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## Religious Miscellany.

### Love to Christ.

Long have I loved thee, Lord, Though as a wayward child too oft I roved Nor in the way thy commandments moved; Yet to thy blessed word I turn, and in its consolations find Peace for the weary heart, the doubting mind—Even for a sin.

Earth, sun and skies are fair, With varied glories opening to my view, Charming my wondering eyes with aspects new; But if thou art not there, How dull, how blank do nature's beauties seem, While longingly I seek a brighter beam Of love from thee.

Friends, ye are very dear; My heart rejoices in your happiness, And aches responsive to your deep distress, With sigh and bitter tear; But Oh, my Saviour, dear, sweeter far, Than earthly friends or nearest kindred are, I cling to thee.

Take all that thou hast given—Health, friends, enjoyment, luxuries and ease, Wealth, intellect and beauty; take back these, And all on this side heaven; Gladly I part with all—yet be not dross—Encounter any grief, bear any loss Rather than thee.

When my brief life is done, And sin and sorrow are forever o'er, And I shall glory my patient Lord no more, And glory is begun, Then, blessed Jesus, on thy faithful breast At last my weary heart shall find its rest, Dear Lord, with thee.

### A Warning to Neglectors of Salvation.

In the life of the Rev. Dr. Murray, well known as "Kirvan," the following is related: An incident in the month of November, 1853, the year of his retirement, while pursuing his first regular pastoral visitation, he entered afterward in these words:

"On a damp and chilly day I went forth on a pastoral visitation among my people. As the day was drawing toward its close, I entered a farmhouse wearing externally and internally an air of comfort. Everything was in pleasant preparation for my reception. On either side of a glowing fire sat the father and mother of the household, now well advanced in years; and ranged between them were the other members of the family, the youngest child, then a lad of about fifteen years, holding his Catechism in his hand. He could repeat it from beginning to end, showing that, as to the theory of religion, his education was not neglected. I went round the family group, conversing with each as to their personal interest in the work of Christ for the salvation of men. Everything was free, social, and pleasant; but while with an intelligent understanding of the plan of salvation, and while freely admitting that there was no way for them to heaven but through faith in Jesus Christ, I was very alien from the commonwealth of Israel. After giving to each a word of instruction adapted to their circumstances, and to the views expressed by them in conversation, we bowed together before the high and lofty One; and having implored for them all temporal and spiritual good, I bade them farewell.

"The father, whose natural strength many years had not impaired, and whose kind and gentle manners made him a favorite among his neighbors, followed me to the door, and, closing it after him, stopped me on the porch. His countenance gave strong indications that there was something pressing upon his soul which he wished to communicate. Hoping that the Holy Spirit had blessed my visit to his conviction, I waited with anxiety to hear what he had to say. After a considerable pause, taking me by the hand, he thus addressed me:

"I thank you for this visit; and although the first you have made us, I hope it will not be the last. I thank you for all the advice you have given us; and as you have but just commenced your labors among us as a minister, I wish to give you a word of advice, based on my own experience. Let us old people alone, for we are helpless subjects, and devote your labors to the youth of your flock. Forty years ago, when Mr. Austin was our pastor, I was greatly anxious about my soul. Many were then converted, but I was not one of them. During the ministry of Mr. McDowell I was often greatly anxious about my soul—I went to the conference meeting—many were converted in the successive revivals enjoyed, but I was not one of them. And now, for years that are passed, I have not a single feeling on the subject. I know that I am a lost sinner—I know that I can be saved only through Jesus Christ—I feel persuaded that when I die I shall go to hell forever—I believe all you preach—I believe all you have said to me and my family, but I feel it no more than if I were a block of marble; and I expect to live and die just as I am; so that my advice to you is, to leave us old people to ourselves and our sin, for you can not do us much good, and devote yourself to the work of seeking the conversion of the young."

"And all this, and more, was said with a kind and pleasant bearing, which forbade everything like suspicion of his motives; and yet with a cool deliberateness which made me feel that the man was a mystery. After placing before him the fullness of the redemption which is in Christ Jesus, we parted.

"I remembered the incident, and watched the progress of this man. His seat was rarely vacant in the sanctuary. To hear the Word preached he breathed many a stern which kept the professor of religion at home. I made him other visits; and while he admitted all I said, and freely confessed his lost state, I never witnessed in him the slightest rattle of religious emotion. He was a true prophet of his own fate. He lived as he predicted, and so he died. And we laid him down in a hopeless grave, after having spent his threescore years and ten without repentance toward God, or faith in our Lord Jesus Christ, in the midst of a congregation where God has often made widows in heaven."

### Press On!

Man, the individual, and man, the race, must press on! Neither has yet attained. Both must press forward! "And the Lord said unto Moses, Speak to the children of Israel that they go forward."

Unity of purpose will excite to diligence, to holy rivalry, and Christian perseverance. Men will provoke one another to love and good works. To excel in the attainment of those graces which adorn the Christian character, and in the acquisition of those qualifications which are necessary for Christian usefulness, will be the desire of each; while "looking unto Jesus" and the rule of perseverance, and the honor of the Redeemer is end.

It cannot be admitted for a moment that Christianity has reached its full development, or that all that was intended by its advent has been realized. It has, indeed, bestowed innumerable blessings on innumerable individuals through many ages; but it has not yet conquered the world by its power, nor brought the nations to the feet of the Prince of Peace. All kings and potentates have not yet brought their glory and honor into his Church, nor have the wandering tribes of Israel acknowledged their Sovereign. The earth is not yet filled with the knowledge of the Lord, nor have all the families of the earth recognized his supremacy. The day, however, approaches when all this will be the case—when, from the rising to the setting of the sun, his name shall be great among the Gentiles; and his shadow shall they trust, and about for joy in the abundance of his royal gifts. Toward this bright point in the history of humanity all things are now tending.

There is no retrogression in the course of divine providence; no unforeseen difficulty starts up to stop the progress of those mystic wheels, whose exceeding height Ezekiel describes as "dreadful, and no dark plot of human or diabolic power can keep back the fulfillment of God's magnificent promises. So much for the great abstract truth which is constantly exhibited as an encouragement to energetic action in the way of clearly revealed duty.

All the promises do travel With a glorious day of grace.

But man, the individual, ought to remember that the great honor of being a "fellow-helper to the truth" is awarded to him. He has to become a self-possessor and self-promoter respecting all that concerns his personal progress toward the glorious goal. What can he do without himself? Are there no evil passions requiring a strong hand to subdue and conquer them? Are there no besetting sins which must either be eradicated or permitted to grow to a fatal height? Are there no erroneous opinions which ought to be brought to the light of truth and displaced by correct ones, gathered from the law and the testimony? Are there no indolent tendencies which ought to be shaken from their lurking-places? And are there no "weights" which impede the progress of the traveler as he climbs the up-hill part of immortality?

And what can he do without himself? Is there no work of practical utility to which he can put his hand in this age of marvellous activity? No tears that he can dry, as they roll down the cheeks of the fellow-sinner to the future world? No thorns that he can extract from the bleeding feet of the weary? No help that he can render those that sigh and that cry in the gloom of this cloud-land? Is there no book or periodical that he can give, or lend, or recommend to benefit the weak and enlighten the mind of his poor or wealthy neighbor? Is there no school to which he can gather the young, and no house of God to which he can invite the adult? Can he not, in a word, as he passes on vigorously to all his friends, "Go forward!"

It is impossible to overstate the amount of salutary influence which may be exerted by one man of devoted character and religious principles. His energy is a tax, his conduct a sermon to his contemporaries. He is seen and read of all; and what he does is a practical illustration of what he says. Such a man is a possessor of true power—power self-created and self-sustained. Latent power is useless. Wealth locked up does no good either to its possessor or others. A sealed spring cannot irrigate the soil. But he who works becomes strong. Exercise is the food of energy. Wealth diffused is wealth increased. The running water blesses the earth. No one needs the man that stands at the corners of the streets saying, "I can do and-so-fo"; but the man who presses on, saying, "This one thing I do," is acknowledged as a conqueror. Men make room before him. The lovers open the path to let him pass, and difficulties melt before him like snow before the power of the meridian sun. "Seest thou a man diligent in his business? He shall stand before kings; he shall not stand before mean men."

"Now, it is every man's 'business' to press on. This is not our rest. We are pilgrims, we were all our fathers. There is a country before us, a kingdom, a glorious land! It is worth striving for. It will be inhabited by victors. It is the home of those who had effected conquests; and its cheering and soul-stirring call to those who are yet in the midst of the struggle and the race is, "So run that ye may obtain!"

### Don't Come Here to Beg.

While engaged in soliciting aid for the Worthington Female Seminary in West River, my friend, Mr. C. said, "Come, brother Gladstone, I want to take you down to see Mr. S. ; it is very difficult to get him to give a cent for any benevolent purpose whatever. I think if you are would be likely to succeed with him, you are the very man; I want you to do the very best you can; it will do him good to give something to the cause."—He is every man's friend, who is every man's foe. He is every man's enemy, who is every man's friend. He is every man's neighbor, who is every man's enemy. He is every man's benefactor, who is every man's enemy. He is every man's enemy, who is every man's benefactor. He is every man's friend, who is every man's enemy. He is every man's foe, who is every man's friend. He is every man's neighbor, who is every man's enemy. He is every man's benefactor, who is every man's enemy. He is every man's enemy, who is every man's benefactor. 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Schools, of Cambridge, by this instrument...

A few good hints from some one of downright sense...

Provincial Wesleyan.

WEDNESDAY, DEC. 17, 1862.

In consequence of the official relation which this paper maintains to the Conference of Eastern British America...

Church, Chapel or Meeting-House, -which?

"A world fly speaks," a name justly applied to help both to clear thinking and to right feeling...

Bois d'arc, of Cambridge, by this instrument...

What then is the most fitting title for our places of public worship? We might designate them, Christian temples or Houses of prayer...

Letter from England.

From our own Correspondent. ENGLAND, Nov. 28th, 1862.

Empire at large. It appears that the Emperor has recently constructed a magnificent boulevard in Paris...

In the midst of all his troubles, however, the Emperor finds time to look after his private interests of his people.

The Rev. Joseph Pascoe moved the second resolution. He did his work most effectually. He spoke like a man determined to carry his point...

On Monday the 3rd inst., the Deputation, healthy and vigorous, assembled and passed their first and warm greetings at the parsonage of the Black Head Church.

Newport Circuit.

We have held our Missionary Meetings in this Circuit. The Brethren of the neighbouring Circuits kindly came to our assistance...

The Old Cabinet;

BY MY GREAT GRAND FATHER'S VARIETY BOX SECOND EDITION. Little Things in the Past-Continued.

Episcopate

There lies before the list of the bishops through which the so-called apostolic Peter and St. Paul...

Results of not Seeking Holiness.

From "Wood on Perfect Love." Quest.—What are the results of neglecting to seek holiness?

My Saviour is Waiting; Oh, all is so Bright!

The following Lines were composed on the last words of a Sabbath School scholar, who, in August, after a short illness, was removed to the latter land...

Results of not Seeking Holiness.

Quest.—What are the results of neglecting to seek holiness? 1. It affords fearful advantage to the great enemy, the devil.

The New

The N. Y. A. of the new in the following: "The American" listed the Four for the press...

Results of not Seeking Holiness.

Quest.—What are the results of neglecting to seek holiness? 2. It lays the foundation for frequent defeat in spiritual conflicts.



them for the ranks of the church militant... the measure of the stature of the militant is seldom seen...

Episcopal Succession. There lies before us what purports to be a full list of the bishops of the Christian Church...

General Intelligence. The schr. Charlotte, of Margarettville, is reported to have been captured off Petite Anse...

Colonial. The man Crow who had been committed to Colchester Jail on a charge of shooting Craigford at Economy, and escaped from custody last week...

From Late English Papers. A letter from Naples describes the dinner given on board the Osborne by the Prince of Prussia...

American States. Various Union Journals, amid all the disheartening circumstances attendant upon the prolongation of the war...

The New Version of the Bible. The N. Y. Evangelist announces the appearance of the new Baptist Version of the Gospels in the following article:

From that letter. His Royal Highness says: "I beg to return my most sincere thanks to Lady Cathness and myself for your good wishes...

THE APPROACHING GRAND COMBAT ON THE RAPPAHANNOCK. The battle, whenever it may be fought between Lee and Gen. Burnside...

TELEGRAPHIC DISPATCHES. Dec. 12, 1862. Yesterday afternoon one hundred forces played (170) upon the Federal forces played on the morning of the 11th...

Dec. 13th. Yesterday morning the fog enveloped the city. The wind was from the north-east, and the sea was very rough...

Dec. 14th. The result of the trial of the fire-plugs at the South end of the city on Monday afternoon was entirely satisfactory. The streams of water ascended fifty feet above the tops of the highest houses...

From Late English Papers. A letter from Naples describes the dinner given on board the Osborne by the Prince of Prussia...

American States. Various Union Journals, amid all the disheartening circumstances attendant upon the prolongation of the war...

Photographic Albums in Turkey Morocco, suitable for Christmas presents, to be had at the Wesleyan Book Room...

Wesleyan Conference Office. Mr. J. H. Bent \$1.50, Capt. John Pierce (the son worth only \$1.50), Rev. Dr. Dewell, Rev. S. B. Martin...

New Works, and Latest Editions. ELEMENTS OF DIVINITY; a clear and concise system of Theology, with appropriate questions at the end of each chapter...

How shall we meet the Advance in the Cost of Paper? Among the many ways in which the unfortunate civil war in the States is now felt...

THE TRIUMPHS OF SCIENCE! "Eureka! Eureka!" Shouted Archimedes as he ran naked through the thronging throngs...

Shipping News. PORT OF HALIFAX. ARRIVED. Steamer Africa, Anderson, Boston; brig Wood, S. J. & Co., Boston...

BRITISH WOOLLEN HALL. 142 & 143 Granville Street, [original numbers]. The above popular establishment will be found a more than large stock of Doves Goods...

Important to Mothers. Having examined the prescription from which Wood's Worm Lozenges are prepared, I can state that they contain the most wholesome...

THE Annual Meeting of the Halifax City Mission Society will be held D.V. in the Rooms of the Young Men's Christian Association...

THE PROVISIONS OF GOD, viewed in the light of Holy Scripture. By Rev. Thomas Jackson. This work is worthy of attention...

DEATHS. On the 11th inst. Mr. Robert Taylor of Upper Devonport, in the 74th year of age, after a painful and protracted illness...

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Fancy Goods for Christmas. GLOBE HOUSE, 85 GRANVILLE STREET. A VARIETY of Fancy articles received per steamers...

Holiday Presents FOR CHRISTMAS AND NEW YEAR. A supply suitable for the season has been received by recent arrivals from the States...

Plum Puddings & Mince Meat. THE subscribers have just received a fresh supply of New Fat, for Plum puddings, Mince Meat and Dessert...

British Shoe Store! ARTIUK J. RICKARDS. Has just received per steamer "Africa" 19 cases BOOTS & SHOES...

BELOER'S FARMER'S ALMANAC FOR 1863. IS NOW READY. Consisting of matters necessary to be known by all cultivators...

WINTER GOU S. Blankets, Flannels, C. & L. Ladies' Winter Dresses. Commerce House, No. 144 Granville Street.

BRITISH WOOLLEN HALL. 142 & 143 Granville Street, [original numbers]. The above popular establishment will be found a more than large stock of Doves Goods...

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VALUABLE BOOKS For Ministers and General Readers.

JUST received at the WESLEYAN BOOK ROOM, by Special Order, and Eric Boston, a good supply of Standard Works in Theology and General Literature, as follows:—

- Wesley's Works. Wesley's Sermons. Wesley's Letters. Wesley's Journals. Wesley's Sermons, English, 2 vols. 1 vol. Am. Ed. Wesley's Sermons, Charles, Edmondson's, &c. Wesley's Sermons, Charles, Edmondson's, &c. Wesley's Sermons, Charles, Edmondson's, &c.

NEW STORE. GREAT DRY GOODS.

W. GARDNER, 21 St. John's St. Brunswick, N.S. has just received a large and complete stock of all the latest styles of

CHINA, GLASS AND Earthenware.

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China, Glass and Earthenware.

W. GARDNER, 21 St. John's St. Brunswick, N.S. has just received a large and complete stock of all the latest styles of

Kerosene and Paraffine Oils.

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Important Dental Notice.

Very important to Ladies residing in the Country, who intend visiting Halifax to have their teeth done.

Dr. MacCallister, Dentist.

Dr. MacCallister, Dentist, has just received a large and complete stock of all the latest styles of

Answers to "ESSAYS AND REVIEWS."

A SMALL VOLUME under the above title, by the Rev. J. W. Gardner, is now published by

W. WHITALL & CO.

W. WHITALL & CO., 202-HOLLIS STREET, 202.

NEW MILLINERY. GLOBE HOUSE.

GLOBE HOUSE, GRANVILLE STREET. Just received per E. M. Stewart, all the latest styles of

QUINCES, APPLES, &c.

W. WHITALL & CO., 202-HOLLIS STREET, 202.

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W. WHITALL & CO., 202-HOLLIS STREET, 202.

MANOCHON or Great Medicine.

These Pills have been thoroughly tested and have maintained the highest character everywhere.

IMPURE BLOOD.

As the Blood is the life when pure, so it is when corrupt the source of nine-tenths of the diseases which afflict mankind.

WOODRILL'S Improved Worm Lozenges.

WOODRILL'S Improved Worm Lozenges are the most wonderful cures have been made by them.

Important to Parents. GIVE TO YOUR SICKLY CHILDREN.

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Those who are looking for really GOOD AND CHEAP COFFEE.

WETHERBY & CO'S NEW AND IMPROVED APPARATUS.

Superior in quality to any in the Province. BEST JAMAICA COFFEE, 1s 3d, recommended to every family.

TEAS, TEAS.

Strong Congon, 2s. Fine Congon, 2s 3d. VERY BEST 26 TEA IN THE CITY.

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Wholesale and Retail. 125 Chests and half chests Superior TEAS, 25 Bags Java and Jamaica COFFEES.

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A new and thoroughly revised Edition of the American Hymn & Tune Book.

W. E. HEFFERNAN, Wholesale and Retail Dealer and Manufacturer.

Furniture, Feather Beds, Mattresses, Looking Glasses, Floor Cloths, Carpets, Iron Beds, Stairs, Mahogany, Walnut and Common Furniture.

HOLLOWAYS OINTMENT.

Long marches, sores and stiff joints, blistered and inflamed feet, all these the Soldier must endure.

Waves and Sisters of our volunteers.

You can not put into the Knapsacks of your Husbands and Brothers, a more necessary or more necessary gift than a supply of this Ointment.

Extraordinary Military Salve.

The lonely soldier walking his route at night, exposed to drizzling rains and chill night air, is often seized with most violent pain, cough and suffocating hoarseness, first symptoms of quick consumption, but if supplied with Holloway's Ointment, all danger is averted.

To Arms, To Arms.

Do not let these brave men perish by disease while in their hands these precious remedies, which will enable them to resist the dangerous exposure of the Fever, the Chills, and the wounds which they cannot avoid, and which more, cannot frequently occur in the months and years of their service.

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