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The Catholic Register.

PUBLISHED EVERY FRIDAY, OFFICE 40 LOMBARD STREET, TORONTO.

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THURSDAY, JANUARY 2, 1896.

Calendar for the Week.

- Jan 1—Circumcision of our Lord, Holyday of Obligation.
2—Octave of St. Stephen.
3—Octave of St. John.
4—Octave of Holy Innocents.
5—Vigil of Epiphany.
6—Epiphany, Holyday of Obligation.
7—Of the Octave.
8—Of the Octave.

Our Almanac for 1896.

With its next issue THE REGISTER will publish free to subscribers a valuable sheet almanac for 1896, containing much useful and interesting information, some of it not to be had in any other annual or almanac.

Last week's issue of THE CATHOLIC REGISTER was an admirable Christmas number. It contained many beautiful illustrations indicative of this festive season, and its general appearance, both as regards matter and artistic taste, was worthy of congratulation.

The late Cardinal Melchers, a sketch of whose life appears elsewhere, was the type of a militant Catholic. His part in the Kulturkampf, and his resistance to the Government in which won a term of imprisonment at Cologne in 1871 did not make him flinch, form one of the most stirring chapters of the days when the grip of the Kulturkampf was strongest on Germany.

In the excitement of the past week or two in the United States the voice of the Catholic hierarchy made a profound impression. The messages of Cardinal Logue, Primate of Ireland (who cabled from Rome); Cardinal Vaughan, Archbishop of Westminster; and Dr. Walsh, Archbishop of Dublin; are placed first in the list of Mr. Pulitzer's grateful response to the Prince of Wales.

Old Reformer.—In the religious world, one of the very best weeklies is THE CATHOLIC REGISTER, with its mission "Peace on earth, good will towards men." The REGISTER is ably edited, and one of its predominant characteristics is its liberality of sentiment and breadth of tone.

The Star speaking for the P. P. A., tells us a resolution on the question of Catholic schools will be moved next session in the Legislature of Ontario. In bringing the Manitoba campaign of proscription down here the politicians whose voice The Star is, are only logical.

We publish to-day Mr. Justin McCarthy's hopeful reference at Waltham to the forthcoming Convention of the Irish race in Dublin. Mr. McCarthy's words express the spirit that has been called forth in the old country, in America and in the Colonies warmly advocating this gathering.

debut, and as all the danger is to be looked for in Ireland, we are glad to observe how well the men under Mr. McCarthy's leadership are guarding the cause. With the return of Mr. Davitt, who is on his way home, new strength will be given to the movement, and when the Convention meets, as we expect it will in the Spring, Irishmen should be prepared to sink all differences and show a united front in the old cause once more.

Who Lord Dunraven is not. He is not a Crowellian, or an Englishman, or a Norman, but a kindly Irish of the Irish, having a long train of more or less mythical Celtic ancestors, and the most authentic one, to wit, Thady O'Quinn, an Irish gentleman, who, having done his devoir at the siege of Limerick, saved his estate by virtue of the Treaty, and bought from the Geraldines their ancient castle and demesne of Adare. The Dunravens have never been absent.

A sermon delivered about a month ago by Canon Simpson, of Bradford, is referred to by the Liverpool Catholic Times. The Canon stated that he had been informed by a well known priest in Paris that there were in the French capital associations whose members made the Father of Evil the object of worship, who took every possible opportunity of showing their hatred for the Catholic religion, and from whom the Blessed Sacrament had to be safeguarded by the most vigilant precautions.

We cannot help extending a warm welcome to the initial number of Massey's Magazine, the new ten cent monthly issued from the Massey Press (Toronto, 927 King St. W.). The handsome stranger needs no other commendation than an introduction. In respect to its illustrations it is fully equal to anything produced on the continent. It will, we believe, astonish the public not a little.

Some of the Conservative daily papers have shown a ready disposition to shift the blame of the Cardwell Montreal Centre and Jacques Cartier elections on to the alleged unpopularity of the Government's policy on the Manitoba School question.

There is a large output of editorial writing in the new magazine. The view entertained of the battle over the constitutional question now before the country can be judged from the following:

"We are not in sympathy with that class of Protestants who demand for their religious views and preferences a Government recognition in the public school which they deny to others. It is this Protestant form of worship a part of its law, then we should cheerfully concede that, however unjust and improper such an order of things might be, they would have the argument of law on their side.

the fact with all its consequences. Protestants objecting in respect to themselves are strong as against all who do not accept it but if they decline the offer, it is not for themselves what they are not willing to concede to others, it is they are not willing to work.

New Year's Day.

We all experience a thrill of legitimate satisfaction when the midnight bells announce tojwaking mortals that a new year has dawned upon us. A feeling of sincere gratitude to Him in whom we live and have our being, springs from the heart and finds expression on our lips. We are thankful that of the many who perished during the course of the year just gone by, we have been spared.

Alas, it is not in the power of any human being to assert that his own good deeds procured him so signal a favour. God alone is the author of life and death. To His mercy alone are we indebted for the blessings of life and health and opportunities for doing good, that we may correct all our short comings, make amends for the past, and vow stern and determined resolutions for the year now before us.

Time, which is so very short that it slips away from us even while we speak of it, is a gift vouchsafed to us by a merciful Providence, the proper use, or the mis-use of which must be attended with the most serious consequences. It may be said of time as of the Saviour of mankind, that it was given for the ruin and the resurrection of many.

Cardwell, Montreal Centre and Jacques Cartier.

Some of the Conservative daily papers have shown a ready disposition to shift the blame of the Cardwell Montreal Centre and Jacques Cartier elections on to the alleged unpopularity of the Government's policy on the Manitoba School question. In view of the facts this is a most extraordinary explanation to offer for the Ministerial defeat in any or all of these cases.

In Montreal Centre Sir William Hingston has been defeated. The explanation of his defeat we must have to the party politicians. It is enough for us to say that Sir William set an example to every patriotic man in the country by putting aside his distaste for public life, the calls of his profession and the comforts which a man at his time of life expects to enjoy, and standing up for the great principles of Catholic education and Constitutional rights now at stake.

He further denied that this was the honest intention of the Government. When Mr. Laurier took this stand he did all in his power to withdraw the School question from the contest. Sir William's defeat must be accounted for on other grounds, and we are not concerned in these matters beyond pointing out that the results both in Montreal and Cardwell indicate no charge in public opinion upon the School question.

Principal McVicar.

Principal McVicar of Montreal Presbyterian College was last week interviewed by a reporter of the Chatham Banner. He had been called to Chatham Co. of Kent to attend the funeral of his late brother Neil McVicar. On so solemn an occasion one would expect that the Rev. Principal would make an effort to be serious, and if not grateful, at least prove truth full, when speaking of the French-Canadians.

The reporter continues: "In his own pleasant way Dr. McVicar relate incidents coming under his notice, while he was traveling through some of the rural parts of Quebec, which illustrated the desire of the habitants for a better education, and gave promise of the lifting of the clouds of ignorance, and the approach of a more enlightened period for this section of the country."

"One incident occurred in a rural district (no name given) where the teacher, a low set woman, spoke in broken English, with an accent half French, half German. This led the Doctor to inquire her nationality, to which she replied: "Sherman."

"Why do you teach English to the boys?" asked Dr. McVicar of the queer little pedagog—(is it thus the word is spelled in Chatham, Ed. C.R.?) "Oh, hum vants it, ven him goes away," she replied.

"And do you teach it to the girls as well?" asked the Doctor. "Oh, yes," she replied. "Him vants it too, because him might vant to go away."

We venture to proclaim aloud that no such school, or such "low set," "Sherman," "pedagogue," may be found in the Province of Quebec. Let Principal McVicar name the district and name the teacher. The Principal further said: "The newspaper writers in Ontario will not admit that the Protestants have a grievance in Montreal. But I maintain it and have frequently asserted it in the press of Ontario. It is this: The school taxes derived from neutrals, that is from corporations, such as railway companies, banking institutions, joint stock and manufacturing companies, are divided between the schools in proportion to the population."

There is the standing grievance. As these corporations belong to no Church, it is said corporations have no souls, no religion, therefore. The Protestant schools should get the lion's share of such taxes. They are not satisfied with an equal share with the Roman Catholics, in proportion to population.

The facts are not as stated by Principal McVicar. The facts are that one third of the corporation, or neutral taxes in Quebec, is handed over to the Protestant Separate Schools, whereas according to population they are entitled to but one-seventh.

And yet Dr. McVicar is not satisfied. When the doctor undertakes to enlighten the people of Chatham, in the Co. Kent, he ought to tell the honest truth.

Principal McVicar might have told the reporter that in this enlightened and tolerant Province of Ontario, not one cent of these neutral taxes is allowed to the Catholic Separate Schools.

We must cherish the hope that some minister of education, will arise in Ontario who will have the courage to introduce a measure of toleration in our legislature, that will give our schools, if not one third, at least some portion of these neutral taxes that will not leave us for ever handicapped in our efforts to provide all the material and equipment we require to place our Catholic separate schools on a level with, if not superior to, any schools in the Dominion.

Christian Powers Humiliated.

The over-inflated bugaboo of war between the United States and England having had the wind knocked out of it completely, the Armenian horrors present themselves once more to the Christian world. England is afraid to move against the unspcakable Turk who has Russia behind him! This is the only meaning can be taken from the supineness of Lord Salisbury's Government. Mr. Gladstone declares England is disgraced; Lord Rosebery says the Premier has misled the country.

What a fuss was made a few weeks ago about an additional guardship at Constantinople. Loud applause greeted the end of that farce; but the Christian population of Armenia had little joy in it. The havoc and rapine not only increased, but since the doubling of the guardships reports of wholesale massacre in the interior come thicker and faster upon the astonished world with each succeeding day.

What is to be the end of this horrible delay? The Sultan is apparently working hard to terminate the suspense by wiping out every Christian in his empire, man, woman and child.

The Remedial Order.

The letter sent by Mr. Chisholm of Halifax to the Globe, published in this issue should be read side by side with the case the Manitoba Government seeks to make out against remedial legislation in its rejoinder to the Dominion Government on the School question. The sum of Manitoba's reply is found in the following declaration which is quite clearly made.

It is therefore recommended that so far as the Government of Manitoba is concerned the proposal to establish a system of Separate Schools in any form be positively and definitely rejected, and that the principle of a uniform non-sectarian Public School system be adhered to.

For the rest the rejoinder is but a laborious attempt to draw a lawyer's distinction between the word "grievance" used in the judgment of the Privy Council and the plain meaning of the word "injustice." The legal phraseology by which this quibble is supported fails to dignify the farrago of utter nonsense through which the writer wades to an absurd conclusion.

Here is the conclusion: The judgment of the court that the minority have a grievance does not in any

way indicate that a moral or political issue has been raised.

Surely the people of Canada have had enough of this sort of thing to finally understand that Manitoba in ten is to stick to the end by the outrage put upon the Catholic minority and upon the Constitution. What then are the simple facts before us? A remedial order has been issued and that order the government of the day, whether Conservative or Liberal, must act upon.

Mr. Chisholm tells us—and as a constitutional lawyer his opinion is entitled to no small degree of respect—that the remedial order cannot be withdrawn or revoked. Whoever drew up the rejoinder of the Manitoba Government was thoughtful enough to admit that "whether any power exists to amend or rescind the remedial order is also a subject of some doubt."

The people must be heartily sick of all this shuffling. The remedial order is there, and until Parliament has acted upon it there it will stay.

A Catholic Siege of Derry.

In a recent issue of THE REGISTER we described the action that has been taken by the Belfast Catholic Representation Association to secure some recognition in the municipal government of the northern capital for a body of its citizens who number one-fourth of the total population. The Orangemen of Belfast, who monopolize the administration of its affairs, turning a deaf ear to the justice of the case of their Catholic neighbors, the worthy Bishop of Down and Connor consented to preside over the organization of the minority and take up the battle of right against intolerance.

A more glaring case of the same Orange notion of equal rights has since been shown up in Derry, where the Catholics, although actually a majority of the city population, are without representation in the council. The Orangemen of to-day it would appear hold Derry by the science of gerrymandering and the peculiarity of the franchise. At a recent meeting of Catholic ratepayers of Derry the action of the Belfast Catholics came up for consideration, and it was resolved to petition with them for the extension of the franchise on the English model. If this were secured it would give Catholics both in Belfast and Derry a representative place in the government of those cities.

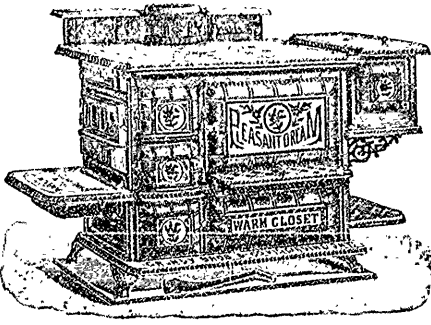
That we, the Catholic ratepayers of Derry, in meeting assembled, protest against the London City Corporation Bill as a last effort to prevent the Catholic majority of the people from acquiring any power in the municipal affairs of the city.

That the proposed extension of the city boundaries so as to include an entirely rural area of 35 square miles is ludicrous and absurd, and cannot be designed for any honest purpose of municipal government.

With solemn and impressive ceremony Mgr. John M. Farley was consecrated Auxiliary Bishop of New York last Saturday morning. A congregation that overtaxed the seating capacity of the Cathedral gathered before the time set for the services, and the side aisles were filled with persons unable to find seats. The service lasted three hours. Three Bishops assisted in it. The consecrator was Archbishop Corrigan. Bishop McDonnell, of Brooklyn, and Bishop Gabriel, of Odgensburg, acted as assistant consecrators. Bishop McQuaid preached the sermon.

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HAMILTON NEWS.

Bishop's interest in the Catholic Battle for True Education - School Trustees.

HAMILTON, Dec. 27. - At St. Patrick's church last night His Lordship the Right Rev. Dr. Dowling preached a sermon on the birth and childhood of Christ.

In conclusion the bishop thanked the choir for its excellent music, and gave the papal benediction.

FROM LONDON.

Christmas in St. Peter's Cathedral - Nomination of School Trustees

LONDON, Dec. 27. - The special Christmas services in St. Peter's Roman Catholic Cathedral were very impressive.

Mass was celebrated at St. Mary's Church, Hill street, at 10.30 a. m., by Rev. Father McCormick.

MR. JUSTIN MCCARTHY.

On the Proposed Convention of the Irish Race at Dublin.

In a speech in London on the 10th Mr. Justin McCarthy made the following reference to the proposed convention of the Irish race:

There is one thing which above all others we must endeavor to do, and that is to bring about a thorough unity and a thorough reconciliation in the ranks of the Irish Parliamentary Party (cheers).

Whatever it decides to do, our hope and belief is that once that declaration has been made the Irish member or the Irishman who dissects him it shall be blotted out of politics (prolonged applause) in the enthusiastic proclamation of the Irish people from all lands in the world (renewed applause, and a cry of "Never").

Whatever it decides to do, our hope and belief is that once that declaration has been made the Irish member or the Irishman who dissects him it shall be blotted out of politics (prolonged applause) in the enthusiastic proclamation of the Irish people from all lands in the world (renewed applause, and a cry of "Never").

Nomination of School Trustees.

The annual nomination for Separate School trustees took place on Thursday last. The following names were submitted: candidates in Wards 1, 2, 3, 4 and 5 being returned without opposition.

No. 2 A. O. H. Elections.

The election of officers of No. 2 Division of the A. O. H. of this city took place on Monday evening, 16th inst., all the members being present.

No. 2 Division is to be congratulated upon having the most popular man in the County of York as President. Under his presidency the Division will increase tenfold, and before very long be the banner Division of the Queen City of the West.

SERIOUSNESS is due to nervous excitement. The delicately constituted, the financier, the business man, and those whose occupation necessitates great mental strain or worry, all suffer less or more from it.

Yet no man. - Considered in any light you please haziness is sinful. We have heard of cases where it led even to suicide.

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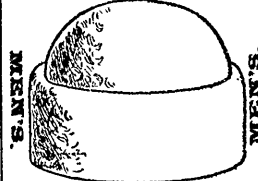
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1896 MAYORALTY 1896

Your Vote and Influence are Respectfully Solicited for the Election of ALD. JOHN SHAW

AS MAYOR FOR 1896. ELECTION DAY MONDAY, JAN. 6 1896.

MAYORALTY-1896

VOTE FOR R. J. FLEMING.

WARD NO. 3. Your Vote and Influence are respectfully solicited for the re-election of ALD. O. B. SHEPPARD

FOR THE YEAR 1896. ELECTION TAKES PLACE MONDAY, JANUARY 6.

KINDLY MARK YOUR BALLOT AND USE YOUR INFLUENCE IN FAVOR OF F. S. SPENCE

AS ALDERMAN FOR 1896. IN WARD NO. 2.

VOTE FOR ALDERMAN LAMB, No. 2 WARD.

ELECTORS. Your VOTE and INFLUENCE are respectfully solicited for W. L. BEALE

As Alderman for Ward No. 2 for 1896. Election, Monday, January 6th, 1896.

WARD No. 3 LADIES AND GENTLEMEN

Your Vote and Influence are respectfully requested for the Election of Ex-ALD. W. MILLICHAMP

AS MEMBER OF THE COUNCIL FOR 1896. ELECTION DAY, MONDAY, JANUARY 6th, 1896.

WARD No. 2. VOTE FOR DR. THOMPSON

As Alderman for 1896. WARD No. 2. MARK YOUR BALLOT FOR JOHN HALLAM

AS ALDERMAN. THE PEOPLE'S CANDIDATE. WARD 2.

ELECTORS! RESPECTFULLY SOLICITS YOUR VOTE AND INFLUENCE As Alderman for 1896.

ALDERMAN DAVIES, RESPECTFULLY SOLICITS YOUR VOTE AND INFLUENCE As Alderman for 1896.







THE POPE AND IRELAND.

His Holiness' Warm Affection. Presentation of Mr. and Mrs. John Dillon.

Rome, Dec. 16.—To-day at noon the Bishop of Rapallo and the Rector of the Irish College were received in private audience by His Holiness.

The Holy Father was most outspoken in his warm affection for his faithful Irish children in every part of the world, and most sympathetic with their sufferings at home in Ireland. He declared himself their unchangeable friend, and said the love of his paternal heart was poured out in blessings on the faithful race which, despoiled itself, could sympathize with a despoiled people, and which in its generosity would not allow Christ's Vicar to want the means of effectively discharging the functions of his exalted office.

His Holiness expressed the consolation he felt at hearing how religion flourished in the diocese of Rapallo, and gave his Apostolic blessing a second time to the benefactors of the new Cathedral at Leterkeny.

Subsequently Dr. O'Donnell and Monsignor Kelly had the pleasure of presenting to His Holiness Mr. John Dillon, M.P., Mrs. Dillon and Father Dillon, of St. Isidore's. Kneeling at the feet of His Holiness, Mr. Dillon expressed in a manner worthy of a devoted son how he and his colleagues were ever ready to do their utmost to promote the interests of religion and vindicate the rights of the Holy See.

Condolence.

At the last regular meeting of Division No. 3 A.O.H., held on Dec. 19th, the following resolution was adopted: "Whereas Almighty God in His infinite wisdom has been pleased to remove from this life Michael Murray, the brother of our esteemed Brother, Thomas Murray.

Resolved, that we the members of Division No. 3 deeply sympathize with Brother Murray and the members of his family in their sad bereavement, and earnestly pray that Almighty God will enable them to bear their loss with Christian resignation.

HON. McCANN, Sec. Div. 3 A.O.H.

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The end of education is the formation of character; character rests on the basis of morality; and morality, if we have life and vigor, is inseparably with religion.—Bishop Spalding.

LATEST MARKETS.

TORONTO, Dec. 31, 1895.

Table with 2 columns: Commodity and Price. Includes Wheat, Flour, Butter, Eggs, etc.

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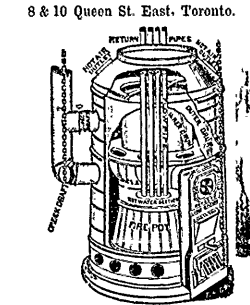
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