

A TOUCHING PASTORAL.

We are in receipt of a copy of Mgr. Begin's touching pastoral letter, addressed to the clergy and faithful of the Archdiocese of Quebec, and ordaining a solemn triduum in honor of Saint Jean Baptiste de la Salle, the founder of the Order of Christian Brothers. We will not translate the letter in full, as a good portion of it consists of the special regulations to be followed on the occasion of the triduum; nor is it necessary that we should repeat in English, the account, given in most classic French, of the beatification and subsequent canonization of the new saint. There are, however, a few special passages that bear the impress of Mgr. Begin's elegant and finished style, which are of general interest to all Catholics; and these we cannot refrain from translating.

Speaking of canonization in general, the learned Archbishop said: "In the canonization of a saint, without doubt, do we behold the highest sanction of virtue and of merit. The Church, by her solemn decree, affirms in a practical manner, one of her essential and distinctive notes. She shows herself truly Holy since, by declaring one of her children to be holy—a saint—she must have, by the grace of which she is the guardian, infused into him his sanctity, and have guided him, as it were by the hand, to the very threshold of Paradise."

Here is surely a striking passage. The fact of declaring one of the faithful to be a saint, that is to say holy, is in itself an evidence that the same Church is Holy. It was in obedience to her teachings that the happy one reached that degree of sanctity which Christ's Vicar has occasion to officially pronounce positive. If the waters of the stream are pure, the fountain-head whence they flow must also be pure; if the disciple is holy, the teacher must be the exemplification of holiness.

Turning to the question of education, which naturally flashes upon the mind that contemplates the life of Saint Jean Baptiste de la Salle, or the workings of the Order that he founded, the Archbishop strikes another vibrating note in the following paragraph:—"The order (to go forth and teach all nations), concerns, firstly, faith and morals; it also concerns, consequently, the entire Christian life, in its budding, its evolution and its perfection. And, education and instruction are the indispensable and inseparable instruments thereof. He who trains a child for a Christian life, also, and at the same time, directs him in his social duties; for, in him there are not two beings—the Christian and the citizen,—rather there is there only one, destined to become simultaneously a member of two societies, both of God and equally obliged to obey and serve Him in order to attain their end. An education independent of God and of the Church would be a monstrous, a worthy fruit of the Revolution, that mother of all the errors that are the scourge of our age and the most formidable danger of modern times. It is Christian education that the Church sought to honor in the person of the glorious founder of the Christian Brothers' schools."

In dealing with the work done by these schools, the Archbishop quotes the words of Count d'Haussonville, who was an illustrious member of the French Academy, and who said: "Nowhere are reading, writing, and figures as well taught as at the Brothers; nowhere else are better citizens more devoted to their country formed; nowhere, in fine, is the child better instructed in his duties toward himself and toward God." In a word, this beautiful pastoral letter is one of the finest tributes amongst hundreds—paid to the glory of the new saint and to the zeal, ability, devotion, and success of the members of the grand teaching body which he established upon earth. Such pastorals serve even more than their immediate purpose; they become at once bright pages in our history and in our literature, and they deserve to be conserved in the archives of the land.

ANOTHER DREYFUS CASE.—We imagined that long since the world had heard the end of the Dreyfus case. Like all great sensations, it has passed away into comparative oblivion, and has left the world no better and no worse than it was before. The subject that is now attracting attention is the supposed selling of French artillery secrets to the Washington Government. Whether such a thing took place, or not, is more than we can say, but a Washington, D.C., despatch states that "It was with genuine surprise that the representatives of foreign governments and the Washington public generally learned this morning that the board of ordinance and fortifications in the war department believed that they had secured enough information to enable them to build practically the same gun as that used by the French field artillery. It was equally surprising that the war department had allowed this information to become public, but no one was more surprised at the publication than were the high officials of the department."

"What course the French Government will adopt in the matter no

one here knows. No fault can be found with the Government of the United States for accepting the information that has been offered. The several civilized governments maintain military and naval attaches at the capitals of other powers for the express purpose of learning all that is possible about the armaments of the countries to which they are accredited. The French Government learns in this way all that is made public in the war and navy departments in Washington, and it is quite probable that the French attaches have from time to time learned details that the authorities of this country have wished to keep secret."

We give all this for what it is worth. In fact, we take but little stock in the whole story.

Notes and Comments.

ANTI-CLERICALISM.—It is wonderful how the French people are directed and governed by so many anti-clerical leaders. In fact, the "Elderly Daughter of the Church" seems to have a very unpleasant and peculiar way of honoring her Mother. In an exchange we read the following striking paragraph on this subject:—"Some of the folk who are elected members of the municipal councils and other public bodies in France are never so happy as when they are dabbling in ecclesiastical affairs and making difficulties for the clergy. In the Department of the Seine and two or three other places the municipal councillors have taken it upon themselves to issue a ukase against the wearing of the cassock in their territory under their jurisdiction. It is stated that the resolutions of these fussy and intolerant gentlemen are to be annulled. Practically it makes little difference to a priest whether he wears a cassock or is dressed in the same way as ordinary persons. Originally the cassock was worn by laymen. After what the Germans call the wandering of the Peoples, the laity took to wearing shorter clothes. The clergy were conservative, and retained the cassock as a garb distinctive of the ecclesiastical state. By a decree of the Council of Trent all clerics who are in sacred Orders or hold a benefice are required to wear it; but exemption is made in cases where the wearing of the cassock in public is prohibited by law or likely to involve priests in serious peril."

"WHAT'S IN A NAME?—After all, the fact of signing one's self a "Roman Catholic" does not always constitute an evidence of that person's faith, or practical Catholicity. Frequently, in former issues of this paper, we called attention to many "Catholics," "Irishmen," "Irish Catholics" and such like, who sign articles or letters in the press, and whose right to the "noms-de-plume" assumed is disproven by the very text of their correspondence. An English Catholic exchange has the following, which goes a long way to support our argument. It says:—"A Roman Catholic" correspondent of the "Liverpool Daily Post," metaphorically speaking, puts Miss Marry Correll on the back and proclaims to the public that the majority of the priests "show their zeal most in efforts to increase their power and in fleecing the laity." In many parts of Ireland he says, they raise money over the dead bodies of their parishioners, and at weddings in addition to the marriage fee—they are mean enough to sell the bride cake at so much a slice. It is perceived to "A Roman Catholic," who reveres the lofty character of the present Pontiff, to be told he is worth four millions of money, and that his wealth in gold and silver cups, precious stones, jewelled crosses, and so on is enormous. As Mr. John A. Smyth remarks in a letter to the "Daily Post," the assertions made by "A Roman Catholic" have been replied to again and again in our columns. We need but say now that his letter reminds us of a chapter in Victor Hugo's well-known novel, "Les Misérables." Good Bishop Myriel spent his £400 a year on charities, all except £40 for household and personal expenses. Living on £40 a year, he confessed to his housekeeper that he was "dreadfully pressed." Then he begged him to put in his claim for the £120 given by the Department to his predecessor, who kept up a carriage. He made the claim and got the money, and it too went in charity—for the relief of orphans, foundlings, and sick mothers. When a Senator, heard of the Bishop's application he wrote to the Minister of War: "These priests are all the same—greedy and avaricious. This one played the good apostle when he arrived, but now he is like the rest and must have his carriage and post-chaise. Matters will never go on well till the Emperor has delivered us from these skull-caps." That Senator was "A Roman Catholic."

CHURCH PARADE.—The annual church parade and religious celebration of the Ancient Order of Hibernians commemorating the 33rd anniversary of the death of Allen, Larkin and O'Brien, will be held to-morrow afternoon at St. Gabriel's Church. It is surmised that to-morrow's parade will be the largest ever held by the organization in this city. It is expected that fully 1,200 members of the Order will take part. They will be led by the Hibernian Knights and the De Salaberry Guards, under the command of Col. J. B. Lorge, and St. Ann's Cadets. The sermon will be preached by the Rev. Father O'Meara. After the parade the St. Ann's Cadets will be the guests of the Knights in the Hibernia Hall, where a social hour will be spent by the three military bodies.

C.M.B.A., BRANCH 232.—The second progressive euchre party and social of Branch 232 will be held in Drummond Hall, 79-81 Drummond street, on Tuesday evening, November 27th, at 8 p.m. All the arrangements have been completed, and everyone who attends will assuredly have a pleasant time. The prizes are very handsome, and in keeping with the past entertainments of this popular branch, the committee wish it understood that the tickets for these entertainments are limited. So friends desirous of attending should consult the members of the committee without delay. Bro. W. J. Shea, is the caterer for the occasion, and he says it's "up to him" to break all records. Members and friends of the C.M.B.A. don't forget the date, Nov. 27th.

ST. PATRICK'S T. A. AND B.—The regular monthly meeting of the St. Patrick's Total Abstinence and Beneficence Society was held Sunday afternoon, Nov. 11th. Mr. J. J. Costigan, 1st vice-president occupied the chair, and there were present a number of members, and four new members were admitted to the benefit branch of the society. Resolutions of condolence were also tendered to the widow and family of the late Mr. Thos. Godfrey, who up to the time of his death, was a member of the society. The Tombola being held by the members is meeting with good success. The drawing will be held in the hall of St. Alexander street, on Tuesday evening, Nov. 27th, at 8 o'clock sharp. All persons having books out are requested to make returns not later than Tuesday, Nov. 20th, in order to give all purchasers of tickets an equal share in the drawing. On Sunday evening, Dec. 1st, the society will hold its annual temperance celebration in St. Patrick's Church, and at which the other temperance societies will be present. A special sermon will be preached on the occasion. On Wednesday evening, Nov. 14th, a special meeting of the society was held, and at which the junior branch was inaugurated. Twenty names were handed in and were likewise inscribed in the roll book of the society. During the course of the evening the boys were called upon to say a few words, and done so in a most creditable manner. Nominations were also called for the different officers required in connection with the branch. The election of these officers will be held on Tuesday evening, Nov. 20th, when the

population, and that the demand for something to be done was so widespread that it only needed to be focussed to become overwhelming. His statement, based on such irrefragable authority, should strike awe into every thoughtful mind. When one considers the position of the mother, and her influence upon her family, one wonders how the public is so indifferent to this appalling scourge. We support industrial schools and orphanages; we pay for gaols and workhouses, and here, under our very eyes, is the cause of that vice and destitution which renders such institutions necessary. Yet we allow the cause to work its course of ruin untrammelled and unchecked. The public house is at every street corner for the temptation of the poor; the grocer's licence offers its facilities for the ruin of the better class. But not all the outcries and efforts of social reformers can succeed in diminishing in any perceptible degree the opportunities which women possess of ruining themselves and the homes and families dependent on their care!"

names of the successful candidates will be published in the "True Witness." The Rev. Father McGrath, President of the society, deserves every praise for the interest he is taking in the formation of this branch of the society, and aided by the members, it is hoped that in a short time the membership of the branch will run into the hundreds.

ST. PATRICK'S CHOIR.—On Thursday evening last the members of St. Patrick's choir, assembled in their practice room in St. Patrick's Presbytery, and tendered a hearty reception to one of their member, Mr. R. D. Gunn, a member of the first contingent, who recently arrived in the city from South Africa. Prof. Fowler, organist and musical director of St. Patrick's choir, occupied the chair, and in a very happy speech accorded their fellow-member a hearty welcome home, and on behalf of the members of the choir he presented him with a large photograph group of the choir (recently taken by Notman), bearing a silver plate with the following inscription thereon:—"Presented to Corp. R. D. Gunn (5th Royal Scots, Canada), member of the first Canadian contingent, on the return from South Africa, by the officers and members of St. Patrick's Church choir, Nov. 8, 1900."

Mr. Gunn on rising to respond was accorded an ovation. He thanked the members for their gift, and he assured them that he would prize it very highly, and he also thanked them for their kind reception tendered him. An impromptu smoking concert was here inaugurated, and a very pleasant hour was spent, during which Mr. Gunn gave a very graphic description of all the engagements in which he and his comrades of the first contingent took part. Speeches were given by numerous members of the choir, and the evening's entertainment was brought to a close with three cheers for their returned member in Khaki.

MISS FANNIE PRINGLE, one of the most accomplished and most charming vocalists in Montreal will be tendered a complimentary concert at the Karn Hall on November 22. Miss Pringle is well known in all our Catholic parishes, having in her generosity of heart aided many endeavoring parish organizations in their efforts to carry out their work. It is therefore, to be hoped that the readers of the "True Witness" will make an effort to assist the promoters of this most worthy undertaking and at the same time enjoy the rich musical treat which is in store for all the patrons of this talented artist. The Ladies' Auxiliary, A.O.H.E. and St. Lawrence and St. Patrick's Courts, C.O.P., are working most industriously for the success of the concert. We sincerely wish that a bumper house will greet Miss Pringle.

ST. PATRICK'S ORPHAN ASYLUM.—The grand banquet in connection with the Golden Jubilee of St. Patrick's Orphan Asylum, which will take place at the asylum on Wednesday next, under the auspices of the Ladies of Charity, should be well attended. A large number of tickets have already been sold.

MR. W. E. DORAN MEETS WITH AN ACCIDENT.—The many friends of Mr. William E. Doran, the well known architect, will regret to learn that while engaged in making an examination of an old building on Dorchester street, a few days ago, he fell a distance of nearly ten feet, and was seriously shaken up by the fall.

Local Notes.

ANNUAL COMMUNION.—Every member of the Hibernian Knights is requested to be at their hall on tomorrow morning at 7 o'clock sharp, and proceed in a body to St. Mary's Church, to receive Holy Communion in a body. They will be accompanied by the Hibernian band, which will make its first public appearance.

DIVISION NO. 5.—The progressive euchre party and social, given by the members of Division No. 5, on Halloween night, was a magnificent success. Over 100 couples taking part, resident McNichol and his colleagues are to be highly congratulated.

DIVISION NO. 1, A.O.H.E., has generously donated fifty dollars to the Bourget monument fund. The members are also making active preparations for their annual entertainment, which will be held on Friday evening, the 23rd inst., in Her Majesty's Theatre. The drama selected for the occasion is "The Colleen Bawn." The reserved seats were placed on sale Tuesday morning, and judging from the large number already sold, standing room will be at a premium.

FIFTY YEARS IN LABRADOR.

Fifty years of missionary labors, travels and privations among the lowest and most degraded Indian tribes of the North American continent, in the far frozen north of Labrador, have just been completed by the Rev. Father Arnaud, of the Oblate Order, says an exchange. The wonderful career of the venerable missionary is intimately connected with some of the most sensational experiences of the Montagnais, and Nascapee Indians during the last half century. He knows more of the interior of Labrador and has travelled more of it than any other explorer. Scarcely an Indian roams this inhospitable territory that he does not know by name. He has lived and journeyed with them and shared their privations, which to him were all the more painful, for his youth was spent in plenty and comfort.

Born in France in 1827, Father Arnaud was ordained priest at Ottawa in 1849, and immediately afterwards was sent by his superiors to accompany a party of Indians on their journey across the Labrador Peninsula of Hudson Bay. It was a painful journey to the young Frenchman, for the Indian ideas of cleanliness and of cookery are very different from those of civilized nations; and his stomach frequently revolted at the food that was set before him. He had seldom been heard to complain of his lot, but the Jesuit Father Crepiau has graphically described the life of a Montagnais missionary as a prolonged martyrdom, and a continual practice of patience and mortification. In winter the missionary lives in an Indian hut, formed of sticks covered with skins and boughs of trees and banked around with snow. He lies upon the frozen ground with his clothes on, the hut being usually full of smoke, and if he perspires by day he is almost frozen at night. Sometimes he is forced to go without food.

Father Arnaud has experienced all these and even greater miseries. After his return from Hudson Bay in 1849 he was sent to labor among the Indians of Labrador, from Saguenay to the Atlantic Ocean. He has carried on his wonderful work until the present time, and will probably continue it until the end of his life. Nothing can exceed his affectionate regard for his Indian flock, many members of which he has converted from paganism. Father Arnaud's descriptions of the sufferings of his "poor sheep," as he calls the Indian members of his flock, often resemble some horrible fiction. They are corroborated, however, from other sources. He tells, for instance, of the disasters that befell the members of his mission at Mingan some winters ago, when 32 of his Indian converts died of starvation at the height of land in which the St. Jean River has its source. About 20 Montagnais families left the coast during the previous summer for the part of the interior already described, taking no provisions with them, because they had counted upon finding plenty of caribou there. In this they were entirely disappointed, however, while an exceptionally early fall of snow found many of them without their snowshoes, and they could not even find the porcupines, harems and white partridges, which are usually so abundant in Labrador. A few families among them contrived to reach Eskimo Bay, but most of the others miserably perished in the woods before Christmas. News reached the missionary the same year that two families had been abandoned to their

Local Notes.

DEPARTURE OF THE ST. AUGUSTINE RIVER, and that a number of other Indians belonging to the same place, who had crossed to Newfoundland, had been massacred by the Mic-Macs. Many times Father Arnaud has narrowly escaped death from starvation, drowning and exposure to the wild animals that roam the woods of Labrador.

THE CZAR'S ILLNESS CAUSES ALARM.

London, November 16.—The impression exists in most European capitals that the illness of the Emperor Nicholas is more serious than it is represented to be, but this is probably based upon knowledge that the Czar's constitution is not strong and is little likely to resist a serious attack. In Copenhagen the illness is attributed to overwork in connection with the Chinese crisis, and there is also a suspicion that hygienic conditions and water supply at Livadia may be faulty. The Dvovager Carina receives news by courier twice each day. Her departure from Fredensborg had been officially fixed for November 26. Preparations have since been made for her to leave at any moment, and the fact that she has not started indicates that there is no immediate danger. It is feared, however, that even if no complications ensue, the attack may be of long duration. There is no news from St. Petersburg on the subject beyond the official bulletins, which indicate that the attack is only slight, no high temperature having yet been reached. Rome, November 15.—A rumor is current in Rome that the illness of the Czar is due to poisoning, and it is asserted that cipher telegrams have been received at the Vatican saying that an attempt was made to poison both the Emperor and Empress, but that the latter was not affected. This story, however, is not believed.

A ROYAL MATCH.

New York, November 15.—Princess Victoria of Wales is engaged to be married to Prince George of Greece, Governor-General of Crete, says a London despatch. Prince George spent some time recently at Windsor Castle with the Queen and the Prince and Princess of Wales. The marriage was arranged by them.

KARN PIANOS.

I have been associated with several of the leading piano houses of America, and as manager for a number of the best foreign Court Orchestras, an amateur with the best pianos. I consider the KARN piano in tone and mechanism superior to any piano manufactured in Canada. Yours very truly, (Signed) GUIDO DE VAULTIS, Manager of Orchestras, Imperial Russian Court and Vienna Ladies' Court Orchestras, Russian National Band.

A choice stock of CHICKERING and KARN pianos always on view in our warehouses.

THE D. W. KARN CO., LTD., Karn Hall Building, St. Catherine Street.

The teacher arose and placed her finger on the map. "Which is the most important of the solar systems?" she asked. "The solar system!" yelled the lad with the discolored eye.—Baltimore American.

HEALTHFUL AND DELICIOUS FRUIT.

Nova Scotia Fall and Winter Apples. All specially selected, and carefully packed, by one of the best growers in the province, for our FAMILY TRADE.

50 bbls Selected No. 1 "Gravensteins," 90 cents per basket, \$3.50 per barrel.

Selected No. 1 "Gravensteins," 80 cents per basket, \$3.50 per barrel.

"The Blenheims" 75 cents per basket, \$4.50 per barrel.

"The Baldwins" 80 cents per basket, \$4.50 per barrel.

"The Golden Russets" Same price as the Baldwins 80 cents per basket, \$4.50 per barrel.

Selected No. 1 Kings 70 cents per basket, \$4.50 per barrel.

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Our Boys and Girls.

THE LITTLE WHITE HEARSE.

As the little white hearse went glimmering by— The man on the coal-car jerked his lines...

As the little white hearse went glimmering by— A stranger petted a ragged child In the crowded walk, and she knew not why...

As the little white hearse went glimmering by— A man looked out of a window dim, And his cheeks were wet and his heart was dry—

As the little white hearse went glimmering by— "Loveless alive, and loveless dead, Nor wife nor child in earth or sky!"

As the little white hearse went glimmering by— A man looked out of a window dim, And his cheeks were wet and his heart was dry—

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A NOBLE EXAMPLE.—An aged truckman bent under the weight of a big roll of carpet. His back-rod fell from his hand and boomer-angled into the gutter out of reach. Twenty idle clerks and salesmen saw the old man's predicament and smiled at his look of bewilderment. No one ventured to help him. A fashionably dressed young woman came along, took in the situation at a glance, and without looking to the right or left, stepped into the gutter, picked up the hook and pulled it tight with fingers and "hauled it to the man with a smile. The idlers looked at each other and at the fair young woman.

Among the old families in the township of Augusta, in the neighborhood of Greenville, there is none better known or more influential than those that bear the name of Bissell. The Bissells were among the earliest settlers in the township and have ever since taken an active part in all moves to promote its welfare.

BLOOD POISONING.

FOLLOWS A WOUND IN THE KNEE CAUSED BY A PITCHFORK. Five Doctors in Consultation Gave the Sufferer but Little Hope of Recovery—How His Life Was Saved.

Among the old families in the township of Augusta, in the neighborhood of Greenville, there is none better known or more influential than those that bear the name of Bissell. The Bissells were among the earliest settlers in the township and have ever since taken an active part in all moves to promote its welfare.

The story is as told in Mr. Bissell's own words, as follows:—"In the autumn of 1898 I sustained a serious injury through having the tines of a pitchfork penetrate my left knee. The wound apparently healed, but I did not enjoy the same health I had previous to the accident, and it was but a short time before I was compelled to take to my bed on account of excruciating pains in my limbs and stiffness in my joints.

A doctor was called in, and he lanced the knee three times, and then told me the trouble was blood poisoning. He treated me for some months, but I steadily grew worse, and finally he desisted, recommending me for consultation. My entire system seemed to be affected, and the doctors said the trouble had reached one of my lungs, and that they could do nothing but little hope of my recovery. After remaining in bed for eleven weeks, I decided that I would return to my old home in Canada. I was so much run down, and so weak that it was a question whether I would live to reach there, but I was nevertheless determined to make an effort to do so.

After a long journey under the most trying circumstances, I reached my old home. I was so weak and emaciated that I could hardly get out of bed. I remained in bed for some time, but I gradually grew better. At that time I gradually grew better; the blood seemed coursing through my veins, the stiffness in my joints disappeared, and the agonizing pains which had so long tortured me, vanished. I took in all ten or twelve boxes of Dr. Williams' Pink Pills, and I had no hesitation in saying that I believe they saved my life. For when I returned to Canada, I had no hope of recovery.

Mr. Bissell has since returned to his old home at Lincoln, Neb., but the statements made above can be vouched for by all of his friends in this section, and by all of the neighbors in the vicinity of his old home.

Dr. Williams' Pink Pills cure such apparently hopeless cases as Mr. Bissell's, because they make new, rich blood, and thus reach the root of the trouble. The pills are the only medicine offered the public that can show a record of such marvelous cures after doctors had failed.

If you are at all unwell, this medicine will restore you to health, but be sure you get the genuine with the full name "Dr. Williams' Pink Pills for Pale People," on the wrapper around each box.

DONEGAL MEN IN SCOTLAND. The twenty-third annual reunion of the natives of Donegal took place in the City Hall, Glasgow, recently. There was an audience of about 2,000 present. The Right Rev. Patrick O'Donnell, Bishop of Raphoe, occupied the chair, and amongst those on the platform were the Very Rev. Canons Chisholm (Paisley), McCloskey (Glasgow), O'Neill (Broxburn), Fathers McCarthy and O'Reilly (Glasgow), Messrs. W. G. Doherty (M. P. for North Donegal), James Boyle (M.P. for West Donegal), Mooney (Ballyshannon).

His Lordship after tea rose and received a great ovation, the audience, men and women, rising to their feet and cheering vigorously. At the outset he spoke of the three new members for Donegal, who were (he said) amongst the ablest recruits who had ever joined the ranks of the Parliamentary party. They were all at present under the spell of Nationalism. It was called by their opponents the mania for Irish Nationalism. But it was no mania, nothing but the plainest common sense. It would be good for Ireland, Scotland,

ASSOCIATION OF OUR LADY OF PITTY.

Founded to assist and protect the poor Homeless Boys and Girls of Cincinnati, Ohio. Material aid only 25 cents year. The spiritual benefits are very great. On application, each member receives gratis a Cane-on Crosier Beads with 500 genuflective indulgences, also indulgenced Cross.

Address, The Boys' Home, 526 Sycamore street, Cincinnati, O.

England, for civilization and Christianity that the destiny of Ireland should be fashioned and arranged by the sons of Ireland. He would not doubt their opponents might have the best intentions in the world, but good intentions were poor substitutes for local knowledge and filial devotion.

Household Notes. HOME DOCTOR.—A little pinch of powdered sulphur put in a straw or glass tube and blown into the throat is a great help in cases of croup.

Chloroform rubbed on a mosquito bite will cause the pain and itching to disappear like magic, while the swelling will rapidly decrease.

An excellent emetic is quickly prepared by mixing a teaspoonful of mustard moistened with cold water and stirred into a tumbler of warm water.

A heated knife cuts freshly baked bread well. After cutting onions wash the knife in cold water, which will quickly remove the odor, whereas hot water causes it to linger about the knife.

Dry sawdust heated on a clean tin plate over a fire makes a good remedy for rubbing off mildew and other damp spots from metal and other polished goods.

After using a silver fork for fish—especially anything strong smelling, like herring—the odor often clings to the silver, even after washing. To prevent this, directly the fork has been used wash it in warm water, and then stand in a basin of tea leaves for few minutes.

When mixing mustard for the table, it is a great improvement to gradually add a little oil.

A tablespoonful of vinegar added to the water in which fish is boiled will make the flesh firmer and improve its flavor.

Hot instead of cold milk added while potatoes are being mashed keeps them warm for the table and insures the quantity left over from souping.

Who to Eat says: "The insipid taste of prunes is obviated by stewing them with an equal quantity of raisins. Dried apples cooked with cranberries give the same gratifying results."

Success with a meringue depends on three things. Beat the eggs until stiff and dry; do not put on a hot surface, or the egg will surely liquefy, and third, bake in a hot oven.

Potatoes as a food vary in value according to the way they are cooked. Roasted they are in the best form for eating. Peasants eat potatoes together with milk and are correspondingly healthy. The milk furnishes the elements lacking in the tubers.

Rich, warm, healthy blood is given by Hood's Sarsaparilla, and thus cures, colds, and pneumonia are prevented. Take it now.

After a thorough analysis, and proof of its purity, the leading Physicians of Canada are recommending COWAN'S Hygienic Cocoa to their patients. It builds up and strengthens the system. It is a perfect food as well as a drink.

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Gravel and Cement Roofing. Cellular Work a Specialty. Concrete and Asphalt. Repairs promptly attended to. OFFICE: 189 McCord Street

M. SHARKEY, Fire Insurance Agent. Valuations made. Personal supervision given to all business. 1340 and 1723 Notre Dame street. Telephone Main 771.

LAWRENCE RILEY, PLASTERER. Successor to John Riley. Established 1860. Plain and Ornamental Plastering. Repairs of all kinds promptly attended to. Estimates furnished. Postal orders attended to. 15 Paris Street, Point St. Charles.

T. F. TRIEY, REAL ESTATE. Money to Lend on City Property and Improved Farms. VALUATIONS. INSURANCE. Room 33, Imperial Building, 107 ST. JAMES STREET.

JOHN P. O'LEARY, (Late Building Inspector C.F.R.I.) Contractor and Builder. RESIDENCE: 8 Prince Arthur St., MONTREAL.

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J. A. KARCH, Architect. MEMBER P.Q.A.A. No. 3, Place d'Armes Hill.

FRANK J. CURRAN, B.A., B.C.L., ADVOCATE, SAVINGS BANK CHIEF CLERK. 180 St. James Street, MONTREAL.

SAVE YOUR EMPTY BAGS. Users of BRODIE'S XXX Salt Baking Flour, who preserve the empty bags and reuse them to us will receive the following premium: For 15 six pound bags a beautiful colored picture in splendid gilt frame.

Society Directory.

ST. PATRICK'S SOCIETY.—Established March 6th 1856, incorporated 1863, revised 1864. Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday.

LADIES' AUXILIARY to the Association of Hibernians, Division No. 1.—Meets in St. Patrick's Hall, 92 St. Alexander Street, on third Thursday, at 4 p.m., of each month. President Sarah Allen; Vice-President, Statia Mack; Financial Secretary, Mary McMahon; Treasurer, Mary O'Brien; Recording Secretary, Lizzie Howlett, 383 Wellington Street—Application forms can be had from members, or at the hall before meetings.

A.O.H.—DIVISION NO. 2.—Meets in lower vestry of St. Gabriel New Church corner Centre and Laprairie streets, on the 2nd and 4th Friday of each month, at 8 p.m. President, John Cavanagh, 885 St. Catherine street; Medical Adviser, Dr. Hugh Lennon, 265 Centre street, telephone Main 2223; Recording Secretary, Thomas Donohue, 312 Hibernian street,—to whom all communications should be addressed; Peter Doyle, Financial Secretary; E. J. Colfer, Treasurer. Delegates to St. Patrick's League: J. Cavanagh, D. S. McCarthy and J. Cavanagh.

A.O.H., DIVISION NO. 3.—Meets the first and third Wednesday of each month, at No. 1868, Notre Dame street, near McGill College. Ald. D. Gallery, president; T. McCarthy, vice-president; E. J. Devlin, recording secretary, 1635 Ontario street; John Hughes, financial secretary; L. Brophy, treasurer; M. Fennel, chairman of Standing Committee; Marshall, M. Stafford.

A.O.H.—DIVISION NO. 9.—President, Wm. J. Clark, 208 St. Antoine street; Rec. Secretary, Joe F. Hogan, 86 St. George street, to whom all communications should be addressed; Fin. Secretary, M. J. Doyle, 12 Mount St. Mary Ave.; Treasurer, A. J. Hanley, 796 Palaco street; Chairman of Standing Committee, R. Diamond; Sentinels, M. Clarke; Marshal, J. Tivnan. Division meets on the second and fourth Wednesday of every month, in the York Chambers, 2444 St. Catherine street, at 8 p.m.

ST. ANN'S YOUNG MEN'S SOCIETY organized 1885.—Meets in its hall, 157 Ottawa street, on the first Sunday of each month, at 2.30 p.m. Spiritual Adviser, Rev. E. S. Tubbs, C.S.R.; President, D. J. O'Neill; Secretary, J. Murray; Delegates to St. Patrick's League, J. Whitely, D. J. O'Neill and M. Casey.

ST. PATRICK'S T.A. & B. SOCIETY Meets on the second Sunday of every month in St. Patrick's Hall, 92 St. Alexander street, immediately after vespers. Committee of Management meets in same hall the first Tuesday of every month, at 8 p.m. Rev. Father McGrath, Rev. President; James J. Costigan, 1st Vice-President; W. P. Doyle, Secretary, 220 St. Martin street.

C.M.B.A. OF CANADA, BRANCH 26.—(Organized, 18th November, 1883).—Branch 26 meets at St. Patrick's Hall, 92 St. Alexander Street, on every Monday of each month. The regular meetings for the transaction of business are held on the 2nd and 4th Mondays of each month, at 8 p.m. Applicants for membership or any one desirous of information regarding the Branch may communicate with the following officers.—Jas. J. Costigan, President; P. J. McDonagh, Recording Secretary; Robt. Warren, Financial Secretary; Jas. H. Maldeen, Treasurer.

YOUNG IRISHMEN'S L. & B. ASSOCIATION, organized April 1874, incorporated, Dec. 1875.—Regular monthly meeting held in its hall, 19 Dupre street, first Wednesday of every month, at 8 o'clock, p.m. Committee of Management meets every second and fourth Wednesday of each month. President, Hugh O'Connor; Secretary, Jas. O'Loughlin. All communications to be addressed to the Hall, Delegates to St. Patrick's League, W. J. Hinphy, D. Gallery, Jas. McMahon.

ST. ANN'S T. A. & B. SOCIETY, established 1863.—Rev. Director, Rev. Father Flynn, President, John Killfeather; Recording Secretary, Jas. Brady, No. 97 Royal Street. Meets on the second Sunday of every month, in St. Ann's Hall, corner Young and Ottawa streets, at 3.30 p.m. Delegates to St. Patrick's League, Messrs. J. Killfeather, T. Rogers and Andrew Cullen.

C. A. McDONNELL, Accountant and Liquidator. 180 ST. JAMES STREET. Montreal.

Fifteen years experience in connection with the liquidation of Private and Insolvent Estates, Auditing Books and preparing Annual Reports for private firms, and public corporations a specialty.

Loans negotiated on Real Estate—Superintendence of Real Estate, such as Renting, Collection of Rents, and Repairs, Fire and Life Insurance. Valuations made of Real Estate. Personal supervision given to all matters.

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REPORT.

McClary, Hesson,

Christopher Nichol,

Wesley Valles,

Baptists Group,

AMERICA'S Greatest Medicine

COUNTRY ROADS.

The Hon. Mr. Justice Lynch rendered a very important judgment on Monday in the Superior Court at Sweetburg in the case of Millmore against the township of Brome...

country: the School Board rates of Manchester would be \$240,000 a year instead of £140,000—a sum which the voluntary schools now saved the ratepayers. He could not believe that the citizens of Manchester would be willing to load themselves with so heavy and unnecessary a burden.

MR. BRYCE'S VIEW.

From time to time men who have no special mission of a religious character, give expression to views that are at once striking and consolatory. No grander reply to the infidel indoctrination of certain prominent writers and thinkers could be had than the eloquent words of Mr. Bryce on the influence of religion on social institutions.

VOLUNTARY SCHOOLS

IN GREAT BRITAIN. CONTINUED FROM PAGE ONE.

stantial majority of the nation's children. The number of voluntary schools in the country was 14,882, which had accommodation for 9,690,987 children, and an average attendance of 2,481,254. There were 5,500 Board schools, with accommodation for 2,625,879, and an average attendance of 2,072,911.

NEW FALL SHOES.

In order to meet the demand for our Fall Shoes, we have recently added to our already large and varied stock several new lines in French Kid, Box Calf, French Patent Calf and Enamel Calf, in all the latest styles and shapes, at such prices as to afford every person an excellent opportunity to secure Fall shoes at a moderate price.

Table listing children's and men's shoes with prices. Includes categories like CHILDREN'S FINE KID BOOTS, LADIES' BOX CALF, etc.

E. MANSFIELD,

124 Main Street, PHONE MAIN 549. CORNER LAGAUCHE IERE STREET

BEQUEST OF A PRIEST REFUSED

Rev. O. P. Gallagher, a prominent priest of the Pittsburg diocese, who died about a year ago, left his estate, valued at \$50,000 to St. Michael's Seminary, of that city.

NEWCOMBE. UPRIGHT CABINET GRAND PIANO \$225.00. On easy terms of payment. Ten per cent off for cash.

THE GREAT MISSION of the Dixon Vegetable Cure

Do you know that specialists in the treatment of the Drink and Drug habit diseases, such as Dr. Mackay, of Belmont Retreat, Quebec, endorse and prescribe the DIXON VEGETABLE REMEDY as being the only positive and unfauling cure in the world for all forms of the Drink and Drug habits?



HAVE YOU A RAGLAN? If you haven't a stylish Overcoat, a Prince Albert, a Dress or Semi-Evening Suit, call here the first thing to-day and we will fit you to your entire satisfaction.

SATURDAY SPECIALS. Our Popular \$10 Coat, Swell Raglans and Chesterfields in the newest shades of Blue, Black and Oxford, newest styles and high grade finish, Saturday, only \$11.50.

Men's Swell Fall and Winter Suits. Men's Good All-wool Tweed Suits, Men's Black and Blue Unfinished Waxed Suits, Men's Fine Suits, the highest grades Fancy Worsteds and Venetians, regular \$2.00 values, Saturday, \$13.50.

STYLES FOR THE BOYS OF 1900. Boys' and Youths' Suits and Overcoats, Boys' Knee Pants Suits and Reefers, Boys' and Youths' Suits and Overcoats, Boys' Finest Suits, Reefers and Overcoats.

THE S. CARSLY CO. LIMITED.

Notre Dame Street, Montreal's Greatest Store. St. James Street, SATURDAY, November 17.

Jackets and Costumes

A special shipment of Ladies' Model Jackets and Costumes received for winter trade. They will be shown on Monday morning and are extremely handsome garments.

LADIES' JACKETS. A handsome 21 inch tailor-made Coat, in fawn, drab, blue and black box beaver, trimmed self applique, pearl buttons and satin lined. Special, \$13.45.

DRESS GOODS and SILKS. COLOURED GOODS. COLOURED SILKS.

New and Stylish Costume Cloths and Suitings are being shown at The Big Store. Stylish English Homespun Suitings in a large variety of colorings, makes a very handsome tailor-made costume 42 ins., 58c.

MEN'S CLOTH CAPS.

To open the season in this department, the Management will offer Monday 750 Men's comfortable Cloth Caps, with quilted linings, sliding band, strongly bound and well finished; good value anywhere for 35c. The Big Store's special price, 29c.

WHOLESALE MARKET REEPORT

GRAIN.—The local grain market is well supported, and prices are firm all round. This is more especially the case with oats, which have developed an advance of another 1/2c per bushel.



WILL

In the Decree of the Rev. Thomas has an admirable article under the 'Turn Protestant' writer is more than Campbell's conclusions from his misuses, yet, in his has the tact of intelligence of his before us a series the writings are most eminent. French Protestants he exposes in a ser the worse immorality—of which the Protestants propagate their in France.