Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XIV. No. 50.

HALIFAX, N. S., WEDNESDAY, DECEMBER 17, 1862.

Whole No. 700.

Religious Miscellann

Love to Christ. Long have I loved thee, Lord. Though as a wayward child too oft I've roved Yet to thy blessed word I turn, and in it consolations fir Peace for the weary heart, the doubt

Earth, sun and skies are fair, With varied glories opening to my view, Charming my wondering eyes with aspects How dull, how blank do nature's beauties While longingly I seek a brighter beam Of love from thee.

Friends, ye are very dear : My heart rejoices in your happiness, And aches responsive to your deep distress With sigh and bitter tear : But Oh, my Saviour, dearer, sweeter far Than earthly friends or nearest kindred are I cling to thee.

and material
ian, Pride o
mora, Pride
barrel, Cable
arge pyrami
and school
lolleware an
ck Polishin
Stoves. Fo

et 8, 1862.

EE.

FEE,

ARTUS,

or really

Ground in

3d, recon

NUTS.

LASSES.

R, MEAL,

d, Soaps.

ongou, 20 3d

d price of

FE'S eries in the Grocery

tail.

ESB, lity, arley, EGAR,

l Retail. LIFFE, ERY MART,

STREET, on Field.

NAN,

caler and Manu

Prices for Cash

y air-tight, and , combine more erving fruit, and a perfect state of

preserving the

& CO., n Building, nance Square.

EY IN THE

BROS. & CO.

SLEYAN,

E. B. America.

ım, half yearly

ion of this pape ng medium.

the above rates. dingly. ents to be ad

ty for executing los Work of all and on responsible

HT RS. ery little or no

TEAS, EES, the best in the

S.

CES,

co's

Wealth, intellect and beauty; take back these, And all on this side heaven : Gladly I part with all-they are but drossnter any grief, bear any loss Rather than thee.

When my brief life is done, And sin and sorrow are forever o'er, And I shall grieve my patient Lord no more, And glory is begun, Then, blessed Jesus, on thy faithful breast At last my weary heart shall find its rest, Dear Lord, with thee.

A Warning to Neglecters of Salvation !

In the Life of the Rev. Dr. Murray, known as "Kirwan," the following is related: An incident in the month of November, 1833, the year of his settlement, while pursuing his

Man. the individual, and man, the race,

through many ages; but it has not yet conquered the world by its power, nor brought the nations to the feet of the Prince of Peace. All kings and potentates have not yet brought their glory and honor into his Church, not have the wandering tribes of Israel acknowledged their Sovereign. The earth is not yet filled with the knowledge of the Lord, nor have all the families of the earth recognized his supremacy. The day, however, approaches when all this will be the case—when. his shadow shall they trust, and shout for joy in sent a messenger in great haste for my friend, bright point in the history of humanity all things West R., a few weeks before. As soon as he

vine providence; no unforeseen difficulty starts up to stop the progress of those mystic wheels. way of clearly revealed duty.

All the promises do travail With a glorious day of grace.

But man, the individual, ought to remem "On a damp and chilly day I went forth on to the truth" is awarded to him. He has to be. wall for any consideration! Do pray to God in your liberal institutions, on your conservative posed to send the Gospel to hard and heathen the value of a single pot or box of it was, as we a pastoral visitation among my people. As the come a self-questioner and a self-prompter resrarm-nouse wearing externally and internally toward the glorious goal. What can he do words from the wall." He also complained of a and the power of England rest on the Word of severe pain in his back, but my friend Mc. thought the pain was in his smitter consistence. One there are strong hand to subdue and conquer the pain was in his smitter consistence. One there are subject of prayer while the dark words from the wall." He also complained of a day's wages of a labouring man. Yet this oint-severe pain in his back, but my friend Mc. thought the pain was in his smitter consistence. One there are subject of prayer while the dark words from the wall." He also complained of a day's wages of a labouring man. Yet this oint-severe pain in his back, but my friend Mc. thought the pain was in his smitter consistence. One there are subject of prayer while the dark words from the wall." He also complained of a day's wages of a labouring man. Yet this oint-severe pain in his back, but my friend Mc. thought the pain was in his smitter consistence. One there are subject of prayer while the dark words from the wall." He also complained of a day's wages of a labouring man. Yet this oint-severe pain in his back, but my friend Mc. thought the pain was in his smitter consistence. One there are the tempest: they prayed to the point are the time a day's wages of a labouring man. Yet this oint-severe pain in his back, but my friend Mc. thought the pain was in his smitter consistence. One there are the time a day's wages of a labouring man. Yet this oint-severe pain in his back, but my friend Mc. thought the clouds were passing a strong hand to subdue and conquer the pain was a strong hand to subdue and conquer the pain was a strong hand to subdue and conquer the pain was a strong hand to subdue and conquer the pain was a strong hand to subdue and conquer the pain was a strong hand to subdue and conquer the pain was a strong hand to subdue and conquer the pain was a strong hand to subdue and conquer the pain was a strong hand to subd preparation for my reception. On either side of quiring a strong hand to subdue and conquer the pain was in his smitten conscience. God was merciful to him, and, in answer to prayer, illes; and its blessed truths have become the a society, the object of which was "to effect, in household, now well advanced in years; and ranged between them were the other members of the family, the youngest child, then a lad of about fifteen years, holding his Catechism in and displaced by correct ones, gathered from obsoxious words, "Don't come here to beg." his hand. He could repeat it from beginning the law and the testimony? Are there no indoto end, showing that, as to the theory of religion, lent tendencies which ought to be shaken from
met him, and he took me into his store and
which the Word of God does not reign. Such
Thousands are now assembled at its annual meet-

last. I thank you for all the advice you have given us; and as you have but just commenced your labore among us as a minister, I wish to give you is abore among us as a minister, I wish to give you is abore among us as a minister, I wish to give you is abore among us as a minister, I wish to give you is abore among us as a minister, I wish to give you is abore among us as a minister, I wish to give you is abore among the ministry of your flock. Forty years ago, when Mr. Austin was our pastor, I was greatly ministry about my soul. Many were then converted, but I was not, one of them. During the ministry of your flock was not, transported in the works before many were converted in the successive revivals and up-revivals and up

sdorn the Christian character, and in the acquisition of those qualifications which are necessary for Christian usefulness, will be the desire of each; while "looking unto Jesus" and be the desire of rule of perseverance, and the honor of the Redeemer its end.

It cannot be admitted for a moment that Christianity has reached its full development, or that all that was intended by its advent has been realised. It has, indeed, bestowed innumerable blessings on innumerable blessings on innumerable individuals through many ages; but it has not yet conquered to world by its power, nor brought the nations.

Wound up by saying, "Now, Sir, when these agents, but more properly speaking, "beggare," gents, but more properly speaking, "beggare," come along through our town, I would be glad if you would mind your own business, and I now say, once for all, if you bring suy more of them to make the inference of properly speaking, "beggare," must ever draw new life, the rock on which alone is faith can be founded."

The coming of Jesus Christ is the crowning of Jesus Christ, the doctrine of Jesus Christ, the doctrin

entered the sick chamber of Mr. —, "Oh," if necessary, would march to its defence. This said he, "I am truly glad that you are here; I is what should also take place if any one should nights past, and whenever I shut my eyes, those come here to beg! like a fearful spectre are con-

coceded in getting him to give me the sum of assembled crowd, "Listen! listen! This is the own sex-much less ALONE! The same is true Man, the individual, and man, the race, must press on! Neither has yet attained. Both must go forward! "And the Lord said unto Moses, Speak to the children of Israel that they go forward."

Unity of purpose will excite to diligence, to holy rivalry, and Christian perseverance. Men will provoke one another to love and good works. The section of the street of the sword of the Spirit, the section of the sword of the Spirit, the section of the sword of the Spirit, the section of the Spirit, the Sword of the Spirit, the Sword of the Spirit, the

impugn the Divine authority of the Scriptures. I treated you because you brought the Rev. Mr.
Gaddis to my store to beg for the seminary.

After I went to my store I wrote on the wall.

Rev. Mr.

England is a magnificent ed-"Don't come here to beg," and intended it should lifee, which in itself has much that is beautiful. God's magnificent promises. So much for the great and there as a warning to all travelling agents and beggars for money who might enter. Now, I must tell you that I have slept none for several respectively and the standard of the standard words that I inscribed on the wall. "Don't these blessings to others. What is the base on drove them to take shelter under a neighbouring stantly before my distracted mind. Oh, my God, is the strength of your country? Does it rest tion was discussed. It was not a missionary age. I would not die and leave those words on the on your Magna Cnarta? Does it depend on One of the five present relates that, "Mills pro-

benevolence of spirit. Sleep departed from his eyes, and he trembled in view of having to give building in which the riches of so many different its truth, is not this a sufficient one? Can that an account of his stewardship. In this miserable condition and distressed state of my mind he lands are exhibited; if an attempt were made to which can so allay the base passions of the human disturb the foundation on which it stands, to heart, soften the disposition, sweeten the temper, burn its walls, should we not see courageous men refine the sensibilities and purify the soul, can flooking from all sides to protect it? An army such a thing be any less than a reality—a blessed

Great Results from Small Beginnings.

liberty, truth morality, prosperity, and to impart students, in a grove. A thunder-storm once which rests this edifice ? Englishmen! whence hay stack; and there, amid the storm, the que strength and the life of a great number of your the person of its members, a mission to the hear sons. This rock, which nothing can break or then." This led to the formation of the American

ity of England is based. We, who live on the continent, know what a nation may become in sembled at its first meeting; seven at its second. It may be wall to consider continent, know what a nation may become in sembled at its first meeting; seven at its second. it may be well to consider. to end, showing that, as to the theory of religion.

In the distribution of the theory of religion of the theory of the

clean: is that so?" " Eee's master, 't be."

Why, Master Pill, 't be a soart o' sacret moch as oi," replied Dick with a cunning grin.

thought his servant would probably ask a hun-dred pounds or so, which he would have most would I urge upon you the cultivat

as I'm in the mills , you'll save that ten."

bins, which simple contrivance had effectually it. "Hand inexpertus loguer." I practice read-prevented the adherence of the cotton. As the ing, once in three times, from long habit; but if obbins were white the chalking had escaped I was to de the thing over again, and were

positively unsavory, by a very small matter. A heart. No few flies, attracted by and perishing in its frafew flies, attracted by and perishing in its fra-grance, would cause it, in the expressive language of Scripture. "to send forth a stinking arone,"

Ministertal.

Good Advice on Preaching

That excellent man and famous preacher, the

"Well, what shall I give you? Name your energies of their minds to collateral pursuits "Well, Master Pill, Pil tell 'ee all about it if regard your discourses as the chief affair of life, you'll give me—a quart 'o beer a day as long All great preachers have done so. This will Mr. Peel rather thought he should, and quickested feeling. Among your three weekly sermone

een in the habit of furtively chalking his bob- a week, I am not so clear that you ought to read Mr. Peel was a sagacious man, and saw script into the pulpit. Pardon me when I add; through the affair at a glance. He at once paths you will find advantage in treating all the

You shall see a youth, who has every advan-one preaches it to the people. Visiting every

the median was "Sent than a man aliques and proper that we possed the transfer of the median was a proper that we possed that when I day a state of the median was a proper than the median was a proper to come of the median was a proper to come the median was a proper to come of the median was a proper to come to come to come the median was a proper to come to come to come the median was a proper to come to come the median was a proper to come to come to come the median was a proper to come to come to come the median was a proper to come to come to come to come the median was a proper to come to c

the Church is with these, she yet has some who gant gesticulation. Let students aspiring ministry, look and learn, and compass that first of all literary arts,—the art of reading.—

Probincial Meslevan

WEDNESDAY, DEC'R. 17, 1862. nce of the official relation which thi

Church, Chapel or Meeting-House, "A word fitly spoken," a name justly applied

aid. As nearly as the poverty and inadequacy of language will permit, our words should be the clouded, unfathomable wisdo exact image of our thoughts. Great mistakes, sad consequences ensue from the wrong use of words in moral, political and general science bad passions are excited, wrong conclusions drawn, dangerous projects undertaken. Needful as is precision of speech in all that pertains to this life, it is doubly requisite in all that regards the world to come. It is true that respecting all that wide mysterious domain of spiritual things and persons, on the nature and multiform relations of which, Revelation is almost or altogether now the question of the day, Who shall be the papers, though there is a terrible suspicion that head of the new dynasty? To this question the new dynasty? To this question the head of the new dynasty? To this question the new dynasty? To this question the new dynasty? as are our conceptions. But on every religious point on which it is our privilege to think clearly and definitely, our speech should be clear and definite. As far as possible, everything relating to religion should bear its appropriate designation. It is not enough that misleading appellations be not fastened on sacred things-names

nity that ought to surround the building itself will detract, in the popular estimation from the

pressiveness of this name, there is another reason sia will have to live many years longer, ere she copalian brethren generally designate the place in of the Crimea are yet too fresh, and one may say which they publicly worship God, a Church. The the Crimean debts are yet too admonitory to alproper, etymological meaning of this word is, a low of any new undertakings in that line. e or thing belonging to the Lord. Now in many communities, "to go to Church" is under- France or Russia, and while the rule of an Engstood simply and only to mean to go to a house in which Episcopalians worship God. Whereas to repair to a building in which Presbyterians, Baptists and Methodists present their devotions to the Most High, is forsooth, only " to go to meeting" or as is expressed in the use of a scornbreathing diminutive, much affected by some ous writers, is " to frequent the conventicle." Shall we continue the use of an enithet prize for the second son of Queen Victoria—the Prussia. He is travelling as Baron Renfrew, which in the lips of many persons is expressly ragement and dishonour against that which we hold in high esteem?—in religious veneration? Prince Alfred may be readily explained on the the objects of contumely and insult to unchristian the election of Leuchtenberg, which would manufact the ragius government does not at scaled vestiving, and came down amost sabeless. They likewise paid a visit to the Pope, who was not be mour power to escape being made ground that it does not wish to give sanction to the election of Leuchtenberg, which would manufact the ragius government does not at scaled vestiving, and came down amost sabeless. They likewise paid a visit to the Pope, who was not perfectly adding to his commanding position, well merited dignates and came down amost sabeless. They likewise paid a visit to the Pope, who was not perfectly adding to his commanding position, well merited dignates are that the ragius government does not at scaled vestiving, and came down amost sabeless. They likewise paid a visit to the Pope, who was not perfectly a very gracious,—as well he might be! The wednity and unquestionable ability. His opening address was comprehensive, luminous and terse. They likewise paid a visit to the Pope, who was not perfectly a very gracious,—as well he might be! The wednity and unquestionable ability. His opening address was comprehensive, luminous and terse. They likewise paid a visit to the Pope, who was not perfectly a very gracious,—as well he might be! The wednity and unquestionable ability. His opening address was comprehensive, luminous and terse. They likewise paid a visit to the Pope, who was not perfectly a very gracious,—as well he might be! The wedness are that the that the tagent and the like that the tagent and the lead of the perfectly and the like that the tagent and the like that the tagent and the like that the tagent and the like that the paid a visit to the Pope, who was not perfectly and the like that the tagent and the like that the tagen bigots or to arrogant pretensionists; but surely terially enhance the influence of Russia in the Windsor. There is to be a great creation of no precept of our holy religion-no dictate of common prudence—requires us to lend our own aid toward the degradation of things and obser. Failing him, there is a talk of the second son of fondly hoped for knighthood on the day on which Wesleyan Ministers. His doors are always the second son of fondly hoped for knighthood on the day on which Wesleyan Ministers. vances which we believe to be venerable and the King of Sweden. The Greeks have had the Prince of Wales came of age—are yet in- to receive them, his roof is always prepared to Ye see not my glories, ah, bid me not stay, good, or toward the support of lofty assumptions which we know to be as unfounded in fac look towards that quarter. as they are insolent in tone, and injurious in tendency. If knowing the unchristian object which the term Meeting House is oft intended to advance, and the scornful feeling of which it is frequently the exponent, we permit to ourselves its use, we may become accomplices in the pernetration of a grievous wrong against that which

through many and heavy sacrifices, solely devoted through many and heavy sacrifices, solely devoted to the worship of the Holy Trinity? Are they of his throne, and he must be prepared to pocknot consecrated to His glory by grateful tears, et a few mortifications, in order to maintain it.

by fervent prayers, by loving trust? Humbly Deeply as England is suffering, there is accreely a prostrate ourselves in unison at the "Throne of the Heavenly Grace?" Do we not fill those be Mr. John Bright, for whose views no one can the Heavenly Grace? By we not he would not be Mr. John Bright, for whose views no one can be certain or responsible for a moment at a to be hoped that something will be done to save lowest seat in the Church, Providence held him time. Any such offer would only be a signal London from going back to the lawlessness of a prisoner in the sick-chamber. Mr. Peach in mortal, eternal? Do we not there partake of for new insults and outrages on the part of a hundred years ago. sing blood, by use of which we strengthen our

sing blood, by use of which we strengthen our hope of the "Coming again," tighten the bonds of the Christian brotherhood and illustrate the ion of the suffering members with their once.

The Emperor of the French, though foiled in the congregation aighed, and felt sadly, were last week no less than four hundred and while they looked and listened. with its most melancholy hues.

The Christian brotherhood and illustrate the on of the suffering members with their onceting head? Are they not made glorious to the manifested presence, the soul-regeneramanifested presence, the soul-regeneraion of the suffering members with their once-

by sufferance nor toleration. In the presence of our laws absolute equality obtains among all deal of truth in the report, or a great deal of that a rate will be laid throughout England. In

nd expressive as the compact word, Church. more or less convey, and withdraw his troops Methodist, Beptist, Presbyterian, Episcopal, from Rome, leaving the Italians to manage their will sufficiently distinguish one Denominational own affairs, and in their own way.

Letter from England.

From our own Co ENGLAND, Nov. 28th, 1862. month has been somewhat eventful nations outside give no answer. Austria would the reigning families of England, France, or Russia. The constitution requires that the so creeted for the worship of the Only and True Russia. The constitution requires that the so-God should bear a name significant of the purpose to which they are devoted. That name should be adapted to awaken respect for the should be a member of the should tive of no low and grovelling thought. Any ties and constitutions at defiance, as people have

dignity and solemnity of the worship offered wersal wish of the Greeks, was at first hostile.

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common, but a very detes—

It has been a very common to the unit has been table practice among nearly all classes of profred, and sanctioned the election, it would testant religionists, except the Episcopalians, to amount almost to a casus belli. During the last

the Missionary spirit, and their hearts glow with the interest never flagged. It affords me pleasure to the Close of the meeting the Missionary spirit, and their hearts glow with the interest never flagged. It affords me pleasure to the Missionary Society. call their Houses for religious worship by the meaningless name of Meeting-Houses. Any much modified its tone, and it now goes so far as building in which people are accustomed to intimate that France will maintain a strict assemble together, whatever their purpose in meeting, is as much entitled to this appellation as a place of worship. A gambling house, a gree luded as to accept the election of Prince Alfred. shop, a theatre, a dancing house—are all Meeting Russie, however, with everything to lose by an in office. The less the better. Cardinal Anto-Houses. It is abhorrent to the pieus soul that English influence in the Piraus, strongly pushes nelli has lost his mother, a venerable old lady. Sacred Buildings should be designated by names for the Duc de Leuchtenburg, who, though not just as applicable to places of mirth, of folly and technically a member of the reigning family in she was in the very humblest walks, preferred ted by names for the Duc de Leuchtenburg, who, though not of sin as to them. We purpose never more Russia, is the son of a Russian Archduchess. name to our It is even said that in the event of England ac- geous carriages which her son provided for her. places of worship. We advise and entreat our cepting the nomination of Prince Alfred, Russia readers in this particular to imitate our example. | would declare war. No sane person, however, But apart from the unsuitableness and inex- would be very much terrified if she did. Ruscan grapple again with England. The memories But while there is nothing to fear either fro

tail almost endless complications in European Royal household accompanied Her Majesty and polity. The throne of Greece, even if the Ionian witnessed the ceremony. The Prince of Wales of our brother was weighty in word and fraught

belligerents in America. It was only natural from Punch! that after hatching a complex little scheme he There has been a most unusual number of people, whose better mind is long since gone,

hurch from another when distinction is needful. In the midst of all his troubles, however, the In which of those Churches religious worship is Emperor finds time to look after minor interests most profitably conducted, must be left to the of his people. The Prefect of Police in Paris personal judgment of individual believers—in has just issued an order, under Imperial sanction which of them it is offered most acceptably to of course, by which all noisy trades and occupais helpful both to clear thinking and to right feeling. For we not only convey our thoughts to others through the medium of words; we carry on the very process of thinking by their aid. As nearly as the poverty and inadequacy allowed and accomplished Dr. This arrangement is made in order to preserve the alumbers of the Parisians from molestation! The edict, with vast wisdom, condemns the use of noisy musical instruments during those hours. Some such law in England would interfere desperately with the liberty of the subject, but it would very materially enhance his comfort. The din and crash of England at night time is often I should be very glad if I could send you any stronger and worse to bear than in the day.

for a moment to the yoke which his subjects and schools,—that we are paying off debts, and seem anxious to impose on him. Loyal addresses so on. But during the month no particular of the King. To these he makes very polished be glad to see one of her numerous Archdukes replies, all on the "divine right" style. He in comfortably settled on the Greek throne. Russia, with a thousand and one designs upon the East, hopes to settle the Duc de Leuchtenberg there. France has one or two Imperial cousins unattached, whom she would vastly like to get interminable quarrels, are again looming in the rid of. But the Greek people, nobles and peadistance. Happily it has been arranged that the sants, government and mob, clamour for Prince distance. Happily it has been arranged that the proposed union between the Prince of Wales Alfred, of England, the second son of our belowed to them. It can be done, it ought therefore to be done. The treaty of 1832 provides that the throne shall not be held by any member of the throne shall not be allowed to complicate England with the

> who retaining the tastes of her early life, when riding in a donkey cart or waggon, to the gor-It is said that notwithstanding these outre pre-

his homely mother. Our good Queen has been spending a few light of the moon, fringed with beauty the skirts weeks which have worn more sunshine upon of darkness. We could see the people, like litthem, than any of the last twelve months. The tle clouds, moving towards the church from the Prince and Princess of Hesse-Darmstadt, and various adjacent coves and settlements. No the Princess Alexandra have been staying with sooner were we within the doors of the sacret Her Majesty, who seems to have recovered her edifice, and fairly seated on the rostrum, that composure, and to have regained her spirits to a the light and smiles beaming from hundreds of lish Prince would prove of almost infinite benefit great extent. A few days ago she planted an healthy looking faces, gave rise to the assurance in every way to the Greeks, it is not likely that oak on the spot in the Flemish Farm in Windthat we should have a joyful time. The Rev the English government would sanction an ar- sor Park, on which the Prince Consort gave up Joseph Sutcliffe opened the meeting with singrangement that is not worthy of the dignity of the Royal Family, and that would assuredly en-Royal visitors, and the principal members of the old church resound with their loud and tuneful Isles were added to it, is far too insignificant a is yet in Italy with his sister, the Princess of with a rich and hallowing unction. heir presumptive of the British throne. The and enjoying himself vastly. The Royal party fact that the English government does not at scaled Vesuvius, and came down almost shoeless. East. It is not in the least degree likely that Peers on the occasion, and the aristocracy are all enough of Germans, and no hungry aspirant dulging the hope that they will not be forgotten-with princely name and beggarly fortune need. Marlborough House is to be the town residence of the Prince. Whatever he may have done in join him in an offer of mediation between the is that of a set of Mr. Leech's caricatures, copied

should find himself non-plussed by the action of Cabinet Councils during the last fortnight. The hearts and vigorous minds. the English ministers. Bur Louis Napoleon is press has wondered what the ministers have had Are not our places of worship, oft erected lead him away from the strongholds of his settle questions which have excited the most interest has been the ticket-of-leave system, which threatens to set up a reign of terror in London by night. The increase of robbery and violence during the last few weeks is really very serious. man on British soil who sympathizes with the idea of a proferred mediation, unless, indeed, it is quite unsafe to stir out after dark in some and responsibilities of the Chair. At the preidea of a proferred mediation, unless, indeed, it is quite unsafe to stir out after dark in some and responsibilities of the Chair. At the preidea of a proferred mediation, unless, indeed, it is quite unsafe to stir out after dark in some and responsibilities of the Chair. At the preidea of a proferred mediation, unless, indeed, it

There is no change for the better in Lanca

cholifield, of Cambridge, by this acquirement.

That a clear ring had his every entence, how

a words seemed to look you in the face like

a. What an eminent degree of this same

a. What an eminent degree of this same

a. What an eminent degree of this same

b. Dispolarity is at the preacting and the reading of their sacred character, justly expressive of their sacred objects.

The Rev. Joseph Pascoe moved the second there who have held responsible positions in the mills are starving. They have not been the mills are starving. They have not been the mills are starving. They cannot bring their point. The resolution was seconded by singing on the face like a man determined to carry his minds to ask for relief;—and they are perishing.

But a few days since, the daughter of a respecting and the reading of the first application to a place of worship and costly preparations had been made. A trimation as it is to his unfailing fluency, as fund of illustration, and his practical counts the first application as it is to his unfailing fluency, as fund of illustration, and his practical counts the first application as the second objects.

The Rev. Joseph Pascoe moved the second there who have held responsible positions in the mills are starving. They have not been the mills are starving. They cannot bring their point. The resolution was seconded by singing on of our sublime Missionary hymns. We had a greatly been the mills are starving. They cannot bring their point. The resolution was seconded by singing on of our sublime Missionary hymns. We had a greatly permissible. Its supportant the mills are starving. They cannot bring their point. The resolution was seconded by singing on of our sublime Missionary hymns. We had a greatly permissible at the mills are starving. They cannot bring their point. The resolution was seconded by singing on of our sublime Missionary hymns. We had a greatly permissible at the mills are starving. They have not been the mills are starving. They have not been the mills are starving. They have n

his fund of illustration, and his practical counsels for the heart and the life. It would not seem to be so difficult to emulate these men in their distinctness—their accuracy of pronunciation. Nature has given to each man to some extent, the same lingual organs. Would that the same lingual organs. Would that each would make up to the truth that he has a cort of inferential way, to a dissenting place of worship. We do not like the term at all, because and that an incredible quantity of gunpowder extent, the same lingual organs. Would that the worship. We do not like the term at all, because and that an incredible quantity of gunpowder their souls brought into bitter condemnation?

Sunday School lessons and the instructions of her Redeemer—and their distinctness—their accuracy of pronunciation. Nature has given to each man to some extent, the same lingual organs. Would that the souls in the stead of his brother "Inghim her front teeth, in order that she might be done the family! No one can ham, "whose praisais in all the churches throughing to a private person. In England it is specithe great officers of state, were to stand. A few able to buy bread for her family! No one can ham," whose praisais in all the churches throughing to a private person. In England it is specitheir confidence gone, their Saviour grieved, and ham, "whose praisais in all the churches throughing to a private person. In England it is specitheir confidence gone, their Saviour grieved, and ham, "whose praisais in all the churches throughing to a private person. In England it is specitheir confidence gone, their Saviour grieved, and ham, "whose praisais in all the churches throughing to a private order or order in the meading the method of the tribune able to buy bread for her fam extent, the same lingual organs. Would that each would wake up to the truth that he has such organs, and turn them without delay to an acceptable use.

A few good hints from some one of downright sense are worth all the technicalities with which professors garnish their knowledge and perplex their listeners. A much more effective way of legal Churches. There is no favored, legal Churches. There is no favored, their listeners. A much more effective way of to watch a living model.

Meagrely supplied as the technicalities of the professors garnish their knowledge and perplex to watch a living model.

Meagrely supplied as the term at all, because had been laid there, for no lower purpose than their hands employed. Some private gentlemen dollars counted out. Soon the doxology was that of blowing his Imperial Majesty and all his are maintaining whole villages. Churches are officing munificent sums. The Wesleyan Body our lodgings feeling thankful that it was our lot particularly dislike its application to the principal officers of state into the air! The celebration officers o

r laws absolute equality obtains among all deal of truth in the report, or a great deal of that a rate will be laid throughout England. In reached our journey's end the rain descended the meanwhile, the public and private charity in torrents, and our pace became more decided. See the meanwhile, the public and private charity in torrents, and our pace became more decided. We began to feel afraid lest the weather should saning of words.

There have been some awkward descended to the distress, the winter has militate against the success of our meeting in the What then is the most fitting title for our laces of public worship? We might designate Paris. The students have hissed the Emperor's Fever of a dreadful type, is following in the wake the clouds dispersed, the night grew beautifully places of public worship? We might designate them, Christian temples or Houses of God, any of which would be appropriate and significant, and doubtless in grave, measured speech, demanding fulness of expressions, would all remain in use. But ordinary converse requires brevity, and will not tolerate circumicoution when condensation is possible. Although not devoid of ambiguity, because it is so applied to organized bodies of Christian who do not seek at all the entire when the supplied to organized bodies of Christian who do not seek at all the entire work with unprecedance of the company will be a grand thing if he would be agrand thing i

in the Church of England,—and that he should in advance of last year. write such a book argues a very low standard of On Wednesday we threaded our way throug

of Dr. Thompson is owing to a favour which he very bright, and they have not much heart for once did for the Prince Consort,-in memory of anything. While others (we are afraid) lack in which the Prince of Wales asked Lord Palmer- terest in this cause, and are unnecessarily poor ston for the vacant bishopic, and then for the Albeit, Christ has some servants at Grates Cove vacant archiepiscopate.

Methodist news,-but there really is none. It i The King of Prussia is not bending his neck taken for granted that we are building chanels new books published. It is not within the province of a correspondent to create news, but to tends evidently to die game. The Emperor of report it. From the Methodist world I have nothing to report.

Newfoundland. MISSIONARY MEETINGS.

Wesleyan Methodism, as existing along th north shore of Conception, and the south shor of Trinity Bays, has just completed the celebra

On Monday the 3rd inst., the Dep healthy and vigorous, assembled, and passed their for our wants upon a very liberal scale, and bade ns welcome to his sumptuous cheer. The afternoon hours of the day marched away was stealthy feet, and before we were aware twi-light had wrapt us in its sable garb.

At the hour of seven the Deputation dilections, the Cardinal was deeply attached to without any reluctance each man went to his

At this stage of the meeting, the Hon. Bemister of St. John's was called to occupy the chair. Our Hon, and esteemed friend, brought gave out a certain sound. Mr. Bermister (I hope I may be pardoned for taking this liberty.) is Wesleyan Ministers. His doors are always open shelter them, his hand is always ready to defend them; he waits to afford them cheerful aid in al their labours, and to rejoice with them in all their success. Under his directing hand the business look towards that quarter.

It is said that our Imperial ally is rather the way of furnishing does not appear. The success. Under his directing hand the business piqued by the refusal of the British cabinet to only item which has crept into the newspapers of the Black Head Missionary meeting flourish. ed to have in store, a good stock of missioner information: his hands were held up by

After the Circuit Minister had read a concise and energetic Report of the Society' doings for the past year; he took occasion to express his feelings of regret, on account of the ab sence of one whose name has sometimes figured in the Provincial Wesleyan, as Pa Curtis. Mr C. for many years has been called to the honour expressing regret at his absence, had with him the heart of every Minister present; and many

dollars counted out. Soon the doxology was of children who

was tolerably fine, but rather threatening. Our Operatives.

responsibility in his own mind.

Dr. Longley has been translated from the see of York to that of Canterbury. Dr. Thompson has been designated from Bristol to York,—and the see of Bristol is going a begging. Nobody the see of Bristol is going a begging. Nobody the see of Bristol is going a begging. Nobody the see of Bristol is going a begging. Nobody the see of Bristol is going a begging. Nobody the see of Bristol is going a begging. Nobody the see of Bristol is going a begging. Nobody the see of Bristol is going a begging. Nobody the see of Bristol is going a begging. Nobody the see of Bristol is going a begging. Nobody the see of Bristol is going a begging. Nobody the see of Bristol is going a begging. Nobody the see of Bristol is going a begging. Nobody the see of Bristol is going a begging the see of Bristol is going the see of Bri who do what they can.

On Thursday evening, the Old Perlican Misattendance was not as large as it ought to have been Numbers of the male part of the congregation, and we are sorry to say, many who are members of our Society, did not favour us with their presence. Some-I have since learnedabsented themselves, because they had nothing

being something in advance of last year. ons were preached in Hants Harbour, and Scil-

met our brethren in the light and elegant church ties and constitutions at defiance, as people have some right to do, when they can succeed in sending their king on an interminable furlough.

The attitude of France, in relation to the unito reiterate the statement, "The collection was in advance of last year."

At Scilly Cove on Tuesday evening-we me with a complete ovation. The small church was crammed. Not only was every availathe gallery stairs and the pulpit taken up; but boards were placed across the aisle -so that it was with some difficulty we made our way to the platform. I should think there were at least a core of people who could not obtain admission The meeting throughout was cheerful and happy The last stroke was the best, for when the colsummoned to prepare themselves for duty, and lectors had done their duty, it was found that we post. The night was calm, and the pale silvery the hands of the treasurer. We retired from the small church feeling satisfied with our tour, and drowned. vishing it might have continued much longer. The day following the brethren separated, and hastened to their own circuits. I must now with out note or comment cease my scribbling.

Yours, J. WATERHOUSE.

My Saviour is Waiting; Oh, all is so Bright!

wing Lines were composed on the last words of a Sabbath School scholar, who, in Aug. last, after a short illness, was removed to the better land,-Miss GRACE A. KAYE, daughter of Joseph Kaye, Esq., of this city. This dear youth. when asked by her sorrowing relatives if she were afraid to die, confidently answered, "Oh no, my and, when half through with his sermon, con- ven? Saviour is waiting; oh, all is so bright!"

" All is so bright!" and the fast closing eyes, So radiant with joy, were turned to the skies, Sweet grew the voice, as death dim'd the signt-My Saviour is waiting ; oh ! all is so bright.

All is so bright, I am nearing my home. White winged spirits are bidding me come, My Saviour is waiting to bear me away.

Away! far away through the visionless air. He is bearing my spirit to realms bright and fair Thro' the valley of Death I'm winging my flight Deep-deep are the waters, yet all is so bright.

I soon shall have pass'd the pure crystal gates. Soon enter on joy that my spirit awaits, Ah! loved ones ye weep, yet I fear not to die, I go not alone, for my Saviour is nigh.

His arms are around me, death loosens my chai Strikes off my fetters, stills all my pains, Gives me to Christ, fills my soul with delight. Oh! death has no sting-for all is so bright?

The silver cord " loosed, as the Spirit of love Bent fondly down from its mantion above, Press'd the fair brow with its rapturous kias, Bathing her soul in an ocean of bliss.

Immortality's gain'd, heaven's portals are past, Before the white thrown her crown has been cast Rob'd in glory divine, in the home of the blest, She hath enter'd with joy on her Sabbath of rest.

In the accents of praise, as twilight draws near Then steals o'er our senses a vision of light, And we hear as it were " Oh, all is so bright !

"Surround the throne of God-singing glory, glory,

that seek me early shall find me." May all her the sinful propensities of our nature to remain About the hour of 10 A. M., on Tuesday, we class mates give their youthful hearts to God. On Thanksgiving day I preached twice and obtained in Collections \$16.50 for the Lancashire

I have just returned from Kennete have been assisting brethern Alcorn and Gaetz only way to secure against final and total aposto hold a protracted meeting. We had large tasy. . . . If, then, we do not wish to end in the congregations, a blessed influence in the meetings, twelve persons professed to find pardon and peace through faith in Christ, and about as many have the candlestick removed out of its place, more were seeking that blessing. Praise the and finally to be cast into outer darkness, we

Mr. S .- You proposed, friend M .- at the last

persons themselves, disturbing to those present in due time, and not altogether helpful, I should

and indefensible. the terms of your censure ; there might be some the cause of Christ, they must go on to and charity commendably exercised. In the ward and drawing back. As soon as one cease fistance, and perhaps family arrangements and who does not constanty aim at it. cares may in some cases be allowably pleaded in friend of God who can acquiesce in a state of

to give; others excuse themselves on grounds most, if not in all cases of late attendance. possession of this high state of grace, or be more liable to objection. Notwithstanding these Few, very few of those persons would be inauspicious circumstances the meeting was a late in making preparations for, or be late as to God, and be certain of heaven." success. The duties of the chair were efficiently discharged by Mr. Jabez Tilley. The Deputation, in speaking rivaled the very best of their to the minute in every thing but assemblies for the control of the control former efforts. And the collection was liberal, religious purposes. Only for a moment think lancholy fact which characterizes different stages Friday and Saturday were days of rest, and commendable, is indicated in such conduct—how tians. From the evangelical simplicity of their preparation for the Sabbath. Missionary serthoughtlessness if not utter unconcern as to the and after a fruitless struggle of vain resolution by Cove. In the former place by Rev. J. Pascoe, of our Creator, and of what is due to our fellow-corporate to descend into a kind of Autinomical in the latter by Rev. J. S. Peach.

On Monday, 10th inst., I had the pleasure of riding in company with Rev. J. Dove, over sixteen miles of the most barbarous road—I have teen miles of the most barbarous road—I have est of the seven)—late breakfast—hurry in fames, or entire sanctification, is a more fruitful ness, or entire sanctification, is a more fruitful ness, or entire sanctification, is a more fruitful ness, or entire sanctification. at the house of God, all disorder and confusion Mr. S .- Truly the case is bad enough, looked at in the most favourable aspect it will admit of, but be careful not to censure indiscriminately, Mr. C., have some consideration : Think mothers with a throng of children about them. and a family to look after-fathers having sheep, in grace and knowledge of the truth, ows, hogs, hens, &c., to attend to.

Mrs. S .- Just sum up the matter and what will amount to. Late attendance. Consequences personal,-hurry, disturbed state of min aredness for solemnities of divine worship of introductory services, the hallowed and elevatble inch in every pew occupied, not only were ing sentiments of the first hymn-first prayer, so well ordered, comprehending those sentiments growth in holiness forfeits the state of holiness of adoration and worship which can not be dispensed with—but at a serious inconvenience to the blessing of perfect love is to abide closely by a devout worshipper—the Scripture lessons—the conditions of retaining his justification. always appearing when well and distinctly read, he does, he will soon, very soon, get into the fraught with greater beauties than at any other fountain, and come out pure through the blood time. Consequences, relative,—congregation more of the Lamb.

or less disturbed—attention distracted from serhad between thirty and forty dollars to leave in vites in progress, confusion and noise in passing the clear light of justification long without being to seats, preacher incommoded, and his voice led into a knowledge of its need of being cleanse

Mr. C.—We must not dismiss the subject served submission of all to God, and to a simple, without giving all parties their due. Quere, - present trust in the merits and blood of Christ may not the late attendance of the people in for present redemption. Glory to God! Here, some instances be attributable to those who con-like millions of others, it will taste the sweets of duct the services ? Let it be understood that the perfect love of Jesus. Doubting, fearing prothe service will commence punctually at the time fessor, will you not make a trial? The Lord appointed, and terminate without any regard to help you to decide rightly this moment. part of the people generally considerable punc- church is sadly backstidden on account of not

Mr. M.-I am reminded of an anecdote related of Bishop Asbury, who had an appointment the large majority of real christians are yet withto preach on a week evening in New York. He out it?-that, in consequence of its neglect, the sembled until a half hour had elapsed; he com-menced and proceeded with the service as usual, great purpose to which she is ordained of Heacluded, saying the time to conclude had arrived, "How many thousands have been slain by and that if his hearers wished to hear him harbored inward foes, which have seemed to be ninister who cut short his discourse abruptly on have been satisfied without going on to perfe noticing two ladies enter nearly at the close of the service, and in announcing his services for 2. President Mahan says, "We see the reathe next Sabbath, emphatically remarked, look- son of the aspect of living death which the church ing at the delinquents, "and when I say eleven now presents to the world. It is simply this; o'clock I don't mean one."

Results of not Seeking Holiness. From "Wood on Perfect Love." Quest.-What are the results of neglecting

te ek holines a ?

1. It affords fearful advantage to the great enemy, the devil. He comes to enslave the soul the conviction of Christendom. with fear, to inflate it with pride, to inspire it with the love of the world, to inflame its lusts, to excite to anger, to obscure the path of duty, and yourself deliberately to sit down satisfied with any imperfect attainments in religion, and to look upon a more comfirmed and improved state partially sanctified Satan finds some tendency, and to look upon a more comfirmed and improved state of it as what you do not desire, nay, as what you artially sanctined satan mags some sensency, of it as what you do not desire, nay, as more or less to unbelief, to fear, to pride, to secretly resolve that you will not pursue, is one of secretly resolve that you will not pursue, is one of the most fatal signs we can well imagine that The seed of all sin is yet in the heart. What a you are an entire stranger to the first principles fearful advantage is thus allowed to the enemy! 2. It lays the foundation for frequent defeat

rising, and falling, are prominent characteristics phic description of the church as given by Dr. of those who refuse to seek the blessing of holiness. How truthfully does this familiar stanza and multitudes of professing people, are studious describe the lives of multitudes of converted to find out how many imperfections and infideli-

Dr. Jesse T. Peck says, "We are compelled to leciare that, in our honest judgment, there are

lieves in the possibility of either temporary or final apostasy could suggest a mode of backslid-Her death was improved from the words, "Those ing more effectual, more inevitable, than to allow undisturbed-to disobey the great law of pro-

2. Dr. George Peck says, Leaving first principles,' and going on to perfection, is the flesh, to fall from grace, to lose our first love, to

tion according to truth and evidence. I must vening's interview that the cansurable habit of not be understood to say that all who are not be entirely sanctified are in a state of damning sin. This sentiment I have explicitly and honestly disavowed on a former occasion.

"But what I do mean is that those Christian who do not seek, and seek CONSTANTLY, for an entirely sanctified nature, FALL INTO CONDEM-Mr. S .- Truly, and the causes of a habit so NATION. And I may add that this condemnation utterly destitute of any sufficient apology, equal- must be removed by pardon, upon repentance, or ly with the habit itself are altogether censurable it will finally 'drown the soul in destruction and

Mrs. M .- You are rather severe, and perhaps | 3. Rev. Timothy Merritt says, "If Christian omewhat inconsiderate, I think, friend S .- in would not backslide, and bring a reproach upon cases at least for which excuses might be made, tion. There is no medium between going forcountry, you know, time pieces are not possess-ed by every one, no "Church going beil" to give

4. Professor Finney says, "No man can be a sionary Anniversary was celebrated. Here, the strength of the

> sin, and who is satisfied and contented that he is Mr. C .- After making all the allowances, the not holy as God is holy." largest charity can possibly suggest there 5. Mr. Wesley's views are presented by Dr. will still remain ample ground for censure in Peck as follows: "We must either be in the

personal character not the most of the experience of the great mass of Chris

and of backsliding, than all other causes combined. Indeed, it includes, virtually, all other causes. The witness of a justified state can no more be retained without seeking holiness than a witness of entire sanctification or holiness can be retained without a further and constant growth

The very conditions upon which a state of justification is retained inevitably lead to Christian purity. The same holds true of the conditions of etaining a state of perfect love—they are those -loss by which the soul is to grow and mature in holi-

from heartfelt impurity into an entire and unre-

ate comers, and there will be induced on the 4. It is the opinion of many good men that the seeking holiness.

I. Dr. J. T. Peck asks, " Is it not true that attended at the hour; his hearers were not as- church is loaded with a body of death filled with

preach they must come at the hour appointed. harmless! What a mass of backsliders there are Mr. S .- That reminds me of another venerable now in the church, for the very reason that they

she is in a state of unbelief in respect to the nature and extent of the provisions and promises of divine grace."

3. Doctor Foster says, "To say that the church is now living, and from the time of the beginning has been living, beneath her privilege, below her mission, would certainly be but a mild and moderate, though humiliating utterance of

4. Pious Dr. Doddridge says, "To allow

spiritual conflicts. Sinning and repenting. 5. How true in our day is the following gra Adam Clarke in his day !- " Many preachers, ties, and how much inward sinfulness are consistent with a safe state of religion; but how few, very few, are bringing out the fair goape, standard to try the beight of the members of the church, whether they be fit for the heavenly army, whether their stature be such as qualifies them for the ranks measure of the stat seen ; the measure dwarfishness, and 5. A neglect of

dation for a spirit It is usually the have been repeated holiness, and of the have refused to d times a few slight have dropped into become its worst pleased with those dislike to hear it the natural resul grieving the Holy opposed to holine to them. Sinner in regard to rege

Episco] There lies before list of the bishe through which the so-called anostolic Peter and St. Paul and fifty-four name ner, late Archbish nished by Rev. Th English Churchm sidered unexcepti and satisfactory made out. Mr. of Bishops, which unbroken line) fi the present (late) We presume, there find nothing bette factory. fesses to be an un

the apostolic age The first though to be worth anyth fectly sound. A chain altogether v remark that the the chain. A sin spoils the whole. other or all the ot ficiency of the wes assumes the valid succession is requi lar link in the ch Sumper is of u prove this it wo every bishop in the a man really pos tions of a ministe God to this work Christ must be, qualifications e Christ-no not b all the bishops in undertakes to mi pal succession, iderable task.

But this is not to the integrity of be wanting. The the chain entirely in the apostolic Mr. Brutton tes shows it, that from in order, to Thes was a vacancy of break in the chair the 98th in order, years. Nor is th peeded to the epi in the line of su Matthew Parker two, according Reginald Pole it seventeen ye 139th in success there was anoth Juxon, the 140th vacancy of twen

Now the read that every link is soundness and s essential that no no break in the the so-called cha episcopal office i know not exactly use to explain a he makes. We furnishes what I or list of bisho himself shows gaps, vacancies, years, and anoth the Episcopate v Pole. If it be chain that each ing, then we be good for ?

In the above question the lin ist before us. Thus Mr. Brutt the chain, as Cletus, Clement opinion on tha Some assert th deny Linus and Clement succee very uncertain Brutton lays it was Peter, Lin necessary to th be wanting, ar which at the be ful link can or

> chain. On the whole we must find a an apostolic mi ments of the a

The New The N. Y. I

ance of the ne in the followin " The Ame lished the Fou for the press been dissatisfi translators had tize wherever in the origina " pure version owing we und among the rev be designated The friends o ried the day, hear of the preaching in change make and so offens intelligent an

will have not then this, the hor den om

r work for hrough the nity, pride, re gradually heart, and h was lost, grieved, and mnation!"

ows: "Can no, that bemporary or of backslidhan to allow to remain law of pro-inding upon

aving 'first tion, is the total aposto end in the first love, to ed to us, to of its place, arkness, we ind, and go . It is our the dismal

are guilty of d come into condition of all the entire Are they oncerned lay ice. I mus who are not damning sin. and honestly

ose Christian ANTLY, for an NTO CONDEMondemnation repentance, or

If Christian eproach upon on to perfecen going foras one ceases ritual life." man can be a desire it, and No man is a in a state of ted that he is

ented by Dr. er be in the grace, or be the favor of

his views on n Perfection ount for a me-ifferent stages ass of Chrislicity of their legal bondage. n resolutions e devil,' they of Antinomia

neglect on the sperfect holia more fruitful causes comally, all other d state can no holiness than r holiness can nstant growth

a state of ius d to Christian e conditions of they are those mature in holi-

f increase and te of holiness soul to obtain bide closely by stification. If m, get into the ough the blood

cannot retain without being being cleansed tire and unrend to a simple, God! Here. the sweets of ng, fearing pro-al? The Lord nent. od men that the

account of not not true that as are yet withts neglect, the eath filled with

werless for the ained of Hea-

been slain by seemed to be liderathere are uson that they on to perfec-

see the reahich the church simply this; espect to the and promises

say that the time of the her privilege be but a mild utterance of

"To allow satisfied with gion, and to nproved state y, as what you irsue, is one of imagine that irst principles

ollowing gragiven by Dr. ny preachers, e, are studious and infideliness are con-on ; but how ne fair gospe; members of the heavenly chas qualifies

saying that he has sufficient force.—Southern papers announce important Federal movements in Eastern North Carolina. Twelve regiments left Newbern; five gunboats and two transports asc ended Chowan River. Ten thousand land force moving from Suffolk. Supposed destination, Weldon.

The state of the s

The Rockalities and Estationers of St. John filtering systems. The Rockalities and Estationers of St. John filtering systems are formed by the control of th

Ray, Annapolis.

Brig Magnet, Roche, Havana; brigt Spanish Main.
Genge, Jamaics; Ceylon, King, New York; schra W.
Stairs, Ellinger, Fortune Island; Dashaway, Keiser,
Portland.

CLEARED.

Dec 12—Schrs British Crowa, Hammet, Barbadoes; Juliet, Simpson, St John, N B; Speed, McDonald, Sydney; Mary Aun, Bourk, P E Island; Naney,
Control of the Control of

GRAHAMS PAIN BRADICATOR

And Magnetic Oil! General Agent for New Brunswick,

December 3. Union Square, St. John. HONEY IN THE COMB A Few boxes very superior HONEY, in the Comb, just ree ved and for sale by BROWN, BROTHERS & CO.

HENRY GRAHAM,

October 1 BRITISH WOOLLEN HALL

142 & 143 Granville Street, [original numbers.] A T the above popular establishment will be found a more than large stock of Day Goons suitable for the present and approaching Season, consisting of all the Staples in silks, Woollen, Lines

Also Fancy Goods of same, beside Purs, Hats, Hoisery, &c. &c. Carpets, English Floor Cloth, 18 feet wide : Damasks, and a general assortment of thouse

Blankets, and Blue Blankets suitable for Miners, GOOD TEA VIA LONDON.

In soliciting an increase and continuance of a well sustained patronage, we take the "portunity of stating that in addition to our already being Cash buyers, and also, busing earlier in the market than isual—thereby avoiding the great rise that took place in Cotton Goods—we are enabled to offer inducements not possessed at by all

We also claim to offer the largest, best made, best fitting, best style and

Cheapest Stock of Made Clothing in the City, -not slop-in Men's, Youths and Boys.

To those not ecquainted with the general and great variety of our stock we would invite to take a look.

Guide me, Father ! God of mercy !

Never from thy holy guidance Let me stray!

Whatso'er thy will ordained Best for me. In the shadow and the dark ness

Be my star, Ge not far l Make me patient, kind and gentle,

Day by day: Teach me how to live more nearly As I pray.

That my heart so much desireth Grant me still, If that earnest hope as

Should thy mercy quite withhold it, Be Thou near, Let me feel I hold its promise All too dear.

Here, upon life's very threshold, Take my heart; From thy holy guidance let is

Ne'er depart. When life's stormy strife is over Take me home, There to be more fully, truly

Thine alone! -Sharpe's London Magasia

signate—"Supposed year by again, Released," and May Thomas, the contract of th

mean men. By this he does not mean that he shall literally serve a monarch, appear at his court, but that he shall rank with ruling men, and be a companion of the wise and powerful. Now, I suppose, boys, you all wish when you become men to rank with the best and wises men of your times. None of you want to rank with the men who dig canals, clean streets, and carry heavy hads of mortar up long ladders. You want to be well thought of by those who will be good, wise, intuitigent, and wealthy men when you are grown up. In fact, you all want to be such men yourselves.

Now, the secret of getting into the ranks of these men is to be found in the advice which an old minister once gave a youth.

"I am going to be a merchant," said the youth; "what advice can you give me?"

"Mind the five P's!" replied the minister.

"The five P's!" eried the youth: "pray what are they, sir?"

The last the same road.

Some of them are in a foreign land, proclaims moral rotteness. What is the cause of the possible approaching ruin in America? Because shiftful, earnest Christian, from Sabbath to Sabbath to Sabbath to Sabbath, proclaims the wondrous story of the Savibur's life of toil and death of agony. How foully does he cherish the recollection of the will be good, wise, intuitigent, and wealthy men when you see grown up. In fact, you all want to be such men yourselves.

Now, the secret of getting into the ranks of these men is to be found in the advice which an old minister once gave a youth.

"I am going to be a merchant," said the youth; "what advice can you give me?"

"Mind the five P's!" replied the minister.

"The five P's!" replied the minister.

"The five P's!" replied the minister.

"The provided the same road.

Some of them are in a foreign land, proclaims men and never man men and rotteness. What is the cause of the possible approaching ruin in America? Because shible approaching ruin in America? Because the curse of God. And if we, as a people, commit with the proclaims the wondrous story of the Savible and other the same ro

Temperance Movement. At a recent great public gathering in the "P Plety, P Patience, P Politeness, P Punctuality, P Perseverance. Mind these five P's and they will make a man of you," said the minister.

The youth's heart loved wisdom, and he minded the five P's. He gave his heart to Christ as his first duty. He was patient to learn all parts of his business, to bear rebuffs, and to bide his what this movement. Whatever tends to elevate man of his business, to bear rebuffs, and to bide his his movement. Whatever tends to elevate man of his business, to bear rebuffs, and to bide his his movement. Whatever tends to elevate man of his business, to bear rebuffs, and to bide his his movement. Whatever tends to elevate man of his business, to bear rebuffs, and to bide his his movement. Whatever tends to elevate man of his business, to bear rebuffs, and to bide his his movement. Whatever tends to elevate man of his business, to bear rebuffs, and to bide his his movement. Whatever tends to elevate man from the cold, and to compensate for their suffertime. He was polite to everybody, even to children. He was punctual to a moment always, punctual as the clock. He never "gage up" sympathy of every one who professes to be a what it was proper to begin doing. These five P's were his ladder. They led up, up, up, and the bodies as well as to the souls of men. Some sex "Testotalism is not the Goznel" ably more food than theirs, while at the same P's were his ladder. They led up, up, up, and in a few years he was known as a pious, prosperous, useful, and honoured man. The five P's made a man of him.

Here, then, is a secret worth knowing, boys, Here is a ladder worth owning. On it every one of you may mount to a happy manhood—but mind! you must keep the first P Piety at the bottom. If you don't the ladder will tumble and never professed to be the Gospel; but teadown and pitch you into rain. So begin your ladder by seeking God's favour. Make Piety P No. 1. Then put in Patience and the rest. Do that and you will have learned the secret of that fountain of life, but it has brought many to drink. Do that and you will have learned the secret of that fountain of life, but it has brought many to drink. Do that and you will have learned the secret of the ladder of the secret of the fountain of life, but it has brought many to drink. Do that and you will have learned the secret of the ladder of the fountain of life, but it has brought many to drink. Do that and you will have learned the secret of the ladder of the fountain of life, but it has brought many to drink old one. The feed given my cattle consumed sonsiderably more food than theirs, while at the same time their condition was not only no better, but scarcely as good. However, I then attributed this fact to any other but the right cause.—

Knowing that one their condition was not only no better, but scarcely as good. However, I then attributed this fact to any other but the right cause.—

Knowing that one their condition was not only no better, but scarcely as good. However, I then attributed this fact to any other but their fact to any other but t ladder by seeking God's favour. Make Piety
P No. 1. Then put in Patience and the rest.
Do that and you will have learned the secret of being honoured in this life and happy in the next. My secret is as good for girls as hoys.

Don't Give Up.

"I can't do it, father. Indeed I can't."
"Never asy can't, my son; it isn't a good word."
But I can't, father. And if I can't I can't. I can't. I can't father. And if I can't I can't. I can't father, and if I can't. I can't. I can't father, and if I can't. I can't. I can't. The last time I was in the Crystal Palace was on the occasion of the great Handel festival, and I then saw this orchastra crowded with musicians, and I heard those beautiful words, "The voice of him that crieth in the Mr. Williams, the father of the discouraged boy." There's no use in it," replied the lad. "What if you go to school to morrow without the correct is presented to a sexual days him words, "The voice of him that crieth in the words, "The voice of him that crieth in the words, "The voice of him that crieth in the words," replied the lad. "What if you go to school to morrow without the correct of the discouraged boy. "There's no use in it," replied the lad. "What if you go to school to morrow without the correct of the discouraged boy." The voice of him that crieth in the was the same in quality and quantity as that of the previous winter, but I was surprised to find in the spring there was a dicided improvement in their condition over that of the instruction of the previous winter, but I was surprised to find in the spring there was a dicided improvement in their condition over that of the previous winter, but I was surprised to find in the spring the first winter was the same in quality and quantity as that of the previous winter, but I was surprised to find in the spring the first winter was the same in quality and quantity as that of the previous winter, but I was surprised to find in the first winter was the same in quality and quantity and the straight in the same in quality and quantity

with all art and sirilization to beast, but a tiger of the wicked and prolines, or 10 tests the tempting wise, or to visit senses of unchristian answerment; but let the pener reflect that it is more difficult to prevent the second step than the first, and that the child whose principles are not yet measured, and whose impulses have not yet been modified by experience, which quickly acquire those habits which may yet master him, body and soul, and reits his prospects for electricity.

"The clay is moits and soft; and now make hasts which may yet master him, body and soul, and a "the pitcher cane formed, may be more easily broken than altered."

"The clay is moits and soft; and now make hasts which may yet master him, body and soul, and "the pitcher cane formed, may be more easily broken than altered."

"The clay is moits and soft; and now make hasts which may yet master him, body and soul, and "the pitcher cane formed, may be more easily broken than altered."

"The clay is moits and soft; and now make hasts which may year age there lived a little boy whom we will call Willie."

The Listener at the Door.

Many years ago there lived a little boy whom we will call Willie.

Willie's father had been deed for years; but he had a loving band of brothers and eisters, and a mother who nobly strove to stand in place of both parents towards her fatherless little cane.

Willie's mitther had not been sure that she had a mother who nobly strove to stand in place of both parents towards her fatherless little cane.

Willie's mitther had not been sure that she had a firm her heart to God, and a coming from church one day, bowed bonasth a sense of guilt before one day, bowed bonasth a sense of guilt before one day, bowed bonasth a sense of guilt before the set of guilt before.

Serigations of the series of guilt before the set of guilt befor

both parents towards her fatherless little ones.

Willie's mither had not been sure that she had given her heart to God; and coming from church one day, howed beneath a sense of guilt before God's pure eye, she sought her own room for prayer.

Willie followed her as far as the door, and throwing himself on the face, but pussed in the work that he might hear him mother pray.

And they praye—it has ever since lingered in his heart. Such excess placed her as a far as the door, and throwing himself on the floor, he placed his ear at the weak that he might hear him mother pray.

And they praye—it has ever since lingered in his heart. Such excess placed in the continue of an in the praye—it has ever since lingered in his heart. Such excess placed in the continue of the prayer.

And they praye—it has ever since lingered in his heart. Such excess placed in the continue of the prayer.

And they praye—it has ever since lingered in his heart. Such excess her a good hope, which should dealy grow brighter and brightin; and at last end in perfect and brightin; and at last end in perfect rest; that having knowledge and strength given her from heaven, she might train her little ones in the way their heavenly Father would be best pleased to see them walking in. There, in the bedroom, the mother weigh and prayed, and there, and the continue of the prayer of the presenting the antiquities of Nineval and Egypt. What tivilization was there I known her have secone and goons, and, trusting in the salvation of Christ Jesus, the mother have lecture of the cause of the rain of these enpires and supplied Dydopolism. Here are also come home. But long before her departure between the salvation of Christ Jesus, the mother have lecture of the cause of the rain of these property of the sum of the summons—"Child, your Father calls, one home." But long before he departure between the salvation of Christ Jesus, the mother have lecture and the salvation of Christ Jesus, the mother way and the salvation of Christ Jesus, the mother way and the salv

The barn, or building, rather, in which my

NEW STORE. CHEAP DRY GOODS.

NNIS & GARDNER, St. John, N. Brunswick,
Buyers of Dry Goods, may now select from
almost an entire new stock.

Dress Goods, in every new style and texture;
Black and Fancy Silks; Poplins, Reps, Foulards,
Norwich Checks, Tartan Plaids, with an immense
variety of Orleans, Coburgs, Plaid Lustres, Challies, from ten cents upwards.

Mantles, Ribbons, Gloves, Hosiery, Furs, Scarfs;
Skeletons, Spencers, Polkas, Collars, Feathers;
Plowers, Felt Hata, Berlin Goods;
The West Bad Snawr, a decided novelty;
Belgravia Hoods, an English article, superior to the
American.

CHINA, GLASS AND Harthen ware.

Embracing everything belonging to the Trade Also—Tobacco Pipes, Liquer Jars Milk, Pans, train Pipe, Cream Crocks.

COAL OIL LAMPS, est sail bus in great variety and ere-

Kerosene and Paraffine Oils. The public are invited to call and examine the tock, which will be sold WHOLESALE and RE

THOMAS P. WAY. (Late of Firm of Cleverdon & Co)
Corner of Jacob and Water streets: opposite

Important Dental Notice Very important to Ladies resid-ing in the Country, who intend visiting Halifax to have Den tistry done.

Dr. Macallister, Dentist,

Is fully prepared to accomodate Ludies, who may employ him, while having their work done,—at without charge. Every effort will be made to rende his house a pleasant home, for all who may avail them selves of the opportunity.

There are many advantages offered in the arrange First, the work can be accomplished in much le

JUDSON'S

Manochan or Great Medicine. These Pills have been now thoroughly tested and have maintained the highest character everywhere, they have the wonderful power of restoring to health persons suffering under all diseases arising on

IMPHER BLOOD and as the Blood is the life when pure, so it is when corrupt the source of nine-tenths of the diseases which afflict mankind.

which afficit mankind.

The following are among the distressing variety of discuses in which these Pills are invaluable.

BILLIOUS FEYERS AND LIVER COMPLAINTS.—General Debility, Lots of Appetite, and Dissesses of Females.—the Medicine has been used with the most beneficial results in cases of this descriptions. Kings Evil, and Scrofula, in in its worst forms yields to the mild yet powerful action of this most remarkable Medicine. Night Sweats, Nervous Debility, Nervous Complaints, of all kinds; Palpitation of the Heart, Painter's Colic, speedily cured.

DYSPEPSIA, by thoroughly cleansing the first and second stomachs, and creating a flow of purchealty, bile, instead of the stale and acrid kind; Flatulency, Loss of Appetite, Heartbura, Head ache, Restlesness, Ill Temper, anxiety, Langour and Melancholy, which are the general symptoms of Dyspepsia, will vanish, as a natural consequence of its cure

of its cure
COSTIVENES, by cleaning the whole length
of the intestines with a solvent process, and without
violence; all violent purges leave the bowels costive within two days.
FEVERS of all kinds, by restoring the blood to

FEVERS of all kinds, by restoring the blood to a regular circulation, through the process of respiration in such cases, and the thorough solution of all intestinal obstruction in others,

SCURYY, ULORES and Inveterate Sores, by the perfect purity which this Medicine gives to the blood and all the humours.

corbutic Eruptions and bad complexions, by their alterative effect upon the fluids that feed the skin, and the morbid state of which occasions all cruptive complaints, sallow, cloudy and other disagreeable complexions.

Australia, with Notes on Egypt, Caylon, Bombay and the Holy Land. By Rev. Frederick J. Johson D.D.

Facts and Incidents, illustrative of Scripture

mon Colds and Influenza will always be cured by one dose, or by two in the worst cases.

MERCURIAL DISEASES - Persons whose constitutions have become impared by the injudicious use of Mercury, will find this medicine a perfect cure, as they never feil to eradicate from the system, all the effects of Mercury, infinitely sooner than the most powerful preparations of Sarsaparills.

The Plants and Herbs of which these Pills are made were discovered in a very surprising way The Plants and Herbs of which these Pillis are made, were discovered in a very surprising way among the Tezucans, a tribe of Aborigines in Mexico. Get the Almanac of our Agent, and you will read with delight the very interesting account it contains of the Great Medicines, of the Astees.

OBSERVE.—The Mountain Herb Pills are put up to a Beautiful Warners.

OBSERVE.—The Mountain Herb Fills are pur up in a Beautiful Wrapper. Each box contains 40 Fills, and Retail at 25 per cents per box. All gen uine, have the signature of B. L. JUDSON & CO ow each box.

B. L. JUDSON & CO., Proprietors, New York. Sold by all Dealers.

COLDS! CONGHS!! Brown's Bronchial Troch Cure Cough, Cold, Hoarseness, In fluenza, any Irritation or Soreness ing Cough in Consumption Bronchitis, Asthma and Catarrh, clear and give RONCHIAL PUBLIC SPEAKERS

Few are aware of the importance of checking Cough or "SLIGHT COLD" in its first stage; the which in the beginning would yield to a mild rem dy, if neglected, soon attacks the iungs. "Brown Bronchial Troches" are a most valuable article, e pecially so at the season of the year, when Coughs Colds, Bronchius, influenza, Hoarseness and Sor Throat are so prevalent, The Troches give sur and almost immediate relief.

Rev. Henry Ward Beegner.

"I have been much afflicted with Broncettal.
Affection, producing Hearsmess and Cough.
The Treches are the only effectual remedy, giving power and clearness to the voice."

Rev. Geo. Slace,
Minister Church of England,
Millon Parsonage, Canada.

"Two or three those laws been stacked by the address to the color, it quickly and completely heals."

Two or three times I have been attacked by BRONCHITTS so as to make me fear that I should be compelled to desist from ministerial labor, through disorder of the throat. But from a moderate use of the Troches I now find myselfable to preach nighty, for weeks together, without the slightest inconvenience." REV. E. B. RYCHMAN, A. B. Wesleyan Minister, Montreal. Sold by all Druggists in the Provinces, at 25 cents per box. per box. August 6, 1862.

Jayne's Tonic Vermifuge. It effectually destroys worms, is perfectly sained so pleasant that children will not refuse to take it. It acts also as a general tonic, and no bette cready can be taken for all derangement of the tomach and digestive organs.

Billious Affections, Liver Complaints, Dyspepsia, &c. Javne's Sanative Pills.

A Mild, Prompt, and Effertive Remedy. THERE is scarcely any disease in which purga This it is careely any disease in which purgative medicines are not more or less required and much sickness and suffering might be prevented were they more generally used.—No person can feel well while a costive habit of body prevails; besides, it soon generates serious and often latal diseases, which might be avoided by timely and judicious use of proper Cathartic medicines.

PORTRAITS

Eminent Wesleyan Ministers. RECEIVED per steamer, and for sale at WESLEYAN BOOK ROOM.

Pertraits of Swen Presidents of the British Conference, Engraved in first class style on one steel plate,—(size of plate 16in. by 13in.)—faithfully copied from the latest photographs. The arrangement of the portraits is exceedingly artistic, and the Picture most unique and pleasing. The Seven Presidents are the following:—Rev & Thos. Jackson, John Hannah, D.D., S.D. Waddy, D.D., F.A. West, W.W. Stamp, John Rattenbury and Charles Prest—Price \$1.

Per Steamer "Africa." Wesley's Hymns in every variety of size

Facts and Incidents, illustrative of Seri

Rev. Benjamin Smith.

With a variety of other Popular Works, at the
Wesleyan Book Room.

December 3

Important to Parents. GIVE TO YOUR SICKLY CHILDREN WOODILL'S Improved Worm Lozenge

HE MOST WONDERFUL CURES have be

ONE PRIAL will convince the most sceptical of heir superiority over all the Vermifuges now in use These Lozenges are pleasant to the taste, and act immediately without physic.



HOLLOWAY'S OINTMENT. Long marches, sore and stiff joints, blistered and inflamed feet, all these the Soldier must endure, Mothers, remember this, when your sons are grasping their masket to meet danger, think what relief a single pot or this all healing & cooling Balve will give to the one you love when far away from home and friends. It hardens and makes tough the feet

wigh Wives and Sisters of our volunteers.

Extraordinary Military Salve. August 6, 1862.

Watch the Health of Your Children.

Is their sleep disurbed? Do you obset to a mortificating princing of the teeth, and itching of the treath, grinding of the teeth, and itching of the treath, grinding of the teeth, and itching of the worms. If their presence is even suspected, procare at once

oldiers Attention.

See to your own health, do not trust to the Army supplies although most valuable. These Pills and Ointment have been thoroughly tested, they are the only remedies used in the European Camps and Barracks, for over forty years Doctor Holloway has supplied all the Armies in Europe, and dering the Crimea Campaign he established a depot at Balaclava, for the exclusive sale of these great remedies, many a time his special Agent there has sold over a ton in weight of the Ointment in a single day Those terrible and tatal enemies of the soldier in camp, DIARRHEA, DYSENTERY, SCURVY, SORES and SCROFULOUS ERUPTIONS, and despear like a charm before these Pills Comment, and now while the Cry rings throughout the land.

To Arms, To Arms. Do not let these brave men pérish by disease place in their hands these precious remedies, that will enable them to resist the dangerous exposures, the Fevers, the Chills, and the wounds which they cannot avoid, and what is more, cannot frequently get succour in the moment of need, whereas if our brave men have only to put their hands into their Knapsacks and find there a sure remedy for all the casualties of the battle field. How many thousands of lives would thus be saved who would otherwise perish before relief could be obtained.

the following cases: Chiego-foot, Fistulas, Chilbiains, Gout, Chapped Hands, Glandular Corns (soft,) Swelling

JATNE'S ALTERATIVE, OR TONIC VERKIFUCE, according to d-rections.

Ror Liver Complaint, Gout, Jaundice, Affections of the Bladder and Kidneys, Fevers, Nervousness, Diseases of the Skin, Impurity of the Blood, Sich Headache, Costiveness, Piles, Female Diseases, and all Bilious Affections, Pills have proved themselves eminently successful—All that is asked for hem is a fair trial.

The SANATIVE PILLS, and all of JATNE'S PAMILY MEDICINES are sold by Brown Brothers & Co. Ordenace Square, Halifax, and by Agents through out the country.

November 6.

QUINCES, APPLES, &C.

Just received, as "Boston," from Boston:

Just received, as "Boston," from Boston:

Diseases Tumors, Vaws.

CAUTION !—None are genuine unless the words the look of the book of directions around each pot or box; the same Lay be plainly seen by holding the leaf to the light handsome reward will be given to any one rendering such information as may lead to the detection of any party or parties counterfeiting the medicines or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious "or vending the same, knowing them to be spurious to the directions around each pot or box; the same Lay be plainly seen by holding the leaf to the light hands the same than the same than the same than

LUBIN'S PERFUMES

Just received from Paris by BROWN, BROTHERS & CO. PENTAGON BUILDING. Ordnance Square. Bq Jockey Club,
Bq de la Reine,
Bq de Caroline,
Sweet Pes,
Spring Flowers,
West End,
Musk,
Musk,
New Mown Hay,
Magnolia,
Violetts,

B. B. & Co. also keep Piese and Lubin's Dencroix, Rimmel's, Patey's, Rigge's Harrison's, and
Edo's Perfamus; Balley's Ess. Boquet, and Dald
Hassany's Rondolts.

January, 1,

COFFEE, COFFEE.

Those who are looking for really GOOD AND CHEAP COFFEE. Will find that which is Roasted and Ground in

H WETHERBY & CO'S NEW AND IMPROVED APPARTUS. BY STEAM POWER. Superior in quality to any in the Province.

EST JAMAICA COFFEE, 1s 3d, recom-Strong useful Coffee, 1s

BEST OLD JAVA COFFEE, 1s 6d Just received, a fresh supply of SWEET ORANGES, APPLES, NUTS, Lemons, Dates, Table Raisins, BISCUITS, in great variety TEAS, SPICES, SUGARS, MOLASSES, PICKLES, JAMS AND SAUCES.

Brooms, Buckets, Candles, Fluid, Soaps. TEAS, TEAS.

Strong Congou, 2s - - Fine Congou, 2, 3d VERY BEST 2: 6d TEA IN THE CITY BUTTER, retail, 10d, 1s and 1s 1d SUGARS, " 5d; best only 64d Call and look at the quality and price of

Hams, Bacon, Cheese, Lard,

PAMILY AND PASTRY FLOUR, MEAL,

-AT THE-London Tea Warehouse North End Barrington Street, Near Northup's Market,

Family Groceries

E. W. SUTCLIFFE'S Stock of Groceries Is now complete with everything in the Grocery Business, just received from England, the United States, and West Indies,

Wholesale and Retail. 125 chests and half chests Superior TEAS, 50 bags Java and Jamaica COFFEES, 58 hhds. very superior SUGAR (the best in

50 do. Pickles and Sauces.

IIAMS, BUTTER, AND CHRESE,
130 bbls. Bisenits and Crackers,
15 cases SPICES of the best quality,
Best English Mustard, Rice, Barley,
Cranges, Apples, and Lemons,
English, French and Mait VINEGAR,

TEA, COFFEE AND GROCERY MARS, 37 Barrington Street, AND BRUNSWICK STREET,

Furniture Hall. W. E. HEFFERNAN. HOLESALE and Retail Dealer and Manu

Purniture, Feather Beds, Mattrasses, Looking Glasses, Floor Cloths, Carpets, Iron Bedsteads, Mahogany, Walnut and Common Furniture.

In great variety, at the very Lowest Prices for Cash Prince Street, (near Province Building.)

Congregational Singing. A new and thoroughly Revised Edition of the American Hymn & Tune Book. By Rev. W. McDonald and G. S. Stevens, M D Sabre Cuts and Gunshot Wounds.

It stands unequalled, removing and preventing every vestige of inflammation and gently drawing the edges together, it quickly and completely heals

> GRAHAM'S PAIN ERADICATOR.

And Magnetic Oil!! THE best remedy in the for the following complaints: Recumatism in all its forms, Spinal Complaints, Felon or Withlow, Broken Breasts, Abscesses, Fever, Sores, Erysipelas, Salt Rheum, Wounds, Bruises, Sprains, Burns, Scalds, Fost Bites, Hives, Diptheria, Influenza, Cough, Colds, Pains in the Chest and Back, Earache, Inflamed and Purulent Sore Kyes. Inflammation and Humor are quickly eradicated by its use. It is equally efficacious on horses and cattle.

Prepared by THOMAS GRAHAM.

Propared by Druggists and Deslers in Patient Medicine. Cogswell & Forsyth General Agents. Halifax N. S.

Dec, 3 1 y. Price 25 cents

London Drug & Medicine, Store

STOCKED with a full and complete assortment of Daves, Manuerses and Chamicals of knows strength and purity, comprising most articles to be found in a PIRST CLASS DISPENSING AND APOTHECART STORE. Particular attention given, by competent persons, a the preparation of all physician's prescriptions a so the preparation of all physician's prescriptions a reasonable charges.

ALSO,—English, French and American Petfumery, Hair Oils, Hair Dyes and Washes, Pomatums &c.; Hair Brushes of all varieties, and strongly dressed Bristle and finely fastened Tooth Brushes, Tooth Powders, and Dental Preparations; superior Paner, Scarp and Competies, and most articles.

AIT TIGHT PRESERVE JARS.

For Preserving Fruit, &c., with very little or no THESE Jers being wholly of glass, cleanly, strong and durable, perfectly sir-tight, and opening and shutting with facility, combine more advantages than any other for perserving fruit, and

This kind of Jar was used for preserving the it, ac., sent to the International Exhibits
sados.

BROWN, BROS & CO., 8, 4 and 5 Pentagon Building, Ordnance Square,

PROVINCIAL WESLEYAN, ORGAN OF THE

Wesleyan Methodist Church of E. B. America. Editor-Rev. John McMurray. Printed by Theophilus Chamberlain. 176 ARGYLE STREET, HALIPAX, N. S.

Terms of Subscription \$2 per annum, half yearly ADVERTISEMENTS: The large and increasing circulation of this pape aders it a most desirable advertising medium-

TBRMS: For twelve lines and under, 1st insertion . \$0.80 ** each line above 12—(additional) 0.07

** each continuance one-fourth of the above rates.

All advertisements not limited will be continued until ordered out and charged accordingly. All communications and advertisements to be

well defrommentions to be name from the Bla

Volume X

Religious

Christs Welcome, welc Heaven's predi When, to rescue God displayed Jesus, universal l Whom celestial or

Visits earth, the a

Lo, "He comes," By prophetic sp And the saints Jesus, God's etern Puts the human n Bears our dreadfu To exalt us to his

Eastern sages from Undismayed by Gladly mark the Seek the lovely View the God rev All his infant char Prostrate adoration While they splene

Shepherds now th Guard their fle While the night of Calm and peace Lo, the heavenly Borne on pinions Bursts upon their While they trem Soon the otheres

God's eternal Haste to view Shouting, in the "Glory be to Go Rise, believers, o Feel the sacre

Join to sing the Swell the chor Jesus will your s Be your own eter And a flaming or All the great Crowned with pu

Filled with co

Prostrate on you God's eternal lov

Shout the Lamb While eternal ag on the D McH

AFFECTI Ah dark, grim mon done? Why rob earth of Thy ruthless hand h Whose present

Whose loving, gentl To gain for her a Whose face for all w ed:

hours :

How great the chan wrought! I knew her then a Whose future all thought That soon, so so Wave after wave of

Should crush that

Which never failed i

Yet, as a christian Oft as in memory's And live again the Mothinks I see thee Can it be true, dead ?

> That friend, whose Nay! 'tie the bro The jewel is not the Far, far, beyond It lies not sleeping But in the pres Methinks I see her Reflecting all the

> > Rejoicing in the rar Yes, now that wie

I searce the solemn

That now the col

Perhaps not only et That disembod Those loved ones w May have return We'll weep no me home, And that earth's

> It is thy absence w Lord, take the o

Middle Musquot

Of all names or

earth, none has be beloved or hated had been a decei alleged and as Dei ture would long at exposed, and its a a man appear on ou gliding into earthl Jesus. Nothing is ees would indica other Jew at that then under the had a Jewish Ki as tributary to ing the Messiah assume universa tion who would h the Messiah, and

sign of zoyalty, potion in his be