

THE
TWENTY-FIFTH ANNUAL REPORT

— OF THE —

OTTAWA

AUXILIARY BIBLE SOCIETY

Presented at the Annual Meeting, held 17th March, 1880.

.....
"The word of God is not bound."—2 Tim. ii., 9.

"The Scripture cannot be broken."—John x., 35.
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*Subscribers of One Dollar and upwards are entitled to a copy of
this Report; and all are requested to circulate it.
Spare copies, if any, will be distributed.*

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PUBLISHED FOR
THE OTTAWA AUXILIARY BIBLE SOCIETY,
BY A. S. WOODBURN.

1880.

OTTAWA AUXILIARY BIBLE SOCIETY.

NOTICES.

It is particularly requested that all Branch Societies and Depositories will effect an Insurance on their Stock of Books. In most cases it may be included as a special item in the policy which the Depository takes out on his Stock-in-Trade, but when that cannot be done, special Insurance should be effected.

Bibles and Testaments, in different languages, may be had at the very lowest prices at the Depository, Mr. E. A. Perry's, 97 Sparks street, Ottawa.

Committees are requested to have their Subscription Lists completed and collected, and Reports of their business for the year drawn up prior to the Agent's visit. In this way trouble and delay in preparing the Auxiliary's Report would be prevented.

Committees of Branch Societies, contributing \$50 and upwards to the Auxiliary, are requested to nominate one of their number for Membership in the Auxiliary's Committee, and to certify the Recording-Secretary in Ottawa, of such nomination on or before the second Tuesday of February, in each year.

FORM OF BEQUEST TO THE AUXILIARY.

I give and bequeath to the Ottawa Auxiliary Bible Society, the sum of _____
to be paid within twelve months after
my decease, and the receipt of the Treasurer of said Society, for the time
being, shall be sufficient discharge for the payment of the same.

OFFICE-BEARERS OF THE PARENT SOCIETY.

PRESIDENT.

THE RIGHT HON. THE EARL OF SHAFTESBURY, K. G.

VICE-PRESIDENTS.

His Grace the ARCHBISHOP OF CANTERBURY.
His Grace the ARCHBISHOP OF YORK.
His Grace the DUKE OF DEVONSHIRE, K.G.
His Grace the DUKE OF MARLBOROUGH, K.G.
Most Hon. the MARQUIS OF CHOLMONDELEY.
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Rt. Rev. the LORD BISHOP OF WINCHESTER.
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Hon. and Rt. Rev. the LORD BISHOP OF NORWICH.
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His Highness the MAHARAJAH DULEEP SINGH, G.C.S.I.
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Rt. Rev. the BISHOP OF MELBOURNE.
 Rt. Rev. the BISHOP OF BRISBANE.
 Rt. Rev. Dr. ANDERSON, LATE BISHOP OF RUPERT'S LAND.
 Rt. Rev. Dr. KVAN, LATE BISHOP OF MAURITIUS.
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 Very Rev. FRANCIS CLOSE, D.D., DEAN OF CARLISLE.
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 JOHN REMINGTON MILLS, Esq.
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 JOSEPH HOARE, Esq.

TREASURER.

JOSEPH HOARE Esq.

COMMITTEE.

Elected May 7, 1879.

J. Gurney Barclay, Esq.	John MacGregor, Esq., M.A.
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J. B. Braithwaite, Esq.	Joseph Moore, Esq.
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F. Ehrenzeller, Esq.	Basil Woodd Smith, Esq.
J. H. Fordham, Esq.	A. J. Vieweg, Esq.
Theodore Harris, Esq.	Dr. A. Voelcker, F.R.S.
J. Kemp-Welch, Esq.	W. H. Warton, Esq.
Arthur Lang, Esq.	G. F. White, Esq.
Captain E. Littlehales, R.N.	George Williams, Esq.
Sir Francis Lycett.	F. J. Wood, Esq., LL.D.

The Committee meet *regularly* at the Bible Society's House, 146, Queen Victoria Street, E.C., on the first and third Mondays in every Month, at Half-past Eleven o'Clock; and *oftener*, as business may require.

N.B.—The General Meeting of the Society is held annually on the first Wednesday in May,

SECRETARIES,

REV. SAMUEL B. BERGNE,

AND REV. CHARLES EDWARD B. REED, M.A.

SUPERINTENDENT OF THE TRANSLATING AND EDITORIAL DEPARTMENT,

REV. W. WRIGHT, B.A.

HONORARY SOLICITORS,

MESSRS HOLLAMS, SON, and COWARD.

ASSISTANT, FOREIGN, AND FINANCIAL SECRETARY,

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ACCOUNTANT,

MR. WILLIAM P. WAKELIN.

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MR. JAMES FRANKLIN.

COLLECTOR,

MR. WILLIAM H. CHAPLIN

FOREIGN AGENTS.

Mr. GUSTAVE MONOD, France.

58, *Rue de Clichy, Paris.*

Mr. W. H. KIRKPATRICK, Belgium.

5, *Rue de la Pepiniere, Brussels.*

Mr. H. J. REESSE, Holland.

Oude Zijds Voorburgwal, K. 157, Amsterdam.

Rev. G. PALMER DAVIES, Germany.

33, *Wilhelmstrasse, Berlin.*17, *Hoch Strasse, Frankfort-on-the-Maine.*

Mr. EDWARD MILLARD, Austria.

6, *Elizabeth Strasse, Vienna.*

Mr. THOMAS H. BRUCE, Italy, &c.

85, *Via del Corso, Rome.*

Mr. RICHARD CORFIELD, Spain.

46, *Calle de Preciados, Madrid.*

Rev. ROBERT STEWART, Portugal.

28, *Rua Direita das Janellas**Verdes, Lisbon.*

Rev. W. NICOLSON, M.A.,

At St. Petersburg.

Mr. JAMES WATT,

At Odessa.

Rev. Dr. THOMSON, Turkey, &c.

At Constantinople.

Mr. SAMUEL DYER, China.

At Shanghai.

Rev. J. T. EVANS, B.A., Australia.

Rev. F. N. LETT, Buenos Ayres.

} Russia.

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Rev. W. M. PAULL, Leamington.

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Rev. H. GRIFFITHS, Swansea.

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Rev. JAMES THOMAS, Derby.

Rev. ROBERT BLACK, M.A., Cam-
bridge.Rev. JAMES I. COHEN, 146 Queen
Victoria Street, E.C.

It is requested that all Letters to the President, or to any of the Officers, may be addressed to them respectively, at the Bible Society's House, 146, Queen Victoria Street, London, E.C.

Subscriptions and Donations are received by Messrs. WILLIAMS, DEACON and Co. Birchin Lane; at Messrs. HOARES', Fleet Street; advice being sent to Mr. CHARLES FINCH, at the Society's House; to whom Banker's Drafts and Post Office Orders, on the General Post Office, should be made payable.

HONORARY GOVERNORS FOR LIFE

Having rendered Essential Services to the Society.

-
- Ackworth, Rev. W., M.A., Vicar of South Stoke Bath.
Adeney, Rev. G. J., Reigate.
Babington, Rev. John, M.A., Honorary Canon of Peterborough.
Barne, Rev. Henry M.A., Vicar of Faringdon, Berks.
Blenkin, Rev. Prebendary, Vicar of Boston, Lincolnshire.
Braithwaite, J. B., Esq., Camden Road, London.
Brown, Rev. H. A., M.A., Rector of Toft Newton, near Market Rasen.
Bridgett, J. S., Esq., Ealing Par., Middlesex.
Cadbury James, Esq., Banbury.
Christopher, Rev. A. M. W., M.A., Rector of St. Aldate's, Oxford.
Dalton, Rev. J. E., B.D., Rector of Seagrave, Leicestershire.
Fawkes, Major Richard, Seymour Street, Portman Square.
Finch, John Esq., Tunbridge Wells.
Fremantle, Very Rev. W. R., Dean of Ripon.
Gellibrand, W. C., Esq., Albyns, Romford.
Girdlestone, Rev. R. B., M.A., Wycliffe Lodge, Oxford.
Glyn, Rev. Carr J., M.A., Rector of Witchampton, Dorset.
Hitchin, William Esq., Margate.
Hodgson, Rev. G. C., Vicar of Corbridge-on-Tyne
Hodgson, T. H. Esq., Carlisle.
Mackintosh, John, Esq., Glasgow.
Middleton, R. M., Esq., Northallerston.
Mohn, Mr. Chr. J., Bergen, Norway.
Moran, Rev. J. H., B.A., Vicar of St. Thomas, Chancery Lane.
Morgan, Rev. George, Cape Town, Africa.
Noel, Hon. Henry, Westbourne Terrace.
Nolan, Rev. Thomas, D.D., Vicar of St. Saviour's, Paddington.
Peckover, Algernon, Esq., Wisbech.
Pjetursson, Right Rev. Bishop, Reykjavik, Iceland.
Richardson, Mr. H., Newcastle-upon-Tyne.
Schauffler, Rev. Dr., Brunn.
Siqueland, Mr. Tobias, Christiansand, Norway.
Steer, Rev. Joseph, Tottenham.
Svendsen, Mr. S. E., Stavanger, Norway.
Thomas, Griffith, Esq., Englefield Green, Staines.
Ulstad, Mr. P., Trondhjem, Norway.
Venn, Rev. John, M.A., Hereford.
Westerby, Rev. Bishop, St. John's, Antigua.
Wiseman, Mr. Samuel, Norwich.
Woodhouse, Rev. W. W., M.A., Tunbridge Wells
Wylie, Alexander, Esq., Hampsted.
Wylie, Macleod, Esq., Weston-super-Mare.

RULES AND REGULATIONS
OF THE
OTTAWA AUXILIARY BIBLE SOCIETY.

1. This Society shall be denominated the "OTTAWA AUXILIARY BIBLE SOCIETY," the object of which shall be to co-operate with the British and Foreign Bible Society, in promoting the distribution of the Holy Scriptures both at home and abroad.

2. Conformably to the principles of the Parent institution, the Bibles and Testaments circulated by the Society shall be without note or comment.

3. All persons subscribing One Dollar and upwards, per annum, shall be members of the Society; or Twenty Dollars, at one time, shall be members for life.

4. The business of this Society shall be conducted by a President, Vice-Presidents, Treasurer, two Secretaries, and a Committee of not less than twenty members, with power to add to their number. Five members of the Committee shall form a quorum.

5. All resident Protestant Ministers shall be considered ex-officio members of the Committee.

6. No lay Member of the Society shall be eligible as a member of the Committee, unless he be a Life Member, or pay an Annual Subscription of not less than Two Dollars.

7. The Committee shall have the power of nominating such persons as shall have rendered essential services to the Society, as Honorary Governors for life.

8. The Committee shall meet once every month, or oftener if necessary, on some day to be fixed by themselves.

9. The whole of the Subscriptions and Donations received by this Society and not required for its own operations, shall, from time to time, be remitted to the Parent Society.

10. For the purpose of giving full effect to the benevolent designs of the British and Foreign Bible Society, in their grant of of the Scriptures for distribution among the poor, the Committee shall make it their business to inquire what families or individuals are in want of Bibles and Testaments, and it shall be the duty of the Committee to furnish them therewith, at prime cost, reduced price, or gratis, according to their circumstances.

11. A general meeting of the Subscribers shall be held annually, in the City of Ottawa, when the Committee's proceedings, and the Treasurer's accounts, for the previous year shall be reported, and a new Committee be appointed.

12. No alteration shall be made in these laws, except at a General Meeting of the Society, called by special notice, to be advertised in two of the city newspapers one month previously.

N.B.—The Committee shall meet regularly on the second Tuesday of every month, in the Committee Room, at the Depository, at 4 P.M., and oftener if business require it.

OFFICE-BEARERS AND COMMITTEE
— OF THE —
OTTAWA AUXILIARY BIBLE SOCIETY

PATRON :

HIS EXCELLENCY THE GOVERNOR GENERAL.

President :—GEORGE HAY, Esq.

Vice-Presidents :

MESSRS. W. CLEGG,
W. COUSENS,
J. DURIE,
WM. HAMILTON,
SAMUEL HOWELL,

MESSRS. JAMES JOHNSON,
P. LESUEUR,
GEO. MAY,
JOHN McMILLAN,
JOHN THORBURN.

Corresponding Secretary :—REV. WM. ARMSTRONG.

Recording Secretary :—REV. R. GAVIN.

Treasurer :—MR. C. W. JENKINS.

Depositary :—MR. E. A. PERRY.

COMMITTEE :

RESIDENT PASTORS, *ex-officio*, with

Messrs.
HENRY ALEXANDER,
H. ALLAN,
E. BEVAN,
A. K. BLACKADAR,
G. R. BLYTH,
G. J. BLYTH,
WM. C. BOWLES,
R. A. BRADLEY,
A. P. BRADLEY,
A. J. CAMBIE,
JAMES CAMPBELL,
C. E. CHUBBUCK,
R. K. CLAIRE,
C. R. CUNNINGHAM,

Messrs.
S. DAY,
B. DONALDSON,
J. A. DUNCAN,
G. E. ELLIOTT,
C. G. FALCONER,
J. M. GARLAND,
J. GIBSON,
JAMES GORDON.
J. HARDIE,
H. HARTNEY,
G. B. HUME.
THOMAS KENNY,
WM. KERR,
WM. KINGSTON,

Messrs.
J. LAMB,
P. LARMONTH,
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D. MASSON,
J. MUNRO,
E. D. PARLOW,
JOHN PENNOCK,
WM. PORTER,
JAMES ROCHESTER.
H. ROBINSON,
W. B. ROSS,
A. RUSSELL, Senr.
J. C. STEWART,
B. H. TEAKLES,

With power to add to their number. And the following Representative Members from Branch Societies, viz. :—

<i>Almonte and Ramsay</i>	-	REV. W. LOCHEAD.
<i>Bristol</i>	-	“ M. H. SCOTT.
<i>Buckingham</i>	-	“ W. CAVEN.
<i>Carleton Place</i>	-	“ _____
<i>Lanark</i>	-	“ _____
<i>Long Island</i>	-	“ J. MUNRO.
<i>North Gower</i>	-	“ W. McCANN.
<i>Pakenham</i>	-	“ _____
<i>Pembroke</i>	-	“ W. D. BALLANTYNE.
<i>Rideau</i>	-	“ H. J. McDIARMID
<i>Renfrew</i>	-	“ ROBT. CAMPBELL.
<i>Smith's Falls</i>	-	“ S. MYLNE.
<i>Vernon</i>	-	“ J. A. G. CALDER.

Auditors :—MESSRS. JAMES GIBSON AND JOHN MUNRO.

TWENTY-FIFTH ANNUAL REPORT

—OF THE—

OTTAWA AUXILIARY BIBLE SOCIETY

Submitted 7th March, 1880.

Our greatest living poet has said :—

“The whole round world is, every way,
Bound by gold chains about the feet of God.”

It is even so. Men's interests are closely linked, nay, identified with God's. Whatever exalts Him benefits them. Whatever dishonours Him injures them. Whatever lowers their sense of His authority, and of their own responsibility to Him, strikes at the root of every principle of morality within them, and so degrades them. The reasons for this connection are profound. It springs from the relation of creatures to their Creator, and must hold true as long as “in Him they live and move and have their being.” And, since “the Word was made flesh and dwelt among us,” it should have been apparent to the whole intelligent universe that Divine and human interests are wondrously blended together, and that it concerns all men to duly appreciate the fact, and let it exert its own proper influence in elevating, ennobling and sanctifying them.

These remarks are the more called for that, of late, some misguided people have been exalting the material creation and humanity at the expense of Deity, and trying to dispense altogether with the idea of a living personal God, who can reveal His will and call men to account—one, whom we might trust, love, imitate, and obey. It may be true that they offer us, instead, a metaphysical abstraction—the absolute, or an impersonal, unknowable something ; but how is that to meet the deepest cravings of our nature, or to do anything else than leave us enveloped in darkness—the prey of despair ?

Against such error and blasphemy it becomes a Bible Society to protest, for, at its very foundation, lies the assumption that there is a living God, who has revealed himself for the enlightening and benefiting of mankind. Nor have we learned only that He *is*, and is capable of instructing us. In many ways has He taught us that His love is boundless, that He willeth not that any should perish, but offers life in His favor to all. Therefore it is that to honour Him and help our fellow men we are constrained to spread everywhere the good news of His grace.

This the British and Foreign Bible Society has been doing for seventy-six years. Its next report will show that it has given out, in that time, 88,000,000 copies of the Scriptures in whole or in part, and that it is continuing, with unabated vigor, to translate, print, bind, publish, and recommend the sacred volume, the wide world over. Several of its prominent helpers and officials have dropped aside ; but others have been raised up to fill the breaches thus created, and to perpetuate the work.

Our Ottawa Auxiliary is now a quarter of a century old. A brief *résumé* of its history, during that period, will be given in the Appendix. It will thence appear that, though it has, from time to time, sustained the loss of some of its best friends, yet, it has steadily advanced, and is to-day more vigorous than ever. As its sphere is necessarily limited, so also must be its opportunity for growth and development. Of large and imposing proportions it never can become ; but it should be satisfactory, and a cause of thanksgiving to find that it occupies the ground assigned it, and is showing a measure of health and energy by the heartiness and thoroughness with which it performs its allotted part. Since last Anniversary we have sustained the loss of a true friend by the death of Mr. Thomas Vaux, one of our Vice-presidents. Long had he consistently witnessed for the truth, and, until the infirmities of old age disabled him, he took a warm and active interest in work like ours. May many be raised up who will walk in his footsteps. Other blanks have occurred in our ranks, through removals from this district, and otherwise, which have been filled up by your Committee. The appointments thus made you will doubtless show your approval of, by continuing them through the ensuing year. Of the rest of the Committee's proceedings, in

their fifteen meetings held since last Anniversary, a sufficiently accurate idea may be gathered from what follows.

I. The Travelling Agency.

The provisional agency of the last four years was not continued. Although the Society had much reason to be satisfied with the labors of the esteemed brethren, who visited the Branch Societies during that time, yet it was thought desirable that one going from the centre, and intimately acquainted with the minutest details of the Society's work, should pay such visits, at least occasionally. Accordingly the Recording Secretary—our former Agent—was instructed to do so. He reports:—"There have been eighty services held this season. I attended all of these, with the single exception of that at New Edinburgh, where the time proposed by me was found inconvenient, but where, I am glad to learn, a successful meeting was afterwards held,—thanks to the President and Vice-president of the society there. Nineteen of the services were held on Lord's Days, when the attendance was usually large, and when an opportunity was given for exposition of Scripture truth, as well as for an account of its diffusion. Some recollections of several of these Sabbath services are to me very hallowed, and I humbly hope they will be cherished by others also. There is a desire in several quarters to have such union Lord's Day meetings. It would be well, in years to come, to diversify the arrangements so as to allow different places an opportunity of holding them." Of the remaining sixty meetings, seven or eight were all but entire failures, owing to severe storms at the time, or in consequence of sundry mishaps in making the announcements,—thirty were really good, and the rest, though comparatively small, evinced a heartiness and interest, which were very gratifying. As illustrative of the last named class, there may be specified an instance of one giving, at its close, a collection averaging about sixteen cents for every man, woman, and child present, which was more than three times the amount usually contributed in parallel circumstances.

II. The Branch Societies.

They number the same as last year, namely, 61 Branches and four Associations. There are obvious tokens of progress in

several of these : more system ; more activity ; more intelligent interest in our work ; and, to a small extent—more liberality. It is alas ! also true that there are others, which have not yet begun to appreciate the importance and magnitude of the Bible enterprise, or to realize their responsibility in connection with it. There are others only lacking a leader,—one making it his specialty to turn to account the zeal, which unmistakably shows itself, but is fitful, and fruitless at the right season, just for want of a man who will steadily, yet gently, guide and stimulate, foster and encourage it, without, at the same time seeming to do so.

It is indicative of improvement, and pleasant to have to re-report it for the first time, that more than fifty of our Branches had, this year, their business completed in good time, and their returns ready when called for. Nor should all the others be accounted defaulters : for some of them, such as Lanark and Pakenham have, all along, been in the way of deferring the ingathering of the gifts of their friends till late in the season, thinking it best to do so, and we can yet calculate confidently on their valued assistance. It is to be hoped, however, that all will soon come to see that it is better for every one concerned to have the business of each year, ending the 1st of March, completed within it.

There are two other directions, in which the interests of the Society should be developed and strengthened. The one is among the young in our community. To make the Bible-work interesting to them would be the most likely means of securing the permanent prosperity of the Society. And, by adopting such a course, present, as well as future, advantages would result. This winter, two Sabbath Schools have contributed to our funds :—the one in Pakenham twelve dollars—the other in Beckwith two : the amount is small, but the moral effect on the young contributors may be great. Were all other Sunday Schools within our territory to do similarly, when allocating their missionary funds, considerable present and prospective gain would be secured.

The other direction referred to is this : it appears that in more than one section of our Protestant population, our Society is not allowed the place it is entitled to. In this remark, special reference is made—and it is hoped it may be stated without offence

—to the Church of England in rural districts. There are many notable and honourable exceptions ; and already, in the part of the Montreal Diocese within our bounds, one can, in this respect, see the dawn of a brighter day. The advent of a new Diocesan, so pronounced and steadfast in his friendship to the Bible Society as is Bishop Bond, is telling, and will tell yet more and more manifestly. In Eastern Ontario, however, generally speaking, Church of England helpers of our Society are conspicuous chiefly by their absence. Why should this be so? At any rate, the Society's claims, which are greater on them than on any other section of the Protestant Church, should be plainly and specifically laid before them.

Further details, as to the condition and prospects of our Branches, will appear in the Travelling Agent's report, when printed. Meanwhile a brief reference may be allowed to the Society, surrounded by our territory, which does not belong to us. The PERTH AUXILIARY, with its three Branches, is in that position. Its relations with us continue to be of the most friendly kind. In its prosperity we are directly interested, for it gives us well nigh half its income. For its recent donation we owe it cordial acknowledgments, and they are hereby tendered. Its Branches at BALDERSON'S CORNERS and GLEN TAY, lately visited by our Agent, show more life than ever, and are clearly capable of increasing fruitfulness. May both these Branches, and the smaller one at Port Elmsley, as well as the Auxiliary itself, be richly blessed and made more and more blessings to others.

III. Colportage.

It was stated, in last report, that the Committee contemplated suspending Colportage operations during summer. This was done with one exception : our work in the city proceeded as formerly. We have, consequently, to tell now chiefly of what was accomplished at the close of last winter, and during the past part of this. Both seasons were short, and hence the periods of the services rendered were also necessarily brief. Mr. S. Kerfoot was engaged for 4½ weeks ; Mr. A. Andrew for 9 weeks ; Mr. R. Stewart, jr., for 4½ weeks ; Mr. R. W. McOrmond for 6½ weeks ; Mr. J. L. McCullough for 19 weeks ; Mr. Al. Stewart for 8½ weeks ; Mr.

Jas. Dunkin for $8\frac{1}{2}$ weeks; Mr. Abm. Powell for $7\frac{1}{2}$ weeks. Those were employed on tributaries of the Ottawa river; namely, —the Gatineau, Coulonge, Black River, Dumoine, Schyan, Magnissippi, Mattawa, Kippewa, Bonnechère, Petawawa, Chalk River, Madawaska, Mississippi, Clyde, and Tay. In the city and its environs Colporteur Le Clain was engaged almost exclusively among French-speaking people, during the whole year. Miss Frith, our Bible Woman, was at her mission for 24 weeks. The following summary of their work may be here added, showing the distances travelled by them; the number of families and lumbering establishments visited; the number of volumes sold; the proceeds of their sales; and their gratuitous distribution:—

	Miles travelled.	Families visited.	Shanties visited.	Volumes circulated.	Proceeds of sales
S. Kerfoot	399	89	21	225	\$132.17
Ar. Andrew	849	334	30	268	104.16
R. Stewart, jr.	800	144	25	215	130.18
R. W. McOrmond	735	124	32	138	61.86
J. L. McCullough	2485	258	98	999	449.12
Al. Stewart	568	226	16	289	89.15
Jas. Dunkin	993	56	31	128	60.92
Abm. Powell	1009	130	31	218	109.82
L. Le Clain	—	3961	—	341	37.96
Miss Frith	—	1002	—	23	15.30
	7838	6324	284	2844	\$1,190.64

The gratuitous distribution made by them amounted to 56 volumes, and to the value of \$12.50. In French, 165 copies were lent. They received, at lumbermen's shanties and depots, as voluntary contributions to the Auxiliary, \$209.62—a sum largely in excess of that obtained last year.

This summary statement is, on many accounts, satisfactory. It shows a good deal of activity, and it brings out, as compared with last year, that whilst, in their shortened time, their visits were more than a third fewer, yet their distribution was less by only 252 copies, and their proceeds of sales actually higher by \$26.36.

Their reports also cheer us by telling of an enhanced demand for the French Scriptures. Special mention is made of a French Canadian, who had indignantly refused a copy two years before, coming, of his own accord, eager to get one for himself and two for his children. They encourage us too by stating that some

seem to profit by what they read : an instance in point is furnished by the case of two Indians, whose intelligence, and interest in truth, and consistent lives are notable. We are not, however, to suppose that all difficulties and opposition have come to an end. Stolid ignorance still stands in the way. In one company of forty men, so far as could be discovered, only one could read. Priestly tyranny and blinded prejudice can also still do their work. In one shanty, last winter, five New Testaments were, by order of an ecclesiastic, thrown into the fire. Circumstances like these should have the effect only of stimulating us to greater zeal, proving as they do the need that there is, in this Canada of ours, of more light and of true liberty. A few extracts from some of the reports of the Colporteurs may be here added.

Mr. R. McOrmond states :—“ I met with a French lad, who was eager to get a Bible. He had been borrowing and reading one that I had sold to a companion of his last winter. He seemed delighted when he could get a larger one, with marginal references, for \$2.30. He wished me to explain the use of the references. This I did at some length to him and to two others. I found him an apt scholar, and that his previous reading had not been in vain. He could turn it to some account when put on the defensive. An old man, observing how he was engaged, advised him to desist for “ that book will do one harm.” “ I have only got good from it so far ” was the youth’s reply, adding “ it would do some other people good too,” and then quoted, from the epistle to the Ephesians, words which condemned the well known evil practices of his adviser. After that, he was left to read as he pleased.” “ I encountered hindrances in travelling from the state of the ice on the lakes, and from the condition of the roads ; but was generally well received, and attentively listened to in the shanties, and I had meetings in nearly all of them. I was very specially interested in the case of an intelligent youth, on whose mind the truth had been dawning, and who avowed the determination to judge for himself what the Scriptures teach, and to act upon his convictions.”

Mr. R. Stewart, jr., writes.—“ My work this winter has been pleasant. The men in the shanties appeared to listen to what I

had to say to them with great interest. I find a growing desire, —especially on the part of the French,—to obtain Bibles. All my French stock,—although larger than I ever brought before,—is sold. A larger supply of that class of books will have to be taken in future. It seems to me also desirable that the French Bibles were as neatly bound as the English. If they were so, more would be sold. I met with a good deal of poverty among the settlers on the Kippewa, especially on the North River. I visited there a widow with three children. She had lost her husband by the falling of a tree. When I read and prayed with her she shed tears of joy ; and entreated me to do all I could to get her out of that wilderness.”

Mr. J. Dunkin reports—“The great number of French that cannot read is a great difficulty in the way of circulating the Scriptures among them. Of those who could read, I came across one, who was so anxious to read the Bible, that he borrowed an English copy from a neighbour, but found he did not understand it well. He was therefore very anxious to have one in his own language, but was too poor to buy it. I gave him one at a reduced rate, which he was very glad to receive.”

Mr. A. Stewart reports—“I gave away gratuitously five books. One of these was to an old couple, who had borrowed a Testament from neighbours, as their Bible was of too small print for them to see it, and they were unable to buy another. They expressed their gratitude to the Society for the gift. Two of the books were given, at his own request, to an Episcopalian pastor, for the use of people that had none.” “I also gave a Testament to a poor woman, who would not accept a Bible because she thought it was taking too much from the Auxiliary. She seemed sincere in saying so. She had been sick, and appeared really glad to have a little spiritual converse with one in passing.” “I think the Society has good reason to feel encouraged by the result of the work done in former years. Some shantymen showed me Bibles they had bought, and appeared to value them highly. I have also since met some, as they were returning home, who said they were thankful for Colporteurs’ visits, and hoped our prayers on their behalf would be answered.”

Mr. L. Le Clain laments the ignorance and prejudices he encounters, and the increasing and embittered hostility of the priests of Rome. With several of these he has had lengthened discussions as to their reasons for preventing their people from reading God's word, but with no satisfactory result. In some other quarters he finds encouragement. He says—"I often came across individuals ready to listen to the reading and exposition of Scripture. Some such I meet with, who seem, without knowing it, to follow the teachings of the Gospel. Often have I heard them say—"why do our Priests forbid the reading of the New Testament? Is there anything finer that one can read than the history of Christ and His Apostles? There must be something beneath this which we do not understand?" "A woman to whom a New Testament had been lent, declared she had found it good, and would not be prevented by any one from reading it. She and others like her are eager to hear many chapters read at one time, and to converse, for hours together, on their contents. Nor do they only receive the book for themselves, they also lend it to relatives and neighbours." "A father of a family, who had bought a book from me said—'he must be blind who does not see errors in our church, but how can one cast off the yoke?' I believe that many are hindered from shaking it off by unworthy fears and cares."

In addition to his ordinary duties in the City and surrounding villages, Mr. Le C. was charged with Colportage at the Dominion Exhibition in September. In this he was not very successful. But a few copies were disposed of. Among the rest he came across an old Scotchman, who said—"my son-in-law is a Roman Catholic, and passably liberal: he admits that Protestants are generally better Christians than Catholics are, and when we speak of the Bible, shows a desire to have it in his own language. It is unfortunate I am unable to buy a copy to day, as I have no cash upon me. I would like to give him one." A French Testament was presented to him, which he thankfully accepted, promising to get his son-in-law to read it. A priest from the country, who stopped to look at his books, also accepted a French New Testament.

These brief extracts may convey some idea of the extent to which Colportage is fitted to be useful. It undoubtedly introdu-

ces the Gospel in quarters, that, humanly speaking, would not otherwise be reached. Impressed though your Committee be with its importance, they yet have come to the conclusion that, in present circumstances, it will be well to suspend its operations, in the older rural settlements, during the coming summer. They should thus be able to prosecute it all the more vigorously in the winter season. At the same time, they cordially invite the cooperation of volunteers in Bible circulation all the year round. One friend lately charged himself with that work in his own immediate locality, and thereby gave effective help to the Depository of his own Branch. Why should not other friends do this? And, where there are no local Depositories, there may be better opportunities, and more need for private individuals bestirring themselves.

We have next to mention

IV. The Bible Woman's Mission.

This mission has not been maintained continuously throughout the year. Owing to the state of Miss Frith's health and other circumstances, she has been engaged in it only at intervals, and altogether not quite six months. It has consequently shrunk into rather small proportions. Still, so far as it has gone, it has been of the same character as before. Visits have been made to the Protestant Hospital and to the Jail: to the sick and sorrowful, words of comfort have been spoken: to the erring, counsels and warnings have been addressed. In many houses the Scriptures have been read. Destitute and distressed families have been sought out and ministered to. Some anxious ones have been found, and pointed to the sinners' Friend. And a woman's prayer meeting has been established and fostered. As the same ground has been repeatedly gone over from time to time, the opportunities for selling the Scriptures have been limited, and the number of copies, actually sold, was small. A few extracts from Miss Frith's monthly records of her work may be here added.

She reports—"I saw a sick woman to-day who told me she didn't know why she shouldn't be happy when she died, as she had committed no great sin; if she had any, they were few and trifling. I read Romans III Chap. and parallel passages to her

and asked her to think of them." "Two or three weeks ago I found a woman under deep convictions. We sat down close together. I turned up for her Isai. 53 : 4-6 ; 44 : 22 ; John 5 : 24 ; Rom. 10 : 9 ; 2 Peter 2 : 24 ; which she read for herself, and we talked of what she read. To-day she has assured me that she now sees it all, and can trust in the Lord Jesus." "I visited the Hospital seven times during the month. I am deeply interested in this part of my work. I think the Lord is blessing it. My visits to the Jail are, on the contrary, a source of grief to me. The prisoners seem so hardened."

"One of the patients, an old man of seventy years of age, for long remained anxious, and in great darkness. The little book "*Grace and Truth*," though very simple, he complained he could not understand ; and the very plainest assurances of Scripture were also unintelligible to him. His oft repeated words were 'I can't understand this : I would give anything if I only knew my sins were forgiven. Again and again, and for many weeks the truth was reiterated to him. At last he has yielded, accepting the proffered mercy, and others appear to have profited by what they heard so often urged on his attention.'" "I visited an old woman to-day, who seems, each time I visit her, to take a deeper interest in Scripture. She asks me to read ; and I do so occasionally out of her own Bible. To-day I read the 20th ch. of John out of my Testament. The story of Mary at Jesus' sepulchre affected her to tears. May she have her eyes opened to see the glory of the risen Lord ! I was glad to meet another to-day who, though in deep trouble from the unkindness and cruelty of her husband was yet trusting in Christ, and believing He would bring all right." "Called in a shop to see a man addicted to drink. I found some of his companions, similarly addicted, along with him. When I entered he seemed ashamed and confused, and one of his friends got hold of a paper and pretended to read. I spoke to them of the awful doom of neglecters of Christ and of drunkards. I invited him to church, and promised to pray for him." "To-day I took a hat, that I had trimmed for a woman, to her, as she made the want of it an excuse for not going to church." "I was requested to go and see a sick young woman, to all appearance a victim of consumption, and greatly neglected. I first pointed

her to the Saviour ; and then made her bed for her, washed her, and tidied up her room, and she seemed to profit by all these services. ”

These brief extracts should give some idea of the nature and difficulties of Miss Frith's mission, and should serve to enlist on her behalf the sympathy and prayers of the friends of the poor and of the suffering.

We have next to call attention to

V. The issues from our Depository.

They are as follows :—

English Bibles.....	2,659	Italian Bibles.....	2
“ N. Testaments...2,490		“ N. Testaments..	2
“ Portions.....	64	Swedish Bibles.....	3
French Bibles.....	128	Icelandic Bible.....	1
“ N. Testaments... 365		“ N. Testament...1	
“ Portions.....	118	Spanish N. Testament.	1
“ & Eng. Test.....	23	Hebrew Bibles.....	2
German Bibles.....	41	“ N. Testament...1	
“ N. Testaments ..	30	Greek N. Testament...1	
		Latin “	1

being 2836 Bibles, 2921 New Testaments, and 182 Portions, that is in all 5939 copies, or 1238 more than last year. This increase is gratifying. It is also pleasing to note that 634 copies were in French, the largest number we have ever given out in one year in that language. The entire gratuitous distribution of the year, including what were given by the Colporteurs, was 166 copies to the value of \$42.59. These were in part bestowed on the sick in the Protestant Hospital, and some left for the use of visitors at Hotels, and some given to destitute individuals scattered over our territory, and a few presented to the Young Men's Christian Association. The total number of volumes, which have been issued by the Auxiliary altogether, from its commencement, is 85,853.

It may be added that the Committee obtained, during the time of the Dominion Exhibition here, a stall in the Central Exhibition Building, where an assortment of the Society's publications was kept by the Depository. They were inspected by many pas-

sers by. A few copies were sold; and some orders for the better class of our books were received. This exhibit also served the purpose of advertising widely our work, as well as of enhancing to a small extent the issues from our Depository.

We have, lastly, to report

VI. Our Finances.

The Treasurer's account, in full, will be found below. An abstract of it may be here given. The receipts for the year, including the balance from last account, have amounted to \$7,458.67. Of that sum there have been received from sales \$2,427.26; from city collections \$582.70; and as free contributions from all sources \$2,437.83. On the other hand the expenditure has been \$6,593.32, consisting of a donation to the Parent Society of (£300 sterling) \$1,467.11; of payments for Colportage at home \$1,735.23; for stock \$1,876.68; for agency &c \$670; for Depository Expenses, freight, duty, rent, insurance, &c. \$650.60; for printing and advertising \$193.70. There is thus left in the Treasurer's hands a balance of \$865.35. These figures compare very favourably with those submitted in last report. In making the comparison it is only fair to note, and leave out of account, two items which appeared then, and cannot now, namely, the grant of the Parent Society, which the Committee did not apply for this year, amounting to \$481, and the sum by which the balance for the previous year was larger than now, namely \$846.15. When these items, amounting together to \$1,327.15, are left out of the comparison, as they ought certainly to be, it appears that our income is \$789.97 in excess of that of last year. We cannot take any credit to ourselves for that increase. It arises from sales, and the gifts of the Branch-societies. So far from there being any advance in the City Collections, there is a slight diminution, which, however, need cause no anxiety. It arises from the absence of returns from two districts, which are, yet confidently expected, and which will, when received, bring the city contributions at least up to their former amount. Let us thankfully accept this statement of accounts, which must be regarded as eminently satisfactory, as indicative of progress, and as an earnest of greater and better things yet in store for this Auxiliary.

In Conclusion.

Let us never forget that our Society's whole work is intended to be, and ought to be, an expression of our faith in the God of the Bible,—in Him, who has revealed Himself, and who has proved His readiness to help His weak, dependent, creatures. Engaged in such service it well becomes us to make our boast in Him, considering how gracious and faithful a Master He has ever been, and that he undertakes to see to it that our labour shall not be in vain. The better we become acquainted with Him, the more habitually and heartily will we evince this "confidence of boasting." Doubts, and fears, and misgivings, and questions as to the future we may surely leave to the unhappy Gentiles, afar off, who have gods of wood and stone, that can neither know nor feel, nor answer prayer, or to those more unhappy people among ourselves, who, not liking to retain God in their knowledge, have gone after their own vain reasonings, and find themselves in what they must regard as a "fatherless world." But we, assured that we have a living Almighty Friend, who, "knoweth what we have need of before we ask him," and ever waits to impart His all-sufficient aid, may boldly refuse to "bate a jot of heart or hope." Forward let us go, joyously anticipating that in the future, as in the past, He will be mindful of us and bless us, and that He will be ever giving us occasion to take up this song:—"Now thanks be to God, which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place."



Dr.	DEPOSITARY'S STATEMENT.		Cr.		
To Stock on hand, March, 1879.....	\$3,130	35	By gratuitous distribution	\$ 40	39
" Stock since obtained.....	2,190	06	" Amount of sales.....	2,437	42
			" Stock on hand, March, 1880.....	2,842	60
	\$5,320	41		\$5,320	41

TREASURER'S

Dr,

C. W. JENKINS, *Treasurer, in account*

 To Balance from 1878-79.....\$2,010 88

Free Contributions, additional for 1878-79 :—

Bristol.....	\$16 89	Pakenham	\$32 02
Hull.....	14 60	Smith's Falls	11 00
Kinburn associated with Pa- kenham.....	13 50	Eganville	1 40
Cobden.....	4 25	Kenmore	6 60
Huntley.....	5 45	Stittsville	5 00

1879-80.

Arnprior.....	\$35 00	Middleville	\$44 32
Almonte.....	100 00	Munster	25 30
Ashton.....	33 74	New Edinburgh.....	40 75
Aylwin.....	11 80	North Gower.....	50 00
Beachburg.....	17 75	New Glasgow.....	32 00
Bryson.....	19 15	North Wakefield	9 55
Buckingham.....	45 50	Onslow.....	8 40
Bell's Corners	36 82	Osgoode (Metcalf)	22 30
Bristol.....	44 20	Portage du Fort	15 65
Chelsea.....	30 57	Pakenham	40 35
Clarendon.....	10 00	Pembroke	100 00
Coulonge.....	16 40	<i>Alice</i>	14 85
Cumberland.....	30 21	Playfairville	2 65
Clarence.....	23 20	Prospect.....	7 50
Carleton Place	68 00	Rideau.....	200 00
Diamond.....	16 30	Russell.....	7 67
Douglas.....	\$14 00 } 27 35	Renfrew.....	54 55
<i>Admaston</i>	13 35 }	Ross.....	24 00
Eardley.....	11 00	Richmond.....	25 00
Eganville.....	21 20	Stittsville.....	13 35
Fitzroy Harbor.....	40 00	Smith's Falls.....	83 26
Franktown.....	38 00	Templeton	15 47
Huntley.....	32 90	Thurso.....	24 10
Hull.....	17 30	Vernon.....	45 45
Kinburn.....	13 65	Wakefield.....	27 08
Long Island.....	41 00	Wellington.....	25 00
Lanark.....	61 00	Westmeath.....	16 75
McDonald's Corners...\$12 17 }	24 07	Whitelake.....	40 00
North Sherbrooke.....	11 90 }	Watson's Corners	20 10
Masham.....	24 22	Perth Auxiliary.....	100 00
Merivale.....	24 25		

2,165 69

To Collections at Branch Meetings :—

Alice.....	1 27	McDonald's Corners	1 78
Almonte.....	3 16	Merivale.....	1 89
Ashton.....	2 33	Munster.....	2 00
Aylmer.....	1 66	New Glasgow (collected at Castle- ford).....	2 09
Bearbrook.....	2 70	North Sherbrooke	1 30
Bell's Corners.....	1 36	Osgoode.....	0 72
Bristol.....	1 66	Papineauville	1 60
Carleton Place	2 65	Playfairville	0 58
Coulonge.....	2 25	Renfrew.....	3 57
Douglas.....	1 05	Stittsville	2 53
Eardley.....	0 75	Thurso.....	3 76
Eganville.....	1 52	Vernon.....	3 15
Franktown.....	2 29	Watson's Corners..	1 40
Huntley.....	1 94	Wellington.....	0 56
Kenmore.....	0 55	Westmeath.....	1 75
Kinburn.....	2 05		
Lanark.....	4 65		

62 52

To Collections from Shanties :—

Per J. L. McCullough	124 07
" A. Powell.....	16 50
" J. Dunkin.....	66 55
" R. Stewart.....	2 50
	<hr/> 209 62

Carried forward.....\$4,448 71

ACCOUNT, 1879-80.*with the Ottawa Auxiliary Bible Society.*

Cr.

By allowance to Agent.....	\$	370 00
“ “ Recording Secretary.....		300 00
“ amount paid to S. Kerfoot, Colporteur	\$173 39	
“ “ L. Leclain “	270 00	
“ “ A. Powell, “	93 00	
“ “ R. McOrmond “	154 83	
“ “ R. Stewart “	241 17	
“ “ A. Lessard “	19 04	
“ “ J. L. McCulloch “	262 68	
“ “ A. Stewart “	100 00	
“ “ J. Dunkin “	150 00	
“ “ A. Andrew “	153 04	
“ “ Miss Frith “	118 08	
		1735 23
“ Depository Expenses, Freight, Duty, Rent, Insurance, &c., &c.....	650 60	
“ Paid Printing and Advertising	193 70	
“ “ for Stock	1876 68	
“ Free Contributions to Parent Society.....	1467 11	
“ Balance	865 35	

Carried forward..... \$7,458 67

TREASURER'S

<i>Brought forward</i>		\$4,448 71	
<i>To City Collections:—</i>			
1878-9			
Victoria Ward, 2nd Division	(additional).....	3 00	
Wellington Ward, 1st Division	".....	7 00	
Parliament Buildings, E.B.	".....	56 00	
" " N. Robertson	".....	1 00	
Rochesterville:	".....	2 00	
1879-80			
St. George's Ward, 2nd Division	.....	54 00
By Ward	.....	18 00
Ashburnham Hill	.....	9 75
Mt. Sherwood and Rochesterville	.....	14 25
Victoria Ward, 2nd Division	.....	24 75
Wellington " 1st "	.....	73 90
" " 4th "	.....	42 00
" " 5th "	.....	7 00
St. George's " 1st "	.....	66 85
Victoria " "	.....	27 75
Ottawa " "	.....	4 50
Richmond Road	.....	28 00
Parliament Buildings, Centre	.....	17 00
Departmental " Eastern	.....	58 45
" " Western	.....	29 50
		104 95	
Anniversary Collection at St. Andrew's Church	.....	38 00
		582 70	
<i>Payments by Branches on Purchase Account:—</i>			
Aylmer	\$ 2 46	Middleville	\$6 20
Aylwin	10 00	McDonald's Corners	9 17
Arnprior	8 40	New Glasgow	15 92
Almonte	34 00	North Gower	7 40
Bristol	1 22	Osgoode	10 00
Beachburg	5 83	Osgoode	13 16
Bryson	7 40	Onslow	0 25
Bell's Corners	11 75	Pakenham	21 43
Coulonge	2 41	Playfairville	2 15
Chelsea	1 57	Perth	18 34
Cumberland	9 63	Prospect	2 25
Clarendon	1 20	Portage du Fort	1 38
Coulonge	0 90	Richmond	5 58
Clarence	1 90	Ross	1 63
Carleton Place	1 77	Russell	1 98
Cobden	4 91	Rideau	16 45
Douglas	18 98	Smith's Falls	12 60
Diamond	0 62	Thurso	8 67
Eganville	15 00	Templeton	0 45
Franktown	0 80	Whitelake	18 00
Huntley	1 71	Watson's Corners	4 90
Long Island	4 92	Wakefield	21 20
Lanark	12 66	Wellington	8 62
Munster	5 97	Westmeath	3 36
Merivale	3 35		380 12
To Sales by Colporteurs	.....	1536 68
" " at Depository	.....	510 46
		\$7,458 67	

80.
R'S
8 71

1879-80.]

ACCOUNT.—(Continued.)

Brought forward..... \$7,458 67

\$7,458 67

Audited and found correct.

OTTAWA, 11th May, 1880.

JAMES GIBSON, }
JOHN MUNRO, } *Auditors.*

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18
16
17

APPENDIX.

ABSTRACT OF THE SEVENTY-FIFTH REPORT OF THE BRITISH AND FOREIGN BIBLE SOCIETY, 1878-79.

Given as far as possible in the language of that Report.

The Gospel reveals the high value set upon man by his Maker. He must be precious to redeem whom the Son of God was not spared. He must be of great account who is capable of being restored to the Divine image. All Christian missions are based on a high estimate of the worth of souls. In this lies a mainspring of effort for others' good. What access of power and enthusiasm will there be to our efforts on their behalf if we habitually and adequately realize their value! How the minds of men have been influenced by the Scriptures issued by this Society cannot now be fully told! This we know that vast multitudes have received them, In the past 75 years there have been given out 85,388,057 copies. Last years' issues numbered 3,340,995. Last year's income was, as usual, considerably beyond a million dollars, one half of that amount having been derived from sales and the other from subscriptions, donations or legacies from friends. But all was too little for the requirements of the year, Fifty-eight new editions in different languages were issued in that time. The number of tongues employed in rendering the Scriptures is 230, or five more than was reported a year ago. Some of the fields of labour may be now reviewed.

FRANCE.

The past year, observes your Agent, M. Gustave Monod, has seemed 'like the dawning of a fine day. Not only our colporteurs, but all those who are actively engaged in the evangelisation of France, have worked with complete liberty.' A strong wave of anticlerical feeling is passing over the land, and the result in many places is seen in a new willingness to welcome the Gospel. In the Department of the Creuse, where the population has been known as fanatically Ultramontane, theatres have been opened to evangelical pastors and laymen; halls could scarcely be found large enough to contain the crowds that flocked to these 'conferences,' and 'in perhaps ten departments a remarkable movement towards Protestantism is now apparent.' A series of such meetings has been begun in the Ain by M. Reveillaud, a lawyer, a Roman Catholic by birth, but till lately an unbeliever. In a brilliant pamphlet recently published by him, under the title 'La question religieuse et la solution protestante,' he makes an earnest appeal to all who are weary of Romish superstition but fear lest, in abandoning it, they should be left without any religious faith.

This increased liberty of action has been thankfully acknowledged by all who endeavoured to sow the good seed of the Kingdom at the Paris Exhibition of last year. As regards the work there undertaken by the Committee, no obstacle of any kind was placed in their way by the officials. Special licenses were easily obtained for the provincial colporteurs, whose help was required, and the police were always ready to offer assistance.

A very remarkable feature of this Exhibition has been, not only the respect generally shewn to our work and to the Bible, but the extreme courtesy and indefatigable kindness displayed by all who had anything to do with carrying out the police orders. Most of these men really acted as friends, and, knowing what our object was, allowed us a number of things they would not have allowed to others.

The entire distribution of the Exhibition labourers was 408,380 copies in whole or in part; and that was in addition to the ordinary issues through colporteurs and depots which were to the number of 98,288 volumes. Sixty-six colporteurs have been at work. Nor have they labored in vain. Little groups of worshippers are being gathered here and there through their instrumentality, to be the germs of evangelical churches. One writes:—

Early last January I received a letter from a young pastor whom I had requested to let me know what was going on in a small village of the Lot, named S—, There was not a Protestant, either layman or clerical, in that Department a year ago, and what do we hear now? He writes:—‘The Lord has done great things on this Roman Catholic ground. The affair began by a quarrel with the curé; but it was overruled for the winning of souls. Nothing of politics—neither the Maire nor the Deputy nor the Republic nor the Monarchy—has had anything to do with the movement, which is exclusively a religious one. There is a cry through the whole village for the Gospel, and nothing but the Gospel. The people feel their sinful state and natural misery, and thirst after the salvation that is in Christ Jesus. I urge upon our Evangelical Societies to send an evangelist, if not a pastor. A well-qualified colporteur would have plenty of blessed work to do here, . . . And he adds that 150 persons attend the religious meetings, and that 22 children were present at the first Sunday-school.

But how came it that these people, who decided to abandon their curé, knew there was a Gospel? It arose from the fact that during two successive winters our old and faithful colporteur, Laffargue, had asked to be sent into the worst part of France, and I had directed him to travel in the Lot, where his sales of the Scriptures, an unknown book to all, had been abundant. Here is the least of all seeds, which, when grown, is the greatest among herbs. Another writes:—

I think we are not far from the day when it will be said of this place that there is a copy of God’s Word in every family. It is now very seldom we hear any one speak against the Gospel as a Protestant book; our great enemy is religious indifference. I meet every day with those who receive the Word

of God with pleasure ; prejudices disappear, the priests have no longer influence to prevent the people from buying the Scriptures, they may say what they like against Protestant books, but no one believes them. The present moment is propitious for sowing, and the ground well prepared. Their experiences are diversified. This is the report of another :—

One day, having exposed my books on a little table in a public place, a police-officer took a book, looked at it and said : ‘ You know these are false books, and you expose yourself to be lodged in the house of correction.’ ‘ Well, sir,’ was the ready reply, ‘ if you want to make a report against me you must first make sure of what my books are. Let me advise you therefore to buy a copy, and read it with care, and then you may report against it, and me too.’ ‘ You are very bold ’ said the other, ‘ but I will buy one of your books, and you may depend upon it you shall not escape.’

Once more, on a market-day, I had sold a Testament, when several fanatics rushed upon me, and one of them kicked my table into pieces and threw all the volumes into the mud. I remained as calm as I could, waiting for the police, who had been sent for. When the affair had been explained, the police-officer said : ‘ Those who have done the damage must pay for it.’ The result was that I afterwards sold more volumes in the place than I could possibly have done otherwise.

In the Haute Loire, one of the colporteurs met with a curious instance of the ignorance in which many of the Romish clergy live as regards the Scriptures. Meeting two curés one day he offered them a Testament. It was evidently an unfamiliar book, and they regarded it with some suspicion. At last one of them said to the other, ‘ Just see if the Epistle of James is there.’ He looked, but could not find it. When the Colporteur showed it to him, he said to his companion, with an air of confidence, ‘ Ah, it cannot be a Protestant book, for the Protestants do not admit the Epistle of James in their versions ;’ and with that he paid for the volume.

BELGIUM.

Here seven colporteurs have been engaged. The entire issues have been 14,444. The influence of a De Sacy Bible is recorded thus :—

One evening, returning home at half-past ten, I found a man who had been waiting for me since eight o'clock. He begged me to accompany him to a village two leagues off, to see a sick person who wished to speak to me. After some hesitation, for the man was a complete stranger, I went, and found in a small cottage a man to whom a year ago I had sold a De Sacy Bible. When my guide had left us alone he asked me if he could be sure of going to Heaven without the help of the priests. His wife told me he had been a fervent Roman Catholic, but that after reading the eleventh chapter of Hebrews, he had felt doubts about the efficacy of Mass, that he had had discussions with his curé, setting the writings of the Apostles above the traditions of the Church, and finally had broken off from him, and confined himself to reading the Bible at home.

HOLLAND.

Signs are not wanting to shew that the interest taken by this country in the Word of God is on the increase. Your representative at Amsterdam reports that the people are becoming weary of the novelties and subtleties of the rationalistic teachers, and manifest a desire to return to the good old paths. In the Reformed Church the services of the evangelical pastors are largely attended, while the frigid and critical views of the opposite party find but few sympathisers. At the present moment there are more than two hundred vacancies in churches where ministers of the former type are in demand.

This movement has given vehemence to the controversy, which has broken out afresh upon the old ground, the education of the young. Twenty-two years ago a law was passed prohibiting Biblical instruction in public elementary schools; to avoid wounding the consciences of any, a 'neutral system' was adopted. Since then, numbers of private schools in which the Bible was taught have struggled to hold their ground, until last summer their very existence seemed to be threatened by the passing of a Bill in the two Houses of Parliament, strengthening the neutral schools. A monster petition was sent up to the King, signed by 304,000 Protestant adults, who represented a million and a half of the Protestant population, imploring him to interpose. The petition was, of course, in vain; but the agitation has had the effect of redoubling the zeal of the Evangelical party, and it has promoted the Society's work by directing the attention of many to the Book round which, as round a standard, the battle has raged. Favoured by these movements the circulation has risen to 40,000 copies a year. Six colporteurs have been at work. Of one of them it has been said:— For more than twelve years a channel, called the New Waterway, has been in course of excavation from the River Maas to the North Sea. Hundreds of diggers or terrace-makers are daily at work there, and have pitched their low wooden sheds for a temporary dwelling-place. These remote places were never visited by any person caring for the spiritual welfare of these people, except now and then by your colporteur De Geus, who rejoiced to sell many a precious volume. In March last he came there again, and, entering a large shed, offered a Bible to a woman. Without uttering a word she took the copy into her hands. De Geus began to recommend her to read the Word of God prayerfully, calling her attention at the same time to death and eternity. These words found a good place in her heart. With tears in her eyes she said 'Sir, your coming to me is, it seems, providential. I was brought up in the Protestant faith, but, when marrying a Roman Catholic, I embraced his religion. I see now that I have forsaken the Truth and the searching of the Word of God, which had been dear to me when I was still young.' Whilst he spoke to her, her husband entered with eighteen young diggers, who attentively listened to the words spoken. At last your colporteur ventured to ask the owner to allow him to hold a Bible-class in the shed on the next Sunday. To his utter surprise, the request was not only readily granted, but both husband and wife proposed that, there being no public

worship in the place, the Bible-class ought to be held twice that day. On that Sunday, the shed was properly arranged: boards and deals were used or seats, sixty to seventy diggers being present. Your colporteur spoke of the serpent of brass lifted up by Moses, and in the afternoon of the thief on the cross. Riveted attention was paid by those who were assembled. Indeed, it was a touching scene. Never perhaps had the Sabbath day been kept holy by these men, save on that occasion. When your colporteur had left the place, he immediately paid a visit to some influential Christians, to whom he made known its spiritual wants. The result of that conversation has been that a small Protestant church has been built, a Christian School is now to be raised, while a flourishing Sunday-school for eighty to ninety children is already in existence.

The same colporteur mentions another incident which is worthy of record. In a hamlet near the village of Ridderkerk, I met a young woman who said to me, 'I remember to have seen you here some years ago, when you wished me to buy the Scriptures. When you heard from me that I was in possession of a copy, which I said I had never read, you read to me the fourth chapter of St. John, and then gave an explanation of it. You must have observed that I had spent my life in the vanities of this world. Your true description of the Samaritan woman, and the powerful words of Jesus spoken to her, made such an impression upon my mind that I shall never forget it. I became uneasy, being convinced of my folly, having offended against God's holy law. A long time I was quite in despair; but, thanks to God, by reading and searching His Holy Word, my eyes were opened, and by His grace I could own and embrace Jesus Christ as my Saviour.' This young woman is now an example of true, unfeigned piety, so that God in all things is glorified by her.

GERMANY.

The total circulation here has been 353,786 in upwards of 20 different languages, but six-sevenths were in German. Wendish is represented by 431 copies, for this year. A colporteur has been at work among the Wends in Lower Lusatia. Of that dying nationality there are but 40,000 people.

From year to year their territorial boundaries are growing narrower, and their language is fast dying out. These Lower Lusatian Wends live in what is physically one of the most remarkable spots in Germany. The River Spree—Berlin's river—and one of its tributaries, divides into about 300 arms, cutting up the flat country and intersecting it with a network of narrow, shallow, sluggish streams. The soil rises in summer about a foot above the level of the water; in winter it is flooded and generally covered with ice. The country is called the Spree Forest, for a part of it is covered with wood. It has no roads, often no footpaths, and but few bridges. All communication is by punts in summer, by skates and sledges in winter. The people go in punts or on skates to school, church and market, or if on foot they wade when necessary through the streams. The women wear a picturesque cos-

tume ; by men and women alike shoes and stockings are regarded as superfluities.

The principal centre of the Lower Wend life and language is Burg ; and to get there and back from the place from which I started involved some nine hours' punting. For the first three hours my punter and I met scarcely any one, except now and then a punt which passed us laden with agricultural produce. All was solitude and silence, no voice of bird or beast or man was heard, and nothing seen but water, grass and sky.

In Burg there was a fair, the women in their gay costumes and their Sunday best, but with bare feet—a most singular sight within 60 miles of such a city as Berlin. Here our colporteur had been, and the Pastor was as delighted as he was surprised at his success. The people cling to their Protestant faith. On a Sunday from 1,500 to 2,000 may be seen in church, who have punted, or skated, or walked and waded, from the many points of a parish which covers an area almost as large as that covered by the houses of Berlin. At the bridge of Burg some 200 punts may be seen on a Sunday morning, which have conveyed people to church.

My way back led me through the forest. Water, wood and sky, took the place of water, grass and sky ; and as the wood shut out the distant horizon, the solitude and the silence seemed even more intense.

What more affecting than to see Holy Scripture do its work of consolation in a sick chamber where the sufferer lingers and may still linger long, but whose body will assuredly only issue from that chamber to be carried to its grave ? Something like this is felt when God's Word is seen doing its work in the scattered, isolated homes of dying nationalities. Of such dying nationalities I have several in my district, and it is the privilege of our Society to offer God's Word to them all. It is also the experience of our Society that those who bring them God's Word are welcome guests.

Altogether 73 Colporteurs were at work during the year. They meet with many kinds of objections. Says one :—A man to whom I offered my books as God's word said, ' I believe neither in God, soul, nor spirit. Prove to me that I am anything else than body.' I said ' I will, if you will first explain one thing to me.' ' What is that ?' he said, ' How comes it,' I said, ' that men who, as you say, are nothing and have nothing but body, resolve, as they often do, to do things which bring neither pleasure nor profit to the body, but, on the contrary, involve bodily fatigue and even bodily pain ?' ' Well, I must confess,' said he ' that is a question that puzzles me ; I cannot explain it.' ' Nor in my opinion can any one else,' I replied ; ' but the matter is clear enough, if we say, The body is the servant, the soul is the master ; the soul's will must be carried out even at the expense of the body's comfort. And God is the master of souls. Seek and serve Him, and your soul will be saved.' Our conversation resulted in his buying a Bible. Some of the colporteurs met at Berlin for conference last summer. From early morning till late in the evening they were in un-

interrupted intercourse with their chief or with one another. They discussed practical questions, such as, What is a colporteur to do in seasons of political excitement? and their evening gathering was rendered peculiarly enjoyable by the presence and address of Dr. Baur, one of the Emperor's chaplains. His concluding remarks deserve record :—He read the parable of the merchant who sought goodly pearls. After expounding it he said : 'The merchant did not sell his pearls ; but, as the Bible is the vessel in which this goodly pearl is found, Bible-bearers are in a very special sense vendors of the pearl of great price—merchants in the kingdom of God. 'Now,' he said, 'four things go to make a good merchant—(1) Activity : he must be busy, active, energetic. A lazy man is on the high road to bankruptcy. (2) He must be on the look-out for favorable turns of the market. When the tide is running he must use it. War, popular excitement, national joys, national sorrows—wherever souls are more than usually susceptible of religious impressions—these are favourable turns in this great market, which the British and Foreign Bible Society has always been ready to use. And what the Society does on a large scale, every individual colporteur should learn to do on a small scale. (3) A merchant must understand the character and utility of the wares he has to sell. How else can he explain their worth and praise them intelligently? So also the colporteur. He should be as much at home in his Bible as a merchant in his warehouse. He should know and love it. Then he will praise it warmly and intelligently. (4) A merchant studies the wants and tastes of his customers : so should the colporteur the peculiar spiritual condition of the persons and communities to whom he is sent. And,' added Dr. Baur, 'the experiences related by you this evening show that through God's grace you really possess most of these qualities in a high degree.' A hymn was sung, and the gathering closed with prayer and benediction.

In several districts of Germany Jews are numerous. They are not overlooked by the Colporteurs. One writes :— Last month I alluded to a Jew I had met, and this month I must refer to him again. We had, as you will remember, a sharp talk. When I met him he said, 'What, you again ! I thought you had had enough of it. In my shop you will not find the wares you want.' I quickly said, 'Take this Testament, and read out of it. I will hold my tongue ; it shall testify both for itself and for me.' One of the clerks (all in the place were Jews) took it, opened it, and began to read aloud. Suddenly he stopped as if embarrassed. 'Read on,' said his employer. 'The stone which the builders rejected has become the head of the corner : this is the Lord's doing, and it is marvellous in our eyes,' read the clerk. The Jew now became embarrassed. 'I fear, my good friend,' he said, 'that we shall again come upon the old theme on which we could not agree.' But the clerk said he should like to buy the book. Another followed his example. Last of all the Jew himself bought. He kept repeating to himself the words, 'The stone which the builders rejected.' Before I left he had become quite kind to me. I could see with what mighty force this word had fallen on their hearts. They looked at one another in

wonder. Much was spoken about God's plan of salvation, and I am convinced that God has a work doing in these souls.

Another branch of the Society's operations in Germany is printing. Well nigh half a million of volumes were struck off last year ; and nearly a quarter of a million more in the press at the end of the year

It is a matter of missionary as well as critical interest, that a second edition of Dr. Delitzsch's Hebrew New Testament has appeared during the year and rapidly been exhausted. In a circular announcing this work, the venerable translator says : — Thousands of suggested emendations and improvements have been carefully examined, and clergymen and rabbis, missionaries and scholars, will frequently recognise the contributions they have furnished. The relation of the Hebrew to the Greek text has also been modified in the new edition. Its basis is the *Textus Receptus* of the Elzevir edition of 1624 ; but the exigencies of textual criticism have been respected in all the more important cases by bracketed readings. May the translation be a further contribution towards fixing the form in which a true picture of the Word of God, as contained in the New Testament, may be provided in the sacred language of Israel for all coming time ! The present edition is accompanied by the publication of a separate edition of Matthew's Gospel, the Hebræo-Christian Gospel *par excellence*. This will, it is hoped, prove very welcome to the Jewish missionaries.

The event of the year in the printing department has been the introduction of Maps into the popular editions of the German Scriptures. A circular on the subject was sent to correspondents in various parts of the Empire ; it was reprinted in the papers, made the basis of leading articles, and in every instance the announcement of the change was received with approval. One of these notices may be given. It is taken from a Baden paper :—

BIBLE MAPS.

The venerated British and Foreign Bible Society has, of late, added maps to its editions of the Scriptures, both in superior and ordinary bindings. In so doing it has met a want which has its justification in the fact that the Kingdom of God, the minute-book of whose proceedings the Bible is, has its roots in this earth of ours. Were the Kingdom of God but a fairy tale or a dream, there would be no need of maps. But, inasmuch as it has its stations here on earth, where Jehovah deigns to halt and take up His residence by His Spirit, and execute His works of grace or judgment, maps are needed as pointers and fingerposts to help us in tracing out these divinely luminous halting-places of Jehovah and of 'God manifest in the flesh.' For this reason we hail with joy this new form in which the Scriptures are given to us, as embodying an idea profoundly Biblical and in harmony with the Spirit of Truth. We anticipate great blessing from it.

AUSTRIA.

It is the share taken by this Agency in the War Work that has brought to it, during the past year, its chief labour and its chief distinction. As Scrip-

tures could be a great deal more easily produced for the Russian and Turkish troops at Vienna than at Constantinople, the province of Bulgaria was transferred for the time to the care of your energetic and experienced Agent at the former capital, Mr. Edward Millard. The highest credit is due to him and his able assistants for the unprecedented success which, under the Divine favour, has attended this effort. To miss such an opportunity of circulating the Word of God would have been an unpardonable act of remissness. The best companion that could possibly be offered to the soldiers was a volume that revealed a Saviour's love and pointed the dying to heaven and commanded the exercise of mercy. Nor would the value of the work cease with the war. The Scriptures distributed would be carried home by the men at its conclusion, and as these men were drawn from every quarter of the Empire, the Bible would penetrate in an effectual and inexpensive way to remote corners which years of costly colportage would otherwise be required to reach. Thus it was as though He who of old wrought out His gracious purposes for Israel through the wars of Cryus, had overruled the enterprise of the Russian people, that they might fetch back, not so much material victory, as the treasure of His own Word from a foreign land. Your Committee sought to obey the call addressed to them and entered in boldly with the assurance that the Master whose work they undertook would dispose His servants to supply them with the necessary means.

The account of what has been done has, in the main, been rendered in the Society's publications, but it is fitting here to sum up the results and add a few particulars illustrative of the nature of the work and its fruits. From the beginning of the Russo-Turkish war, in the spring of 1877, to the end of January 1879, there have been disseminated among the troops in Roumania and Bulgaria 242,382 copies. Of these 97,674 were sold at prices much below those usually charged, and 144,708 were given free of any charge to the sick and wounded. If to this number be added the war issues of the St. Petersburg and Odessa Agencies—236,000 copies—a total is obtained of all but half a million books, chiefly New Testaments, circulated among the Russian forces. The cost of the work in books, carriage and colportage cannot be estimated at less than £24,000.

Little could have been effected without great determination on the part of the men engaged. Their hardships were of a most trying kind. Repeatedly they had to spend the night without shelter and exposed to the severest weather, while the risk of disease they ran makes it a marvel that all but one escaped, he, poor fellow, was a young Russian, who had just been betrothed, and fell a victim to typhus fever. During the siege of Rustchuk, the Bulgarian depositary and colporteurs were obliged to take refuge in Roumania. As soon, however, as it was practicable, they crossed the river again and reopened the depot. Beneath its roof a party of officers had installed themselves, who at first were disposed to lord it over the Society's agent as though they belonged to the vanquished.

However, when the Muscovites found out what sort of folk we were, there was soon a change of scene, 'Making decent arrangements, and putting

things in proper order are quite out of the question,' writes Mr. Krozsa. 'Every Russian insists on being first helped to a Bible.' A day or two later he writes : 'Send supplies as fast as you can ; the soldiers are flocking in in heaps.' Fresh supplies were gone in a trice. At that period there were rumours of peace abroad, and every Russian was anxious to take a Bible home with him.

As a rule, the attitude of the authorities was very friendly.

One day a Russian officer, probably himself unacquainted with the Scriptures, peremptorily stopped two of our colporteurs, who were selling in the camp. No remonstrance was of any avail. But to the utter amazement of our men, before the evening came on, this very officer sought them out in their lodgings, and, apologising for his rude behaviour, begged them to return with their books, as the soldiers were waiting for them. And between eleven and twelve at night the same officer came once more, this time to buy twenty New Testaments. This remarkable change had come upon him through some conversation he had had in the meanwhile with his brother officers, who showed him their Testaments, and assured him that they highly prized them.

As for the rank and file, their appreciation of the efforts made to supply their wants was unqualified. 'God bless you,' 'God bless the people who sent you to us with the Holy Gospel,' were exclamations daily repeated. One of the colporteurs says that, while the healthy men often ridiculed the idea of soldiers reading the Scriptures, the wounded invariably hailed his arrival with joy.

'You should have seen,' he writes, 'with how much pleasure and eagerness these poor sufferers stretched out their hands for a copy. When I had to go for fresh supplies, many shed tears, fearing that they might be left without a copy, and my assurance that I would return would not comfort them. "A thousand thanks to the Bible Society!" that is an exclamation often heard.'

It was, however, observed that after the Peace of San Stefano a spirit of indifference seemed to creep over the troops. The new recruits who came fresh from Russia were still eager to purchase ; but the older men, as soon as danger became less imminent, appeared to lapse into a degree of listlessness. Yet now, when the evacuation of Bulgaria and Eastern Roumelia is being expedited, further supplies are needed to meet the demand for the Book which the soldiers know they cannot obtain so easily, if at all, in their own land.

The wounded and invalids were distributed among the hospitals of Poland as well as Russia. Your worthy depositary at Warsaw was greatly aided in his visits to the infirmaries by his two daughters. He says they were all amply rewarded by the joy depicted on the faces of the sufferers when they approached.

'We often saw them sitting at the window,' he says, 'waiting for us, and saluting us at a great distance, and the moment we entered the passage we were hemmed in by a crowd of men that had not been supplied. Even those who were struggling between life and death, and had apparently lost all

interest in surrounding matters, would try to stretch out their hands to obtain a copy. And when my daughters stooped down to them, asking, "Shall I read a few words to you?" a smile would often light up their countenances, and they would whisper, "Yes, read, dear sister, and leave us a copy as a remembrance in case we should ever recover."

How touching, too, is the following incident related by Mr. Kantor:—

A Jewish soldier asked me for the Hebrew Psalms, but my store was exhausted and I could offer him a Testament only. He looked at it, but said: 'That I may not read.' I had scarcely turned my back, when I felt that somebody had taken hold of me and, turning round, the Jew requested me to show him the book once more. I did so. Sometime after he called me back saying: 'Dear sir, I cannot tell you how much I would like to keep this book, but I may not; give me another.' 'Other books I have none,' I said; 'but I will make you a present of this book if you will read it—in case you should not like it you can return it.' He took it saying: 'I will look at it; I know that the true Messiah has not yet come, but I should like to know something about the Messiah whom the Christians worship.' I now quoted many passages to show that Jesus Christ is the Messiah. He listened to all I said with great interest, but he could not yet see the truth of my remarks. However he never returned the book.

As was to be expected, many of the men in the hospitals were very ignorant; they would ask, for example, why two Testaments should exist, and why people insisted on preferring the New to the Old. One of the colporteurs, himself a soldier and compelled to serve as such for several weeks during the year, was admirably suited to work among this class.

How glad they were,' he writes; 'they could not find words to express their gratitude; they all lifted their weary heads from their pillows, crying out for copies, when they had heard what I had come for.'

When the colporteur was with his regiment, he had to leave his colporteur's bag at home, but he took his Christian heart with him, and earnestly and repeatedly pointed out the way of salvation to his comrades. It has leaked out that his testimony has not been in vain, that deep and lasting impressions have been made, and that some of his friends are thirsting after fuller knowledge of Christ.

Nor was the supply of Scriptures confined to the men of one side. The Turkish prisoners were assiduously visited at the places where they were interned. They formed 'a medley company, speaking Croat or Servian, Turkish, Arabic, or Hindustani, but all have most joyfully accepted the books presented to them.' On one occasion, at Bucharest, their eagerness almost cost the colporteur his life.

He having handed a New Testament to one of the Mahometan prisoners, the latter began to read aloud, and created such a stir, that the Turks, some hundreds in number, rushed on our Bible-man for more copies and, had not an officer been called, the colporteur would have been crushed in the crowd.

Such is a brief sketch of what has been done at the seat of war, supplementary to the full particulars already published in the 'Monthly Reporter.' Your Committee would express their devout gratitude at having been permitted to carry out this work—a work that surely will not end at the point now reached. A short time ago their depositary at Prague wrote that his best customers were still the men who had served in the war of 1866, and had there received the Scriptures; even after an interval of twelve years they recommend the Book and induce others to buy it. May it be so in the present case; nay, rather may those who have received the Word of God so imbibe its spirit as to become themselves epistles of Christ, known and read of all men!

The aggregate issues of the Agency have been 290,900, in 18 or 20 languages. There were 69 colporteurs employed, amid much opposition, specially in the Tyrol and amid some encouragements. Depositaries also have to tell of occasional successes. He who has charge of the depot at Klansburg tells of several.

One lady, a French governess, did not read her Testament in vain. She found peace in Christ. When the directress of the school discovered what change had taken place, she became furious, and compelled her to give up her situation. The story of the conversion of this lady became quite a town-talk, and several people paid a visit to the school on purpose to see the marvellous personage. A Jew also came one day to buy a New Testament. He had been in Paris and Germany, and had heard several Protestant pastors, and amongst others the Jewish missionary, Rev. Mr. H——, at Frankfort. Several attempts he had made to see this gentleman and a French pastor were in vain, and he at last gave up in despair, thinking it was not God's will that he should unbosom himself. In our depot he took courage to speak for the first time of the great change the Lord had wrought in him, expressing his desire to learn more about the Gospel, and one day to become a missionary to his brethern.

Vienna is a centre of production as well as of circulation. Fourteen different editions left the press there last year, and as many more were being prepared at the end of the year.

SERVIA, ROUMANIA AND BULGARIA.

SERVIA.—The Society has long had a depot at Belgrade, the capital, the issues from which have this year been 1,665 copies. The faithful and well-trained colporteur has had to make journeys to Slavonia and Bosnia to meet the extraordinary demand among the military; consequently his proper district has been somewhat neglected. He is, however, now busy again at his old post. He complains much of the lack of education, but meets on the other hand with an increasing number of those who have bought the Scriptures from him in past years, and now gratefully acknowledge the benefit received.

Among the most striking incidents of the year was a discourse held on some festive occasion by a Professor of one of the public schools at Belgrade. He spoke out so boldly in favor of the Bible, its general use and indiscriminate dissemination, and so vehemently denounced every attempt to withhold it from the people, that quite a sensation was created, not perhaps lessened by the remarks added by one of the highest ecclesiastical dignitaries of the realm, who mildly insinuated that there might be two opinions on the matter, that certainly the Oriental Church did not prohibit the reading of the Scripture, but that some wise and learned bishops have advised caution, &c. When such questions are being discussed, profit is certain to come out of them. We have made progress in Servia.

ROUMANIA AND BULGARIA, the latter of which has been temporarily annexed to the Austrian Agency, have been the scene of that interesting war work which has been referred to above. The circulation from the Bucharest Depot has been raised in consequence to the large total of 132,642 copies, chiefly in the Russ language.

BOSNIA, HERZEGOVINA AND MONTENEGRO.

This district appears for the first time as a part of the Austrian Agency. Its transfer from the care of your Turkish representative has been the natural result of the Treaty of Berlin, besides which, it had for some time been easier to supply it with Scriptures from Vienna than from Constantinople. The dissemination of the past year, amounting to 2,482 copies, must not be supposed to have been effected among the ordinary population. The greater number were circulated by Tabory, the excellent Depository who held his ground at Seraievo until the Austrian troops arrived, and by the three intrepid men who accompanied the troops and brought a fresh stock of books. Their journey of twenty-six days from Brod to Seraievo was a gallant piece of work. The road was one mass of sticky mud, torrents of rain kept the men drenched to the skin, no shelter was to be had by night at any price for man or beast, fever laid its grip on two of them, while all suffered from inflamed eyes. If a break-down occurred in the front, the whole train of five hundred army waggons was brought to a standstill, and none was allowed to push beyond its place in the line, so that often for eight or ten hours at a time there was not even the satisfaction of moving a step forward. However, the brave fellows used these intervals in lightening their waggon, which was piled tower-high with books. They sold to soldiers and others on the road nearly one thousand copies, besides giving away eighty to hospitals. Their horses held out wonderfully, and at last, on November 17, they entered Seraievo with the supplies needful for the depot. God prosper the work of such stout hearts! The country, in truth, needs all that can be done for it.

For four centuries the heavy hand of the proud Mussulman has been upon these unfortunate people, and it is to be feared that they themselves have not manifested much of the spirit of Him who is the Way, the Truth and the Life. A new era has now come. A considerable number of youths from

Bosnia are being brought under the influence of earnest, practical, and pious Christian training. Liberty of religion is one of the blessings guaranteed to all these countries by the Treaty of Berlin. The last may prove the first, and exercise a healthful influence on their neighbours who are supposed to be in advance of them in religious liberty and Christian graces.

It is well, then, that the Bible Society should resume its task with fresh courage, permeating these countries also with the leaven of the Word of God. May wisdom and grace be given us to occupy the field to the profit of the inhabitants and to the glory of God!

ITALY.

There are not a few thoughtful men in Italy who from time to time express regret and alarm at seeing so little of religious feeling among their fellow-countrymen. They do not, alas! recognise the Gospel of our Lord and Saviour as fitted to heal the woes of the race, but they do deplore that the nation should be casting off its reverence for a supreme Ruler; that family, social and national ties should be loosened; and that decaying faith in Rome should be replaced only by faith in self, and a restless mistrust of all else. Yet that this is the case, especially with the educated class, there is little reason to doubt. At one of the Italian universities, the ablest professor by far is one whose lectures are attended by a mere handful of students, and the only discoverable reason is that, while the other professors lose no opportunity of speaking scornfully of religion, he refers to it always with respect. The cause of this sad state of indifference has often been dwelt upon, but the more practical question is how it may be remedied. The teaching of Protestant systems has been met by many difficulties; all men will not be Waldensian or Free Church; no, but if they would only become followers of Jesus Christ! To attain this end it may be needful for those who are interested in the salvation of Italy, to go back, as one has expressed it, 'to the broad, open tableland of the New Testament, from which all the ravines come down. The man who is a Christian there with Peter, with John, nay, with Jesus, will be a man spiritual, reverent and penitent.' What better way of bringing about this happy result than by circulating the Scriptures in all parts of the land, as this Society continues to do? No rapid progress can as yet be discerned; but your Agent, Mr. T. H. Bruce, who speaks from 27 years' observation, says that centres of light are visible in all quarters, and that it seems as though the promise were being fulfilled, 'I will take you one of a city, and two of a family, and I will bring you to Zion.'

The circulation of the past year has been 50,905 copies, principally by means of 42 colporteurs. One of these writes:—Having heard that in a village not far from Vicenza a knife-grinder had died giving a most encouraging testimony to the truths of the Gospel, I went to the place to learn precisely the facts of the case. I found that his name was Batista, and that, being unmarried, he had for several years lived with his brothers. He was converted to the Lord solely by means of a Bible which he had

bought, it is supposed, from some passing colporteur. Before the time of his conversion, in 1872, he had been a profane and very immoral man, but afterwards his conduct became blameless, and he urged all whom he knew to believe the Gospel. In the evenings, especially in winter and on the Lord's day, he invited others to join him in reading the Bible and talking of its precious truths. Batista died in July 1877 (at the age of 40), with his Bible under his pillow; as he would not receive the priest, the latter refused to bury him, and he was interred by his friends, but not in the burial-ground. His life and death produced a deep impression on his neighbours, and his memory is fragrant in the village. As the result of his labours, two men, who are dyers by trade, have come firmly to believe the Gospel. He himself was never in a Protestant church in his life, nor did he ever know a minister or member of one.

Another says:—While I was speaking to an old man at his farm of the grace of God, he was struck with one verse which I read, and kept repeating the words 'shall not come into condemnation.' He asked me how that was; on which I read to him from the Epistle to the Romans how One took our place. He then called the members of his family and told them the good news—that if they believed they would not come into condemnation. It was refreshing to be with this man; and before I left he asked me to mark various passages in his New Testament, especially the one which so haunted his memory.

The following may also be quoted. We gladly make known to our readers that in the very heart of Apulia a small Church has been recently formed, numbering twenty-two communicants. The way in which the Gospel was introduced is a striking evidence that God is pleased at times to accomplish His work independently of the ordinance of preaching. It was as follows:—A native of this little town was obliged to leave home to go to Naples. There he was led to a knowledge of the Truth through a Waldensian minister and, having embraced it, he joined the Church. Afterwards he removed to Florence, and from there he sent a Bible to a friend of his at home, accompanied by a letter containing these words: 'This book has greatly benefitted my soul; read it, and it will bring a blessing to yours.' That man, now a deacon of our Church in——, took his friend's advice, read the book and, finding in it the truths his soul needed, gathered his friends and acquaintances around him to read it with them. We must not detail the many obstacles thrown in his way by the enemies of the Gospel, but need only to say that, notwithstanding these, numbers continued to come and hear the reading of God's Word, and that when, a year ago, the Pastor of our Naples Church went there, he found a number of people who believed the Gospel and were ready to make a profession of their faith at whatever cost. They proved as good as their word, and, on the 15th of last January, Signor Pons of Naples returned there to celebrate the Lord's Supper. He thus narrates the scene: 'The event which took place at——last week is one I can never cease to remember, one of these consolations which rarely fall to the lot of God's servants, but which more than compensate for the toils and privations of a lifetime. I

found our friends awaiting me with the greatest eagerness, and hardly was I come among them when I was asked, 'This time we shall celebrate the Supper of the Lord, shall we not, Sir?' I did my best to set before them the solemnity of this step, but all my objections seemed only to quicken their ardour. Several days were spent conversing, until, deeming that the time had arrived for administering the Lord's Supper to them, I proceeded to examine the candidates as to their knowledge of Divine things. Thirty came forward, and the most of these gave full satisfaction. The scene at the Lord's Supper was most moving. As I prayed before partaking, sobs burst from every part of the room, and not a cheek was dry. At the end of the service one of the communicants rose and said: 'I can neither read nor write, but, by the grace of God, I feel that whereas before I wallowed in the mire and was blind, I am now in a most glorious hall illuminated by the blessed light of day. I can say no more.'

'I may mention,' adds Mr. Bruce, 'that last year we supplied Professor Comba of Florence with a few Testaments, which he wished to send to some poor men at this town.'

Another reports:—I met at S—— with another true disciple of the Saviour, an old man 78 years of age, who came to the knowledge of the Truth in an unusual way. When a young man he was a diligent reader of ascetic books, also of any of the writings of the Early Fathers he could borrow. He read with special pleasure any passages from the Bible contained in these, and in time he conceived a great liking for the Scriptures. He was profoundly impressed with the power of the Word, but could not help seeing that the doctrines of his Church did not agree with the Scripture quotations. From the corrupt lives of the clergy and from their teaching he was persuaded that the Church of Rome was not in harmony with the Word of Christ, and that the priests did not preach the Gospel. This good man makes his livelihood by mending the old shoes of the sailors. No one ever instructed him in the knowledge of Divine things, but the Holy Spirit seems to have led him into all truth. He speaks of the glories of the heavenly state as if he were in full possession of them. He said he did his best to instruct the poor ignorant men around him, who were far from that Saviour who had shed His blood for the redemption of us all.

Several persons of influence in the place have exhorted him to return to the Church of Rome, and go to confession. But he always replies: 'Jesus Christ has drawn near to me; I possess Him in my heart; what need have I to be absolved by man when the debt has been paid for me?' The priests regard him as a heretic, but the poor sailors treat him with great respect, especially for his exemplary conduct. He was so very poor that, to his great delight, I made Him the present of a New Testament. He never before had thought of possessing the Scriptures. He said he had never inquired after them, for he understood the Bible to be a very scarce book, and only for the well-educated.

FROM AFRICA.

One reports :—In the eyes of your great Society, which calculates by millions, the few volumes sold by me will appear as a grain in the balance, but the Lord may water this solitary grain, and cause a tree of life to rise out of it. Allow me to give an instance of this from my own experience. One day my colporteur, finding no purchaser, gave away, on application, the Hebrew Gospel of St. Matthew. The Jew sneered at it, and gave it to another, who probably, after perusal, threw it away. An Arab woman, grubbing in the litter, found it, and a Jewish shopkeeper, seeing the little volume in her hand, and struck with the superscription on the cover, 'Believe on Jesus Christ and thou shalt be saved, and thy house,' bought it from her for an ounce of copper. He read it over and over again, inquiry ensued, then conviction, and finally conversion. He was baptised in the course of last month, and has every appearance of being an earnest, decided, resolute disciple.

SPAIN.

The restraints imposed upon the circulation of the Scriptures remain in force; the obnoxious article forbidding 'public manifestations' is unrepealed, and each local authority makes use of it to justify whatever degree of vexatious interference he may choose to exert. A colporteur, it may be, arrives early one morning in a town where he has good hopes of success. Scarcely has he arranged his books, when a priest steps up, who in insolent tones denounces his work and demands to see his licence. A crowd gathers to the spot, and the colporteur declines to produce his papers save to the proper authority. He is not, however, to escape thus easily. A constable is fetched, who bids him follow to the house of the Justice of the Peace. The latter examines his books and his papers, and orders the officer to take possession of the former and convey the man himself to the lock-up. A word of appeal is met by the remark that the constitution gives him full liberty to define what is a public manifestation, and that he is quite prepared to accept the responsibility. By nine o'clock the poor colporteur finds himself in confinement, and it is not until the same hour has struck at night that he is released; and then only on condition of his leaving the town, while his books are detained, in order, as it is said, that they may be forwarded to the governor of the province. This is no extreme case; often the colporteurs are exposed to personal injury besides. In the full sense of the word, they cannot sell publicly, but they do venture as best they may to carry on their honorable calling. In some districts a tacit permission is accorded, and they are practically free; but the time is ardently desired when the decrees which press upon them so closely may once and for ever be removed.

Notwithstanding all opposition and all difficulties, above 54,000 copies have been circulated in Spain during the past year. Twelve colporteurs have been at work.

The printing operations of the year here included 77,000 Spanish Gospels and Psalms 32mo., 10,000 Testaments, and 10,000 Gospels in large type, the

last being much appreciated by the people. The new family and pulpit Bible meets with a ready sale, and copies of it have been presented to twelve Protestant congregations recently established.

PORTUGAL.

The issues here have been above 8,200. Ten colporteurs have been employed. One writes that, passing quickly a house where previously he had been unkindly treated, he was called back by the mistress of the house. He was afraid, lest she should be merely desiring to entrap him, but she pleaded so earnestly and assured him so solemnly no injury would be done him that he complied, and to his great joy found the woman not only sorry for her former treatment of him, but anxious to know the Scriptures; she had heard something about these books he sold which greatly interested her, and she besought him to take some food and remain till her husband came home and read the Word of God to them. He did as she requested, they spent the evening in reading and prayer, he was invited to sleep under their roof that night, as it was very late, and in the morning they sent him on his way with joy of heart, having purchased a copy of the Bible the words of which had been felt in their hearts and had brought comfort to their souls.

DENMARK.

For several years there has been a revival of Spiritual life in this land; and that has told on Bible circulation. Last year it exceeded 31,600 volumes. Nine colporteurs have been employed.

In NORWAY and SWEDEN, the united issues were above 136,000 copies in the face of many difficulties from the want of money and work in these lands.

NORTHERN RUSSIA

is suffering from the exhaustion caused by war, and from Nihilism. This last is negative but its creed is positive; and the assassination of more than one official, together with the late atrocious attempt on the life of the Czar himself, has caused men to ask with trembling what it is that these conspirators believe in, and are scheming to attain. Your Agent, the Rev. W. Nicolson, says that any system more utterly opposed to the Gospel of peace cannot be conceived, and he gives from a Russian paper the following passages descriptive of the movement:—

The ideas of the most advanced Liberals—as to the reform and improvement of society—are held up to contempt as ‘old wives’ fables,’ and the most ardent leaders of the same party are called ‘persons lagging behind in the race of progress.’ The Parisian Commune of 1871 is naturally regarded somewhat more sympathetically, on account of its incendiarisms and murders; but its aims are held to be insufficient; for it merely, according to the Russian Nihilists, stated a problem, but had not courage sufficient to solve it.

The Nihilists will take no half-measures—when the opportunity for action arrives. They will wage an unsparing war against society—a war of theft,

incendiarism and assassination—a war which will comprehend the whole of society, and will end only with its destruction. They especially aim at the destruction of the mercantile and middle classes. They will appropriate all property to their own use, while abolishing the right of holding it by a private individual! They will also abolish the family, destroy religion and reject 'freedom,' as a mere empty catch-word!

Such aims are naturally only to be reached by violence and conspiracy, and with this object in view they are ready to band together with persons of like views and aims all over Europe.

'They who are not with us are against us,' they say, impiously referring to the words of the Master, 'and must perish under the bullets of our revolvers.'

The paper that publishes these extracts observes justly that there is no political programme in all this, but only a mania for blood. For such an evil what possible remedy is there but the Gospel? As the diffusion of the Divine Word has been effectual elsewhere to the defeating of the machinations of Jesuits, so may it prove mighty to the pulling down of this stronghold of wickedness!

The magnitude to which your work, under the blessing of God and the favour of the authorities, has reached, may be seen from the circulation of the past year, which has exceeded a quarter of a millian copies and been 17,000 above the figures for 1877.

This circulation has been effected through Colporteurs, Depositaries, and Religious Societies. It has been in more than 60 different languages, but above a half of the whole has been in Russ. The Agent here made, in the course of last year, a comprehensive and interesting tour. His primary object was to make inquiries in Lithuania with a view to providing the Scriptures for one or two peoples, numerically unimportant, but not for that reason to be neglected by a Bible Society.

The first of these inquiries had reference to Lettish Scriptures for the blind. Pastor Bielenstein of Doblen is, of all men, the best acquainted with the language, the mythology, and the customs of the Letts. Before fixing the alphabet, it was desirable to ascertain what his views about the matter were. A journey was accordingly made by rail to Friedrichshof, and thence nine versts into the interior of Courland, to meet the pastor. This was duly accomplished, and Pastor Bielenstein's approval obtained.

The next question was concerning the remnant of the Finnish people in the peninsula of North-west Courland, known by the name of Livs, inhabiting Livonia, a name given to the largest of the Baltic provinces of Russia. It was found that the easiest way to reach them would be by sea, and accordingly your agent sailed for Windau. The small steamer put to sea on a somewhat stormy night, but, after a considerable amount of tossing, arrived safely. As she was to remain there over night, he engaged a vehicle and set out for Angermunde, where Pastor Hugenberg_r resided, to whom he had received a letter of introduction from Pastor Bielenstein. The distance from Windau to

Angermunde is about thirty-five versts, or about twenty-four English miles, and as the 'Dagmar,' our little steamer, sailed from Libau next morning about nine, no time was to be lost. After a pleasant ride through a pastoral and wooded country, the agent arrived at Angermunde parish, and found the worthy pastor, by good fortune, at home.

He found that the Livs in Pastor Hugenberg's parish numbered about 1,000 souls; while in the Irben parish, further north and east, they are about 4,000 souls. They are mostly a fisher-folk, who live cut off from their fellow-men; speak their own language amongst themselves, but are obliged to use Lettish on all occasions which bring them into contact with their fellow-men. The pastor considered that a Gospel in their own language would be of service to them, as opening up the treasures of the Word of God in their mother speech, and at the same time giving them a desire to search the Scriptures in the Lettish language, in which they have access to the whole Bible.

Besides the Livese Gospel mentioned above, several other versions have been engaging the attention of your Agent. At Kazan he saw Professor Gottwald about a version of the New Testament in Kirghese Tartar, originally made at Arensburg by the missionary Fraser. He has also secured Dr. Aminoff, of Frederickshamn, to work upon the Wotjak version; while a native Syrjenian has been found to revise the Gospel of St. Matthew in that tongue, prepared long ago for the first Russian Bible Society. Dr. Genetz' translation of the same Gospel in Russ-Lapp is about to issue from the press, and Inspector Jacobleff is approaching the completion of his Tchuvash translations of the Gospels.

SOUTHERN RUSSIA.

Here the issues have been in 44 different tongues, and to the number of 164,800. Connected with this region there is the Caucasus. He who passes into it soon becomes aware of a twofold change. For one thing, the aspect of the country is very different. The level, sun-burnt, dusty steppes give place to a well-watered table-land and wooded hills and lofty snow-ranges. But not less striking are the characteristics of the people and their languages in the respective districts.

In Southern Russia primarily the Russian, but also the German, the Jew and the Pole, demand a share of the attention of the Bible Society, which is also not difficult to bestow, the Russian language being the common medium of communication. In the Caucasus the Armenian, the Georgian, the Tartar, the Mingrelian, the Laz, the Ossettee, the Persian, the Russian Secretary and others form the soil on which we have to sow the good seed. But such a medley of languages and dialects is used, that no one person can ever hope to attain facility in making himself understood by all.

In Tiflis, the Capital of the Caucasian Provinces, and once the seat of the kings of Georgia, Europe and Asia join hands. The civilization of the West, the follies of European fashion, and the filth and squalor of Oriental

cities, stand here in such close proximity to each other as to give rise to painful reflections on the vanity of human nature, and destroy the last remnant of romance which the traveller may have brought with him to the sunny East.

From the Tiflis depot were circulated last year no fewer than 69,818 copies, of which 46,529 were sold at reduced prices to the army of the Caucasus and 16,434 given to sick and wounded soldiers.

Unlike other countries, the extent of our work in the Caucasus is not governed by the wants of the people or their willingness to buy, but rather by our ability to provide Scriptures in the languages required, and to overcome the difficulties placed in our way by the Georgian Armenian hierarchy, in whose hands is placed by law the right of veto on the production and importation of Scriptures in the Armenian language. The people—Armenians, Georgians and Russians—are most desirous to possess the Scriptures, which is highly encouraging.

In editorial matters slow, but satisfactory progress has been made. The New Testament has been published in the Azerbaijan or Transcaucasian Turkish for the Mohammedans of the Caucasus and Northern Persia; and an edition of the Georgian Psalms has just been printed at Tiflis.

The Ararat-Armenian Psalms revised by Mr. Amirchanjanz have just left the printing-office at Constantinople, and his revised New Testament in the same language is ready for the press. Mr. Amirchanjanz has now been entrusted with the translation of the Old Testament which, with the exception of the Psalms, has never before appeared in Ararat-Armenian. The work which is expected to occupy three years will, when ready, meet a long and much felt want, and give a complete Bible to the Armenians of the Caucasus, many of whom are anxiously waiting for it. We are specially favoured of God in having a man with the attainments, scholarship, and zeal for Christ's cause possessed by Mr. Amirchanjanz in whose hands to place this important and difficult work; and judging from his previous performances we have every confidence that it will be well done, and do both him and the Bible Society lasting honour.

PERSIA.

The establishment of Bible work in the Caucasus served to open the eyes of your South Russian Agent to the urgent need of doing something for the regions beyond. Looking eastward from Tiflis he beheld a vast territory to the confines of British India, which seemed to have been utterly forgotten. What brought the matter home was that, in preparing the Scriptures in Transcaucasian Turkish, provision was being made for the Tartars who live north of the Aras, while no effort was proposed for the larger division of the same race which is found to the south of that river in Persian territory. But if all the Tartars were to be cared for, why neglect the Persians themselves? Communicating these views to the committee, Mr. Watt was instructed to avail

himself of any opening that presented itself for supplying Persia with the Word of God. It was not, however, till last year that a decided step could be taken.

The Agent visited the various mission stations, arranged for a revision of the Persian Scriptures, and for the prosecution of colportage.

TURKEY.

The results of the war here are inspiring the friends of the Bible with hope. Labourers of the right kind are greatly needed. The issues last year were above 39,000 in nine different languages.

GREECE.

This is, at present, the only country in Europe, except Austria, where the authorities hinder our work. With four colporteurs in the field the circulation was 2,242 volumes. Endless objections were raised, but they showed only the ignorance and spiritual death of a neglected people. Still there are a few indications of the approach of a better day.

Passing over SYRIA, PALESTINE, and AFRICA, where, through many channels, the truth is being diffused, we come to

MADAGASCAR.

Here, there is steady and substantial progress. Although only a fourth of the entire population has been christianized, and, as might have been expected, there are some traces of old superstitions among the Christians, yet wonderful things have been achieved. The London Missionary Society alone has 10,080 congregations with more than 3,000 native preachers, and 50,000 children in its schools. One congregation raised 6,000 dollars for evangelistic work. In 11 months the circulation was above 14,000 copies.

INDIA.

There are six Auxiliary Societies in this land. The aggregate of their issues had been above 150,000 copies. They superintended translations, revisions, and the publishing of new editions. These last are on a large scale. The colporteurs employed were 63 in number. One extract may be added:—

The Rev. R. H. Maddox gives an interesting account of some accessions to the Church at Kunnankulam through the instrumentality of one of the colporteurs.

There is in the Kunnankulam Mission district a Bible Colporteur, supported by the Madras Bible Society, who has laboured in this capacity for several years with some success. He works hard, travels a great deal, and is well known throughout the district. Some months ago while engaged in his work, he was showing his books to a Brahmin, and pressing on him a copy of the New Testament. To induce him to purchase the book he read several passages and explained their meaning. The Brahmin was interested and as-

sented to all that was said, declaring it to be very good, but he turned away without purchasing the book. A Chogan, a respectable though of course a lower caste man, had been standing at a respectful distance, listening to the conversation between the Brahmin and the colporteur. When the Brahmin moved off, the Chogan came near and begged to be allowed to see the book from which he had heard portions read, and after some conversation with the colporteur on the passages read, he purchased the copy of the New Testament for himself. He took it to his house and read it carefully. He next showed it to his wife and family. After a few days he made his way to the catechist in charge of the Christian congregation and desired from him further instruction. This interview led to his placing himself under regular instruction with a view to baptism. After he and his family had been under instruction for about six months, I had the pleasure of examining them and receiving them by baptism into the Church of Christ. Their intelligence was extremely gratifying, and their knowledge thoroughly satisfactory. The man had not only learnt well himself, but had, with the most pains-taking carefulness, instructed his wife and children.

CHINA.

The province of Shantung, in the north-east of China, is just now the scene of a remarkable awakening. The missionaries who for four or five years have been exposed to the 'frosts of scorn and hatred, find themselves suddenly set down in the 'warm sunshine of respect, appreciation and love.'

At Shih Chia Tang an idol-temple has been formally cleansed and made over to 'the Church of Christ, for the purpose of fitting up a meeting-house for the public preaching of the sacred doctrine, and for establishing a public school, that the youth of the village may become virtuous, and a benefit to future generations.' The Rev. A. H. Smith, of the American Board, thus describes the scene at the funeral of the gods:—

When I reached there about noon, I found the work finished and both temples empty. They began work at dark and finished about midnight. Like the comrades of Sir John Moore, 'They buried them darkly at the dead of night.' But there were no 'sods' to turn, for it fell out that a long cavity was washed out by the water, into which they were plunged headlong, and thus, dust as they were, they returned to dust. The idols often cost enormous sums, because the clay is of a peculiar kind, the materials expensive, such as oil, etc., especially the gilding. Moreover, it is usual to subscribe a certain amount of silver, which is incorporated in the body of the image, and becomes perhaps its heart. In demolishing the gods, their hearts were not found right, and in place of the lungs of silver was found a chunk of *pewter* . Thus the delusions of idol-worship were fitly typified in the frauds of the idol-makers. They that make them are like unto them. It was suitable that such divinities should end their career by sepulture in a gutter!

What is the cause of this change? The answer of those who have witnessed it is, without hesitation—the famine and the impression made by the

relief organized in Europe and America, and administered by the missionaries ; what medical missions have done for years on a smaller scale, that the famine relief is effecting rapidly and among millions, persuading the people of the disinterested desire of Christians for their good, and disposing them towards a religion which bears such fruits.

Your Committee have had the privilege in some small degree of helping on this movement. The Rev. G. Owen, now secretary of your Committee at Peking, says :—

We have to express our deep obligations to the British and Foreign Bible Society for the aid it affords us year by year in carrying on our missionary work. This year that aid has been unusually valuable to us on account of the awakening that has occurred in Shantung. Without that assistance we should have been greatly crippled in our efforts, and the movement there must have been checked.

Mr. Dyer the new agent reports his many journeys and many telling incidents. Among the rest, he gives the following :—Some twelve or fifteen years ago a Bible was given by a missionary passing through a village near Ku-cheng to a literary man there, who looked into it from curiosity, but soon laid it aside. Several years afterwards, however, he heard of the progress the Gospel was making, and determined to read his book again. This he did, light seemed to dawn upon his soul, and he went to the catechist of a neighbouring chapel, who instructed him. However, he had a great struggle for a time. It was hard, how hard we can never know, to let go all he had revered from childhood ; but when the time came to decide between Confucius and Christ, he declared for the latter, whom he has served faithfully ever since. He is a Bachelor of Arts, and is the native Principal of our Theological College in this city. He has had to give up everything for Christ, wife, child, literary fame, money and friends. Surely if the work of the Bible Society had effected no more than this, their work would not have been in vain.

JAPAN.

The work of translating is being vigorously prosecuted here. The New Testament is nearly complete, and the Old Testament has been distributed among a dozen local committees, whose work will be revised by a central board. It is hoped that a system of colportage will be soon inaugurated.

AUSTRALIA.

Over a vast territory, and from many centres—more than twenty are named,—the Society carries on its operations here. A summary of issues, receipts, and expenditure cannot be gleaned from the report. There is a large Chinese population of which it is stated :—As to the Chinese Scriptures, I have only time to say that they have been of incalculable help to make known the Gospel of Christ to the Chinese here. As the result of one man's reading of the Scriptures, there are now engaged through Victoria a number of Chinese

catechists usefully employed in teaching their own countrymen the truths of the Gospel, four of the number being baptized here and going forth to labour in other parts. As the outcome of their labours, numbers of Chinese have embraced Christianity and been baptized, many have returned to their own land, and are usefully employed there. There can be no doubt that great good has been accomplished by the simple reading of the Holy Scriptures by the Chinese in their own language.

Mr. Evans says, on the same interesting subject :—I visited the Chinese mission station when at St. Arnaud, and can bear testimony to the good work done. The man first referred to called upon Mr. Stair for some purpose or other. Mr. Stair was anxious to speak to him about the message of salvation, but they could not understand each other. For some time Mr. Stair was at a loss what to do. There was no interpreter at hand. At last it occurred to him to learn how to find chapter and verse in the Chinese Testament. Having done so, he turned to one verse after another, asking the man to read them, and then to explain as well as possible the meaning of the verses. In this way the English clergyman, not understanding a word of Chinese, taught the poor man. The Chinese Testament so read was the means of this man's conversion.

SOUTH SEAS.

NEW HEBRIDES.—The eager demand for the Bible in the southern isles, and the value set upon it by the natives, are well known, yet no more remarkable instance is on record than is supplied in the case of the Aneityumese version. Last summer the Rev. J. Inglis returned to England, bringing with him the MS. of the Old Testament as prepared by himself and the other Presbyterian missionaries labouring on the island. This the Society undertook, as in all such cases, to print, and the usual course would have been for it to bear the expense, and look to be in some measure reimbursed by the proceeds of sales. Not so, however, with the people of Aneityum. They number barely 1,300 souls, yet they actually collected payment beforehand, and sent by Mr. Inglis the noble sum of £1,200 to pay for the work as it was printed. Side by side with this should be read the following most interesting letter from the Rev. J. G. Paton, which is dated Aniwa, December 1877, but did not reach England till last November. After describing the printing at Sydney of the Gospels of Matthew and Mark in the Aniwa language, and that of St. Luke in the Efatese, he continues :—As money has not come into circulation on this island, or any in our group, though the natives have a great longing for it, they have no means of paying for the Scriptures, except by collecting and manufacturing arrowroot, which can only be got at one season of the year; so on our return the boxes containing the Gospels were picked out, and with great care carried to our houses. On the following Sabbath, at the school, we gave a copy of Mark to all who could read it; when it is read through, and generally understood, they are to get a copy of Matthew. This has at least given a great impulse to their efforts to acquire the power of reading fluently, for so soon as the unsuccessful ones can read a portion of it they come

and carry off in triumph the much-desired treasure. Is it not an inexhaustible treasure to us all?

The Rev. H. A. Robertson, of Eromanga, has translated the Acts of the Apostles into Eromangan. He said to the natives he thought they ought to pay for the printing of it among themselves. They consulted with each other, entered heartily into it, and any who had money brought it, the others brought their weapons of war, clubs, spears, bows and arrows, &c., and sandal-wood, indeed anything they could give to be sold, and the price used for the printing. Thus they contributed over £23 in money and value in a few days, which we think was very good for blood-stained Eromanga, where five missionaries have fallen by the savages. Mr. Robertson has been very successful, and we hope God's time to favour that island is near. Our great want now is more missionaries. We have fourteen stations open, for which at present we cannot get missionaries. Thousands of heathens and cannibals are ready to receive missionaries, and none to go to them. It is truly painful. In Australia there is money raised and on hand to support four additional missions on our group, but they cannot be got. Is it not sad to see such a work so retarded for want of men? We have been disappointed in not seeing more young men offering themselves for work in the mission field as a result of the late blessed revivals at home and in the colonies, but we must look to God in prayer, use all means in our own power, and wait till He thrusts the laborers needed into His work.

SOUTH AMERICA.

Passing over South America, where work is carried on from eight centres, and the West Indies where there are twenty-four, we come to the

UNITED STATES.

Here Bible work is carried on by the American Society with vigor and success, with an income of well nigh half a million dollars, and issues of 1,186,854 copies. This institution unites with our own in several departments of foreign work, as, for instance, in revising, at present, the Turkish Scriptures, and in a proposal for the revision of the Portuguese.

DOMINION OF CANADA.

In the Dominion there are fifteen Auxiliaries. These in their several districts are systematically and successfully at work.

ENGLAND AND WALES.

The issues here were 629,000 for the year. Sixty-four public institutions are gratuitously furnished with the sacred volume. Twelve District Secretaries are constantly at work. They report many interesting incidents. One of them reports, of colporteur E. Usher, that he is still at work in Manchester, with his-market Bible-stall. One day lately a clergyman accosted him with much warmth of feeling, and assured him that he owed his conversion, under God,

to the Bible, which, as a careless young man, in a very humble position in life, he purchased from him at his Bible-stall in Rochdale many years ago; that he had never possessed a Bible of his own before that time; and that he had come to the market purposely to see if his benefactor were still engaged in the same blessed work.

Another writes:—I might tell of a poor blind man, to whom at my request you kindly granted the Gospels in raised letters, and whose life, instead of being dreary and sad, is now happy and bright, through trusting in that Saviour the Word of God has revealed to him. Or I might relate rare instances of generosity; of a young tradesman who dedicated the entire proceeds of his first day's business to our Society; and of a good woman who, besides keeping a very productive box on her counter, devotes the earliest takings on every Monday morning to the same object. Or I might mention testimonies I have been privileged to hear to the excellency of the Society and the value of its labours. Only one will I relate of a peculiar character. An aged rector who had long maintained a hostile attitude towards the Society, at the close of a most interesting meeting in his parish, rose and said: 'No one knows how bitterly I regret that I was hindered for so many years by ignorance and prejudice from joining this noble Society. I deeply repent my error; and as the only reparation I can make, I promise that, for the few years longer it may please God to spare me, I will try to be the more zealous in helping forward its glorious work.'

At one of the annual meetings, Dean Close, who presided, related an instance in his own experience of the power of the Word of God. He says:—I was called one night to visit a lady who was dying. She had come to Cheltenham to a ball, and was seized with sudden illness. On my arrival I found a lady of exquisite beauty suffering terrible agony from the illness which soon brought death. I knew not what to say. I stood still. At last I repeated solemnly and earnestly passages of Holy Scripture. She listened and became quiet. Suddenly she turned round to me saying: 'Is what you have repeated to me out of God's Word?' 'Yes,' I replied, 'every sentence.' Again she remained silent for a time, but at last raising herself said: 'Then, there is mercy for me; if you have never led a sinner to see the way of salvation before, you have to-night.' A few hours afterwards she died, resting upon the Divine invitations and promises I had repeated.

• Of the heartiness with which some work for the Society illustrations are afforded. In one place a comparatively poor widow subscribes £1,10,5, which sum she had saved, by putting aside one penny a day throughout the year, and consecrating it to the work of Bible circulation. In another, a workingman, who had for many years been in the habit of collecting for the Society, last year paid another a day's wages for accompanying him on his rounds, the one appointed as his colleague having declined the work; and I heard him say that rather than let the District be uncanvassed, and the good cause suffer loss, he would do the same this year again.

Mrs. Ranyard, the writer "of the Book and its Story," and the founder of the Bible woman's mission has passed away, much to the regret of the friends of Bible work. In 1857 she rejoiced in being able to find one woman whom she could send forth on her Bible errand among the poor of St. Giles; in 1878 her staff consisted of 171 Bible-women, 70 nurses, and 16 visiting pioneers, besides 173 lady-superintendents, who, with a few other voluntary helpers, constituted a goodly band of 439 persons. They have been the means of selling 176,000 Bibles or Testaments to a class of persons who, it may be, would never otherwise have heard the name of Christ, or known the way of salvation.

What a stimulus to the exercise of simple faith and active earnestness in God's service ought such an example to give! What an encouragement to follow whithersoever God leads, and to obey the promptings of His Spirit when He bids any go work in His vineyard! True, our departed friend was great in mental and moral stature, but what she was, God made her. The many graces which she possessed, of kindness and compassion, of tenderness and love, were all His gift, and were tempered by a decision of character and steadfastness of purpose which gathered strength from the conviction that the work was His also. She appeared amongst her fellow-workers as a shining light, but the oil which gave brilliancy to her lamp was that of the upper sanctuary, and the gifts and grace of God are not only unexhausted but inexhaustible. A standard-bearer has fallen in the army of the Great King, but the King lives, and the standard remains, and some brave and loyal hand will be found to bear it onward towards the promised goal of final victory. Her niece, Mrs. Leonard has taken her place in the mission, and it bids fair to be maintained with unabated vigor.

SCOTLAND.

In the autumn of last year your Secretaries had the advantage of a conference with the Secretaries of the National Bible Society of Scotland on several points connected with Bible work in countries where both Societies are labouring. The interview was most satisfactory, as showing correspondence of policy and a desire on both sides to aim at higher than party interests. Your Committee rejoice with their friends in Scotland over the large increase which the latter report in their issues, which are 495,548, being 134,356 beyond the previous year. Of this increase 73,129 are due to the special exertions made at Paris during the Exhibition. The Free Income has amounted to £14,776,15,8, and the returns for Scriptures to £11,176,10,6, showing a deficiency of £2,350, which, as in the case of our own Society, is attributable to a falling-off of legacies and special donations.

IRELAND.

The Hibernian Bible Society continue their donation of \$2,500, and employ a staff of colporteurs, who have brought the Bible to the homes of many who would not make any effort to purchase it; the sales through this channel have amounted to 20,000 copies.

CONCLUSION.

A few months ago one of our colporteurs in Bohemia was coming to the end of a long day's work, sorely discouraged by the rebuffs which he had met. There remained in the small town but one cluster of houses unvisited, and he was disposed to pass these by, especially as he knew one of them to be occupied by a gentleman who was an open enemy and mocker of the Bible. But his conscience was not easy. His instructions bade him, except for sufficient reason, call at every house; and besides this, to-day the words had been haunting him, 'Behold I stand at the door and knock.' In a humble sense those words described his own calling; and he felt he must be true to it. Up, faint heart, and knock; who know but their fears shall be removed? So he plucked up courage to go to the door of this very man; and when it was opened, and the master of the house appeared, he could think of nothing to say but just this: 'Behold I stand at the door and knock.' The owner was taken aback as the stranger added in a hurried, entreating tone: 'I am not a common hawker; to-day Jesus himself is standing at the door of your heart; You may turn me away, but oh do not reject Him; only believe His Word; I bring it to you; He will not cast you out.' He paused, afraid at his own boldness. But not a word of rebuke followed; the gentleman called his wife and daughter, saying: 'We must not let this good man go; let him sup with us.' He was led into the sitting-room, where they listened eagerly to him as he poured out freely all that was in his heart towards them; and when they sat down to the evening meal, they looked to him to give thanks.

The words which rang in the ears of that simple worker may reverently be taken as expressing the position the Society assumes towards the world. She goes to men in all lands and cries: 'Behold I stand at the door and knock,' seeking admittance, however, not for herself but for the message of Divine redemption. She is not content with waiting for people to come to her stores, but carries the Bible to their own homes, translating it into their common speech, presenting it in attractive forms, commending it by men who can tell from personal experience of its value, and seeking in every way to overcome the reluctance of the heart of man.

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A BRIEF OUTLINE
OF THE HISTORY OF
THE ÷ OTTAWA ÷ AUXILIARY ÷ BIBLE ÷ SOCIETY

[For a quarter of a century:—1855-1880]

WITH A SHORT ACCOUNT OF THE TWO BRANCH SOCIETIES WHICH
PRECEDED IT.

The settlers at NEPEAN POINT, as the place had been till then styled, agreed, on the 11th January 1827, to give their village the name of BYTOWN. It grew rapidly. In 1837 it had a population of upwards of two thousand. In that year, it was visited by the Rev. Wm. Smart, of Brockville, who was acting as an Agent of the British and Foreign Bible Society, with a view to the formation of a Branch Society. On the 20th February 1838, effect was given to his suggestions, and a Branch was organized. The first article in its constitution connected it directly with the Parent Society in England, but its correspondence with that Society was conducted through Mr. Smart. Its first annual report was printed. From it we learn that, in the preceding twelve months, 74 copies of the Scriptures had been circulated, and that the entire income of the Branch, during that time, had been \$169.45. Its most prosperous year was 1840, when its income was \$295. Its President was Major Bolton, C.E., but there is no proof that he ever took any part in its proceedings. Its Secretary, for four years, was Mr. J. G. Playter,—a whole-souled, hearty man—who was punctual and exact in the performance of his duties. On his withdrawal owing to other engagements, the society seemed to lose its main-spring, and at once began to decay. It virtually ceased to be in 1843. Of the members of its Committee, there are still remaining among us Mr. Wm. Clegg, snr., and Mr. Donald Kennedy. At this distance of time, it is scarcely possible to explain fully all the reasons for its want of success, and early dissolution. But one cause appears to have been this, and it may not be amiss to note it because of the moral that it conveys to us, namely, that they had committed the mistake of depending too much on men of social position, who were without sympathy for their cause, for its maintenance. How slow, in all ages, have Chfistians been to copy in this respect the example of their Master and His first followers! Experience has surely proved that weakness, not strength, will be the result of an incongruous alliance, and of an unbecoming dependence on mere men.

On the 2nd Nov. 1846, a meeting was held in Knox Church for the purpose of forming a new Branch Bible Society. This was done. Its field of operations was defined as the Townships of Nepean and Gloucester; and its

connection with the Montreal Auxiliary was distinctly declared. It was started under most auspicious circumstances. New friends of the Bible cause had come to Bytown. Among these none was more active or more useful than the Rev. Thos. Wardrope. With great heartiness he threw himself into this work, and gave a decided impulse to activity in others. He was seconded and supported in all he proposed by many friends. Besides the office-bearers to be mentioned below, there may be here named as his fellow labourers the Rev. Messrs J. T. Byrne and L. Taylor, and, for alas! too brief a space, the Rev. Wm. Durie. They commenced with great zeal, holding a public service in connection with each monthly meeting of the Committee. An address on some appropriate theme was delivered, at every such service, by some one previously appointed for the purpose. As might have been expected this was found, after a time, not to serve the ends intended. It was eventually changed into a quarterly public meeting; but even that seemed more than was desired by the community. Whether it was from the frequency of these services, that the Annual meetings proper were not as numerous or as successful as they should have been, does not appear. But the fact is that, in the nine years of this Branch's existence, only six anniversary meetings were held. Only two of its reports have come down to us. They show, as do also the Minutes of the Committee, that the office-bearers had been active and pains-taking in the performance of their duties. No Branch Societies, now-a-days, do one-fourth of their work. They had, for a time, two Depositories, one for Lower Town, and the other for Upper Town. They appointed the Rev. J. F. Wilson as a Colporteur and Collector to visit the surrounding Townships. He reported that he had found 231 families without the Scriptures,—a sufficient proof of the need that there was for his visits. His engagement appears to have been not continuous, but only at intervals, and extending over upwards of two years, that is from 1847 to 1849. The field of labour was gradually extended. North Gower was the first to offer assistance. A donation was received from that Township in 1848, and, in January 1849, Messrs. Wardrope and Byrne went and organized a society there to co-operate with the Branch in Bytown. They attempted to do the same at Richmond, but without success. In 1853 colportage was resumed during the winter months. Two French colporteurs were employed. Their success was limited. Two others were engaged, for two months, the following winter, and with a like result. In one place, one of them was cruelly treated. The Committee prosecuted his principal assailant, who was fined eight dollars, and sent a month to Jail. In 1854, Mr. A. McKenzie, Colporteur, was engaged jointly by the Perth Auxiliary and Bytown Branch, on the understanding that each society would get the benefit of his services for six months.

It is to be regretted that the records which have come down to us are very incomplete. They are not such as to enable us to state the Society's income and issues of Bibles from year to year, and so trace its growth. But, it may be mentioned that in its first year its issues were 127 copies, and its in-

come was \$146.39; and that its most prosperous year was marked by a circulation of 512 volumes. The following list of the Branch's office-bearers may be added :—

PRESIDENTS.	TREASURERS.	SECRETARIES.
1846-1848—Hon. Thos. McKay.	1849-50—Mr. A. Drummond	1846—Mr. Jas. Corbett.
1849-1852—Mr. Wm. Stewart.	1850-54—Mr. T. Hunton.	1847—Mr. G. Hay.
1852-1853—Mr. Geo. Dyett.	1855—Mr. Wm. Cousens.	1848-54—Mr. Wm. Clegg.
1854—Mr. J. Durie.	COR.-SECRETARY.	1854-55—Mr. J. Cox.
1855—Mr. W. Clegg, Sr.	1853-55—Rev. T. Wardrope.	
DEPOSITARIES.		
1846-48—Mr. W. Bowles;	Mr. E. S. Lyman.	1848-55—Mr. G. Hay.

As early as 1847 the proposal to have the Branch changed to an Auxiliary was made; and correspondence with the Committee of the Parent Society was entered into with that view. Circumstances led to the conclusion that a postponement of the proposal was for a time expedient. It was renewed in 1855. In the Branch's sixth and last Annual Report, presented at the Public Meeting held on the 21st February of that year, a recommendation was given "to take into serious consideration the advantages that would accrue to this Society by merging it into an Auxiliary in consequence of the growing importance of the place, and as a means of opening up a wider sphere of usefulness." In this reference to "the growing importance of the place," there was doubtless an allusion both to the fact that it had, a month before, been raised to a higher rank under the new name of *The City of Ottawa*, and to the then dim hope since realized, that there were yet greater and better things in store for it.

As instructed, the Committee drew up a Constitution with Rules and Regulations for the guidance of the Auxiliary, and called a Public Meeting on the 14th May 1855, to which they were submitted, and by which they were adopted. There was thus formed, at that date, and in the Wesleyan Methodist Church, Centre Town,

THE OTTAWA AUXILIARY BIBLE SOCIETY.

During its first year, it carried on the work of its predecessor. The engagement entered into with the Perth Auxiliary for colportage had to be fulfilled. It was not till December 1856 that an agreement was come to with the Montreal Auxiliary that the territory attached to the Ottawa Society should be the two Counties of Renfrew and Carleton, and the district to the West of the Gatineau and to the north of the Ottawa river. Nor was it till July 1857, that a final understanding was arrived at as to the Branches actually transferred within that territory. Their number was 12. To visit these and increase their number, and at the same time distribute the Scriptures, Mr. Michael Curry was employed, for five months in the year, in the double capacity of Agent and Colporteur. His engagement extended over two years. The Rev. J. F. Wilson was his successor. He continued, with the consent of the Methodist Episcopal Conference, for four successive years, to prosecute

this combined service, and helped to form several additional Branches. One half of his last year was, by an arrangement with the Kingston Auxiliary, spent in its employment. Since 1863, Agency and Colportage have been separated, as they should always have been. It was found, from experience, that efficiency in the one could scarcely consist with thoroughness in the other. At any rate, with this change came a tide of greater prosperity to the Auxiliary. The first Agent under this new arrangement was the Rev. J. Mackie of Ottawa. His appointment was but a provisional one, and extended over only three months. In 1864, the Rev. J. McEwen of Cumberland, entered on the Agency, and continued in it for a year and half. His engagement, however, was equally divided between the Kingston and Ottawa Societies. He devoted himself with great energy to his work, visiting each Branch every half year; and there is no doubt that the Auxiliary profited largely from his labours. In the summer of 1865 he was succeeded by Mr. Gavin, who held the office for ten successive years. In 1868-69, a considerable extension of the territory was secured through correspondence with the Montreal Auxiliary and the other parties concerned. The additions made included,—with the exception of three isolated localities, and the Perth Auxiliary,—the Counties of Lanark and Russell in Ontario, and the remainder of the County of Ottawa in the Province of Quebec,—a territory in which there were then twelve, but there are now twenty affiliated societies, and some of these among the very best and most productive Branches of the Auxiliary. Although the Perth Society occupied and still occupies an independent position, yet it virtually threw in its lot with its sister on the banks of the Ottawa, promising it the help formerly extended to that at Montreal; and that, because it recognised the fairness of the claim that the Eastern Ontario Auxiliary, that charged itself with looking after the large, destitute, and unproductive territory in that region, should be supported by an adequate number of Eastern Ontario Bible societies. It appears to many that* an equitable adjustment of the field for Bible work has not yet been made; but, for the present, all questions concerning it are, as during the past eleven years they have been, held in abeyance. From the statement in the table below it may be seen what the number of Branches in each year has been, and also the rate at which they have increased.

For four years, commencing with 1875, a provisional arrangement was made for the visiting of these Societies. They were divided into five groups, and for each the services of a local pastor were secured. The following esteemed gentlemen officiated, namely: the Rev. Messrs. Wm. Scott, James Whyte, D. J. McLean, G. G. Huxtable, Wm. Burns, James Stewart, J. Bennett and W. D. Ballantyne. Though this plan answered in most respects admirably, yet it was deemed proper to revert to that previously adopted. The present Recording-Secretary was accordingly appointed to resume this work, which he did during the bygone year.

The agency can be now prosecuted under circumstances far more favorable than existed some years ago. Generally speaking the Branches are pretty well

organised, and their machinery runs smoothly. In facilities too for travelling the difference is great. Those who were accustomed to the corduroy roads and deep mud holes, and shaky bridges, and steep and rocky hills of twenty years ago can appreciate to-day the labors of skilled engineers, and the introduction of railways and macadamized roads. Further improvements, it is true, are needed in certain localities, but the advance that has been made in the past quarter of a century is immense.

A little must now be said as to what has been accomplished in the circulating of the Word of God. The issues from the Central Depository have been considerable, as will be seen in the statement to be inserted below. And it is but justice to mention that all the accommodation and labor connected with that Depository were gratuitously given for the first seven years of the Auxiliary, as they had been previously for the last seven years of the Branch preceding it, by Mr. Hay, the present President of the Society. When the business was largely increased, it was, of course, impossible that an arrangement so favorable to the Auxiliary should be continued. The Depositories connected with the several Branches have also engaged in the same unrequited labor of love, and with very few exceptions, have done it carefully and well. The Auxiliary has all along made use too of colportage. As early as 1859 a member of committee called attention to the wants of shantymen, and to the propriety of sending colporteurs to visit them. This proposal was the rather entertained, that the following year the Upper Canada Bible Society with great liberality, voted four hundred dollars to aid in colportage in this region, a gift which was continued for several years. And as the Parent Society gave an annual gift of upwards of two hundred and forty dollars in aid of the same object, it was in the power of the Auxiliary to enter on a system of colportage, which it has since maintained, and to make a specialty of shanty-work. The laborers thus employed, for longer or shorter periods, have been Messrs. A. McKenzie, C. Paré, P. Fleurimont, J. Lloyd, W. McAdam, W. Halpenny, J. Blyth, J. Morton, S. Day, E. Toshack, D. Sloan, J. Burlangett, J. Bell, J. Duclos, D. Scharf, C. J. Kaapcke, S. Kerfoot, A. Giroux, R. Stewart, jr., R. W. McOrmond, F. Hughes, Ar. Andrew, J. L. McCullough, L. LeClain, Alex. Stewart, Jas. Dunkin, Ab. Powell.

In imitation of the Bible Woman's Mission, instituted so successfully in London, England, by Mrs. Ranyard, and encouraged by the Parent Society, an experiment was made in Ottawa in 1876. Mrs. Miller, previously engaged in a similar capacity in Edinburgh, was employed in the threefold character of a District-visitor, Bible-reader and Scripture-seller. A good deal of interest was excited in her work, and it was not without good fruit. She continued in it a little more than a year and a half, and was followed by Miss Frith, who is still, at intervals, similarly occupied.

Next to the claims of our Home population are those of the heathen and the destitute abroad. The Auxiliary has sought to foster an interest in the

great foreign enterprises of the Parent Society, and to contribute as far as possible to their furtherance. The entire amount voted for that purpose has been ten thousand one hundred and twenty dollars.

These donations have also indirectly tended to bind the great mother of all Bible Societies and its little daughter in Ottawa more and more closely together. The correspondence between them has been of a cordial and agreeable kind. Nor has it been only by letter and a friendly interchange of gifts. Delegates from London have on five different occasions visited Ottawa. The Rev. James Thomson, noted for his labors in South America, was first sent. He twice attended and addressed meetings of the First Branch. The Rev. Philip Kent, a Visiting Secretary in England, once rendered a similar service to the Second Branch. The Auxiliary has had the pleasure of welcoming at different times both the Rev. Dr. Gill and the Rev. Dr. Nolan of London.

Other distinguished visitors have graced, and helped in, the anniversary services. Of these there may be named the Rev. Principal Leitch, the Right Rev. Bishop Lewis, the Rev. Dr. Short, Dr. McVicar, Dr. John Hall, Dr. Duryea, Canon Baldwin, Dr. Potts, Dr. J. F. Stevenson, Principal Dawson, and the Rev. A. B. Mackay.

It now only remains to add lists of acting office-bearers through these twenty-five years, and a tabular statement of accounts, in order to furnish in the briefest possible space a completer idea than has yet been presented of the *personnel* of the Auxiliary, of its progress, and of the net results, so far as figures can disclose them, up to the present time.

OFFICE-BEARERS OF THE OTTAWA AUXILIARY FOR 25 YEARS.

PRESIDENTS.	TREASURERS.	CORRESPONDING SECRETARIES.
1855-57—Mr. Wm. Clegg, sr.	1855-56—Mr. W. Cousens.	1855-70—Rev. T. Wardrope.
1857-62—Mr. J. Durie, sr.	1856-57—Mr. T. Hunton.	1870-71—Mr. R. Gavin.
1862-66—Mr. J. Cox.	1857-62—Mr. J. Cox.	1871-72—Rev. Wm. McLaren.
1866-80—Mr. G. Hay.	1862-72—Mr. G. May.	1872-76—Rev. D. M. Gordon.
	1872-80—Mr. C. W. Jenkins.	1876-80—Rev. W. Armstrong.
RECORDING SECRETARIES.	DEPOSITARIES.	
1855-62—Mr. J. Cox.	1855-62—Mr. G. Hay.	
1862-63—Mr. R. Gavin.	1862-76—Mr. J. Durie.	
1863-68—Rev. J. Elliot.	1876-80—Mr. E. A. Perry.	
1868-72—Rev. D. M. Gordon.		
1872-80—Mr. R. Gavin		

The Vice-Presidents and other Members of Committee are omitted unwillingly. As the lists of these are very long, to save space they are not inserted.

A TABULAR STATEMENT OF THE

YEARS.	Bibles and Test's Issued.	INCOME.	Gratuitous Distribut'n Effected.	ITS VALUE.	Number of Affiliated Societies.
1855-56	900	\$325 75	18	\$5 32	2
1856-57	689	464 69	26	5 25	14
1857-58	585	577 89	31	6 75	17
1858-59	405	832 92	136	5 45	18
1859-60	1,264	661 07	40	11 55	20
1860-61	1,000	564 70	153	27 30	20
1861-62	1,299	1,363 39	36	8 40	20
1862-63	690	508 51	2	1 25	23
1863-64	1,405	1,038 47	38	12 10	23
1864-65	1,100	1,520 91	9	2 94	28
1865-66	3,311	1,285 95	1	60	28
1866-67	2,658	1,768 31	104	29 25	28
1867-68	4,016	2,519 77	102	30 85	32
1868-69	4,419	2,458 16	205	68 76	37
1869-70	5,603	3,071 98	185	54 65	51
1870-71	5,874	3,488 47	417	129 45	52
1871-72	4,935	3,892 22	161	29 29	54
1872-73	4,538	4,568 37	176	49 49	55
1873-74	5,592	5,323 88	280	88 89	58
1874-75	6,733	8,134 54	259	81 24	58
1875-76	5,108	5,439 40	280	72 40	59
1876-77	6,425	5,224 94	183	38 48	62
1877-78	6,664	4,461 63	277	55 32	63
1878-79	4,701	5,138 82	145	43 21	65
1879-80	5,939	5,447 79	167	42 79	65
TOTAL..	85,853	70,092 53	3,413	\$895 56	

These figures suggest many reflections which cannot be here indulged in. It must, however, be stated that the income, as given from year to year does not include any balance from the previous twelve months, but is made up of each year's proceeds of sales, subscriptions, donations, collections and legacies. Of these last only a very few have been received, and to a small amount. It may be also added that when the gratuitous distribution of any year was enhanced it arose from special causes, as in 1870-71, when the great and memorable fire of the 17th August, laid desolate so large a part of the Ottawa Valley, and left many families completely destitute. Then, and whenever else Providence has opened a door of usefulness the Auxiliary has endeavoured to take advantage of it.

On the whole, reviewing the past, the friends of the Bible Society in Ottawa have surely reason to "raise an Ebenezer," and "thank God and take courage."

R. G.

OTTAWA, 14th May, 1880,

REPORT OF THE TWENTY-FIFTH ANNUAL MEETING OF THE
OTTAWA AUXILIARY BIBLE SOCIETY, *held in St. Andrew's
Church, Ottawa, the 17th March, 1880.*

GEORGE HAY, Esq., President, occupied the chair.

The opening devotional services were conducted by the Rev. D. M. Gordon.

The Chairman introduced the business with a few appropriate remarks, and called on the Recording Secretary to read part of the Report. When this was done, the hymn—"All hail the power of Jesus' name!"—was sung. Thereafter, the REV. J. T. PITCHER, *of the Ottawa West Methodist Church*, moved the

FIRST RESOLUTION.

That the Report, parts of which have been now read, be adopted and printed under the direction of the Committee; and that the following be the office-bearers and Committee for the ensuing year:"

(For list see page 8 above.)

Mr. Pitcher said:—The Report furnishes subject for congratulation, as well as thankfulness to God that he has enabled his servants to carry forward this work with some degree of success. The amount of money collected, the number of agents and colporteurs engaged, and the number of copies of Scriptures disposed of are easily tabulated. But these numbers do not represent all that has been accomplished. It is a mistake to measure success by numbers. In summing up the labors of the year, we must not forget the fervent prayers that have accompanied the givings, and that have been offered from week to week by hundreds of Christian Congregations for the Divine blessing upon the labours of this Society. Nor must we leave out of the reckoning the many souls who have been comforted or brought out of darkness by reading the Scriptures distributed. We become impatient if immediate results do not appear, forgetting that 'The kingdom of heaven is like leaven which a woman took and hid.' Often the greatest work of God is 'hidden,' does 'not come by observation.' Therefore, results of this society's operations must not be measured by figures. God's standard of success is duty done. 'She hath done what she could.'

The Report speaks of the tendency of the age to exalt the human, to deny the Creator, and of the need of a Divine Revelation. We hear much about the 'inner light' and the religion of nature, and we are reminded that these are quite enough. But they have been fairly tried. Opportunity was given to man to show what he could attain to without a written Revelation, by the religion of nature and the inner light. The result was, and it has been placed

on historic record, that 'man by wisdom knew not God.' The opportunity was given, and large advantage was taken of it in many things. In all that belonged to the fine arts,—to poetry, oratory, sculpture and architecture,—they attained an excellence which is still held up as a model: but surrounding all this there still remained gross idolatry, horrible and undisguised impurity; the masses bowed down to wood and stone, and the sages inscribed on their altars—'To the unknown God.' Where was then that 'inner light' which men tell us is quite sufficient? and what evidence have we that if men were now deprived of Revelation from God, they would be any purer, any more enlightened as to God, themselves, their duty, and their future, than the people were who were without the Bible? Take away Divine Revelation, and between what Christian men now are, and what men would soon become, there would be a wide gap, a gap that would continue

'Till the sun is old
And the stars are cold
And the leaves of the Judgment book unfold'

Those who deny the need of a Divine Revelation, and despise Christianity, do not know how much they are indebted to Christianity. That they have civil rights, protection, and innumerable advantages, which are not possessed by the heathen, arises from the fact that they live under Christian laws and are surrounded by Christian institutions and Christian influences. They are like the Quaker, who will not fight for his country, though he is glad to have the protection his country affords.

These men tell us that we have deluded the world by our assumptions and dogmatism. Suppose we tell them that we will no longer listen to their dogmatism and assumptions, that we want them to give us clear exposition of principles, that we expect and demand proof. I venture the affirmation, that since the world began, there never has been a form of thinking more dogmatical, more reckless in the assumption of its principles, or more careless in its conclusions than the popular infidelity of the day. How little we have to fear from these leaders in scepticism! Their disciples could be almost put into the gallery of some of our churches, while thousands of churches are every week crowded with devout worshippers, who are quite willing to accept the Bible as their only and sufficient rule of faith and practice; and their number is constantly increasing. Never were there so many Sabbath Schools, never so many Christian churches and never were there larger contributions of money to the cause of God than to-day. Never were there so many Christian Missionaries, and never were more copies of the Word of God distributed than to-day. The report refers to one very encouraging feature, that is the large number of New Testaments sold to French Canadians during the year. Any one who is acquainted with the Province of Quebec, and who knows of the darkness and superstition that enslave nearly one million of our fellow country men there, must rejoice in the fact that the people are becoming more anxious to read the Bible for themselves. I believe a better day is about to dawn upon that Province politically, socially and morally. No country is fit

for liberty, in the true sense of the word, until a free religious life has taken hold of the minds of the people. The dominant ecclesiasticism of that Province refuses the people a pure gospel. It gives a stone when the children cry for bread, and a serpent when they ask for a fish. To remedy this, it is our duty to give them the Bread of Life by putting a Bible into every home in the Province.

The motion, having been seconded by the REV. JOSEPH WHITE of *Rochesterville*, was put from the chair, and unanimously adopted.

Two verses of the hymn — 'Jesus shall reign' were sung, and

The Chairman then called on the REV. A. B. MACKAY, of *Crescent Street Church, Montreal*, to move the

SECOND RESOLUTION.

"That this meeting rejoices over the Triumphs of Truth, during another year, in the face of great opposition;—desires to ascribe them all to Him, who gives efficacy to the Word of His grace: and resolves, to the utmost of its ability, to continue to encourage and aid the British and Foreign Bible Society and this Auxiliary in their endeavours to extend these triumphs."

Mr. Mackay said;—I like this resolution. It has the right ring. Its key-note is *triumph*. That implies that successes have been *seen*. There are some people who can never discover any traces of good accomplished. They are our New Testament Jeremiahs, for ever adding to the book of Lamentations. Their narrowness and their prejudices interfere with their vision. They remind one of him, to whom a severe rebuke was once administered by a good man, who had been in vain appealing to his reason and common sense because he was blinded by self-interest. Writing *Truth* on a paper, the good man asked him—'Can you see that?' 'Yes' was his reply. But 'can you see it now?' demanded his interrogator after covering it with a piece of gold. Acknowledging his inability, he was promptly told that that explained the reason why he could not perceive the truth so clearly set before him. Just so, these people put obstructions before their own minds, so that they can't discern any good thing that has been done. They are so pre-occupied with some theory of their own about 'the little horn,' or about the contents of one of 'the seven vials,' that they have no room in their minds or hearts for present and passing interests. Or they are so taken up with the 'good old times,' that they can't admit there is anything good now. Now, in my humble opinion, the year 1880 is the *oldest* time the world has yet seen, nor would it be hard to prove that it is about *the best*. To prove this, one has but to read a Bible Society report such as the last that came to us from England. It gives a bird's-eye view of the world, to a large extent enveloped in darkness no doubt, but with lights twinkling everywhere through that darkness, telling of an awakening from the sleep of ages, and heralding the dawn of the brightest and happiest time in store for the earth. I have heard of men, when sleep-

less, having recourse to reports as sure soporifics. The British and Foreign Bible Society's will never induce drowsiness. Their manifold facts are of thrilling interest, and should stir the hearts, and awaken the enthusiasm of all Christians.

After pointing to recent successes, my motion traces them up to God Himself,—not to the Bible, nor its translators, nor its distributors, for these are but instruments, but to him who uses them. He is entitled to all the praise, and careful should we be to ascribe it to Him. "For of Him, and through Him, and to Him are all things, to whom be glory forever."

And then follows, very appropriately, the practical part of the resolution. In view of what has been done for it and by it, a Bible Society ought to be hopeful, trustful, courageous, and aggressive. With special emphasis, aggressiveness is required of it. It was formed for the very purpose of making inroads on the dominion of darkness and superstition, and of extending, by conquests, the reign of truth. And all its members are called to help in that very work. They should conclude that, past endeavours having been crowned with signal success, it becomes them to follow them up with still greater efforts, and aim at achieving a completer victory.

I shall not say more in exposition of the resolution entrusted to me. I believe I shall better serve the end contemplated by it, by adding some remarks calculated to commend the Bible Society to our respect, and to convince us that we are bound to rally round it and support it.

I observe. (1) It is essential to the carrying on of Christian work. That work, whatever else it is, is pre-eminently *missionary*: its aim is the propagating of the gospel. That, to be done thoroughly and in a way that will endure, demands the inspired book. Without it, no satisfactory progress can be made in instructing the ignorant, or building up believers. By supplying the sacred volume, the Bible Society becomes the great feeder and sustainer of every department of true missionary effort. The church, like the Eddystone lighthouse which has, on its foundation, the inscription—"To give light—to save life," seeks to cause the light of truth to shine out on the darkness to deliver men from death. Yes, to give light; but to do that continuously it must be replenished with oil. And where is the church to obtain her supplies, except from the Bible Society? She is not in a position to provide them herself; and, were it otherwise, she could not do it so well, as an institution that has been framed for that very purpose. *This one thing I do* is the Society's motto; and, devoting its whole attention and its entire energies to this,—its proper work, it should be done to purpose. The principle of division of labour should tell here as elsewhere. And so it does. Accordingly, we have very cheap Bibles, which are thus made accessible to the million. Think of a New Testament being sold on the streets of London for *two cents*! Think of the Scriptures having been translated into 230 languages or dialects! and issued, by this time, to the number of eighty-eight million copies, as mentioned

in the report ! How otherwise could that vast quantity have been furnished ? It is vain to say that missionary efforts can be permanently successful without the Bible. Romanists affirm they can do their work without it. A remarkable light has been thrown on their assertions by the reports of Protestant missionaries, like Dr. Maxwell, from the island of Formosa. He states that he could not find a solitary trace of the Portuguese Jesuit Mission, at one time so active there. How striking the contrast between that and the condition of Madagascar, after twenty-five years of persecution ! In the latter island, where they had God's word, all that the enemy could do was powerless to extinguish Christianity ; the light could not be put out, for it was fed by heavenly oil.

I remark. (2) That the Bible Society commends itself to us by *its audacity*,—its sublime audacity. Who can but admire the courage and daring of the stripling David in his encounter with Goliath of Gath ? Even so the boldness and confidence of our society, as it confronts the hoary systems of idolatry and superstition, and infidelity, with nothing in its hand but the word of God,—should command our respect ! It comes strong in the assurance that these systems must go down before it. Not that it defends the Bible. It but disperses it. Popes may make a Henry VIII. and his successors “Defenders of the Faith,” and only prove the emptiness of the title. The best defence of God's word is to use it. An argument to prove a sword to be a sword is unnecessary when by a simple trial you can make plain what it is ; the same may be affirmed of “the sword of the Spirit, which is the Word of God.” Attacks on the Bible should not disconcert us. We would account him silly who would propose to throw mud at the moon, and him not less so who would think of washing out the stains thus made with a sponge. He is like the former who tries to bespatter the Scriptures, and succeeds only in soiling his own fingers. Let us not be like the latter in seeking to remove any of the supposed effects of such folly. We should judge that we have no time for anything so frivolous, and go on earnestly using the Bible. The train heeds not the barking of little dogs, as it rushes along ; let us see to it that the carping and cavilling of those that threaten to oppose have no more effect in diverting us from our purpose : the Word should be allowed to run along the lines laid for it, at all hazards. How to deal with objections is well illustrated in the well known story of the Welsh girl and a noted sceptic. He stopped at her cottage door and asked for a drink of water to refresh him on a sultry summer day, as he passed along. As he rested, he observed she had resumed her reading, and asked :—“Getting your *task* are you ?” “Oh no ! it is not a task,” was the reply, “I love the Bible.” “But why ?” asked he. “Dosen't everybody love the Bible ?” was her prompt answer : and it was better than an argument. It made him inquire into the secret of the charm which the Book had over her, and resulted in his loving it too.

Notice (3.) The Bible's fitness for the work we have to do. It is useless to give proofs. Have we not all read and known of instances in which it has been used for the quickening, stimulating, and comforting of men's

hearts, as nothing else has been? Love's labour is never lost. As surely as the sunshine and rain do their appointed work, so will God's "word be that goeth forth out of His mouth; It shall not return unto Him void; but it shall accomplish that which He pleases, and it shall prosper in the thing whereto he sends it." Some may disparage it by calling it old, as if, on that account, it were antiquated. It is true many old things are antiquated, like the slow lumbering stage coaches of by-gone days, which even cripples had to decline the help of, when they were in a hurry. But are the sun, and air, and water, though old enough, also antiquated? No more is the Bible out of date. Its light is as clear, and its power as fresh and telling as ever. It is as necessary now to the moral health and spiritual well-being of men, as when it was first given. And the reason is, as our Lord put it,—“these are they which testify of ME.” Revealing Him, who is as the Sun with healing in its beams, and who comes down “like rain on the mown grass, and as showers that water the earth,” the Scriptures do not and cannot lose their adaptation to human wants. “There is but one book” said the great Luther, “and only one person that can satisfy me,—that book is the Bible,—that person is the Lord Jesus Christ.” It testifies—not *did* testify—of Him. We say not it *was* inspired, but that it *is* inspired. He is speaking to us *now* through it: or if we regard it as His letter to us, we should esteem it as fresh and new, and read it as if the very ink were scarcely dry.

Again, mark (4) The Unity and Catholicity of the Society that circulates the sacred volume. In this it is truly Protestant. The church of Rome talks as if disunion and division were the characteristics of Protestantism and vaunts as if itself alone exemplified true unity. How absurd—to use a mild term—is such talk! For, the unity of Rome is outward, mechanical, and around the Pope as its common centre: the unity of Protestants is spiritual and real, round Christ as its Divine centre and based on eternal truth, held in common by them all. The minor differences among Protestants prove their unity by showing their loyalty to their common Lord, and their respect for His revealed will. There are none of them, who would not say perish everything in our system that is not in harmony with Scripture. Were I asked for the best manual on Presbyterianism, I would say you can have it for five cents, and it is called the New Testament. Methodists would say the same for Methodism; and Congregationalists for Congregationalism. And thus our diversities in comparatively small things illustrate our submission to the same standard of truth, and our devotion to one and the same Lord and Master. The rule which all Protestants alike agree in commending is—‘Follow the Word of God:’ that which Rome proclaims is—‘What the priest says—that observe and do.’ The latter way, though to the ignorant and superstitious easy, is surely degrading, and is destructive of rights both human and divine: the other may have its difficulties, but it exalts Truth and ennobles man. If then genuine unity and Bible catholicity are held in estimation by us, let us, as true Protestants, rally round the inspired volume, and join in supporting the Society that translates and circulates it.

Once more, (5) Note the public benefits that the Bible brings to communities, and offers to our race. These cannot be enlarged on now. They are very numerous, and of inestimable value. Some are material: others mental: spiritual: moral: social: political. A Bible reading people will be contented, prosperous, law-abiding, and free. The oft quoted saying—'Give me the making of a nation's laws, and I care not who makes its laws'—is founded in fact: but with greater propriety might it be said—'Give me a Bible-reading people, and no fear of difficulty about the laws.' Where Bible-lessons are listened to, and Bible-influences yielded to, palpable effects speedily appear. What race is now in the vanguard of progress in the world? Beyond all question,—the Anglo Saxon. No doubt there is much ignorance of Christ's gospel among English speaking people, and they suffer in consequence from manifold evils: but, take them all in all, they are permeated with Divine truth as no other nations are, and exert accordingly a corresponding influence for good. It was not always so. Go back 500 years to the time when Wickliffe said to those expecting his death, "I shall not die, but live, and declare the evil works of the friars;" or later to the days of Wm. Tyndall, who, in his indignation at the ignorance of the priests about him, declared he would yet "bring it about that every plough-boy in England would know his Bible better than they." That prediction has been verified. What advances in intelligence and power have marked the intervening centuries! Compare Britain and the United States to-day with what our fore-fathers were, and trace the marvellous progress that has been made to its true cause. We must admit that, under God, we owe it to the Bible. But, in less time than that, more wonderful changes have been effected. The renowned missionary Moffat has himself told me of what he has seen in Africa,—of warlike, cruel, blood-thirsty savages, sunk in the lowest degradation, becoming gentle, generous, pure, and noble. Politicians ought to think of this. Instead of squandering millions in war, as lately with the Zulus, would it not have been wiser and better for us to have given them, years ago, the Gospel? Had this been done, valuable lives had not been destroyed, evils manifold would have been prevented, and great gains secured. There can be no doubt of the fact that, even in a pecuniary point of view, Bible distribution pays.

And now a closing word *on giving*. A worthy Highlander, after much consideration, devoted five pounds to certain religious societies. His faithful Flora remonstrated with him for such lavishness, deeming it entirely beyond their means. He argued that it was his duty to give it, and, besides, that it would be all returned, according to promise, with a large increase. She added entreaty to remonstrance; but all in vain. He gave as he had vowed. By and by, a time of prosperity brought him five hundred pounds. He hastened to tell her of his success, gladly adding, there we have our five pounds with a hundred fold of an increase. "That's well," said she, "but what a pity you didn't give ten pounds!" Whatever we may think of her selfishness, let us lay to heart the lesson she should have learned—that "there is that scattereth and yet increaseth: and there is that

witholdeth more than is meet 'but it tendeth to poverty." Bible-circulating pays alike the giver and receiver.

THE REV. E. A. STAFFORD, of the *Dominion Methodist Church*, seconded the resolution, and, in doing so, asserted the Bible's ability to take care of itself. It had passed triumphantly through criticism of the severest kind. In this evening of the 19th century, men that it had educated, and who owed all that they were to it, turned against it. They seem to act on a maxim, said to be common among Hottentots,—that "no one is worthy of being called a man, till he has whipped his own mother." Nor do they appear to be much better pleased with some of their offspring—some that have adopted their sentiments, and made them their guiding principles in life. To illustrate this, quotations were read from certain United States' organs of infidelity, in which the writers claim to belong to an inner circle of cultured free-thinkers, who should have nothing to do with the coarse, and sensual, and vicious infidels, with whom they had been hitherto too much associated. It will be long before the friends of the Bible are ashamed of the fruits of its teaching,—of the results that can be traced directly to the adoption of its principles. Further corroborations of the truth of Scripture were pointed to. Recent explorations of ancient ruins have brought to light records on stones, long buried, which confute the cavils of enemies, and confirm the statements of inspired writers. For instance, the intimation that Daniel was made the *third* ruler in Babylon has been long objected to on the ground that he must have been put next to Belshazzar himself. One of these exhumed silent witnesses has cleared up the difficulty, and forever destroyed the objection, by showing that Belshazzar was himself but *second*, for he had a partner in his kingdom. Strong in the assurance that the Bible is true, let us go on circulating it more and more.

A collection was next taken up ; and, whilst this was being done, a hymn was sung by the choir.

J. Charlton, Esq., M.P., Norfolk, Ont., then moved the

THIRD RESOLUTION.

"That the cordial thanks of this meeting are due, and are hereby tendered to the Branch Societies, their Committees and Collectors, and to the City Collectors, for their valued assistance to this Auxiliary during the past year."

This motion was seconded by the REV. G. M. CLARK, New Edinburgh, who said :—"This resolution tendering thanks to the workers who are engaged in advancing the interests of the British and Foreign Bible Society, I cordially second, for, if one department of Christian work more than another is calculated to rouse to action, it is in my opinion, that in which this noble Institution is engaged. This resolution refers to a great and important part of the machinery used in carrying on Bible Society work. Any machine to be efficient must be complete. A weak pin, a loose screw, or a rusty axle might retard

its whole movements, and do an immense amount of harm. Our Society in all its branches must be thorough, or it will yield a poor exhibit on the day of squaring accounts. It is matter for congratulation that we have so many efficient Branches, and that, considering the great depression, during the past year, we have reason to believe, from the respectable returns received, that neither officers nor collectors have been negligent in their duties; and therefore I cordially second this motion of thanks.

To the Collectors and those engaged in such work I would say, do not fancy because your work is humble, it is of little account. It is one of the tributaries to the great stream. Is it but one? However small the fish or few the loaves we may have, let us bring them to Jesus, and He will multiply them for the feeding of the multitudes. Say not your work is small and imperfect. A weary Arab came to a cooling stream of water. After having refreshed himself, he filled his leathern bottle with it, and set it on his camel, that he might bring it to his Sheik. Day after day he travelled and at last reached his Chief, who drank of it and rewarded his loyal subject. His followers gathered around and wished also to taste of the water, but the King said, No. When the Arab had left, they asked, why he refused; because, said he, "the water, once so refreshing, having been carried many days has become spoiled. There was nothing in the water, but there was *every thing in the man's love for me.*" Show your love for the Master by earnestly working for Him, and by and by you will see that he will not forget your work of faith and labour of love.

The REV. WILLIAM ARMSTRONG moved the

FOURTH RESOLUTION.

"That the thanks of this meeting be hereby given to the speakers on this occasion:—to the trustees of this church, and the Rev. D. M. Gordon, for the accommodation afforded by them: and to the choir for their efficient services."

The REV. J. WOOD seconded this motion; and, when put to the meeting, it was cordially adopted.

The meeting was then closed with the Doxology, and the Benediction pronounced by the Rev. Mr. Gordon.

TRAVELLING AGENT'S REPORT.

To make room for the preceding records, and at the same time keep this Appendix within the usual limits, it is necessary to curtail greatly my statements. It might have been well to institute a comparison between the Branches as they now are, and their condition when visited by me five years ago; but I refrain. Suffice it to say that, on the whole, some progress has been

made. It has given me a great deal of pleasure to revisit them, and meet again with old friends, whose cordiality and hospitality have not been lessened by time.

In the course of last summer I held services at three places where the meetings had failed the previous winter. In the end of September I commenced the annual visits. During the autumnal months I was at work on the Gatineau, and the north shore of the Ottawa, taking, at the same time, eleven of the societies on the opposite bank. In January and February I made the circuit of the remaining Branches. I am thankful to be able to say that I was at each place at the appointed time, and that, with the solitary exception of Cobden, no meeting wholly failed. Even there a few came together, and a short service was held, but, as it had not been properly announced, it could scarcely be regarded as the Branch's Anniversary. I was very specially gratified by the character of the meetings at Masham, Buckingham, Merivale, Vernon, Long Island, Munster, Huntley, Bristol, Bryson, Castleford, Whitelake, Watson's Corners, and the Union Sabbath evening service at Smith's Falls, and in a less degree by a large number of the other meetings. I was sorry to miss some old friends, like the Rev. Messrs. McEwen, Stewart, and Carswell, whose removal has been a great loss to the Bible cause in this region. I was delighted to meet and have the cordial cooperation of new friends, too numerous to mention. The returns of Free contributions have been completer than ever. Only those of Aylmer, Cobden, and Kenmore are wanting. By all the three they were promised and may yet be transmitted.

No opposition and but few objections did I encounter. Of the latter, the only one, of importance sufficient to call for notice, had reference to the expense of our Auxiliary's Travelling Agency. I heard of it in but three meetings, and in only one of these was it urged. I answered the questions, that were put, fully, and to all appearance to the satisfaction of those present. For the sake of those who were absent, and may be solicitous on the same score, I may be allowed to say that the experience of all similar institutions, including the Parent Society, goes to show that such an Agency is simply indispensable, so that the only point on which there can be a reasonable question is as to the rate of remuneration for the service. Concerning this, the testimony of other societies, similarly circumstanced, ought surely to be taken. We can gather it from their practice. In every instance that I have heard of, without an exception, the rate allowed is considerably higher than that given by this Auxiliary. That is true of every sister society in our Dominion. Of this I am thoroughly persuaded that our Ottawa Committee guard, with jealous care, the funds entrusted to them, and that it will be seen, when a new permanent arrangement has to be made, that the present expenditure is not only not extravagant, but in a marked degree, economical. However that may be, our friends should rest assured that, if a wiser, better, or less expensive way of conducting the agency be at any time discovered, no personal, nor private, nor any other consideration will be allowed to prevent its instant adoption.

I have next to add some hints and requests, which I desire to address to Office-bearers and Committees of Branches. Willingly would I have expatiated on these, but must forbear, and content myself with little more than mentioning them. (1). I beg the Office-bearer of every Branch, to whom the reports may be sent, to write the name of each dollar subscriber on a copy, and forward it to him at once, at the same time distributing the remainder as widely as possible. I have known of bundles of reports lying for a year unused. And I have heard collectors repeatedly state that a judicious circulation of them makes collecting easy. (2). I request as a favour that a prompt notice be sent, by Post card, to me if reports do not reach their destination before the end of June, in any year; if an error or omission is detected in the money entries; or if the announcements of annual meetings are not received at the usual time. Surely when omissions and mishaps, whether in the Post office or otherwise, can be so easily rectified, it is a pity, seeing that they are altogether unintentional, to let them be occasions of offence or difficulty for any length of time—(3) I entreat Office-bearers and Committees to do their work deliberately and in good time, and not leave it to be huddled up in a few hours at the very last. (4) I also ask them to secure for their Anniversaries the best helpers available both for speaking and for the service of song. A variety of addresses interspersed with sacred music contributed largely to the success of several of last winter's meetings. (5). Unless the meetings are well advertised, and public attention be drawn to them *for a couple of weeks*, they will fail. (6). The greater part of our Branches, and last season more than ever, had collections taken up in their meetings, and it seems to me the practice should be universal. Those who have recently subscribed to the Society may naturally think they should not be again asked to contribute in their meeting. No one could find fault should they decline doing so. But then there are many present on such occasions, who have not subscribed and yet are both ready and willing to put a small free-will offering into a plate as it passes. Why should not the opportunity be given them? "*There is a power in littles.*" It is for each committee to determine this matter. (7) I would respectfully urge on pastors, sabbath-school teachers, parents and others, to co-operate with the Committees in trying to foster in the minds of their children and young people, an interest in Bible work. They should be furnished with information as to what is being done in connection with it; and they should be encouraged to give, though it should be only a dollar or two, out of their Sunday School Mission funds for its furtherance. What they contribute to they think of, and are observant about.

In closing, let me draw attention to the Tabular statement, and lists of Officebearers and Committees and contributors which follow, as showing in detail what the Branches have been doing, and who the friends and helpers are who interest themselves in our work.

R. G.

OTTAWA, May 1880.

TABULAR STATEMENT of the Income, Free Contributions and
Issues of the Branch Societies of the Ottawa Auxiliary,
1879-80.

BRANCHES.	Income.	Free Con- tributions.	No. of Volumes issued.	Their value.
Almonte and Ramsay.....	\$149 89	\$103 16	48	\$17 62
Arnprior.....	52 98	35 00	42	13 67
Ashton.....	36 07	36 07	6	1 74
Aylmer.....	4 12	1 66	7	2 46
Aylwin.....	15 20	11 80	4	65
Beachburg.....	23 58	17 75	12	5 83
Bearbrook.....	14 80	14 80		
Bell's Corners.....	49 93	38 18	42	11 75
Bristol.....	47 08	45 86	12	1 22
Bryson and Litchfield.....	26 55	19 15	14	7 40
Buckingham.....	45 50	45 50	6	75
Carleton Place.....	72 42	70 65	6	1 77
Chelsea.....	32 14	30 57	3	1 57
Clarence.....	25 10	23 20	55	20 94
Clarendon.....	11 20	10 00	5	1 20
Cobden.....	9 16	4 25	4	4 91
Coulonge.....	19 55	18 65	1	90
Cumberland.....	39 98	30 21	29	9 63
Diamond.....	16 92	16 30	5	62
Douglas.....\$34 03)				
Admaston..... 13 35)	47 38	28 40	41	18 98
Eardley.....	11 74	11 74		
Eganville.....	37 72	22 72	45	15 00
Fitzroy and Torbolton.....	40 28	40 00	4	1 38
Franktown.....	41 09	40 29	7	80
Hull.....	31 90	31 90		
Huntley.....	42 00	40 29	6	1 71
Kenmore in Osgoode.....	2 47	55	7	1 92
Lanark.....	78 91	65 65	34	12 76
Lochaber.....	36 53	27 86	18	8 67
Long Island.....	45 92	41 00	12	4 92
Masham.....	24 22	24 22		
McDonald's Cor's, Dalhousie)				
North Sherbrooke....\$13 20)	36 42	27 15	20	9 27
Merivale.....	29 49	26 14	9	3 35
Middleville.....	51 44	44 32	26	6 20
Munster.....	33 27	27 30	26	5 97
New Edinburgh.....	40 75	40 75		
New Glasgow.....	51 90	32 00	42	15 92
North Gower.....	67 01	50 00	36	6 60
North Wakefield.....	9 55	9 55	5	25
Onslow.....	8 65	8 40	1	25
Osgoode.....	36 68	23 02	26	13 16
Carried forward.....	1,497.49	1,236.01	666	231.74

TABULAR STATEMENT of the Income, Free Contributions and Issues of the Branch Societies of the Ottawa Auxiliary, 1879-80.

BRANCHES.	Income.	Free Contributions.	No. of Volumes issued.	Their value.
<i>Brought forward</i>	\$ 1,497 49	\$ 31,26 01	666	\$ 231 74
Pakenham.....\$61 78 }	77 48	55 85	84	21 43
<i>Kinburn</i> 15 70 }	6 60	6 60		
Papineauville.....				
Pembroke.....\$112 86 }	127 71	114 85	85	39 36
<i>Alice</i> 14 85 }				
Playfairville.....	5 38	3 23	6	3 15
Portage du Fort.....	16 30	15 65	6	1 38
Prospect.....	9 78	7 50	6	2 28
Renfrew.....	75 93	58 12	65	17 81
Richmond.....	28 32	25 00	10	4 78
Rideau.....	218 14	200 00	37	14 92
Ross.....	25 87	24 00	4	1 63
Russell.....	9 65	7 67	8	1 98
Smith's Falls.....	98 46	83 26	76	20 00
Stittsville.....	20 88	20 88		
Templeton.....	15 92	15 47	3	45
Vernon in Osgoode.....	48 60	48 60		
Wakefield.....	48 28	27 08	53	21 20
Watson's Corners.....	27 05	21 50	17	4 90
Wellington.....	36 88	25 56	22	11 77
Westmeath Front.....	21 36	18 50	8	3 36
White Lake.....	58 14	40 00	7	3 74
	2,474 22	2,055 33	1,163	405 88

N. B.—The preceding Statement of volumes issued is as nearly accurate as the returns received would allow it to be. Several Branches did not report the number of books sold, but only their value.

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Kinburn Association : W. Donaldson, Sec.-Tr.; Committee—J. P. Groves, sr., Wm, Croskery and Wm. Somerville.

43.—PAPINEAUVILLE : Jos. Campbell, Pr.; E. Henry, V.-Pr.; J. B. Thomson, Sec.-Tr. and Dep'y.; Committee—H. Baldwin, H. Schryer, Leon Montroy, Robertson and A. Schryer, J. McArthur; Collectors—R. Robertson and Misses L. Gravelle and M. Campbell.

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45.—PLAYFAIRVILLE : Rev. C. A. Jones, Pr.; G. C. Mills, Sec.-Tr. and Dep'y.; Committee—J. Chester, A. Kerr and Elijah Playfair.

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53.—SMITH'S FALLS : S. Garrett, Pr.; the resident Pastors V.-P's; R. Currie, Sec.-Tr.; W. M. Keith, Dep'y; Committee—F. T. Frost, S. M. Barnes, J. Moorhouse, J. M. Clark, W. Graham, A. Templeton, J. McGillivray, John Splane.

54.—STITTSVILLE : T. Tennant, Pr.; Rev. A. M. McLelland, Sec.; Wesley Cherry, Tr. and Dep'y; Committee—Jas. Harten, Jas. Wilson, J. Barton, M. Hodgins; Collectors—Misses Isa. Stitt, and M. Harten.

55.—TEMPLETON : G. S. Gill, Pr.; J. McLaurin, V.-P.; E. Gee, Sec.-Tr. and Dep'y; Committee—Archd. McLaurin, Alex. McLaurin, J. Cameron, and G. Langford.

56.—VERNON IN OSGOODE : Rev. J. A. G. Calder, Pr.; Duncan McDiarmid and Daniel Cameron, V.-Pr's; David Kennedy, Sec.-Tr. and Dep'y; Committee—Messrs. John Cameron, W. T. Popham, T. Dalglish, Duncan Fraser, John Ferguson, T. Bow, James Carlyle, Wm. Comrie.

57.—WAKEFIELD : Rev. H. McGuire, Pr.; Rev. J. O'Hara, V.-Pr.; D. McPhail, Sec.-Tr.; J. McLaren, & Co., Dep'y; Committee—J. Reid, G. Hall,

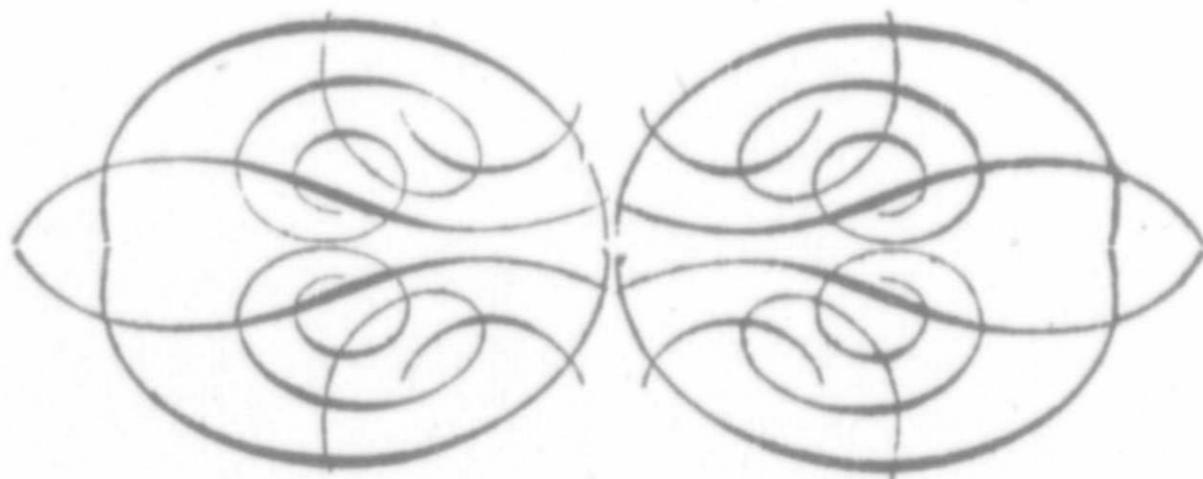
sr.; T. Stevenson, sr.; E. Earle, T. M. Reid, S. Cates, sr.; Wm. Poole, J. T. Stevenson, J. Edmond and A. Cates.

58.—WATSON'S CORNERS, DALHOUSIE: Jas. Reid, Pr.; P. Cumming, V.-P.; A. Penman, Sec.-Tr.; J. Munro, Dep'y; Committee—P. Duncan, J. Henry, D. McIntyre, J. Baird, W. Boyd, Thos. Reid, Jos. Park, John Cumming, Patrick Fyfe.

59.—WELLINGTON: John Bell, Pr.; John Jamieson, V.-P.; R. Duncan, Sec. and Dep'y; Hugh Brownlee, Tr.; Committee—Messrs. D. Jamieson, T. Brown, Alex. Gibson, J. Kerfoot, J. McCallum, N. Eastman, Alex. Kerr, J. Chambers, A. Chambers, J. Grier, S. Scobie, Saml. Bell, Geo. Argue and T. H. Fennel.

60.—WESTMEATH FRONT: Rev. John Davies, Pr.; Wyman Chamberlain and Rev. W. M. Christie, V.-Pr's; G. A. Tucker, Sec.-Tr.; E. Thompson, Dep'y; Committee—T. Fraser, N. W. Jackson, D. Andrews, G. Adams, J. A. Gourlay and Andrew Morton; Collectors—Misses A. Acheson, E. Fraser, L. Curry and A. Wright.

61.—WHITELAKE: D. Stewart, Pr.; Rev. G. Bremner, V.-Pr.; W. Lindsay, Sec.-Tr.; A. Stirling, Dep'y; Committee—James Paris, D. McLachlin, N. McKay, Peter Duff and Alex. Scott.



SUBSCRIPTION LISTS.

ADMASTON.

Collected by J. McDonald.

William Cavers.....	\$ 50
Peter D. Campbell.....	50
Peter Dalglish.....	50
Henry Hutton.....	50
Small sums.....	3 40
	\$5 40

Collected by Jas. Ferguson.

William Reid.....	\$ 50
Samuel Reid.....	50
John Ferguson.....	50
James Ferguson.....	50
Small sums.....	1 85
	\$3 85

Collected by Robert Brown.

Peter J. Campbell.....	\$ 50
Small sums.....	2 00
	\$2 50

Collected by A. McNab.

Small sums.....	\$1 00
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Collected by L. Naismyth.

Small sums.....	\$ 60
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In all \$13.35.

ALMONTE AND RAMSAY.

Collected by Misses Patterson and Rea.

J. D. Gemmill.....	\$5 00
J. McGuire.....	1 00
Rev. J. B. Edmonson.....	1 00
Rev. J. Bennett.....	1 00
Rev. W. Lohead.....	2 00
Mrs. Gemmill.....	1 00
S. M. Johnston.....	1 00
Mrs. W. McKenzie.....	1 00
W. R. Gardner.....	1 00
A. McKenzie.....	1 00
Mrs. W. Creighton.....	50
R. Young.....	50
A. Young.....	50
W. Young.....	50
J. Cowie.....	50
A friend.....	50
F. Holliday.....	50
J. Patterson.....	50
J. G. Hays.....	50
Mrs. Davis.....	50
Small sums.....	3 49
	\$23 49

Collected by Misses Knox and Armstrong.

J. H. Wylie.....	3 00
G. Patterson.....	1 00
J. McGuire.....	1 00
A. Elliott.....	1 00
J. Forgie.....	1 00
D. C. Lohead.....	1 00
J. Robertson.....	1 00
Dr. McFarlane.....	1 00
C. H. Ferguson.....	50
D. Holliday.....	50
W. Muir.....	50
M. Patterson.....	50
J. C. White.....	50
W. Forgie.....	50
D. Campbell.....	50
S. Sheard.....	50
Miss Lockwood.....	50
Mrs. Oatway.....	50
T. W. Rains.....	50
W. Thoburn.....	50
Small sums.....	8 62
	\$24 62

Collected by Misses Moore and Ramsay.

J. McArter.....	\$1 00
P. C. McGregor.....	1 00
Mrs. Sherriff.....	50
Small sums.....	4 30
	\$6 80

Collected by Misses Forgie & Willoughby.

J. Jamieson.....	\$1 00
R. Scott.....	1 00
Dr. Mostyn.....	50
Mrs. Menzies.....	50
J. Rosamond, sr.....	50
A friend.....	50
Mrs. Willoughby.....	50
Small sums.....	2 40
	\$6 90

Collected by Misses Hart and Teskey.

T. Hart.....	\$1 00
W. Wilson.....	1 00
Teskey Bros.....	1 00
Mrs. Miller.....	1 00
A. Sinclair.....	50
Mrs. A. Baird.....	50
Mrs. A. Wilson.....	50
J. B. Baird.....	50
Mrs. Arthur.....	50
M. Teskey.....	50
W. L. Wilson.....	50
T. Willamson.....	50
E. Struthers.....	50
Mrs. Baird.....	50
Small sums.....	6 00
	\$15 00

ASHTON.

Collected by	
S. McKitrick.....	\$5 00
Miss Davidson.....	5 65
Miss McEwen.....	16 25
D. McNabb.....	5 10
<hr/>	
A. Blair.....	\$1 00
A. McEwen.....	1 00
Robt. Kennedy.....	1 00
Rev. J. M. Macalister.....	1 00
Thos. W. Garland.....	1 00
A. Dewar.....	1 00
Joshua Simpson.....	1 00
Hugh Crawford.....	1 00
John Crawford.....	1 00
H. S. Conn.....	1 00
Hugh Huston.....	50
Donald McNabb.....	50
John R. McNabb.....	55
Wm. A. M'Ouan.....	60
Peter M'Ouan.....	60
Wm. Goth.....	50
Daniel M'Ouan.....	50
S. Simpson.....	50
John Lamont.....	50
James Fleming.....	50
Hiram Sykes.....	50
Hugh Simpson.....	50
George Argue.....	50
John Stewart.....	50
Donald Robertson.....	50
Neil Stewart.....	50
John B. Stewart.....	50
Malcolm Drummond.....	50
Small sums.....	12 80
<hr/>	
	\$32 00
Proceeds of sales.....	1 74
Collection.....	2 33
<hr/>	
In all.....	\$36 07

AYLWIN.

Collected by Mrs. Kenney.

S. C. Kenney.....	\$2 00
W. A. Kenney.....	50
M. B. Kenney.....	50
M. F. Kenney.....	50
S. LaRue.....	1 00
P. Milue.....	1 00
Mrs. Robb.....	50
H. Gebbie.....	50
M. Rothschild.....	1 00
Mrs. F. Irwin.....	50
J. C. Chamberlin, sr.....	50
Small sums.....	1 00
<hr/>	
	\$9 50

Collected by Mrs. Little and Jackson.

Rev. J. Roadhouse.....	\$1 00
J. McCann.....	50
J. Draper.....	50
Rev. D. McNaughton.....	1 00
Thos. Wiggins.....	50
Small sums.....	1 55
<hr/>	
	\$5 05

In all \$14.55.

BEACHBURG.

Collected by Miss Crozier.

Adam Crozier.....	\$ 50
Samuel Robinson.....	50
Thomas Davidson.....	50
Matthew McLaren.....	50
James Croskery.....	50
Duncan Cameron.....	50
Small sums.....	2 50
<hr/>	
	\$5 50

Collected by Miss McIntosh.

Small sums.....	\$1 00
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Collected by John Johnston

Peter McLaren.....	2 00
A. & L. Cameron.....	2 00
James Findlay.....	1 00
Mrs. James Coadie.....	50
Joseph Gracie.....	50
Small sums.....	5 25
<hr/>	
	\$11 25

In all \$17.75.

BEARBROOK.

Collected by Misses Hall and Gibson.

Richard Smiley.....	\$1 00
John Smiley.....	1 00
Mr. Smith.....	50
A friend.....	50
L. Jackson.....	50
Small sums.....	1 95
<hr/>	
	\$5 45

Collected by Miss Mary Ann Nelson.

Andrew Simpson.....	\$1 00
G. M. Nelson.....	1 00
Mrs. Andrew Nelson.....	50
Wallace Fraser.....	50
Crawford Graham.....	50
Small sums.....	1 15
<hr/>	
	\$4 65

Collected by Miss Emily J. McNully.

Elizabeth James.....	\$ 50
Emily J. McNully.....	50
Small sums.....	1 00
<hr/>	
	\$2 00

In all \$12.00.

BELL'S CORNERS.

Collected by Mrs. Henderson and Miss H. Davidson.

1878-79.

Daniel Craig.....	\$ 50
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9-80.
\$ 50
50
50
50
50
50
2 50
\$5 50
\$1 00
2 00
2 00
1 00
50
50
5 25
11 25
m.
1 00
1 00
50
50
50
1 95
5 45
l.
1 00
1 00
50
50
50
15
65
50
50
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50

1879-80.

James Henderson.....	\$1 00
John McArthur.....	50
Thos. Rosborough.....	1 00
Jas. Robinson.....	1 00
R. Mann.....	50
R. Nixon.....	50
Mrs. T. Davidson.....	50
H. Davidson.....	50
Small sums.....	3 50
	<hr/>
	\$9 00

Collected by Misses Plunkett and Dunbar.

T. Evans.....	\$ 50
W. Stinson.....	50
J. Plunkett.....	50
S. Stinson.....	50
Small sums.....	3 00
	<hr/>
	\$5 00

Collected by Miss C. Anderson.

Henry Moffatt.....	\$ 50
Small sums.....	2 10
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	\$2 60

Collected by Mrs. S. Graham and Miss Arnold.

G. Arnold.....	\$2 00
R. Draffin.....	1 00
J. Robertson.....	1 00
T. M. Robertson.....	1 00
S. Stinson.....	75
J. Little.....	50
J. A. McDiarmid.....	50
J. Stinson.....	1 00
J. F. Bearman.....	1 00
T. Graham.....	50
Mrs. W. Graham.....	50
H. Bennett.....	50
T. Anderson.....	50
J. Dawson.....	50
R. Moodie.....	50
J. Bearman.....	1 00
D. D. Keenan.....	50
Small Sums.....	2 50
	<hr/>
	\$15 75

Collected by J. Rowat.

J. Rowat.....	\$ 50
Robt. Hare.....	50
E. Watson.....	50
J. Bell.....	50
N. G. Robinson.....	50
Small sums.....	1 97
	<hr/>
	\$4 47

In all \$36.82.

BRISTOL.

Collected by Misses Jessie McFarlane and Janet Young.

Rev. M. H. Scott.....	\$4 00
Rev. T. Everett.....	1 00
Thomas Craig.....	1 00
W. King.....	2 00

James Laird.....	1 00
Archibald Yuill.....	1 00
Mrs. W. Craig.....	1 00
D. J. Craig.....	50
A friend.....	50
W. K. Laird.....	50
J. H. Laird.....	50
Miss Laird.....	50
Mrs. Murray.....	50
W. Armstrong.....	50
R. McFarlane.....	50
Mrs. G. Smith.....	50
D. Ballantine.....	50
J. R. Craig.....	50
Small sums.....	3 50
	<hr/>
	\$20 00

Collected by Misses Janet McJanet and Janet Cuthbertson.

Miss Maggie Russell.....	\$ 50
L. Cuthbertson.....	50
John Young.....	50
John McFarlane.....	50
Small sums.....	2 10
	<hr/>
	\$4 10

Collected by Misses Emma Whiting and Janet Grant.

George Lothian.....	\$1 00
Robert Stewart, jr.....	1 00
Mrs. G. Lothian.....	50
Robert Lothian.....	50
William Lothian, jr.....	50
Andrew Grant.....	50
Small sums.....	50
	<hr/>
	\$5 25

Collected by Misses Maggie Graham and Fanny Smith.

Mrs. Everett.....	\$1 00
Miss Eva Everett.....	50
Miss Milly Everett.....	50
Miss Amy Everett.....	25
Nathan Jones.....	50
Small sums.....	6 00
	<hr/>
	\$8 75

Collected by Misses Bella Campbell and Annie Craig.

Thos. Graham.....	\$ 50
Small sums.....	2 15
	<hr/>
	\$2 65

Collected by Misses Bella Shirley and Annie Graham.

Wm. Watson.....	\$ 50
R. R. Cuthbertson.....	50
Mrs. D. Duff.....	50
Small sums.....	1 95
	<hr/>
	\$3 45

In all \$44.20.

BRYSON.

Collected by Miss Krupp,

W. G. LeRoy.....	\$1 00
W. Rimer.....	1 00
W. H. Carson.....	1 00
J. T. Pattison.....	1 00
Fred Purvis.....	1 00
Wm. Gardiner.....	1 00
Mrs. Krupp.....	50
Mr. Krupp.....	50
J. L. Smith.....	75
Mr. Harrison.....	50
Small sums.....	3 40
	<hr/>
	\$11 65

Collected by Miss Maggie Carmichael,

James Colton.....	\$1 00
Archibald Leitch.....	50
A. J. Leitch.....	50
H. Porteous.....	1 00
Duncan Carmichael.....	1 00
Small sums.....	35
	<hr/>
	\$4 35

Collected by Miss Emily Smith.

N. McCuaig.....	\$ 50
Small sums.....	1 03
	<hr/>
	\$1 53
Collection.....	1 62
	<hr/>
Sales.....	7 40

In all \$26.55.

BUCKINGHAM.

Collected by Miss Ross.

James Maclaren.....	\$10 00
Mrs. Caven.....	1 00
J. W. McLaren.....	1 00
J. N. Kendall.....	1 00
John Maclaren.....	50
W. C. Kendall.....	50
Small sums.....	1 40
	<hr/>
	\$15 40

Collected by Misses Strickland and Robb.

E. Strickland.....	\$1 00
Andrew Wilson.....	1 00
A friend.....	50
A friend.....	50
C. S. Wilson.....	50
W. J. McKenzie.....	50
Small sums.....	3 35
	<hr/>
	\$7 35

Collected by Miss Lough.

Wm. Lough, jr.....	\$2 00
D. S. Lough.....	2 00
Wm. Lough, sr.....	1 00
R. J. McArthur.....	2 00
J. Dickson.....	1 00
E. Dickson.....	1 00

A. H. Parker.....	1 00
J. W. Arann.....	50
T. R. Pennol.....	50
Mrs. S. Jamieson.....	50
M. E. P.....	50
E. Prince.....	50
Guy Larwill.....	1 00
Small sums.....	1 25
	<hr/>
	\$14 75

Collected by Misses Devine and Laing.

Adam Derenney.....	\$1 00
Jeremiah Larwill.....	1 00
James Laing.....	50
Small sums.....	1 00
	<hr/>
	\$3 50

Collected by Miss McDiarmid

H. McDiarmid.....	\$1 00
Jessie McDiarmid.....	50
Small sums.....	2 25
	<hr/>
	\$3 75
Proceeds of sales.....	75

In all \$45.50.

CARLETON PLACE

Collected by Misses McCallum and Robert-son.

A. McArthur.....	\$1 00
W. B. McArthur.....	50
Thos. McCallum.....	1 00
Cash.....	50
Small sums.....	2 80
	<hr/>
	\$5 80

Collected by Misses Bannerman and Mc-Donald.

John McDonald.....	\$1 00
John Brown.....	1 00
John F. Cram.....	1 00
H. Brown.....	50
W. W. Cliff.....	50
P. Struthers.....	1 00
A. A. Scott.....	1 00
Jas. Cram.....	1 00
A. McDonald.....	1 00
Rev. W. Jamieson.....	1 00
Mrs. J. Brown.....	50
J. S. Jamieson.....	1 00
Small sums.....	4 30
	<hr/>
	\$14 80

Collected by Misses Poole and Sinclair.

John Gillies.....	\$2 00
Mrs. David Cram.....	50
Rev. W. Ross.....	1 00
Jas. Poole.....	50
T. Stewart.....	50
D. Bain.....	50
A. Jones.....	50
P. Dougall.....	50
T. T. Stoddart.....	50
Jas. Morphy.....	50

.... 1 00
 50
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 1 00
 1 25
 \$14 75

Laing.
 ... \$1 00
 ... 1 00
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 \$3 50

id
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 .. 50
 .. 2 25
 \$3 75
 75

Robert-
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 \$5 80

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 4 80
 air.
 2 00
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 50

Mrs. Jas. Gillies..... 1 00
 R. Bell..... 1 00
 Dr. Wilson..... 50
 Mrs. J. Wilson..... 50
 C. Sinclair..... 1 00
 Mrs. Raines..... 50
 Mrs. D. Findlay..... 50
 Wm. Taylor..... 1 00
 Miss Dalgatie..... 50
 Mrs. W. Stephenson..... 1 00
 Mrs. R. Anderson..... 50
 F. Beyer..... 1 00
 Small sums..... 3 90
 \$19 95

Collected by Miss N. Cram.

Mrs. J. Cram..... \$ 50
 Mrs. D. Cram..... 1 00
 S. G. Cram..... 1 00
 D. McLaren..... 50
 \$3 00

Collected by Misses Stewart and Hamilton.

C. King..... \$ 50
 Mrs. C. King..... 50
 J. McIntosh..... 50
 C. Stewart..... 50
 Small sums..... 2 75
 \$4 75

Collected by Misses Duff and Dunlop.

A. Cameron..... \$1 00
 D. Cameron..... 50
 Small sums..... 1 50
 \$3 00

Collected by Miss Allen.

Jas. Moffat, jr..... \$1 00
 Wm. Burns..... 1 00
 Joseph McReary..... 50
 Mrs. Jas. Moffatt..... 1 00
 Small sums..... 95
 \$4 45

Collected by Misses J. McDonald and Elizabeth McDougall.

John McDougall..... \$1 00
 Findlay McEwen..... 1 00
 Peter McDougall..... 1 00
 Jas McEwen..... 1 00
 John McEwen..... 1 00
 John McDiarmid..... 50
 Wm. Stewart..... 50
 Thos. Tomlinson..... 50
 A. McTavish..... 1 00
 Peter Robertson..... 50
 John Cameron..... 50
 Janet Stewart..... 50
 A. Stewart, 9th Con..... 1 00
 Isabella McDonald..... 50
 Small sums..... 1 75
 \$12 25

In all \$68.00.

F

CHELSEA.

Collected by Misses Patterson and Hamilton.

Mrs. R. Brown..... \$ 50
 Benjamin Storie..... 50
 Andrew Storie..... 50
 Small sums..... 25
 \$1 75

Collected by Misses Church and Hudson.

J. Hudson..... \$2 00
 G. Church, jr..... 2 00
 J. Cameron..... 1 00
 C. A. Dewar..... 2 00
 W. J. Armand..... 50
 H. B. Prentiss..... 2 00
 S. Church..... 2 00
 H. A. Church..... 2 00
 Mrs. Moore..... 1 00
 S. E. Watson..... 50
 H. Kingsbury..... 50
 J. Stothers..... 1 00
 Mrs. C. Kingsbury..... 50
 Mrs. Brooks..... 1 00
 R. Darby..... 50
 Small sums..... 75
 \$19 25

Collected by Misses Dunning and Maxwell.

Mrs. Evans..... \$ 50
 Mrs. R. Hall..... 50
 J. Greig..... 50
 Small sums..... 2 25
 \$3 45

Collected by Misses Sheffield and Blair.

E. Sheffield..... \$1 00
 Mrs. T. Childs..... 50
 J. Meech..... 75
 Small sums..... 25
 \$2 50

Collected by Miss Blackburn.

J. K. Blackburn..... \$ 50
 N. Reid..... 50
 Small sums..... 1 00
 \$2 00
 Proceeds of sales..... 1 57
 Collection..... 1 32

In all \$32.14.

CLARENCE.

Collected by Misses Jane Anderson, Janet McCaul, Agnes Dalrymple & Jennie Knox.

W. C. Edwards..... \$2 00
 Mrs. Lamb..... 2 00
 T. Wilson..... 2 00
 James Anderson..... 1 00
 W. Edwards..... 1 00
 A. H. Edwards..... 1 00
 A. E. Erskine..... 1 00
 J. W. Cameron..... 1 00

John McLellan.....	1 00
Mrs. Standish.....	1 00
J. Dalrymple.....	1 00
D. McIntyre.....	1 00
J. Erskine.....	1 00
A friend.....	1 00
Mrs. D. Rose.....	50
W. W. Knox.....	50
Mrs. Erskine.....	50
Small sums.....	4 70

\$23 20

Amount of sales..... 1 90

In all \$25.10.

CLARENDON.

Collected by Misses Fanny Hodgins and McDowell.

Rev. W. H. Naylor.....	\$ 50
Wm. McDowell.....	1 00
A. Kilgour.....	1 00
J. H. Shaw.....	50
A. C. Williamson.....	50
Mrs. J. C. Osborne.....	50
Smaller sums.....	4 45
Collected by Miss Hodgins.....	75
Collection at meeting.....	80

\$10 00

COBDEN.

1878-79.

Collected by Misses Sykes & McCullough.

Small sums..... \$4 25

COULONGE.

Collected by Mrs. Bryson.

George Bryson.....	\$5 00
Mrs. George Bryson.....	1 00
Thomas Bryson.....	1 00
Mrs. James McNaughton.....	50
A friend.....	1 00
Miss Eastwood.....	50
John Bryson.....	1 00
Robert Stewart.....	50
Rev. J. Gandier.....	1 00
George Morrison.....	1 00
Alex Proudfoot.....	1 00
Mrs. Robert Connolly.....	50
Mrs. George Bryson, jr.....	50
Small sums.....	1 90
Collection.....	2 25
Sales.....	90

In all.....\$19 55

CUMBERLAND.

Collected by Miss M. Baikie.

E. A. Petrie.....	\$2 00
A. Wilson.....	1 00
R. Russell.....	1 00
R. Fraser.....	1 00
Isaac Taylor.....	1 00
Andrew Jackson.....	50
J. S. Erskine.....	50
N. McEachren.....	50

J Baikie.....	50
Mrs. J. Monogue.....	50
J. Smith.....	50
Small sums.....	67
	\$9 67

Collected by Miss A. McArthur.

Wm. Wilson.....	\$2 00
H. Byrnes.....	1 00
C. Wilson.....	1 00
J. Allan.....	1 00
G. Robb.....	1 00
D. H. McDonald.....	1 00
C. A. McAllum.....	1 00
Rev. R. Hughes.....	1 00
Daniel Lough.....	50
J. Busby.....	50
W. Smith.....	1 00
J. Gamble.....	50
S. Lough.....	50
C. Hunter.....	50
J. S. Cameron.....	50
G. Miller.....	50
D. Burton.....	50
G. Wilson.....	50
J. Chalmers.....	50
A. Allan.....	50
S. Dale.....	50
John McDonald.....	75
Small sums.....	1 75

\$18 50

Sales..... 9 63

Collection at meeting..... 2 18

In all.....\$39 98

DIAMOND.

Collected by Miss M. J. Stevenson and Miss E. J. Gilchrist.

S. Stevenson.....	\$1 00
R. Walker.....	1 00
R. Walker junr.....	1 00
A. R. Cochrane.....	50
C. E. Chainey.....	50
H. Hannah.....	50
J. McMillan.....	50
Wm. Baird.....	50
D. McMillan.....	50
Jas. Stevenson.....	50
Jeffrey McBride.....	50
Small sums.....	3 00
	\$10 00

Collected by Misses M. A. Gourlay and E. Baird.

S. A. Young.....	\$ 50
S. Baird.....	50
J. Baird.....	50
T. Abbott.....	50
J. Baird.....	50
Thos. Hodgins.....	50
J. Peever.....	50
G. Baird.....	75
Small sums.....	2 05

\$6 30

In all \$16 30

849-80.

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.... 50
.... 50
.... 67

\$9 67

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\$6 30

1879-80.]

LUCSCRIPTION LISTS.

91

DOUGLAS.

Collected by Mrs. Mark and Miss Dewar.

Robt. Ross.....	\$1 00
D. Halliday.....	50
H. Barr.....	50
Alex. Gibbons.....	50
Small sums.....	3 45

	\$5 95

Collected by Miss Morrow and Mr. Ross.

A. D. McNab.....	\$1 00
Chas. Ross.....	1 00
J. Stewart.....	1 00
J. Caldwell.....	50
Maria Creer.....	50
H. Livingston.....	50
Mrs. Mills.....	50
Small sums.....	3 05

	\$8 05

Collection.....	1 05
Sales.....	18 98

	\$20 03

In all.....\$34 03

EARDLEY.

Collected by Mrs. Purcell.

Chas. Purcell.....	\$1 00
Elias Moore.....	50
Robert Farries.....	50
H. Hurdman.....	50
M. J. Jowsey.....	50
Small sums.....	2 40

	\$5 40

Collected by Misses M. Powell and J. Walker.

Mr. Little.....	\$ 50
R. Farries.....	50
Small sums.....	4 60

	\$5 60

Collection at meeting.....	74

	\$11 74

In all.....\$11 74

EGANVILLE.

Collected by Misses Ross and Gourlay.

Robert Campbell.....	\$4 00
Mrs. R. Campbell.....	1 00
James Lyle.....	1 00
R. and W. Reeves.....	1 00
Jas. Reeves.....	1 00
J. D. McRae.....	1 00
A. Rodgers.....	1 00
H. George.....	50
J. R. Campbell.....	50
D. W. Curry.....	50
E. Weber.....	50
G. J. Gourlay.....	50
Mrs. Patterson.....	50
Mrs. Allum.....	50
Rev. R. Mills.....	50

David Dick.....	50
Small sums.....	6 70

	\$7 20

Collection at meeting.....	1 52
Sales.....	15 00

	\$16 52

In all.....\$37 72

FITZROY AND TORBOLTON.

Collected by Misses Mary A. Wark and Laura Smith.

G. Larmonth.....	\$1 00
D. McLaren.....	1 00
Mrs. A. Cockburn.....	50
T. G. Somerville.....	50
W. Friel.....	50
Rev. W. Knox.....	50
D. Dow.....	1 00
D. S. Baird.....	1 00
T. Guthrie.....	75
Miss A. Baird.....	50
J. McBride.....	50
Miss McLellan.....	50
Small sums.....	5 05

	\$13 30

Collected by Misses Munro and Fulford.

A. Smith.....	\$1 00
Mrs. D. Ritchie.....	50
James Craig.....	50
J. H. Munro.....	50
D. McFarlane.....	50
Small sums.....	2 95

	\$5 95

Collected by Miss E. Mohr.

Mrs. E. Mohr.....	\$ 50
A. E. Riddle.....	50
J. Halfpenny.....	50
J. Clements.....	50
Wm. Hunt.....	50
Small sums.....	2 50

	\$5 00

Collected by Mrs. H. McLaren.

Mrs Baird.....	\$1 00
Mrs J. McLaren.....	1 00
G. Buckam.....	1 00
Wm. Gray.....	50
F. Nesbitt.....	50
Mrs H. McLaren.....	1 00
N. Gordon.....	50
R. Buckam.....	50
A. Kennedy.....	50
Small sums.....	25

	\$7 75

Collected by Mrs T. Wilson.

J. Buckam.....	\$1 00
Mrs R. Buckam.....	1 00
J. Porter.....	50
T. Wilson.....	1 00
A. Featherston.....	1 00
J. Shaw.....	50
Small sums.....	\$1 90

	6 90

In all \$88 90

FRANKTOWN.

Collected by Misses M. McEwen and Jessie McArthur.

John McEwen junr.....	\$ 50
Charles Whiting.....	50
Charles Stanley.....	50
W. S. Moore.....	50
Small sums.....	2 95
	<hr/>
	\$4 95

Collected by Miss Margaret McLaren and Margaret McEwen.

Donald McLaren.....	\$4 00
Margaret McLaren.....	1 00
John McDonald.....	1 00
John McEwen sr.....	1 00
John Clarke ..	50
Duncan McLaren.....	1 00
Small sums.....	60
	<hr/>
	\$9 10

Collected by Misses Kate McArthur and Mary McEwen.

James McEwen.....	\$1 00
John Anderson (East).....	1 00
James B. McArthur.....	50
Peter McArthur.....	50
John Stewart.....	50
Alexander F. Stewart.....	50
Small sums.....	1 00
	<hr/>
	\$5 00

Collected by Miss Kate Stewart.

Robert McLaren.....	\$1 00
John Cameron.....	50
Small sums.....	1 75
	<hr/>
	\$3 25

Collected by Misses Esther McKerracher and Jessie Cameron.

John McKerracher.....	\$ 50
Small sums.....	2 50
	<hr/>
	\$3 00

Collected by Misses McEwen & Hughton.

Ewen McEwen.....	\$1 00
Mrs. J. Hughton.....	60
Robert Kavanagh.....	50
Robert Loney.....	50
Small sums.....	60
	<hr/>
	\$3 20

Collected by Miss Kate Ferguson.

Dougald Ferguson.....	\$1 00
Jos. Kidd.....	2 00
Derry Sabbath school.....	2 00
R. N. Ferguson.....	50
George McLean.....	50
John Scott.....	50

Jas. Kidd.....	50
Mrs. J. McDiarmid.....	50
Duncan McLaren.....	50
Small sums.....	1 50
	<hr/>
	\$9 50

In all \$38.00.

HULL.

1878-79.

Collected by Miss Amelia Benedict.

Dr. C. E. Graham.....	\$1 00
Mrs. S. S. Cushman.....	50
Wm. McDonald.....	1 00
S. Benedict.....	50
W. H. G. Garrioch.....	50
C. R. T. Garrioch.....	50
Small sums.....	3 95
	<hr/>
	\$7 95

Collected by the Misses Thorpe.

Mrs. E. B. Eddy.....	\$ 50
A. F. Duclos.....	50
E. Thrope.....	50
Jas Harrison.....	50
A. friend.....	50
A. Carruthers.....	50
John Duclos.....	50
Small sums.....	3 15
	<hr/>
	\$6 65

In all \$14.60.

1879-80.

Collected by Mrs. A. D. McAllum and Miss Angus.

Mrs. E. B. Eddy.....	\$2 00
Mrs. Waters.....	50
W. H. G. Garrioch.....	1 00
Dr. C. E. Graham.....	50
Mrs. W. McDonald.....	1 00
Mrs. J. Syvret.....	1 00
Mrs. W. Feely.....	50
Mrs. J. W. Broadhead.....	50
Mrs. C. Cushing.....	50
Mrs. E. Broadhead.....	50
Small sums.....	9 30
	<hr/>
	\$17 30

HUNTLEY.

1878-79.

Collected by Misses M. E. Smith and Reid.

Mrs. T. Smith.....	\$ 50
Small sums.....	4 95
	<hr/>
	\$5 45

1879-1880.

Collected by Misses M. Brown and M. Wilson.

F. Caldwell.....	\$ 50
Mrs. Leach.....	50
E. J. Hughes.....	50
Mrs. Atkinson.....	50
Wm. Argue.....	50

G. H. Gr
Wm. Atk
Rev. F. C
H. McBri
Small su

Collected

Thos. Wi
D. Wilson
Mrs. Smi
R. G. H
Wm. Bart
Small sun

Collec

H. Gourla
Wm. Gou
Irvine Var
J. H. M
Small sun

Collection
Sales.....

Collected

A. G. Dob
F. McIntyr
Mrs. Boyd
J. M. Cald
Thos. Wat
John Robt
J. B. Men
C. Forgie..
C. A. Bowe
Jacob Galli
John Mair,
John Mair,
Mrs. S. B.
Wm. Cald
Bella Lamo
D. Brecken
David War
Thos. Baird
Mrs. Munr
Robt. McFa
W. A. Ham
Boyd Cald
Wm. C. Cal
R. W. Dick
R. Robertso
Wm. Thoms
Robt. McFa
Rev. Mr. Cr
John McLea
John Ranki
Mrs. Fergus
Bella Dobbie
J. H. Bothw
Mrs. John l
Thos. Wilson
Thos. Wilson
Rev. J. Wilson
Mrs. Wilson

G. H. Groves, M. D.....	50
Wm. Atkinson.....	50
Rev. F. Codd.....	1 00
H. McBride, sr.....	1 00
Small sums.....	9 10
	<u> </u>
	\$14 60

Collected by Misses M. Smith and M. Wilson.

Thos. Wilson.....	\$4 00
D. Wilson.....	50
Mrs. Smith.....	50
R. G. Humphreys.....	50
Wm. Barton.....	50
Small sums.....	7 80
	<u> </u>
	\$13 80

Collected by the Misses Gourlay.

H. Gourlay.....	\$1 00
Wm. Gourlay.....	50
Irvine Vance.....	50
J. H. M.....	50
Small sums.....	2 00
	<u> </u>
	\$4 50

Collection.....	1 94
Sales.....	1 71
	<u> </u>
	42 00

In all.....

LANARK.

Collected by Misses Drysdale and Watt.

A. G. Dobbie.....	\$1 50
F. McIntyre.....	1 00
Mrs. Boyd Caldwell.....	1 00
J. M. Caldwell.....	1 50
Thos. Watt.....	1 00
John Robertson.....	1 00
J. B. Menzies.....	1 00
C. Forgie.....	1 00
C. A. Bower.....	1 00
Jacob Gallinger.....	1 00
John Mair, sr.....	1 00
John Mair, jr.....	1 00
Mrs. S. B. Caldwell.....	1 00
Wm. Caldwell.....	50
Bella Lamont.....	50
D. Breckenridge.....	1 00
David Ward.....	1 00
Thos. Baird.....	1 00
Mrs. Munro.....	50
Robt. McFarlane.....	50
W. A. Hanna.....	50
Boyd Caldwell.....	2 00
Wm. C. Caldwell.....	2 00
R. W. Dick.....	50
R. Robertson.....	2 00
Wm. Thomson.....	1 00
Robt. McFarlane.....	50
Rev. Mr. Cruden.....	1 00
John McLean.....	50
John Rankin, jr.....	50
Mrs. Ferguson.....	50
Bella Dobbie.....	50
J. H. Bothwell.....	50
Mrs. John Bowes.....	50
Thos. Wilson, jr.....	50
Thos. Wilson, sr.....	55
Rev. J. Wilson.....	1 00
Mrs. Wilson.....	50

Miss M. Wilson.....	50
Mrs. Keys.....	50
Miss Joan James.....	50
Mrs. Dr. Munro.....	1 00
Henry Hawkins.....	50
Small sums.....	5 00
	<u> </u>
	\$43 00

Collected by Misses Richardson and McIlquham.

James Richardson.....	\$1 00
Miss J. Mason.....	50
Jas. McIlquham.....	1 00
John McFarlane, sr.....	50
George Blair.....	1 00
Walter McIlquham.....	1 00
James Campbell.....	50
John McIlquham.....	50
D. McLaren.....	50
Small sums.....	2 10
	<u> </u>
	\$8 60

Collected by Misses Stewart & Ballantine.

Matthew Ballantyne.....	\$ 50
John Denchman.....	1 00
Peter Stewart.....	1 00
Peter McLaren, sr.....	50
James McLaren.....	50
Peter McLaren, jr.....	1 00
David McLaren.....	50
Small sums.....	1 00
	<u> </u>
	\$6 00

Collected by Misses James and Baird.

Andrew Baird.....	\$ 50
Robert James, sr.....	50
Robt. James, jr.....	50
Small sums.....	2 40
	<u> </u>
	\$3 90

In all \$61.50.

LOCHABER.

Collected by Misses Gray and McLean.

George Edwards.....	\$2 00
Mrs. G. Edwards.....	2 00
James Blackburn.....	50
Geo. S. Black.....	1 00
H. McLean.....	50
Mrs. Rasicot.....	50
Jas. L. Gray.....	1 00
C. F. Edwards.....	1 00
Wm. Thomson.....	1 00
Allan McLean.....	50
Wm. Longhern.....	50
A. Friend.....	50
Alexander Young.....	50
Rev. S. Shibley.....	50
P. H. McEwen.....	50
Mrs. P. H. McEwen.....	50
M. McPhail.....	50
Dr. Metcalfe.....	1 00
E. J. Laflamme.....	1 00
J. A. Cameron, jr.....	1 00
A friend.....	50
D. Kemp Edwards.....	50

Mrs. Drinkwater.....	50
Mrs. McLean.....	50
Small sums.....	1 60
	<hr/>
	\$20 10

Collected by Miss Jessie McCallum.

Mrs. M. McLachlan.....	\$ 50
Mr. and Mrs. A. McLimes.....	1 50
Small sums.....	2 00
	<hr/>
	\$4 00

Collection at Meeting.....	3 76
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In all \$27.86.

LONG ISLAND.

Collected by John Findlay and Geo. Eadie.

Wm. Rowat.....	\$2 00
George Eadie.....	50
Thos. Byers.....	50
Mrs. D. G. Boyd.....	50
Mrs. Alex Boyd.....	50
John Carrigan.....	50
Small sums.....	85
	<hr/>
	\$4 35

Collected by A. Collins and A. Findlay.

Alex Collins.....	\$1 00
Thos. Armstrong.....	50
Andrew Findlay.....	50
Small sums.....	75
	<hr/>
	\$2 75

Collected by W. B. Dickinson & R. Clarke

Rev. J. H. Stewart.....	\$1 00
W. B. Dickinson.....	1 00
Robt. Clarke.....	1 00
Alex Lindsay.....	1 00
Henry Williams.....	1 00
Miss Latimer.....	50
James B. Latimer.....	50
S. B. Lee.....	50
W. Beaman.....	50
G. L. Dickinson.....	50
Robt. J. Clarke.....	50
Alex. Blyth.....	50
A. A. Clothier.....	50
E. Carson.....	50
Robt. Findlay.....	50
Mrs. M. Cameron.....	50
George Bradley.....	50
Enoch Bradley.....	50
John K. Jennings.....	50
Capt. P. Davidson.....	50
Dr. Groves.....	50
James Latimer, sr.....	50
H. Webster.....	50
Mrs. C. W. Leonard.....	50
Small sums.....	3 10
	<hr/>
	\$18 10

Collected by Wm. Mansfield.

William Mansfield.....	\$2 00
James Heney.....	1 00
James McKorkill.....	1 00

Thomas Mansfield.....	1 00
William Condie.....	1 00
Rev. J. Munro.....	1 00
Charles Bray.....	1 00
H. Morrison.....	50
Wm. McCorkill.....	50
Alex Moodie.....	50
James Chambers.....	50
James Buchanan.....	50
Small sums.....	55
	<hr/>
	\$11 05

Collected by Chas. Dunlop.

Charles Gamble.....	50
Forest Caldwell.....	50
Wm. Eadie.....	1 00
Thos. McCorkill.....	1 00
John Condie.....	50
Small sums.....	1 25
	<hr/>
	\$4 75
Sales.....	4 92

In all \$45.92.

MCDONALD'S CORNERS.

Collected by Miss McKenzie.

Mrs McKenzie.....	\$ 50
Mrs. Wilson.....	50
W. A. Moore.....	50
A. C. Leslie.....	50
Thos. Lock.....	50
Small sums.....	1 00
	<hr/>
	\$3 50

Collected by Miss Duncan.

Small sums.....	\$1 20
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Collected by Miss Purdon.

Wm Purdon.....	\$ 50
A. McIntres.....	50
Small sums.....	25
	<hr/>
	\$1 25

Collected by Miss Shanks.

John Donald.....	\$ 50
Small sums.....	2 50
	<hr/>
	\$3 00

Collected by Miss McLellan.

Small sums.....	\$2 12
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Collected by Miss McOuat.

Small sums.....	\$1 10
Collection at meeting.....	1 78
Sales.....	9 27

North Sherbrooke.

Collected by Miss Mary Jane Sim.

Robt. Geddes.....	50
John Allan.....	50
Small sums.....	2 50
	<hr/>
	\$3 50

Collected by Robert S. Small sums

Collected

Small sums

Collected

Small sums

Collected

Small sums

Collected

Small sums

Collection

Collected by

Samuel P. John O'Ha. James Pri Alexander Joseph Sp William. J Small sum

Collected

James Nes William Be George Ath Michael Su Small sums

Collected by an

James Dun Small sums

Collected by M

Samuel Gibs W. D. Lesli George Rile William Joh George Joh Joseph Mon Thos. Riley Mrs. Robert

Collected by Miss Mary Crawford.
 Robert Smith..... \$ 50
 Small sums..... 1 60

 \$2 10

Collected by Miss Jane Geddes.
 Small sums..... \$2 25

Collected by Miss Sarah A. Miller.
 Small sums..... \$1 20

Collected by Miss Jessie M. Smith.
 Small sums..... \$1 85

Collected by Miss Ellen McDonald.
 Small sums..... \$1 00

 \$11 90

Collection at meeting..... 1 30

 Total..... 13 20

In all \$36.42.

MASHAM.

Collected by Misses Isabella Mitchell and
 Lizzie Magee.

Samuel Pritchard..... \$1 00
 John O'Hara..... 1 00
 James Pritchard..... 1 00
 Alexander Mitchell..... 50
 Joseph Spaulding..... 50
 William J. Riley..... 50
 Small sums..... 1 25

 \$5 75

Collected by Misses Jane Shannon and
 Mary Obre.

James Nesbitt..... \$1 00
 William Bennett..... 1 00
 George Atkinson..... 50
 Michael Sullivan..... 50
 Small sums..... 1 35

 \$4 35

Collected by Misses Mary Ann Wiggins
 and Martha McMonigle.

James Dunkin..... \$ 50
 Small sums..... 75

 \$1 25

Collected by Misses Mary Jane Gibson and
 Mary Jane Johnston.

Samuel Gibson..... \$1 00
 W. D. Leslie..... 1 00
 George Riley..... 1 00
 William Johnston..... 1 00
 George Johnston..... 1 00
 Joseph Moncrieff, sr..... 1 00
 Thos. Riley..... 1 00
 Mrs. Robert Kennedy..... 50

Thos. Heney..... 50
 Levi Matts..... 50
 Small sums..... 1 70

 \$10 20

Collection at meeting..... 2 67

In all \$24.22.

MERIVALE.

Collected by Miss Caldwell.

J. Clarke, sr..... \$1 00
 A. Scott..... 50
 W. Scott..... 50
 R. Nelson..... 50
 Rev. S. A. Duprau..... 50
 T. Shillington..... 50
 Jas. Caldwell..... 50
 Thos. Henderson..... 50
 Small sums..... 4 05

 \$8 55

Collected by Misses Falls and Fulford.

James Falls..... \$ 50
 Small sums..... 2 85

 \$3 35

Collected by Misses Hopper and Nesbitt.

Rev. R. Whillans..... \$1 00
 E. Roberts..... 50
 R. Bayne..... 1 00
 W. Hopper..... 50
 Small sums..... 2 80

 \$5 80

Collected by Miss McFarlane.

John Nelson..... \$1 00
 Small sums..... 1 70

 \$2 70

Collected by Miss M. J. Greer.

Jas. Greer..... \$ 50
 John Plunkett..... 50
 Small sums..... 2 85

 \$3 85

Collection at Meeting..... 1 89
 Sales..... 3 35

 In all \$29.49.

MIDDLEVILLE.

1878-79.

Not acknowledged in last Report.

Collected by H. Mathie and C. Esdaile.

In all..... \$5 55

1879-80.

Collected by Misses E. Campbell and J.
 Muir.

A. R. McIntyre..... \$2 00
 Thos. Conn..... 50

D. G. Stewart.....	50
Robt. Burns.....	50
Wm. Guthrie.....	50
Small sums.....	3 25
	<hr/>
	\$7 25

Collected by Misses E. Affleck and A. Croft.

Wm. Croft.....	\$2 00
Rev. R. Brown.....	1 00
Alex. Lawson.....	1 00
Jas. Campbell.....	1 00
Jas. Affleck.....	50
Small sums.....	2 90
	<hr/>
	\$8 40

Collected by Misses H. Roger and A Peacock.

Wm. Millar.....	\$ 50
Small sums.....	2 65
	<hr/>
	\$3 15

Collected by Wm. Manson and A. Affleck.

Wm. Angus.....	\$ 50
Small sums.....	4 65
	<hr/>
	\$5 15

Collected by Michael McKirdy and H. McKay.

Small sums.....	\$3 26
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Collected by Misses Stewart and Ball.

W. H. R. Watts.....	50
Small sums.....	1 20
	<hr/>
	\$1 70

Collected by C. Craig.

Thos. Bulloch, sr.....	\$ 50
Small sums.....	2 30
	<hr/>
	\$2 80

Collected by W. Wilson and J. Heron.

Robt. Affleck, sr.....	\$ 50
Geo. Gillies.....	50
Small sums.....	2 00
	<hr/>
	\$3 00

Collected by Misses M. McFarlane and J. Roger.

Wm. Morris.....	\$ 50
Jas. Arnott.....	51
Small sums.....	3 97
	<hr/>
	\$4 98
Sales.....	6 20

In all \$51.44.

MUNSTER.

Collected by Miss Isabella Scott.

1878-79.	
T. M. Scott.....	\$ 50
A friend.....	50

A. A. Pratt.....	50
J. Morton.....	50
H. Buchanan.....	50
Rev. S. C. Kendall.....	50
R. N. Frizell.....	50
Small sums.....	6 50
	<hr/>
	\$10 00

1879-80.

T. M. Scott.....	50
R. N. Frizell.....	50
Small sums.....	5 25
	<hr/>
	\$6 25

Collected by Miss S. McFarlane.

1878-79.

T. Tubman.....	\$ 50
Small sums.....	2 60
	<hr/>
	\$3 10

1879-80.

Collected by Miss M. E. Tubman.

T. Tubman.....	\$ 50
Small sums.....	2 75
	<hr/>
	\$3 25

Collected by Miss M. Fee.

Small sums.....	\$1 75
Collection at Meeting Jan., 1879 ..	95
“ “ Nov., 1880.....	2 00
Proceeds of sales, 26 copies.....	5 97
	<hr/>
In all.....	\$33 27

NEW EDINBURGH.

Collected by Messrs Henry Alexander and T. J. Davis

Thos. C. Keefer.....	\$5 00
Robt. Blackburn.....	4 00
Mrs. G. M. Clark.....	1 00
Mrs. J. Woodburn.....	1 00
Mrs. M. McNaughton.....	50
James Hopkirk.....	1 00
Miss Carmichael.....	50
Matthew Patterson.....	50
Jos. Sherwood.....	50
Ed. Maxom.....	50
A. G. Peden.....	50
Mrs. Isaac McTaggart	50
W. Howe.....	1 00
R. Peden.....	50
Henry Alexander.....	2 00
W. Robertson.....	50
T. Ralph.....	50
A friend.....	50
F. J. Falding.....	1 00
Leonard G. Bell.....	2 00
G. A. French.....	50
Alex Blyth.....	50
P. M. Donald.....	50
Joseph Hawken.....	50
J. D. Fraser.....	50
T. J. Davis.....	50
C. P. LeSueur.....	50
Mrs. John Lumsden.....	1 00
Mrs. J. H. Woodman.....	1 00
Wm. Skead.....	50
Small sums.....	1 25
	<hr/>
	\$30 75

Collected

Geo. Esd.
Mrs. T. C.
Thos. Ra
W. Gerat
R. Clem
Geo. Reid
M. K. E.
Mrs. Alex
W. Wilso
Small su

Collec

Andrew
John Wal
John Fra
A. Eraser
John For
S. Loch.
W. W. Sti
Donald M
John For
Mrs. Dow
Peter Com
Thos. Fra
James Ang
Small su

Collec

Duncan E
Small sum

Collec ed

A. Hamilt
Celesta La
P. M. Su
Robert Ca
Small sum

C

Hugh Your
A. Cooke.
Small sums

Collected b

Alex. Duff.
Small sums

Coll

A. J. Linds
Small sums

Collect

Small sums

G

Collected by Messrs. Thos. Rankin and Geo. Esdale.

Geo. Esdale.....	\$ 50
Mrs. T. Graham.....	50
Thos. Rankin.....	1 00
W. Gerard.....	50
R. Clements.....	50
Geo. Reid.....	50
M K. Esdale.....	50
Mrs. Alex McGinnis.....	50
W. Wilson.....	50
Small sums.....	5 00
	<hr/>
	\$10 00

In all \$40.75.

NEW GLASGOW.

Collected by Mrs Andrew Forrest.

Andrew Forrest.....	\$ 50
John Wallace.....	50
John Fraser.....	50
A. Fraser.....	50
John Forrest, sr.....	50
S. Loch.....	50
W. W. Stirling.....	50
Donald McRae.....	55
John Forrest, jr.....	50
Mrs. Dowswell.....	50
Peter Comrie.....	50
Thos. Fraser.....	50
James Angus.....	50
Small sums.....	6 55
	<hr/>
	\$13 05

Collected by Duncan Henderson.

Duncan Henderson.....	\$1 00
Small sums.....	4 50
	<hr/>
	\$5 50

Collected by Misses. Lavelle and Carswell.

A. Hamilton.....	\$1 00
Celesta Lavelle.....	50
P. M. Sutherland.....	50
Robert Carswell.....	50
Small sums.....	5 05
	<hr/>
	\$5 55

Collected by Wm. Brill

Hugh Young.....	\$1 00
A. Cooke.....	50
Small sums.....	1 65
	<hr/>
	\$3 15

Collected by Misses McIntyre and Arnot.

Alex. Duff.....	\$ 50
Small sums.....	2 18
	<hr/>
	\$2 68

Collected by A. J. Lindsay.

A. J. Lindsay.....	\$ 50
Small sums.....	3 50
	<hr/>
	\$4 00

Collected by Hugh C. McLean.

Small sums.....	\$2 05
	<hr/>
	In all \$35.98.

G

NORTH GOWER.

Collected by Misses Mackie and Wilson.

Robert Wilson.....	\$ 50
Mrs Mackie.....	50
Thos Johnston.....	50
John Hill.....	50
James Morrison.....	50
Adam Johnston.....	50
John McCurdie.....	50
David Herbinson.....	1 00
Thos. Herbinson.....	50
Robert Pratt.....	50
Thos. Cook.....	50
Robert Mackie.....	1 00
Andrew Muckie.....	1 00
Sydney McCullough.....	50
Small sums.....	3 85
	<hr/>
	\$18 35

Collected by Misses Young and Callander.

Alexander Callander.....	\$1 00
John Callander.....	50
John Thomson.....	50
Wm. Thomson.....	50
Robert Thomson.....	1 00
Thos. Griffith.....	50
David Beggs.....	1 00
Wm. Mains.....	50
Joseph Montgomery.....	50
Mrs. A. Potter.....	50
Gilbert Thomson.....	1 00
Mrs. J. Callander.....	50
A. Wallace.....	50
Thos. Pettapiece.....	1 00
Wm. Callander.....	1 00
Small sums.....	1 20
	<hr/>
	\$11 70

Collected by Misses Wallace and Eastman.

Small sums.....	\$2 95
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Collected Mrs. Hicks and Miss Wallace.

J. Wood.....	\$ 50
J. Simmons.....	1 00
D. Barrows.....	1 00
T. A. Craig.....	50
Geo. Craig.....	1 00
Richard Craig.....	50
R. Wallace.....	50
John Cole.....	2 00
Rev A. McCann.....	50
Ben McEwan.....	50
Andrew Callander.....	50
Alex Wallace.....	1 00
James Murphy.....	50
J. G. Munro.....	50
R. S. Wallace.....	2 00
Jas Wallace.....	1 00
Mrs. Wm. Elliott.....	50
H. Scott.....	1 00
A. B. Cole.....	50
Robt. Moore.....	50
Robt Drynan.....	50
Alex. Wallace.....	50
Hugh Wallace.....	1 00
Small sums.....	3 00
	<hr/>
	\$21 00

Collected by Misses Eastman and Waddell

Wm. McEwan.....	\$ 50
Jas. Craig.....	50
Wm. Craig.....	50
Small sums.....	3 50
	<hr/>
	\$5 00

Collection	1 41
Sales	6 60

In all \$67.01.

NORTH WAKEFIELD.

Collected by Misses Pritchard & Townsend.

T. F. Pritchard.....	\$ 50
R. Townsend.....	50
Mrs. A. Pritchard.....	1 00
Rev. J. O'Hara.....	1 00
G. Keely.....	50
G. Johnston, jr.....	50
A. Hamilton.....	1 00
J. Pritchard.....	50
A. Patenotte.....	50
S. E. Blair.....	1 00
Small sums.....	25
Collection	2 05
	<hr/>
	\$9 30

ONSLow.

Collected by Misses Newnham and Smith.

G. Larmonth.....	\$ 75
Mrs. Leeder.....	50
Mrs. W. Lough.....	1 00
Rev. J. A. Newnham.....	1 00
Miss Newnham.....	1 00
J. Simpson.....	50
Mrs. Harrison.....	50
Small sums.....	3 15
	<hr/>
	\$8 40
Sales	25
	<hr/>
	\$8 65

OSGOODE.

Collected by Miss Higgins.

1878-79.

Small sums.....	\$1 75
-----------------	--------

1879-80.

Collected by Misses Higgins and Wallace.

E. Whiteside.....	\$ 50
Small sums.....	1 75
	<hr/>
	\$2 25

Collected by Misses Waddell and Wallace.

Small sums.....	\$2 35
-----------------	--------

Collected by Ira Morgan and A. P. Imlay.

Ira Morgan.....	\$1 00
Rev. J. Simpson.....	1 00

W. R. Docter.....	1 00
Wm. Wallace.....	1 00
Jas. Dow.....	1 00
A. P. Imlay.....	1 00
T. Iveson.....	1 00
W. Morgan.....	1 00
Mrs. Wm. York.....	1 00
Pink & Ralston.....	1 00
N. McPherson.....	50
G. Blair.....	50
Small sums.....	25
	<hr/>
	\$11 25

Collected by Miss Simpson and Z. McMillan, jr.

Z. McMillan.....	\$1 00
Mrs. J. York.....	50
Wm. Gray, sr.....	50
Small sums.....	1 70
	<hr/>
	\$3 70

Collected by Misses Scrivens and Bauldry.

Small sums.....	\$1 60
Collection	72

In all \$23.52.

PAKENHAM.

J. Dunnet.....	\$2 00
Dr. Baird.....	1 00
G. Clark.....	1 00
Dr. Burns.....	1 00
W. Halliday.....	50
R. Scott.....	50
Mrs. Dickson.....	50
Mr. Hilliard.....	50
Mrs. Gillis.....	50
R. Inglis.....	50
J. McLean.....	50
D. A. Heminway.....	50
Wm. Scott.....	50
J. Givens.....	50
A. Friend.....	50
Mrs. H. Dickson.....	50
J. M. Robertson.....	50
R. H. Mayne.....	50
Geo. A. Dack.....	50
Thos Prentice.....	50
Mrs. Smith.....	50
R. Graham.....	50
E. McKenly.....	50
M. Churchill.....	50
B. McKenly.....	50
J. Smith.....	50
J. Quigly.....	50
D. E. Scott.....	50
A. H. Tait.....	50
J. A. Scott.....	50
Small sums.....	1 50
	<hr/>
	\$19 50

Scott's Settlement.

Mr. Frances.....	\$1 00
David Russell.....	50
Mrs. Johnston.....	50
Friends.....	50
Mrs. Scott.....	50
Small sums.....	2 60
	<hr/>
	\$5 60

Small su
Victoria s
Sales

Collected

W. Donald
Mrs. W.
J. Donald
J. P. Gro
J. Neil.
J. Groves
Mrs. C. M
Mrs. A. C
W. Forbes
David And
Small sun
Collection

Collected

Joseph Cas
Small sum

Collected b

Mrs. R. C.
A. T. Whit
J. H. Metc
A. Irving.
J. B. Dick
J. Morris.
Mrs. E. Stj
Wm. Bell..
D. Bell....
J. G. Corm
J. R. Brow
W. B. McA
J. Walker..
W. R. Whit
Geo. Schm
R. Morgan.
Fred Pritch
D. C. Chan
W. Wedd..
W. A. Hunt
S. S. M. Hu
T. Lillie...
Judge Deac
W. W. Dick
Wm Sparli
Small sums

Collected by

J. Miller...
S. E. Mitche
A. Cameron.

Geelan's Settlement.

Small sums.....	\$3 25
Victoria st. Sabbath School.....	12 00
Sales.....	21 43

Kinburn Association.

Collected by Misses M. Donaldson and A. Crosby.

W. Donaldson.....	\$1 00
Mrs. W. Anderson.....	1 00
J. Donaldson.....	1 00
J. P. Groves.....	50
J. Neil.....	50
J. Groves.....	50
Mrs. C. Murphy.....	50
Mrs. A. Grant.....	50
W. Forbes.....	1 00
David Anderson.....	50
Small sums.....	6 65
Collection.....	2 05

\$15 70

In all \$77.48.

PAPINEAUVILLE.

Collected by Misses Maggie Campbell and Lucy M. Gravelle.

Joseph Campbell.....	\$1 00
Small sums.....	4 00

\$5 00

PEMBROKE.

Collected by Messrs Mitchell & Metcalfe.

Mrs. R. C. Percival.....	\$1 00
A. T. White.....	1 00
J. H. Metcalfe.....	1 00
A. Irving.....	1 00
J. B. Dickson.....	1 00
J. Morris.....	1 00
Mrs. E. Supple.....	50
Wm. Bell.....	1 00
D. Bell.....	1 00
J. G. Cormack.....	1 00
J. R. Brown.....	50
W. B. McAllister.....	2 00
J. Walker.....	1 00
W. R. White.....	1 00
Geo. Schmidt.....	50
R. Morgan.....	50
Fred Pritchard.....	50
D. C. Chamberlin.....	1 00
W. Wedd.....	1 00
W. A. Hunter.....	1 00
S. S. M. Hunter.....	1 00
T. Lillie.....	1 00
Judge Deacon.....	1 00
W. W. Dickson.....	1 00
Wm Sparling.....	1 00
Small sums.....	50

\$24 00

Collected by Messrs: Clarke and Beatty, West End.

J. Miller.....	\$1 00
S. E. Mitchell.....	2 00
A. Cameron.....	1 00

A. Glen.....	1 00
R. Dow.....	1 00
A. Moffat, P.M.....	1 00
A. Kennedy.....	50
T. Deacon.....	1 00
R. Menzies.....	50
T. Clarke.....	2 00
A. Foster.....	1 00
J. P. Bostwick.....	50
A. Johnston.....	1 00
D. McLaren.....	1 00
A. Miller.....	1 00
W. Collins.....	50
W. Beatty.....	1 00
J. Stewart.....	1 00
J. Miller.....	50
T. Miller.....	50
H. Fraser.....	50
R. Delahay.....	1 00
A. Dunlop.....	1 00
C. Chapman.....	1 00
R. B. Gray.....	1 00
D. Fraser.....	50
T. Pink.....	1 00
H. Fraser.....	1 00
A. Horn.....	1 00
J. Bedgewood.....	50
J. Robertson.....	1 00
E. Clarke.....	1 00
Dr. Lafferty.....	1 00
W. Fluker.....	50
J. H. Burritt.....	1 00
A. McKillop.....	1 00
J. A. Robertson.....	50
R. G. Scott.....	1 00
H. J. Church.....	1 00
W. Scott.....	50
R. A. Dennison.....	50
A friend.....	50
H. Jamieson.....	50
E. Duncan.....	50
R. C. Percival.....	1 00
T. Mackey.....	1 00
Rev. W. D. Ballantyne.....	1 50
J. McMurchie.....	1 00
R. Rowe.....	50
J. Beatty.....	50
H. H. Loucks.....	1 00
A. Thomson.....	1 00
J. Fluker.....	50
R. W. Kenning.....	1 00
Small sums.....	3 25

\$49 50

Alice.

Collected by Misses Wight & Martin. 7 30

Collected by Misses Myles and Carmichael.. 7 55

In all \$88.35.

PLAYFAIRVILLE.

Mrs. Fumerton.....	\$ 50
Small sums.....	2 15

\$2 65

PORTAGE DU FORT.

Collected by Miss Ostraut.

M. McFarlane.....	\$1 00
Rev. A. Austin.....	1 00
Geo. Reid.....	1 00

Geo. Stevenson.....	2 00
G. A. Purviss.....	50
D. M. Rattray.....	50
G. W. Swalwell.....	50
Small sums.....	1 50
	<hr/>
	\$8 00

Collected by Miss Starks.

Wm Starks.....	\$1 00
Small sums.....	5 10
	<hr/>
Collection	\$6 10
	<hr/>
Collection	1 55

In all \$15.65.

PROSPECT.

Collected by Miss McGregor.

Kate McRorie.....	\$ 50
Wm. Edwards.....	50
R. Wilson.....	50
Small sums.....	5 50
Collection at meeting..	50
	<hr/>
	\$7 50

RENFREW.

Collected by Misses Kate Stewart and M. J. Ward.

Rev. R. Campbell.....	\$2 00
Mrs. Alex Barnet	2 00
James Clark.....	1 00
Mrs. M. McInnes.....	1 00
James Guthrie.....	50
Alex Affleck.....	50
James Stewart.....	1 00
Adam Inglis.....	1 00
Messrs. Barr & Wright.....	1 00
James Ward.....	1 00
C. A. McDowell.....	50
Mrs. Vandeleur.....	50
T. B. Muir.....	50
Wm. McKay.....	50
W. H. Kearney.....	50
Jas. Mann, M.D.....	1 00
Joseph Plant.....	50
A friend.....	50
George Eady, jr.....	50
Jas Carswell.....	1 00
D. C. McDougall.....	50
J. C.....	50
John Smith, jr.....	50
Alex Jamieson.....	50
Wm. Edmonds.....	50
Thomas Knight.....	50
D. E. Elliott.....	50
A. Smallfield.....	50
A friend.....	50
A. Lindsay.....	50
Donald Stewart.....	50
Small sums.....	5 75
	<hr/>
	\$28 25

Collected by Misses J. Gibbons and M. McLaughlin.

Mrs. R. Russell.....	\$ 50
James McGregor.....	1 00

Mrs. J. B. Gibbons.....	50
Jas. Martin.....	50
Small sums.....	3 10
	<hr/>
	\$5 60

Collected by Misses M. Ferguson and Annie Dougall.

C. G. Morgan.....	\$ 50
P. S. Stewart.....	1 00
Robert Gordon.....	50
Thos. Hynes.....	50
James Mills.....	50
J. & P. McRae.....	1 00
Mrs. Elder.....	1 00
Mrs. McDonald.....	1 00
Joshua Murphy.....	50
Rev. Wm. Craig.....	1 00
Peter Dougall.....	50
James Bromiey.....	1 00
Robert Airth.....	50
Samuel Gray.....	50
Rebert Logan.....	50
D. F. Stewart.....	50
Small sums.....	4 09
	<hr/>
	\$15 00

Collected by Miss Halliday.

Alex Stewart.....	\$ 50
John Johnston.....	50
James Russell.....	50
David Halliday.....	50
Small sums.....	3 70
	<hr/>
	\$5 70
Collection	3 57

In all \$58.12.

RICHMOND.

Collected by Misses Scott and Morrison.

H. McElroy.....	\$4 00
Rev. Mr. Dyre.....	1 00
F. C. Reid.....	1 00
Mrs. A. Gemmill.....	1 00
Rev. A. M. McLeiland.....	50
D McElroy.....	50
P. Lindsay.....	50
A Wright.....	50
R. H. McEitoy.....	50
D. Arbuckle.....	50
A. Laleberte.....	50
T. Nichol.....	50
Small sums.....	4 85
	<hr/>
	\$15 85

Collected by Misses Meekie and Green.

R. Mackie.....	\$ 50
Wm. Mackie.....	50
A. Gamble.....	50
W. Gamble.....	50
Small sums.....	3 95
	<hr/>
	\$5 95
Collection at meeting.....	1 74
Proceeds of sales.....	4 78

In all \$28.32.

Collecty

J. Walli
Mrs. La
Mrs. M.
R. Hopk
Mrs. Sm
B. Rath
N. Hopl
S. Wats
D. McLa
Miss M.
Mrs. J.
Miss Ol
Miss Tra
Mrs. Z.
Mrs Th
Small su

C

A. Ande
R. Cunn
Stephen
Breary S
Samuel S
Lemuel I
J. W. H.
Mrs. Me
Duncan I
James H
Small su

C

James Ar
H. H. Yo
W. H. H
Thomas V
George W
C. Sharp.
J. D. An
Geo Whil
Thos. Hil
M. S. Cra
J. J. Smy
R. Hurdu
Arthur W
Geo Hur
Small sum

Col

Samuel K
Richard
Wm. Stan
J. Woodby
Small sum

Collect

Miss Billi
Miss S. B
John Her
C Billings
Mathew H
Wm. Smi
G. W. Arg

RIDEAU.

Collected by W. Tyndall and Miss A Lang.

J. Wallis.....	\$2 00
Mrs. Lang.....	1 00
Mrs. M. Stevenson.....	1 00
R. Hopkins.....	1 00
Mrs. Snow.....	1 00
B. Rathwell.....	1 00
N. Hopkins.....	1 00
S. Watson.....	1 00
D. McLaughlin.....	75
Miss M. J. Hopkins.....	50
Mrs. J. Hopkins.....	50
Miss Olmstead.....	50
Miss Tracy.....	50
Mrs. Z. Wilson.....	50
Mrs Thompson.....	50
Small sums.....	1 35
	<hr/>
	\$14 10

Collected by A. Anderson.

A. Anderson.....	\$1 00
R. Cummings.....	1 00
Stephen Slinn.....	1 00
Breary Slinn.....	1 00
Samuel Slinn.....	1 00
Lemuel Dillaboy.....	50
J. W. H. Watts.....	1 00
Mrs. McArthur.....	50
Duncan Blue.....	50
James Harris.....	1 00
Small sums.....	1 75
	<hr/>
	\$10 25

Collected by J. Anderson.

James Anderson.....	\$1 25
H. H. Youatt.....	1 00
W. H. Hurdman.....	1 00
Thomas Whillans.....	1 00
George Whillans.....	1 00
C. Sharp.....	1 00
J. D. Anderson.....	1 00
Geo Whillans.....	50
Thos. Hill.....	50
M. S. Crawford.....	50
J. J. Smyth.....	1 00
R. Hurdman.....	1 00
Arthur White.....	50
Geo Hurdman.....	1 00
Small sums.....	25
	<hr/>
	\$13 00

Collected by T. M. Kennedy.

Samuel Kennedy.....	\$1 00
Richard Allen.....	1 00
Wm. Standley.....	1 00
J. Woodburn.....	50
Small sums.....	1 75
	<hr/>
	\$5 25

Collected by J. Heron and W. Urie.

Miss Billings.....	\$1 00
Miss S. Billings.....	1 00
John Heron.....	1 00
C Billings.....	50
Mathew Heron.....	1 00
Wm. Smith.....	50
G. W. Argue.....	50
	<hr/>
	\$5 00

Wm. Riggs.....	50
John Rowat.....	50
Small sums.....	3 55
	<hr/>
	\$10 50

Collected by J. Sieveright.

J. Sieveright.....	\$2 00
Mrs. Sieveright.....	50
Albert Wood.....	50
Mrs. Ellis.....	50
Thos. Willis.....	1 00
Mrs. Walkley.....	1 00
W. C. Cochran.....	50
Thos. Gray.....	50
S. Boyd.....	50
N. Henderson.....	50
H. O. Wood.....	1 00
J. W. Green.....	50
James Spratt.....	1 00
Small sums.....	2 60
	<hr/>
	\$12 60

Collected by W. Fenton.

Wm. Fenton.....	\$1 00
George Fenton.....	1 00
R. Lee.....	1 00
Mrs. Davis.....	50
Mrs. Green.....	50
R. Cowan.....	1 00
Wm. Brett.....	50
John Nile.....	50
Henry Cowan.....	50
Collection at meeting.....	54
	<hr/>
	\$7 04

Collected by W. Upton.

R. Gavin.....	\$10 00
Miss Upton.....	1 00
Miss A. Upton.....	1 00
E. Rolph.....	1 00
F. Hardy.....	1 00
D. Gamble.....	1 00
Mrs Jardine.....	50
A. McKenzie.....	1 00
W. Upton.....	1 50
C. W. Whyte.....	1 00
J. Smith.....	50
Mrs. Smith.....	50
Joshua Hardy.....	50
Small sums.....	1 50
	<hr/>
	\$22 00

Collected by A. Kennedy sr.

Mrs. Durie.....	\$1 00
Mrs. Ross.....	1 00
D. Ferguson.....	50
R. Reid.....	1 00
Wm. Taylor.....	1 00
A. Kennedy, sr.....	1 00
A. Kennedy, jr.....	50
A. Christie.....	1 00
D. Kennedy.....	1 00
Mrs. White.....	1 00
Wm. Rowland.....	1 00
R. P. Mitchell.....	1 30
H. Pilson.....	50
Sab. Sch. Collection.....	75
J. Munsie.....	50
Small sums.....	25
	<hr/>
	\$13 00

Collected by Mrs. Fairbairn and Mrs Blair.

Mrs. Scott.....	\$1 00
Mrs. McLean.....	1 00
H. Masson.....	1 00
C. Blair.....	1 00
D. Robertson.....	1 00
P. Fairbairn.....	1 00
W. Linton.....	50
A. Smith.....	50
G. Smith.....	50
G. Stone.....	50
Mrs. Breckon.....	50
W. D. Billings.....	50
W. Delaware.....	50
Small sums.....	1 15
	<hr/>
	\$10 65

Collected by J. Bower.

Mrs. Lowe.....	\$1 00
T. Ballantyne.....	50
A. Lees.....	1 00
Small sums.....	75
	<hr/>
	\$3 25

Collected by A. McKellar and Miss Stewart.

A. McKellar.....	\$3 00
T. Clark.....	1 00
J. Ferguson.....	1 00
G. Sparks.....	50
J. Honeywell.....	50
R. G. Falconer.....	50
J. Watson.....	1 00
G. Beattie.....	50
Mrs. Eaton.....	50
M. Stewart.....	50
R. Stewart.....	50
A. Stewart.....	50
Joseph Hinton.....	50
D. Cowley.....	50
Mrs. J. Heney.....	1 00
J. L. McCullough.....	50
H. Mather.....	50
T. Cole.....	50
Joseph Johnston.....	50
F. T. Nicholls.....	1 00
David Hall.....	50
Small sums.....	1 75
	<hr/>
	\$17 25

Collected by R. Moxley.

R. Moxley.....	\$1 00
Mrs. Davis.....	50
W. J. Marlin.....	50
P. Stuart.....	50
Rev. H. J. McDiarmid.....	1 00
Small sums.....	3 92
	<hr/>
	\$7 42

Collected by T. Borthwick, jr.

Thos. Borthwick.....	75
T. Borthwick, jr.....	50
G. Whyte.....	50
J. Whyte.....	50
Mrs. Gray.....	50
Small sums.....	2 55
	<hr/>
	\$5 30

Collected by J. Baskerville jr.

Thos. Stewart.....	50
Mrs. Smith.....	50
G. Crosby.....	50
Small sums.....	50
Small sums.....	5 55
	<hr/>
	\$7 05

Collected by D. J. Graham.

A. F. Graham.....	\$1 00
Wm. Gray.....	50
Ar. McEwen.....	1 00
H. Marlin.....	50
Small sums.....	1 74
	<hr/>
	\$4 75

Collected by C. Kinmond.

Chas. Kinmond.....	\$ 50
Mrs. Wm. Sharp.....	50
Mrs. Childs.....	50
A friend.....	1 00
A. Pierce.....	50
Small snms.....	1 05
	<hr/>
	\$4 05

Collected by W. Gamble.

Wm. Gamble.....	\$1 00
G. H. Leslie.....	1 00
C. Gamble.....	1 00
Wm. Lee.....	1 00
Jas. Brown.....	1 00
J. Goth.....	1 00
T. Duncan.....	1 00
D. Moody.....	1 00
J. R. Johnston.....	50
And'w Gamble.....	50
R. Halpenny.....	50
T. Jamieson.....	50
N. Moore.....	50
R. Chambers.....	50
John Brown.....	50
Andrew Spratt.....	60
T. Graham.....	50
Wm. Spratt.....	50
Mrs. Brown, sr.....	50
R. Goth.....	50
Andrew Spratt.....	50
Francis Armstrong.....	50
R. Duncan.....	50
James Spratt.....	50
Wm. Halpenny.....	50
Mrs. McLaren.....	50
Small Sums.....	2 50
	<hr/>
	\$19 60

Collected by J Shearer.

McL. Stewart.....	\$2 00
N. W. Bethune.....	1 00
O. Higman.....	1 00
N. W. Stephen.....	1 00
J. Shearer.....	1 00
R. W. Baxter.....	1 00
J. A. McLaurin.....	50
A. J. McDermid.....	50
Mrs. W. J. Bradshaw.....	50
G. H. Woodburn.....	50

Mrs. Ste
G. R. B
D. A. M
Small su

Collectio
Proceeds

Collec

William
Peter M
Mrs. Jan
Wm. Gil
Donald F
Small su

Collect

Mrs. Bri
Miss Mel
Mrs. Mat
Small su

Collect

Al. Thou
William G
Small sun

Collecte

Mrs. Jam
James Ja
Mrs Jame
Edward B
David Cra
Mrs. Thon
Miss Han
John Ker
John Buln
Edward B
Peter Pou
W. S. Col
George Co
Small sum
Kenneth M
Small sum

Sales.....

Collected

W. J. McI
T. W. And
Abm. Pow
Smaual sun

Mrs. Stewart.....	2 00
G. R. Bartlett.....	50
D. A. McDonald.....	1 00
Small sums.....	25

Collection at Anniversary.....	\$12 75
Proceeds of sales.....	3 86
	14 92

In all..... \$218 14

ROSS.

Collected by Christie McLeese and
Jemima McLaren.

William McLeese.....	50
Peter May.....	50
Mrs. James McLaren.....	50
Wm. Gilchrist.....	50
Donald Ferguson.....	50
Small sums.....	1 95

\$4 45

Collected by Misses Bruce and Broom.

Mrs. Bruce.....	50
Miss Melley.....	50
Mrs. Matheson.....	50
Small sums.....	1 74

\$3 24

Collected by Miss Rebecca Rankine.

Al. Thompson.....	\$ 50
William Greene.....	50
Small sums.....	3 80

\$4 80

Collected by Misses Cartman and
Murdoch.

Mrs. James Black.....	\$ 50
James Jack, sr.....	50
Mrs James Jack.....	50
Edward Bryan.....	50
David Craig.....	50
Mrs. Thomas Conn.....	50
Miss Hannah Morday.....	50
John Kerr.....	50
John Bulmer.....	50
Edward Bulmer.....	50
Peter Pounder.....	50
W. S. Coleman.....	50
George Coleman.....	50
Small sums.....	50
Kenneth McAskill.....	50
Small sums.....	4 75

\$11 75

Sales..... 1 68

In all..... \$25 87

RUSSELL.

Collected by Misses Mary Nicholson
and Alma Helmer.

W. J. McDonald.....	50
T. W. Anderson.....	50
Abm. Powell.....	50
Small sums.....	3 40

\$4 90

Collected by Mrs. Edwin Loucks in
Small sums..... 2 77

\$7 67

Sales..... 1 98

\$9 65

SMITH'S FALLS.

Collected by Misses Graham and
Barney.

W. M. Keith.....	\$12 00
W. J. Wilson.....	50
Rev. J. Crombie.....	2 00
A. Templeton.....	1 00
Mrs. Dodds.....	50
Mrs. H. Baird.....	50
Mrs. C. Foster.....	1 00
R. Carnduff.....	50
S. Garrett.....	50
W. Garreet.....	50
S. M. Barnes.....	1 00
Wm. Graham.....	1 00
J. Nichol.....	50
Rev. S. Mylue.....	1 00
Mrs. Chalmers.....	50
Mrs. Wm. Graham.....	50
Small sums.....	6 25

\$18 75

Collected by Misses A. Craine and
M. Anderson.

A. Clarke.....	\$5 00
J. Clark.....	2 00
C. B. Frost.....	2 50
F. T. Frost.....	2 50
A friend.....	50
Glasgow and Percival.....	1 00
J. McGillivray, jr.....	2 50
A friend.....	50
R. W. Stacey.....	50
Jos. Moorhouse.....	50
Wm. White.....	50
N. Lockwood.....	50
W. Atkinson.....	50
R. Lewis.....	50
A friend.....	50
Dr. McCollum.....	50
P. Maitland.....	50
G. Cramp.....	50
J. Anderson.....	50
Mrs. Craine.....	50
J. O. McGrigor.....	50
Mrs. J. Smith.....	50
J. Shields.....	50
A friend.....	50
Mrs. Gould.....	50
Wm. Peebles.....	1 00
R. J. Brodie.....	2 00
J. McLeod.....	1 00
Rev. Mr. Davis.....	1 00
Small sums.....	5 00

\$35 00

Collected by Misses Clark and King

J. King.....	\$1 00
J. Livingston.....	50
R. Tassie.....	50
Mrs. J. Davis.....	50
P. Clark.....	1 00
Small sums.....	25

\$5 75

Collected by Mathew Ballantyne and T. Hislop.

William Ballantyne.....	\$1 00
Walter Hislop.....	1 00
M. A. Jones.....	50
P. Hunter.....	1 00
Miss Jaffray.....	50
J. Hunter.....	1 00
A. Livingston.....	50
Small sums.....	2 00
	<hr/>
	\$7 50

Collected by Misses Arnold and Goodfellow.

H. Arnold.....	\$ 50
R. B. Goodfellow, jr.....	50
Small sums.....	2 10
	<hr/>
	\$3 10
Collections at meetings.....	10 36
Sales.....	20 00
	<hr/>
In all.....	\$98 46

STITTSVILLE.

1877-78

Collected by Miss Isabella Stitt.

Small sums.....	\$1 50
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Collected by Miss Maggie Harten

Small sums.....	2 75
Collection at meeting.....	75
	<hr/>
In all.....	\$5 00

1879-80.

Collected by Misses M. A. Black and Jane Watt.

Rev. A. M. McLelland.....	\$ 50
James Watt.....	50
T. J. Black.....	50
Wm. Bradley.....	50
Dr. Potter.....	50
Small sums.....	10 85
	<hr/>
	\$13 35
Collections at meetings.....	2 53
	<hr/>
	\$15 88

TEMPLETON.

G. S Gill.....	\$1 00
Mr. A. Robinson.....	50
Mrs. C. McLaurin.....	50
R. R. McLeod.....	75
E. Gee.....	50
J. McLaurin.....	4 00
Alex. McLaurin.....	1 00
Lewis McLaurin.....	1 00
John McLaurin.....	1 00
Wilmer McLaurin.....	1 00
Small sums.....	1 70
Collection at meeting.....	2 52
	<hr/>
	\$15 47
Proceeds of sales.....	45
	<hr/>
In all.....	\$15 92

VERNON.

Collected by James Campbell.

James Campbell.....	\$1 00
Archibald McDiarmid.....	1 00
	<hr/>
William Dokestrader.....	50
James J. Campbell.....	50
Small sums.....	1 00
	<hr/>
	\$4 00

Collected by John Ferguson.

John Ferguson.....	\$1 00
John L. McDiarmid.....	1 00
John Campbell.....	1 00
John Stewart.....	1 00
Thomas Campbell.....	1 00
Neil McDiarmid.....	1 00
Daniel McDiarmid.....	50
Moses Gordon.....	1 00
	<hr/>
	\$7 50

Collected by William Comrie.

Rev. J. A. G. Calder.....	\$1 50
Daniel Cameron.....	1 00
James York.....	50
William Comrie.....	50
George Popham.....	50
William T. Popham.....	50
Small sums.....	1 50
	<hr/>
	\$6 00

Collected by Robert Waddell.

Robert Waddell.....	\$ 75
Henry Robertson.....	50
Hugh Campbell.....	50
Small sums.....	2 00
	<hr/>
	\$3 75

Collected by Alexander Dow

Alexander McGirr.....	\$1 00
Mrs. McGirr.....	50
Thomas Dalglish.....	50
Small sums.....	\$1 00
	<hr/>
	\$3 00

Collected by Matthew Porteous.

Matthew Porteous.....	\$1 00
John Bowman.....	50
William Porteous.....	50
Alexander Kennedy.....	1 00
John McCaul.....	1 00
Archibald Kennedy.....	1 00
Thomas Bow.....	1 00
John Kennedy.....	1 00
Peter Dalglish.....	50
Silas Stoudley.....	50
Duncan Kennedy.....	1 00
John Howell.....	50
Thomas Howes.....	50
John Porteous.....	1 00
John M. Campbell.....	50
Small Sums.....	1 00
	<hr/>
	\$12 00

Duncan
John C
Allan C
David
Small s

David F
Alexand
Samuel
Alexand

Collectio

Collec

W. Cope
L. Steve
W. Strac
Thos. St
J. McKit
J. Moffa
W. Brown
T. A. Ste
J. Steve
W. Maxv
Small su

Collected

Mrs. Mill
J. Reid..
M. Reid..
Small sun

Collect

J. Edmon
A D. Dis
Small sun

Collected

Mrs. D. M
J. Ardis.
Mrs. Day.
Wm. Pool
E. Earle..
Mrs. McG
J. McPhai
J. Hammo
F. Moncri
Mrs. Miller
Small sun

Collected by Joseph Carson.

Duncan McDiarmid.....	\$ 50
John Crerar.....	1 00
Allan Cameron.....	75
David Kennedy.....	1 50
Small sums.....	1 15
	<hr/>
	\$4 90

Collected by David Fraser.

David Fraser.....	\$ 50
Alexander McEwen.....	50
Samuel McLaren.....	1 00
Alexander McTavish.....	1 00
	1 30
	<hr/>
	\$4 30
Collection at meeting.....	3 15
	<hr/>
In all.....	\$48 60

WAKEFIELD.

Collected by Misses A. Stevenson and L. Copeland.

W. Copeland.....	\$ 50
L. Stevenson.....	50
W. Strachan.....	50
Thos. Stevenson.....	1 00
J. McKitrick.....	50
J. Moffat.....	50
W. Brown.....	50
T. A. Stevenson.....	50
J. Stevenson.....	50
W. Maxwell.....	50
Small sums.....	1 45
	<hr/>
	\$6 95

Collected by Misses Reid and Carman.

Mrs. Mills.....	\$ 50
J. Reid.....	1 00
M. Reid.....	50
Small sums.....	1 00
	<hr/>
	\$3 00

Collected by Misses Bell and Wells.

J. Edmond.....	\$1 00
A. D. Disher.....	1 25
Small sums.....	1 55
	<hr/>
	\$3 80

Collected by Misses Malone and Earle.

Mrs. D. McLaren.....	\$2 00
J. Ardis.....	50
Mrs. Day.....	50
Wm. Poole.....	50
E. Earle.....	50
Mrs. McGuire.....	2 00
J. McPhail.....	1 25
J. Hammond.....	50
F. Moncrieff.....	50
Mrs. Miller.....	1 00
Small sums.....	50
	<hr/>
	\$9 75

In all \$23 50.

H

WATSON'S CORNERS.

Collected by W. Gibson and D. McNicol.

John Baird.....	\$1 00
Wm. Boyd.....	50
Small sums.....	3 00
	<hr/>
	\$4 50

Collected by P. Duncan and A. Penman.

James Reid.....	\$2 00
John Henry.....	50
P. Duncan.....	50
J. Sterey.....	50
A. Penman.....	50
J. Munro.....	50
D. McIntyre.....	50
W. Buffam.....	50
Small sums.....	2 90
	<hr/>
	\$8 40

Collected by Misses Browning and Barr

Small sums.....	\$ 75
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Collected by T. Scott and J. Lorimer.

Small sums.....	1 25
-----------------	------

Collected by J. Scott and A. Craig.

Small sums.....	1 05
-----------------	------

Collected by J. Cumming.

P. Cumming.....	1 00
Jas. Boyle.....	50
C. McArthur.....	50
James Hunter.....	50
Small sums.....	2 30
	<hr/>
	\$4 80

Collection at meeting.....	1 40
Sales at Depository.....	4 90
	<hr/>
	\$27 05

In all..... \$27 05

WELLINGTON.

Collected by Misses Brownlee and Ault.

H. Brownlee.....	\$1 00
T. Pettipiece.....	50
R. Duncan.....	50
Edgar Sawyer.....	50
W. G. Ault.....	50
I. B. Chambers.....	50
Wm. Kerr.....	50
S. P. Murcell.....	50
G. Argue.....	50
D. Eastman.....	50
T. Pettipiece.....	50
Small sums.....	3 00
	<hr/>
	\$9 00

Collected by Misses S. Armstrong and C. P. McAllum.

N. Eastman.....	50
Small sums.....	2 95
	<hr/>
	\$3 45

Collected by Mrs. Bell.

J. Bell.....	\$ 50
J. Jamieson.....	1 00
D. Jamieson.....	50
Samuel Bell.....	50
Small sums.....	3 45
	<hr/>
	\$5 95

Collected by Misses M. A. Stevenson and M. J. Kerfoot.

J. Moses.....	\$ 50
J. Kerfoot.....	1 00
Small sums.....	50
	<hr/>
	\$2 00

Collected by Misses Hicks and Dunbar.

Wm. Dunbar.....	50
James Wilson.....	50
Adam Chambers.....	50
Mrs. Scobie.....	50
J. A. Chambers.....	75
Small sums.....	1 40
	<hr/>
	\$4 15
Sales.....	11 17
Collection at meeting.....	56
	<hr/>
In all.....	\$36 88

WESTMEATH FRONT.

1878-79.

Collected by Miss E. Fraser.

J. A. Gourlay.....	\$ 50
J. H. Osborne.....	50
G. Adams.....	1 00
Mrs. A. Fraser.....	1 00
J. C. Robinson.....	50
T. Fraser.....	1 00
N. W. Jackson.....	50
Small sums.....	1 00
	<hr/>
	\$6 00

Collected by Miss A. Acheson.

J. B. Fraser.....	\$1 00
A. Fraser.....	50
Rev. W. Short.....	1 00
Small sums.....	2 25
	<hr/>
	\$4 75
Collection.....	1 56
	<hr/>
In all.....	\$12 31

1879-80.

Collected by Miss E. Fraser.

J. C. Robinson.....	\$ 50
T. Fraser.....	1 00
W. C. Kilpatrick.....	1 00
G. A. Tucker.....	50
G. Adams.....	50
A. Shields.....	50
N. W. Jackson.....	50
Mrs. J. Jackson.....	50
Small sums.....	1 25
	<hr/>
	\$6 25

Collected by Miss A. Acheson.

J. B. Fraser.....	\$1 00
H. Staton.....	1 00
B. A. Fraser.....	1 00
Alex. Fraser.....	1 00
T. Allan.....	50
Small sums.....	75
	<hr/>
	\$5 25

Collected by Miss A. Wright.

J. Wright.....	\$ 50
Mrs. Bromley.....	50
J. Bromley.....	50
Small sums.....	1 25
	<hr/>
	\$2 75

Collected by Miss Curry.

Small sums.....	\$2 50
Collection at meeting.....	1 75
Sales.....	3 36
	<hr/>
In all, for 1879-80.....	\$21 86

WHITE LAKE.

Collected by Misses Stirling & McLachlan

Rev. Geo. Bremner.....	\$1 00
Wm. Lindsay.....	1 00
Bremner & Heminway.....	50
Mrs. Box.....	50
Mrs. Alston.....	50
Jas. McLachlan.....	1 00
Jas Paris.....	50
Donald McLachlan.....	50
Alex Stirling.....	50
Donald McLachlan.....	1 00
Mrs. Donald McLachlan.....	1 00
Small sums.....	3 45
	<hr/>
	\$11 45

Collected by Neil McKay.

Jno. Young.....	\$ 50
Jas. Stewart.....	50
Small sums.....	75
	<hr/>
	\$1 75

Collected by Misses Campbell and Scott.

James Campbell.....	\$ 50
Thos. McLachlan.....	50
Small sums.....	1 80
	<hr/>
	\$2 80

Collected by Misses Chase and McLachlan.

John McLachlan.....	\$1 00
James McKay.....	1 00
Anonymous.....	50
Mrs. A. Fraser.....	50
Thos. McLachlan.....	50
Small sums.....	1 72
	<hr/>
	\$5 22

Collected by Misses Hamilton & McNabb.

Donald Stewart.....	\$4 00
Mrs. Wm. Simpson.....	50

Miss H.
Miss M.
Mrs. D.
John M.
Small s

Collecte

Izett D.
John A.
John M.
Mrs. T.
Mrs. D.
Small su

Sales ...

Coll

Josias M.
Allan M.
Wm. McN
James M.
Robert F.
Geo. Penn
Wm. Smit
R. Russel
Wm. Bla
Jos. Morr
Wm. Ferg
J. Lindsay
Wm. Clay
Wm. G. I
T. Smith.
R. MeVic
D. McVie
B. Hull.
J. S. Vand
D. Campl
Alex Barn
Andrew M
R. Stewar
Dennis L.
W. McInt
J. King..
H. McKay
J. G. Coul
Jas. Angu
J. King..
J. Stewart.
Jas. Marti
Geo. Angu
Jas. Green.
Wm. Dem
Wm. Laffet
Jas Denni
P. Laffeur.
Christophe
Wm. McKe
A. Gemble
Christophe
D. McInty
J. Thomas.
J. McDona
H. Kraus..
H. McInty
Jonathan I
Allan Fran

1 00
1 00
1 00
1 00
50
75
5 25

50
50
50
1 25
2 75

2 50
1 75
3 36
1 86

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1 00
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50
75
75
tt.
50
50
80
80

an.
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50
50
72
22

b.
00
50

Miss Hamilton.....	50
Miss McNabb.....	50
Mrs. D. Robertson.....	50
John McRae.....	50
Small sums.....	2 95
	<hr/>
	\$9 45

Collected by Misses Anderson and Duff.

Izett Duff.....	\$ 50
John Anderson.....	50
John McNie.....	50
Mrs. Taylor.....	50
Mrs. D. Taylor.....	50
Small sums.....	2 35
	<hr/>
	\$4 85

Sales.....	3 74
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In all \$39.26.

SHANTIES

Collected by J. L. McCullough.

Josias McIntosh.....	\$ 50
Allan McMullen.....	50
Wm. McNab.....	50
James Maion.....	50
Robert Robertson.....	50
Geo. Pennell.....	50
Wm. Smith.....	50
R. Russell.....	1 00
Wm. Blackburn.....	50
Jos. Morrow.....	50
Wm. Ferguson.....	50
J. Lindsay.....	50
Wm. Clayton.....	50
Wm. G. McVicar.....	1 00
T. Smith.....	50
R. McVicar.....	50
D. McVicar.....	50
B. Hull.....	50
J. S. Vandalem.....	50
D. Campbell.....	1 00
Alex Barnett.....	5 00
Andrew McIntyre.....	50
R. Stewart.....	50
Dennis Lalonde.....	50
W. McIntyre.....	50
J. King.....	1 00
H. McKay.....	50
J. G. Coulter.....	50
Jas. Angus.....	50
J. King.....	50
J. Stewart.....	50
Jas. Martin.....	50
Geo. Angus.....	50
Jas. Green.....	50
Wm. Dennison.....	50
Wm. Lafleur.....	50
Jas. Dennison.....	50
P. Lafleur.....	50
Christopher McCabe.....	50
Wm. McKenzie.....	1 00
A. Gemble.....	50
Christopher Warbing.....	50
D. McIntyre.....	50
J. Thomas.....	50
J. McDonald.....	50
H. Kraus.....	50
H. McIntyre.....	50
Jonathan Phillips.....	1 00
Allan Francis.....	2 00

Jas. McRearie.....	1 00
Wm. Cardiff.....	50
Geo. Blackburn.....	50
G. Yuill.....	50
Thos. Taylor.....	50
D. McNab.....	50
Wm. Storey.....	50
Jas. Lindsay.....	1 00
J. Warren.....	50
Wm. Melville.....	50
Jas. Blair.....	50
Nicholas Auningger.....	1 00
Alex McKenzie.....	50
Geo. Borland.....	50
D. Cameron.....	45
P. Campbell.....	1 00
D. Campbell.....	50
Alfred Hough.....	1 00
J. T. G. Whyte.....	1 00
James Stewart.....	50
J. Cameron.....	50
Jas. Mills.....	50
Alex Fraser.....	50
J. Wilson.....	50
Wm. Nelson.....	50
Andrew M. Langhtin.....	50
Jas Foy.....	50
John Armstrong.....	50
J. C. Armstrong.....	50
Robert Campbell.....	4 00
J. L. McCann.....	1 00
McAllister & McLean.....	5 25
J. Irish.....	1 00
E. Sully.....	1 00
J. Thomson.....	50
Wm Irish ..	1 00
S. Richards.....	1 00
Noah, (Indian, Chief Joseph's bro.)	50
G. Reilly.....	50
A. McKechnie.....	50
Geo. O'Hara.....	50
Jos. Skivington.....	50
L. Gallican.....	50
A. Stewart.....	45
Wm. Lafleur.....	50
Albert Brash.....	75
Thomas Statford.....	50
H. Gareau.....	50
J. Fraser.....	55
Wm. Stewart.....	50
W. Cottenham.....	50
J. Manary.....	50
J. McPherson.....	50
Sam Irwin.....	50
J. Craig.....	50
Wm. Lusk.....	50
Elliott Edey.....	50
J. Ellis.....	50
Wm. Little.....	50
Martin Dobrink.....	50
Thos Lusk.....	50
Geo. Richards.....	50
James Craig.....	50
Thos. Dennison.....	50
M. McDonald.....	50
J. McDonald.....	50
Alfred Pritchard.....	50
Wm. Ralph.....	1 00
Geo. Purdy.....	1 00
J. H. Matthews.....	50
A. McAllum.....	50
P. McQuaig.....	50
Wm. Perkins.....	50
J. Monteith.....	50
P. Waters.....	50

M. Small.....	50
J. Rowe.....	50
Christopher Small.....	50
Thos. Stone.....	50
Jos. Briggs.....	1 00
Wm. Briggs.....	50
Jos. Bennett.....	50
J. R. Stanley.....	1 00
Thos. Scott.....	50
Thos. Carmichael.....	50
Geo. Sherman.....	50
J. Porter.....	50
D. Beggs.....	50
F. Antler.....	50
J. Mackie.....	50
J. Graham.....	50
Jas. Lavalley.....	50
Wm. Graham.....	50
C. Lavalley.....	50
Jas. Cockburn.....	1 00
P. Laventure.....	1 00
Small sums.....	6 50

\$105 40

Collected by J. Dunkin on the Gatineau.

J. R. McKay.....	\$2 00
J. Russell.....	2 00
J. Smith.....	1 00
W. H. Kendall.....	1 00
G. Robertson.....	1 00
J. McElroy.....	1 00
J. Wilson.....	55
J. Beaton.....	1 00
R. Steele.....	1 00
J. Bateman.....	50
S. R. Brock.....	1 00
W. Smith.....	50
J. Golightly.....	1 00
H. Molyneux.....	1 00
Chas. Mitchell.....	2 00
S. Molyneux.....	1 00
Mrs. H. Molyneux.....	1 00
E. Wilson.....	1 00
J. Bates.....	1 00
G. Smith.....	1 00
G. Sparago.....	1 00
J. McDonald.....	1 00
A. Kirk.....	50
R. Moncrieff.....	1 00
F. Moncrieff.....	1 00
G. Steele.....	1 00
R. Wiggins.....	1 00
J. McGillivray.....	1 00
B. Sloan.....	1 00
Le F. Noir.....	50
P. G. Stewart.....	2 00
W. H. Reid.....	50

D. McAllum.....	1 00
J. McAllum.....	50
S. McLelland.....	50
J. Strachan.....	50
A. Duig.....	50
J. Cameron.....	1 00
H. Cameron.....	50
J. B. S.....	1 00
Alex Fraser.....	1 00
G. Scollan.....	50
T. Garland.....	1 00
Andrew Ross.....	1 00
Joseph Mercey.....	1 00
E. Deroin.....	50
Andrew Blackburn.....	1 00
J. Stewart.....	1 00
H. Donnelly.....	50
R. McAfee.....	2 00
W. McConnell.....	1 00
G. Johnston.....	1 00
J. Taylor.....	1 00
J. A. McMartin.....	2 00
H. McNally.....	2 00
J. Cornish.....	50
J. Nichol.....	50
W. Davidson.....	50
D. Poole.....	50
J. Co.nish.....	50
A. Carr.....	60
J. S. Malroney.....	1 00
J. A. Cameron.....	50
Jas. O'Hara.....	50
D. Kennedy.....	50
J. D. Sherwood.....	50
H. Shelton.....	50
Small sums.....	4 90

\$66 55

Collected by A. Powell.

D. McKaskill.....	\$ 50
Andrew Davidson.....	50
Andrew McKaskill.....	50
Jas. Farel.....	50
J. V. Byers.....	1 00
Hugh Grant.....	5 00
D. West.....	2 00
F. Munro.....	1 00
P. McGillivray.....	1 00
R. McIntyre.....	1 00
R. McClure.....	1 00
Jas. Quinn.....	50
S. W. Smith.....	1 00
Small sums.....	50

\$16 50

Collected by R. Stewart, jr.

G. Bryson, jr.....	\$2 50
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Collecte

John L
William
J. Cher
A. Chri
James C
M. G.
Mrs. F.
D. Scot
Small st

ROCI

J. A. Du
Wm. Ke
Mrs. M
W. E. P
James D
A. C. St
S. Evan
H. J. M
Mrs. Lev
J. L. M
S. Wood
Jno Fow
John H.
Mrs. A. C
Mrs. Jas
Edwin E
Rev. Jos
Small su

Collecte

James E
C. R. Cu
W. A. Ja
Robert S
D. A. Gr
C. Pinhe
Mrs. Gra
Mrs. H. J
Dr. Hill.
Mrs. Hill
J. R. Boc
D. A. M
G. King.
L. Cranm
R. Thomp
Mrs. B F
R. E. & J

OTTAWA CITY LISTS.

ASHBURNHAM HILL.

Collected by Messrs. J. Lamb and W. Porter.

John Lamb.....	\$2 00
William Porter.....	2 00
J. Cheney.....	1 00
A. Christie.....	1 00
James Cowan.....	50
M. G. B. Green.....	50
Mrs. F. Abbott.....	1 00
D. Scott.....	1 00
Small sums.....	75
	\$9 75

ROCHESTERVILLE AND MOUNT SHERWOOD.

J. A. Duncan.....	\$2 00
Wm. Kerr.....	1 00
Mrs. McKechnie.....	50
W. E. Potter.....	50
James Duncan.....	1 00
A. C. Smith.....	1 00
S. Evans.....	1 00
H. J. Martin.....	50
Mrs. Levi Booth.....	50
J. L. McDougall.....	1 00
S. Woodland.....	75
Jno Fowler.....	50
John H. Bartlett.....	50
Mrs. A. Chamberlain.....	50
Mrs. Jas. Whyte.....	1 00
Edwin Bevan.....	50
Rev. Joseph White.....	1 00
Small sums.....	50
	\$14 25

RICHMOND ROAD.

Collected by Messrs. C. R. Cunningham and John Pennock.

James Rochester.....	\$4 00
C. R. Cunningham.....	1 00
W. A. Jamieson.....	1 00
Robert Stewart.....	1 00
D. A. Grant.....	1 00
C. Pinhey.....	1 00
Mrs. Grant.....	2 00
Mrs. H. P. Hill.....	50
Dr. Hill.....	2 00
Mrs. Hill.....	2 00
J. R. Booth.....	2 00
D. A. Martin.....	1 00
G. King.....	2 00
L. Crannell.....	1 00
R. Thompson.....	1 00
Mrs. B. Fisher.....	2 00
R. E. & J. C. Jamieson.....	1 00

John Pennock.....	1 00
Laura Kenny.....	1 00
Thos. McDonald.....	1 00

\$28 50

VICTORIA WARD.

1st Division.

Collected by Messrs. Blyth and Teakles.

Allan Gilmour.....	\$5 00
Jas. Cunningham.....	2 00
Mrs. N. S. Blaisdell.....	2 00
Mr. Pratt.....	1 00
Jno. Herron.....	1 00
R. N. Bishop.....	50
Alexander Workman.....	2 00
Wm. Cherry.....	50
Robert Forgie.....	50
Mrs. Wignore.....	50
John Blyth, jr.....	1 00
John Blyth, sr.....	1 00
E. McGillivray.....	1 00
Harry Grant.....	50
A. Masson.....	1 00
F. & J. Grant.....	1 00
Dr. Malloch.....	1 00
C. S. McNutt.....	2 00
Geo. R. Blyth.....	2 00
B. H. Teakles.....	2 00
Small sums.....	25
	\$27 75

2nd Division.

Collected by Messrs. Donaldson and Jas. Gordon.

J. R. Booth.....	\$2 00
Benj. Donaldson.....	2 00
Wm. Anderson.....	1 00
Cash.....	1 00
W. Hutchison.....	1 00
Wm. Scott.....	1 00
H. F. Bronson.....	2 00
L. Young.....	2 00
James Gordon.....	2 00
D. Ring.....	1 00
Cash.....	50
C. Dewar.....	1 00
M. Merrill.....	50
J. Moore.....	50
Dr. A. A. Henderson.....	1 00
W. G. Perley.....	1 00
John Lucy.....	50
Stewart Bros.....	1 00
D. Manchester.....	1 00
G. Dalglish.....	50
J. Bobier.....	1 00
W. J. Eaton.....	50
Thos. McCloy.....	75
	\$24 75

PARLIAMENT BUILDINGS.

Centre Block.

Collected by Messrs. Campbell & McLean.

Table listing names and amounts for the Centre Block collection, including Robert Cassels, jr., E. Storr, J. Adamson, R. W. Stephen, G. W. Wicksteed, Robert Romaine, F. McGillvray, R. J. Wicksteed, W. B. Ross, D. H. Macdonnell, N. W. McLean, James Campbell, and W. C. Bowles.

\$17 00

East Block.

Collected by Messrs Thorburn & Russell.

Table listing names and amounts for the East Block collection, including A. M. Burgess, H. J. Morgan, J. S. Dennis, J. C. Aikins, B. Chamberlin, A. G. Kingston, H. E. Steele, G. Powell, Wm. Herbert Jones, Robert Sinclair, S. Russell, T. A. Hamilton, K. J. Henry, P. B. Douglas, W. Mills, C. C. Rogers, John Leslie, Z. A. Lash, A. Keefer, H. B. S. Lane, A. J. Fraser, J. L. McDougall, J. Patterson, Francis Hunte, E. M., A. B., P. M. Robins, W. Himsworth, R. Nettle, F. Measam, F. K. Blatch, W. J. Johnstone, J. Young, T. Roxborough, Andrew Cunningham, W. R. Baker, F. Toller, Geo. J. Crookshank, J. P. Taylor, J. A. Torrance, J. A. Clayton, H. H. O. Gray, F. Hayter, J. Kidd, T. Ross, Jas. McDonald, S. L. Tilley, Andrew Russell, and J. B. Cherriman.

Table listing names and amounts for the West Block collection, including C. E. Anderson, A. K. Blackadar, M. R. McMinn, R. Lang, G. W. Paterson, W. M. Goodeve, J. D. McLean, James O. Cuthbert, and S. Stewart.

\$71 45

West Block.

Collected by Messrs Munro and Gavin.

Table listing names and amounts for the West Block collection, including J. Johnson, H. C. Hay, Geo. W. Grant, J. Macpherson, Charles Walkem, W. H. Griffin, W. Kingston, M. Bowell, C. Campbell, C. F. Stevens, F. Bennett, A. C. Bleakny, W. G. Parmelee, C. Falconer, G. Ince, Edward Waldo, Henry D. J. Lane, H. G. Hopkirk, A. Campbell, J. D. Patterson, S. Craig, D. McDonald, John Graham, J. E. Hopkirk, D. A. Barrett, E. A. D. Jones, W. H. Smithson, T. B. Smith, D. D. McPherson, S. S. Thorne, J. H. Spencer, J. S. Hale, C. Sangster, J. Carter, John Stevenson, P. B. Taylor, John Walsh, and W. Powell.

\$46 00

WELLINGTON WARD.

(1st Division.)

Collected by Messrs, Durie and Elliott

Table listing names and amounts for the Wellington Ward collection, including Z. Wilson, P. LeSueur, C. Magee, J. A. Gouin, L. N. Nye, G. M. Holbrook, W. C. Bangs, L. Stephenson, S. Howell, J. C. Brennan, C. S. Shaw, and J. & R. Craig.

N. Ba
Wilson
W. H
J. Fla
R. Swi
H. Sta
G. Step
H. Mc
H. A. I
A. S...
C. Ros
W. H. I
W. J. I
A. J. S
A. Mc
Uglow
A frien
A. Rus
G. Hut
T. W. &
E. King
W. Chal
George
Robt. B
R. C. W
D. K.
A. Mow
Jas. Me
Robt G
C. V. N
J. H. Pi
H. V. N
James I
C. H. Pi
A. J. C
R. A. J.
J. Durie
A. Drun
G. E. El
Small sum

Coll

E. Hall.
John Co
Thos. Sn
George A
James Da
James B
H. F. M
Robert P
G. B. Hu
A. Stewar
A. P. Bra
Rev. A. A
Rev. Wm.
Rev. Dani
Philip Th
A. Bufton
C. E. D. G
James Gi
Mrs. Wm.
Small sum

N. Roberts
N. Roberts
Unintentional

N. Bate.....	1 00
Wilson and Orr.....	1 00
W. H. Shaver.....	50
J. Flanagan.....	1 00
R. Switzer.....	50
H. Stalker.....	1 00
G. Stephen.....	50
H. McRae.....	1 50
H. A. Brouse.....	1 00
A. S.....	1 50
C. Ross.....	1 00
W. H. Beatty.....	1 00
W. J. Topley.....	1 00
A. J. Stephens.....	2 00
A. McRae.....	1 00
Uglow & McGiffin.....	1 00
A friend.....	1 00
A. Russell.....	1 00
G. Hutchinson.....	1 50
T. W. & R. H. Kenny.....	1 00
E. King.....	50
W. Chalmers.....	1 50
George Hay.....	5 00
Robt. Kenly.....	1 00
R. C. W. McCuaig.....	1 00
D. K.....	1 00
A. Mowat.....	1 00
Jas. McCullough.....	1 00
Robt. Gill.....	2 00
C. V. Noel.....	2 00
J. H. Pinhey.....	1 00
H. V. Noel.....	5 00
James Mather.....	1 00
C. H. Pinhey.....	1 00
A. J. Christie.....	1 00
R. A. J. Madley.....	1 00
J. Durie.....	3 00
A. Drummond.....	4 00
G. E. Elliott.....	2 00
Small sums.....	90
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	\$77 40

(2nd Division)

Collected by C. E. D. Chubbuck.

E. Hall.....	\$1 00
John Cowan.....	50
Thos. Smith.....	50
George Acres.....	1 00
James Dalglish.....	1 00
James Brough.....	1 00
H. F. MacCarthy.....	1 00
Robert Parker.....	1 00
G. B. Hume.....	50
A. Stewart.....	50
A. P. Bradley.....	2 00
Rev. A. A. Cameron.....	1 00
Rev. Wm. Moore.....	2 00
Rev. Daniel M. Gordon.....	10 00
Philip Thompson.....	5 00
A. Bufton.....	50
C. E. D. Chubbuck.....	1 00
James Gibson.....	4 00
Mrs. Wm. Henderson.....	1 00
Small sums.....	1 00
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	\$35 50

(3rd Division)

N. Robertson, 1877-8.....	\$1 00
N. Robertson, 1878-9.....	1 00
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Unintentionally omitted before	\$2 00

4th Division.

Collected by Messrs. Hardie and Garland.

A. F. McIntyre.....	\$1 00
C. A. Blanchet.....	50
A friend.....	50
F. Clemow.....	2 00
Alex. Spittal.....	50
Jas. Kavanagh.....	50
A. Forbes.....	2 00
H. Living.....	1 00
W. J. Clarke.....	50
H. N. Bate.....	2 00
C. T. Bate.....	1 00
James Jarvis.....	1 00
J. D. Joynt.....	50
J. A. MacCaul.....	50
A. S. Woodburn.....	2 00
Cash.....	50
do.....	50
T. H. Kirby.....	1 00
G. M. Lang.....	50
J. T. C.....	50
Mrs. McLennan.....	1 00
Joseph Brown.....	1 00
Mr. Thompson.....	1 00
T. W. Thompson.....	1 00
A. Williams.....	1 00
Dr. Grant.....	2 00
Rev. F. W. Farries.....	2 00
Rev. John Wood.....	2 00
Mrs. W. Hutchinson.....	1 00
W. Hodgson.....	1 00
S. Daniels.....	1 00
James Youug.....	1 00
I. S. Duffy.....	50
French Protestant.....	50
G. Lindsay.....	50
W. K. Duffy.....	50
W. Allan.....	50
Rankin Davidson.....	50
D. Mortimer.....	50
E. C. B.....	50
C. Graburn.....	1 00
John Hardie.....	2 00
J. M. Garland.....	1 00
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	\$42 00

5th Division.

Collected by Messrs. Allan & G. B. Hume.

Rev. Dr. Kemp.....	\$1 00
Wm. Kingston.....	1 00
W. G. Campbell.....	1 00
Jas. Strachan.....	1 00
Hugh Allan.....	1 00
Miss Allan.....	1 00
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	\$6 00

ST. GEORGE'S WARD,

(1st. Division.)

Collected by Messrs. W. Hamilton and Geo. May.

W. H. Geddes.....	\$3 00
Geo. May.....	4 00
Wm. Hamilton.....	4 00
W. H. Tracey.....	1 00
R. J. Devlin & Co.....	1 00

J. D. Thomson.....	1 00
Jacob Erratt.....	1 00
F. Satchell.....	1 00
T. Story.....	1 00
G. J. Blyth.....	2 00
William Kerr.....	1 00
R. W. Martin, jr.....	1 00
A. E. de la Ronde.....	1 00
Geo. S. May.....	1 00
Wm. C. May.....	1 00
John Roberts.....	1 00
R. T. Allen.....	1 00
F. Champness.....	1 00
R. Fraser.....	50
G. Neelin.....	1 00
S. Roger.....	2 00
R. Gilpin.....	1 00
R. Woodland.....	1 00
S. & H. Borbridge.....	1 00
W. James.....	50
A. Chatfield.....	50
A. M. Sutherland.....	50
P. A. Taylor.....	1 00
W. Powley.....	50
John J. Gemmill.....	1 00
W. M. Matheson.....	5 00
Jno. R. Armstrong.....	2 00
K. Graburn.....	1 00
Baldwin Bros.....	1 00
Mrs. Rogers.....	50
G. Bott.....	50
Mrs. Egleson.....	1 00
Jas. Calder.....	1 00
Geo. McRae.....	1 00
K. D. Graham.....	1 00
Hubert Kerr.....	1 00
J. T. Lamb.....	50
Thos. Birkett.....	2 00
H. H. Brennan.....	1 00
Thos. Workman.....	50
Edward Griffin.....	1 00
Wm. Whillans.....	50
Thos. Patterson.....	1 00
E. Webb.....	1 00
C. R. Armstrong.....	1 00
M. A. Anderson.....	1 00
A friend.....	1 00
Cash.....	10
Mrs. McCormick.....	75
Wm. Cowan.....	1 00
Wm. A. Lloyd.....	2 00

\$66 85

(2nd Division)

Collected by Messrs. Masson and Munro.

Andrew Main.....	\$5 00
James Lindsay.....	1 00
Mrs. Horsey.....	1 00
Thomas Langrell.....	1 00
George Stockand.....	1 00
P. A. McDougall.....	1 00
E. D. Martin.....	1 00
R. Jamieson.....	50
Mrs. J. Tomlinson.....	1 00
Mrs. J. M. Courtney.....	1 00

Mrs. H. Grist.....	50
John Leslie.....	4 00
Mrs. Jno. Mather.....	1 00
Miss Low.....	1 00
John A. Macdonald.....	4 00
Mrs. W. Ross.....	1 00
Mrs. Wm. Tracy.....	1 00
Mrs. Jno. Hodgson.....	50
Mrs. J. W. McRae.....	1 00
Mrs. Jas. Fraser.....	1 00
Mrs. S. Fleming.....	1 00
Miss McFarlane.....	1 00
Isaac Moore.....	2 00
Mrs. James Johnson.....	2 00
Mrs. A. H. Taylor.....	1 00
W. F.....	1 00
W. Cunningham.....	50
John Stewart.....	1 00
John Sweetland, M.D.....	2 00
Mrs. C. S. Taylor.....	50
Mrs. T. Ross.....	2 00
Rev. Wm. Armstrong.....	5 00
D. Masson.....	1 00
Thos G. Campbell.....	50
P. D. McIntyre.....	50
Smith Curtis.....	50
Jno. McJanet.....	50
Miss Wheeler.....	1 00
Mrs. M. L. Pearson.....	1 00
Small sums.....	1 50

\$54 00

BY WARD.

Collected by Messrs. Larmonth and Munro.

P. A. Egleson, sr.....	\$4 00
Thos. J. Seaton.....	1 00
T. B. Hudson.....	1 00
G. B. H. & Co.....	1 00
Jno. Keane.....	1 00
Alex. Grant.....	50
John Munro.....	1 00
W. Northwood.....	50
H. Meadows.....	1 00
R. M. McMorran.....	1 00
W. Howe.....	1 00
J. Cridiford.....	1 00
George Story.....	1 00
Rubert Elliott.....	1 00
Kenneth McDonald.....	1 00
P. Larmonth.....	1 00

\$18 00

OTTAWA WARD.

Collected by Messrs. Robinson and Claire

Hiram Robinson.....	\$2 00
R. K. Claire.....	1 00
T. B. Hudson.....	1 00
Small sums.....	50

\$4 50

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