? B. M. SHANKER. S. B. SNELL.

Truro, N. S.

Rev. H. T. Adams, Truro, N. S., says of the former, "It is a gem of bright and enlightening thought. I am sure that all its readers will find better after perusing it."

For comprehensiveness and brevity as well as cheapness and reliability, it is not surpassed by any Baptist Manual here or elsewhere.

Highest of all in Leavening Power.—Latest U.S. Gov't Report

Royal Baking Powder ABSOLUTELY PURE

MINIARY NEWS.

John Payne, the first of the Montreal freights found guilty, has been sentenced to ten years.

B. W. Chipman gets the office of Secretary of Agriculture for Nova Scotia, vice Prof. Lawson, deceased.

Young Nevins, who was shot at Montague, Maine, on the 5th inst., is a son of John Nevins, of Bathurst.

It is said the Grand Trunk will soon cut an hour or more off the time of its service between Montreal and Toronto each way.

The residence of Sol. Wine, ex-M. P. F., at Windsor, Ont., was robbed Monday night, and considerable money, jewelry, silverware and wine stolen.

Hon. D. C. Fraser, M. P. for Guysboro, N. S., addressed a meeting of provincialists in Boston Thursday evening on "The Federated Provinces."

James Wood, a young farmer of Caledonia Springs, Ont., caught an exhausted deer the other day, and after a short struggle despatched it with a knife.

Daniel Hatfield, convicted in 1886, and sent to Dorchester for life sentence, was liberated on Thursday, and will go to Hamilton, Me., where he has a position.

The Canadian Pacific Railway officers have decided to rebuild the Canadian Pacific Railway station, at Ottawa, destroyed by fire, and a staff of men have been put at work.

The Canadian Institute at Toronto has passed a resolution on the copyright question asking the Canadian Government to reconsider its decision to withdraw from the Berne Convention.

While burning some rubbish in her yard in Carleton Wednesday, Mrs. Jasper Cameron was badly burned by her clothes taking fire. Her husband also was considerably burned in trying to help her.

A Montreal despatch says: It is understood Rev. W. B. Hinson, pastor of Olivet Baptist church, will remain in Montreal and will not accept the call recently made by the First Baptist church in Moncton.

The Grand Trunk Railway is the only Canadian road that has so far subscribed to the articles of organization of the Joint Traffic Association just formed in New York. Heavy penalties are provided for violation of the agreement, which takes effect January 1, 1896.

St. John Man Minkins.—The whereabouts of Mr. Arthur Manning, of Cambridge, Mass., have not been known by his relatives since October 1st. He is a painter and belongs to St. John. When last seen it is said he had \$900 about his person. His father, Mr. Thomas Manning, resides on Elm street, in this city. His wife in Cambridge supposed Manning was visiting in St. John.

The Youth's Companion promises to surpass itself during the coming year. There is hardly a famous man or woman in Great Britain or the United States who has not been among its contributors. Among the story-writers for 1896 who will contribute to its columns are Frank R. Stockton, Harriet Prescott Spofford, Clark Russell, C. A. Stephens, Mrs. Burton Harrison and Rudyard Kipling. It aims, of course, primarily to entertain, but this does not detract from publishing remarkable contributions by such world renowned men as the Lord Chief Justice of England, Judge Oliver Wendell Holmes, ex-Speaker T. B. Reed, Camille Flammarion, Gen. Nelson A. Miles, Sir Benjamin Ward Richardson and the Dean of Salisbury. It is not unlikely that The Companion will also have another contribution from Mr. Gladstone, who has written on three occasions for it.

BIRTHS.

VINCENT.—At Isaac's Harbor, Nov. 9, to Mr. and Mrs. A. J. Vincent, a son.

MARRIAGES.

GOODWIN-NICKERSON.—At East Pubnico, Yarmouth Co., Nov. 14, by Pastor C. I. McLean, William Goodwin to Lillian Nickerson, both of East Pubnico.

SUMNER-BETTE.—At the residence of the bride's mother, Truro, Nov. 21, by Rev. W. G. Goucher, B. A., Walter Clarence Sumner to Lola Marie Bette, both of Truro.

LYONS-NICKERSON.—At Wood's Harbor, Shelburne Co., Nov. 20, by Pastor C. I. McLean, Adelbert Lyons, of Forbes Point, Shelburne Co., to Mercy Nickerson, of Wood's Harbor.

HELD-DAVIDSON.—At the residence of the bride's father, Edmund Davidson, Portage Mountain, Nov. 18, by Rev. C. P. Wilson, James Ernest Held, to Gussie Davidson, both of Boston, Mass.

Hawthorne says: "The slender thread of silk, yarn or linen, which extends from the throne to the wicker chair of the humblest seamstress, keeps women united with the small, familiar, gentle interests of life."

Our Stamped Goods

For quality, variety and price, are unexcelled. Pillow Shams, stamped, 1 yard square, 25cts; Tray Cloths and Carvers Cloths, hemstitched and fringed, 20cts. to 75cts; Centre Pieces, a pure bleached linen centre piece, prettily stamped, for 15cts; Doilies 5cts; a set containing centre piece and four doilies, from 35cts to 75cts; Tea Cozy Covers 25cts; Splashes 25c; Table Covers, 1yd square, white and coloured 45cts; Bureau and Commode Scarfs 35cts, upwards; Sideboard Scarfs, fringed or hemstitched, 45cts, up; Hemstitched Lawn Apron, stamped, 25cts.

When ordering, mention size, colour and price; and if to be sent by mail include postage. If the order amounts to more than three dollars we pay express.

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ULSTERS!

We would respectfully suggest to customers that they read the whole of this advertisement. It tells you just what each lot of Ulsters are like, what sized person we can fit, and what the price is.

BOYS ULSTER—Blue Black Cheviot, wool lining, side hand warmers, storm collar; will fit boys 4 to 10 years of age, \$2.50.

BOYS ULSTER—Grey Hopsack Tweed, plaid lining, side hand warmers, storm collar; will fit boys 6 to 10 years of age \$3.

BOYS ULSTER—Grey Frieze, plaid lining, side hand warmers, storm collar; will fit boys 5 to 10 years of age \$3.50.

BOYS ULSTER—Brown Frieze, plaid lining, side hand warmers, storm collar; will fit boys 8 to 15 years of age, \$4.00.

BOYS ULSTER—Grey Frieze, plaid lining side hand warmers, storm collar, cuffs; will fit boys 4 to 10 years of age, \$4.00.

BOYS ULSTER—Brown Frieze, plaid lining, side hand warmers, storm collar, cuffs; will fit boys 4 to 10 years of age, \$4.00.

BOYS ULSTER—Blue Black Frieze, plain lining, cuffs, side hand warmers, storm collar; will fit boys 4 to 10 years of age, \$4.00.

BOYS ULSTER—Brown Frieze, very heavy, side hand warmers, storm collar, cuffs; will fit boys 4 to 10 years of age, \$5.00.

BOYS ULSTER—Black Frieze, very heavy, side hand warmers,

storm collar, cuffs; will fit boys 4 to 10 years of age, \$5.00.

BOYS ULSTER—Blue Black Frieze, very heavy, side hand warmers, storm collar, cuffs; will fit boys 4 to 10 years of age, \$5.00.

BOYS ULSTER—Steel Grey Cheviot, black Italian lining, mohair sleeve lining, will fit boys 6 to 10 years of age, \$6.00.

Here's the list of last year's stock of Boys' Ulsters, which we have marked down:

6 ULSTERS—Brown Frieze; will fit boys 4 to 7 years of age; were \$4.50, now \$3.

3 ULSTERS—Brown Frieze; will fit boys 8 and 9 years of age; were \$5, now \$3.50.

2 ULSTERS—Blue Plaid Tweed; will fit boys 6 and 8 years of age; were \$6, now \$3.

2 ULSTERS—Brown Plaid Tweed, will fit boys 9 to 10 years of age; were \$7.50 now \$4.

4 ULSTERS—Dark Brown Plaid Tweed; will fit boys 8 and 9 years of age; were \$6, now \$4.

2 ULSTERS—Grey Plaid Tweed; will fit boys 8 and 9 years of age; were \$7, now \$3.50.

2 ULSTERS—Dark Grey Plaid Tweed; will fit boys 9 and 10 years of age; were \$7.75, now \$5.

8 Ulsters—Light Grey Plaid Tweed; will fit boys 4 to 10 years of age; were \$5, now \$3.50.

We won't say anything about Youth's Ulsters except that we have what you want at less money than you suspect. Come and see. Men's Ulsters are \$4, \$5, \$7, \$9, \$11. The four dollar ones are of Tweed cloths. Those at \$5, \$7, \$9, and \$11, are of Heavy Canadian Frieze Cloth, Black, Frown and Grey shades.

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And More than 100 Others.

An advertisement in this week's Messenger and Visitor announces that S. McDiarmid, the well known wholesale and retail druggist of St John has just purchased another \$1,000 worth of the Hawker standard remedies from the manufacturers. This important sale to one firm proves how great is the popular demand for the Hawker remedies.

Now that the holiday season draws near we have made a special list of articles suitable for Christmas gifts, at special prices:

Chenille Table Covers: 1 yard square, 25cts; 1 1/2 yard square 75c, in same shades as Fortiera.

Chenille Portiers: 2 yards long and 1 1/2 and 1 1/2 wide, three qualities, \$1.50, \$2.00, and \$2.75. In same shades as Fortiera.

Large Spools Embroidery Silk, colors, lots.

A special train upon which Gen. Suarez Valdes was returning from Santa Clara, Cuba, was wrecked on Wednesday by an explosion of two dynamite cartridges placed on the track by rebels. Gen. Valdes was not hurt, but two of his party were seriously wounded and twelve killed. A band of insurgents stationed alongside the track fired two volleys into the train as the dynamite cartridges exploded, but did not hit anyone.

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A remarkable announcement. A brief paragraph can hardly do justice to the interesting announcements which The Youth's Companion makes for the coming year. Not only will some of the most delightful story-writers contribute to the paper, but many of the most eminent statesmen, jurists and scientists of the world. No fewer than three cabinet Ministers are announced, among them being the Secretary of Agriculture, who chose for a subject "Arctic Day," the celebration of which he originated; Secretary Herbert writes on "What the President of the United States Does," and Secretary Hoke Smith on "Our Indians."

In a fascinating group of articles under the head of "How I Served my Apprenticeship," Frank R. Stockton tells how he became an author, General Nelson A. Miles gives reminiscences of his army days, and Andrew Carnegie recalls his earliest struggles in getting a business footing.

The publishers of The Youth's Companion make the following liberal offer: New subscribers who will send at once their name and address and \$1.75 will receive free a handsome four-page Calendar for 1896 (7x10 in.), lithographed in nine colors, the retail price of which is 50 cents. The Companion free every week until January 1, 1896, the Thanksgiving, Christmas and New Year's double numbers free, and The Youth's Companion fifty-two weeks, a full year to January 1, 1897. Address, THE YOUTH'S COMPANION, 193 Columbus Avenue, Boston.

Let this Conv. Prohibitionists ought the position, that they will support and reliable prohibi