

J.C.C.

A  
283.717  
47

REPORT

OF THE

DIOCESAN CHURCH SOCIETY,

OF

PRINCE EDWARD ISLAND,

FOR THE YEAR

1868.7

---

Incorporated by Act of Colonial Legislature,  
April 3, 1852.

---

CHARLOTTETOWN:

PRINTED BY JOHN INGS, WATER STREET,

1868.



# OFFICERS

OF THE INCORPORATED

## DIOCESAN CHURCH SOCIETY,

FOR THE YEAR 1868.

---

PATRONS:

The Society for promoting Christian Knowledge;  
 The Society for the propagation of the Gospel in Foreign Parts;  
 His Excellency George Dundas, Esq., Lieutenant Governor.

PRESIDENT.

The Lord Bishop of Nova Scotia

VICE PRESIDENTS:

The Venerable Archdeacon Read, D. D ;  
 The Honorable the Chief Justice,  
 Rev. D. FitzGerald, Rector of Charlottetown.

TREASURER:

Bank of Prince Edward Island.

SECRETARIES:

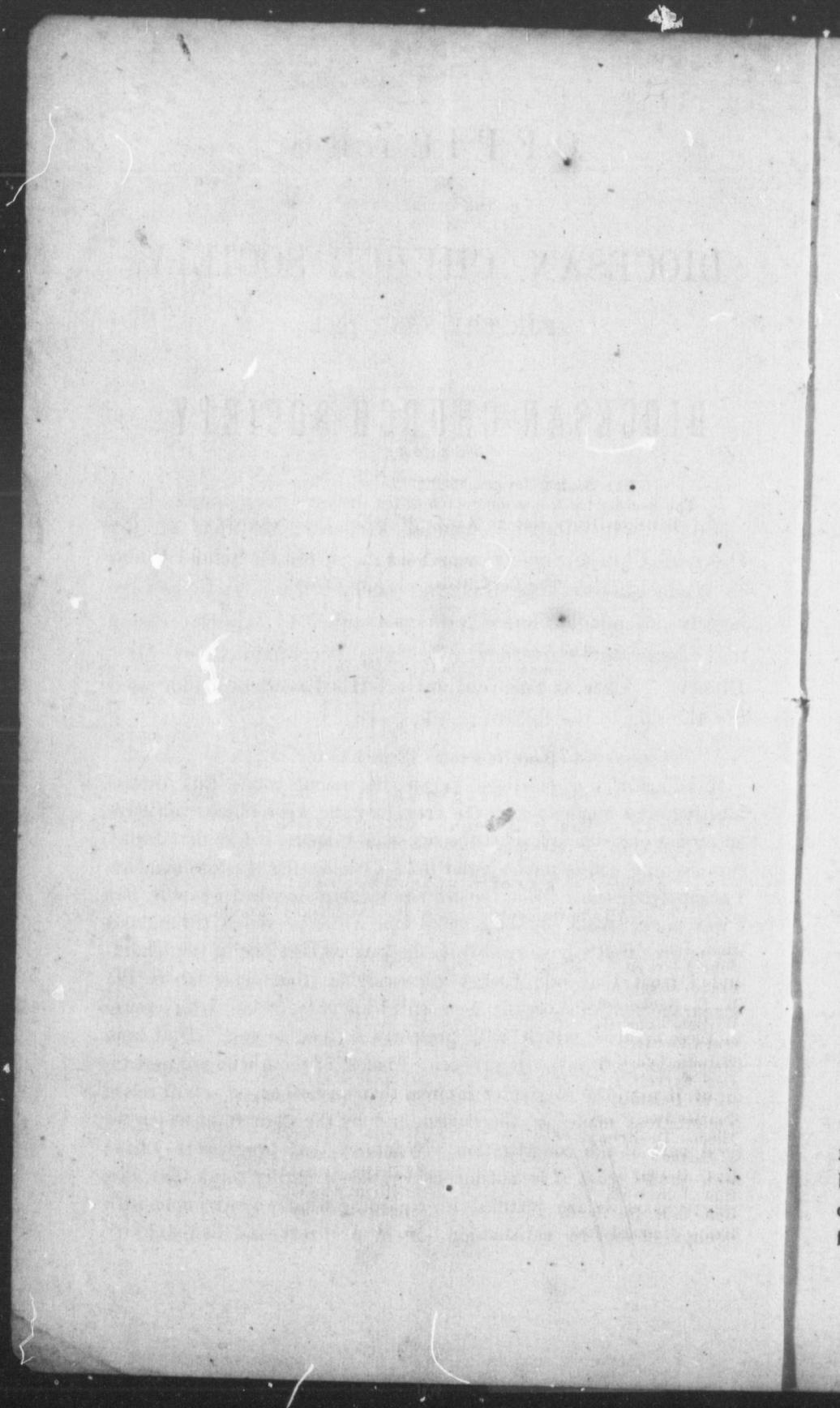
Rev. D. B. Parnter, Clerical Secretary;  
 Mr. H. J. Cundall, Financial do.

EXECUTIVE COMMITTEE:

All the resident Clergy of the Established Church.

Hon. John Aldous, Esq.,  
 John Brecken, "  
 Fredk. Brecken, "  
 W. H. Buckerfield, "  
 William Cundall, "  
 Owen Curtis, "  
 William Cousins, "  
 J. S Carvell, "  
 G. W. DeBlois, "  
 Charles DesBrisay, "  
 Thomas DesBrisay, "  
 J. Easton, "  
 H. C Green, "  
 Hon. John Goff,  
 Hon. T. H. Haviland,  
 Henry Haszard, Esq.

E. J. Hodgson, Esq.  
 F. W. Hales, "  
 Hon. Joseph Hensley,  
 John Haszard, Esq.  
 R. R. Hodgson, "  
 Henry A. Holl, "  
 Thomas Hunt, "  
 Hon. D Kaye,  
 Hon. John Longworth,  
 David Mutch, Esq.  
 Charles Palmer, "  
 James Pidgeon, "  
 William Richards, "  
 William Swabey, "  
 George Tweedy, "  
 A. H. Yates, "



## DIOCESAN CHURCH SOCIETY.

---

THE Twenty-fourth Annual General Meeting of the Diocesan Church Society, was held in St. Paul's School Room on Wednesday evening, the 22nd January, 1868, and was very largely attended. The Chair was taken by His Excellency the Lieutenant Governor, who was accompanied by Mrs. Dundas. After singing and prayer, His Excellency addressed the Meeting to the following effect:—

*Ladies and Gentlemen;*

It is again my privilege to preside among you at this Annual Meeting, and remembering the consideration with which you have on former occasions received the remarks I made, I feel that I may this evening count on a similar indulgence during the few moments I occupy your time. The Report was incomplete when I saw it, but I was much struck by the hopeful tone which pervaded throughout the returns that I have read from the various missions in the Island, and I trust that our Clergy are receiving from their labors the encouragement of success. You will, I am sure, listen with pleasure to these returns, which will presently be read to you. That from Charlottetown I have not yet seen. To most of those who are here to-night, it would be of greater interest than any other, as it will relate the progress made in the Parish, and by the Church of which we form part of the congregation. Whatever that progress may have been—and I trust it is not inconsiderable—I hardly think that as a congregation we are justified in regarding what we have done with feelings of entire satisfaction, or in a “rest and be thankful”

attitude. Much has certainly been done to rejoice the heart of every true Christian during the years I have spent among you. The Church has been considerably improved. If the season of Lent passes generally, almost unobserved, we have at least daily service in the week, during which our thoughts are especially directed to our blessed Lord's Passion and Death; and we have, in addition to the ordinary celebration of the Holy Communion, one at an early hour on all the great festivals of our Church. The day on which we commemorate our blessed Lord's Ascension is no longer passed over unobserved. Last year we had both service and the celebration of the Holy Communion on that day. For the promptitude with which the Clergy of this Parish have seconded the wishes of their Congregation, we owe a tribute of thanks. But does not this very promptitude encourage us to do more? Cannot we learn something from the earnestness and zeal of the congregation, whose large and well-filled place of worship is so near our own? I have reason to know that no one who enters that building looks in vain for a seat, or is not eagerly welcomed and accommodated. The singing is excellent, and I am told that some even from among ourselves are attracted thither by it. The want of Church accommodation with us may soon, I trust, be remedied, by the completion of the New Church, in which, for the first time in this Island, I believe, the rich and the poor will meet, on equal terms, in the house of their common Father. I feel I cannot urge you too earnestly to exert yourselves to provide funds for the completion of this Building. Regarding this new Church also, I hope I do not go too far in saying that I trust its doors may be open, not on the Sunday only, but on every week day also, inviting each and all, at all times, to enter and enjoy—what possibly many cannot obtain at home—a few quiet moments there. The opening of this new Church will afford additional opportunities to many among us who desire more than the traditional monthly celebration of the Holy Communion. We have reason to be gratified and thankful for the success of our Sunday School, and I attend with renewed satisfaction each annual meeting for the examination. There is, however, one point which must strike every person accustomed to visit the schools of the Parent Church in the Mother Country, and that is, that at these examinations questions in the Catechism of our Church are rarely asked, none indeed were put at

the last examination.\* I cannot but think that on these occasions, when the Parents of the children meet together to hear the progress their children have made in the great truths of our religion, they would be especially pleased to have an opportunity of judging what progress they have made in the Catechism, to which we must all attach so much importance, as guiding us between the extreme opinions of the Church of Rome on one side, and of those who dissent from the Church of England on the other. I need hardly remind you that so great an importance did the compilers of our Prayer Book attach to it, that a Rubric was inserted which requires "that the Curate of every Parish shall diligently, upon Sundays and Holydays, after the Second lesson at Evening Prayer, openly in the Church, instruct and examine so many children of his Parish, sent up to him, as he shall deem convenient, in some part of this Catechism." I am very glad that Mr Richey particularly mentions in his report that it is his custom to Catechise the children of the Sunday School.

In the absence of the Rev. Mr. Parnther, from indisposition, the Report for the past year was read by the Rev. Theophilus Richey, and the financial statement made by the Treasurer.

The following Resolutions were then passed unanimously:—

Moved by the Archdeacon, seconded by Hon. T. Heath Haviland—

"That the Report now read be adopted and printed under the direction of the Committee."

Moved by the Rector of Charlottetown, seconded by Rev. R. W. Dyer—

"That the gratitude of this Meeting is due to those religious Societies of the Mother Country by whose fostering care the Church in this Island has been mainly sustained."

Moved by Rev. H. B. Swabey, seconded by Charles Palmer, Esq., and supported by E. J. Hodgson, Esq.—

"That the present condition of the Church requires the serious and *prayerful* consideration of all her members; and it is hoped that the labours of the Anglican Council may tend to the benefit of the Universal Church."

---

\* The Rector wishes to state that the Catechism is taught in the Sunday School on the first Sunday of every month.

Moved by L. H. Davies, Esqr., seconded by F. Brecken, Esq.—

“That the thanks of the meeting be tendered to the Collectors who have so zealously and efficiently co-operated in the work of this Society, and that the following gentlemen be the Executive Committee for the ensuing year.\*

Moved by William Cundall, Esquire, seconded by Rev'd. R. W. Dyer—

“That the 4th Bye-Law be so altered as to allow the Annual General Meeting of the Society to be held on the First Wednesday of February.

Considerable discussion took place at the introduction of a Resolution stating “That while this meeting believes it to be the desire of all to remain as an integral part of the Church of England, it considers that the efficiency of the English Church would be more effectually maintained by the formation of a Synod in this Island.” As the deliberation of this matter would have interfered with the more important and pressing business of the evening, the Resolution was withdrawn, with the consent of the proposer and seconder.

A collection was then made in aid of the funds. The Archdeacon thanked His Excellency for his presence on this occasion, when a hymn was sung and the meeting dismissed, at a late hour, with the benediction.

---

\* For List of Names of Executive Committee, see first page.

# REPORT

The report of the Commission on the Administration of Justice, which was presented to the President in 1912, is a landmark document in the history of the American legal system. It was the first comprehensive study of the courts and the judiciary in this country, and its findings and recommendations have shaped the course of judicial reform ever since.

The Commission was organized in 1911, and its members were chosen from among the leading legal minds of the day. They spent several months in research and consultation, and their report was the result of a thorough and impartial investigation. It set out the problems of the courts, the causes of delay and inefficiency, and the ways in which these problems could be solved.

One of the most important findings of the Commission was that the courts were suffering from a chronic shortage of judges. This was due to a variety of factors, including the slow process of appointment and the high cost of the judicial branch. The Commission recommended that the number of judges be increased, and that the process of appointment be made more efficient.

Another major finding was that the courts were suffering from a lack of uniformity in procedure and practice. This was causing confusion and delay, and the Commission recommended that a uniform set of rules be adopted for all the courts.

The Commission also recommended that the courts be made more accessible to the public. This could be done by providing for public defenders, by allowing for the trial of cases in small courts, and by providing for the appointment of judges from among the lay public.

The report of the Commission was a landmark document, and its recommendations have been largely adopted. It has led to the creation of the Federal Judicial Council, the establishment of the Supreme Court Library, and the adoption of the Federal Rules of Procedure. It has also led to the creation of the National Judicial Conference, which is the highest authority in the United States on matters relating to the administration of the courts.

The Commission also recommended that the courts be made more accessible to the public. This could be done by providing for public defenders, by allowing for the trial of cases in small courts, and by providing for the appointment of judges from among the lay public.

## REPORT.

THE presentation of an Annual Report of this Society is a duty which has again devolved on the Committee by the commencement of another year; and desiring ever to remember Him, who is the Giver of all good things, they would first express their sense of gratitude to God for the many mercies of the past, and their humble hope that He will continue to vouchsafe all needful blessings in time to come.

It is a matter of thankfulness to the Committee that all the Missionaries in the Island, and other Clergy, have been spared and granted such a measure of health and strength as has enabled them to fulfil the duties of their calling, let us hope, with a growing experience in their own souls, of the truth as it is in Jesus, and to the greater edification of those committed to their charge.

Referring to the Reports of the different Missions, the Committee are cheered by remarking, that they evince a spirit of satisfaction with the present, and hope for the future. Progress in one or other of its features has characterized all the Missions. Churches have been repaired, and Parsonages improved, while in some the attendance on Divine Service has equalled that of former years, in others it has *increased*, thus though the Committee feel now much *more* might have been done, and how much more freely God's blessing would have been vouchsafed to more earnest prayer, and more self-denying labour, still they are glad to report the general well-being of the Church throughout our Isle, and in a grateful spirit would say, "to God be all the praise."

The two Societies—that of the Society for the Propagation of the Gospel, and the Colonial Church Society—have still continued to extend their fostering care to the different Missions

throughout the Island. The Committee are not aware that the former of these Societies has signified its intention of making any reduction in regard to the pecuniary aid afforded to this Island, though it is but reasonable to suppose that such modifications as have been made in Nova Scotia will also affect us here; nor can they hope that the Societies will always continue to make (at the present ratio) the grants which, for many years, we have annually received.

The Committee are aware that the conviction is daily growing that, as the Colonies are now aspiring to independence, the day is not very distant when the Church in England will feel that she is politically and religiously absolved from the obligations of extending to us more than that Christian fellowship from which she would not desire to be free; and that *Heathen* lands are the spheres to which her sympathy and her aid should hereafter be extended. With this prospect before us, the Committee would again suggest to the Clergy and Members of the Church, whether Committees might not be formed in the various sections into which each Mission might be divided—for the more practicable working of the plan—to collect subscriptions towards the formation of an Endowment Fund.

Each District might have its quarterly meeting; and at the Annual Meeting, when the members of the several Committees would meet, sermons relating to Church Missionary operations might be preached, and such other means adopted as to inspire the people generally with a more lively interest in the welfare of our Church.

In accordance with a Resolution passed at the meeting in the Masonic Hall, on 2nd August, 1866, at which the Bishop presided, viz: "That each Congregation do send one Delegate—except Charlottetown, which shall send three—to meet the Bishop and report the opinions of the people respecting the Synod,—at such time as his lordship shall appoint,—the Election of such Delegates to take place at the Easter Meeting of 1867," the Secretary of the meeting sent printed circulars to the Clergy, directing their attention to this Resolution, and also copies of a "Declaration of Principles" as assented to by the Synod of Nova Scotia.

The Committee understand, that meetings were held in all the Parishes, and that generally, Delegates were elected in accordance with the Resolution. At the Easter Meeting in

Charlottetown, however, as the Anglican Council was about to meet at Lambeth, when—as it was fully expected—the all important subject of the true position of the Church in these Colonies would be deliberated on, and finally asserted, it was deemed expedient that such election be postponed till that Meeting had been held.

The Committee cannot refer to so great an event in the history of the Church of our day, as a meeting of the Anglican Bishops; without expressing their regret that questions which were stirring the hearts, the consciences, and the minds of all thoughtful men should have been set aside, and that little other than details, comparatively of minor interest to Colonial Churchmen, have been made to assume their place.

Three gentlemen (Messrs. Haviland, Hensley and Longworth) were nominated as Delegates to meet the Bishop, at such time as he may appoint, to report the action of the meeting held in Easter week at Charlottetown. Disappointed then, in the hope that the Anglican Council would have at least expressed its views as to our true position as a Colonial Church, whether we were still in communion with her, or whether all that was left us now, is the affectionate remembrance of her maternal protection and regard, the subject of our own Church Government returns upon us with redoubled interest and force, and (as it appears to the Committee) it cannot be a question requiring a moment's consideration, whether the Church in this Island shall be governed by the Bishop, on his sole and irresponsible authority, leaving its Ministers and Members without any appeal from his decision, or that the Government be vested in a Synod, consisting of all the Clergy, and two Lay Delegates from every Parish, presided over by the Bishop, they see no other course than that which has been adopted elsewhere, viz: to form the Synod of the Church in this Island with Rules and Regulations similar to the Diocesan Synod of Nova Scotia.

It has been suggested that, as this Island comparatively contains so few Clergymen and Members of the Church, whether the better plan would not be to unite ourselves to, and thus form a part of, the Synod of Nova Scotia. On the other hand, some counsel caution and delay, ere we irrevocably submit ourselves to Synodical authority, and ground their advice upon the fact that, by the spirit of the 4th, the 8th and the 9th Resolutions of the Anglican Council, it appears that the Church in

England does *not* contemplate the entire separation of the Colonial Church from herself, but rather speaks a language *diverse* from this, the 8th Resolution having these very words: "That in order to the *binding* of the Churches of our Colonial Empire, and the Missionary Churches beyond them, in the closest union with the mother Church, it is necessary that they receive and maintain, without alteration, the standards of Faith and Doctrine as now in use in that Church." Moreover, the spirit of the 5th Resolution is to this effect: That while each branch of the Anglican Church should have its own Synod—having the right to make such adaptations and additions to the services of the Church as its circumstances may require—that unity of Faith and discipline will be best maintained by the due subordination of the Synods of the several branches, to the higher authority of a Synod over them; and as by the 9th Resolution, a committee is appointed, consisting of the Bishops of London, Oxford, St. David's, and all the Colonial Bishops, to consider the constitution of a Voluntary Spiritual Tribunal, to which questions of Doctrine may be carried by appeal from each Province of the Colonial Church; and that their report be considered at an adjourned meeting of this conference, it is clearly neither the desire nor the intention of the Mother Church, that the Colonial branches should be separated from the parent stem.

Under these circumstances then, some would recommend that we pause in the matter of the Synod till the way appears more clear. Unaffected happily as we are by the movement which is agitating the Church in England to its very depths, the Committee feel, however, that so interesting and important an event as the first Report of the Commission on Ritual should not be passed by unnoticed. Avoiding, and *most wisely*, to touch the root of a great theological question, they condemn the peculiarity of Ritualism, and suggest as wise and practicable a mode of cure as circumstances would permit. No clergyman can introduce the use of vestments other than those which have been in use in the Church, without the concurrence of the congregation.

We find (say the Commissioners) that while these vestments are regarded by some witnesses as symbolical of doctrine, and by others as a distinctive vesture, whereby they desire to do honour to the Holy Communion as the highest act of christian

worship, they are by *none* regarded as *essential*, and they give grave offence to many. They are, therefore, of opinion that it is expedient to restrain in the public service of the United Church of England and Ireland all variations in respect of vesture from that which has long been the established usage of the said United Church, and they think that this may be secured by providing aggrieved parishioners with an easy and effectual process for complaint and redress."

### THE NEW CHURCH.

The erection of the New Church, at the west end of the City, is still progressing. Owing to repeated delays in procuring the necessary materials for building, the structure is not in so forward a condition as the Committee had reason to hope.

The roof having been nearly slated, and other precautionary measures adopted, the building will be effectually secured against any damage from our winters' frosts, while much of the internal work will be proceeded with during the present season.

The expense of the erection has much exceeded the originally intended cost. The occasional difficulty of obtaining stone and timber especially required for the work, and some little modification in the original designs, may be truly urged as a reason why the ultimate expense will be larger than contemplated at the first. All may not have judged alike as to the necessity for the erection of this Building at the western portion of our city, but as it has been begun, and is still progressing, the Committee hope that they who objected to it will modify their opposition, and aid in the completion of a place which may prove the birth place of many a soul to God. The Committee are thankful to report that the Mission of New London is now supplied. The members of the corresponding Committee of the Colonial Church Society had, through their Secretary, corresponded with three Clergymen on the subject of the occupation of that mission, but none of these were induced to accept the appointment. Ultimately, however, on the recommendation of the Rev. F. Almon, of Halifax, the Rev. J. C. Cox was invited to visit the mission, and undertake the duties, should circumstances appear indicative that such was the will of God. Mr. Cox's visit terminated in the mutual satisfaction of the Parishioners and himself, and in consequence

at a meeting of the corresponding Committee in Charlottetown, that gentleman's nomination to the Mission of New London was recommended to the Parent Society at home. The Committee felt themselves warranted in so doing, on the twofold ground of the high testimonials produced by him, and the fact that Mr. Cox had been a Missionary of the Colonial Church Society, so that, in his case, it was merely the removal of a Missionary of the Society from one part of the Diocese to another. The Committee trust that the blessing of the gracious God will rest on him and the people committed to his spiritual care.

### THE DEPOSITORY.

The number of publications sold through the year is 255. 120 Prayer Books; 60 Catechisms; 36 Collects, and 40 Hymn Books.

### CHARLOTTETOWN.

The Ministers of the Parish report that, during the past year, there have been 40 Baptisms, 18 Marriages, 34 Burials, the accustomed number of Divine Services, and Pastoral and other visits.

The time of holding the Sunday Evening Service has been altered to 7 o'clock, and the sittings free. This arrangement will, it is hoped, accommodate all parties, and give an opportunity to those hitherto unable to obtain seats, of attending the services of the Church.

The general Library contains 1564 volumes, having had an addition of 40 new books this year. It is to be regretted that a greater number of persons do not avail themselves of its very useful and valuable information, seeing that it is open to all, and the annual subscription is so very low.

The Sunday School, owing to the enlargement of the room, has considerably increased. A large debt yet remains on the building.

A Brick Church, at the west end of the town, has been erected since our last meeting, capable of holding some 400 persons, which it is expected will be completed during the ensuing summer. The sum of £1264 0 0 has been subscribed towards its erection. A large sum will still be required, according to the estimated expense, before it can be completed, and some of the members of the Building Committee have made themselves personally liable for it.

The Sacramental and other collections for the poor have been far in advance of those of any former year, while the ministerial collections have fallen off. The present inadequate and injurious mode of heating the Church will, it is hoped, result in the obtaining of a suitable furnace before another winter.

The following are the subjects towards which the members of the Church have, during the past year, given their contributions :

Ministers' stipends,	-	-	£350	0	0
Sacramental and other collections for the poor,			184	2	3
Sunday School collection,	-	-	17	9	0
Fire and Light do	-	-	37	10	8
Assessment and Rent of Pews,	-	-	230	0	0
Ladies' Clothing Society,	-	-	18	9	6
Colonial Church do.	-	-	60	0	8
Juvenile Church Missionary Society,			32	11	4
Society for promoting Christianity among the Jews,			30	0	0
Subscribed towards paying off the debt on School Room,	-	-	67	4	0
New Church,	-	-	718	11	8
Diocesan Church Society,	-	-	61	10	11
			<hr/>		
			£1807	10	0

A Hymn Book, recommended by the Bishop for the use of the Diocese, with the addition of 200 selected hymns, has been ordered, and paid for, though, owing to some unaccountable delay, it has not yet arrived.

#### MILTON.

The Archdeacon reports that the Church progresses favorably in the mission. The three Sunday Services are generally well attended, and the Congregation at our third service in the evening has become so large that we have been obliged to remove from the School House to the Temperance Hall, for the required accommodation. Whilst the attendance at our Services has been good, there is an increasing earnestness in listening to the preached word, which I have reason to hope, has not been in vain in the Lord; and the better the Scriptural teaching of our Church is understood, the more it commends itself to the hearts of the people.

I have also to remark, with thankfulness, the willingness of my parishioners in contributing to Church objects; and their Clergyman continues to receive additional proofs of their goodwill and affection.

It is gratifying to notice that there is a resident Clergyman in each of our missions in the Archdeaconry, and I would hope, by diligence and faithfulness in preaching the gospel, and in the pastoral supervision of our flocks, that much spiritual benefits will accrue to the Church.

Our Church meetings have been held three times in the past year, and they have realized all that we could desire, in bringing the clergy together for mutual counsel, and for cherishing the spirit of Christian love and labor among the brethren, who should strive to hold the unity of the spirit in the bond of peace.

For any success in our ministerial labors to God's holy name be all the glory.

Church purposes,	£61	0	0
Diocesan Church Society,	24	0	0
	<hr/>		
	£85	0	0

#### PORT HILL.

The Rev. Mr. Swabey observes that the daily routine of a Missionary in a country parish, where the people have comparatively speaking for a long period enjoyed the privilege of worshipping God according to the forms and time honored observances of our Church, can be productive of little interest to those who peruse the reports of those self-denying men who are laboring in Heathen Lands. The Society, however, he trusts, will kindly hear what our Heavenly Master is enabling us to do to extend the Church of Christ in our midst. With gratitude to God, he records that in the past year continued strength has been afforded him to proclaim the good tidings of salvation in the different Churches, and at the different stations throughout his rather extensive Parish, and trusts that he may faithfully report that the message committed to him has not fallen to the ground, and that, notwithstanding continual causes of discouragement, he has occasional proofs that he has not entirely laboured in vain. He has still to complain of the small number of communicants generally, in proportion to the professed Church people, and in particular of the small attendance at the Table of their Lord of those young persons who, during his incumbency, have been partakers of the Apostolic Rite of Confirmation. Of late, however, several heads of families have drawn near to that holy table, and he hopes that

their example may have an influence on others. The regular places for Divine Service are at Port Hill, Lot 11, and New Bideford. In addition to this, there is a fortnightly service at the School House at Port Hill, where there are sometimes forty or fifty in attendance. Occasionally, also, there is a service, nine miles to the north of New Bideford, 22 miles from the parsonage, where he is hospitably entertained by Mr. Webb. Our Sunday Schools are closed for the winter. The Teachers, both at Port Hill and Lot 11, do all in their power towards sowing the good seed of eternal life in the hearts of the young, about 80 of whom are committed to their care.

Subscriptions to Diocesan Church Society, £12 2 7

### SAINT ELEANOR'S.

The Rector of St. Eleanor's has not much that is new to report to the Society. He is still of the opinion that his utmost endeavors are inadequate to supply the spiritual wants of the mission, and hopes that the time may be not far hence when means will be found to secure the services of a second clergyman. He has three full services in each Sunday, viz : either two at St. Eleanor's and one at Summerside ; or, one at St. Eleanor's, one at Kensington, and one at Summerside, besides some occasional week day services, in Lent, Ember days, and at other times.

The Holy Communion is administered more frequently than formerly in all the Congregations ; his constant experience being that frequent opportunities of Communion, at regularly recurring times, have a tendency, not only to increase the number of communicants, but to promote a greater degree of spirituality and watchfulness in the christian life.

The Sunday Schools have been tolerably attended during the year ; and it is to be hoped that the instruction which the young have received will not be without its use in rendering many of them wise unto Salvation. It has also been his endeavor to supply the lack of more frequent public services by visiting as much as possible from house to house, although the great distance at which some of the parishioners live, and the necessity of attending upon the sick, who have always the first claim upon the Clergyman, prevent him from being nearly as often amongst the whole and the well as he could wish.

Balance of stipend for '66,	£53	13	6
Stipend on account for '67,	34	1	3
Collections for Widow & Orphan Fund,	2	10	7½
For general Charity,	7	10	4½
For other purposes, about	25	0	0
Diocesan Church Society,	16	2	6
	<hr/>		
	£138	18	3

## NEW LONDON.

The Rev. Mr. Cox reports that, having so lately assumed the charge of this mission, he has not much of importance to communicate. The parishioners manifested a kind and friendly spirit in aiding him in getting settled in the parsonage, and also in subscribing for a sleigh with which they presented him. Services have been held in both churches, and the congregations are large and attentive. He finds that, having made already over an hundred visits, these are appreciated. Mr. Meek's name is often mentioned with affection and regret.

Bible classes are commenced at New London and Irishtown, and he trusts that they may be beneficial to the young in leading them to a more intimate acquaintance with the Scriptures.

The Church at New London, on which there have been no material repairs for some years, shews symptoms of decay. He hopes another year will not be suffered to pass without some steps being taken in making a thorough repair of the edifice.

Minister's stipend,	£12	0	0
Churches purposes,	3	0	0
Sleigh,	9	10	8
Diocesan Church Society,	7	16	6
	<hr/>		
	£32	7	2

## GEORGETOWN AND SOURIS.

The Rev. Mr. Richey reports that, in reviewing the past year, he finds abundant cause for thankfulness to Almighty God in the fact that he has been enabled, without a single exception, to attend to all his duties. Services are held regularly in the Parish Church twice every Sunday, with the exception of one Sunday in the month, when he is at Mount Stewart; then there is only one service, when our valuable

church warden, Mr. Easton, reads the prayers and a sermon to the people. He commenced attending St. Alban's Church, at Mount Stewart, in February last, and since then, with one exception, has spent the second Sunday of each month with the parishioners there. In summer, two services are held at St. Alban's Church, and a portion of the afternoon is devoted to catechising. The attendance here, both as to the congregation and the number of communicants, is highly encouraging. He trusts that the blessing of God attends the services of both Churches, and that good is being done.

During the past summer several visits have been paid to Souris and Grand River, and services were held at both places. At Souris and Grand River there are a few faithful church people, but as it is impossible to induce a congregation to meet on week days, the attempt was discontinued. He hopes to make some arrangement by which he will be able to hold an occasional Sunday service at these places.

Souris is represented this year on the list of subscribers to the Diocesan Church Society. Our list shows a good advance upon last year. The eastern window of Georgetown Church is in its place; but a debt remains upon it, the liquidation of which is a source of anxiety.

Baptisms, 34; marriages, 6; burials, 5; Pastoral visits, 200.

Church purposes,	£45	0	0
Minister's stipend,	49	10	9
Diocesan Church Society, Georgetown, and St. Alban's, Mount Stewart,	16	8	1
	<hr/>		
	£110	18	10

#### CRAPAUD.

The Rev. Mr. Sterns is happy to say that, by the blessing of God, some progress has been made in the mission during the past year. A house having been provided by Mrs. Sherren, a new Sunday School has been opened under the superintendence of Mr. George Sherren and Mrs. John Sherren, in which religious instruction, including the Church Catechism and the Collects, have been imparted to 26 scholars. The progress they have made is highly gratifying to their parents and to their teachers, who have so nobly exerted themselves in this good work. The old Sunday School in the Church, under

Mr. George Palmer, has also continued undiminished. For the encouragement of the scholars, a suitable festival, where all appeared happy, was provided by the congregation, and books, to the value of over £5, were distributed. The people have continued to shew their zeal in endeavoring to provide for the comfort of the minister, by making yearly improvements in the land surrounding the parsonage. They aim at converting into a fruitful farm what a few years since was little better than a wilderness.

At Springfield, the Sunday School has been zealously kept up—the usual services have been held with a few exceptions—the attendance of the congregation has been regular, and the weekly contributions to the minister's stipend, liberal.

Stipend for minister at Crapaud,	£30	10	0
“ “ Springfield,	20	10	0
Improvement of Glebe,	10	0	0
From a friend—Repair of Parsonage,	6	0	0
Sacramental collections, Crapaud,	1	10	0
“ “ Springfield,	1	11	3
Diocesan Church Society, Crapaud,	6	15	0
“ “ “ Springfield,	4	19	3
	<hr/>		
	£81	15	6

## SOUTHPORT.

The Rev. Mr. Stewart reports that he has not been absent from his parish on a Sunday during the last twelve months. The services have been continued as usual in the different churches, and occasionally he has had the opportunity of instructing the children in the Sunday School at Cherry Valley, being aided by Mrs. Bourke, who also conducts the singing, during Divine Worship, on the Melodeon. Mrs. Geo. Tweedy has also successfully conducted a Sunday School in her own part of the Parish—the number of scholars in the two schools being 30. Nearly all the children assembled at the Church, Cherry Valley, on Christmas Day, and were examined, and prizes were awarded both for proficiency and good conduct. All acquitted themselves well, while those especially under Mrs. Tweedy's care, shewed a wonderful progress considering the limited time they have received instruction—one little girl repeating from memory 50 of Watts' Hymn.

The usual contributions have been made towards the Minister's Stipend and other Church purposes. The building of the Parsonage at Southport is more than half accomplished, and is still progressing; and Mr. Stewart hopes that, with the aid of a grant from the Society, and what may be obtained from other sources, the whole may be completed early next summer. Mr. Stewart would again acknowledge the assistance in Sunday duties he has received from Charlottetown, (the clergy occasionally, and Charles DesBrisay, Esq., very often), have enabled him to have the Church at Southport open nearly every Sunday for Divine Service during the past year.

Minister's stipend,	20	0	0
Church purposes,	15	0	0
Diocesan Church Society,	5	0	0
	<hr/>		
	£40	0	0

#### CASCUMPEC.

The Rev. Mr. Dyer reports that it is a cause of thankfulness to God that he has been enabled, during the past year, to perform all the duties of his sacred office, and trusts that, while he has himself enjoyed the presence of the Lord in his own soul, they to whom he has ministered may have partaken of the same, especially those who have been sick, and those who have died. One of those whom it was his duty to visit was a young man, brought in a vessel from Lunenburg, N.S. When speaking to him those words of consolation, "come unto me," yes, he replied, "he will give me rest." This was his last interview with him, for, having to attend his Sabbath day's duties at the Capes, and also at Tignish in the evening, he found, on reaching his residence, that he had breathed his last. It was satisfactory, however, to be informed by a pious woman, who attended him, that he died trusting in Jesus for the redemption of his soul.

He is glad to report that the congregation at Cascumpec has continued encouraging, and hopes that, by the end of another year, that the Church in this place will be finished, as there is a contract for the interior of the roof. When built the church will have a pleasing appearance. The Services have been continued regularly at the Capes and Tignish, and the congregations have been pretty good and attentive. At Kildare

Bridge (Montrose Hall) and at the French Village, the attendance has been regular. The congregations are made up of persons of different denominations.

The Western Road week day Service has not been so largely attended. Poverty is, no doubt, one great cause; but there is much indifference to religious things about this part of the mission.

The weekly Prayer Meetings and weekly Lectures at Hills River, Upper and Lower Kildare, are, as usual, seasons of Christian Communion. The means of Grace, during the week, seem to form a bond of real union between the minister and people, and are calculated to the increase of holy living.

If it be right to count progress and church-membership in missionary work, by the number of baptisms, I should not hesitate to say that the Cascumpec Mission is progressing. During his missionary work here, 220 have been baptised, and supposing 20 to have died, we should have 200 belonging to the Church. Judging from the last census, and the number just added, were all to remain as members, there ought to be at least 700 church people in this mission; but it is to be feared that many who have been received into the Church by baptism never seek again another blessing from her to the day of their death.

Raised for Church purposes,	£31	0	0
Towards Minister's Stipend,	32	1	0
Diocesan Church Society,	8	14	2
	<hr/>		
	£71	15	2

CHURCH PURPOSES GENERALLY.

Charlottetown,	-	-	£1807	10	0
Milton,	-	-	85	0	0
*Port Hill,	-	-	0	0	0
St. Eleanor's,	-	-	138	18	3
New London,	-	-	32	7	2
Georgetown,	-	-	110	18	10
Crapaud,	-	-	81	15	6
Southport,	-	-	40	0	0
Cascumpec,	-	-	71	15	2

Total throughout Island,	£2368	4	11
--------------------------	-------	---	----

\* This amount not given.

Such then is the view afforded us of the present aspect of the Church in this Island, and the Committee close their Report with the fervent prayer that God will still preserve her in all her integrity as the Pillar and Ground of the Truth.

# SUBSCRIPTIONS

TO THE

## DIOCESAN CHURCH SOCIETY, FOR 1867.

Collected by Mrs. J. Hensley and  
Mrs. Hobkirk.

The Lieut. Governor and Mrs Dundas,	£3 0 0
Hon. J. & Mrs. Hensley,	1 10 0
Mrs. Peters,	1 0 0
“ D. Davies,	1 0 0
Mr. & Mrs. J. Hensley,	1 0 0
Mr. R. M. Gidley,	0 12 6
Mrs. Hobkirk,	0 10 0
Miss Florence Gray,	0 6 3
Mr. John Gidley,	0 6 3
Mrs. Sloggett,	0 6 0
“ A. Swabey,	0 5 3
“ B. Davies,	0 5 0
“ Alex. Brown,	0 5 0
“ Ralph Peake,	0 5 0
“ Ings,	0 5 0
“ Mason,	0 5 0
“ B. DesBrisay,	0 3 0
“ Mawley,	0 3 0
“ Harvie,	0 3 0
“ Donnell,	0 1 6
“ Lewis,	0 3 0
“ Bellin,	0 6 9
	<hr/>
	£12 1 6

Collected by Mrs. Alexander.

Mr. & Mrs. Theo. Desbrisay,	£0 15 0
Mrs. James Reddin,	0 10 0
“ Henry Winsloe,	0 6 3
“ E. Palmer,	0 5 0
“ Mutch,	0 6 0
“ J. T. Jenkins,	0 5 0
Miss Haviland,	0 5 0
“ Cameron,	0 5 0
“ Scantlebury,	0 6 3
Mrs. Alexander,	0 10 0
Miss Ellis,	0 3 9
Mrs. B. Davies,	0 3 0
Mr. James Davis,	0 3 0
Mrs. McGowan,	0 1 6
“ McNeill,	0 1 6
“ Lockerby,	0 2 0
“ Robert Sneeston,	0 5 0
	<hr/>
	£4 13 3

Collected by Mrs. Cundall and  
Miss McDonald.

Mrs. Alley,	£0 5 0
Mr. Looming,	0 6 3
Mr. & Mrs. Hales,	0 10 6

Mrs. Haviland,	£0 6 3	<i>Collectors—Miss Haszard and</i>	
Mrs. Puncher,	0 0 9	<i>Miss C. Longworth.</i>	
Mr. T. DesBrisay,	0 10 0	Mrs. Douglas Smith,	£0 10 0
Mrs. P. DesBrisay,	0 6 0	“ St. Croix,	0 10 0
“ Peake,	0 10 0	“ J. Brecken,	0 6 3
Mr. G. Peake,	0 10 0	“ Pope Welsh,	0 6 3
Miss Goodman,	0 6 3	“ J. White,	0 5 0
Mr. & Mrs. C. DesBrisay,	0 10 0	“ Robins,	0 5 3
Mr. W. DesBrisay,	0 6 3	“ C. White,	0 5 0
Mrs. Robin,	0 5 0	Mr. & Mrs. D. Hodgson,	1 0 0
Mr. Younghusband,	0 5 3	Mr. Casely,	0 3 0
Mr. & Mrs. FitzGerald,	0 10 0	“ Parnter,	0 10 0
“ “ F. Brecken,	0 10 0	Mrs. Cox,	0 5 0
“ “ T. H. Haviland,	0 10 0	“ Spencer Smith,	0 2 3
Mrs. Mavor,	0 1 6	“ Martin,	0 2 3
“ Essery,	0 5 0	“ Harris,	0 4 6
Mr. & Mrs. Coles,	0 10 0	Mr. & Mrs. Harrington,	0 3 0
Mr. J. Ball,	0 6 6	Mrs. Pethick,	0 10 0
Mr. Bevan,	0 4 6	Mr. Pethick,	0 5 0
“ Yates,	0 6 3	Mr. & Mrs. Sampson,	0 5 0
Miss Stewart,	0 10 0	“ “ W. Chandler,	0 12 6
Mr. & Mrs. Cundall,	1 5 0	Mr. J. Arbuckle,	0 3 0
Miss Cundall,	0 5 0	“ Meikle,	0 1 6
“ Theresa Cundall,	0 5 0	Mr. & Mrs. H. Haszard,	0 12 6
Mr. H. J. Cundall,	0 10 0	Horace & Gerald Haszard,	0 2 3
Miss McDonald,	0 10 0	Mrs. L. C. Owen,	0 5 0
Mr. Burris,	0 3 0	Mr. W. Owen,	0 3 0
A friend,	0 0 6	Mr. & Mrs. J. Longworth,	0 12 6
		“ “ J. C. Pope,	1 11 3
	£11 9 9	Mrs. W. Pope,	0 5 0
<i>Collector—Mrs. E. J. Hodgson.</i>		Mr. & Mrs. C. Palmer,	1 0 0
Chief Justice,	£1 10 0	Mrs. H. Longworth,	0 6 0
Miss McDonell,	0 5 0	Mr. G. Longworth,	0 3 0
Mr. R. R. Hodgson,	0 6 3	“ W. Easton,	0 3 0
Mrs. F. Longworth,	0 5 0	Mrs. G. Wright,	0 5 0
“ W. White,	0 5 0	Mr. B. Wright,	0 6 3
Mr. Henry Palmer,	0 10 0	Hon. J. Warburton,	0 3 0
Mrs. Scantlebury,	0 1 6	“ R. P. Haythorne,	0 12 6
Mr. & Mrs. Carvell,	2 0 6		£13 5 0
Miss McDonnell,	0 3 9		
Admiral & Mrs. Bayfield,	1 10 0		
Mrs. John Bell,	0 6 3		
Mr. & Mrs. J. Peake,	0 12 0		
“ “ DeBlois,	1 10 0		
Miss DeBlois,	0 5 0		
“ Ada DeBlois,	0 5 0		
Mrs. Offer,	0 3 9		
Mr & Mrs. E. J. Hodgson,	5 0 0		
Churchman per E. J. H.,	1 0 0		
	£15 19 0		
		<i>MILTON.</i>	
		<i>Collector—Mrs. Henniker.</i>	
		Archdeacon & Mrs. Read,	£1 0 0
		Mrs. Henniker & family,	1 0 0
		Mrs. Alfred Winsloe,	0 11 3
		Mr. & Mrs. Rodd,	0 10 3
		Mrs. Otto Curtis & family,	0 10 3
		Mr. Brydges,	0 10 0
		Owen Curtis,	0 6 3
		Mr. Chas. Hooper,	0 6 3





SUMMERSIDE.

Collector—Miss Green.

Mrs. R Hunt,	£0 6 3
“ Black,	0 3 0
Mr. Muncey,	0 3 3
Mrs. Peters,	0 3 0
“ Mawly,	0 3 0
John Green, Esq.,	0 3 0
Miss Margaret Green,	0 0 9
“ Francis Darby,	0 2 0
“ Eliza Darby,	0 1 0
Mr. G. Braddock,	0 1 6
Miss Broad,	0 3 0
“ Isabella Broad,	0 1 6
“ Lucilla Green,	0 1 6
Mrs Walsh,	0 1 6
“ P. Green,	0 1 6
A friend,	0 1 6
Miss Green,	0 4 6

£2 1 9

Collector—Mrs. Ellis.

Mrs. Steves,	£0 2 3
“ D. Grady,	0 1 6
“ G Crabbe,	0 1 6
“ Gourley,	0 3 0
Miss B. Gourley,	0 0 9
“ N. Gourley,	0 0 9
Master H. Green,	0 1 6
Mrs. T. Crabbe,	0 1 6
Miss Annie Crabbe,	0 0 9
A friend,	0 1 6
Mrs. C. B. Saunders,	0 3 0
Mr. D. Enman,	0 4 6
“ J. L. Holman,	0 5 0
Mrs. D. Rogers,	0 9 3
Mr. Cannon,	0 3 0
Mrs John Lefurgy,	0 3 0
“ E. M. Thomas,	0 3 0
“ Mills,	0 3 3
“ H. C. Green,	0 3 0
Miss Green,	0 1 6
“ Kate Green,	0 0 9
“ Henrietta Green,	0 0 9
Mrs. R. Hibbitt,	0 2 3
Miss Maggie Hibbitt,	0 0 9
Mr. Bradford Hibbitt,	0 0 6
“ D. Mallet,	0 6 0
“ B. Heckbert,	0 1 0
Martin A. Heckbert,	0 0 6
Miss M. Cairns,	0 0 6
Mr. Benj. Darby,	0 1 6

Mr. Singleton Muncey,	£0 3 9
Mrs. A. Kennedy,	0 1 7
“ A. McSween,	0 2 3
“ W. H. Ellis,	0 3 0
“ Ellis,	0 3 0
“ Foster,	0 2 0

£4 3 7

WILMOT CREEK.

Collector—Miss Hacker.

Mr. Donald Taylor,	£0 3 0
Mrs. D. Taylor,	0 1 0
Mr. W. Taylor,	0 1 9
Miss M E Taylor,	0 1 9
A friend,	0 0 9
Mr. Geo. Stanlake,	0 2 3
Mrs. Hilson,	0 2 6
Mr John Small, sen.,	0 1 6
Mrs. J. Small, jun.,	0 0 9
“ John Small,	0 1 6
Mr. Hacker,	0 3 0
“ T. H Hacker,	0 1 6
Miss A. B. Hacker,	0 1 9

£1 3 0

GEORGETOWN.

Collector—Miss Aitken.

Wm. Aitken & family,	£1 0 0
F. P. Norton,	1 0 0
Hon. John Aldous,	1 0 0
Rev. T. S. Richey,	1 0 0
Wm. Sanderson,	0 15 0
Hon. John Goff,	0 3 9
A churchman,	0 10 0
Fred. M. Campbell,	0 4 0
Mrs. E. Wickwire,	0 3 0
Jno. LeBrocq, sen.,	0 3 0
A. McLean, M.D.,	0 3 9
A. W. LeBrocq,	0 4 6
Thomas Owen & family,	0 12 6
R. B. Thomas,	0 12 6
— Knight,	0 1 6
John Lavers, sen.,	0 3 0
Mrs. John Lavers, junr.,	0 1 6
James Easton,	0 5 0
D. F. Kennedy,	0 2 3
Hon. D. Kaye, M.D.,	0 6 3
Mrs. J. McDonald,	0 2 3
Mr. & Mrs. Heggis,	0 5 3

Mrs. Hicken,	0 3 0
“ Drysdale,	0 1 6
Miss A. McDonald,	0 2 3
Joseph Fairchild,	0 5 0
Mrs. Head,	0 1 6
Miss Head,	0 1 6
C. Owen,	0 15 0
Mrs. McKenzie,	0 3 0
John LeBrocq, junr.,	0 3 0
Mrs. D. McLarren,	0 3 0
Mr. Parker,	0 3 0
“ Harris,	0 5 6
	<hr/>
	£11 6 3

“ SOURIS.

*Collector—Miss Aitken.*

John McGowan,	0 6 0
Mrs. McGowan,	0 9 0
C. C. Carlton,	0 12 6
Mrs. Carlton,	0 6 3
John Knight,	0 12 6
Mrs. Knight,	0 13 9
Hodgson McGowan,	0 4 0
	<hr/>
	£3 4 0

MOUNT STEWART.

*Collector—Mr. E. B. Alleyne.*

Mr. Samuel Jay,	£0 1 6
“ William Mobbs,	0 3 0
Mrs. Wm. Hayden,	0 1 6
“ Edward Jay,	0 0 9
Mr. Edward Jay,	0 0 9
Miss Marianne Birt,	0 0 9
Mr. Adam Rogersen,	0 0 9
“ Murdock McLeod,	0 1 6
Miss Georgiana McLeod,	0 0 6
Master Norman McLeod,	0 0 6
Mrs. Norman McLeod,	0 0 9
“ Isaac Jay,	0 1 6
Master Edward Jay, (George's son,	0 0 9
Mrs. Wm. McMillan,	0 1 6
Mr. David Birt,	0 0 10
John E. W. Alleyne, Esq.,	0 3 0
Mr. J. S. Alleyne,	0 3 0
“ C. W. Alleyne,	0 3 0
Mrs. J. Roche Bourke,	0 3 0
Mr. John Jay,	0 1 6
“ Jonathan Jay,	0 1 6
“ Edward Jay, (John son)	0 1 6

Mr. George Jay,	0 1 6
Mr. E. B. Alleyne,	0 3 0
	<hr/>
	£1 17 10

NEW LONDON.—PARK CORNER.

*Collector—Mrs. William Cousins.*

Hon. Mrs D Montgomery,	£0 4 6
Mrs Peter Murphy,	0 1 6
“ F. Coulson,	0 1 0
“ John Adams,	0 1 0
“ F. Adams,	0 0 7½
“ W. Campbell,	0 1 6
“ D. Campbell,	0 0 9
“ John Murphy,	0 3 0
“ W. Graham,	0 3 0
“ John Murphy, junr.,	0 0 9
“ W. Shean,	0 0 9
“ W. Delaney,	0 0 9
“ Jane Delaney,	0 0 1½
“ John Duggan,	0 0 9
“ W. Cousins,	0 3 0
Miss Cousins,	0 1 6
Mr. John Noonan,	0 1 6
	<hr/>
	£1 6 0

IRISH TOWN.

*Collector—Mrs. W. H. Profit.*

Mrs. W. H. Profit,	£0 2 0
“ John Profit, sen.,	0 2 3
“ Wm. P. Evans,	0 2 3
“ James Evans,	0 1 6
Mr. & Mrs. John Millman,	0 6 0
“ “ Thomas Millman,	0 6 3
John A. Millman,	0 0 3
Ephraim Millman,	0 0 3
Herbert Read Millman,	0 0 3
Sarah J. Campbell,	0 0 3
Mr. & Mrs. Wm. Evans, sen,	0 1 6
Mrs. Richard Profit,	0 2 0
“ Wm. J. Profit,	0 1 6
David Profit,	0 0 3
Joanna Profit,	0 0 3
George Profit,	0 0 3
Mrs. John Sudsbury,	0 1 6
“ Wm. Paynter,	0 1 9
Mr. Samuel Simmons,	0 1 6
Ann Evans,	0 0 2
Lemuel Sudsbury,	0 0 1
Margaret J. Sudsbury,	0 0 1
	<hr/>
	£1 12 1

SPRING BROOK.

Collector—Miss Pillman.

Rev. J. C. & Mrs. Cox,	£0	10	0
Mrs. Gillespie,	0	6	9
“ Cole,	0	1	6
Miss Elizabeth Cole,	0	0	9
“ Pale Cole,	0	0	9
Mrs. Meek,	0	1	6
Mr. Wm. Thompson, jun.,	0	1	6
“ William Cole,	0	0	9
Mrs. Burrows,	0	1	6
Mr. & Mrs. Jabez Burrows,	0	4	3
“ Wm. Paynter,	0	1	6
“ Wm. Underhill,	0	1	6
“ Wm. Johnson,	0	3	9
“ Archibald Cousins,	0	1	6
“ C. Reid,	0	1	6
“ Erastus Warren,	0	1	6
Mrs. Thomas Pillman,	0	1	6
Miss Jane Pillman,	0	1	6
Mr. & Mrs. W. Thompson, sen	0	3	0
Miss Anne Thompson,	0	0	9
Mr. & Mrs. Wm. Adams,	0	5	0
Eliza Adams,	0	3	0
Ellen Adams,	0	3	0
	£2	11	9

CAVENDISH.

Collector—Rev. J. C. Cox.

John Graham & family,	0	10	3
Edward Graham & family,	0	12	6
	£1	2	9

FRENCH RIVER.

Collector—Mrs. McLeod.

Mr. & Mrs. Pidgeon,	£0	5	6
Mr. Henry A. Pidgeon,	0	1	6
“ William A. Pidgeon,	0	1	8
Capt. & Mrs. J. R. Pidgeon,	0	2	6
Mrs. M. McLeod,	0	1	6
J. W. McLeod,	0	0	9
Mrs. Thompson,	0	1	6
“ Harding (widow)	0	1	6
“ R. Pillman,	0	1	6

Mr. & Mrs. Jos. Harding,	0	3	0
Miss Margaret Pillman,	0	1	0
Master Jas. Pillman,	0	0	4
Mr. John Pillman,	0	1	6
	£1	3	9

CASCUMPEC AND THE FRENCH VILLAGE.

Collectors—Miss Rankin & Miss Bernard.

Mr. & Mrs. Collins,	£0	4	0
Albert Collins,	0	1	0
Mr. & Mrs. H. Weeks,	0	4	0
John Champion,	0	1	6
Miss Champion,	0	1	6
William Champion,	0	1	6
Gilmore Champion,	0	0	3
Margaret Champion,	0	0	9
Mr. & Mrs. B. Champion,	0	3	0
William Scary,	0	3	0
Mrs. E. Wallace,	0	4	6
Mr. & Mrs. Horton,	0	3	0
Mr. & Mrs. G. Profit,	0	2	6
“ “ Buckerfield,	0	3	0
“ “ Woodman,	0	4	6
DeBlois Woodman,	0	0	9
Frank Woodman,	0	0	9
Algernon Woodman,	0	0	9
Miss Woodman,	0	0	9
Mr. E. Buckerfield.	0	1	6
Mr. & Mrs. Yeo,	0	4	0
John Yeo,	0	0	3
Mr. & Mrs. H. Oliver,	0	3	0
Rev. R. W. Dyer,	0	10	0
Mrs. Rankin,	0	1	6
Kate Rankin,	0	0	3
James Rankin,	0	0	9
Jessie Rankin,	0	0	3
Mrs. R. Ellis,	0	1	6
“ Hopgood,	0	1	6
“ J. Ellis.	0	1	6
“ E. Williams,	0	1	6
“ E. Gibbs,	0	2	0
Joseph Rankin,	0	1	6
W. B. Dyer,	0	1	6
Mr. W. Champion,	0	1	6
“ D. Graham,	0	2	0
“ Mountain,	0	1	6
Mr. & Mrs. G. Wallace,	0	3	0
	£4	1	6

## KILDARE.

Collector—Miss Bearisto.

Miss M. Travers,	£0	5	0
Mrs. C. Cannon,	0	1	6
“ Petrie,	0	1	6
A friend,	0	1	6
Mrs. S. Rayner,	0	1	6
Mr. & Mrs. Ruggles,	0	3	9
William Vincent,	0	1	6
James Brown,	0	1	6
Edward Bearisto,	0	0	3
Mr. W. Murphy,	0	3	0
“ W. Smith,	0	1	6
Jane Vincent,	0	0	9
Robert Haywood,	0	1	3
Mrs. Harding,	0	0	8
Joseph Bearisto,	0	0	9
Mr. John Oliver, sen.,	0	3	0
Mrs Patterson,	0	2	0

£1 10 11

## TIGNISH.

Collector—Miss A. Champion.

Mr. J. Davison,	£0	3	0
Mr. J. H. Pride,	0	5	0
J. H. Myrick, Esq.,	0	5	0
A friend,	0	5	0
B. Haywood, Esq.,	0	3	6
Mrs. Wade,	0	3	0
“ Mrs. E. Hubbard,	0	3	0
James Champion,	0	3	4
George Ryder,	0	1	6
Mr. Fowler,	0	6	3
Mrs. W. McKay,	0	1	0
Mrs. W. Warren,	0	1	6
Sarah Boyles,	0	0	9
James Hayden,	0	0	9
Mrs. Coughlan,	0	0	9
John Hayden,	0	0	3
Margaret Bernard,	0	0	4
A friend,	0	1	6
Mr. & Mrs. F. Ruggles,	0	3	0

£2 8 5

## LOT 6.

Collector—Miss M. Webb.

Mrs. Kendall,	0	1	6
Mr. Carroll,	0	3	0
“ A. McIsaac,	0	1	6
John Dignan,	0	2	6
James Dignan,	0	1	6
Edward Dignan,	0	1	0
Thomas Dignan,	0	1	0
A friend,	0	0	6
John Bell,	0	1	6
Levi Brundage,	0	1	6
Mrs. J. Gorrill,	0	3	0
Mr. James Webb,	0	3	0
A friend,	0	0	9

£1 2 3

## SPRINGFIELD.

Collector—Mr. R. Haslam.

Wm. Haslam & family,	£0	12	6
Mr. & Mrs. John Morris,	0	6	3
“ “ Robert Morris,	0	6	3
“ “ Joseph Morris,	0	6	0
“ “ Thomas Haslam,	0	12	6
“ “ Samuel Haslam,	0	12	0
“ Benjamin Haslam,	0	2	3
“ James Champion,	0	0	9
“ John McDonald,	0	1	6
Mr. Rattenbury & family,	0	6	3
“ John Haslam “	0	3	0
“ Robert Haslam “	0	12	0
“ Joseph Haslam, “	0	4	6

£4 5 9

## FREDERICTON.

Collector—Mr. Henry Weeks.

Mr. Stephen Weeks,	£0	3	6
“ Richard Simmons,	0	1	6
“ Stephen Weeks, junr.,	0	2	0
“ Henry Weeks,	0	1	6
“ John Weeks,	0	1	0
“ Edward Craswell,	0	1	0





Mary Easter,	0 0 3	Miss Rebecca McPhee,	0 0 9
Elizabeth Pawe,	0 0 3	" Catherine McPhee,	0 0 9
William Kinsman,	0 2 0	Henry McPhee,	0 0 6
Robert Ramsay,	0 1 6	Charles Palmer,	0 1 6
		Miss Mary Sullivan,	0 0 10
	£0 11 6	Mrs. John Ellis,	0 1 6
		Mr. John Bryan,	0 1 6
<i>Collector—Miss A. Warburton.</i>		Miss Mary Jane Brundage,	0 1 6
		Anne Warburton,	0 1 6
Mrs. Carroll,	£0 1 0	Mrs. McGinnis,	0 1 6
Mrs. Warburton,	0 3 0	Mr. James S Gordon,	0 1 6
A friend,	0 0 7½	Capt. Kinch,	0 1 6
Mrs. Hughes,	0 0 9	Miss Hannah Sheen,	0 1 6
Mr. John McPhee,	0 1 6	Master Jas. Warburton,	0 1 6
Mrs. John McPhee,	0 0 9		
" Douglas McPhee,	0 0 9		
			£1 5 9½



# Dr. The Incorporated Diocesan Church Society in account with the Treasurer thereof. Cr.

<p>1866. Jan. 24. To paid special grant to Cherry Valley mission, 10 0 0</p> <p>To annual grant to Georgetown, 12 10 0</p> <p>Do do Cherry Valley, 12 10 0</p> <p>To grant to Crapaud mission, 50 0 0</p> <p>Do Milton &amp; Rustico mission 20 0 0</p> <p>Do Georgetown church, 10 0 0</p> <p>Do St. Alban's church, 5 0 0</p> <p>Do Cascumpec do. 10 0 0</p> <p>Do Southport parsonage, 5 0 0</p> <p>To paid Printing Report, 10 0 0</p> <p>Do Do Synod Circulars, 0 17 6</p> <p>To funded towards endowment, 37 10 0</p> <p>To paid Stationary and Postage, 0 7 6</p> <p>Balance, 172 16 1</p>	<p>1867. January By balance from last Account, 176 16 1½</p> <p>1868. Jan. 22. Subscription from his Lordship the Bishop 5 0 0</p> <p>“ By special subscription from Lady Wood and Miss Fanning for Cherry Valley, 10 0 0</p> <p>By Subscriptions from Charlottetown Per Mrs. Hobkirk &amp; Mrs. Hensley, 12 1 6</p> <p>“ E. J. Hodgson, 15 19 0</p> <p>“ Cundall &amp; Miss Maedonell 11 9 9</p> <p>Per Misses Hazard &amp; Longworth 13 5 3</p> <p>Per Mrs. Alexander, 4 13 3—57 8 9</p> <p>Subscriptions from New London, 7 16 6</p> <p>Per Rev. Mr. Cox, 6 15 0</p> <p>“ “ Sterns from Crapaud, 6 15 0</p> <p>“ “ “ Springfield 4 19 3</p> <p>Per E. B. Alleyne, Esq. Mt. Stewart 1 17 10</p> <p>Per Rev. Mr. Ritchie, Georgetown 14 10 3</p> <p>Per Rev. H. B. Swabey, Port Hill 12 2 7</p> <p>Rev. Mr. Forsyth, St. Eleanor's, 16 2 6</p> <p>Ven. Archdeacon Read, Milton and Rustico, 24 17 6</p> <p>Per Rev. Mr. Stewart, Cherry Valley 5 0 0</p> <p>Per Rev. Mr. Dyer, Cascumpec 9 2 4</p> <p>Collection at public meeting, 4 2 5½—107 6 2½</p> <p style="text-align: right;"><u>£356 11 1</u></p>	<p>1868. Jan. 22. By Balance 172 16.</p> <p style="text-align: right;"><u>£356 11 1</u></p>
---	---	---

Note:—The balance in hand was appropriated at a meeting of the Executive Committee held this day

THEOPH. DESBRISAY, Treasurer.

*[Faint, illegible text, likely bleed-through from the reverse side of the page]*





Rev. J. H. Almon  
Lockman St.  
Halifax  
N.S.

---

Church Services, Prayer Books, and other Publications  
of the Society for Promoting Christian Knowledge, can be  
obtained at the Depot, Mr. GEORGE HUBBARD'S, North Side  
Queen Square. Prayer Books, 4d., and upwards.

---