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VOL. II.

TORONTO, DECEMBER, 1875.

No. 2.

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Proceedings of Synod Committees.

The Regular Quarterly Meetings of the Standing Committees of the Synod of the Diocese of Toronto, were held at the Synod Office, Toronto, on Thursday and Friday, the 11th and 12th November, 1875.

Executive Committee.

Present—Rev. Dr. Lett, in the chair; Revs. J. H. McCollum, H. C. Cooper, W. St. Onett, A. J. Fuller, W. Logan. Hon. G. W. Allan, Vice-Chancellor Blake, A. Marling, W. T. O'Reilly, Dr. Snelling.

The Chair, *vac.* Archdeacon Whitaker, Provost, was unavoidably absent from town.

The attention of the Committee having been called to the fact that the Rev. J. S. Clarke, formerly a Missionary in Canada, had died lately in the State of New York, leaving certain sums of money for Church objects in this Diocese, the Committee instructed the Secretary to refer the matter to Messrs. Bethune, Osier & Moss to make inquiries, and take any necessary action.

A Sub-Committee was appointed to consider and advise upon any legislation which may be initiated by the Synod of the Diocese of Niagara, at the ensuing Session of the Provincial Legislature.

Clergy Commutation Trust Committee.

Present—Rev. Dr. Lett, Chairman; Ven. Archdeacon Wilson, Revds. T. W. Allen, W. R. Forster, A. G. L. Trew, John Carry, Canon Brent; Vice-Chancellor Blake, J. Ham Perry, A. H. Campbell, Peter Paterson, Dr. Snelling.

Letters were read from Revds. William Grant and George Nesbitt, claiming to participate in the Surplus Commutation Fund.

Report was received from the Solicitors containing information regarding the various matters in their hands.

Resolved—That the Solicitors of the Trust be instructed to take proceedings at once by filing a bill in Chancery to compel the rendering of an account and the payment of the balance due by the Hon. J. Hillyard Cameron.

Resolved—That immediate proceedings be taken by the Solicitors to realize the amount due to the Synod by Messrs. Farmer & DeBlaquiere.

Resolved—That the Solicitors be instructed to proceed forthwith to recover the balance due on the Burton Mortgage, and bring the action pending thereon to a final issue; and, that they also proceed to realize the amount due to the Synod on the Holden Mortgage without any delay.

The Secretary was instructed to obtain from the Bishop, in accordance with Section 11 of the new Canon, a list of those Clergymen who may be entitled to participate in the Surplus Commutation Fund.

Resolved—That the Sub-Committee be instructed, on receipt of the Bishop's seniority list, to take steps to obtain and investigate claims for annuities from the Fund, and report at the next meeting of this Committee.

Endowment of See, Rectory Lands, and Land and Investment Committee

(SPECIAL MEETING, OCTOBER 12TH, 1875.)

Present—Rev. Canon Brent, Chairman; Revs. W. Logan, W. Stennett, Canon Osier; Messrs. C. H. Greene, S. B. Harman, I. M. Chafce, Charles Magrath, F. Farncomb.

DIOCESE OF NIAGARA.

The Committee having obtained the opinion of counsel that all property pertaining to parishes in the Diocese of Niagara is still vested in the Incorporated Synod of the Diocese of Toronto, who may deal with the same as if the new Diocese had not been apart: the Committee then took into consideration an application from Mount Forest for permission to sell ten acres of land in the township of Arthur, held by grant from the Crown in trust for the site of a church, burial ground, and parsonage house.

The North Arthur congregation being opposed to the sale, the Committee decided—in view of such opposition and of the triple nature of the trust—to postpone consideration of the application till their regular meeting in November; in the meantime all the papers to be forwarded to the Bishop of Niagara for his opinion thereon.

DIOCESE OF ALGOMA.

Prince Arthur's Landing—One acre of lot 5, south side of Pearl Street—The information required by the Committee having been furnished, together with a

certificate from the Bishop of Algoma that it is essential to the success of the church that the proposed sale be carried out: the Committee sanctioned the sale of the lot to Mr. George W. Sargent for \$300 cash, the money to be applied towards paying off the debt on the site of the new Church.

(QUARTERLY MEETING, NOVEMBER 11TH, 1876.)

Present—Rev. Canon Brent, Chairman; Revds. W. Stennott, J. H. McCollum, Canon Osler, W. Logan. F. Farncomb, I. M. Chafee, Charles Magrath, Hon. James Patton.

Resolved—That the Secretary be instructed to take the necessary steps to obtain an extension of the time for the sale of the Rectory Lauds, and to place the matter in the hands of the Hon. J. H. Cameron.

Cohoury Glebe—Offer received from J. W. Kerr, to pay \$1500 for three lots at present leased by him; and, from Richard Garland to purchase the lot he occupies for \$200. The Committee accepted both offers.

Mimico Glebe—Part of Lot 9, in second Range, 1½ acre.—The Committee agreed to sell this lot to the Trustees of School Section No. 3, Etobicoke, for \$50 cash—the lot being required as a site for a School-House.

St. Thomas's Church, Toronto.—Lots 107 and 108, Seaton Village.—The Committee sanctioned the sale of these lots to James Henry Sutherland, for \$400.

Dunnville Church Property.—42 acres of lot 6, in the Township of Dunn.—The Committee declined an offer of \$1100, that price being considered too low.

Mount Forest and North Arthur Church Property.—The application for leave to sell this property was again taken into consideration, together with a letter from the Bishop of Niagara recommending the same.—The Committee decided that, in consequence of the terms of the trust as expressed in the Crown Patent, they could not accede to the application.

Mission Board.

Present—The Lord Bishop in the Chair; Archdeacon Whitaker, Archdeacon Wilson; Revds. J. Davidson, A. Stewart, Dr. Lett, E. Morgan, T. W. Allen, Canon Osler, H. C. Cooper, Septimus Jones, A. H. Baldwin, Dr. Smithett; Alexander Marling, J. O. Browne, I. M. Chafee, T. A. Agar.

The following papers were laid before the Board:—

New guarantees from Seymour and Percy (\$600), North Essa (\$600), Brooklyn and Columbus (\$300), and Albion and Mono (\$350); also a guarantee from St. Matthew's, Leslieville, for \$600.

Letter from the Bishop recommending the payment of \$75 to Mr. George Horlock for six months' services at Holland Landing prior to his ordination.

Letter from Rural Dean Lett recommending the formation of a new Mission comprising Churchill, Coulson's Corners, Bell Ewart, and Keswick, with a grant of \$300.

Letter from Rev. F. Burt of Minden, assuring the Board that every effort would be made to raise the amount assessed for Mission Fund purposes.

Letter from the Churchwardens and Lay Delegates of the Parish of St. Bartholomew, requesting that the grant of \$200 paid during the past year on account of Leslieville be transferred to the new Mission of St. Matthew, Leslieville.

Ordered—That \$75 be paid to Mr. George Horlock for services at Holland Landing.

Resolved—That a grant of \$300 per annum be made to the proposed new Mission of Bell Ewart and Keswick, on condition that a like sum be contributed by the several congregations in said Mission.

Resolved—That \$100 be granted to the Rural Dean of East Simcoe towards the support of a Reader in the East Simcoe Rural Deaery.

Resolved—That a grant of \$200 be made to North Essa, instead of \$300, as horetfore, bonds to the amount of \$600 having been given by the Mission.

Resolved—That owing to the great necessity of the Mission of St. Matthew, Leslieville, the grant of \$200 be continued to this Mission for three years.

Resolved—That the grant of \$300 be continued to the Mission of Brooklin and Columbus, the congregations of said Mission having renewed their guarantees for \$300.

Resolved—That the grant of \$200 to the Mission of Seymour and Percy be continued, the congregations of said Mission having increased the amount of their guarantee to \$600.

Resolved—That the Secretary be empowered to purchase from the Indian Department the seven acres of land on the Manitoulin Island on which the Rev. Rowland Hill has erected the Mission buildings.

Resolved—That the Secretary-Treasurer be authorized to pay the balance due to the Rev. Rowland Hill, as such balance may be ascertained by Messrs. Chafec and Marling, to whom the entire matter is referred.

Widows and Orphans' Fund, and Theological Students' Fund Committee.

Present—Rev. H. C. Cooper, Chairman; Revds. I. Middleton, W. Henry Jones, F. Tremayne. Vice-Chancellor Blako, Dr. Wilson, Huson Murray, Captain Blain.

Letter was read from the Churchwardens and Lay Delegates of Newcastle in regard to the appeal made on behalf of the W. and O. Fund, and urging that the Committee in making future assessments should draw a distinction between those Parishes that made up the required quota, and those that fail in their undoubted obligations.

Letter was read from the Rev. T. W. Paterson, of Bradford, stating that if other Parishes had raised the amount required of them last year, his Parish would not this year have been called upon to make up for the deficiencies of other Parishes.

Application was received from the widow of the late Rev. John Hickie for pecuniary aid. The Committee, while regretting the destitution of the applicant, did not feel justified in making any grant from the W. and O. Fund.

The Secretary having furnished a statement of the receipts on account of the October collections, it was decided to pay the January pensions in full, in the hope that the deficiency still existing would be made up by the receipts from the Parishes that have not yet sent in their collections.

Applications for Divinity Exhibitions in Trinity College were received from Messrs. Alfred Fletcher, John Foster, Peter T. Rowe, Robert Ker, and Thomas Geoghegan.

The first four applications were accompanied by the required testimonials and certificates.

As it appeared that the condition of the Fund did not warrant the Committee in placing more than two on the list, Exhibitions were granted to Mr. Fletcher and Mr. Foster, and further consideration of the other applications was deferred.

General Purposes, Statistics, and Assessment Committee.

Present—Rev. John Fletcher, Chairman; Revds. Dr. O'Meara, R. W. Hindes, Thomas Ball, John Vicars, C. W. Paterson.

Dr. Hodgins, Marcellus Crombie, J. C. Morgan, D. B. Read, Q. C.

The Rev. Dr. Lett's application for a grant in aid of a Chapel School House at Collingwood having again been taken into consideration, the Committee acceded thereto, and granted \$60.

Ordered—That \$550 be transferred to the DIOCESAN GAZETTE account for the current year, pursuant to resolution of Synod.

The Chairman was requested to communicate with the Bishop in regard to a Form of Prayer to be used at Committee meetings.

The Committee having taken into consideration the Canon on the Constitution of Vestries in Free Churches, it was *resolved*—That instead of the amendment proposed by the Rev. C. W. Paterson, and seconded by the Rev. Rural Dean Allen (at the last meeting of Synod), the following addition be made to section one of Canon on Constitution of Vestries for Free Churches (Canons of Synod, page 277) after the words, "habitually attending worship in such Church," viz., the following words: "and who, before or at such vestry meeting are certified by the Church-wardens to be such habitual worshippers for at least two-thirds of the services of the year, unless prevented by sickness or other unavoidable cause."

Further consideration of the Canon was deferred till the next meeting.

Sunday School, and Book and Tract Committee.

Present—Rev. C. C. Johnson, in the chair; Revs. W. W. Bates, George I. Taylor.

Dr. Hodgins, Alexander Marling, S. G. Wood.

Resolved—That this Committee have learned with extreme sorrow of the death of the Rev. Canon Beaven, D.D., who for many years was Chairman of this Committee, and discharged the duties pertaining to that office with all the urbanity, zeal, and faithfulness which characterized all his ministrations in the cause of the Church and of learning in this country, and which will cause his memory to be long revered in Canada; and that a copy of this resolution be forwarded to his family.

Resolved—That the attention of the Clergy, Lay-Superintendents, Teachers and others interested in Sunday Schools be respectfully directed to the last Report of this Committee, especially the portion having reference to the great advantages of holding Sunday School Conventions during the coming winter.

The following grants were made:

Rev. W. C. Bradshaw, for Vespra and Flos, two sets of Octavo Service Books, two dozen Prayer Books, and one hundred Catechisms.

Rev. H. B. Owen, for the Cedar Dale Sunday School, in the district of South Oshawa, twenty Bibles and twenty Testaments. Also a grant from the old stock.

Rev. Dr. Lett, for Chapel School House at Collingwood, \$6 worth of Books.

Rev. I. Middleton, for Brampton Sunday School, \$20 worth of Library Books, \$10 paid.

Rev. W. R. Forster, for Staynor Sunday School, \$20 worth of Library Books, \$10 paid.

Audit Committee.

Present—Rev. William Grant in the chair; Rev. T. W. Paterson, Mr. William Gamble.

The Auditors reported that they had completed the quarterly audit of the Accounts and Books of the Secretary-Treasurer for the term ending 1st November, 1875, and had found everything satisfactory; and they presented the balance sheets of the several Synod Funds.

Ordered—That the Secretary-Treasurer be directed to bring to the notice of the Land and Investment Committee the fact of interest being overdue on four mortgages in the Synod General Account, as noted in the Audit Book, and to request instructions.

Ordered—That in consequence of some irregularities yet appearing in the payment of interest, the Secretary-Treasurer be directed to send to those Rectors who have continued to collect the interest on the mortgages belonging to their Glebes, a copy of the resolution passed by the Rectory Lands Committee in reference to the subject, and printed on page 142 of the Synod Report for 1874.

Printing Committee.

Present—Rev. Septimus Jones, Chairman; Rev. T. Walker, Dr. Hodgins.

Ordered—That the Parochial and Sunday School Statistics be printed under the direction of the Chairman, to form (with index) No. 8 of vol. i. of the DIOCESAN GAZETTE.

Ordered—That on completion of No. 8, as many copies as possible of the eight numbers of Vol. I. be bound, for sale at \$1 per volume.

Ordered—That 500 copies of the GAZETTE be printed until further ordered, and that no copies be sent to subscribers who have not renewed their subscriptions.

DIOCESE OF TORONTO.

APPOINTMENTS.

The Lord Bishop of the Diocese has been pleased to make the following appointments:—

The Rev. **SALTERN GIVINS**, Incumbent of St. Paul's, Toronto, and Rural Dean, to be a Canon of the Cathedral Church of St. James, vice the Rev. T. Bolton Read, D.D., resigned.

Also, the Rev. **EDWARD MORGAN**, Rector of Barrie, to be an Honorary Canon in the said Cathedral Church, vice the Rev. Alexander Dixon, B.A., resigned.

The Rev. **H. B. OSLER** (Canon), York Mills, has been appointed Rural Dean of York, the Rev. Rural Dean Givins retaining as his jurisdiction the City of Toronto and a few parishes in the immediate neighbourhood.

An exchange of parishes has been arranged between the Rev. R. W. Hindes, of Cookstown, and the Rev. J. S. Baker, of Seymour and Percy.

The Rev. **JOHN VIOARS**, of Manvers, has accepted the mission of Brock and Beaverton; the Rev. **H. F. BURGES**, of Perrytown, that of Manvers.

The Ven. Archdeacon **PALMER**, late Rector of Guelph, Ont., has been appointed Vicar of Ponsonby, Cumberland, England.

ANNUAL REPORT OF THE CONVOCATION OF TRINITY COLLEGE.

The Annual Meeting of the Convocation of Trinity College was held on the 9th Dec., inst., in the Convocation Hall.

Among those present were the Right Hon. Sir John A. Macdonald; the Hon. G. W. Allan, and Lewis Moffatt, trustees; the Bishops of Toronto and Niagara; Very Rev. the Dean of Niagara; Ven. Archdeacon Whitaker (Provost), Rev. Professor Jones, Rev. Professor Maddock, Revs. A. J. Broughall, A. Williams, A. G. L. Trew, O. P. Ford, J. Langtry, and S. Givins, Dr. McMichael, Q. C., Drs. Geikie and Ellis, Messrs. S. J. VanKoughnet, L. Gordon, H. Murray, J. H. Perry, Chas. Magrath and others. There was also a number of ladies present.

Before the commencement of the exercises, the students exercised their vocal powers in a manner that showed, as the Bishop of Toronto afterwards remarked, that there was no abatement of their usual good spirits. When the professors and visitors entered the hall they were greeted with cheers from the students, and when Sir John Macdonald made his appearance he received a perfect ovation.

In the absence of the Chancellor, the Hon. John Hillyard Cameron, the Vice-Chancellor, the Ven. Archdeacon Whitaker (Provost), presided. The Bishop of Toronto and Sir John Macdonald sat at the right of the Vice-Chancellor, and the Bishop of Niagara and the Dean of Niagara sat at his left.

After the proceedings had been opened in the usual manner, the oaths were administered by Prof. Maddock, and the following degrees were conferred:—

B.A.—Mortimer, C. W.; Reid, W. McKay; Bell, W.; Dickinson, E. L.; Logan, Chas. J.; Fessenden, Cortes; Campbell, J.; Sutherland, Rev. R. J.

M.A.—Paterson, Rev. T. W.; Matheson, F. F.; Worrell, J. A.; Doherty, Rev. R.

M.D.—Griffin, Egerton; Harris, W. T.; Robertson, James A.

Hon. D.C.L.—Ven. A. Palmer, Archdeacon of Toronto; Very Rev. J. G. Geddes, Dean of Niagara.

The following students were admitted to the Divinity class :—

Sills, C. E.; Spragge, A. W.; Mills, S.; Serson, J. R.; Moorehouse, J. H.; Foster, J. W.; Geoghegan, Thomas; Ker, Robert.

The following were admitted to the Synod Exhibitions of the Diocese of Toronto :—Fletcher, A.; Colwell, J.; Hart, A.; Gibson, G. S.; Moorehouse, J. H.; Foster, J. W.

The following students matriculated :—

Bradshaw, Rev. W. C.; Parker, A. L.; Stunden, Alfred; McMichael, A. J. W.; Ogden, H. V.; Rowe, P. T.; Cooke, G. B.; Harris, C. M.; Lewis, J. F.; Moorehouse, J. H.; Geoghegan, Thos.; Foster, J. W.; Ker, Robert; McKay, E.

PRIZES.—Classical Prize, 1873, C. J. Logan; Prince of Wales Prize for first-class honours in Classics, 1874, C. J. Logan; Hamilton Memorial Prize, 1875, and Bishop's Divinity Prize, 1875, R. L. Houston; French Prize, 1875, A. Hart; Governor-General's Medal for General Proficiency in second year, J. A. Houston; General Proficiency, first year, C. L. Ingles.

The degrees were conferred by the Vice-Chancellor, and the prizes were presented by the Bishop of Toronto. The candidates for Arts Degrees were presented by the Rev. Prof. Maddock, and those in Medicine were presented by Dr. Geikie. The number of the recipients of the degree of M. D., was small, as the regular Medical Convocation was held in April.

At the conclusion of the ceremony, the Bishop expressed his regret at the absence of the Chancellor; and added that he had no doubt that if he had been present he would have been pleased to see the College in so prosperous a state, and that he would also have been rejoiced to find that the students had not lost any of the good feeling that always existed on such an occasion.

The Benediction was then pronounced and the visitors left the hall,
The National Anthem was afterwards sung by the students.

The gentleman appointed as successor to the Rev. J. Ambery as Professor of Classics in Trinity College is the Rev. H. E. Maddock, M.A., Fellow of Clare College, Cambridge. Mr. Maddock entered the University of Cambridge in 1863, obtaining a junior scholarship at Clare College. In the following year he was elected a foundation scholar, and obtained a classical prize. In 1867 he graduated in the first class of the classical tripos, and was elected fellow of his college in 1870. Since leaving Cambridge Mr. Maddock has filled the posts of Composition master at Blackheath School, and vico-master of Trinity College, Eastbourne. During a portion of the time he has been engaged in parochial work, having had sole charge of St. Mark's Church, Cambridge, and of St. Paul's, Eastbourne.

DEATH OF THE REV. DR. BEAVEN.

The Rev. James Beaven, D.D., died at Niagara on Monday, the 8th of November. Many of our readers who have occasionally heard him speak at the Synod, will regret to learn that the voice which sounded forth in musical tones the solid old Churchmanship of former days, is now silent in death. He was as thorough an Anglican as the late Dr. Hook, having no more sympathy with Rome than with modern Puritanism. For almost a third of a century he resided in Toronto, where he endeared himself to a large circle by his piety and devotedness in the cause of religion, and by his blameless life. He was a graduate of Oxford, and the extent and accuracy of his classical learning were such as to do full credit to the Institution in which he received his education. Having been invited to do so, he came to Canada to fill the chair of theology in King's College, which at that time belonged to the Church, having been endowed for that purpose. When King's College was secularized, and assumed the name of Toronto University, Dr. Beaven, as might

have been expected, retired from it; but acting under the advice of the late Bishop of Toronto, he ultimately returned and occupied the chair of metaphysics and ethics down to the year 1871. The change from theology to philosophy was a keen disappointment to the Professor. All who ever came in contact with him bear testimony to his earnestness in the discharge of his duties, and to the deep interest he took in the welfare of all with whom he came in contact. After his separation from Toronto University and from University College, he continued to reside in Toronto, while he discharged clerical duties at Doncaster, and was a Canon of St. James's Cathedral.

His services in the Diocesan and Provincial Synods are well known to very many; but, perhaps now that he has been taken from us, the teaching of his example in these assemblies of the Church, will be more fully and thoughtfully laid to heart. We may gratefully recollect how much he contributed to elevate and solemnize the tone of our discussion: how guiltless he ever was of aught which might provoke unseemly vehemence or bitterness in debate. The high esteem in which he was held throughout the ecclesiastical province is strongly proved by the fact that he was unanimously elected Prolocutor of the Lower House of the Provincial Synod at its first session in 1861, and that he was elected unanimously to the same office in the sessions of 1862, '65, and '68. In the session of 1871 he was unable to attend in consequence of family affliction; and in December, 1872, when he attended for the last time, he declined, in consequence of greatly impaired strength, to be put in nomination for the office. He still, however, struggled to the last to serve the Church by ministering to a congregation at Port Whitby, encountering for this purpose great personal discomfort, and foregoing the repose he might have enjoyed elsewhere. Serious illness, however, soon rendered the continuance of his labors impossible; and he withdrew, first to St. Catharines, and, for the last eighteen months of his life, to Niagara.

Before leaving England for Canada, Dr. Beaven had contributed many excellent articles to the *British Magazine*. He was also the author of an *Account of the Life and Writings of St. Irineus*; of the *Doctrine of Holy Scripture and of the Primitive Church on Religious Celibacy*; of a *Treatise on Intercourse with the Eastern Churches*, and other books. Among his smaller writings may be mentioned his very valuable book on the *Church Catechism*, a *Catechism on the Thirty-nine articles*, *Questions on Scripture History*, and a *Manual for Visiting the Sick*.

It is surely well that we should thankfully confess and humbly endeavor ourselves to follow the excellencies of those whose example and whose labours we have been permitted to witness; and, in the instance of him who has been so lately taken from us, all must allow that we have had presented to us a signal pattern of probity and sincerity, of constant singleness of purpose, of humble and thankful acquiescence in the appointments of Divine Providence, and of steady unflinching dedication of the powers of mind and body to the service of God and of His Church.

The St. George's Society of this city, at its last monthly meeting, passed the following resolution:—

“That this Society has learned with extreme regret of the death of the Rev. Canon Beaven, D.D., one of the earliest members and for many years a chaplain of this Society. His services on behalf of the Society, his learning, piety, and benevolence, entitled his memory to be regarded with respect and affection by all Englishmen; and that the Secretary communicate this resolution to his family.”

DIOCESE OF NIAGARA.

APPOINTMENTS.

REV. ALEXANDER DIXON, B.A., Rector of Guelph, and Canon of Christ's Church Cathedral, Hamilton, has been appointed by the Lord Bishop of Niagara, Examining Chaplain for that Diocese

J. B. PLUMB, Esq., M.P., of Niagara, and F. J. C. CHADWICK, Esq., Guelph, have been appointed by the Lord Bishop of Niagara members of the Council of Trinity College to represent the New Sec.

DRUMMONDVILLE.

All Saints' Day, the anniversary of the opening of All Saints', Drummondville, broke as usual remarkably fine, though somewhat dull. At 11 a.m. there was a celebration of the Holy Communion. At 3 p.m. the parish was visited by the Rev. Dr. Ingersoll, of Niagara Falls, N. Y., the Rev. Mr. Mueller, of De Veaux College, and the Rev. Mr. Weills, of New Jersey; also, the Rev. Rural Dean Holland, and Canons Read and Robarts; and the Rev. Messrs. MacLeod, Marshall, and Musson; all of whom, together with the Rev. Mr. Partlett and the rector, appeared in surplices. Prof. Oldham, of Clifton, the conductor of the musical portion of the service, which was wholly choral, brought with him fifteen of the excellent choir of St. Peter's, Niagara Falls, N. Y., and thus added materially to the efficiency of the music, and the beauty, solemnity, and order of the service. The Rev. Dr. Ingersoll preached a sermon appropriate to the day; and at the close of Divine Service a cold collation was given by the ladies at the Town Hall.

ELORA.

The new St. John's Church, which was formally opened for Divine Service on Sunday, the third of October, is in the Gothic style of the early English period. It is built of red brick, with white buttresses. It is 34 feet wide and 57 long. At the east end is the chancel, 20 feet by 26; opening off the chancel on the north side is the organ chamber, eight feet by eleven. This chamber is also connected with the church on the west side by an arch, thereby allowing the organ to be more effectively heard. On the south side, opening off the chancel, is the vestry, nine feet by nine, being also the first stage of the tower. The choir singers are located in front of the organ and also on the opposite side. The entrance to the church is by a commodious porch on the south side; the church has three passages, a broad centre one and a narrow one at either side. The seats are of pine, which is to be grained in imitation of oak. Accommodation is provided for about 300 persons. The ceiling of the nave is 30 feet high at the apex, and 15 at the walls, while that of the chancel is the same at the walls and 24 at the apex. The ceilings are finished in plaster, with the principals, which are grained in imitation of oak, showing below. A neat rail separates the altar space from the rest of the chancel. The rail is supported by well-executed wrought iron supporters, which are to be decorated with blue and gold. The windows throughout are lancets, being in couplets in the nave. The chancel or east window is a triplet, and the west window a couplet, with circle over. The tower, at the south-east corner of the church, is at present only completed to a height of thirty feet, the bell being temporarily placed at the summit. It is intended to carry it to a height of 46 feet, with a spire 42 feet, and an iron finial of nine feet, giving a total altitude of 96 feet. At the third stage of the tower it will change from a square to an octagon, on each side of which will be a louvred window opening into the belfry. Handsome wrought iron finials are to be placed on the church and chancel gables. The Rev. C. E. Thomson Rural Dean, is the incumbent, and the church was built at a cost of about \$5,000.

DIOCESE OF ALGOMA.

At the last monthly meeting of the Toronto Clerical Association, held at St. Paul's Parsonage, it was,

Resolved, That the Revds. Rural Dean Givins, J. D. Cayley, M. A., and Septimus Jones, M. A., be a committee to draft a scheme and constitution for the establishment of a Foreign Missionary Society, and that said Committee have power to add to their number.

The following resolutions were passed at a meeting of Churchmen held in the Synod Office, Toronto, on Friday, 15th October:—

1st. Moved by the Rev. Septimus Jones, and seconded by John R. Cartwright, Esq.,—That in the opinion of this meeting the Diocese of Toronto is bound, irrespective of what may be done by other Dioceses, to sustain the Missionary Diocese of Algoma to the full extent of the original grant of \$2,400 per annum; and that, in

order to enable the Bishop of Algoma to fill Missions now vacant, and further to extend his operations, that grant should be increased not less than \$1,000, making in all \$3,400 per annum.

2nd. Moved by the Hon. George W. Allan, and seconded by the Rev. J. D. Cayley,—That this meeting would respectfully suggest to his Lordship the Bishop, that a special appeal should be made on the first favourable opportunity to every Parish in the Diocese for aid for Missionary purposes in the Diocese of Algoma.

3rd. Moved by the Hon. George W. Allan, and seconded by B. Morton, Esq.—That the following be appointed a Committee for the purpose of ascertaining what the requirements are of the Diocese of Algoma at present, and what amount is necessary to extend the work in the future.

Committee: Rev. J. D. Cayley, John R. Cartwright, and William Plummer.

STATEMENT OF THE BISHOP OF ALGOMA IN REFERENCE TO THE WANTS OF HIS DIOCESE.

His Lordship the Bishop of Algoma has furnished the following statement of what is wanted at present, and what is likely to be required in the immediate future :

First, as regards the present. During the month of July, 1874, when the Diocese of Toronto ceased to support Algoma, the Secretary handed me a statement of existing liabilities for the payment of salaries of clergymen and laymen then laboring in the new Diocese, to the amount of \$3,260, with the promise of a grant of \$1,600 per annum to meet the same, on the understanding that I must look to the other Dioceses for whatever more might be wanted to carry on the work. This expenditure I have felt myself obliged to increase by \$1,000 per annum to meet some most urgently pressing wants in different parts of the Diocese, so that the sum of \$4,260 per annum is required to meet our present existing liabilities.

As regards the immediate future. The following places ought at once, or as soon as possible, to be supplied, if the Church is to hold her own, seeing that the leading Nonconformist bodies have ministers regularly appointed to attend their people in these places, and we are in danger of losing members who would gladly remain loyal if only they could be looked after, and their spiritual wants supplied:

Gravenhurst, a rising village in Muskoka, Terminus of the Northern Railway.
Rossseau, also in Muskoka.

Bruce Mines *cum* Joseph Island.

Travelling Missionary on Manitoulin Island.

“ “ in Muskoka and Parry Sound Districts.

“ “ to Lake Superior Indians.

To meet these wants an additional \$4,000 per annum would be required, and this, I think, would be sufficient for the immediate future. If I might make a suggestion with reference to the work which your Committee has undertaken, it would be, that a Board of Foreign Missions should be formed in connection with the Synod, to be organized for the purpose of receiving contributions, donations, and subscriptions for the carrying on of Mission work out of and beyond the Diocese; taking Algoma as its first legitimate mission-field, but hoping to extend its operations to other parts of Canada so soon as its funds will permit, and eventually to “the uttermost parts of the earth.” I am satisfied that if each Diocese would organize such a Board and secure an efficient agency for making known its objects to the members of the Church, there would be no difficulty in sustaining the Missionary Diocese of Algoma. Believe me to remain, yours faithfully,

F. D. ALGOMA.

Ontario gives \$400 per annum to the Episcopal Fund, and was asked to contribute \$900 per annum to our Missions. Out of \$1,125 thus due for the fifteen months ending October 1st, 1875, she has paid \$381 50. Our Corresponding Secretary is the Rev. F. W. Kirkpatrick.

Montreal gives \$300 per annum to the Episcopal Fund, and was asked to furnish \$800 to our Missions. Against \$1,000 thus due for the past fifteen months she has paid \$1,676 49. In fairness to the other Dioceses it is only right to state that a considerable proportion of this amount was paid during the time of the Provincial Synod, when representatives from all the other Dioceses were present in Montreal. The Corresponding Secretary is Mrs. Simpson.

Quebec gives \$300 per annum to the Episcopal Fund, and was asked to contribute

\$500 per annum to our Missions. Out of \$625 thus due for the fifteen months ending October 1st, last, she has paid \$597 01.* Our Corresponding Secretary is the Rev. J. Walters.

New Brunswick has contributed \$254 52 to the support of our Missions. The Corresponding Secretary is the Rev. T. E. Dowling.

Nova Scotia has contributed to our Mission Fund the sum of \$161 35.

* The sum of \$125 paid in July from this Diocese, per Rev. J. Walters, but through a mistake unacknowledged, makes the total from this Diocese to October 1st, \$722.01.

ENGLAND.

PRAYER DURING THE PRINCE OF WALES'S VISIT TO INDIA.

The Archbishop of Canterbury has issued the following order to the clergy of his Diocese:—

The Archbishop of Canterbury requests the clergy of his Diocese to give notice during Divine service that,—

“The Prayers of the Congregation are desired for the Prince of Wales during his journey in India; that it may be for his own best happiness, for the welfare of the empire, and for the glory of Almighty God.”

The words were used on Tuesday in Westminster Abbey immediately before the Prayer for the Royal Family, and will be said on all Sundays before that prayer and the Litany during the Prince's absence in India. A pause was made after the name of the Prince of Wales, both in the prayer and in the Litany.

THE NEW DEAN OF CHICHESTER.

“The Rev. J. W. Burgon, Fellow of Oriel, and Vicar of St. Mary's, Oxford,” says the *Standard*, “has been appointed by Her Majesty to the Deanery of Chichester.” The present appointment is one for which loyal Churchmen may well thank the Premier. Mr. Burgon is known as a learned High Churchman of the old school, and his protests against Ritualism, like those of *Quousque*, have been vigorous. Mr. Burgon took his degree in 1845. His latest work, *The Last Twelve Verses of St. Mark's Gospel Vindicated*, an admirable book, displays considerable scholarship and critical power. On several occasions, it may be added, Mr. Burgon has sharply criticized the Latitudinarianism so sadly prevalent at Oxford.—*Record*.

Official Acknowledgements.

COLLECTIONS, SUBSCRIPTIONS, AND DONATIONS RECEIVED FROM 1st NOVEMBER TO 30th NOVEMBER, 1875, INCLUSIVE.

MISSION FUND.

Thanksgiving Collection.

Toronto—St. James's \$42 74, St. George's \$82 51, St. Anne's \$10 10, St. Paul's \$30 82, Holy Trinity \$56 04, St. John's \$8 05, St. Bartholomew's \$10 77, St. Matthew's \$1 77, St. Peter's \$25 00, All Saints' \$47 57, St. Luke's \$31 15; do. Thank offering through Offertory \$100 00, St. Stephen's \$16 26, Trinity College Chapel \$10 25; Berkeley \$7 55; Chester \$3 00; York Mills \$3 88; Holland Landing \$3 95; Sharon \$1 30; Craighurst \$2 00; Waverley \$1 00; Scarborough—Christ Church \$12 57; St. Paul's \$8 12; St. Jude's \$2 88; Stayner \$2 67, Creemore \$2 33; Galway 25c; Collingwood \$10 52; York Township—Christ Church \$12 05; Shanty Bay \$3 00; Lloydtown \$3 00; Nohl-ton 50c; Kettleby 50c; Port Hope—Trinity College School Chapel \$14 51, St. Mark's \$8 75; Etobicoke—Christ Church \$2 12, St. George's \$3 25; Dysart—St. George's \$2 46, Ascension 20c; Bobcaygeon \$5 30, Dunsford \$1 70; Woodbridge \$2 02, Gross Hill 4 50; Georgina—St. George's \$2 00, St. James's \$6 45; Penetanguishene—St. James's \$15 00; Whitby \$12 13, Weston \$11 90, Credit \$3 76, Dixie \$3 24, Port Credit \$4 27; Bradford—Trinity \$3 02, Christ Church \$2 48, St. Paul's \$1 67; Cobourg—St. Peter's \$106 55,

Aurora \$3 50; Fenelon Falls \$2 76, Orillia \$16 00; Millbrook \$6 64, St. John's \$5 40, Bloomfield \$3 38; Minden \$1 35; Grafton, (add.) \$1 50; Lindsay \$5 00, Oshawa \$10, Carleton \$2 00, Port Perry \$11 00, Perrytown \$1 00; N. Orillia and Medonte—St. Luke's \$4 25, St. John's \$1 54, St. George's \$1 05; Bowmanville \$585, Enniskillen \$2 20.

July Collection.

Toronto—St. Paul's \$18 54, St. Peter's \$9 19, St. Stephen's \$15 00; Lindsay \$11 00; Fenelon Falls \$6 00; Lamb's \$1 24.

PAROCHIAL COLLECTIONS.

Cameron \$16 00; Cobocouk \$11 00, Minden \$12 12, Cardiff \$3 25, Galway \$9 38.

Missionary Meetings and Services.

Georgina \$9, Carleton \$3 31, Millbrook \$10; St. John's—Cavan \$3 35, Minden \$1 05, Galway \$5 37, Bowmanville \$3 35.

DONATION.

Rev. A. H. Baldwin, \$5 00

SHINGWAUK HOME.

York Township—Christ Church Sunday-School: Donation from Mrs. Baldwin's Class, \$2 00; Uxbridge Sunday School, \$25 00; Toronto—St. John's S. School, \$6 25.

WIDOWS AND ORPHANS' FUND.

October Collection.

Toronto—St. James's \$187 25, Ascension \$14 50, St. Paul's \$131 00, St. George's (add.) \$1 00, Church of the Redeemer \$57, St. Peter's \$65, St. Stephen's \$36 50, Trinity College Chapel \$10 75; Hamilton—Ascension \$78 75, All Saints' \$20 00, St. Thomas's \$10 00.

Sharon \$1 15; Craighurst \$3 30, Waverley \$2 70; North Douro \$15 00; Scarborough—Christ Church \$8 21, St. Paul's \$5 95, St. Jude's \$3 44; Stayner \$5 00, Creemore \$1 50, Banda \$2 50; Galway 25c; Ancaster \$27 50; Wellington Square \$5 00, Nelson \$3 00; Walpole—Jarvis \$8 63, Hagersville \$8 37; Port Hope—Trinity College School Chapel \$11 32, St. Mark's \$30 00; Otonabee \$10 00; Cayuga \$13 20; Penetanguishene—St. James's \$10 00; Port Colborne \$12 00, Marshville 5 7; Chippawa \$15 00; Lunenburg—Thank Offering \$5 00, St. Paul's \$2 75, St. Peter's \$1 25; Bradford—Trinity \$6 30, Christ Church \$4 26, St. Paul's \$2 51; Aurora \$8 74; York \$5 00; Fenelon Falls \$15 00, Lamb's \$3 00; Orillia \$20 00; Millbrook \$10 00, St. John's \$6 00, St. Paul's \$4 38, Bloomfield \$7 64, Marsh School House 93c, Falls Line \$1 55; Welland (add.) \$4 75; Newmarket \$30 50; Alma \$5 25; Grafton (add.) \$5 25; Lindsay \$33 00; Etobicoke \$40 00; Shanly Bay \$18 75; East Oro \$1 50; North Essa—Christ Church \$2 44, St. Jude's \$1 25, St. George's 75c; Albion—St. James's \$4 66, Mono Mills \$1 61, St. John's, Mono 73c; Clifton \$19 00; Port Perry \$11 00; W. Mulmur—Whitfield \$1 15, Honeywood 65c; Woodbridge and Gross Hill \$14 00; Gore's Landing \$17 12; Waterdown \$21 25; Cartwright \$8 80; North Orillia & Medonte—St. Luke's \$1 75, St. John's \$2 35, St. George's \$1 96, Out Stations \$1 10; Bowmanville \$7 00, Enniskillen \$1 75; Guelph \$53 77, do. Contribution \$25 00.

ANNUAL SUBSCRIPTION.

Rev. Dr. Smithett, \$5.

DONATIONS.

A Friend, Lloydtown \$10 00; John Beard, Woodstock \$54 17.

BOOK AND TRACT FUND.

Subscriptions for Sunday School Libraries.

Stayner \$10 00, Brampton \$10 00.

The Toronto Diocesan Gazette.

The *Gazette* will be mailed free of postage for one year, on receipt of Sixty Cents. Communications for the *Gazette* to be addressed to the Editors, Synod Office, Toronto; but remittances are to be sent to W.P. Atkinson, Esq., Secretary-Treasurer.