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The Parish Guide
Canada

The Parish Guide.

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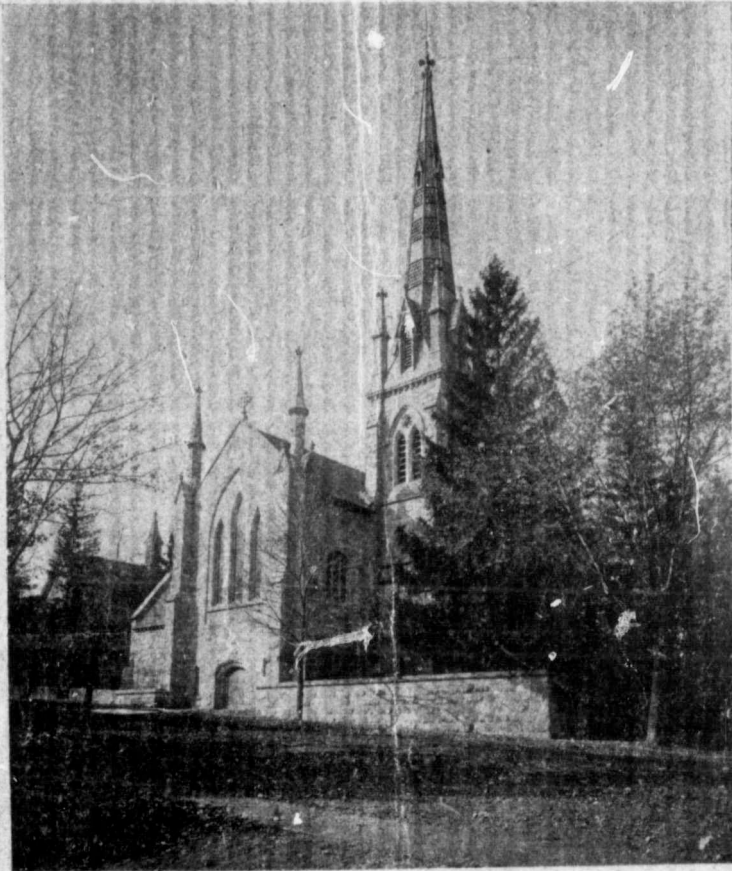
APRIL, 1894.

No. 4.

CHURCH OF THE ASCENSION,

CORNER JOHN AND HANNAH STS.,

HAMILTON.



CLERGY:

REV. W. H. WADE, RECTOR,
Cor. Hannah and McNab.

REV. F. E. HOWITT, ASSISTANT,
224 Bay St. South.

SERVICES:

Monday.—Morning service, 11 o'clock.
" Evening " 7 "
" Sunday-school, 3 p. m.
" Rector's Bible Class, 3:15 p. m.
Holy Communion—1st Sunday in month, 11 a. m.
" " 2nd " " " 9 "
" " 3rd " " " 7 p. m.
" " 4th " " " 11 a. m.
Baptism—2nd Sunday in month, 4:15 p. m., and
at any other time upon notice being given.
Service at the Mission Room, Wellington Street,
every Sunday evening at 8 o'clock.

Monday.—Daughters of the King, 7:30 p. m.
Weekly.
Tuesday.—Woman's Auxiliary, Missionary Association,
2:45 p. m. Weekly.
" District Visitors—1st Tuesday in
month.
" Dorcas Society, as arranged.
" Temperance Society, 8 p. m. Monthly.
Wednesday.—Service, 8 p. m. Weekly.
" S. Andrew's Brotherhood, 9 p. m.
Weekly.
Friday.—Confirmation Class.
" Service in Advent and Lent, 8 p. m.
Saturday.—W. A. M. A., Junior Branch, 10 a. m.
Weekly.
" Choir practice—8 p. m. Weekly.

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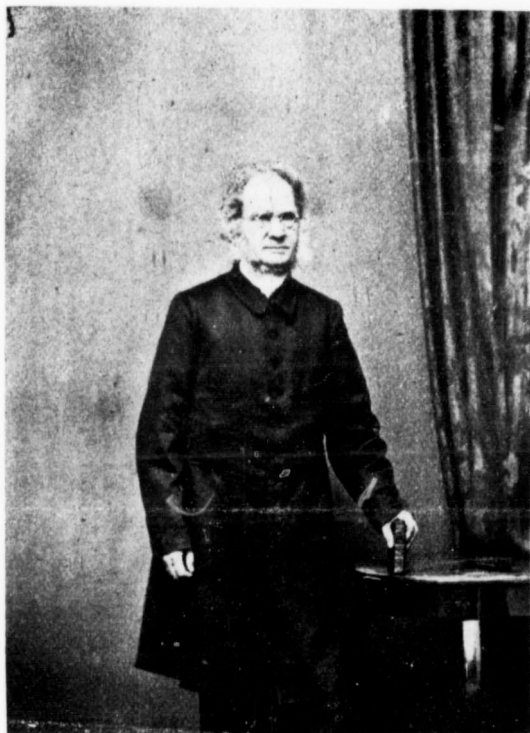
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1894 no. 4.

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The Parish Guide.

VOL. I.

CHURCH OF THE ASCENSION, APRIL, 1894.

No. 4

The Calendar.

APRIL.

1. First Sunday after Easter.
8. Second Sunday after Easter.
15. Third Sunday after Easter.
22. Fourth Sunday after Easter.
25. S. Mark, E & M.
29. Fifth Sunday after Easter.

The Traveller's Psalm.

Do you know that one of the Psalms is called "The Traveller's Psalm"? When you are going to take a long journey, when you go by the railroad or sea, I advise you to think of the Traveler's Psalm—the one hundredth and twenty-first. It is beautiful, all about taking a journey. If any visitor were leaving your house, and you have family prayers before they went away in the morning, you should read this Psalm; or, if any friends of yours are going to take a journey, give them or read them this Psalm.

A Question for the Sceptical.

Said a gentleman to an English acquaintance who was something of an infidel: "Either Jesus Christ was an impostor or He was not. If He was an impostor, we have the inconceivable phenomenon of a base man practising virtue, self-denial, charity, forgiveness of injuries, through His whole life, in spite of scourging,

contumely, and even crucifixion. Is it philosophical to suppose that a bad man would take so much pains to make good men? But if He was not an impostor, then He has told the truth and we must believe Him" "Is it possible that I never saw that before?" was the only reply of the young Englishman; but the argument sank deeply into his heart, and when the traveller had arrived in Alexandria, he received a letter from the former sceptic acknowledging him as 'the best friend he ever had,' encouraging him to be equally faithful to others, and praying him not to forget his Odessa convert."

PERHAPS the most valuable result of all education is the ability to make yourself do the thing you have to do when it ought to be done, whether you like it or not; it is the first lesson which ought to be learned.

METHUSELAH was contemporary with Adam some 243 years, and also with Shem some 98 years; Shem also was contemporary with Isaac some 50 years; so that during this period of some 2,100 years between Adam and Isaac, Adam could have told the story of Eden to Methuselah, and Methuselah to Shem, and Shem to Isaac. Were the antediluvian longevity still prevalent, a man might say to his grandson to-day: "I was present at the crucifixion of Jesus of Nazareth."

Doe Ye Nexte Thynges.

From an old English parsonage
 Down by the sea,
 There came in the twilight
 A message to me ;
 Its quaint Saxon legend,
 Deeply engraven,
 Hath, as it seems to me,
 Teaching for heaven ;
 And on through the hours
 The quiet words ring,
 Like a low inspiration :
 " Doe ye nexte thynges."

Many a questioning,
 Many a fear,
 Many a doubt,
 Hath its quieting here.
 Moment by moment,
 Let down from heaven,
 Time, opportunity,
 Guidance are given.
 Fear not to-morrrows,
 Child of the King :
 Trust them with Jesus :
 " Doe ye nexte thynges."

Oh ! He would have thee
 Daily more free :
 Knowing the might
 Of thy royal degree.
 Ever in waiting,
 Glad for His call ;
 Tranquil through chastening,
 Trusting through all.
 Comings and goings
 No turmoil need bring ;
 His all thy future :
 " Doe ye nexte thynges."

Do it immediately ;
 Do it with prayer ;
 Do it reliantly,
 Casting all care ;
 Do it with reverence,
 Tracing His hand
 Who hath placed it before thee
 With earnest command.
 Stayed on Omnipotence,
 Safe 'neath His wing,
 Leave all resultings :
 " Doe ye nexte thynges."

Looking to Jesus,
 Ever serener,
 Working or suffering,
 Be thy demeanor.
 In the shade of His presence,
 The rest of His calm,
 The light of His countenance,
 Live out thy psalm.
 Strong in His faithfulness,
 Praise Him and sing ;
 Then, as He beckons thee,
 " Doe ye nexte thynges."

The Seven "Books."

The seven "sacred" books of the world are the Koran, of the Moham-medans, the Tri Pitikes of the Buddhists, the Five Kings of the Chinese, the Three Vedas of the Hindoos, the Zendavesta of the Persians, the Eddas of the Scandinavians and the Scriptures of the Christians.

The Koran is the most recent of all, dating from about the seventh century after Christ. It is a compound of quotations from both the Old and New Testaments and from the Talmud.

The Tri Pitikes contain sublime morals and pure aspirations. The author lived and died in the sixth century before Christ.

The "sacred" writings of the Chinese are called the Five Kings, the word "kings" meaning that they were originally written on five rolls of cloth. They contain wise sayings from the sages on the duties of life, but they cannot be traced further back than the eleventh century before our era.

The Vedas are the most ancient writings in the history of the Hin-

doos, but they do not, according to late commentators, date prior to the twelfth century before the Christian era.

The Zendavesta of the Persians, next to our Bible, is reckoned among scholars as being the greatest and most learned of these writings. Zoroaster, whose sayings it contained, lived and worked in the twelfth century before Christ.

Moses lived and wrote the Pentateuch 1,500 years before the birth of Christ; therefore that portion of our Bible is at least 300 years older than the most ancient of the other so-called sacred writings.

The Eddas, a semi-sacred work of the Scandinavians, was first given to the world in the fourteenth century—*Word and Work*.

Fate of the Apostles.

All the apostles were assaulted by the enemies of the Master. They were called to seal their doctrines with their blood, and nobly did they bear the trial. Tradition says;

Matthew suffered martyrdom by being slain with the sword at the distant city of Ethiopia.

Mark expired at Alexandria, after having been cruelly dragged through the streets of that city.

Luke was hanged upon an olive tree in the classical land of Greece.

John was put into a cauldron of boiling oil, but escaped death in a miraculous manner and was afterwards banished to Patmos.

Peter was crucified at Rome, with his head downward.

James, the greater, was beheaded at Jerusalem.

James, the less, was thrown from a lofty pinnacle of the temple, and then beaten to death with a fuller's club.

Philip was hanged up against a pillar at Heropolis, in Phrygia.

Bartholomew was flayed alive.

Andrew was bound to the cross, whence he preached to his persecutors until he died.

Thomas was run through the body with a lance, in the East Indies.

Jude was shot to death with arrows.

Matthias was first stoned and then beheaded.

Barnabas, of the Gentiles, was stoned to death by the Jews, at Salonica.

Paul, after various tortures and persecutions, was at length beheaded at Rome by the Emperor Nero.

Simon Zelotes was crucified in India.

LAY INFLUENCE—Where we find a layman regular in attendance in church on Sunday and week day, as if it was his business to be there, we know at once that his personal influence is valuable in that church. A very few such men make a live church, for there is nothing that draws more than the fact that this or that church is known as frequented by such men. The value of a layman's example in a business-like punctuality at every religious service is the greatest prize that God can grant to any church, next to a faithful pastor.—*Episcopal Register*.

The Parish Guide.

One year. 35c.
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Communications to be addressed to
224 Bay Street South.

Notes.

EVERYBODY looked happy on Easter Day. The church was never so tastefully decorated before—so the oldest members say.

THE Easter offerings for missions amounted to \$657.16—a decided increase on last year.

THERE were 277 communicants at the three celebrations on Easter Day, including 15 who communicated privately on account of sickness.

IT was refreshing to see our chancel overflowing with such a crowd of bright-faced choristers. The very organ seemed inspired. Such heartiness and vim! We congratulate Mrs. Wylie and Mr. Dixon, and every chorister, too. But somebody whispers, "Why can't we have hearty singing like that every Sunday?" Exactly! Why not?

THERE was a marked improvement in the attendance at the Vestry Meeting. It is a good sign when men are interested in God's work, and we hope the time will come when every member of the church will feel it an imperative duty to be present at such important meetings.

THE Rector appointed Mr. Adam Brown as his warden. There ap-

peared to be some misunderstanding as to whose name should be unanimously received for the position of People's Warden, the result of which was that Mr. Alfred Powis was re-elected to fill the position for another year. Mr. Powis' faithfulness to the parish and church for many years and his success in managing the finances during the past year are guarantees that he will do his duty and help in the work we all have at heart.

At the meeting of the congregation, held immediately afterward, Mr. Archdale Wilson was unanimously re-elected delegate to the Synod.

THE annual Diocesan meeting of the Woman's Auxiliary will be held on the 18th and 19th inst.

It is a matter of joy and thankfulness that the financial statement was so satisfactory—the largest amount in the history of the church for current expenses having been raised. "Te Deum Laudamus!"

THE Rev. Geo. Forneret and the Rector exchanged pulpits on Sunday evening, March 11.

AFTER sixteen years of faithful service Mr. Paradine has resigned his sextonship. He has many friends in the parish and all join in kind wishes upon his retirement.

THE new sexton is William Macfarlane, an old friend of our late sexton,

A DIRECTORY of our parishioners is, after a great deal of labor, published herewith. Please inform us of any inaccuracies.

At the request of the Rev. W. E. Carroll, the Rector conducted a six days' mission at S. Andrew's Church, Alliston, from Feb. 22 to 28.

HAVE some of our parishioners forgotten that the Wednesday evening service is still held?

YOUR clergy would like to know all the men personally. How can they accomplish this? Pastoral visits are made in the day-time when the men are engaged in business, and only a few evenings are free to the clergy for this purpose. Will parishioners help in this matter by making themselves known, either before or after the services?

A Historical Sketch of our Parish.

(Continued.)

IN writing this short sketch of the Church of the Ascension and its originators we feel that we cannot omit to mention here the name of one who, while occupying the position of assistant minister, did much both by his faithful services and generous liberality to build up and strengthen the work of God in the Parish. The Rev. Charles L. F. Haensel came to the congregation in 1857. He had previously been assistant master in a private academy in Quebec, occupying at the same time the position of evening

lecturer in Trinity Church, of that city.

Mr. Haensel was born in Germany in 1796. Feeling that he was called to enter the sacred ministry and evincing a strong desire to enter upon work in the foreign field, after due preparation he was finally accepted, ordained and sent out by the Church Missionary Society as its missionary to Sierra Leone. The unusually trying climate of that country, however, soon began to tell seriously upon his health and he was obliged, after only a few years' service, to relinquish his work there. After some time spent in travel he came to Quebec and thence to Hamilton. For nine years he held the position of assistant minister of the Church of the Ascension, discharging with exemplary faithfulness and zeal the duties of his office, and endeavoring himself to all with whom he was brought in contact by his hearty geniality and the christian kindness of his character.

Leaving Hamilton in 1866 he again sought work in the eastern provinces, going first to Quebec and thence to New Brunswick.

For many years before his decease it had been his wish and prayer that he might be permitted to die in harness and be spared from becoming, by lingering illness, a burden upon his friends. His wish was fully realized. On Sunday, the 9th of January, 1876, while officiating at Carleton, N.B., he was suddenly taken ill and passed quietly away on the following Thursday (Jan. 13), in

the 80th year of his age. In a sermon preached at the time by the Rev. Mr. Hebden from the text : "The righteous perisheth and no man layeth it to heart"—Isaiah, lvii. 1, he gave expression to his feelings for his late friend and colleague in most touching and emphatic language. "Truly," he said, "this was pre-eminently a righteous man, the most faultless character he had ever met with—one to whom all who knew him were wont to look up with respect and reverence, as living a life of outward blamelessness, upheld in his untiring walk of usefulness by the exceeding grace of God given unto him. During the long period in which they had been associated together their intercourse had been marked by the most uninterrupted cordiality and fellowship—the unity of faith in the bond of peace."

The following lines, contributed anonymously to the Hamilton Spectator at the time of his decease, happily expresses his life-long wish :

"One boon, O righteous Father ! I pray Thee not deny ;
 May I not be a care to others—let me not lie
 On bed of lingering sickness ; but,
 when summon'd home,
 Nunc dimittis, nunc dimittis—quickly—quickly come."

Time-honored, faithful veteran in service of his King,
 A farewell-triumph chorus for his victory we sing.

The boon he ask'd was granted : as wont he took his stand

To war 'gainst sin and Satan, his sword of Truth in hand.

But, when the spirit-call thrilled on his listening ear,

"Blest Heir of Heaven ! arise ! thy work is done—come here !"

Bright Faith at once the feathers plumed on Hope's exulting wing ;

He soared a conqueror o'er Death—no doubt—no fear—no sting !

May a nobler pen than this his work and worth record ;

His missionary labors—his zeal for Christ, his Lord.

With heathen powers of darkness he waged a toilsome strife ;

Oblivion may not, must not, fall on such a saintly life.

His holy walk and converse as many lessons taught

As his clear Gospel message, with saving doctrines fraught.

With foreign tone and gesture—peculiarly his own—

He sought by words of wisdom to melt the hearts of stone.

The signets God hath given him we number not as yet ;

But with these precious jewels his diadem is set,

And far-off gems shall shine with refulgent beauty there,

Reflecting, in their radiance, the promised meed of prayer.

By Mr. Haensel's will, among several other generous legacies to societies in which he had taken a special interest—notably the Bible Society and the C. M. S., he left to the Sunday school of the Church of the Ascension the sum of \$400.

(To be continued.)

Reasons Why I Love the Church of England.

1. Because she has been in England the witness for and keeper of Holy Writ.

2. Because she bears witness for every truth held by Nonconformists.

(1) We have what the Baptists specially witness for, in the Baptismal service for adults. (2) We have what the Quakers specially witness for concerning the person, the gifts, and the baptism of the Holy Ghost, in the teachings for Whitsuntide and in the Ordination services. (3) We have what the Plymouth Brethren specially witness for concerning prophetic truth and the second coming of our Lord, in the teaching for the season of Advent. (4) We have all that is true in what the Church of Rome witnesses for.

3. Because of the large amount of Scripture introduced into her services, by which a systematic course of Biblical knowledge is ensured to her regular and thoughtful members. The Holy Bible is (so to speak) read through once every year, and the New Testament is read through twice every year, and the Psalms are read through every month; while the Scripture portions arranged for the epistles and gospels would form in themselves a manual of doctrinal, historical, experimental and practical divinity.

4. Because the Book of Common Prayer is the most uncommon and unrivalled collection of prayers, praises and thanksgivings in the world.

5. Because she brings before us in due order the entire earthly life of the Lord Jesus, commemorating His Birth, Circumcision, Baptism, Epiphany, Death, Resurrection and Ascension, and calling attention to all His recorded acts and words, and to the portrait of His mind and

character as drawn by the Holy Spirit, and leads us to the inspired narrative of the deeds, words and sufferings of the first followers of our Lord, lest our minds, fastening on the one thing more than on another, should cease rightly to divide the Word of truth.

6. Because she bears witness that the praise and the worship to be rendered to God in heaven should be begun on earth; and she has made provision for this spiritual sacrifice in the *Te Deum* and other songs of thanksgiving and adoration scattered through her services.

7. Because she is the great bulwark against the tyranny of the Church of Rome, and beneath her ample shade Nonconformists enjoy freedom and quietness. The true-hearted Englishman will ever regard the Church of his fathers with feelings of veneration and love—not only because it is the glory of his native land; not only because it dates its existence from Apostolic days; not only because it is one of the main spokes in that wonderful machinery in the British Constitution, which is the admiration of the whole world; not only because it is an essential pillar of the State, without which the British Constitution would cease to exist, giving place to a secular government unblessed and unsanctified by the sacred bonds of union with Christ's holy Church; not only because it is, as far as we know, the most pure, the most learned and the most glorious Church upon the earth, but also because it was

The Church of his fathers, that blest
his first years—

That taught and that strengthen'd
his youth ;

In health that still guides and in
sickness that cheers,

With the rules and the comforts
of truth.

Yes, she it was that took me in
her arms, and in my childhood
brought me to my Saviour's feet ;
yes, she it was that, when trembling
at the sacred rail in the early youth
at Confirmation I hid my eyes and
held my breath, bid me be strong in
Christ, my strength, and vow to
own Him to the death ; yes, she it
was that visited me in sickness and
stood by my side at the grave of my
loved one, and pointing to the skies,
bade me look beyond the tomb ;
with an angel's voice of comfort she
spoke to my sad and sorrowful soul,
saying, "Blessed are the dead that
die in the Lord." And again did
she thrill my cold dead heart and
make it glow with hope by rehearsing
my Saviour's words, "I am the
Resurrection and the Life ; he that
believeth on Me, though he were
dead, yet shall he live ; and whoso-
ever liveth and believeth in Me shall
never die."

The Church of England, when
loyally and faithfully represented by
her clergy and members, is a stand-
ing witness for God in this country
to the world. There is wisdom in
her words, music in her voice and
beauty in her worship. Many of
our forefathers gave up their lives
rather than abandon the truths for
which she witnesses.

—REV. W. BRADBURY.

Acknowledgment of Subscript'ns to The Parish Guide.

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Sadleir, 35c ; Mrs. F. W. Gates, 70c ; Wm.
Hunt, 35c ; H. J. Callowhill, 35c ; Wm.
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W. H. Fletcher, 35c ; Mrs. Murphy, 35c ;
Mrs. Little, 35c ; J. A. Henderson, 35c ;
Harry Smart, 35c.

Parish Register.

BAPTISMS.

- Feb. 24 John Joseph, son of Jos. Tavener.
" Francis D. Joseph, son of Albert
A. Kerr.
" Albert Acheson, son of Albert A.
Kerr.
" William, son of William J. Walsh.
" Mildred Emma, daughter of Wm.
J. Walsh.
" Edwin, son of Wm. J. Walsh.
" Kirwan Thomas, son of Wm. J.
Walsh.
Feb. 25. Elsie Jane, daughter of Rev. F. E.
Howitt.
Mar. 25. Edith May, daughter of R. Craw-
ford.

MARRIAGES.

- Mar. 7. By the Rector, at 69 Florence
street, Robt. Alexander Wallace
to Grace Knowles.
Mar. 26 By the Rector, at the home of the
bride, Alfred Walter Pedler to
Ida Leonora Wheeler.

BURIALS.

- Feb. 26. William Fitzgerald, aged 69.
Mar. 19. Ernest Hamilton Freeman, aged
10 weeks.

Church of the Ascension, Hamilton.

Rector

REV. W. H. WADE, The Rectory, 45 Hannah St. West.

Assistant Minister

REV. F. E. HOWITT, 224 Bay St. South.

OFFICE-BEARERS OF THE CHURCH FOR 1894-5.

Rector's Churchwarden

ADAM BROWN.

People's Churchwarden

ALFRED POWIS.

Sidesmen

WALTER AMBROSE, WM. ASPELL, R. BERRYMAN, J. B. BROWNE,
F. F. DALLEY, F. W. GATES, R. GRIFFITH, R. HILLIER,
J. HOODLESS, ED. KIDNER, R. A. LUCAS, R. S. MARTIN,
R. MERRIMAN, JUDGE MUIR, H. MORLEY, HENRY McLAREN,
J. E. PARKER, J. POTTINGER, J. C. RAMSAY, GEORGE C. THOMSON,
C. S. WILCOX, ARCHDALE WILSON, F. M. WILLSON, GEORGE J. WILLIAMS.

Delegates to Synod

ARCHDALE WILSON,

ALEX. GAVILLER,

JOHN HOODLESS.

Auditors

W. AMBROSE, R. S. MARTIN.

Vestry Clerk

C. A. P. POWIS.

Choir Manager

MRS. WYLIE.

Organist

C. J. DIXON.

Sexton : WM. McFARLANE.

Pew Rents payable to C. A. P. Powis (for the People's Churchwarden), at Mr. Alfred Powis's Office,
64 King Street East.

STATEMENT OF RECEIPTS AND EXPENDITURE

— OF THE —

CHURCH OF THE ASCENSION,

FOR THE YEAR ENDING EASTER, 1894

RECEIPTS		EXPENDITURE	
To Balance on hand	\$ 249 11	By Rector's stipend, 11 months.....	\$1,833 28
Pew Rents, arrears.....	\$ 93 37	Assistant minister's stipend, 10 months	833 37
Pew Rents, current.....	1,537 62	Pulpit supply (Miller).....	10 00
	1,630 99	Mrs. Wylie, 11 months	229 13
Offertory.....	3,263 01	C. J. Dixon, 11 months.....	275 00
Cemetery receipts, 12 months.....	364 80	Thos. Paradine, 11 months.....	275 00
Balance mortgage, from Scott, Lees & Hobson	442 47	B. Fowler, 11 months.....	88 00
Amount returned by Scott, Lees & Hobson.	10 00	Warden, for clerk, 11 months.....	91 67
Robert Hunter.....	200 00	Taxes	164 92
Special collections :		Insurance.....	123 25
Communion collections for poor	350 73	Gas	204 70
Japan missions	17 28	Water rates	39 85
Missions	675 91	Cemetery	393 48
Aged and disabled clergy.....	23 61	Fuel	274 03
Rupert's Land Mission.....	99 50	Repairs to church.....	\$70 09
See House.....	6 20	Repairs to rectory.....	35 07
Sunday school entertainment.....	45 35		105 46
Foreign missions	101 46	Legal expenses	443 93
Jews.....	67 02	Synod dues.....	35 00
		Expenses re loan	11 50
		Communion wine.....	3 00
		Grossman, music.....	10 78
		Advertising	43 80
		Printing and stationery.....	56 25
		Decorations.....	27 50

Postage	20 11
Removing ashes and repairing and cleaning furn- aces.....	19 38
Brooms, etc.....	13 57
Stove for Sunday school.....	12 35
Keys and springs on doors.....	3 25
Hoodless account	1 85
Special collections :	
Communion collections for the poor.....	350 73
Missions, paid J. J. Mason	544 76
Expenses taking same.....	11 15
Japan Mission	17 28
Foreign Missions.....	91 46
Paid Bank of Commerce for bad note.....	10 00
Rupert's Land	99 50
Sunday school.....	45 35
Disabled clergy	23 61
See house.....	6 20
Balance	704 36

\$7,547 44

\$7,547 44

Examined, compared with vouchers and found correct.

Hamilton, March 26, 1894

R. S. MARTIN,
WALTER AMBROSE,

} Auditors.

J. MUIR,
ALFRED POWIS,

} Churchwardens.

Assets and Liabilities.

ASSETS.	
Cash on hand.....	\$704 56
Due from Cemetery account	23 05
Pew rents, considered good.....	58 45
Pew rents, doubtful.....	\$92 60

LIABILITIES.	
Wycliffe College, to remit	\$120 00
Jews, to remit	67 02
Salaries due, April 1	348 42
Interest on mortgage, due April 2.....	237 50
Sewell account.....	9 25
John White account	1 75

Mortgage Debt.....\$9,500 00

Cemetery Account.

Balance due cemetery from last year.....\$ 5 63 Receipts, 12 months..... 364 80 Balance due church..... 23 05 <hr style="width: 100%;"/> \$393 48	Drawing deeds, 11 months.....\$ 45 83 W. Millar, for single grave..... 1 50 Purchase money for lot..... 200 00 Death registers..... 7 50 Expense re purchase of lot..... 13 65 R. Press, on account for fence..... 125 00 <hr style="width: 100%;"/> \$393 48
--	---

NOTE—About \$23.00 balance due by Cemetery Funds to R. Press.

Statement of the Church of the Ascension Sunday School.

CASH.	CONTRA.
To balance from last year.....\$ 17 28 Regular collections, April 2, 1893, to March 25, 1894..... 138 81 Mission " " " "..... 37 92 Foreign Missions..... 18 58 Interest on debentures, Oct. 1..... 24 00 Donation towards picnic..... 85 00 Donation towards Christmas Tree..... 45 65 <hr style="width: 100%;"/> \$367 24	By Walter Spencer account.....\$ 5 00 Picnic expenses, etc..... 80 50 John D. Wattles & Co..... 15 70 Griffin & Kidner..... 35 35 Shingwauk Home subscription..... 75 00 D. C. Cook & Co..... 2 74 J. E. Bryant..... 5 95 Thos. Paradine..... 85 Foreign Missions, Mr. Powis..... 18 58 Kilgour & Co..... 2 50 Christmas Tree, etc..... 35 70 J. C. Taylor & Co..... 10 00 J. Eastwood & Co..... 14 53 Thos. Lees & Sons..... 1 25 Sundries..... 1 00 <hr style="width: 100%;"/> \$303 75 Cash on hand..... 63 49 <hr style="width: 100%;"/> \$367 24

Examined and found correct, ADAM BROWN, Auditor.

Debenture due on March 31, 1894, One Hundred Pounds, currency.

ROBT. B. DAVIES, Treasurer.

Mission Collection, 1894.

\$67 00	Mrs. McLaren	\$ 67 00
40 00	Henry McLaren	40 00
30 00	R A. Lucas, A. Powis	60 00
25 00	R Berryman, C. S. Wilcox, Archdale Wilson, J. E. Parker.	100 00
15 00	Mr. and Mrs John Hoodless, G. J. Williams, Geo. LeRiche, W. H. Glassco	60 00
12 00	J. Pottinger, Rev. W. H. Wade	24 00
10 00	Mrs. R. A. Lucas, F. W. Gates, Adam Brown, Mrs. Carey, A. Gaviller, R. S. Morris	60 00
8 00	Mrs. and Miss Sadlier	8 00
7 00	Geo. Taylor	7 00
6 00	Wm Aspel	6 00
5 76	Mrs. H. McLaren's children	5 76
5 00	H J. Callowhill, R. Magness, Judge Muir, Mrs. Wylie, C. S. Mason, Mrs. Henderson, R. Pentecost, F. F. Dalley, Anonymous, A. Grossman, Mrs. Chapman, Anonymous, J. C. Ramsay, H. J. Hunt, Dr. G. M. Shaw, Pew No. 77	80 00
4 00	Mrs. R Martin, Frank Kidner, H T. Bunbury	12 00
3 00	Mrs. S. S. Ryckman, Jas. Gadsby, Miss West, Fred. T. and Mrs. Wm Smye, Anonymous	15 00
2 50	Miss Tritten, A. Hobson	5 00
2 25	Robt. Hillier	2 25
2 00	Miss M. Brown, S A. Findlay, T. H. Brown, Miss Reynolds, Mitchell Campbell, Miss Gaviller, Anonymous, C. J. Jones, Mrs. Axworthy, Geo. C. Thomson, C. M. Counsel, J. M. Rousseaux, J. W. Bowman, Anonymous, H. J. Gilbert, Miss Ambrose, J. B. Browne, S. S. Ryckman, Robt Ambrose, Dr. Kittson	40 00
1 50	Mr. and Mrs. Ed. Kidner, Mrs. Murphy	3 00
1 25	Mrs. Newcombe	1 25
1 00	John Payne, D. Barton, Mrs. Lizzie Rastrick, Mrs. McCallum, Henry Morley, H. E. Spicer, Mrs. F. B.	

	Halliday, Arch. Johnston, Mr. Blackmore, Miss Thomson, W. C. Niblett, Mrs. Mackelcan, Mrs. Osborne, Anonymous, Mrs. C. Kidner, S. Hunter, Anonymous, Miss Simpson, Mrs. Marshall, John Walford, Mrs Davis, J. T. Atkinson, Mr. Campbell, Anonymous, R. R. Hart, Anonymous, John Yorrick, R. Merriman, Mr. Claringbowl, A Friend, Geo. Salmon, Thos. Hobson, Miss Hunter, Mrs. Morrow, Miss Croly, Mrs. Staunton, Mrs. S. C. Young, Mr. Fox, Mrs. Shepheard, Wm. Kell, W. Hunt, Mrs. Garland, R. Graham, Anonymous, Mrs. Barker, Miss F. Carlile, Miss Carlile, F. Revell, Chas. Kidner, Mrs. Kittson, S. J.	51 00
75	J. H. Hewson, Miss Harlow	1 50
50	Mrs Swain, W. R. Fowler, Mrs. Stevens, Geo. Morris, Mrs. Thornton, Mrs. Field, H. Smart, Miss Harris, Mrs. Sewell, Anonymous, Anonymous	5 50
25	Anonymous, C. Besson, Mrs. John Smith, Anonymous (coppers), J. Hobson, Anonymous, J. F. Kidner, Anonymous, Anonymous, Anonymous, Anonymous	2 75
10	Miss Schumacher	10
05	Anonymous	05
	Total	\$657 16
	Balance from 1893 collection	18 75
	Total	\$675 91
	Contributions since Easter :	
10 00	F. R. Smith	10 00
8 00	Mrs. Chas. Freeman	8 00
1 00	Mrs. Priestman, W. H. Fletcher, M. A. Willson	3 00

Woman's Auxiliary, Niagara Diocese.

MARCH 1, 1893 TO FEBRUARY, 20, 1894.

RECEIPTS.		EXPENDITURE.	
Balance from last year.....	\$ 13 44	New materials.....	\$135 99
Offertory.....	16 84	Tax on members' fees.....	5 25
Donated in new materials.....	68 03	Freight on bales.....	6 95
Members' fees for year.....	61 50	Leaflets.....	8 20
Unappropriated.....	42 93	Postage.....	3 45
For Miss Sugden.....	24 74	Sundries.....	7 80
" Rev. F. Frost.....	17 00	Japan Medical Mission.....	35 00
" Rev. Rogers.....	20 00	Zenana Mission.....	60 00
" Bishop of Athabasca.....	12 10	Missionary's Daughter.....	100 00
" Bishop of Algoma.....	46 25	Lady Missionary Fund.....	25 00
" Japan Medical Mission.....	27 40	Life Membership Fund.....	50 00
" Zenana (Miss Coleman).....	57 93	Gleaner.....	6 60
" Missionary Daughter's Fund.....	82 95	Rev. F. Frost.....	17 00
" Lady Missionary Fund.....	25 00	Rev. Rogers.....	20 00
" Life Membership Fund.....	50 00	Bishop of Algoma.....	46 25
" Subscriptions to Leaflet.....	8 20	Bishop of Athabasca.....	12 10
" Subscriptions to Gleaner.....	6 60	Miss Sugden.....	24 74
From Mite Boxes.....	19 09	Cash on hand.....	15 67
		Diocesan Mission.....	20 00
	\$600 00		\$600 00

C. J. JONES. JOHN M. BURNS, Auditors.
Hamilton, Feb. 20, 1894.

LEONTINE T. NEWCOMB, Treas. }
CAROLINE WADE, President, } Ch. of Ascension Br. Woman's Auxiliary

PAROCHIAL DIRECTORY.

Aberdeen Avenue		No.	Catharine st (con)	No.	Hannah st (con)	No.
Stuart, John			Paradine, Thos.	137	Wild, Mrs.	w 155
Hunt, Wm.	63		Denman, Mrs.	144	Crawford, R.	w 163
Bankier, P. M.			Anderson, Alex.	158	Kell, Mr.	w 188
Powis, Alfred			Wills, J.	169	Harper, Mrs.	w 342
Fielding, Mrs. cor. G th			Le Riche, Geo.	166	Herkimer st	
Fielding, C. W. W.	510		Colquhoun, E. A	174	Counsell, C. M.	11
Alanson st.			Halliday, T. B.	176	Gates, F. W., sr.	17
Grant, Alex.	50		Bilton, John	178	Thomson, Mrs. K.	44
Alma Avenue			Charles st		Chapman, Mrs.	46
Hodd, F.	10		Webber, Mrs.	74	Gaviller, Alex.	51
Arkledun Avenue			Lance, Miss	91	Wilcox, C. S.	69
Martin, Mrs. R.	25		West, Misses	107	Brown, J. B.	74
Myles, Mrs.	27		Duke st		Merriman, R. H.	129
Axworthy, Mrs. T.	79		Brown, Miss C.	14	Egner, A.	130
Augusta st			Noyes, E. F.	16	Hobbs, G. N.	135
Revell, F.	12		Lucas, R. A.	63	Yapp, F. H.	138
Tulk, J. J.	14		Muir, Judge J.	75	Gage, Mrs. Wm.	141
Swain, Mrs.	22		Dalley, F. F.	84	Newcombe, Mrs. S.	144
Conroy, J. M.	24		McCallum, Mrs.	98	Davis, J. C.	144
Gilbert, H. J.	29		Aylwin, H. C.	98	Berryman, Robt.	260
Thompson, Jos.	29		East avenue		Hughson st	
Johnston, J. M.	43		Pratt, D. B.	n 25	Payne, John	s 1
Aurora st			Flooks, W. G.	n 86	Priestman, Mrs.	s 111
Croxford, D. H.			Erie avenue		Burton, H.	s 111
Baillie st			Oliver, T. M.	41	Robson, H.	s 114
Graham, R.	33		Cooper, Mrs.	63	Ambrose, Robt.	s 121
Deveral, A. P.	32		Ferguson avenue		Hamilton, Mrs.	s 131
Bay st. south			Davis, H.	n 146	Fuller, Ed.	s 133
Ambrose, Wm.	212		Blackston, Geo. H.	s 161	Logan, W. M.	s 135
Howitt, Rev. F. E.	224		Fletcher, W. H.	s 180	Dickenson, Mrs.	s 140
Wilson, Archdale	292		Hewson, John H.	s 193	Dickman, Mrs.	s 144
Grant, Mrs. Col.	293		Kidner, Mrs. C.	s 195	Pray, Mrs. R.	s 146
Carey, Mrs.	294		Kidner, E.	s 211	Lamb, Harold	s 157
Tritton, Miss	311		Florence st		Ryckman, S. S.	s 176
Jones, C. J.	320		Crooks, R.	68	Brown, Adam	s 187
Gates, F. W., jr.	332		Grove st		Glassco, W. H.	s 194
Bold st			Little, Mrs. D.	15	Richardson, Wm.	n 12½
Martin, F.	13		Nelson, Mrs.	30	Hunter st	
Meikle, Miss	19		Homewood avenue		Andrews, W. J.	w 9
Bates, —	129		Williams, Geo. J.	22	Ward, Mrs. A.	w 17
Caroline st			Hannah st		Smith, Misses	w 74
Kerney, Wm.	n 38		Pringle, Robt.	e 26	Sadlier, Mrs.	w 76
Carlisle, Misses	n 60		The Rectory	e 70	McLoughlin, Ed.	w 80
Reynolds, Misses	s 62		Glassco, G. F.	e 45	Sewell, Mrs.	w 128
Mair, Miss	s 170		Gunn, R. L.	e 86	Whittaker, C. H.	w 157
Morrow, Mrs.	s 211		Thomas, Mrs.	e 111	Glazier, E. N.	e 15
Stevens, Mrs.	s 240		Campbell, Geo.	e 117	Leighton, A.	e 20
Gadsby, Jas.	s 314		Hunt, H. J.	e 117	Jolley, Mrs. Jas.	e 27
Hillier, Robt.	s 322		Street, Miss	e 117	Almas, Henry	e 83
Cathcart st			McBriar, R.	e 121	Inchbury st	
French, Mrs.	55		Edey, Robt.	e 135	Taylor, Mrs.	88
Dennis, Mrs.	66		Aspel, Wm.	e 141	Jackson st	
Hobson, A.	117		McCormack, R	e 143	Staunton, Mrs.	w 56
Cannon st			Raymond, M.	e 146	Kittson, Mrs.	w 83
Morris, Geo.	e 289		Lock, Chas.	e 194	Hunter, Miss	w 88
Catharine st			Hobson, Thos.	w 57	Bowman, J. W.	w 127
Loney, Chris,	102		Atkinson, J. T.	w 90	Strachan, Mrs.	e 13
Beaton, Mrs.	110		Cottrell, S.	w 123	Bolton, Mrs.	e 139
			Findley, S. A.	w 126	Campbell, Geo.	e 164

James st		Canada Life Building	Markland st	No.	Park st (con)	No.
Salmon, Geo.			Irving, Miss	50	Hewitt, F. G. J.	n 133
Humphries, Wm.	s 22		Walford, John	116	Cotton, H.	n 152
Henderson, Dr. M.	s 118		Wilson, A. M. D.	121	Pine st	
Stevens, Mrs.	s 123		Cartwright, C. W.	124	Pear, A.	31
Simpson, Miss	s 136		Brown, Miss M.	136	Queen st	
Kittson, Dr. E. G.	s 149		Thompson, Miss	136	Emmerson, Mrs.	s 313
Steele, Mrs.	s 151		Jones, Geo.	159	Robinson st	
Taylor, Geo.	s 152		Harte, R. R.	169	Roberts, Wm. R.	85
Flewellyn, S. J.	s 154		Main st		Lamb, F. H.	88
Pentecost, Robt.	s 156		Farewell, Mrs. Dr.	e 132	Bettles, Thos.	128
Rousseaux, J. M.	s 165		Stevens, Walter	e 206	Laing, J. T.	164
Mason, C. S.	s 207		Woodward, P. R.	e 255	Porter, Wm.	213
Lawry, Thos.	s 224		Meakins, C. W.	e 314	Stinson st	
Griffith, Wm.	s 227		Hoodless, John		Overholt, Jos. E.	4
Russell, R.	s 235		James, T. D.	w 121	Spring st	
Freeman, Mrs. C.	s 246		Crowley, Miss	w 175	McLelland, Wm.	48
Parker, Jas. E.	s 245		Niblett, W. C.	w 252	Hines, Mrs.	47½
McLaren, Henry	s 275		Easter, F.	w 281	Tizrah st	
McLaren, Mrs.	s 301		Jolley, W. D. J.		Lord, Wm. L.	
Freeman, Mrs. S. B.	s 342		Mary st		Victoria avenue	
Stuart, J.			Smye, Wm.	54	Yorick, John	n 29
Reid, Thos.	n 111		Mountain avenue		Barton, D.	n 71
Shaw, Dr. G. M.	n 170		Smith, Jas. D.		Murphy, Mrs. J.	n 72
John st			Mountain Top		Lewis, W. B.	n 72
Jolley, Chas.	s 53		Jolley, Chas.	east	West avenue	
Loney, Alfred	s 97		McVittie, —	east	Grossman, A.	s 46
Stevenson, —	s 122		Parker, Mrs. and Miss	w	Pearson, J.	s 50
Morley, Henry	s 174		Gourley, Mrs. Col.	west	Charters, R.	n 151
Dalley, Mrs.	s 226		Spicer, Mr.	west	Potter, H. W.	n 153
Webber, Mrs.	s 230		Maria st		Wentworth st	
Griffith, Robt.	s 231		Rastrick, F. J.	46	Brown, E. G.	
Wylie, Mrs.	s 233		Keele, Mrs. E.	57	Walnut st	
McKelcan, Mrs.	s 234		Ambrose, Miss	57	Pryke, John	81½
Newcomb, Wm.	s 247		Brown, Wm.	73	Foley, Mrs.	82½
Trafford, Thos.	s 247½		Polman, Geo.	82	Ramsey, J. C.	110
Walsh, W. J.	s 263		Harris, Mrs. L.	113	Pierce, Mrs. S.	125
Pottenger, John	s 323		French, Geo.	114	Haygarth, John	166
Reid, Mrs.	n 119		Kell, Wm., sr.	121	Hunter, Jas.	179
King st			Moore, Geo.	124	Walker, Wm.	181
Smith, F.	e 5		Kell, Wm. C., jr.	125	Wellington st	
Ronan, Mrs.	e 138		Myles, Mrs. M.	138	Claringbowl, Wm.	s 115
Hammond, D. N.	e 167½		Kelk, Wm.	146	Wilson, Miss M.	s 164
Wright, E. B.	e 169		Osborne, Jas.	161	Barton, Mrs.	s 172
McConnell, Miss	w 145		Smith, John	163	Jones, Misses	Aged Women's Home s 196
King Wm st			Callowhill, H. J.	164	Plant, R.	s 204
Henderson, Jas.	156		Fletcher, W. H.	180	Young st	
Smart, Henry,	176		Murphy, Mrs. Jas.	240	Thornton, Mrs. Jas.	17
Hunter, Samuel	199		Burgess, Wm.	246	Wilson, F. M.	23
Stephens, Jos	216		Ontario st		Hunter, Miss	50
Locke st			Fowler, B.	24	Baird, D.	77
Marshall, Mrs.	s 208		O'Reilly st		Philip, Jas.	108
Macnab st			Magness, Robt.	9	Barnard, Henry	109
Field, Mrs.	s 46		Wholton, Wm.	10	Harlow, Thos.	147
Holden, Mrs.	s 107		Park st		Judge, Mrs. R.	160
Thomson, Geo. C.	s 203		Robinson, Chas.	s 71	Nicholls, Jas.	216
Oliver, Thos.	s 236		Anderson, Jas.	s 73	Smith, Wm. P.	229
Morris, R. S.	s 264		Pownseby, F.	s 81	York st	
Garland, Mrs.	s 265		Young, J. M.	s 194	Reid, Miss J.	407
Glassco, J. T.	s 272		Bunbury, H. G.	s 272		

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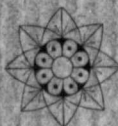
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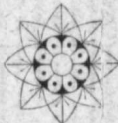
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