

Messenger and Visitor.

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THE CHRISTIAN VISITOR
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PASSING EVENTS.

THE approaching World's Fair at Chicago is a thing of bewildering magnitude as one reads about it in the newspapers, and it is not to be expected that it will cease to be so when one shall have seen it and exercised all his powers of observation and analysis in his efforts to take it in. Fifty-six separate nations and colonies, we are told, will send complete exhibits, of which twenty-six will be placed in buildings erected by the countries represented. Thirty states and territories of the United States will also erect buildings and make special exhibits. The whole amount to be expended in connection with the exhibition will approximate \$30,000,000, and the fair will surpass in magnitude any enterprise of its kind which the world has hitherto seen. Models of the three vessels which formed Christopher Columbus' fleet are to be exhibited, and will be, without doubt, one of the most interesting features of the fair. The crews are to be dressed in the costume of Spanish sailors of four centuries ago, and the sea-faring conditions of the times of Columbus will be reproduced as nearly as possible. To what extent the fair will be closed on Sunday is not yet determined. Many of the religious bodies have protested strongly against Sunday opening. The United States National Exhibit, according to a resolution passed by Congress, will remain closed on that day. Similar action has been taken by the state of New York. It is said also that it is the intention not to have the machinery run on Sunday. The Exposition will remain open six months.

THE present is a time of great political excitement in the neighboring republic. Preparations for the grand presidential contest of November are in active progress. The Republican convention which is to nominate the presidential candidate of that party is, as we write, in session at Minneapolis, and much uncertainty exists as to its outcome. In these matters Canadians naturally feel considerable interest. In February last Mr. Blaine published an explicit statement that he would not be a candidate for the presidency, and that his name would not go before the Republican national convention for the nomination. There were some still skeptical enough to question the sincerity of this declaration, but generally, both because of the explicitness of the statement and the condition of Mr. Blaine's health, which was believed to be too infirm to endure the excitement of a presidential campaign and the onerous duties pertaining to the office itself, it was believed that he had meant what he said, and that "the man from Maine" was not to be counted among available candidates for the presidency. As no other man had been named who seemed able to dispute the honor with President Harrison, it had seemed, for months past, almost a foregone conclusion that he would receive the nomination of his party. It therefore caused a good deal of surprise when, as the time for the convention approached, a strong cry for Blaine was heard, and it became evident that a tremendous effort was being made to bring him to the front. The suspicion that Mr. Blaine, notwithstanding his letter of February, had not been able, if he ever tried, to put aside his grand ambition, was confirmed by the sudden announcement of his resignation as Secretary of State just on the eve of the Minneapolis convention, which act has been generally and naturally interpreted to mean that he would accept, if not promote, the nomination which his friends were apparently so desirous of tendering.

THE exceeding brevity and curtness of the correspondence between Mr. Blaine and President Harrison, on the occasion of the former's withdrawal from the cabinet, had been widely remarked upon. No reasons are assigned by the secretary for the step taken, no compliments are exchanged, and no regrets expressed on either side. It is generally understood that the relations between the President and his late Secretary of State have never been very cordial. Mr. Blaine has strongly desired to be president, and he would naturally regard the office as his by right, as the ablest and most widely known man of his party, and has no doubt chafed in a number his inferior in ability and much less distinguished than himself. The relations between the two men have become more estranged through difference of opinion as to matters of public policy. Apart from the fact that Mr. Harrison is not generally regarded as by any means the ablest man of his party, there are

complaints that his manner is cold to his friends and galling to his enemies. It seems to be the fact, however, that President Harrison represents the best elements in his party. He has, no doubt, too much conscience and is too little willing to subordinate everything to the baser interests of party to be an acceptable candidate to a number of very influential "practical politicians" among the Republican leaders. It is from this quarter principally that the cry for Blaine has arisen, and these men are probably not so anxious to secure the nomination of Blaine as to defeat that of Harrison. It appears quite evident, however, that Mr. Harrison is the strongest man the party could bring forward and that the success of the effort to defeat his nomination would seriously diminish the probabilities of success for the Republican party in November.

SINCE the preceding paragraphs were written the result of the Minneapolis convention has been announced. After several days spent in preliminary skirmishing the names of James G. Blaine and Benjamin Harrison only were placed before the convention, and the first ballot was taken on Friday. The result was a decisive majority for Harrison. The following statement shows how the vote stood:

Total vote	9041
Necessary to choose	4521
Harrison	5354
Blaine	1824
McKinley	182
Read	4
Lincoln	1

Whitehall Reid, editor of the New York Tribune and late United States minister to France, was nominated vice-president by acclamation. It had become evident, a day or two before the ballot was taken, that the prospect of Mr. Blaine's receiving the nomination was hopeless, but, after all the shouting that had been done for him and all the confident assertions on the part of the Blaine men of his ability to carry the convention, the real dimensions of the Blaine boom, as revealed by the first ballot, was a matter of pretty general surprise. President Harrison had certainly a considerable advantage in the contest in being able to command the support of the large number of office-holders whom he has appointed, but, as we have remarked above, he also had the support of the best elements in his party, while the more unscrupulous leaders have been arrayed against him. As for Mr. Blaine, his action in so abruptly resigning his office and permitting his name to go before the convention, after his explicit declaration to the contrary in February last, cannot easily be defended as honorable, and in a political point of view it must be regarded as a blunder—a blunder which, on the part of so astute a politician, is as inexplicable as it is egregious. It is as good as certain that Mr. Blaine can never be president. It seems equally certain that he can never again be a member of the cabinet. His public career may be considered as ended, and, for a man of so large abilities and ambitions, it can hardly be regarded otherwise than as a "most lame and impotent conclusion."

PERSONALS.
 Rev. W. J. Stewart and wife returned last week from their visit to Philadelphia and the May meetings, having very much enjoyed their trip.
 The congregation of Leinster street church last Sunday greatly enjoyed listening to their former pastor, Rev. E. W. Kelly, lately returned from Burnham. The church was well filled both morning and evening. Mr. Kelly preaches in German street church next Sunday.

REV. I. C. ARCHIBALD wishes to give notice that he will supply to any of our Baptist ministers of moderate income, *The Missionary Review of the World* for \$1.50, instead of \$2—the usual price. This well-known monthly, edited by Drs. Pierson, Gordon and others, cannot but prove stimulating and very helpful to every Christian who would keep himself abreast of the times in missionary matters. All communications to be addressed in care of **MESSENGER AND VISITOR**, St. John, N. B. Orders will be received up to July 1.

A census of Chicago would reveal the fact that many of the men out of employment are those who despise the idea of work, and that many more are men broken down by drink and unable to do a fair day's work for a day's pay. It is undoubtedly true that many of such unemployed men in Chicago, and in all our large cities, are men who are unable to do efficient work because of the effect the drink habit has upon them. In estimating the loss to a community or to the nation through strong drink, this depreciation in the capacity of men and women for useful work on account of the drink habit must be taken into account. The loss of productive ability from this cause is immensely greater than most people realize.

COMMENCEMENT WEEK AT ST. MARTINS.

Last week the commencement, or—as we are more accustomed to say in this country—the closing or anniversary exercises in connection with St. Martin's U. B. Seminary took place. The commencement calendar was as follows:
 Terminal Examinations, June 1 to 3.
 Sermon before Graduating Class, 5, 11 a. m.
 Sermon before Missionary Society, 5, 7 p. m.
 Public Examinations, 6, 10-12, 30 p. m.
 Annual Base Ball Match, 6, 2 p. m.
 Rhetorical Contest for Medals, 6, 8 p. m.
 Commencement Exercises, 7, 11 a. m.
 Alumni Dinner, 7, 1, 30 p. m.
 Alumni Society Meeting, 7, 3, 30 p. m.
 Musical and Literary Concert, 7, 6, 30 p. m.

FOR some account of the proceedings of Sunday and Monday we are indebted to our neighbors—the Sun and the Telegraph.
 The annual sermon before the graduating class was preached on Sunday morning by Rev. G. E. Day, D. D. The text was Acts 12: 12. The theme of the discourse was "Difficulties, and how to meet them." The sermon was delivered in the presence of a large congregation, and is spoken of as a very eloquent and impressive discourse. The remarks particularly addressed to the graduating class are summarized as follows:

Before bidding farewell to you, teachers and friends at the institution where you have studied, you will permit me, young friends of the graduating class, to emphasize a few thoughts arising out of the theme that I have chosen. Note, first, that spirit is superior to matter. As matter is visible and tangible we call it real, and are apt to attach to it undue importance. The fact is that it is nothing compared with spirit. The superiority of spirit to matter was traced by the speaker in regard to deliverances from danger in the question of our responsibilities and in the matter of prayer. Again, difficulties give way before us on the path of duty. Going out into the world to pursue your studies at other institutions, or to engage in the active duties of life, you will meet difficulties at the very threshold of your course. In the light of experience I judge that some of you entering upon duty without means or friends or experience may be diverted from your object and may turn aside into the but of obscurity or even the haunts of dissipation. To guard against such a course I urge you to consider how easily difficulties are removed by pressing forward in the path of duty. This thought was elaborated by showing that difficulties are simply a test of character, a challenge to manhood and an education. Again, every step taken in the right path leads to something higher and better; as every step that Peter took led him into light and liberty and safety, so every step you take will help you to the accomplishment of some nobler purpose. Burke says that our antagonists are our helpers. He is, if he is not too strong for us. The Sandwich Islanders supposed that the strength of the slain enemy passed into the body of the victor; so it is with difficulties. Each one mastered becomes a stepping stone. Be not discouraged then, young friends. Although the earth is cursed, the air tainted, and the world envious, the difficulties you meet will invigorate your character, and lead you on to honor and renown. Competitors, enemies and misfortunes may often fill your eyes with tears, but through these tears you may behold the rainbow of hope spanning the spurs and outliers of the everlasting hills. Lead you on to honor and renown, strengthen your ears to hear the harpings of the saints. Then faint not; be faithful unto death! And you will take your exalted place among the white-robed elders of eternity.

On Sunday evening the annual sermon before the Missionary Society was preached by Rev. J. H. Saunders. The sermon discussed the calling, the character and the mission of the people of God. It was shown that through its fellowship with its Lord and His mission the church of Christ must be a missionary church. The history of the modern missionary movement as connected with the Baptists of this country was briefly sketched, and the work to which our churches are called was set forth. The sermon is spoken of as an able presentation of the subject and was listened to with the closest attention.

The public examinations were held on Monday forenoon. The classes examined were: Physical geography, Miss Hughes; Greek, Miss Lyford; Latin, Dr. deBlois; mathematics, Prof. Trefry; English literature, Miss Butterfield; Bible study, Rev. Mr. Williams. In all these subjects the students exhibited the careful training they had received.

In the afternoon a rather exciting and interesting base ball game was played on the seminary grounds between a St. Martin's team and the Seminary Violas, in the presence of a large crowd of spectators. The game was sharply contested throughout, and though de-

feated, 26 to 29, the seminary boys showed very creditable play. Through the kindness of W. H. Rourke a grand stand has been erected, and when school opens again in September it is hoped that, with grounds in good condition, a number of match games may be had. Mr. Rourke has also guaranteed a flag staff 80 feet high for the front campus, fitted with four flags, which will greatly add to the already pleasing appearance of the grounds.
 In the evening Assembly Hall was filled to overflowing to witness the rhetorical contest for the medal awarded by H. A. McKeown, M. P. P. The greatest interest was manifested throughout the whole proceedings. Miss Butterfield, the teacher in elocution, is to be congratulated on the faithful training in her department, and the pupils on the skill and ability which they evinced. The judges, Rev. A. M. McNinch (of Sussex), Rev. Messrs. Allison and Williams (of St. Martin's), after careful deliberation decided that Miss Blanche Burnham, of St. John, had carried off the honors of the evening. Special mention was also made of Miss Randolph.

Tuesday was the day set apart for the closing exercises in connection with the graduating class, and if those who had charge of affairs had been permitted to order the day according to their hearts' desire, it could scarcely have been improved, for Tuesday came near to being a perfect June day. Every hour was filled with brilliant sunshine and the deep blue sky was flecked with fleecy clouds that retained a rosy tinge far into the day. There was just enough of the bracing element in the air to insure good spirits and to prevent anyone's complaining of the heat. Quite a large company, taking advantage of the special arrangements, left St. John by the early train, and, after a ride of a few hours, in which the beauties of the day and the landscape were abundantly enjoyed, St. Martin's was reached towards noon. Among the company we observed Revs. G. A. Hartley, G. O. Gates, C. H. Martell and A. E. Ingram, and C. E. Everett, A. C. Smith, M. P. P., Thos. L. Hay, Wm. Lewis, C. B. Pidgeon, Esqs., and others, many of whom were accompanied by their wives or other members of their families.

At the station we were met by Rev. C. W. Williams and other friends and directed on our way; and soon we were climbing the ascent to the seminary, while we feasted on the beauties of the landscape for which St. Martin's is celebrated. It was already past the hour for the beginning of the services, but the party coming by train had been considered of sufficient importance to be waited for, and so we had the pleasure of witnessing all the proceedings. Some friends from a distance had arrived previously, and with our party, and those who came in from the village, there was a sufficient number present to comfortably fill the hall. Dr. deBlois and those associated with him on the staff of instructors, occupied seats on the platform, together with a number of the gentlemen mentioned above and others.

Students at St. Martin's are able to reach graduation by any one of four courses. The graduating class of the present year is composed as follows:

Matriculation course—Charles R. McNally; Fredericton; William R. Reid, St. John.	12
Seminary course—Jennie Patterson, St. Martin's.	12
English course—Maude Churchill, Yarmouth; Charles W. Fawcett, Sackville; Lizsie Moran, St. Martin's; Brewer Waugh, Summerside.	14
Music course—Blanche Burnham, St. John.	14
Following is the programme presented— Music—Processional March; Prayer; Essays—"Rhythm in Nature," Charles R. McNally; "Benevolence," Lizsie Moran; "Sir Walter Raleigh," Charles W. Fawcett; "The Development of Music," Maude Churchill; music; "The Character of Cicero," Jennie Patterson; "Study: Its influence on man's Religious Nature," William R. Reid; "Valedictory," Brewer Waugh. Granting of Diplomas; Awarding of Prizes and Medals; Address. God Save the Queen.	17
Total	72

With the exception of the essay of Miss Moran, who, at her own request, was excused from reading, the order of exercises proceeded according to the programme.
 The exercises passed off very pleasantly and in a manner entirely creditable to the school. The essays gave evidence of careful preparation and were very well presented. The graduates having come upon the platform and received their diplomas from the hand of the principal they were addressed by Dr. deBlois.
 In speaking a few words of farewell to you, he said, we wish you Godspeed.

For a time you have lived and studied with us, and we have become deeply interested in you and your welfare. As was said by the valedictorian, this is a special day to you. As among fragrant flowers there are flowers which have a special fragrance, and among bright sunsets, sunsets which have a special glory, so there are days which have a special importance. Such is this day to you—a kind of vantage ground from which you look into the past and into the future. But remember that the present alone is yours. Use well the present; and its hours and moments as they lengthen into months and years will bring honor to you and blessing through you to others. You have chosen your motto well. *Fides et Justitia*. Let it be joined to that of the seminary, *Deo ac Veritate*. Let your lives be controlled by faithfulness to truth and loyalty to God. Cherish the memory of your alma mater, and remember that you owe a duty to the school to seek to promote its prosperity.

Tender reference was made by the principal to Jonathan Titus, a member of the class, who had looked forward to graduating at this time, but death had taken him away. Still in spirit he is present here, and may we all meet with him at last in heaven.
 Dr. deBlois then announced the winners of the McKeown and Hetherington medals. The first named was for excellence in rhetoric and had been awarded to Miss Blanche Burnham. The other was for excellence in all studies and had been won by Miss Jennie Patterson. Other prizes were announced and presented as follows:

Senior English Literature prize—W. R. Reid, St. John, N. B.; Senior Mathematical prize—W. R. Reid, St. John, N. B.; Junior Greek prize—Jennie Patterson, St. Martin's, N. B.; Junior Science prize—Frank Patterson, St. Martin's, N. B.; Freshman Latin prize—York A. King, Pettitodiac, N. B.; English Grammar and Composition prize—Lily Miller, St. Martin's, N. B.

An informal report of the work of the year was given by the principal. While there had been special reasons for sadness during the year, there had also been special reasons for joy. The number of students had not been as large as in former years. The attendance had been as follows:

Senior Class	12
Junior class	12
Freshman Class	14
Preparatory Department	14
Special Study	17
Total	72

As showing the religious character of the school, five young men among the students had the ministry in view, and four of the students during the year had united with the village church.
 The utmost harmony prevailed among the teachers and the attachment between teachers and students was stronger than in any school with which he had ever been acquainted. The school had been under great financial embarrassment, but the \$15,000 required to provide for its immediate necessities had been secured. The services rendered by Rev. C. W. Williams in securing the debt \$3,000 or \$4,000 of this subscription were gratefully acknowledged. The pledges of those who had subscribed were being redeemed and the money was coming into the treasury. At one time during the year sickness had greatly interfered with the work of the school. Then, owing to increasing physical weakness, Dr. Hopper had felt compelled to resign the principalship. It was again a season of great darkness and discouragement, but the hand of God had guided and wrought deliverance. Very tender and touching reference was made to the illness and death of one of the students who it was expected would have been among the graduates. In this time of trouble the kindness and sympathy of the people of St. Martin's had been highly appreciated, and this growing sympathy between the school and the people of the village will prove a source of strength to the seminary.

Improvements now in process of being made or in contemplation were spoken of. A grand stand had been built by W. H. Rourke on the grounds, and the same gentleman had undertaken to provide a flag-staff and a flag for it. Four gentlemen in St. John had agreed to stand behind the school financially and morally for this year's debt. Next year the seminary would have a good library. In order that the curriculum might be enlarged so as to include more business branches a young lady had been engaged to teach shorthand, and typewriting. He had asked that twelve or thirteen men undertake to pay the interest on the debt of the school by each giving \$50 a year for five years. The following gentlemen had agreed to this: Hon. A. F. Randolph, \$100; J. J. Bostwick, A. C.

Smith, M. P. P., R. C. Eakin, Mont. McDonald, and W. G. Clark, of Fredericton, \$50 each. He (the principal) proposed to give a like amount. There would be no trouble, he thought, in getting the required number. He had secured as lecturers for the coming year Dr. Elias Alward, M. P. P., H. A. McKeown, M. P. P., Hon. A. S. White, Dr. Day and Prof. Tufts of Acadia. There was no cause for despondency now. The crisis had been passed and a bright future was before the school. God is blessing the school. We are growing and are destined to grow. The late principal, Dr. Hopper, who labored so long and so faithfully for the seminary, will be able to rejoice in knowing that his work was not in vain.

At the close of Dr. deBlois' remarks short addresses were given by Revs. G. O. Gates, G. A. Hartley, and Rev. Mr. McKiel, Episcopal minister at St. Martin's, who all spoke in appreciative and congratulatory terms of the school, its work and its prospects.
 Between two and three o'clock the Alumni dinner was served in the dining room of the seminary, a large number availing themselves of the abundant provision which had been made for satisfying the needs of the inner man, which had by this time become somewhat imperious. After dinner there were a number of speeches, Rev. C. W. Williams, at the request of Principal deBlois, presiding. Chas. A. Everett, Esq., referred to his connection as a student with the seminary at Fredericton many years ago. The school had done and was now doing good work in preparing men for the duties of life. The young men who had gone out into the great world from these provinces had been able to give a good account of themselves. A. C. Smith, M. P. P. spoke in warm terms of the work of the school, the constituency which it represented and his personal interest in its prosperity. S. McC. Black expressed his pleasure at what he had seen and heard during the morning. He congratulated the school on the brighter day that had dawned upon it and its prospects for the future. G. J. C. White, one of the governors of Acadia College, brought Acadia's greetings, and said the seminary would prove a great feeder of the college. Rev. Mr. McNinch, of Sussex, suggested that 500 young men give \$10 each to show their interest in the school, the old men having done their share towards its maintenance. The school was greatly in need of a cow, and he promised to give them one this summer. Rev. David Long, of Norton, a graduate of the school, made very kindly reference to the late principal of the school, and regretted that he was not able to be present at these closing exercises. Dr. Day added a few remarks, recalling his connection as a teacher with the seminary at Fredericton years ago.

Later in the afternoon the Alumni Society met. The officers elected for the year are as follows: President, Rev. David Long; vice-president, Miss L. B. Hughes; secretary-treasurer, Mr. W. H. Reid. Executive committee: Mr. Brewer Waugh, Rev. C. W. Williams, Miss Patterson, Prof. J. H. Trefry, Rev. A. E. Ingram. The society resolved to take in hand the matter of providing a suitable gymnasium for the use of the seminary students. A meeting of the society will be held in St. John the last of the present month.

At 6.30 a concert was given in the hall. The attendance was good and the concert was highly appreciated. The programme was as follows:
 Instrumental duet, Misses Vaughan and Williams; Vocal solo, "Through the Clover," Miss Mamie Coleman; instrumental solo, "Morning Glory," Miss Annie Purdy; Reading, "The Bell of St. Basil," Miss Hughes; Solo (Violin obligato), "Nearer My God to Thee," Mrs. deBlois; Instrumental solo, "Spring Song," Miss Blanche Burnham; Vocal solo, "In the Springtime," Miss Flo Randolph; Instrumental trio, Misses Purdy, Randolph and Smith; Vocal solo, "Greeting Home," Mrs. deBlois; Violin solo, "Midsummer Night's Dream," Miss Williams; Vocal solo, "The Song that reached my heart," David Milton; Reading, "Paddy's Prophecy," Miss Butterfield.

At the close of the concert most of the visitors from St. John made their way without delay to the station and boarded the returning train. Connection was made at Hampton with the C. P. R. train and all arrived safely in the city, having spent a very pleasant day and having brought away most favorable impressions concerning the educational work which is being done at St. Martin's.
 A statement presented to the Congregational Union at Montreal shows that fifty-one churches contributed in 1892 to college support, being eleven less than in 1891. Quebec showed a decrease in the contributions of \$241; Ontario, \$187; and Nova Scotia, \$180; while there is \$5 of an increase from New Brunswick.

I, THE MESSIAH.—I, Thy judgments, O God, this verse is virtually the psalmist's only wish that God will give. The King is doubtless who, when he first best the wonderful promises of a vision, doubtless cherishes in the heart of every one of his people, that the would be realized in his greater than Solomon is may be said to stand in the same that the image from him and from the glory of this passage that of Solomon; the ex- minion is greater; its definitely longer; its his more deep. The voice of the most assigns this Psalm to This one constellation is Javeh, and David's son the King of Israel, and at the Redeemer of the world the God-man.

Thy judgments, O God, these are the king upon to pronounce, and that these may be so in the will of God, which is uttered by His mouth. *conscience.* Releaseth (1: 1-2) Immanuel, "the counsel of spirit of knowledge and the will of God, which is the Redeemer of the world the God-man." Thy judgments, O God, these are the king upon to pronounce, and that these may be so in the will of God, which is uttered by His mouth. *conscience.* Releaseth (1: 1-2) Immanuel, "the counsel of spirit of knowledge and the will of God, which is the Redeemer of the world the God-man."

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Dear Girls and Boys,—Four wild looking men on one side; three fierce looking men on the other side! As school-boys at home in winter form sides and fight in sport a battle of snow-balls, so these men are fighting a battle of tricks. On the larger side one trickster is very smart. On one of the three enemies he sprinkles a handful of water. That man turns into a goat. On another goes another handful of water and turns into a goat. On the other goes another handful of water and he becomes a dog. Then the trickster turns around, dashes some water again upon the cat, and the cat comes back again into a man. Then on the goat goes some water and the goat becomes a man. But the dog has run off into the woods; there he goes mad, and with deadly poison in his fangs, comes about a dog's trot to Billimpalam. The town is frightened. About twenty people meet him and get bitten. Five of them go mad and die. A reward is offered for the mad dog's life. Hear those yells! See that crowd storming past our gate!—at the air in the air; stone in their fists. They are after him. But the mad dog's wild, frantic, comes along to town. Along the streets, through the breeze, she hurries to the office of the sub-magistrate. She warns him that he must not let anybody touch that dog, however mad, because he is her husband. Coming to them, whom should she meet but Mr. Dog himself. Quick as a flash, opening the dirty cloth, wrapped round her for a dress (so thick with dirt that it will hold water, out of a kind of pocket some magic water she snatches and dashes it upon the raging beast. As soon as the magic splashes touch his fevered face, on his hind feet he rears and stands erect; his tail droops off; his claws are blown away; his wraths are gone, and he now shows a man. The last of the wondering crowd beholds, this man and wife walk lovingly adown the street, all arm in arm, toward sweet, sweet home.

There are many versions of this story. But this is the main one which I tell to you; and he says the most of the people believe it. The fact is, there has been a mad dog in town, biting some of the people. This is the season of the year for mad dogs, and a reward is offered for the life of every dog who is running loose. Look, going by in the road! A man with a long stick across his shoulder. On each end, with his hind feet tied around the stick and his nose dangling close to the ground, hangs a big dead dog. He is taking them to the magistrate to get his reward for killing them. Almost every day two or three men go by, each carrying two or four dogs.

Look on that plate! What rich Grenadines are they! See those peaches! No, they are raspberries. How soft and juicy! It tastes like a peach—it tastes like a luscious Bishop Pippin. What a large plate! It is a watermelon of a giant. Magnum Bonum plum. It tastes like a plum. It tastes like—I do not know what it tastes like. "Excuse us, sir; please tell us the name of this fruit." It is a mango, is not like any other fruit; but has a name of its own, and a shape of its own, and a taste of its own; just as every true girl or boy has a face of his own, a mind of his own, a conscience of his own, a will of his own, a life of his own, a work of his own, and a time of his own, when he must stand alone before his God, and give his own account of every secret joy and heart of his life and every little word.

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remember that no noble and permanent building is accomplished without labor and pain. As you may construct a hut in a single day—you may build a house in a few months; but a temple, a cathedral, or a fortress may require centuries for their building. And what temple is so grand, so worth the building as the temple of the Spirit of God? What fortress is so grand as a character which is founded and built up in truth and made impregnable to all the assaults of Satan? Look steadily to your highest good, in the name of God and in the name of Jesus Christ who is the revelation of God in human form, let me say to you in the name of truth and in the name of Him who is the incarnation of truth in human life, whatever you do in which it is in the name of truth. Live, so long as you live in this world, in harmony with God and His commandments. Let your horizon be enlarged with thoughts of God and eternity. Following the light which lightens every man that cometh into the world. Take no position which you cannot take in the name of truth. Follow no business and no profession into which you cannot enter and in which you do not believe. Learn to despise all successes and to scorn all rewards that cannot be yours in truth's name. And when you have chosen this way and lived this life, I dare not promise that you shall enjoy what you desire. For faith in the goddess of "Getting On" may not smile upon you. But I do surely promise that so certainly as truth is better than falsehood and light is better than darkness and Christ is stronger than Satan, so certainly shall you be found to have chosen "that good part that shall never be taken away."

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NEW GOODS —IN— Gentlemen's Department, 27 King Street.

NEW Long Scarfs, Silk Handkerchiefs, Made-up Scarfs, Pongees, Braoses, French Ruffles, Bag Stripes, Canton Flannels, Dressing Gowns, Goggles, Merino Shirts and Drawers.

English All-Season Collars in the latest styles; and the "Doris" (Paper, Turndown) and "The Swell" (Paper, Standing) Collars.

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McLEAN'S VEGETABLE WORM SYRUP Safe Pleasant Effective Characteristic.

IT is characteristic of the House to have only the very best, and never deal in what is known in the trade as cheap instruments. It is characteristic of the House never to ask fancy prices (as some dealers do), and come down if they have to). Every instrument is marked in plain figures at actual selling price, which is always the lowest consistent with quality and a fair living profit. By these and other strict commercial methods, I have built up one of the largest, if not the largest retail Piano and Organ trades in the Dominion.

W. H. JOHNSON, 121 & 123 HOLLIS STREET, HALIFAX, - N. S.

An Authority on all subjects pertaining to Diet and Digestion.

The Pamphlet on "Dyspepticure" is an authority in the above matters and should be read by everybody; it is wrapped around each bottle of the remedy or will be mailed free on any address.

CHARLES H. SEBET, Pharmacist, Saint John, N. B.

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II. MEN OF FAITH AND LOVE.

There are two other principles which must be wrought into the structure of our lives if we would realize for ourselves a royal manhood and make ourselves a royal manhood. These principles must be named, but cannot exist, apart from that which we have just discussed, nor it apart from them. These principles are Faith and Love. Where love and faith are, truth will not fail to be, and truth, if it is separated from faith, is not a part from faith and love. For truth, as we have seen, means harmony with God. And faith and love are both the condition and expression of that harmony. "You cannot separate unity from Faith and Love, and we incorporate with our being this three-fold principle shall we realize the divine ideal. Neither any worthy manhood nor any true kingdom is possible without faith, for faith it is that links the soul to God, and brings it into fellowship with things divine. And surely, if such fellowship is possible to man, all life that does not realize it must be, in comparison, unexpressively ignominious. For faith in God with God and reign with Him over all the domain of sense, tramping under feet the things that are low, sensual and devilish. But he who is not linked by faith to God wanders aimlessly up and down, and with no most essential element in his life. He is a man whose soul is more barren to his soul—a world where unsatisfied appetites and ambitions rage blindly and discordantly. Faith recognizes God, always and in all things. It regards the heavens as the work of His hand, and the stars as the work of His ordaining.

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Messenger and Visitor.

\$2.00 per annum; When paid within thirty days, \$1.50. S. McC. Brack, Editor. J. H. Sawmns, Business Manager. OFFICE: 18 GERRAIN ST., ST. JOHN, N. B.

Messenger and Visitor.

WEDNESDAY, JUNE 15, 1892.

BAPTIST ANNIVERSARIES IN THE UNITED STATES.

The annual meetings of the Northern Baptists will be held at Philadelphia, and noted meetings they are. They have a number of societies, all large and influential, and their services are reported as very suggestive. The three great societies are the Foreign Missionary Union, the Home Mission Society, and the Publication Society. The Baptist congress had a lively discussion as we have already noted. The Woman's Home Mission Society carries on work among the negroes and the immigrant population. Its receipts for last year were \$50,000.

The Missionary Union held its 78th annual meeting. The society was founded in Philadelphia. The receipts last year reached the large sum of \$50,172.93. The mission churches in heathen lands have 33,507 members, of whom 10,971 were baptized last year. These churches of converts from heathenism contributed last year \$39,921. There are fifty missionaries under appointment. About \$50,000 was given to start the centennial fund of a million dollars which it is proposed to raise. We remember a few years ago, as it now seems, when the receipts of the union were less than half what they now are and when the number of converts annually reported was comparatively small. The work of this great organization is a force whose momentum must increase, potent as it now is. Baptists of these provinces have a special interest in the union because for years they supported missionaries who were working under direction of that society, and because of the number of men from these parts who have labored or are now laboring as its missionaries. Among these the following names occur to us, though the list is not at all complete: Crawley, George, Armstrong, Morrow, Kelly, Dr. Boggs, W. E. Boggs, Burditt, Jones, C. K. Harrington, F. G. Harrington, Miss DeWolf (now Mrs. Eaton).

The Home Mission Society had receipts to report amounting to over half a million dollars. It has 1,053 laborers. Its schools include twenty-four for colored young men, five for Indians, fourteen for Chinese, and five for Mexicans. The work of this society is of the greatest consequence to the remote West and to the South. As a unifying force among the various nationalities, as an enlightening and evangelizing agency, every Christian can rejoice in its prosperity. The Publication Society had sales amounting to \$533,556. The Education Society has a brilliant record for its four years of life. It claims the honor of bringing Chicago University into existence, and also of having secured about a million and a half for various Baptist colleges and academies. About four million dollars, it is stated, have been contributed to various Baptist institutions in the past twelve months, and about nine and a half millions in the last three years. Every Baptist in the republic may rejoice in the work accomplished by our brethren there, while the success is, as they claim, only a fraction of what it might be if the immense membership of the churches were active in the cause. Certainly the opportunities of our brethren and their ability were never so great. The influence of the United States upon the welfare of mankind is so vast that every believer will rejoice in the evidence that Christian institutions are so vigorously supported. The fact proves the existence of an intellectual and religious life which must greatly increase hereafter.

The Centennial Committee, with the approval of the Foreign Mission Board, have recently had published a little book of 50 pages, written by Mr. John March, treasurer of the Board. It is entitled, "A Brief History of the Foreign Missionary Enterprise among the Baptists of the Maritime Provinces of the Dominion of Canada." Bro. March, on account of his long and intimate connection with our foreign mission work and his talent for concise and forceful statement, was particularly fitted to prepare this sketch. The history of our F. M. enterprise is traced—very briefly of course—from its small beginnings in the

year 1814, when, at an association at Chester, N. S., "a contribution was made for the poor heathen" amounting to 28 lbs., down to this present centennial year. The main facts in the history of our foreign mission work have been put in so small a compass that they may be carried in the vest pocket. Every one interested in our foreign work will certainly want to have one of these little books. Our homes and our Sunday-schools should be well supplied with them.

—We understand that Bro. Archibald, our returned missionary, plans to attend the associations at Hebron, Fredricton and Tryon, after which he will visit the churches in the western part of P. E. Island and those of Cape Breton and, if possible, that of Guysborough county. He is instructed by the board to do what he can to help along the Centennial Fund work as he travels.

—As a communication from the Rev. W. E. McIntyre, published in a recent issue of the MESSENGER AND VISITOR, contained a rather serious charge against the Home Mission Board in reference to its application of the Bradshaw trust funds, it seems but right to call attention to the "reply" of Mr. Cohoon published elsewhere in this issue. According to the statement of the secretary of the H. M. Board, it will be seen that neither in spirit nor in letter has there been any violation of the conditions under which the trusts were given.

—A good report is given of a colony of Hebrew immigrants which has been established in the State of Connecticut. Zion's Herald reports that "they have taken hold of farms that were nearly abandoned and have transformed them into fertile fields, have established hat and shirt factories, and their families are busily engaged in making coats and trousers for the New York market." They also purpose to open a creamery for the manufacture of first class butter. They have dedicated a new synagogue, and according to the reports given appear to be on the way to become prosperous and valuable citizens.

—We have just received from Bro. Shaw and Higgins in India, communications which we are obliged to hold over to another issue. Bro. Shaw, who writes from Binlupatnam under date of May 4, says: "We have been in here nearly three weeks. The heat this year is much greater than last year. No rain yet, and the country seems to be burned up. Since the hot weather began I have had two attacks of fever; the first since coming to the country."

Bro. Higgins writing May 10, from Ootacamund, on the hills, whither he with his family had gone for the benefit of his health, says: "We are having a delightful time up here and feel much benefited by the change."

—JOHN L. SULLIVAN, of prize ring and theatrical fame, is reported to be in excellent physical condition. He has put off a score or more of pounds of superfluous flesh during the past few weeks. His flesh is soft and healthy as a boy's, his step is elastic and firm, and his whole appearance denotes most vigorous physical manhood. The big, bloated toper has become an athlete again. He has given up his cups and his cigars and abstains from every indulgence harmful to his physical health—and for what purpose? In order that he may enter the prize ring, win another victory as a pugilist, hang another scalp in his belt, so to speak, and get his pockets filled with money. Then, of course, he will return to his debaucheries. It is surely a pitiful spectacle. Yet is there not a lesson here? This man, who has so much of the animal and so little of the spiritual in his nature, can put a sharp rein on his appetites and renounce foolish and hurtful lusts, for so low and poor a motive; and shall we, who call ourselves Christians and profess to be controlled by the highest of all motives, fail to lay aside every weight and easily besetting sin that we may engage without hindrance in the contest to which we are called? Shall we indulge appetites which weaken both our physical and our spiritual powers and surrender to passions and ambitions by which our lives are filled with vanity, instead of cherishing and disciplining all our powers so that we may devote the full forces of our manhood and our womanhood to the service of Christ? Paul learned a lesson from the boxers of his time, and we should not be above learning a lesson from John L. Sullivan.

A Modest Appeal.

TO THE CHURCHES OF THE MARITIME PROVINCES.

Dear Brethren,—You are already familiar with the work of the Baptist church in Regins, N. W. T., and some have given small amounts to it. We yet need at least \$500 to give us a sure standing for the work of the Lord in this country, and ask that each church give us the modest sum of one dollar for our building fund. Won't all the churches respond to this immediately, and address— J. H. KISO, Regina, N. W. T.

Reply to Rev. W. E. McIntyre's Charge

In the MESSENGER AND VISITOR of June 1st Rev. W. E. McIntyre writes: "Already one of Mr. Bradshaw's trusts is violated in spirit by the Home Mission Board." And in endeavoring to support that charge he further states "that \$533 of home mission money from Convention plan was laid out in New Brunswick and \$2,978 in Nova Scotia."

Had the broken taken the trouble to have made enquiries of me or of the Foreign Mission Board, who are the trustees of the Bradshaw funds, and to whom we sent a full report of this matter several months ago, he would not have fallen into so grave an error.

The following extract from that report will show how the Home Mission Board has dealt with New Brunswick funds, and also how unjust is the accusation of Bro. McIntyre: As we have not been accustomed to notice provincial lines in carrying on the work of Home Missions, but have dealt with each application according to its merits on other grounds, we have so far had no regard and proportionate appropriation to the work in any province. We find, on examination, however, that during the ten years ending July 31st '90, there has been expended on mission work in New Brunswick \$16,938. This does not include any of the working expenses of the board, such as salary of corresponding secretary, postage, commissions, stationery, etc., or one-third of the cost of Year Book and salary of agent, and treasurer of Convention Fund. These different items of expenditure have amounted during the ten years under review to \$7,404, one-third of which, at least, should be charged against the expenditure for New Brunswick, which would make the expenditure for that province \$18,500 or \$1,850 per year.

During these ten years New Brunswick has contributed \$13,986, or at the rate of \$1,398 per year. Thus it will be seen that the average yearly expenditure on account of work in N. B. has been \$452 in excess of the receipts from that province. As our expenditures in appropriations for N. B. during the year ending July 31st, 1891, was \$2,470.55 we have charged the first trust with an expenditure of \$280.50, leaving \$185.61 to the credit of that trust. The entire amount from the second trust (\$607.67) was in hand to the credit of the work in N. B. at the beginning of the year.

From this it will be seen that instead of the H. M. Board expending only \$533 of money from Convention Fund, and the whole of the \$1,584 from the Bradshaw trusts, as stated by Bro. McIntyre, it expended in actual work in N. B. \$1,650.05 or \$106.20 more than was received by the Convention plan from N. B. and only \$820.50 from the Bradshaw funds. Let it be noted that these figures do not include one cent for working expenses of the Board. It should be added that the amount received from the Bradshaw trusts was really the accumulation of two years, and consequently the amount charged against it might very properly have been greater. I may say further that there are two ledger accounts in our books for the funds received from the Bradshaw trusts and all that has or shall be received from them will be carefully expended according to the terms of the trusts.

A. COHOON, Cor. Sec'y H. M. Bd. Hebron, N. S., June 8.

A New Convention Plan.

Our Convention is evidently suffering and weak because of its bigness. We are vainly attempting to keep the half-grown bird in its original shell. Few churches are now found large enough to entertain our annual meetings with any good degree of comfort to either host or guest. The allotted time originally given is now, for the largely increased business on our hands, entirely too limited. An idea, born in the agonies of our last Convention, has crystallized on our first visit to St. Martins. What a splendid place this is for holding our Convention. Why did we not think of it before? Alternately with Wolfville; occasionally, if needs be, on Prince Edward Island. At St. Martins and Wolfville, on something like the Chautauque plan. See how ample the accommodation here, and in every particular how desirable these places are. How independent and comfortable the Baptists of these provinces may be here in convention for a week, or two weeks if necessary. We all know about Wolfville. Hundreds of Baptists carry pleasant memories of our Jubilee Convention held there. The new buildings now being completed will greatly increase the accommodations for coming times. St. Martins is in all essentials, for the plan we advocate, equally suitable. As a health resort for the month of August it has no superior on this continent. St. Martins is easy of access. It is the terminus of the N. B. Central Railroad. With a fine harbor, it is just the place for steamboat excursions, connecting with all the ports of Minas Basin and the shores of the Bay of Fundy. The seminary building, with its assembly room, parlors, sleeping rooms, dining room, kitchen and store-rooms, all furnished and complete, will make a pleasant home for hundreds. If additional sleeping rooms are needed, they can be found in the village. The fact that these fine premises are our own will make our sojourn there more enjoyable. Expenses can, by

proper arrangements, be reduced to the minimum. All our denominational enterprises can dwell together under one roof, as one family, for a time, and mutual interests will be cultured. Men's and women's work in the churches, as they are being shaped, may be wonderfully improved in form and increased in power and harmony as they are made to live together here in annual conference. What better place than this can we find for the annual meetings of our Young People's societies? In this arrangement a place can well be provided for representatives of our children's organizations. This is just the place provided in the divine plan for the highest attainments of the old and young alike. "God setteth the solitary in families." Doubtless much weakness has come to our churches, and much power has been lost, because in our annals there has been no place for our young people.

We may also expect that by having these educational centres as places of yearly resorts for our tribes, the love and loyalty of our people to these institutions would be secured and from year to year intensified. The highest ambition of many a fond parent would be that their child might possess the advantages these schools afford, and many a young man and woman, yes, and many a young boy and girl while in association here would be led to form the fixed purpose of spending their school days here. What better plan than this can we devise for securing the largest possible constituency for our academies, seminary and college? Then, all with one accord in one place, may we not expect the divine spirit to rest upon us and to abide with us? This is written with the hope that our brethren and sisters, good and wise and faithful, will think much of this proposition and pray much about it. It may be that the Lord in this way will lead us into more efficient service and to richer enjoyments. J. H. S.

Acadia Seminary's Alumnae Association.

According to announcements previously made, a meeting for the purpose of forming an Alumnae Association in connection with Acadia Seminary was held in President's Hall on Wednesday morning, June 1.

A goodly number of the graduates and former students of the school, from its beginning as Grand Pre Seminary up to the present time, were assembled, and all seemed ready to forward the work by any means within their power. In the unavoidable absence, by illness, of Miss Graves, Miss Fitch presided over the meeting. Letters from former students were read and a poem given by Mrs. Irene Elder Morton.

The proposed constitution of the association was then taken up and discussed, article by article. Some changes were made, one of the most important being a change in the article concerning membership. Any undergraduate of Grand Pre Seminary, of the female department of Horton Academy, previous to the foundation of Acadia Seminary as a distinct institution in 1879, and of Acadia Seminary, may now become an honorary member of the association upon the payment of a yearly fee of one dollar. Also, any lady whose nomination is approved by two members of the association may be admitted to life membership by vote of the members of the association upon the payment of twenty-five dollars.

After the discussion concerning the proposed constitution was ended the members of the association proceeded to the election of its officers for the ensuing year. These stand in the order of their election as follows: President, Mrs. J. F. Tufts, Wolfville; 1st vice-president, Mrs. F. Beals, Hebron; 2nd vice-president, Mrs. J. H. Brough, Antigonish; recording secretary, Miss H. E. Wallace, Wolfville; treasurer, Miss Minnie Chipman, Wolfville. Executive committee—chairman, Miss Sawyer, Wolfville; Miss Ida Jones, Wolfville; Miss H. M. Eaton, Parraboto; Miss Minnie Chipman, Wolfville; Miss H. E. Wallace, Wolfville; Mrs. J. F. Tufts, Mrs. Laura Cadden, Windsor. Entertainment committee—Mrs. Manning, Halifax; Miss Andrews, Wolfville; Miss Franklin, Wolfville.

It was suggested by Mrs. Manning that the energies of the society for the present year be devoted to the furnishing of the new seminary chapel. This suggestion meeting with general approval, a motion to that effect was put before the meeting and unanimously carried. A motion to adjourn came next in order, and the meeting closed with general expressions of satisfaction and a hope that Acadia Seminary may reap much benefit from her Alumnae Association.

All correspondence may be addressed to Miss H. E. Wallace, Acadia Seminary, Wolfville. RECORDING SECY.

The constitutions for Young People's Unions which it is proposed to submit for approval to the meeting called at Bridgetown on the Friday evening preceeding convention, will be found on page 2 of our last issue. We had intended to call attention to it last week, but it was forgotten.

Interesting and Instructive.

Permit me to pen a word in reference to the interesting and instructive correspondence of my old friend and classmate, Bro. L. D. Morse, our youngest missionary to the Telugu. Some may be of the opinion that correspondence of another style would be more acceptable to the very numerous readers of the MESSENGER AND VISITOR.

The children of our Mission Bands are not of that opinion, however. One of the most interesting features of our Mission Band meetings is the reading of the spicy writings of Bro. Morse. A little one said the other day, "I hope Mr. Morse will always write such nice letters."

It is of great importance that our little ones be kept instructed as to the movements of our missionaries, and the advancement of our cause in India; and if such information is addressed to the "boys and girls in Canada," we are convinced by actual experience that it will be received by the children with great delight. It pays to give the children lots of attention.

While our hearts are thrilled by every sentence of missionary correspondence that our eyes rest upon, yet we say that the correspondence from the pen of Mr. Morse gives special pleasure, because of the enthusiasm created among the "boys and girls" of the Maritime Provinces.

May the God of missions protect and prosper all our missionaries. May God bear the supplications of all in the home land who are praying: "Lead, kindly light, lead thou us on."

B. H. THOMAS.

Dr. Pierson, Mr. Spurgeon and Communion.

Dr. Pierson has in the May number of the Missionary Review, an interesting article on Mr. Spurgeon and the church worshipping in the Metropolitan Tabernacle. He says:

"It is called a Baptist church, but that is not its name. It is the 'Baptized church of Jesus Christ.' Mr. Spurgeon aimed, without being trammelled by tradition or denomination, to build up one church on purely New Testament principles."

That sounds very much like Baptist language. He adds: "And I am clear in pronouncing it the purest approach to what seems to me a primitive apostolic church in simplicity of faith, worship, ordinances and work. It is a Baptist church in this, that it emphasizes believer's baptism by immersion, and resists infant sprinkling as tending to baptismal regeneration. . . . Never have I found a single church anywhere that seemed to me to copy as nearly as possible the model in the Acts of the Apostles, on the whole. . . . He (Spurgeon) dared to stand alone and throw open his Lord's table to all his Lord's followers, by whatever name known."

The name of Mr. Spurgeon's church, as given in the foregoing extract, is made sufficiently plain, even though the writer affirms that it is not called a "Baptist," but a "Baptized church." One term is but an abbreviated form of the other. If the good Doctor continues his services with the church, so soundly apostolical, we may expect to hear of his coming into the apostolic line himself, for how else can he satisfy the requirements of a good conscience? Even if he does not resume pastoral work among them, he surely should stand upon the principle he sees to be Scriptural, and wherever he be, contend for adherence to the New Testament doctrine and polity, as earnestly as he contends for obedience to the Lord's command to "preach the Gospel to every creature."

In the Metropolitan church one cannot administer baptism or the Lord's Supper, neither can he assume the office of pastor, unless he has himself become a Baptist. Dr. Pierson, it is reported, has been invited to become their preacher for a certain period; meanwhile James Spurgeon is nominally their pastor. One is curious to know whether the preacher accepts this as a true copy of "the model in the Acts of the Apostles?"

Dr. Pierson lays special emphasis upon Mr. Spurgeon's broadness and courage in daring "to stand alone and throw open his Lord's table to all his Lord's followers." Certainly a man needs considerable courage in daring to attempt an improvement on the divine model, since it was the Lord's table, not his own, that was placed under the guardianship of the church. Mr. Spurgeon was not infallible. In conversation with the late Dr. Edwin Clay he paid a high tribute to the American Baptists, and said that, if he believed that baptism was a prerequisite to admission to the Lord's table, he would be a close communionist. And, when the Doctor attempted to show him from the Acts of the Apostles that baptism always preceded the observance of the Lord's supper, he stopped the discussion by saying that he would not argue the question.

There are few pedo-baptists who will agree with those views held by Mr. Spurgeon and a portion of the English Baptists. The open communion Baptist is driven into the subterfuge, as we may term it, to justify his practices. The three million and more of American Baptists are one on this question.

with their pedo-baptist brethren. There is no other tenable position. "He that believeth and is baptized," not "he that believeth and then observes the Lord's supper." They were baptized and added to the church. As churches they came together to break bread. Those who depart from the pattern shown to us in the "Acts of the Apostles" should not fling their stones at those who are striving to hold on to the good old way. We can hardly think they are honest who cry out against Baptist narrowness and bigotry in maintaining a practice that they themselves must admit is consistent and logical. We are reminded of the story of the red herring. They strive to evade the real issue and unfairly appeal to the popular prejudice. M. P. F.

1792-1892.

CENTENNIAL NOTES.

Just a word in this issue of the MESSENGER AND VISITOR, in re of associations and "centennial." It is the wish of the centennial committee that on the Sunday of each association special services be held in the interests of foreign missions. The following has been suggested as an outline for the day, and so far I am pleased to report will be carried out in Western and Central Associations of N. S. and the Western of N. B. meeting in June.

- 1. Association service preached in the morning. 2. Missionary meeting in charge of the sisters of W. B. M. U. in the afternoon. 3. Platform missionary meeting in the evening. It is requested that the collections of these services go towards the "Centennial Memorial Fund." G. O. GATES, Sec. Centennial Com. Ordination Council.

Pursuant to an invitation the following brethren met in council with the Forest St. Baptist church (African), Cornwallis, May 9, for the purpose of examining and, if satisfied, ordaining to the work of the ministry J. B. Gabourel; Dr. Higgins, Prof. Keirstead, Rev. A. Martell, Bro. A. A. Pines, Wolfville; Rev. S. B. Kempton, Bro. G. Westreaver, Canada; Deas, S. S. Strong, F. Webster, Keftville; Rev. W. C. Vincent, Deas, Weeks, J. Newcomb, Canning; Rev. J. H. Jenner, Deas. James Craig, Cambridge; Richard Hamilton, Windsor Plains; Deas, Benj. David, R. Ford and Bro. S. Firman represented the Forest street church. Rev. S. B. Kempton was elected moderator and Rev. J. H. Jenner secretary of the council. Deas, Smith and Melville, Bros. H. Sweet, S. Sweet and Thos. Powell were invited to seats in the council.

The clerk of the Forest street church read a minute of conference meeting relating to the call given Bro. Gabourel to become pastor of the church; and the provision made for his support.

The pastor-elect gave the council some information respecting the fields upon which he expected to labor. Bro. Gabourel gave a very satisfactory account of his conversion, call to the ministry, views of doctrine and church polity. In response to a request by a member of the council that he take a chapter or passage of Scripture and make some explanatory remarks, Bro. Gabourel spoke from text 1 Peter 2: 7, showing himself a fluent speaker. Mr. Gabourel is a native of Central America. He followed the sea for fifteen years; was converted in Boston; came to Nova Scotia in 1883; united with Cornwallis street Baptist church, Halifax, which church licensed him in 1886. He labored for some months in the employ of the H. M. Board, and his ordination was recommended by Rev. A. Cohoon. He came to Forest St. church in the summer of 1890; but still retained his membership in Cornwallis street church, Halifax.

The following resolution was unanimously passed: This council being satisfied with the account of Bro. J. Gabourel's conversion, call to the ministry, views of doctrine and church polity, advise the church to proceed with his ordination in the usual form, but owing to the fact that Bro. Gabourel's membership is yet in the Cornwallis street church, that he defer the public ceremony two weeks.

The following ministers were chosen to take the several parts in the ordination service: Rev. S. B. Kempton to preach ordination sermon; Dr. Higgins to offer ordaining prayer; Rev. W. C. Vincent to present hand of fellowship; Rev. Mr. Martell to give charge to candidate; Rev. J. H. Jenner to give charge to the church.

The council adjourned till the 23rd. On Monday, 23rd, the council again met in Forest St. church, and Bro. Jas. B. Gabourel was ordained to the gospel ministry. The several parts were taken by the ministers previously chosen, and the service closed with benediction. J. H. JENNER, Secy.

Nervous headaches, female weaknesses, pale and sallow complexions, suppurations, etc. speedily yield to Dr. Williams' Pink Pills. They enrich the blood, restore shattered nerves, produce rosy cheeks and the glow of health. Sold by all dealers, or will be sent post paid on receipt of price—50c. a box, or six boxes for \$2.50—by addressing Dr. Williams' Med. Co., Brockville, Ont., or "McClellown," N. Y.

W. B. M. U.

NOTO FOR THE YEAR: "Do not weary in well-doing."

PRAYERS FOR THE YEAR: "That our Association's gatherings may be refreshing from the presence of the Spirit of God from on high may rest upon its items from N. B. Missionary Societies.

The reason for our association's longings has again come round brings us face to face with the national obligations. Let all of us consider themselves part "concern," and identify them some way, either personally or gifts, or by their prevailing prayer, your labor is not in vain." Mr. Pearce has called a meeting from all the societies in Queensmead at Cumberland Bay, and plans will be made for our special work. Mrs. Gilmor keeps in touch with the societies in Charlotte, and increased interest. Mrs. Todd Bay, says: "We had an excellent year." On writing to a sister in York appealing to her for co-operation in secretarial duties, she replies "no thanks." This is inspiring provincial secretary. Would that whom we have asked to engage work could feel so overwhelmed with the responsibility on them.

Miss Nellie Hobson, of Gilsbo, entering on the duties of county secretary for York. We hope the relatives, who are older in the world aid this young sister. County secretary for West Mrs. Lavers, visited Elgin in A. organized a society there. Prof. Mrs. A. H. Lavers; secretaries, Anetta Goodwin. The prospect mission work are hopeful. Done so much for these sisters desire to show their love in tangibles.

Blank Forms for Reporting.

The blank forms to be filled and sent to the county secretaries the end of June. Will the Secy. of Aid Societies and Mission prompt in filling and returning blanks to the county secretaries those counties where there is no secretary the blank forms will be sent out to each society and band provincial secretary and must return to her.

N. B.—Wherever possible, please not fail to give the number of women in your church. Only concerning this can the work society be arranged for the year. Also, remember that our ure must close her books by July. Let all extra efforts be made as possible. Will all Aid Societies did not report last year, and I done so thus far this year, please at once to the provincial secretary their respective provinces? there should be any church society has been in the past, died, will any sister in such please write to the provincial secretary the reasons of death, there be any hope of revival?

Will our sisters at the June and also in private bear the prayer for June on their hearts? It is well if the delegates to our association meetings would bring verbal reports. Mrs. C. H. MARTELL, Fairville, Prov. Secy. W. B. M. U. ANY E. JOHNSTONE, Dartmouth, Prov. Secy. W. B. M. U.

Acadia Seminary.

On the evening of May 20th a banquet was held in College Hall somewhat unique character, given by the young ladies of Seminary who represent the department of Elocution, under charge Wallace, and the proceeds of the dinner were to aid in furnishing thenasium of the new Seminary.

The entertainment consisted of songs, interspersed with exercises, calisthenics and pantomime, like the Delaware method of instruction. About twenty-five young ladies Grecian costumes—gracefully in harmony with the measures of the expressing by their attitudes the sentiments suggested by familiar allusions from an adjoining room—a pleasing and novel appearance.

This system of physical training certainly commends itself to means of developing ease and movement. The selections in elocution, mostly of a difficult character, are certainly well rendered, reflecting credit upon the teacher and pupil following programme will appear itself— I. Exercises in Harmonic

W. B. M. U.

NOTES FOR THE YEAR:
 "Be not weary in well-doing."
FRATERNAL TOYS FOR JOKE:
 That our Associational gatherings may be seasons of refreshing from the presence of the Lord; and that power from on high may rest upon them.

Items from N. B. Missionary Aid Societies.

This season for our associational gatherings has again come round. This brings us face to face with the denominational obligations. Let all the sisterhood consider themselves part of the "concern," and identify themselves in some way, either personally or by their gifts, or by their prevailing prayer. "Ye know your labor is not in vain in the Lord."

The county secretaries for N. B. send us encouraging reports this quarter. Mrs. Hartley, for Carleton and Victoria, has visited and had meetings at Florenceville, Forest Glen, Andover, Upper Kent, Woodstock and Smith's Town; all of which proved to be interesting occasions. The Woodstock sisters are making special efforts to raise funds for the centennial memorial. This is worthy of imitation. The Lord will bless them in their work of love.

Mrs. Pearce has called a delegation from all the societies in Queens Co. to meet at Cumberland Bay, at which plans will be made for undertaking special work.

Mrs. Gilmore keeps in touch with all the societies in Charlotte, and reports increased interest. Mrs. Todd, of Oak Bay, says: "We had an excellent meeting yesterday."

On writing to a sister in York County, appealing to her for co-operation in the secretarial duties, she replies: "I dare not refuse." This is inspiring to a provincial secretary. Would that others whom we have asked to engage in this work could feel so overwhelmed with the responsibility on them.

Miss Nellie Hobson, of Gibson, is just entering on the duties of county secretary for York. We hope the local secretaries, who are older in the work, will aid this young sister.

County secretary for Westmorland: Mrs. Lavers, visited Elgin in April, and organized a society there. President—Mrs. A. H. Lavers; secretary—Miss Anefa Goodwin. The prospects for mission work are hopeful. God has done so much for these sisters they desire to show their love in tangible form.

Blank Forms for Reports.
 The blank forms to be filled in will be sent to the county secretaries towards the end of June. Will the secretaries of Aid Societies and Mission Bands be prompt in filling and returning these blanks to the county secretary? In those counties where there is no county secretary the blank forms will be sent out to each society and band by the provincial secretary and must be returned to her.

N. B.—Wherever possible, please do not fail to give the number of resident women in your church. Only by ascertaining this can the work of each society be arranged for the ensuing year. Also, remember that our treasurer must close her books by July 1st. Let all extra efforts be made as soon as possible. Will all Aid Societies who did not report last year, and have not done so thus far, please report at once to the provincial secretary of their respective provinces? And, if there should be any church where a society has been in the past, but has died, will any sister in such church please write to the provincial secretary, stating the reasons of death, and if there be any hope of revival?

Will our sisters at the June meeting and also in private bear the prayer topic for June in their hearts? It would be well if the delegates to our associational gatherings would bring verbal reports.

- Mrs. C. H. MARTEL, Fairville, N. B.
- Prov. Secy. W. B. M. U. for N. B.
- AMY E. JOHNSTONE, Dartmouth, N. S.
- Prov. Secy. W. B. M. U. for N. S.

Acadia Seminary.

On the evening of May 20th an exhibition was held in College Hall of a somewhat unique character. It was given by the young ladies of Acadia Seminary who represent the department of Elocution, under charge of Miss Wallace, and the proceeds of the occasion were to aid in furnishing the gymnasium of the new Seminary.

The entertainment consisted of readings, interspersed with exercises in calisthenics and pantomime, illustrating the Delarte method of instruction.

About twenty-five young ladies in Grecian costumes—graciously poised in harmony with the measures of music, or expressing by their attitudes the sentiments suggested by familiar airs faintly heard from an adjoining room—presented a pleasing and novel appearance.

This system of physical training must certainly commend itself to all as a means of developing ease and grace of movement.

The selections in elocution were mostly of a difficult character, and were certainly well rendered, reflecting much credit upon the teacher and pupils. The following programme will speak for itself—

1. Exercises in Harmonic Poise,

Class 2: "Lohinvar" (Sir Walter Scott), Florence M. Shand; 3. "The Famine" (Longfellow), Lillian G. Shaw; 4. Scene from "School for Scandal" (Sheridan), Waitie Glenness MacKeen; 5. "Stacy in Atlantis," Class 6; 6. "The Ed King" (Story), Madge A. Little; 7. "The Boys" (Oliver Wendell Holmes), Maggie H. Doull; 8. Selection from "Oliver Twist" (Dickens), Lilia A. Hallkenny; 9. Groups—(a) Niobe Group, (b) Toilet of the Bride, (c) Death of Virginia, (d) Dance of the Musicians, Misses Rich, White, Shaw, Eaton, MacKeen, Frizzle, Dickey, Doull and Litch; 10. "The Interviewer" (Mark Twain), Eleanor Cunningham; 11. "The Bagie Song" (Tennyson), Mary A. White; 12. Scene from "The Rivals" (Sherridan), Gertrude M. Rich; 13. (a) Feather Movement, (b) Group, "Home Sweet Home," Class. God Save the Queen.

[The above were received two weeks since, but on account of the unusual pressure upon our columns we have been unable to find room for it before. —ED. MESSENGER AND VISITOR.]

RELIGIOUS INTELLIGENCE.

NEWS FROM THE CHURCHES.

DAWSON.—We rejoice in the power of the gospel of Christ to save sinners. June 5 we baptized six promising young persons who believed this gospel. God be praised for His gracious truth.

I. B. COLWELL.

PINE GROVE.—Baptized three and gave the hand of fellowship to five on the 5th inst. Others have been received for baptism and by letter and we expect to administer the ordinance frequently during the summer months.

METAPELIDIA.—Yesterday we received three into the fellowship of the church. They were baptized on Saturday evening before the sun sank over the western hills. Such scenes rejoice the heart of all believers.

G. F. WILSON.

TRON. P. E. I.—We had the privilege of again visiting our Jordan on the 5th inst. Two happy believers followed their Lord through the symbolic grave. We celebrated Easter by a like act—an appropriate service, we thought, to commemorate the resurrection of our living Head.

E. A. ALLABY.

COLLINA, Kings Co.—The pulpit was supplied here yesterday by Rev. E. W. Kelly, missionary from India, who has been absent about ten years. His return was a few days earlier than expected and but few knew of his arrival. He will at some future time preach again to his numerous friends here, this being his home and birthplace.

W. A. K.

UPPER WILMOT CHURCH.—Since our last report we have received into the fellowship of this church nine by baptism and four by letter. Since the good work began one hundred and six have been added to the church, of which ninety-six were received by baptism. We thank God and take courage. To Him be all the praise.

CAPE TORMENTINE.—The sixth was a blessed day for us; we felt the presence of the Holy Spirit. At 10.30 a. m., a large number assembled on the picnic grounds owned by Job Allen. After services we proceeded to the shore, where we had the privilege of visiting so often during the past four months. Two sisters publicly professed faith in Christ by baptism. We bless God that one hundred have been baptized and a number of backsliders restored since last fall along these shores. At the evening service others were received to go forward next Lord's Day.

Zech. 4: 6.

J. A. MARPLE.

JACKSONVILLE, N. B.—Our services are being well sustained in this village. We have some considerable encouragement along certain lines of our work. On Sabbath evening, June 5, we held a "Carey centennial concert" in this place; we had an immense audience and the programme was well rendered. The concert was held under the united auspices of the Ladies' Aid Society and Mission Band. Collections were taken in the interest of the "Carey Centennial Fund" amounting to more than \$26. We are now preparing to observe "Carey Day" in a similar manner at Jacksonville, on the first Sabbath in July.

FREETOWN.—We are glad to report some good news from this field. In the early spring we held special services for six weeks at Lower Freetown and for three weeks at Upper Valley. Among the people the Lord manifested His saving power. As a result, on May 1st one was baptized; on the 22nd, ten, and on the 29th, nine more—twenty in all. Fifteen of the number are heads of families. There are others whom we expect will soon in the same way put on Christ. This ingathering will strengthen the churches on this field very much, and we hope soon to see it occupied by two men instead of one.

FIRST BAPTIST CHURCH, HALIFAX.—My eighteen months' pastorate in this city was very pleasantly closed by two incidents that ought to be recorded, in justice to those left and to him leaving. May 23rd the Young People's Union of the church held a fruit social, to take farewell of its father and founder. In the middle of a well-rendered programme the president—J. B. Woodworth, B. A.—called me to the chair on the platform, which was beautifully decorated with flowers, and in a short speech spoke very kindly of my work among and influence over the youth of the church; then presented me with a handsome morocco bound family Bible, containing also Dr. Jamieson's commentary on the Old Testament and Dr. Bickerstaff's commentary on the New, as an expression of the love and appreciation of the sixty-five members of the Union. When I came to this church there was not even a young people's meeting; now there is a strong, well-organized and efficiently officered union engaged in hospital, asylum, and other useful work. This beautiful gift will be treasured ever by the receiver. June 1st I presided over the last prayer meeting as pastor of the church. It has been my practice to bring before the church the quarterly reports of the five committees of the Young People's Union. After an address and the reading of these reports, Dr. H. H. Read approached the desk, and after a few re-

Lame Horses.



FELLOWS' LEEMING'S ESSENCE
 CURES

Spavins, Ringbones, Curbs, Splints, Sprains, Swellings, Bruises, Slips and Stuff Joints on Horses.

Numerous testimonials certify to the wonderful efficacy of this great remedy; and every day fresh testimonials from horsemen of all parts of the country, proving that FELLOWS' LEEMING'S ESSENCE is without a rival in all cases of Lameness in Horses for which it is prescribed.

PRICE 50 CENTS.

marks, in the name of the church presented me with a cheque for \$106.75, he said, "as a tangible expression of the regard and esteem of the members of this church," at the same time giving voice to the pleasure and profit experienced during my brief pastorate; extending a hearty welcome to the pulpit whenever in Halifax, wishing prosperity in our future, and hoping that Mrs. Adams's health would be better in our next settlement. All departments of this old church are in as flourishing a condition as ever. A large field is open to a strong and pushing man. The membership of the church are scattered all over the city, and the public institutions are no small tax on the energies of willing pastors. May the Lord send the church a man who can lead it forward in the path of triumphant progress.

H. F. ADAMS.

LOWER ECONOMY.—The Baptist church of Lower Economy and Five Islands has re-engaged Bro. J. B. Champion for the summer months during the vacation of Acadia College. He engaged with this church 1st June, 1891, for one year. He has labored most faithfully with us and the church with him. A greater part of the autumn and winter he was engaged in special services, which our dear Lord was pleased to bless in the conversion of a goodly number of our young people, his brother pastors, McDonald, Blackadar and Pine, baptizing for him. Lagrippe hindered much the special services, and during the year death has taken six of our members from us to join the church triumphant.

PORT LOYNE, ANNO, N. S.—"Praise God from whom all blessings flow. By the holy and true God, the Father and the hearty co-operation of the stout-hearted Christian soldiers around us, we are still 'holding the fort.' Last Sunday, May 29, it was my privilege to baptize four happy converts into the fellowship of Old Wilmot Baptist Church. A few weeks ago a promising young man (the head of a family) was baptized by Rev. R. B. Kinley, of Paradise church. After the baptism a large congregation assembled in the church, where our dear Lord and our heavenly Father preached an interesting and animating sermon on "Evangelical Justification." After having experienced some tokens of divine approbation during the past winter and spring, we feel to thank God and take courage, and we prayerfully look into the future, hoping that the "Great Giver" will yet more abundantly bless us. To His dear name be all the glory and praise forever.

HARRY S. EHRH.

Having changed my residence from Elgin, Albert County, to Dorchester, W. County, my address, for the present will be Dorchester, W. County. Friends will address me according to the above named place.

S. W. KEIRSTEAD.

To Aid Societies and Mission Bands comprised in the Central Association of Nova Scotia: The first meeting will be held in Hantsport, N. S., on Saturday afternoon, June 25th, for hearing reports, etc.; and the second on Sunday afternoon. Secretaries will please govern themselves accordingly. Let there be a good representation from our Bands.

AMY E. JOHNSTONE, Prov. Secy. W. B. M. U. for N. S.

A special meeting of the Baptist Amity Association will be held at the Baptist church, Fredericton, on Saturday, June 25th, at 2 o'clock p. m. It is expected that this meeting will immediately resolve itself into the annual meeting, at which reports will be presented, officers elected, etc.

By order of the Board of Management.

HERBERT C. CREED, Secy.

N. B.—An adjourned meeting of the Board of Management will take place on Friday, June 24th, at 11 o'clock a. m. H. C. C.

Secretaries of the Aid Societies and Mission Bands comprised in the Western Association of Nova Scotia will please take notice that the women's missionary meetings will be held at Hebron, Yarmouth County. First meeting for hearing reports, etc., on Saturday afternoon, June 18th. Public meeting on Sunday afternoon. For further information address Mrs. F. H. Beals, Hebron, Yarm. Co., N. S.; or the Provincial Secy., Amy E. Johnstone, Dartmouth, N. S. New Brunswick delegates will, wherever possible, please bring verbal reports.

Secretaries of Aid Societies and Mission Bands comprised in the N. B. Western Association will please notice the appointment of the women's missionary meetings will be as follows: Saturday, June 25, at 2.30. After the opening devotional exercises there will be verbal reports from county secretaries and presentation. A public meeting will be held Sunday afternoon in the interest of the Carey Centennial.

A. C. MARTELL, N. B. Prov. Secy. for W. B. M. U.

MEETINGS OF ASSOCIATIONS.
 The Nova Scotia Western Baptist Association will meet (D. V.) at the Hebron Church on the third Saturday in June, the 18th inst.

SPURGEON'S LIFE GIVEN AWAY WITH OUR GLOVES

INCREDIBLE BUT TRUE.—To place our Gloves upon the hands of the people, we have determined, until further notice, FOR \$1.25, to send post paid, to any address, a pair of our 4-button French Kid Gloves; ALSO, one volume of Dr. Spurgeon's complete Life, by G. Holden Pike, who for 20 years was Mr. Spurgeon's intimate friend. The book is strongly bound in cloth, with photo. We have sent for 500 volumes, and as the result of one week's advertising it's already clear that they will be snapped up at once; therefore, if you want one write promptly. But don't send in your order until you have read our full notice of this offer in MESSENGER of June 8th. See also our other special offer in MESSENGER June 1st; it's worth looking up.

HERE'S ANOTHER INTERESTING NOTE.—To the lady or young girl who, before December 1st, sends in the largest number of words written in alphabetical order, and made out of the letters contained in the words FAIRALL'S KID GLOVES, FREE BY POST, we will send a money prize worth having; but as the amount has not been fixed it cannot be stated. To the winner of this money prize will also be sent a pair of the best French Kid Gloves made and a pair of our finest quality of Corsets. Begin at once and jot down the words; you might just as well have it as not.

W. H. FAIRALL, Importing Retailer of Dry Goods and Direct Kid Glove Agent, 18 KING STREET, SAINT JOHN, N. B.
 N. B.—Samples of any description of Dry Goods sent on application. All parcels of \$5.00 or over will be sent carriage paid to any address.

Delegates attending the association at Hebron, by paying one full fare on tickets, will be returned for one-third fare on presentation of certificate to ticket agents on the following railway lines: Windsor & Annapolis, N. S. Central and Western Counties R. R. The steamer Westport will bring and return delegates for one fare. W. H. ROUSSON, For Trav. Com.

The N. S. Central Association will (D. V.) meet with the Hantsport Baptist church, on Friday, June 24th, at 2 p. m.

Delegates who purpose attending the Central Association will kindly notify the undersigned, stating by what conveyance they expect to travel thither. A card will be returned to each, designating the place where entertainment will be given. DR. MARGESON, Hantsport, N. S.

All persons attending the Nova Scotia Central Association at Hantsport and paying one full fare on tickets on the following lines—W. & A. Railway, Western Counties Railway and the Nova Scotia Central Ry.—will be returned for one-third first class fare upon presenting a certificate signed by the secretary of the Association. Those who pay full fare in going on E. Churchill & Sons' steamboat line will be returned free by presenting a certificate to the purser on board steamer. J. MURRAY, Secy.

The N. B. Western Association will hold its forty-fifth annual session with the Fredericton Baptist church, on Friday, June 24, at 2 p. m.

The Travelling Committee of the N. B. Western Association report: That arrangements have been made with the Star line steamers from St. John that delegates going to association by that line will be charged one full fare going, and on presenting a certificate of attendance from the clerk of the association will be returned free. No excursion rates will be given by the C. P. R. R. unless the clerk of the association certifies that there are fifty or more delegates attending. The tickets will be issued at one fare and not three, consequently there will be more than gained that way. The Canada Eastern Railway will take delegates for one single fare, and return free as above.

(Signed) M. S. HALL, Com. J. W. SPURDEN, Mittee.

The P. E. I. Baptist Association will meet with the Tryon church, on Friday, July 1st, at 10 o'clock a. m. Clerks of churches will forward the church letters to Rev. J. C. Spurr, Cavendish, not later than June 20.

ARTHUR SIMONSON, Secretary.

Delegates to the P. E. I. Association, meeting here on Friday morning, July 1st, will please send their names to Bro. W. B. Howatt on or before 27th inst., stating if coming by rail. Those coming by train must come to Albany on Thursday evening, as there is but a tri-weekly train on this branch at present. To insure conveyance from Albany to Tryon, please comply with above request.

E. A. ALLABY, Pastor.

NASAL BALM
NEVER FAILS
CURES GOLD IN HEAD AND CATARRH

It is a certain and speedy cure for all cases of Catarrh of the nose and throat. It is a very pleasant and effective remedy for all cases of Catarrh of the nose and throat. It is a very pleasant and effective remedy for all cases of Catarrh of the nose and throat.

FARMERS!
 TRY THE CELEBRATED FERTILIZERS
 MANUFACTURED BY THE
PROVINCIAL CHEMICAL FERTILIZER Co.
 ST. JOHN, N. B.

Imperial Superphosphate, Potato Phosphate, Bone Meal.

USE SURPRISE SOAP ON WASH DAY; AND EVERY DAY.

CREATED TENDERS addressed to the undersigned, and endorsed "Tender for Minting Soap," will be received until Thursday, the 30th day of June, at the office of the undersigned, and strongly urged to be submitted to the undersigned as early as possible. The tender should be addressed to W. H. FAIRALL, Importing Retailer of Dry Goods and Direct Kid Glove Agent, 18 King Street, Saint John, N. B. Tenders will not be considered unless made on the form of the undersigned, and accompanied by the actual signature of the tenderer. A signed blank cheque payable to the order of the undersigned, in the amount of five per cent. of the amount of the tender, must accompany each tender. The tenderer will be forthwith notified if his tender is accepted, or if he is to be considered a rejected tender. The Department does not bind itself to accept the lowest or any tender.
 By order, E. F. E. ROY, Secretary.
 Department of Public Works,
 Ottawa, 21st May, 1892.

COURAGE TO DO RIGHT.
 BY ANNA D. WALKER.
 Have courage to do right;
 No courage is like this;
 It proves a sword of might,
 A goodly shield it is,
 The hoet of sin it helps to slay,
 Have courage, child, be brave to-day.

THE WRATH OF THE LAMB.
 BY MARSHALL SANDERSON.
 "Oh, the wrath of the Lamb, the
 wrath of the Lamb!" The boy's shrill
 voice rose above the jingling of glasses,
 the jest, the laughter, the noise and turmoil
 of the room.

The men look up, their faces red
 and angry in the light of the huge fire that
 glows roiling up the chimney. There
 stands the boy in their midst, a pale
 and little, little boy, with a voice
 that rings like the peal of a bell.

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 and angry in the light of the huge fire that
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 and little, little boy, with a voice
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It is the end of the holiday season.
 How Christmas has been kept in Jinks'
 cellar, it is better not to tell. The wild
 cast drinking set of the town congregates
 here in the suburbs, where the basement
 of an unoccupied house has been utilized
 as a bar.

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 How Christmas has been kept in Jinks'
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 as a bar.

Ben is beside himself to-night. With
 a roar like that of an infuriated wild
 beast, he springs at his young brother,
 breaks him, rolls him over and over to the
 door. Things it open, plunges him into a
 snow bank to bring him to his senses,
 then throwing his Bible at his head, he
 tells him to get home, and re-entering
 the room, slams and bolts the door be-
 hind him.

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 a roar like that of an infuriated wild
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 snow bank to bring him to his senses,

curdles the blood of the most reckless in
 the room, he flings out his arms toward
 his brother, from his lips bursts a last
 warning cry: "Oh the wrath of the
 Lamb!" and he falls senseless to the
 floor.

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 breaks him, rolls him over and over to the
 door. Things it open, plunges him into a
 snow bank to bring him to his senses,

Desire Brown.
 BY ELIZABETH GLOVER.
 "I suppose nobody ever found less com-
 fort in the looking glass than I. Many
 a time have I looked at my figure, and
 not so small and thin, my head so large,
 my nose and chin so prominent. Many
 a time have I wished those black eyes
 of mine would not be so eager-looking.
 I knew quite early in life it was im-
 possible for me to get any other color
 change so as to approximate toward my
 ideals of beauty. Of course I had
 caught at the old proverb, "Handsome
 is that handsome does," but I wanted
 the handsome apart from looking."

Reading Fiction.
 The educated lady, at least, says James
 C. Fernald, in *The New Womanhood*,
 should appreciate the novel at its real
 value, and reduce it to its true place in
 literature. Life is not long enough to
 read the very best books if nothing else
 were done. "Let the very best novels have
 some part of this precious time. But let
 them be reserved for the hour of leisure
 or weariness."

THE HOME.
 June.
 June by universal acclamation
 month of roses, the leafy month
 all her characteristics deserve
 eulogium which poets have
 found in every season. Without the
 April or May of the month,
 and August, she is truly the
 nature's most lavish exuberance
 and fragrance. In all ages
 Roman times June has been
 held in the same esteem as
 predecessor, May, was consid-
 erd most unlucky month in the
 world, to contract marriage.

Intercolonial Railway.
 1891. WINTER ARRANGEMENT. 1892.
 ON AND AFTER MONDAY, the 19th day
 of OCTOBER, 1891, the Trains will run Daily
 (Sunday excepted) as follows:

Rev. William Hollnashed
 of Sparta, N. J., voluntarily says:
 "To whom it may concern:
 "Unasked I deem it my duty to a suffering
 humanity whose bodies and souls I would
 have healthy, to tell them of the value of
 Hood's Sarsaparilla, while living in Ohio
 one of my children was greatly
 afflicted with boils
 having 20 on her limbs, and being unable
 to walk. I had heard of Hood's Sarsaparilla,
 and bought a bottle, half of which cured her,
 and I had a second, after another child was
 afflicted as badly. I used the other half
 bottle of Hood's Sarsaparilla with like re-
 sults. About four years after, the child first
 afflicted was again tormented with boils, and I
 bought a bottle on Sunday at that time and
 again a cure. I gave some of the medicine to
 a poor woman and two children; they were
 helped as were mine. Through a testimonial
 sent to C. H. Hood & Co., inquiries came
 from all the country, asking if it was a bona
 fide testimonial, and of course I wrote all
 that was true, and have the knowledge of
 scores and scores
 of persons helped or cured by Hood's Sarsapa-
 rilla. Most cases of rheumatism have
 yielded to it. Biliousness and bad liver have
 been corrected in my own family. This is
 the only patent medicine I have felt free
 to recommend to my family. I have seen
 the jobs who are impatient and are tor-
 mented beyond endurance. Nothing I know
 of will cleanse the blood, stimulate the liver,
 or cleanse the stomach so perfectly as
 Hood's Sarsaparilla
 Any person wishing to know more, enclosing
 a stamp will be informed of its value to
 health, happiness and virtue of manhood.

Hood's Sarsaparilla
 Any person wishing to know more, enclosing
 a stamp will be informed of its value to
 health, happiness and virtue of manhood.

SKODA'S GERMAN SOAP.
 "Soft as Soap, and Fragrant as
 Gold," that tells the whole
 story. Most highly medicated
 soap ever made. Try one cake. It
 is elegant. At all Druggists.
 Price, 25 cts.

Kennedy's Medical Discovery
 Takes hold in this order:
 Bowels,
 Liver,
 Kidneys,
 Inside Skin,
 Outside Skin,
 Driving everything before it that ought
 to be out.

"WE PAY THE POSTAGE."
 On receipt of One Dollar we
 will mail to any address in the
 Dominion of Canada—

**144 Annuals of Showy Colors, or
 50 Transplanted Bedding Plants, or
 14 Choice House Plants.**
 Send post card for our new illus-
 trated circular, which contains full
 particulars of the above offers.

Nova Scotia Nursery
 LOCKMAN STREET,
 HALIFAX, N. S.
 JAMES H. HARRIS,
 MANAGER.

THE HOME
 June.
 June by universal acclamation
 month of roses, the leafy month
 all her characteristics deserve
 eulogium which poets have
 found in every season. Without the
 April or May of the month,
 and August, she is truly the
 nature's most lavish exuberance
 and fragrance. In all ages
 Roman times June has been
 held in the same esteem as
 predecessor, May, was consid-
 erd most unlucky month in the
 world, to contract marriage.

INTERNATIONAL S. S. CO.
 3 TRIPS A WEEK
 BOSTON.
 UNTIL FURTHER NOTICE the Steamers of
 this Company will leave SAINT JOHN
 for—
 Eastport, Portland and Boston
 EVERY MONDAY, WEDNESDAY
 AND FRIDAY MORNING
 At 7.25 (Standard)

THE Laundry.
 The first June days are welcom
 good laundry woman. No
 bleachers do such work as a
 grass and sunshine. Winter clo
 quite likely to have acquired so
 a yellow hue. They may be
 bleached to a snowy whiteness
 quire the fragrance of clover.
 Household linens, which n
 keeper allows to be frozen, win
 in a few days if spread on the gr
 in the bright sun and sprinkled
 four times a day. No bleaching
 is strictly safe, though the
 abounds with bleaching flour,
 bleaching powders. No prud
 keeper uses a soap or fluid
 strength that eats the dirt ou
 clothes without rubbing. The
 board remains to-day as much
 as it was the day before ma
 chine were invented.

One great labor-saving machi
 been given to the laundry wo
 ally. It is work better than
 possibly be done by hand, and t
 wringer. There appears so fa
 sible way of inventing a machi
 the place of hand-rubbing, one
 select out the spots that need

The matter which this page contains is carefully selected from various sources; and we guarantee that, to any intelligent farmer or housewife, the contents of this single page, from week to week during the year, will be worth several times the subscription price of the paper.

A WOMAN'S SONG TO WOMAN.

Pull the needle, swing the broom, Tidy up the littered room, Patch the trousers, darn the shirt, Fight the daily dust and dirt; All around you trust your skill, Confident of kindness still.

Stir the gruel, knead the bread, Tax your hands, and heart, and head; Children sick and household hungry; (Though some thoughtless words have stung you), All are waiting on your will, Confident of kindness still.

Never mind the glance oblique, Never cause of coldness seek, Never notice slight or frown, By your conduct live them down; All at last will seek your skill, Confident of kindness still.

Lift your heart and lift your eye, Let continual prayer arise; Think of all the Saviour's woe When He walked with man below, How poor sinners sought His skill, Confident of kindness still.

Sing the song and tell the story, Of the Saviour's coming here, To the children whom He blesses With your guidance and caresses, Who for all things wait your will, Confident of kindness still.

Feed the hungry and the weak, Words of cheer and comfort speak, Be the angel of the poor, Teach them bravely to endure, Show them this, the Father's will, Confident of kindness still.

Gratitude may be your lot, But be thankful; but, if not, Are you better than your Lord? Who endured the cross and sword? From those very hands whose skill Waited ever on His will?

Noble as a life of care If a holy zeal be there; All your little deeds of love Heavenward helps at last may prove If you seek your Father's will, Trusting in His kindness still.

and will soap and rub them especially, giving the remainder of the garment merely a general washing. It is true that a washing machine does the work quite as intelligently as the unskilled washerwoman who does her work with no regard to the necessities of the case, but this is no recommendation.

There is a great deal to be said about soaking clothes over night. If they are merely plunged in cold water it is better to leave them unsoaked, but if each garment is carefully looked over, the fruit and coffee stains removed with boiling water and all the other stains treated as they should be, and the clothes then soaked in cold water over night, a little soap being rubbed on the wristbands and other parts of the garments which are especially soiled, it will prove a success. The careful laundress puts her combined iron tub and her finer clothes in another, and she begins by washing her finer clothes.

When the water is hard, as it is in certain parts of the country where the water supply comes from mountain springs, it will be necessary to add a certain amount of ammonia or borax to soften it. Two table-spoonfuls of ammonia to a gallon of water or a half-pound of borax to five gallons of water is fully sufficient. This should be used in the rubbing water and again in the rinsing water. There should be an amount of melted soap put in the boiler and this will probably soften the water sufficiently for boiling. It is a great mistake to allow clothes to boil any great length of time. As soon as they are fairly boiling they should be removed to the rinsing water. Too much cannot be said in regard to the necessity of thorough rinsing. If the clothes are thoroughly rinsed they may be slightly blued and, though this is not a necessity, it gives a pleasing tint when properly done which is very desirable. Some good laundresses blue their clothes every other time they are washed. This is by far the best plan as it forestalls any attempt of the laundress to cover up the stains by the use of bluing. In order to treat the different sets of clothes washed in alternate weeks let the first two weeks' washing be blue and then omit the bluing during the next two washings. With plenty of fresh air and good light, especially if you have even washing day may not be always so sorry a day as it is usually pictured.—N. Y. Tribune.

THE FARM.

Another Good Plant Root.

As our fields grow older, the soil shows more and more tendency to crust after rain. Heavy manuring with clover and barnyard fertilizer furnishes humus in sufficient quantity to prevent this in some degree, but most farms have fields that crust badly. It takes corn about eight days from planting to get through the ground, although some hills show in six days, when weather is favorable, a number of them may be taken away, leaving the soil uncrusted from time of planting until the plants are three inches high and sturdy enough to withstand a light soil from the plough. Rain, following the planting, breaks the surface, and the sun causes it to bake. This covering excludes air from the germinating seed, or, in case the plant has reached the surface, it starves the young roots. The roots of plants require air as truly as do human beings.

The harrow or weeder should be used as soon after every rain as the condition of the soil allows. Any delay permits the crust to harden and weeds to start. After setting out sweet potatoes, strawberries or other plants a rain from the surface, following the planting, breaks the crust and the sun causes it to bake. This covering excludes air from the germinating seed, or, in case the plant has reached the surface, it starves the young roots. The roots of plants require air as truly as do human beings. The harrow or weeder should be used as soon after every rain as the condition of the soil allows. Any delay permits the crust to harden and weeds to start. After setting out sweet potatoes, strawberries or other plants a rain from the surface, following the planting, breaks the crust and the sun causes it to bake. This covering excludes air from the germinating seed, or, in case the plant has reached the surface, it starves the young roots. The roots of plants require air as truly as do human beings.

Remarkable Roadwork.

In 1871 a piece of well-made dirt road in the small village of Gilbert, one and a half miles east of the city of Davenport, Iowa, was selected for a little experiment. The road was 60 ft. wide, with sidewalks and gutters, the latter occupying about 16 ft. leaving 44 ft. for the highway proper. Five feet from the centre line of this 44 ft., on both sides of it, were staked boards, end to end, 1 ft. wide. Between these boards was dumped broken limestone, broken into small pieces, leaving a 3-in. gap. When the space between the boards was filled with the limestone the upper edges of the rock rolled down, thus widening the road track from 1 to 2 ft. leaving on each side of the stone a good dirt road 16 ft. wide.

When the dirt surface became muddy the travel went over the stone center, which soon became solid and smooth. This experiment, completed in 1873, was made on one of the thoroughfares of Davenport. The travel over it was probably five times as much as upon the average country road. For sixteen years it remained in perfect condition. Within the last two years about \$8 has been expended upon it in repairs. It is in perfect condition still. Its original cost was 90 cents for each 25 cubic feet of stone. Had the same policy continued every rod of highway in the district would have been macadamized at this time, and no expensive repairs, except the ordinary highway tax, and from one-half to two-thirds that tax might now be relinquished.—E. S. Gilbert.

About Nubbins.

It was the regular evening session of the Post-office Club, and incidentally corn-growing came up. Richard Baxter had been bothered to get his man to hulk the corn in the evening. The man cast them right, but in the course of a month the rats ate them all out, and he lost them. John Wesley said he got a little related about his planting. The boys went fishing the day he expected to plant, and a big rain coming that night, he had the ground all to his gain, and it delayed them two weeks. He thought he would build a silo, and then he wouldn't have to have the corn ripen or nibbin. Isaac Newton said he and his boys hulked the corn in the evening, and to make sure it was all hulked. His ground was a little wet, and he planted late. Having caught them before they got all worked, and he had lots of small corn. Roger Williams said small nubbins are mighty good to feed to dry cows if you have any, and expect your ground is poor, and he was going to get some manure, but it was wet and he got belated, and so it laid in the barnyard. He allowed to get it on to the wheat ground, but he and his wife went just talking about husking corn. How do you get your men to hulk the nubbins when you're husing by the bushel? "Easy enough. I don't raise nubbins," and John filled his numerous pockets with mail and went out into the darkness.—L. B. Pierce.

Household Hints.

In an emergency, we half stumbled upon, half invented a pudding, that proved as very acceptable a "licker" as that it is now one of our standards. First beat smoothly together one coffee-cupful of powdered sugar, and six cups of milk, then gradually stir in three cups of flour. Put in a cupful of butter, make this a smooth cream, then gradually stir in three cups of milk; when smooth pour this slowly upon two cups of flour. Put in a cup of egg-beater and beat for five minutes and then beat in the frothed whites of six eggs, beat five minutes more, and pour into a well-buttered pudding dish. Bake one hour in a moderate oven. It is quite a thin batter. It is a beautiful pudding in appearance, and in taste delicate and delicious. We want a good sauce for it. Take two of the yolks of the eggs, beat to a cream with half a cupful of more of butter and one cupful of sugar. Set in a pan of hot water, and stir till it thickens. Add a pinch of salt, and half a cupful of any fruit syrup. The pudding should be served as soon as it comes from the oven. The experiment met with such success the pudding was at once patented the "Nonpareil."

The roll jelly cake of the baker is a great favorite with little folks, and is not rich, a virtue, when young stomachs are considered, but "home-made" jelly cake is best, and admits of great variety, for all sorts of jellies and preserves can be used to advantage. Beat the whites of three eggs with one cupful of sugar, one large spoonful of milk, and a pinch of salt. Stir in one cupful of flour, lastly the frothed whites of the eggs and one teaspoonful of baking powder. Beat well for three minutes and beat in a long piece. It takes but a few minutes in a good oven. Turn out on a napkin and spread with jelly, which of course flavors the cake, so no other flavor is required. Spread while warm and roll up.—N. Y. Observer.

ing a ton of straw is worth only \$2, while that made in feeding a ton cottonseed meal is worth \$28. In fact, it is one of the most important matters for farmers' thought that the feeding of animals is really the feeding of the land, and as the former is liberal and rich, so is the latter. This very fact must have been present to the mind of the great Cicerio when he wrote that "the feeding of animals is the most important part of husbandry."

In all farm practice the feeding of the crops has hitherto been dependent on the feeding of animals. And it would be so now, were it not that a substitute for yard manure has been found in the fertilizers so bountifully and seasonably provided by nature for the exigency in which we find ourselves, as the result of the advance of cattle-feeding over the broad, beautiful plains of the West. The farmer has been unable to compete with these cheap pastures, and feeding stock has become unprofitable, except under specially favorable circumstances. So it has been found necessary to study the feeding of crops in a scientific way. And we are in this study by the very means of general principles involved that control the feeding of animals. Every element of plant-growth is to be provided, and the residue not consumed remains mostly in the soil for use of succeeding crops. Never before has intelligence and thorough study of principles as necessary for success in the work of the farm. Happily our farmers are rising to the level of this requirement, and educating themselves for their higher position in the world.—Tribune.

TEMPERANCE.

—The liquor traffic is no friend to the workman so far as employment is concerned. It gives occupation to fewer men than any other business in proportion to its capital. For example, the annual output of a brewery estimated at \$5,000,000 employs but 600 men, while an iron ore works of the same capital requires 4,800 laborers. —The Mohammedans are by their religion forbidden the use of wine, but as brandy and cognac are new inventions since their holy books were written they are completely unknown to them, and while the poorer class of Turks are very temperate, the higher classes (with some noble exceptions) are getting to use a great deal of strong drink. —Reports from Alaska indicate that the natives are becoming demoralized by the liquor forced upon them by law-breaking traders. Government officers wink at infractions of the law. The teachers in the government mission school, however, have just petitioned the Secretary of the Interior for authority to act as justices of the peace. —The Lewiston Journal thus comments on the effect of the Maine Hotel-keepers' Association against prohibition: "When the era of prohibition first set in here, we were informed that a hotel could not be successfully run by water power. Since prohibition was inaugurated, however, hotels have deteriorated from a most limited and primitive condition into great and fashionable places of entertainment, especially in response to the demand of summer leisure. Elimination of the bar has made healthy family life possible at Maine hotels."

—The United Kingdom Alliance has, according to its annual custom, published a statement of the amount of wines, spirituous liquors and beer consumed in Great Britain and Ireland during the year 1891, and it shows the bill for intoxicants to be a pretty stiff one. The total spent in intoxicating drinks during the twelve months was considerably over two million, 000,000—an average of \$18 for every man, woman and child in the country, or \$90 for every family in the course of the year. The bill for 1891 was nearly \$0,000,000 greater than the bill for 1890, but this increase was not more than what would naturally arise from the increase of population. —The Christian Union of young people at Abokutu, West Africa, has addressed a letter to the committee upon the liquor traffic with the natives, in which is set forth, as follows, the evils resulting from the spirituous liquors of Europeans: "The country is inundated with rum and gin; the inhabitants are dying; there is no longer any order; anarchy reigns everywhere; kings and officers abuse their position; parents and children do not acknowledge their mutual duties, and what is more deplorable, infants are brought up on these poisonous drinks."

For Scrofula. —After suffering for about twenty-five years from scrofulous sores on the legs and arms, trying various medical courses without benefit, I began to use Ayer's Sarsaparilla, and a wonderful cure was the result. Five bottles sufficed to restore me to health.—Bonifacio Lopez, 30 J. Commerce st., San Antonio, Texas.

Catarrh

"My daughter was afflicted for nearly a year with catarrh. The physician being unable to help her, my pastor recommended Ayer's Sarsaparilla, following the directions. Three months of regular treatment with Ayer's Sarsaparilla and Ayer's Pills completely cured my daughter of this chronic ailment. I believe it to be the best medicine for Catarrh, Rheumatism, or any of the diseases of the urinary system."—R. Little, Little Canada, Ware, Mass.

Rheumatism

"For several years, I was troubled with inflammatory rheumatism, being so bad at times as to be entirely helpless. For the last two years, when I used Ayer's Sarsaparilla, and have not had a speck for a long time."—E. T. Hambrick, Elk Run, Va.

Ayer's Sarsaparilla

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5. Cures others, will cure you.

Men's Suits, \$37.50 to \$15.00. Boys' Suits, \$2.00 to \$6.00. ALL NEW GOODS. New Royal Clothing Store, 47 King Street, St. John, N. B. R. W. LEETCH, Prop.

EDUCATIONAL. WANTED, A Teacher to take charge of a branch school, to be conducted on the same practical plan as my Windsor school. Try the Simple Shorthand by SNELL'S BUSINESS COLLEGE, WINDSOR, N. S.

HALIFAX Business College SEND FOR CIRCULAR J. C. P. FRAZER

WHISTON'S Commercial College 95 Barrington St., Halifax. BRANCHES TAUGHT: Bookkeeping, Shorthand, Commercial Arithmetic, Commercial Law, Business Writing, Letter Writing, Business Forms, Typewriting, Spelling, and all the latest and best methods for the Civil Service examinations.

THE BEST PENMANSHIP DEPARTMENT, THE BEST SHORTHAND AND TYPEWRITING DEPARTMENT, AND THE BEST BUSINESS COURSE IN CANADA.

BOOK AGENTS—"SPURGEON'S BIBLES AND WORKS." BY Rev. Dr. Northrop. A complete and interesting volume in the whole range of Christian biography.

FOR SCROFULA. "After suffering for about twenty-five years from scrofulous sores on the legs and arms, trying various medical courses without benefit, I began to use Ayer's Sarsaparilla, and a wonderful cure was the result."

GATES' INVIGORATING SYRUP! THIS preparation is well known throughout the country as a safe and reliable cathartic and family medicine.

AYER'S Sarsaparilla. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5. Cures others, will cure you.

PROFESSIONAL CARDS. Cable Address—"King." Telephone No. 618. KING & BARRS, BARRISTERS, SOLICITORS, NOTARIES, &c. HALIFAX, N. S.

C. W. BRADLEY, DENTIST, MONCTON, N. B.

J. R. CAMERON, GENERAL DEALER IN HIDES, SKINS, AND WOOL.

J. McC SNOW, GENERAL FIRE, LIFE, & ACCIDENT INSURANCE AGENCY, MAIN STREET, MONCTON, N. B.

Marble, Freestone and Granite Works. A. J. WALKER & SON, TRURO, N. S.

CURRIE & HOWARD, MANUFACTURERS OF FURNITURE FOR THE TRADE, ANNEBERT, N. S.

HOTELS. CENTRAL HOUSE, 75 GRANVILLE STREET, HALIFAX, N. S.

WANTED—Good wide-awake agents to sell for the Fossil Hairbrush of Canada. Good pay and regular and constant employment to the right men.

THE... Dollar we... Colors, or... Nurseries... THE HOME. June. Railway. J. S. CO. A WEEK...

Highest of all in Leavening Power.—Latest U. S. Gov't Report.



NEWS SUMMARY.

Domestic. —Hiram A. Calvin, Conservative, was elected by acclamation in Frontenac to replace the Hon. George Kirkpatrick as member of the House of Commons.

Good Cooking. Is one of the chief blessings of every home. To always insure good custards, puddings, soups, etc., use Gail Borden's 'Eagle Brand' Condensed Milk.

Births. —WEEKS.—At Corwall, Ont., June 4, the wife of Rev. L. M. Weeks, of a daughter.

Marriages. —JONAS STEVES.—At Dawson, May 21, by Rev. I. B. Colwell, Wetmore, of Dawson, to Maggie Steves, of Salmon-Barton.

Deaths. —RAND.—At Carleton Place, N. S., May 19, Mrs. Frances, eldest daughter of Leander Rand, Esq.

Mourn the loss of an affectionate husband and kind father. Our brother died in peace.

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FIVE HUNDRED

SUITS for Children and Boys, 3 years of age to 14 years, bought at a great reduction from the Manufacturers, to be sold at a great reduction from regular prices.

SCOVIL, FRASER & CO.,

Advertisement for Johnston's Flud Beef featuring the text 'When a Strength-giving Food is Needed ALWAYS USE JOHNSTON'S FLUD BEEF'.

More Testimonials. "Dear Dr. Hall—Money would be no temptation for me to give up the use of your hygienic treatment, or to promise any more money."

A Spring Thought for Mothers. Do not continue giving your little one improper food until it is stricken with summer complaint, but begin at once the use of Nestlé's Food.

EAGLE CHOP ENGLISH BREAKFAST BLACK TEA. Wholesale by W. Frank Hatheway, 17 and 18 South Wharf, St. John, N. B.

Spring 1892. Rubber Belting (Seamless). A GREAT IMPROVEMENT on Old Style Belt, with seam in centre.

DANIEL & BOYD, Ltd. Sole Importers for the Dominion of Scotch Whisky, Brandy, Cognac, and other fine liquors.

ESTREY & CO., Prince Wm. Street, St. John, N. B. Sole Importers of the famous Scott's Emulsion.

AMMONIA IN BAKING POWDER IS A DISEASE-PRODUCING AGENT. Its volatility is shrilled by reaction with the organic acids. Avoid all risk in use.

order collect an offering of one to five dollars from each lodge, and let the branches of the Alliance collect personal subscriptions by hundreds and fifties and see if the amount cannot be raised in a fortnight.

The annual convention of the Y. P. S. C. E. in the Maritime provinces will be held in this city, on 28th, 29th, and 30th.

The owners of the Star life of steamers intend to push forward the repairs on their boats as quickly as possible, so as to accommodate the traffic on the river.

The British Government proposes to expend \$600,000 in repairing the ravages caused by the hurricane in the Maritimes.

Addressing a Liberal gathering at Hawarden, June 7, Mr. Gladstone said the Tories had admitted that a battle on the free trade question would be of great benefit to the country.

The success of Hood's Sarsaparilla is because it possesses true merit, and no claim is made for it which is not fully supported.

Mineral Liniment is the best. McClean's Vegetable Worm Syrup is as pleasant as sugar and a safe and effective remedy.

By a personal inspection of the establishment of W. H. Johnston, Esq., 121 and 123 Granville Street, Halifax, the undersigned is satisfied that the laws in Palestine and the Chinese of British Columbia were shown to be in a most encouraging condition.

Advertisement for Scott's Emulsion featuring the text 'BETTER THAN ANY OTHER' and 'SCOTT'S DISCOVERY'.

McMillan.—At Grand Falls, May 22, Harriet, wife of George McMillan, aged 28 years. She was baptized September, '85, by Rev. A. E. Ingram and joined the Grand Falls Baptist church, where she remained a consistent member until her death.

Carted.—At De Bort, April 28, Mrs. Eliza, widow of the late Benjamin Carted, departed this life after a long and tedious sickness, which she bore very patiently, aged 73.

Smith.—At her home, the Nova Scotia Nursery, Church street, Cornwallis, May 28, Lottie L., dearly beloved wife of Mr. T. E. Smith, in the 49th year of her age.

McLain.—At the Salvation Barracks, Springhill, June 7, by Rev. H. B. Smith, M. A., John McLain, captain of Salvation Army, Montreal, N. B.

Phillips.—At Little Glace Bay, C. B., aged 68 years, leaving a wife and three children. He was a member of the Baptist church there, of which he remained an active member until his death.

Margaree, C. B., where he lived till about 22 years of age; after which he followed the sea for a number of years, and rose to the rank of captain.

McLaren.—At Lower Economy, May 3rd, of diphtheria, Harlow Page McLaughlin, in the 12th year of his age.

Severance.—At Fouchiere, April 30, of pneumonia, Mr. Michael Severance, aged 73 years. His brother had in former years been a member of the Cow Bay Baptist church, but since he left there did not join as a member of any church.

At the house of Mrs. Sarah A. Brown, relict of the late Thomas Brown of Clarence, Annapolis Co., aged 83 years and 9 days, leaving one daughter, two grandchildren and one sister to mourn their loss.

At the residence of Mrs. E. M. Margeson, Waterville, Kings Co., N. S., May 6, Mrs. Sarah A. Brown, relict of the late Thomas Brown of Clarence, Annapolis Co., aged 83 years and 9 days.

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Jesus before I died; come right now. I am safe in Jesus.—Your loving brother, Howson McLaughlin.

Do not continue giving your little one improper food until it is stricken with summer complaint, but begin at once the use of Nestlé's Food, universally acknowledged by the highest medical authorities as the best summer diet.

W. Frank Hatheway, 17 and 18 South Wharf, St. John, N. B. Sole Importers of the famous Scott's Emulsion.

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THE CHRISTIAN MESSENGER AND VISITOR. Vol. VIII, No. 28.

—Rev. HUGH PRICE has quoted as saying: "I know, from my own experience, that the only way to a better understanding of the Bible is to study it daily."

—It will be seen by reference to our ordinary column this week, that our Brother and Sister Harrington, of Hama, have been called to visit their first-born.

—Not least among the many conventions of various kinds, well known to our readers, is the International Convention of Workers, which is to take place in Boston in November.

—The Watchman, of Boston, in the appointment of Dr. T. J. Whittier, of the University of Rev. B. L. W. to the presidency of Colby University, two Nova Scotians came to the aid of the Rev. Dr. Whittier.

—This coming Christian Endeavor convention in New York is attracting much interest. Some 22,000 persons have engaged to attend the days of the convention—July 15th and 16th—and the total number in attendance is expected, will not be less than 40,000.

—At the Friday evening session of the Presbyterian General Assembly, now in session in Montreal, the report on foreign missions was presented and read in part.

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