



Cardial New Year Greetings to our Readers

Note and Comment

I should be a proud and happy woman if I could with this New Year's greeting to my readers and friends all over this broad, blessed land of ours, send conviction that this daily living is the one and only right rule for each of us to follow.

New York will probably soon be the home of the painting of "Christ Risen," by Rubens, which was discovered in a Belgian convent by Henry Roche, and was greatly admired when it was shown last winter at the exhibition of old masters at Burlington House.

The Holy Father, Pope Pius X., set a splendid example to the temporal rulers of Christendom when he subscribed \$200,000 to the relief fund for the sufferers from the terrible Sicilian disaster of Monday last.

The new official journal to be issued from the Vatican, the "Acta Apostolicae Sedis," will begin its bi-monthly publication this month.

The Grand Duchess Elizabeth has caused a profound sensation by entering a Moscow convent. This sister of the Czaritsa and niece of King Edward, accustomed from childhood to the luxuries and the splendors of the courts of Europe, will live hereafter in a cell no bigger than the average stateroom on an ordinary Atlantic liner.

One of the most flourishing universities in the world is the Catholic University of Leuven. It has 2144 students, 138 of whom are students of theology; 25 of them are from the United States.

In the Trappist Monastery at Gethsemane, Ky., the sub-master of novices is Rev. Albert Biddle, who is a great-great-grandson of Rt. Rev. William White, the first Bishop of the diocese of Pennsylvania of the Protestant Episcopal Church of the United States, and second Bishop of that denomination. Twelve years ago Father Alberic became a convert and joined the Trappist Order.

Charles A. Korbly, who defeated Mr. Overstreet for Congress in Indianapolis, Ind., is the first Catholic elected to Congress from the Hoosier capital. He is only thirty-five years of age, was educated at St. Joseph's College, and has practiced law since 1900. He is a student of political and economic subjects, and his writings on these subjects have been quoted extensively by the leading papers during the campaign. He is a member of the Indiana State Historical Society, the Commercial Club and the Knights of Columbus.

The Philadelphia Council of the Knights of Columbus furnished the usual Thanksgiving dinner to the children in the Catholic orphanage of that city. This old-fashioned dinner has now become a permanent institution of the knights, and this year about 2500 little ones were taken care of. The Knights of Columbus Musical Company also furnished an entertainment at each of the institutions.

James P. Farrell, Irish Nationalist member of Parliament for North Longford, who has been advocating the boycott of certain individuals in his "Longford Leader," refused to give sureties for his future good behavior, and on Dec. 22 was sentenced in the King's Bench Division to six months in jail.

William F. Taaffe, who was long connected with various technical papers, died on Dec. 15 at his home in Castleton Corners, Staten Island. Mr. Taaffe was born in County Galway, Ireland, in 1836. His father was Dr. Patrick Kelly Taaffe, a well known physician, who attended to the boy's education himself. Mr. Taaffe emigrated to America in 1867 and started in writing for insurance papers. At one time also he was connected with the old "Star." At one time he was sanitary superintendent of the New York public schools, and later was connected with the Board of Health. Of late years he had lived in retirement. One of his sons is Dr. Thomas G. Gaffney, who is on the faculty of the College of the City of York; the Rev. James A. Taaffe, S.J., is another.

Mr. Grattan Flood contributes to The Irish Ecclesiastical Record some "historical notes" on a hymn which was only a short time ago heard in all our churches—the "Adeste Fideles." Catholic Londoners, may recall with pride that the hymn of Christmas first became popular with our countrymen, says the London Tablet, by its use at the Portuguese Chapel, before and during the days of Vincent Novello as organist. But Ireland possesses the earliest existing transcript of the melody, made about 1745; and this is at Clongowes Wood College. It certainly seems strange that the melody, if not of earlier date than the time of Handel, is now maintained, should be without any historical clue as to the composer. Mr. Grattan-Flood says that "we can dismiss with scant courtesy any romances that make for an earlier origin." Yet, apart from historical evidence, there are traditions of both a Spanish and an Italian origin for the beloved melody, and an age several centuries old. We may add that the version of the "Adestes Fideles" in use in Protestant churches came from the pen of Canon Oakeley, then an Anglican clergyman, afterwards a Catholic priest. And the date of that introduction is ascertainable enough: it was in 1842.

A cable despatch last week announces that the Gaelic League of Ireland has just won a great victory. The Gaelic language is to be a compulsory subject in the Irish University which has been established by act of Parliament. The British Government did not intend that Gaelic should be given such a boom by the new university, and some of the pets of the Government on the Board of Governors made a strong effort to block the introduction of Gaelic as a compulsory subject. The attempt, however, made such a stir throughout Ireland that the Board of Governors at a meeting in Dublin on Monday last, decided to yield the point by a vote of two to one.

The following statement, forwarded to the American Government by Vice-Consul A. D. Platt, was made by the chief secretary to the Lord Lieutenant of Ireland, in the House of Commons October 29, 1909, and shows the number of purchase agreements lodged and the amount of loans applied for in respect of estates sold by landlords direct to tenants under the act of 1903:

Table with columns: Half year ending, Number of agreements lodged, Amount of loans applied. Rows include dates from April 30, 1904 to 1908, and a total for 166,898 agreements worth \$288,742,305.

Terrible Earthquake in Italy. Pope Pius X. Makes Large Donation and Cares for the Wounded.—Collection in City Churches next Sunday.

All Christendom was startled last week by the awful catclysm which overwhelmed the provinces of Sicily and Calabria in Southern Italy, destroying thirty-five cities, towns and villages, including the city of Messina, Reggio, and others. Three distinct earthquake shocks shook the country for three hundred miles around, and though the whole dread manifestation lasted only half a minute, two hundred thousand lives were lost and hundreds of millions worth of property destroyed.

The whole world has been moved to pity by the terrible disaster, and aid is pouring in from all sides to the stricken provinces. Messina has become a pile of ruins, and is proposed to be rebuilt on the site of the city to prevent the destruction of the survivors and of the people still alive in the surrounding country by a plague.

His Holiness, Pope Pius X., was among the first to come to the aid of the afflicted. Besides a large money contribution made possible through the gifts of the faithful during his recent jubilee celebration, His Holiness, whose election was effected by the anti-clericals as a blow at the Pope, willingly took into the Vatican fifteen hundred wounded and sick people brought to Rome by the Italian warships from the scene of the disaster. The city of Rome was embarrassed to know what to do with this aggregation of injured, but the Pope provided a refuge for them. Besides, His Holiness spared enough time from his multiple occupations to visit the distressed and follow every report from the scene of the catastrophe with grief and dismay. He was dissuaded from setting out at once for Sicily, in spite of all precedent, only by the imperative ban of his physician. He inaugurated an international relief fund by an immediate donation of a million lire, or \$200,000, a princely gift considering the Papal resources and sent word to the surviving bishops in the devastated province to spare neither money nor effort in administering to the bereft and destitute. The crippled Church in Sicily and Calabria is doing magnificent service. According to the despatches, the priests are everywhere, all night and all day, searching the debris for the living, harboring and clothing the fugitives, acting as physicians, almoners and soldiers as well as spiritual comforters.

Cardinal Franca-Nava di Bontie, Archbishop of Catania, has employed all the money in his possession to provide bread for the fugitives who have sought that city. Msgr. Mohabito, the Bishop of Mileto, who distinguished himself in the earthquake of 1905, is doing excellent work again. He rushed into places where the ruin was the greatest and brought aid and encouragement to all. Amid the terror and horror, moreover, there have been wonderful instances of faith and courage. The voice of prayer, says one survivor, was heard above the voice of lamentation, even in the dark instant of death and despair. In some places, such as Santa Severina, Cotrone and Prizzo, the people risked their own chance of safety by taking time to rush into the churches to rescue the sacred vessels and statues. Many priests perished in an effort to save the Blessed Sacrament.

Canadians, and especially Canadian Catholics, manifest full sympathy with the survivors. Montreal counts among her population at the present time hundreds of people whose homes are in the stricken provinces and many among these have lost some of their loved ones. There has been as yet no means of securing definite details, but the gatherings of Italians in the various employment offices of the city where they are to be found scanning the latest news of the daily papers which is then translated to them by their compatriots who have learned English show the deep care which weighs down upon them as a result of the catastrophe which has overwhelmed their old homes. Mr. Sbarretti, the Apostolic delegate to Canada, was among the first to voice the sympathy of the Canadian people through a cablegram to the Pope. This was sent on Saturday last and a reply has been received from the Papal Secretary of State. A requiem service for the repose of the souls of the victims of the disaster was held in the Basilica at Ottawa on Saturday, Jan. 2nd. The Mass was sung by Father Porcunus, the chaplain of the Italian colony in the Capital, with two Canadian Fathers as deacon and sub-deacon. His Excellency Most Rev. Donatus Sbarretti, Apostolic Delegate to Canada, presided at the conclusion of the Mass gave the Ad-

solution. Besides Mgr. Sbarretti and His Grace the Archbishop of Ottawa, there were present at the service His Excellency Earl Grey, Governor-General of Canada, and Lady Grey, Sir Wilfrid Laurier and others. The Italian residents of the Capital were practically all present. Before the Absolution His Excellency the Apostolic Delegate addressed the congregation in English and Italian. After the service the following cablegrams were exchanged with Rome: Ottawa, Jan. 2, 1909. His Eminence Cardinal Merry del Val, Rome: Canadians without distinction profoundly moved by the terrible catastrophe that has befallen Italy. Today a requiem service was held for the victims at which were present the Governor-General, and the Prime Minister of Canada. In the name of the Catholics and in my own name I express the most lively sorrow and sympathy to the Holy Father. (Signed) MGR. SBARRETTI. In reply His Excellency received the following gracious message from His Eminence the Cardinal Secretary of State: Mr. Sbarretti, Apostolic Delegate, Ottawa, Canada: The Holy Father, much gratified by the ardent feeling of Christian charity with which the good Catholics of Canada share the sorrow of their distant brethren afflicted by such an appalling disaster. Implying on all the Divine Mercy he blesses each one in the Lord. (Signed) CARDINAL MERRY DEL VAL. His Grace Archbishop Bruschi, who is at present in France, wished that the archdiocese of Montreal should take part in the work of relieving the afflicted, and in consequence of his cabled suggestion the following letter was read in all the Catholic churches throughout the archdiocese at all the masses on the feast of the Epiphany: Very Dear Brethren, You have learned through the newspapers the terrible catastrophe which has befallen Sicily and Calabria in Italy. We cannot remain indifferent in view of such a calamity. Our duty is to come at once to the aid of the survivors of the disaster. Our beloved Pontiff Pius X. has given us the example by sending the victims a very generous contribution. The diocese of Montreal must once more manifest its great charity. So, to meet the desire expressed by His Grace the Archbishop in a cablegram addressed to us, we order that on Sunday, January 10th, a collection be taken up in all the churches and chapels of the diocese. The proceeds of these collections must be sent to the Archbishop's Palace on the Monday following. We will hasten to send them to the Holy Father. You may depend upon it that God will reward you a hundred fold for what you will give these unfortunate. The present letter shall be read during the announcements in all the chapels on Sunday next or on the Feast of the Epiphany. ZOTIQUÉ, Bishop of Poigla, Vicar-General, Administrator. Measures are already being contemplated to rebuild the stricken city of Messina and the other cities and towns affected by the earthquake and tidal wave. A commission has been appointed to study plans. It is altogether likely that the measures adopted in the sections of Japan where earthquakes are prevalent, will be studied with a view to their adoption in Southern Italy. Besides his gifts in money and care of the wounded, it is announced that His Holiness Pius X. will provide and care for the education of a thousand children who have been made orphans through the calamity.

War to be Waged Against Tuberculosis. Gov. J. Franklin Fort, of New Jersey, told a large audience at the American Museum of Natural History, where his State day was being observed in connection with the tuberculosis exhibit to study the conditions, with the view of going back home and waging the best battle he knew how against the disease. Another speaker was the Right Rev. James A. McFaul, Bishop of Trenton, New Jersey. Bishop McFaul expressed his gratification that the fight against tuberculosis had at last become concrete, referring to the act that only recently Archbishop Ryan of Philadelphia had instructed that the educational crusade against the "White Plague" be carried on in all the elementary schools and institutions of higher learning under his direction. "The effect," said he, "will be to enlist the services of 16,000 clergymen in 13,000 parishes in the United States and the education of 1,250,000 Catholic school children in this respect. The general effect will be that 17,000 Catholics in the United States will be enabled to lend their help in preventing the spread of the terrible scourge of consumption."

Deep Sentiment of Pius X. One has heard of the Pope's old watch, which he will not change for another because it was a present from his mother, but he has another still more precious present from her: recalling those distant days when he was parish priest of Salzano, says Rome. It is a little pocket edition of the "Imitation of Christ," which is his inseparable companion—a little volume, old and worn and bearing many marks of long service. His private secretary, Mgr. Bressan, observing it open one day on the Pope's desk, and making some remark about the poor binding, Pius X. said with a smile: "The 'Imitation,' like 'The Little Flowers of St. Augustine,' and the 'Confessions of St. Augustine,' seems to me out of place in a rich binding; humble and modest books like them look better in Irish Cath. and Scotland Yard. While the fame of Scotland Yard is spread all over the world, it will be a revelation to most Canadians to hear that the leading men of that wonderful organization are Irish Catholics. The following item from The Tablet reveals this: The several recent additions to the number of subjects of King Edward in possession of Papal honors includes the name of Mr. William Melville, M.V.O., late of Scotland Yard, who now aids the Order of St. Sylvester (more correctly written Silvester) to the decorations already conferred on him by the sovereigns of Europe. Mr. Melville is a native of County Kerry, and entered the Metropolitan Police thirty years ago. Five years back he retired from the post of Chief of the Special Service Police and Superintendent; his activities having inspired the remark that 'the Anarchist to Superintendent Melville is not worth knowing.' He was frequently in attendance on Queen Victoria abroad, and on foreign royalties visiting this country, accompanying, also, King Edward on his Continental travels, including his visit to Rome in 1903. All who are interested in the honorable connexion with the police force of Irish Catholics, will be pleased to note also that to Mr. Patrick Quinn, M.V.O., is entrusted the same safeguarding of our own royalties and of foreign royal guests of England. Mr. Quinn as head of the Criminal Investigation Department, has been styled 'the brain of Scotland Yard.'

Recump'n of Web of St. Patrick's, Rome. The Church of St. Patrick—which had to be abandoned some years ago owing to a series of financial disasters—is destined to be reared in the Italian thirteenth century style. It is to have three principal altars—one to St. Patrick the apostle of Ireland; a second to the Sacred Heart to which Ireland is dedicated, and the third to the Mother of God. The interior will be so disposed as to afford scope for painting a comprehensive history of Ireland's attachment to the Holy See since Patrick first preached the Gospel on her shores. This subject will be divided into two sections, the first showing Ireland in communion with Rome before the penal times, the second portraying her steadfastness to the faith under persecution at the hands of the "sister island," and her final triumph by planting the old faith not only in every corner of her own limits, but in the most remote parts of the world. All this will be virtually a picture history of the Irish nation, so that men of every nation visiting Rome may readily learn of her joys. The work of completing the church has been entrusted to the well-known architect, Signor Aristide Leonori, Knight of the Sword and Cape to His Holiness, who, under Leo XIII., earned a high reputation for the restoration of the basilica of St. John Lateran. Cavaliere Leonori is as distinguished in America, Australia, Canada and Ireland as he is in Rome. At present he is erecting a Cathedral in Cairo, and in Canada he has several works of importance on hand. On hearing of the recommencement of St. Patrick's Church, Pius X. expressed pleasure, and graciously sent his blessing to the work.

Blessed Margaret Mary. News of the probable canonization of Blessed Margaret Mary Alacoque is of world-wide interest, for it was largely through her that devotion to the Sacred Heart has become so popular a feature in the every-day life of millions of Catholics. It was to her that our Divine Lord made the promises which would reward those who practised the devotion to His Divine Heart. On Tuesday, November 17th, the Sacred Congregation of Rites convened at Rome for the purpose of discussing her miracles. This favored member of the Visitation Order has already been beatified and that she will before long be advanced to the ranks of those who stand amongst God's accredited Saints, seems most probable. Two miracles were under consideration. It must be proved that these were in every sense what the Church demands in this connection, before they can stand in any way as matter upon which the canonization may be advanced.

HOUSE AND HOME

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CHILD'S ONE-PIECE DRESS. Paris Pattern No. 2715

All Seasons Allowed. This attractive frock, which is particularly becoming to the slim figure of the growing girl, is developed in wine-colored broadcloth. Two wide box-plaits at the front and three at the back, stitched to a few inches below the waist line, give the required fullness to the lower edge, which is finished with a deep hem. The band which trims the neck and front of the dress is of the material, hand-embroidered in a conventional design with heavy black silk floss, the cuffs and belt being embroidered in a similar manner. If desired, the band, cuffs and belt may be cut from Persian embroidery or they may be of the material, trimmed with soutache braid in black or self color. The removable chemise is of embroidered batiste, in deep cream color; or, if desired, this chemise may be of a contrasting shade of silk. The dress closes down the center-front with cloth-covered buttons or brass buttons, which are used to a great extent on children's clothes this season. The pattern is in five sizes—1 to 9 years. For a child of 7 years the dress requires 3 1/2 yards of material 27 inches wide, 2 3/4 yards 36 inches wide or 2 1/2 yards 42 inches wide; as illustrated, 1/2 yard of all-over embroidery, 18 inches wide for chemise and 3/4 yard of banding to trim. Price of pattern, 10 cents.

PATTERN COUPON.

Please send the above-mentioned pattern as per directions given below:

Form with fields for Name, Address in full, and other details for requesting a pattern coupon.

A TOAST TO LAUGHTER.

Here's to laughter, the sunshine of the soul, the happiness of the heart, the heaven of youth, the privilege of purity, the echo of innocence, the treasure of the humble, the wealth of the poor, the bead of the cup of pleasure; it dispels dejection, banishes blues and mingles melancholy; for it's the foe of woe, the destroyer of depression, the enemy of grief; it is what kings envy peasants, plutocrats envy the poor, the guilty envy the innocent; it's the sheen on the silver of smiles, the ripple of the water's delight, the glint of the gold of gladness; without it humor would shrivel, for it's the glow of a clean conscience, the voice of a pure soul, the birth cry of mirth, the swan-song of sadness. Laughter!

FOR THE BUSINESS WOMAN.

The question often arises among women who work, "What shall I wear during business hours?" Many are so tied down by their daily tasks that the office or the store is about the only place they have to wear their clothes, and with all feminine love of finery it is often difficult to exercise the best taste. All know that the regulation black skirt and shirt waist are indispensable, but certainly monotonous to the wearer. The question having once been asked if silk were not too "fancy" for working hours, it gives me pleasure to cite one "silk working gown" which elicited my particular admiration. The material was of the new fabric—a silk, but a soft material like the old surah, yet heavier and of more richness. The color was a deep navy monotone. The skirt was nothing else than a plaited affair, of three-quarter inch plaits close together all round, but the blouse was distinctively smart.

A SWISS LULLABY.

Sleep, baby sleep! Thy father tends the sheep, Thy mother shakes the little tree, A tiny dream falls down for thee, Sleep, baby sleep.

Sleep, baby sleep! In heaven walk the sheep, The stars they are the lambkins small, The moon it is the shepherd tall, Sleep, baby sleep.

REVIVAL OF AN OLD FASHION.

Among the present-day revivals is a fondness for sewing carpet rags, either in silk or cotton. Women are anxious to have rugs, carpets or portieres of their own manufacture and are saving remnants of silk, gingham or chintz as vigorously as did their great-grandmothers. The modern rag weaving is decidedly artistic and the woman who can get the best color effects is fortunate. Often, when there is not enough of one color, the fabrics are dyed. Occasionally, however, the ragnique balls are used with good results.

The strips are usually about an inch wide and from a quarter to half a yard long. The ends are neatly sewed together, either by machine or hand, and the rags are wound into huge balls.

When enough balls are sewed to make the desired article, they are taken to a weaver to be made up. He is generally willing to give advice on color combination, and the number of balls needed for any given effect. Prices differ in different localities, but usually are quite moderate. The cotton rags can be put in the tub and washed so they are serviceable either in rugs or curtains.

BRIGHTENING AN EAST ROOM.

What to do to take away the dark look from a room with an eastern exposure has bothered many a housekeeper. In city houses especially such a room may be so gloomy and dingy as to require artificial light most of the day.

A decided effect of sunlight can be given by the right papers and furnishings. Select a warm yellow to red paper. Select a white ceiling paint the wood work white and have the curtains, if any are used, of the thinnest kind of white net. Window shades should be white or a warm cream color and if there are outer curtains they should be of a thin yellow silk.

Should the furniture be mahogany it should be covered in yellows and dull blue, but if it is not especially valuable the frame work could be enameled white; to still further lighten the room with such coloring a soft brown rug could be placed on the floor.

THE CHURCH AND WOMANHOOD.

In a talk about Christian marriage before the Daughters of the Faith at the Catholic Club, Brooklyn, Father William O'Brien Pardon began in the Bible at Genesis, quoted the Apocalypse at the end, and illustrated with the "Mother of the Maccabees" in the middle. "If men and women would only read carefully the first page of the Bible," he said, "it would answer many questions regarding marriage." He took for his subject the Bible words: "It is not good for man to be alone, let us make a helpmate for him."

"Nothing could be more beautiful than that," said Father Pardon. "A woman is to be a help to a man; not to drag him down, but to lift him up. In the Catholic Church we take it as literally true that woman was made from man, and to me it seems fundamental, 'bone of my bone, flesh of my flesh, and the two in one.'"

"The Catholic Church puts matrimony on a high plane. Woman owes her existence to man, but the man owes his strength to the woman. She is his helper, not a toy to be thrown aside, not a slave to do his work, but a helpmate."

"It is not fair to have two systems of morality. What is wrong for the woman is wrong for the man and vice versa. After describing the creation the Bible said that man should have dominion, but it did not say that he should have dominion over the woman. She was on a level with him, and if at first the woman owed her existence to the man, so later the man owed his existence to the woman."

Father Pardon quoted the Mother of the Maccabees, who, with her sons dying around her, urged them, in the face of death, to stand for the right and defy the wrong. "Joining a man's heart to a woman's thought," he quoted. "And we hear so much about woman's inferiority! That was a wonderful example of strength. Matrimony is God's masterpiece. It is either a sacrament that you cannot ditch or it is a mere contract. As a sacrament it is a great stronghold socially, morally and politically, and it should be appreciated by every man who hopes to hand down his life to others as he is called to do. "Do you think the woman helps the man as much as she should? Don't you think many women are selfish? Men are, too. They marry for amusement, or they need social help sometimes. And the woman is untrue to herself and to God Almighty if she does not accept the duties of marriage. If she does not consider herself a co-worker with of

God in the creation of life, she is not worthy of matrimony. "And let the woman help the man intellectually, and by all means let her have all the intellectual development possible. Does every now know that in the thirteenth century there were women teachers in the Church, women professors in the University of Padua and others?"

"Let the women help men spiritually, too. I have heard women who have married Protestant husbands say that they never discussed religious subjects with them. I do not see why they should not if they have married husbands of their choice and love, and that ought to be. A wife is not simply a person to look after the dinner, arrange the flowers in the house, and sew buttons on shirts. Any one can do that."

"One of the saddest things I have ever seen was a mother obliged to support herself with the pen, having two little children, and who, when the little ones came to climb up on her knee when she was busy, would ask: 'Why, if I must work for my living, must I have children?' If any kind of intellectual life is going to draw away the mother's love, let it go. We can get along without intellectual writers, we can get along without books, but we cannot get along without mothers. But a woman may continue her development, keep all her loveliness and attractiveness, and keep on a par with man—why not?"

Speaking of heaven in the Apocalypse, described as "a bride for her husband," he said: "No simile more beautiful than this could be used. There is nothing more beautiful than woman in her proper place. The mother has the divine work of chiseling souls, and it is far ahead of that of Michael Angelo or Raphael, for canvas and marble will waste away. Her chiseling in the softest wax becomes harder than adamant, and she is in her right sphere, when she is lifting man up to God himself."

SETTING UP A POT-POURRI JAR

For the dweller in the country or the garden-surrounded suburb, the following suggestions for gathering and preserving the sweetest scents and fragrance of the spring and summer for delectation in the winter months by setting up a pot-pourri jar are recommended to every young girl who has access to a garden or the fields and woods.

Any one of the quaint and pretty patterns of rose jar procurable at any big shop will answer for holding the pot-pourri; the rose jar itself, as also the vessel in which the pot-pourri is mixed, must be perfectly new—must never before have been used; the salt, used in the making, must be toasted in the oven to insure its absolute dryness; the blossoms and leaves must be young and tender when gathered, entirely unwilted and must be used when perfectly fresh—not after lying by or standing in water. The ingredients must be thoroughly stirred up at least once—better twice—a day, and when the pot-pourri is all gathered and mixed it should be exposed for two or three weeks to the heat of the August sun.

Here follow two recipes for pot-pourri ingredients. They are copied from an old book handed down from mother to daughter in a German baronial family, and have been followed—as have also the general instructions given above—and found reliable and satisfactory even in the present generation.

1. One pound fresh picked orange blossoms, half a pound of roses, half a pound of mace, half a pound of lavender and four ounces of marjoram leaves; four ounces of carnations, four ounces oxalis, one ounce rosemary, one ounce cloves and half an ounce of bay leaves.

2. One pound of orange blossoms, one pound of roses, half a pound of red carnations, half a pound each of marjoram and myrtle, two ounces each of nutmeg, thyme, lavender, sage, camomile and sweet basil; fifteen or twenty bay leaves, and three handfuls of jasmine. Let the mixture stand for a month, stirring twice a day, and then add ten ounces of powderedorris-root, two ounces of cinnamon and two of cloves, with six drachms each of yellow sandalwood and chyper.

Both the above recipes call for half a pound of salt—absolutely dry—to draw out every bit of perfume.

NUN AN ENGINEER.

Sister M. Gregory, of the Little Sisters of the Poor, St. Louis, is the proud possessor of a certificate which entitles her to practice as a stationary engineer. She recently passed an examination before the board of engineers and is authorized to operate steam plants. She is now in full charge of the boilers and engines at the institution.

Before receiving this authority, Sister M. Gregory on one occasion took charge of the plant at the institution and prevented an explosion. During the temporary absence of the engineer in charge she observed that the water in the boiler was getting dangerously low. She at once drew out the fires and ended the danger.

Sister M. Gregory is one of the oldest nuns in the institution, having been connected with the order for more than forty years. She gained her knowledge of engines by reading.

THE WISH BOOK.

An ingenious woman who is fond of music and art has made an interesting wish book, which she calls "The Moonbeam." Its plan is based on the superstition that wishes made when seeing the new moon will be granted.

in which the moon appears. Each page has a border illustrated with fanciful symbolic designs. In fact, the spirit of superstition is brought into play on every page of the book.

On the pages are spaces for each day of the year, in which wishers are to write their most precious desires, signing their names beneath. There are also pages for common everyday wishes.

PEOPLE SAID SHE HAD CONSUMPTION



Was in Bed for Three Months.

Read how Mrs. T. G. Buck, Braebridge, Ont., was cured (and also her little boy) by the use of DR. WOOD'S NORWAY PINE SYRUP. She writes: "I thought I would write and let you know the benefit I have received through the use of your Dr. Wood's Norway Pine Syrup. A few years ago I was so badly troubled with my lungs people said I had Consumption and that I would not live through the fall. I had two doctors attending me and they were very much alarmed about me. I was in bed three months and when I got up I could not walk, so had to go on my hands and knees for three weeks, and my limbs seemed of no use to me. I gave up all hopes of ever getting better when I happened to see in B. B. Almanac that Dr. Wood's Norway Pine Syrup was good for weak lungs. I thought I would try a bottle and by the time I had used it I was a lot better, so got more and it made a complete cure. My little boy was also troubled with weak lungs and it cured him. I keep it in the house all the time and would not be without it for anything."

Price 35 cents at all dealers. Beware of imitations of Dr. Wood's Norway Pine Syrup. Ask for it and insist on getting the original. Put up in a yellow wrapper and three pine trees the trade mark.

Poony Sayings.

Nice Old Lady—will you kindly tell me if the lady who writes "The Mother's Page" every week in your paper is in? I want to tell her how much I have enjoyed reading her articles on "The Evening Hour in the Nursery."

Office Boy—That's him over there with the pink shirt, smoking a pipe.

WANTED THE REWARD.

Lady—What do you want, my little man? Little boy (carrying a cat)—I want that \$5 you offered as a reward for the return of your canary bird. Lady—That's not a canary; it's a cat. Little boy—I know it; but the bird's inside.—Judge.

NOT FAR WRONG.

A girl was required to write a brief sketch on Queen Elizabeth. Her paper contained this sentence: "Elizabeth was so dishonest that she stole her soldiers' food." The teacher was puzzled, and called the girl. "Where did you get that notion?" "Why, that's what it says in the history."

The book was sent for and the passage was found: "Elizabeth was so parsimonious that she even pinched her soldiers' rations."—The Bookman.

NATURAL HISTORY.

A certain father who is fond of putting his boys through natural history examinations is often surprised by their mental agility. He recently asked them to tell him "what animal is satisfied with the least nourishment." "The moth!" one of them shouted confidently. "It eats nothing but holes."—Youth's Companion.

HIS SACRIFICE.

He was a good little boy and very thoughtful. He had heard about the great scarcity of water throughout the country.

He came to his mother and slipped his hand into hers, says the Cleveland Plain Dealer. "Maama," he said, "is it true that in some places the little boys and girls have scarcely enough water to drink?"

"That is what the papers say, my dear." "Maama," he presently said, "I'd like to give up something for those poor little boys and girls." His mother gave him a fond look. "Yes, dear. And what would you like to give up?"

"Maama," he said, in his earnest way, "as long as the water is very very scarce, I think I ought to give up bein' washed!"

Mother (in a very low voice).—Tommy, your grandfather is very sick. Can't you say something nice to cheer him up a bit? Tommy (in an earnest voice).—Grandfather, wouldn't you like to have soldiers at your funeral?

Mother.—"Willie, Willie, why is the baby crying so?" Willie.—"I'm sure I don't know. He fell down and hit his head on one of the piano pedals; but it was the soft one so it can't have hurt him much."

Irish Exile's Romance.

Fiction never unfolded a story more extraordinary than that told in the Chancery Division, Dublin, before the Master of the Rolls in the matter of Richard Pelham Jephson (committee of the estate of John Boyce, a person of unsound mind), defendant being Edward St. John Brenon, of Alredale-avenue, Chiswick, London. Mr. Healy, K. C. M. P., said he appeared for plaintiff, the Committee in Lunacy of John Boyce, to move for further and better discovery of documents by defendant. Counsel said he had to open to the Court what was perhaps one of the most extraordinary and incredible of stories. Mr. Boyce, who was now in the Stewart Institution for Imbeciles, the son of a wealthy and well-to-do gentleman of landed property in the town of Tallow, County Waterford. Brenon apparently had known Boyce, who was practically an imbecile, at school. About 1873 Brenon got this afflicted man out to Italy, and there, strange to say, obtained from him an assignment of the whole of his landed property, consisting of some 1,200 acres. From that year to the present time he had been in receipt of the rents and profits of this property, had collected the whole of the rental, amounting to about £400 a year, and had left this unfortunate man Boyce in penury and disease (and counsel might say in vermin) in Naples. He was only rescued in the course of last year from Naples by the kindly intervention of Mr. Foley, who at his own expense went out with Mr. Jephson, the Committee, and there, with the assistance of the British Consul, found the unhappy man—who was a man of wealth, station, and some education—in a common lodging-house in that city. He was

IN THE HANDS OF SOME ITALIANS.

who were as poor as himself, and whose little bit of allowance had been cut off by this fellow, the defendant in this action. He had for thirty years been allowing them something like £1 a week for maintenance, but even that was stopped, and so weak and emaciated was this poor man when found that he could not be removed for some days from the place in which he was discovered. He had been brought by easy stages to Ireland, and plaintiff in the present case was appointed as his "consignee" by the Lord Chancellor. The question now was where were the deeds, and what had happened to this man who had been blotted out from Irish recollection for nearly forty years? The Master of the Rolls said all he had to do on this particular motion was to decide whether plaintiff required further or better discovery of documents. Mr. Healy said he had to open the statement of claim, and he was only giving the Court the essence of it. Proceeding counsel stated that Boyce was 70, and owing to defendant's influence, no members of his family had seen him during the past forty years. By a will that plaintiff proposed to make he left the whole of his property to defendant. A deed of Feb. 20, 1875, purported to transfer £10,452 consols from plaintiff to defendant. Counsel said at the death of plaintiff's father there was £15,000 in cash, and Brenon had got from him not only his lands, but the whole of that cash, with the exception of £1,000, and had left him practically a pauper. In reply to the Master of the Rolls, Mr. Healy remarked that defendant pleaded the Statute of Limitations, and said plaintiff was a person of artistic mind and habits, and was guilty of laches. They now wanted defendant to give an inspection

of the documents set out in the schedule. They also sought the discovery of a sealed packet which was entrusted by plaintiff to defendant, and which bore the endorsement, "Not to be opened till my death." The endorsement, said counsel, was in the handwriting of Brenon, whose motto on his coat of arms was "Friendship without Fraud." Counsel said added that but for the fact that they had the luck to go to Naples and bring this unfortunate man back, defendant would have been able to complete a projected sale of the property to the tenants, and would have received the purchase money. Mr. Timothy Sullivan, barrister, said he was asked to state that defendant knew nothing of the package or of the documents required. The Master of the Rolls said he was sorry defendant was not represented on the motion. It was always unsatisfactory to hear one side only. If indeed the life of this Mr. John Boyce had been a squalid tragedy, for which defendant was largely, if not wholly responsible. On the other hand, if defendant's version was correct, he exercised a prudent influence over Mr. Boyce, and if he was capable of conducting his affairs and dealing with the property in a grave and serious wrong had been done to Mr. Brenon, and an injury to his character and reputation which even a verdict in his favour could not erase or efface for a considerable time. The documents referred to in the notice of motion were of vital importance to the case of both sides. Defendant must give discovery of these documents, and should he fail to do so the consequences would be as severe as the Court could make them, and that would be to strike out the defence. There was no justification or excuse for the non-production of these documents. Defendant would have to pay the costs of the present application, no matter what happened to the action.

A Boon for the Bilious.—The liver is a very sensitive organ and easily deranged. When this occurs there is undue secretion of bile, and the acid liquid flows into the stomach and sores it. It is a most distressing ailment, and many are prone to it. In this condition a man finds the best remedy in Parmelee's Vegetable Pills, which are warranted to specially correct the disorder. There is no better medicine in the entire list of pill preparations.

Edward G. Gardner, himself a translator of Dante and author of several books of reference on the great Italian poet, is the writer of the article on Dante in the fourth volume of the Catholic Encyclopedia. It is a finely illustrated sketch of Dante, with a full page reproduction in color, of the Bargello portrait in Florence. Mr. Gardner concludes as follows: Dante may be said to have made the mark of his lofty and commanding personality upon all modern literature. It can even be claimed that his works have had a direct share in shaping the aspirations and destinies of his native country. His influence upon English letters begins with the poetry of Chaucer, who hails him worthily in the "Monks Tale," and refers to him as "the grete poet of Itaille that highte Dant." Eclipsed for a while in Tudor times by the great popularity of Petrarch, he was afterwards ignored or contemned from the Restoration until the end of the eighteenth century.

Influence of Dante on Modern Literature.

The first complete translation of the "Divina Commedia" into English, the work of an Irishman, Henry Boyd, was published in 1802 (that of the "Inferno" having been issued in 1785). Dante came again into his heritage among us with the great flood of noble poetry that the beginning of the nineteenth century witnessed. The eloquent tributes rendered to him by Shelley (in "Epipsychidion," the "Triumph of Life," and "A Defence of Poetry") and by Byron (especially in the "Prophecy of Dante"), as after them by Browning and Tennyson, need not be repeated here. Through Dante Gabriel Rossetti and the Pre-Raphaelites, he has been a fruitful influence in art no less than in letters. In the interpretation and criticism, of Dante, English-speaking scholars at present stand second only to the Italians.

Never, perhaps, has Dante's fame stood so high as at the present day—when he is universally recognized as ranking with Homer, Eschylus, Sophocles, and Shakespeare, among the few supreme poets of the world. It has been well observed that his inspiration resembles that of the poet as ordinarily understood. His influence moreover, is by no means confined to mere literature. A distinguished Unitarian divine has pointed out that the modern cult of Dante is "a sign of enlarging and deepening spiritual perception, as well as literary appreciation," and that it is one of the chief indications of "the renewed hold which the later Middle Ages have gained upon modern Europe" (Wicksteed, "The Religion of Time and Eternity"). The poet's own son, Pietro Alighieri, declared that, if the faith were extinguished, Dante would restore it, and it is noteworthy today that many serious non-Catholic students of life and letters owe a totally different conception of the Catholic religion to the study of the "Divina Commedia." The power of the sacred poem in popularizing Catholic theology and Catholic philosophy, and rendering it acceptable, or at least intelligible to non-Catholics, is at the present day almost incalculable.

NEW STRENGTH FOR WEAK GIRLS

Can be had through the Rich, Red Blood Made by Dr. Williams' Pink Pills.

There comes a time in the life of almost every girl when sickness attacks her. The strain upon her blood supply is too great, and there come headaches and backaches, loss of appetite, attacks of dizziness and heart palpitation, and a general tendency to a decline. The only thing that can promptly and speedily cure these troubles is Dr. Williams' Pink Pills. This is the only medicine that actually makes new, rich, red blood, and a plentiful supply of rich blood is the one thing needed to maintain the health of growing girls and women of mature years. The truth of this statement is proved in the case of Miss Esther E. Sproule, Trumanville, N.S., who says: "At the age of sixteen years I left my country home to attend high school. The close confinement and long hours of study nearly broke me down. My blood supply seemed to be deficient, and I grew pale and depressed. I was dizzy nearly all the time, and pimples broke out on my face. I was altogether in a miserable condition and it seemed impossible for me to continue my studies unless I found a speedy cure. I tried several tonics prescribed by the doctor, but they proved useless. My mother urged me to try Dr. Williams' Pink Pills, and I finally consented to do so. I had hardly finished the second box before a change for the better took place, and the use of a few boxes more fully restored my health, and I have since been well and strong. I feel that I cannot say too much in favor of Dr. Williams' Pink Pills, and I strongly recommend them to other ailing girls."

You can get these Pills from any medicine dealer or by mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams Medicine Co., Brockville, Ont.

Advertisement for 'Only' and 'For' products, including a coupon for a name and address, and a list of names for a drawing.

The True Witness

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SUBSCRIPTION PRICE Canada (City Excepted) and Newfoundland \$1.00 City, United States and Foreign \$1.50

NOTICE When a change of address is desired the subscriber should give both the OLD and the NEW address.

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Catholicity, however, while making great strides in that great new country, has its problems—problems that call for men who must be giants in faith, energy and persistence.

The experience of our neighbors should teach the Catholics of Canada not to neglect any opportunity for providing the newly settled portions of the west with spiritual comforts, and the organization of the Catholic Church Extension Society of Canada will find there work ready to their hands.

ORTHODOX AND ANGLICAN ORDERS. An anomalous situation was created for our Anglican friends by the presence, on invitation, at the consecration of Very Rev. Dean Farthing as Bishop of Montreal, of Rev. Afinos Afiesx, a priest of the Orthodox Greek Church.

The situation thus created is one that calls for explanation. Does the Church of England in Canada recognize the Greek Orthodox Church as of a higher order than itself? Does it admit that the priests of the Greek Orthodox communion are entitled to rank with the bishops of the Anglican Church?

A MORAL CRUSADE. Rev. Arthur French, curate of the Anglican Church of St. John the Evangelist, has undertaken a crusade to weed out the disorderly houses in the city.

The indifference of the police to this crusade is unjustifiable and the apathy of the legislators who refuse to strengthen the hands of those who have at various times tried to carry on the good work of suppressing these places is astonishing.

Mr. Recorder Weir adopted a line of policy some years ago which appeared destined to aid in bringing about good results, but he was forced to discontinue it.

SIGNING LICENSE PETITIONS.

As the season for the renewal of the liquor licenses for the year is almost upon us, it may be well to remind those interested in preventing the sale of spirituous liquors in such abundance as it is now carried on that they have in their own hands a weapon to diminish the number of licenses in their neighborhood.

SCPTICISM.

There are many reasons to account for the irreligious tendencies of the age. Some are the result of false philosophy and rationalism, others are the consequences of errors in religion in itself and a third division arises from moral reasons.

OF NEWER DAYS. The year has nearly sped again, and from the sweetness of her wraith the new-found sweetness of my faith.

antism. It is more manifest in the disciples, direct and indirect, of Descartes than of others. But doubt has other patrons in Hume particularly, whose scepticism led to Kant, from Kant to Hegel, and through an unbroken series of sceptical and dechristianizing a set as were Voltaire and the Encyclopaedists.

Official Announcement of Bishop Spalding's Resignation.

Bishop John Lancaster Spalding has issued a farewell letter to the priests and members of the Diocese of Peoria, announcing officially that his resignation as Bishop of Peoria had been accepted by Pope Pius X.

Bishop Spalding, whose resignation of the See of Peoria, on the ground of ill-health is thus announced, is one of the few English-speaking Bishops who were raised to the episcopate by Pius IX.

Franciscan Father Starts Catholic Y.M.C.A.

There was thrown open recently the only Catholic gymnasium of its kind in Cincinnati, O. For many years it has been a source of wonder that the Catholic young men of that city did not organize a gymnasium and athletic club after the style of the numerous Y.M.C.A.'s about the country.

OF NEWER DAYS.

The year has nearly sped again, and from the sweetness of her wraith the new-found sweetness of my faith. In love and truth, gains strength, through pain.

What to Give Him.

Silk Mufflers, Gloves, Neck Ties, Fancy Vests, Fancy Suspenders, etc.

Where to Get Them

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New Year's Gifts

useful ones are best, and the best are . . .

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NOTICE.

Notice is hereby given that at the next session of the Legislature of the Province of Quebec, Miss Johanna Malone, Miss Helen Watters, Miss Annie Fox, Miss Helen Gillespie and Miss Elizabeth Webb, all of the City and District of Montreal, will present a bill asking to be incorporated as a charitable and philanthropic corporation under the name of "St. Anthony's Guild."

Montreal, 21st December, 1908. BEAUDIN, LORANGER, ST. GERMAIN & GUERIN, Attorneys for Petitioners.

And somewhere in our souls up-grown, While we in agony have knelt, A peace that we have never felt, A peace that we have never known Will fill our hearts; and purer far

Vapo-Cresolene

Established 1879 Whooping Cough, Croup, Bronchitis Cough, Grip, Asthma, Diphtheria

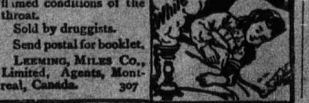
Cresolene is a boon to Asthmatics

Does it not seem more effective to breathe in a remedy to cure disease of the breathing organs than to take the remedy into the stomach?

It cures because the air rendered strongly antiseptic is carried over the diseased surface with every breath, giving prolonged and constant treatment. It is invaluable to mothers with small children.

Those of a consumptive tendency find immediate relief from coughs or influenza conditions of the throat.

Sold by druggists. Send postal for booklet. LEONARD, Miles Co., Limited, Agents, Montreal, Canada. 307



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Church Bells

Memorial Bells a Specialty. Estimates sent free by mail. Baltimore, Md., U.S.A.

NOTICE is hereby given that Theodore David, painter, of the City and District of Montreal, will apply to the Legislature of the Province of Quebec, at its next session, to obtain an act to ratify a deed of exchange made between himself and Joseph Bourgeois and others, of the said City of Montreal, before Mre. Leandre Belanger, N.E., on the twenty-seventh of August, 1908, under No. 19025 of the minutes of said Mr. Belanger.

Montreal, 12th November, 1908. BEAUDIN, LORANGER, ST. GERMAIN & GUERIN, Attorneys for Petitioners.

Sample Copy Free

Would you like to have a sample copy of The Farmer's Advocate and Home Magazine?

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"THE FARMER'S ADVOCATE." Mention this paper London, Ont.

Than worldly love or joy or strife, May lend a sweetness to our life That grief or time shall never mar. —H. Bedford-Jones.

Another Priest-Martyr.

Another priest-martyr to duty! This one "down by the sea." For some time a particularly malignant type of diphtheria has been prevalent at North Sydney, C.B.

Rev. Father Mullins, although in delicate health and although he had a curate as devoted as himself, insisted on administering the last rites to the worst cases. He knew each time that he took his life in his hands for his throat was especially weak. He contracted the disease and from the very first he had no chance. He lived only a couple of days, when he was called by his Lord and Master to receive a martyr's crown. Truly, a glorious end! He was a native of Sydney, C.B., and only 46 years old.

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Parish News of the Week

Subscriptions to the Father Noel Birthday Fund.

Table with 2 columns: Name and Amount. Includes entries like 'Previously acknowledged \$514.00', 'Chas. McCarthy, Henryville, P.Q. 5.00', etc.

CANADA COUNCIL K. OF C. WILL INSTALL OFFICERS.

On Friday evening, January 8th, at 8 o'clock, Mr. J. C. Walsh, district deputy of the Knights of Columbus, will install the officers for the ensuing year in Canada Council, K. of C., at the Council Rooms, 255 Mountain street.

MR. H. B. AMES, M.P., LECTURES TO YOUNG IRISHMEN.

An interesting lecture on the Northwest was given to a large audience under the auspices of the Young Irishmen's Literary and Benefit Society on Monday evening, by Mr. H. B. Ames, M.P.

Nash will preach two missions, one to the men and one to the women, in St. Agnes Church. For some time past Father Nash has been assisting Rev. Father Thomas F. Helferman, pastor of the Church of St. Thomas Aquinas.

ST. GABRIEL T. A. & B. SOCIETY APPOINTS OFFICERS.

The yearly election of officers of the St. Gabriel T. A. & B. Society took place on the third Sunday in December, and the installation of Sunday last after high Mass at which time also was held the monthly meeting, at which there was quite a satisfactory attendance.

MR. J. McLAUGHLIN APPOINTED SCHOOL COMMISSIONER.

Mr. Joseph McLaughlin, of the Dominion Bridge Company, has been appointed by the Quebec Government to succeed the late lamented Mr. J. H. Semple as Catholic School Commissioner.



MR. JOSEPH McLAUGHLIN.

to sports and to the more serious interests of public affairs, especially in the town of Lachine, in which the works of the company with which he is connected are situated.

CONCERT UNDER THE AUSPICES OF ST. PATRICK'S T. A. & B. SOCIETY.

St. Patrick's Total Abstinence and Benefit Society will give a grand vocal and instrumental concert in St. Patrick's Hall, on Tuesday evening next, January 12th.

NEW ORGANIST FOR ST. PATRICK'S.

An important change will be made soon in the organ loft of St. Patrick's Church. In March, Prof. P. J. Shea, who for twenty-five years has been successful as an organist, a choir leader, and who is regarded as the best music reader in the city, will assume control of the organ and choir of St. Patrick's.

was forced to call upon him to take the direction of the League of the Sacred Heart.

The coming of Prof. Shea to St. Patrick's has been discussed for months back. Even before the appointment of Rev. Father McShane to the pastorate, Prof. Shea had been in communication with the authorities at St. Patrick's, or from the time Prof. Powler's retirement had been contemplated.

The advent of Prof. Shea to St. Patrick's will be received with hearty approval by the congregation and it is expected that the marked successes achieved by Prof. Poirier and Father Elliott at the recent blessing of the bells and the Midnight Mass will be duplicated and even excelled under the new management.

The First Fruits of the Eucharistic Congress.

One of the most remarkable consequences of the great Eucharistic Congress recently held in London is the beginning of a number of conversions in England. A most telling example of this new movement is the abjuration a few weeks ago of the faith of the Church of England by the Superior of a community of Anglican Sisters at the Convent of St. Catherine in London.

During the Eucharistic Congress Dom Cabrol, Abbot of Farnborough, was commissioned by the Archbishop of Westminster to give religious instruction to the Sisters of this community, who had desired for some time to enter the Catholic Church and decided to embrace the Faith during the Eucharistic Congress.

Great Code nearly completed.

Pope Pius X. has set in motion two of the greatest works which have been attempted in modern times—the revision of the Vulgate and the codification of the Canon law. The latter is now approaching completion.

A New Year's Song.

Blot out the doubt! Blot out the fear! Blot out the sin! Blot out the tear! The pure white page! The New Year's sun! Gethsemane's prayer! "They will be done!"

Highest Bells in the World.

The four monstrous bells, which were cast by the Menocly Bell company of this city for the skyscraping tower on the new Metropolitan Life Insurance building, New York, were shipped to this city to-day.

Cardinal Vanutelli III.

Cardinal Serafino Vanutelli, recently suffered a stroke of apoplexy. The news has not yet become public in Rome, although it is known that he had been ailing before the last conclave. It was generally believed that he would be one of the strongest candidates for the papacy.

CANADIAN PACIFIC CHEAP EXCURSION.

FROM MONTREAL OTTAWA AND RETURN LIVE STOCK EXHIBITION. Good going Jan. 19th and 20th. Return until Jan. 23rd, 1909.

OTTAWA TRAINS.

LEAVE WINDSOR STATION. 11:35 a.m., 1:40 p.m., 7:50 p.m., 10:15 p.m. LEAVE PLACE VIGOR 11:30 a.m., 1:45 p.m., 7:55 p.m., 10:15 p.m.

CHEAP EXCURSION

From Montreal to Ottawa and Return LIVE STOCK EXHIBITION. Good going Jan. 19th and 20th. Return until Jan. 23rd, 1909.

CITY TICKET OFFICES

120 St. James Street, Telephone Main 460 & 461 or Bonaventure Station

INTERCOLONIAL RAILWAY

BONAVENTURE UNION DEPOT

7:30 A.M. St. Hyacinthe, Drummondville, Levis, Quebec and Riv. du Loup. Parlor and Buffet Car Montreal to Levis.

MARITIME EXPRESS.

St. Lambert, St. Hyacinthe, Drummondville, St. Leonard and Nicolet. Except Sunday.

Maritime Express

12 NOON St. Hyacinthe, Drummondville, Levis, Quebec, Riv. du Loup, St. John, Halifax, and Capetown, Moncton, Sydney, through connections to Newfoundland.

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141 St. James street, Tel. Main 615. GEO. STRUBLE, City Pass & T.L. Agent.

NOTICE.

The Institutes and the Curator named to the substitution created by an act of donation of the late Maurice Gougeon to his children do hereby give notice that they will present to the Legislature of the Province of Quebec, at its next session, a Bill to ratify and render final, between the Institutes and the substitutes a certain division of the said substitution, and to authorize each and every of the Institutes to sell by lot and by mutual consent, his or her interest in a certain property known as number one hundred and seventy-five (No. 175) of the civil plan of the parish of Montreal, already substituted by the deed above mentioned, without the necessary formalities required for the sale of substituted property and also for other purposes.

Public Notice

At the next Session of the Legislature of the Province of Quebec, application will be made by Dame Catherine Mitchem, widow of the late Stanley Clark Bagg, Esquire, R.C.L., both of this city, and B.C.L., both of the city and district of Montreal, in their quality of executors under the last will and testament of the late Stanley Clark Bagg, Esquire, (Quebec), Chapter 94, and enlarging the powers of the Executors of the said Estate S. C. Bagg, and to provide for their remuneration, and for other purposes.

Department of Public Works and Labour.

Quebec, 3rd December, 1908. SEALED TENDERS, addressed to the Honorable L. A. Taschereau, Minister of Public Works and Labour, P.Q., will be received at the Parliament Building, Quebec, on the 23rd of December, instant (1908), for the completion of the new jail of the District of Montreal.

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S. CARSLY Co. LIMITED

176; to 178; Notre Dame St., 184 to 194 St. James St., Montreal THURSDAY, JANUARY 7, 1909. STORE CLOSÉS AT 6 P.M.

Ladies' Winter Coats at Half Price

We are making an absolute clearance of all Ladies' Colored Winter Coats by cutting their former selling prices exactly in half. If you decided to get through the winter without a new coat, you'll reconsider when you see the sale prices of these stylish, remarkably well tailored coats. Come to-morrow early, before the choice ones are picked up by some one more prompt. These two are specially good:

Ladies' Winter Coats, 48 in. long, brown, semi fitted, double breasted style, silk braid binding, metal buttons, twill lined throughout. Regular, \$15.75. For... \$7.88 Ladies' Dressy Winter Coats, 48 in. long, made of dark green Beaver Cloth, trimmed with braid, buttons and fancy silk, full sleeves, pearl buttons, twill lined throughout. Regular, \$22.25, for... \$11.13

The Big Store's Whitewear Sale!

From the very first day of its display, our whitewear has caught and held the attention of thousands of observers. The quality of the materials, the shaping and stitching of the garments, the dainty and exclusive designs and trimmings—and withal, the surprisingly low prices we have been able to mark—combine to make it the most popular whitewear showing in Montreal. See these to-morrow:

Corset Covers, cambric, with fine deep lace insertion yoke, and beading and ribbon, perfect fitting garments, with full fronts, neck and sleeves edged with wide embroidery. January sale price... 39c

Night Dresses, good quality cambric, open front, all-over embroidery yoke; also trimmed with wide frills of embroidery. January Sale Price... 82c

Short Chemises, full sizes, made of strong cambric, neck and sleeves edged with wide embroidery. January Sale Price... 50c

Sheer Lawn Blouses, fine and beautifully made, with all-over embroidery fronting, and clusters of fine tucks, high tucked collar, long tucked sleeves edged with lace, made in three popular patterns. January Sale Price... \$1.25

Underskirts, made of a splendid quality white cambric, flare style, extra full flounce, headed by embroidery beading, with pretty wash ribbon, flounce also trimmed with wide embroidery insertion, fine pin tucks and wide embroidery frill, skirt having extra dust ruffle. January Sale Price... \$1.75

S. CARSLY Co. LIMITED

St. Jacobs Oil

With the old surety, to cure Lumbago and Sciatica. There is no such word as fail. Price, 25c and 50c.

PURITY FLOUR

in itself costs more than most flours—but the bread costs less. Free. A set of handsome picture post cards in relief, suitable for mailing, will be sent to any housewife absolutely free of charge, on request. Send a postal card with your address at once.

Address: WESTERN CANADA FLOUR MILLS COMPANY, Limited, 725 Trades Bank Building, Toronto.

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MILLS AT WINNIPEG, GOOERICH AND BRANDON.



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The PEDLAR People. about better ceilings. Tells of two thousand designs for every sort of structure from a cathedral to a warehouse proves why our ceilings cost less. Get the book. Ask our nearest office.

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CRESOLENE ANTISEPTIC TABLETS

A simple and effective remedy for SORE THROATS AND COUGHS. They combine the germicidal value of Cresolene with its soothing properties of slippery elm and licorice. Your druggist, or write to us, 100, St. James Street, Montreal, Quebec, Canada.

Vertical text on the right edge of the page, including 'Commons Dec. 1', 'J. G.', 'A Mast', 'Answ', 'Dr. J. Godfr...', 'Phenomena of...', 'subjects of th...', 'to the Church...', 'darnism, addre...', 'Times, howeve...', 'ject much beto...', 'and treats th...', 'tor hand. The...', 'published man...', 'in opposition t...', 'Sovereign Pon...', 'cepted Dr. Rau...', 'to give it.', 'When pressed t...', 'it replied that...', 'long, though a...', 'greater length...', 'lished on the o...', 'tion. Under t...', 'Dr. Raupert c...', 'ing letter.', 'This is a c...', 'cently publishe...', 'Holy Father's d...', 'deep impressio...', 'the mind and t...', 'the document i...', 'to be a momen...', 'tory of religio...', 'the articles wh...', 'and suggestive...', 'ficult for the f...', 'doubt the sincer...', 'the respective v...', 'and always wi...', 'who, by reason...', 'or early educat...', 'cannot apprec...', 'spirit of the Cr...', 'who are bound...', 'ples, to take u...', 'to the Church a...', 'minds of this t...', 'sense of the bl...', 'ture, arguments...', 'will naturally...', 'and there is s...', 'sometimes that...', 'ness and comm...', 'makes it difficu...', 'to meet and coo...', 'We do not, l...', 'the honest non-', 'tholic mind, w...', 'stand our posit...', 'and who will a...', 'ly why they co...', 'not hope, in a...', 'midst Protesta...', 'environments, t...', 'men to think w...', 'with our eyes.', 'ever, of what h...', 'written clearly', 'are some writte...', 'misconceive or', 'sent our positio...', 'ignore our ver...', 'ciples. They se...', 'at sea, at the t...', 'tude of the thou...', 'towards the au...', 'cent Encyclical...', 'consider it quite', 'really educated', 'ly and conscient...', 'subscribe to the', 'cent document.', 'ed that accepta...', 'is not due to t...', 'the principles e...', 'moral and int-', 'and unreasoning', 'thority which a...', 'racterize the re...', 'Catholic layman', 'There surely', 'mistake. So fa...', 'wise calculated', 'scientific lay m...', 'cyclical can sea...', 'such minds a so...', 'support, and to', 'the consistency', 'gic of the Cath...', 'osophy. This is', 'eminently the e...', 'something of the', 'side the Cathol...', 'because of the', 'in the Encyclic...', 'communion. He', 'ter present itse...', 'view? What br...', 'the case?', 'It has gradu...', 'knowledge of', 'and of the auth...', 'there are influen...', 'moving in the', 'city which in', 'fiously and inc...', 'religious life o...', 'where there are', 'principles of', 'Some of these', 'their origin in', 'ditions drawn', 'lived to be sel...', 'decomposin', 'Some are due t...', 'and, as the pri...', 'warrantable t...', 'and records w...', 'Church has had', 'Some are due t...', 'modern philoso...', 'which, in the op...