

Send for Sample Copies of THE KING'S OWN and JEWELS

Vol. XII. No. 3

July-September, 1907

Yearly in advance, 20c.
Five or more, 10c. each

* THE *

PRIMARY QUARTERLY



For Home Study Series

For the Little Ones

Sabbath School Publications
* Presbyterian Church in Canada *

Rev. R. Douglas Fraser
Editor & Business Manager
Confederation Life Building Toronto

**The more particular
you are**

THE BETTER YOU WILL LIKE

RED ROSE TEA

as it is never touched by human hands from the picking to your kitchen. It really increases the pleasure of drinking this most delicious Tea.

☞ Ask your grocer to send you a package.

COMFORT SOAP

IT'S ALL RIGHT

SAVE THE WRAPPERS.

Write for Catalogue of Beautiful
Premiums given for **Comfort Soap**
Wrappers.

ADDRESS:

"COMFORT SOAP," Toronto

an
to
ad
clo
cou
sev
fe
mu
it, s
beg
sto
we
put
dear

Send 10c., and receive a Beautiful Little Box of Seven Crayons to Color the Pictures

The Primary Quarterly

Rev. E. Douglas Fraser, D.D., Editor
Rev. J. M. Duncan, B.D., Associate Editor

Vol. XII.

July, August, September, 1907

No. 3

God is Love

The summer breezes whispering low
Are telling a message sweet;
And nodding daisies in meadow grass,
A story of love repeat.

The happy birds in the leafy trees,
Their beautiful carols sing;
And merry brooks as they glide along,
The same joyful message bring.

The busy bees in the blossoms sweet,
Are humming that "God is love,"
And all the voices of nature join
In telling of God above.

*"God is love", this is their song,
This they murmur all the day long.*

"God is love", the children cry,

"God is love", the echoes reply.

—Songs of the Seasons

Search and Pray

By Rev. P. M. MacDonald, M.A.

Norman was ill in bed, and his brothers and sisters had given their toys and trinkets to play with. His older sister's ring had adorned his chubby hand, but, when the clothes got tangled, it slipped his finger and could not be found. Sister wanted it at seven o'clock, she told Norman, and he feared to tell her he had lost it. "Oh! mudder look for it hard. If we can't find it, sister will think me mean." So "mudder" began the search again. Suddenly Norman stopped her. "Wait, mudder, how could we find it when we didn't pray?" And putting up his hands, he said, "O God help dear mudder to find sister's ring, for she

can't find it by herself. Do please help her to find it soon. Amen." With moist eyes the mother bent over the wee lad to kiss him, when, putting her hand beside him, she felt the ring inside his gown. It had been in the sleeve, and when he lifted up his arms in prayer it dropped down. Norman was not surprised at all, but quietly said, "I knew God would help you; we should have asked Him before."

Toronto

On Their Journey

We have been hearing how God led His people safe and dryshod across the sea, not one left behind.

And now, for three months, we are to go with them in their long, long journey up and down and round and about in the wilderness, which was like a great, wide, dry prairie. The journey lasted forty years, long enough for little children to grow to be middle-aged men and women. Moses, who had led the people out of Egypt, was their leader still, and the pillar of cloud and of fire still went before them to show them the way.

How was such a great multitude to be fed from day to day while they were journeying? We shall see how God provided for this. He sent "bread from heaven". They called it manna. Each morning, except the Sabbath, it covered the ground, like little white seeds, and on the day before the Sabbath there was enough for two days.

When they came to a high mountain called Sinai, God gave them the Ten Commandments, which He afterwards wrote down on two tables of stone, with His own

finger. We shall learn how foolish and sinful the people were in worshipping a golden calf, and what a beautiful tabernacle, or tent, God showed them how to make for His own worship, and how two of the sons of Aaron, Moses' brother, were burnt up with fire because they attempted to worship God in a wrong way.

In one Lesson we shall see the high priest clothed all in white going into the very holiest place in the tabernacle to meet with God and obtain forgiveness for the sins of the people. We shall hear, in another, of the twelve men who went to see what sort of a country the Promised Land was, to which they were journeying; and in another, the story of the people being bitten by fiery serpents, and how they were healed.

Then we shall listen to some of the last words of Moses to the people before he died, and to the story of his death on the mountain, and of God's burying him in a valley, and of the people mourning for him.

There will be glad Lessons and sad Lessons, but every Lesson will show how God cares for and blesses those who love and follow Him.

A Seven-Year-Old's Sermon

By Nannie Lee Frayser

An apparently thoughtless and seemingly unimpressible child is often thinking of things of which his teacher and parents have no knowledge until the occasion arises that gives him the opportunity of expressing himself freely. Faith is a very large word to use in connection with a child's consciousness of God, but one child who came under my observation had faith to believe that God does all things well, when he was only seven years old. Until that time he had given no expression to his ideas about God. Whether he had any or not, was a question with his parents and teachers.

Like many another boy, however, he had been thinking a great deal, but saying nothing, about the things that meant a great deal to him. He was as healthful a specimen of the happy, rough-and-tumble, all-over "boy" as one might wish to see, and about the last one in the school room from whom just such an evidence of consciousness of

relationship with God might have been expected.

One day, the children had been listening to the story of The Famine in, Hiawatha. They were very familiar with the characters in the poem, and to them they were living creatures and friends. Therefore the intense feeling of one of the children may be understood, when she exclaimed with anxious pleading, "Oh! why *didn't* the Great Spirit help him to drive Fever and Famine away? He helped Hiawatha ever so many other times, why didn't he help him this time, when he prayed to him so hard?"

Before the teacher could answer this question, another eager little voice cried out, "If it had been the sure-enough God he prayed to, God would have helped him drive them away, wouldn't He?"

Then the teacher was in a difficult position. Fever had come into some of their homes, and God hadn't driven it away for prayers.

So she asked the children a question to gain time and perhaps get inspiration, and the question was, "Does God give us everything we ask Him for?" Then the little class joker and humorist, who always fought shy of anything bearing on "moral teaching," looked up at the teacher so earnestly and with such eloquent brown eyes, that she was moved to ask, "Were you going to say something, my boy?"

Then, slowly and with great emphasis, the little fellow preached his simple sermon—

"No", he said, "I don't think God would have sent Fever and Famine away, but He would have made Hiawatha satisfied."

"How would He have done that, my child?"

"I don't know, but I just know, when He doesn't give what you ask Him for, its because He knows it isn't best for you to have it that way."

Louisville, Ky.

Why Mother Is Proud

Look in his face, look in his eyes,
Roguish and blue and terribly wise—
Roguish and blue, but quickest to see
When mother comes in as tired as can be :
Quickest to find her the nicest old chair;
Quickest to get to the top of the stair;

Quickest to see that a kiss on her cheek
Would help her far more than to chatter, to
speak.

Look in his face, and guess, if you can,
Why mother is proud of her little man.

The mother is proud—I will tell you this;
You can see it yourself in her tender kiss.
But why? Well, of all her dears,
There is scarcely one who ever hears
The moment she speaks, and jumps to see
What her want or her wishes might be.
Scarcely one. They all forget,
Or are not in the notion to go quite yet.
But this she knows, if her boy is near,
There is somebody certain to want to hear.

Mother is proud, and she holds him fast,
And kisses him first, and kisses him last;
And he holds her hand and looks in her face,
And hunts for her spool which is out of place,
And proves that he loves her whenever he
can—

That is why she is proud of her little man.

A Child's Anger

The child stamps his foot and cries in passionate anger, but this is a noble trait now in unguarded explosive activity. The superficial observer talks of "much old Adam" in the child. But the teacher or parent acquainted with child nature stimulates in the right way and guides to symmetrical moral growth.

What is anger toward a person? It is intense displeasure, a burning aversion, which if unguided will lead to hate and revenge. In form of expression it is an explosion. It is indiscriminating and sweeping.

What can be done with a child's fierce anger? The boiler or the cannon explodes because it is too weak, not because the charge or the steam is too strong. We transform passionate anger into a better trait by strengthening the guiding forces of life, which are the affections and the consciences. We should not quench the fire of a child's displeasure against wrong, but hold the expression of it to something better than a scream or a stamp of a foot.

Teach the child to discriminate between the particular wrong or sin which has aroused

its anger, and the person guilty of it. This person may have done many kindnesses at other times to the child, or may have many redeeming qualities. The person is not wholly bad because what he has now done is so bad. So by easy stages we can lead the anger to become indignation against the sin and condemnation of it. And at the same time we may develop some respect or love for the sinner. Passionate, sweeping, explosive anger may become holy condemnation of sin and a passionate desire to save the sinner.—Exchange

The Little Brown Bowl

Once there was a little brown bowl that stood always in a great cupboard among many other bowls, There were big bowls and little bowls, bowls with beautiful gold bands, and bowls over whose sides clambered rosebuds so beautifully painted that they looked as though they were growing. There was a bowl that wore violets all round its brim, like a little girl wearing violets on her hat. And there was one broad, shallow bowl tinted with such colors as are in the sky when the sun is going down, and on this bowl was the prettiest little shepherdess. She wore a broad hat and blue dress, and her eyes and lips always laughed.

All were beautiful except the little brown bowl, which could never be anything but a plain, thick, brown bowl, with not even a daisy to wear. She was so shy among all her beautiful companions that she did not often speak, but one day, when the maid who took care of the china set a pretty little pitcher so close to her that it touched, she gathered courage to ask why the shepherdess always smiled, and why all the other bowls were taken out of the big cupboard at times and then brought back again, but she was always left.

The little pitcher told the little brown bowl that the shepherdess smiled because she was happy, for every morning she was carried to the big, sunny breakfast room, where Clarice ate her bread and milk from the shepherdess bowl.

Then the little brown bowl grew bolder,

and said so loudly that everybody heard : "And why don't they come and get me sometimes, as they get the shepherdess bowl, and the violet bowl, and all the rest ?"

And the little pitcher answered—for the little pitcher was always kind—"They have not needed you yet. Perhaps some day you may be needed. Then the maid will come and get you."

"And shall I see Clarice then ?" cried the little brown bowl, in great happiness. But, before the little pitcher could answer, such a laugh arose from the mouths of all the bowls that they rattled on the shelves, and the maid said : "How the wind blows !"

But the little brown bowl sat quite still and very sad. She knew, at last, why for so long she had stayed in the cupboard, never taken out, and never needed. If only she too, could have been beautiful ! And she wished she might go away and never come back, since she could never be loved and never be of any use.

She must have wished it aloud, in her sadness of heart, for the shepherdess bowl, to whom all the others always listened, spoke to her very gently : "Do not grieve, little brown bowl. Clarice loves beautiful things, but she loves useful things, and if she ever sees you, she will love you. Only be patient and wait."

So the days came and went. Each morning the shepherdess bowl was carried away, and come back looking brighter than ever : and one by one the violet bowl, and the rosebud bowl, and the gold-banded bowl were taken out and brought back—I am sorry to say—haughty and vain, and saying scornful and unkind things to the little brown bowl.

There came one morning when the maid came in and hastily set the little pitcher down; and the little pitcher, who always heard what was going on, was quite breathless with eagerness.

It was Clarice's birthday, she said, and Clarice was eight years old, and eight beautiful hyacinths were lying by her place at table; and Clarice, as soon as she saw them, would surely be looking for something to hold them.

Just then the door swung open, and the

little brown bowl saw, for the first time, a little girl with sunny hair, lovelier than she had ever dreamed.

Her lips wore a smile happier than that of the shepherdess, and her eyes were deep, like pools of quiet water.

She held her flowers, lovingly, and looked eagerly among the bowls, seeking something, touched the rosebud bowl for a moment, and then—the little brown bowl fairly trembled with joy, for Clarice was looking straight at her, and crying out : "O, here is the dearest little brown bowl, mother, just right for my flowers ! It is so deep and so strong and too heavy to upset. Why did I never find you before, little brown bowl ? You shall hold flowers for me all summer !"

Long days afterwards the little brown bowl—filled, as she always was now, with flowers—found herself on Clarice's breakfast table, close to the shepherdess bowl.

"Dear shepherdess bowl", she whispered, "I love you because you were kind to me when I needed you."

And the shepherdess bowl whispered back softly : "I told you it was better to be able to hold beautiful things than to be beautiful outside."

And the shepherdess smiled more brightly than ever before.

Who Was the Man ?

There was once a very good old man, who had been cruelly treated by some bad people. He had been preaching about Jesus, and was trying to do good; but the wicked people tried to kill him. At last, they put him into a boat, and banished him to a little island where he was away from all his friends. He was very lonely there, and one Sunday he was sitting all alone in a quiet place, when a wonderful thing happened. He heard behind him a great voice like the sound of a trumpet, and when he turned round, he had a beautiful vision of Jesus. The Saviour spoke to the old man, and comforted him, and then he saw heaven opened and Jesus on the throne, with all the angels singing and praising Him. So after that, he did not feel so sad and lonely again. *Who was the man ?*

AN ORDER OF SERVICE

FOR PRIMARY CLASSES OR THE HOME LESSON

Third Quarter, 1907.

I. SINGING. Hymn Selected.

II. PRAYER. The Lord's Prayer repeated in concert.

III. SINGING. Hymn 595, Book of Praise, vs. 1, 2. (These are the first two verses of the Supplemental Hymn for the Quarter. All its four verses should be learned verse by verse—learned by singing them,—until the little ones know them completely by heart.)

Come, let us all unite to sing,

God is love !

While heaven and earth their praises bring,

God is love !

Let every soul from sin awake,

Their harps now from the willows take,

And sing with us, for Jesus' sake,

God is love !

How happy is our portion here !

God is love !

His promises our spirits cheer;

God is love !

He is our sun and shield by day,

By night He near our tents will stay,

He will be with us all the way—

God is love !

IV. REPEAT IN CONCERT the Golden Text for the Quarter. "The Lord is merciful and gracious, slow to anger, and plenteous in mercy."

V. OFFERING. To be taken by two or more of the children.

VI. PRAYER. The collectors stand before the teacher, and the whole class stands, while the teacher asks a blessing on their offering. Prayer to be repeated by the children, phrase by phrase.

VII. SUPPLEMENTAL LESSON. Learn verse by verse, and repeat Scripture Memory Passage, The Preciousness of Wisdom, Prov. 3 : 13-18.

VIII. SINGING. Hymn selected by the children.

IX. THE QUESTION ON MISSIONS for the day. (See each Lesson. The very little ones will not be expected to learn this by heart, but it may be repeated several times over, and any needed explanation given.)

X. SINGING. Hymn 510, Book of Praise.

See the shining dewdrops

On the flowers strewed,

Proving, as they sparkle,

' God is ever good.'

See the morning sunbeams

Lighting up the wood,

Silently proclaiming,

' God is ever good.'

XI. LESSON FOR THE DAY.

XII. REPEAT IN CONCERT the Golden Text for the day.

XIII. PRAYER HYMN. Children's heads bowed and hands folded. (Tune, Hymn 568, Book of Praise.)

Our Sunday School is over,

We take our homeward way;

Dear Jesus, safely keep us

In Thy kind care, we pray.

XIV. CLOSING HYMN. "All things bright and beautiful," Hymn 512, Book of Praise.

Exodus 16 : 1-15—Memory Verse, 4.

Golden Text—I am the living bread which came down from heaven.—John 6 : 51.

9 And Mo'ses spake unto Aa'ron, Say unto all the congregation of the children of Is'rael, Come near before the LORD : for he hath heard your murmurings.

10 And it came to pass, as Aa'ron spake unto the whole congregation of the children of Is'rael, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

11 And the LORD spake unto Mo'ses, saying,

12 I have heard the murmurings of the children of Is'rael : speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread ; and ye shall know that I am the LORD your God.

13 And it came to pass, that at even the quails came up, and covered the camp : and in the morning the dew lay round about the host.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

15 And when the children of Is'rael saw it, they said one to another, It is manna : for they wist not what it was. And Mo'ses said unto them, This is the bread which the LORD hath given you to eat.

THE LESSON RETOLD

After the children of Israel had got safely across the Red Sea, they journeyed towards the land of Canaan. Soon they came to the wilderness of Sin. But by this time they had eaten up all the food which they had brought with them from Egypt, and everybody began to complain against Moses and Aaron. They said, "Why did you bring us out of the land of Egypt, only to die with hunger in this wilderness? When we were in Egypt we had, at least, plenty of bread and meat."

And the Lord told Moses that He had heard the complainings of the people, and that they should have meat to eat that very evening, and as much bread as they wanted. Then they would know that it was the Lord who was taking care of them. So Moses and Aaron gave God's message to the Is-

1 And they took their journey from E'tim, and all the congregation of the children of Is'rael came unto the wilderness of Sin, which is between E'tim and Si'nai, on the fifteenth day of the second month after their departing out of the land of E'gypt.

2 And the whole congregation of the children of Is'rael murmured against Mo'ses and Aa'ron in the wilderness :

3 And the children of Is'rael said unto them, Would to God we had died by the hand of the LORD in the land of E'gypt, when we sat by the flesh pots, and when we did eat bread to the full ; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 Then said the LORD unto Mo'ses, Behold, I will rain bread from heaven for you ; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in ; and it shall be twice as much as they gather daily.

6 And Mo'ses and Aa'ron said unto all the children of Is'rael, At even, then ye shall know that the LORD hath brought you out from the land of E'gypt :

7 And in the morning, then ye shall see the glory of the LORD : for that he heareth your murmurings against the LORD : and what are we, that ye murmur against us ?

8 And Mo'ses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full ; for that the LORD heareth your murmurings which ye murmur against him : and what are we ? your murmurings are not against us, but against the LORD.

raelites, and said, "When you murmur against us, you are really murmuring against God, and He is very much displeased with you."

And as Moses spoke, the Israelites looked, and, behold, in the wilderness before them, the glory of the Lord appeared in the cloud which had been leading them on their way, and they knew that it was indeed the Lord who had been with them.

And the Lord did as He promised; for, in the evening, great numbers of small birds called quails, came flying up to the camp, so that the people could catch them. And besides, in the morning, after the dew was dried, there was left on the ground, a small, white, round thing, which looked like frost, and tasted like cakes made with honey.

Moses said to the people, "This is the bread

wh
the
anc
for
spo
bat
enc
hav
the
Car

1

2.

3.

4.

the

did

hap

on

did

of i

was

the

long

13.

Wh

A

was

bee

wer

the

out

B

he v

had

refu

thin

which the Lord has given you to eat." And the Lord commanded the people to go out and gather only as much as they would need for one day. If they kept any over, it would spoil, except on the day before the Sabbath: on that day they were to gather enough for two days, so that they might not have to do any work on the Sabbath.

And God sent the Israelites this food all the time, until they reached the land of Canaan. And they called the food, "manna".

Questions on the Lesson

1. What sea had the Israelites crossed ?
2. Towards what land were they journeying ?
3. To what wilderness did they come ?
4. Why did they lack food ? 5. What did they say to Moses and Aaron ? 6. What did God promise to give them ? 7. What happened that evening ? 8. What was lying on the ground next morning ? 9. What did Moses say this was ? 10. How much of it was to be gathered each day ? 11. Why was bread for two days to be gathered on the day before the Sabbath ? 12. For how long did God continue to send this food ? 13. What did the Israelites call it ? 14. What is the Golden Text ?

Lesson Story

Away in the South Sea Islands, a missionary was once digging for water. There had been no rain for many weeks, and people were dying of thirst; but they laughed when the missionary set men to try to get water out of the dry ground.

But the missionary was not only digging, he was praying, as well. At last, when they had dug nearly a hundred feet, the men refused to work any longer. Then the mis-

sionary begged them to work one day more, and all that night he spent in prayer. When the morning came, at the first stroke of the pick, out rushed a spring of clear water.

Lesson Hymn

Day by day the manna fell;
 Oh to learn this lesson well !
 Still by constant mercy fed,
 Give us, Lord, our daily bread. Amen.
 —Hymn 18, Book of Praise

I Have Learned To-day That

GOD GIVES ME MY DAILY BREAD

The Catechism

PRIMARY CATECHISM—34. **What has God done to save us from sin ?** God sent His Son Jesus Christ into the world to save us from sin.

SHORTER CATECHISM—61. *What is forbidden in the fourth commandment ?* A. The fourth commandment forbiddeth the omission or careless performance of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words or works about worldly employments, or recreations.

The Question on Missions

(Third Quarter, HOME MISSIONS IN MANITOBA AND SASKATCHEWAN.) 1. Why is mission work in these Provinces so urgent ? Immigrants in immense numbers are coming from older Canada, the British Isles, the United States and the continent of Europe. Amongst the English speaking people, we have this year opened 63 new fields, having from 3 to 5 stations in each field.

SOMETHING TO DO AT HOME



Here is a little boy helping two older people to gather the manna. God was thinking of the little ones when He sent the food from heaven. Color the picture.

THE TEN COMMANDMENTS—DUTIES TOWARD GOD

Exodus 20 : 1-11—Memory Verses, 1-11.

Golden Text—Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.—Deuteronomy 6 : 5.



1 And God spake all these words, saying,
2 I *am* the Lord thy God, which have brought thee out of the land of E'gypt, out of the house of bondage.

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness of *any thing* that is in heaven above, or that is in the earth beneath, or that is in the water under the earth :

5 Thou shalt not bow down thyself to them, nor serve them : for I the Lord thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me ;

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

7 Thou shalt not take the name of the Lord thy God in vain ; for the Lord will not hold him guiltless that taketh his name in vain.

8 Remember the sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work :

10 But the seventh day is the sabbath of the Lord thy God : *in it* thou shalt not do

any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates :

11 For *in* six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day : wherefore the Lord blessed the sabbath day, and hallowed it.

THE LESSON RETOLD

Three months after the Israelites had left Egypt, they came to a mountain called Sinai, and encamped before it. Moses went up on the mountain unto God, and the Lord spoke to him there the laws which His people were always to keep, if they were to be truly His people. These laws were the Ten Commandments.

He began by reminding the people that it was He who had brought them out of the land of Egypt, where they had been slaves. Because He had done this, they were to love Him and obey all His commandments.

The First Commandment was—"Thou shalt have no other gods before Me." were not even to think of worshiping the gods that the heathen worshiped, but were to worship and serve only the Lord God.

The Second Commandment was—"Thou shalt not make unto thee any graven image."

The heathen carved images out of gold and silver and wood, and then fell down and prayed to them as if they were God. God told His people that they must not do this. If they did, He would punish them, and their children after them, but He would help and bless all those who loved Him and kept His commandments.

The Third Commandment was—"Thou shalt not take the name of the Lord thy God in vain." Every one was to use God's holy name reverently—not carelessly or thoughtlessly—, or God would be very angry.

The Fourth Commandment was—"Remember the Sabbath day to keep it holy." They were not to use the Sabbath day for their own work or pleasure. They were to spend it in worshiping and serving God. "Six days," said He, "are given you to labor and do all your work, but the seventh day

belongs to the Lord your God, and you shall not do any work on that day—neither you nor your sons nor your daughters, nor any of your servants or cattle. For in six days the Lord made heaven and earth, the sea, and everything in them, and rested the seventh day; wherefore the Lord blessed the Sabbath day and hallowed it."

Questions on the Lesson

1. Before what mountain did the Israelites encamp? 2. Whither did Moses go? 3. Who spoke to him there? 4. What promise did God make to Moses concerning the Israelites? 5. What did He say *they* were to do? 6. What did God say He would do within three days? 7. What happened on the third day? 8. What are the laws called which God gave on Mount Sinai? 9. Of what did He first remind the Israelites? 10. Which is the First Commandment? 11. What does it mean? 12. What were they forbidden to make? 13. What would happen if they disobeyed? 14. How did God say His name was to be used? 15. How was the Sabbath to be kept? 16. What example of Sabbath-keeping had God Himself given? 19. What is the Golden Text?

Lesson Story

Ah Sing was a Chinese boy who had never heard of Jesus, until one day he went to a Christian Sunday School. "I will not worship idols any more," he decided soon afterwards; "but will pray to God only." Then he looked at the ugly little gods to which he once prayed. "Perhaps, though, they will be of use some day," he said. So he put them up on a shelf, where he could still see them, and there one day his teacher found them. "Oh," she said sadly, "I thought you promised to pray to God instead of to those idols." "They no harm," said Ah Sing. "Yes, they are," answered the teacher; for God says that no one can worship idols and worship Him at the same time." "God is best, then," said Ah Sing, and he hurled the idols into the street.

Lesson Hymn

With a childlike heart of love
At Thy bidding may I move;

Prompt to serve and follow Thee—

Loving Him who first loved me. Amen.

—Hymn 575, Book of Praise

The Catechism

PRIMARY CATECHISM—35. **How did Jesus Christ, God's Son, come into the world?** Jesus Christ came into the world by being born a little child.

SHORTER CATECHISM—62. *What are the reasons annexed to the fourth commandment?*

A. The reasons annexed to the fourth commandment are, God's allowing us six days of the week for our own employments, his challenging a special propriety in the seventh his own example, and his blessing the sabbath day.

The Question on Missions

2. How many missionaries are working amongst the European immigrants? Four Hungarian missionaries are employed who minister to the various Hungarian settlements, and 24 Galician missionaries are preaching the gospel in the settlements of Galicians.

SOMETHING TO DO AT HOME

This high mountain has its top away up in the clouds. When Moses went up on the



mountain God spoke to him. God is still in heaven, behind the white clouds, and He is watching over and caring for us. Copy the picture.

I Have Learned To-day

THAT I SHOULD LOVE GOD

THE TEN COMMANDMENTS—DUTIES TOWARD MEN

July 21, 1907

Exodus 20 : 12-17—Memory Verses, 12-17.

Golden Text—Thou shalt love thy neighbor as thyself.—Leviticus 19 : 18.

THE LESSON RETOLD

The First Commandment, as the last Lesson told us, required the people to worship God alone, and not any of the gods of the heathen. The Second forbade the making or worshiping of images. The Third said God's name must be used reverently, and the Fourth, that the Sabbath was God's day and must be kept holy.

These four Commandments tell how people should act towards God. The Fifth Commandment, and those that follow, show how people should act towards one another.

The Fifth Commandment was—“*Honor thy father and thy mother.*” Next to reverencing and obeying God, they were to reverence and obey father and mother, doing this gladly and willingly. God said that, if they obeyed this Commandment, their days would be long in the land.

The Sixth Commandment was—“*Thou shalt not kill*”; which meant also that they should not even have angry thoughts in their hearts toward any one.

The Seventh Commandment was—“*Thou shalt not commit adultery.*” Their thoughts and words and acts were to be pure. Long after this, Jesus, God's Son, said, “Blessed are

12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

the pure in heart : for they shall see God.”

The Eighth Commandment was—“*Thou shalt not steal.*” No one was to take even the smallest thing that belonged to another; and God directed that if any one did so, whether by mistake or on purpose, he was to give it back, or pay for the thing taken.

The Ninth Commandment was—“*Thou shalt not bear false witness*”; not say anything about another person which was not true.

The Tenth Commandment was—“*Thou shalt not covet*”; to be content with what they had, and not unhappy because other people had things which they had not; for God gives to each of His people just what He knows each ought to have.

Now, all this time, the people at the foot of the mountain heard the thunderings and the sound of the trumpet, and they saw the lightnings and the smoke. They heard the sound of God's voice also, although they could not hear the words; and they were afraid. So they said to Moses, “You tell us the words which God is saying, for if He speaks to us Himself, we shall die.”

But Moses told them that God had not come to cause them to die, but to make them fear to sin against Him.

Questions on the Lesson

1. Which was the First Commandment God gave to Moses?
2. The Second?
3. The Third?
4. The Fourth?
5. Towards whom do these four Commandments tell people how they should act?
6. Towards whom, the Commandments which

follow? 7. Which is the Fifth Commandment? 8. What promise connected with it? 9. Which Commandment tells people not to kill one another? 10. What does this Commandment forbid besides killing? 11. What does the Seventh Commandment teach about our thoughts, words and acts? 12. What does God say about taking things belonging to other people? 13. Which is the Ninth Commandment? 14. What does it mean? 15. Which is the Tenth Commandment? 16. Why should we be content with what we have? 17. What made the people afraid? 18. What did they ask of Moses? 19. How did he answer? 20. Whither did he go again? 21. What now happened at the top of the mountain? 22. What did Moses do when he came down? 23. What is the Golden Text?

Lesson Story

"Say," said Johnny Jones to Jimmy Smith, "I know a fine trick to play on the teacher." Johnny Jones was a new boy at school, and wanted to show how smart he was. So he went on and told about the trick; but it was not fine at all. "I won't do it," said Jimmy Smith. "Why not?" demanded Johnny. "'Cause I like the teacher." "Huh!" exclaimed Johnny Jones contemptuously. "Would you play that trick on your mother?" asked Jimmy Smith. "No", admitted Johnny. "Why not?" "'Cause,—'cause, well, 'cause she's my mother, I guess." "Yes, and you're too fond of her," went on Jimmy Smith. "When you're fond of a person, like—like you're fond of your mother, you'd

never do *anything* nasty or mean to them. Would you now?" And Johnny had to say, "No", again.

Lesson Hymn

We'll bring the little duties
We have to do each day;
We'll try our best to please Him.
At home, at school, at play
And better are these treasures
To offer to our King
Than richest gifts without them,
Yet these a child may bring. Amen.
—Hymn 535, Book of Praise

I Have Learned To-day

THAT I SHOULD BE LOVING TO ALL

The Catechism

PRIMARY CATECHISM—36. **How was Jesus Christ different from us?** Jesus Christ was altogether without sin. 37. **What do you know of the childhood of Jesus?** Jesus when a child, loved and obeyed His parents and pleased God in all things.

SHORTER CATECHISM—63. *Which is the fifth commandment?* A. The fifth commandment is, Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

The Question on Missions

3. Mention some difficulties of mission work in new fields. The preaching stations are far apart. The people are divided into numerous nationalities and denominations. Farms require at the first a large outlay and yield an uncertain income, which often makes it hard to secure contributions for mission work. Many of the people are indifferent to religion.

SOMETHING TO DO AT HOME

Honor father and mother

Father and mother do so much for little boys and girls, that they should always be loving and obedient to their parents. That is what "honor" means. *Copy* the words.

Exodus 32 : 1-8, 30-35—Memory Verses, 34, 35.

Golden Text—Little children, keep yourselves from idols.—1 John 5 : 21.

1 And when the people saw that Mo'ses delayed to come down out of the mount, the people gathered themselves together unto Aa'ron, and said unto him, Up, make us gods, which shall go before us; for as for this Mo'ses, the man that brought us up out of the land of E'gypt, we wot not what is become of him.

2 And Aa'ron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

3 And all the people brake off the golden earrings which were in their ears, and brought them unto Aa'ron.

4 And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Is'rael, which brought thee up out of the land of E'gypt.

5 And when Aa'ron saw it, he built an altar before it; and Aa'ron made proclamation, and said, To morrow is a feast to the LORD.

6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

7 And the LORD said unto Mo'ses, Go, get thee down; for thy people, which thou broughtest out of the land of E'gypt, have corrupted themselves:

8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Is'rael, which have brought thee up out of the land of E'gypt.

30 And it came to pass on the morrow, that Mo'ses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

31 And Mo'ses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

32 Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written.

33 And the LORD said unto Mo'ses, Whosoever hath sinned against me, him will I blot out of my book.

34 Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee; nevertheless in the day when I visit I will visit their sin upon them.

35 And the LORD plagued the people, because they made the calf, which Aa'ron made.

THE LESSON RETOLD

The Lord told Moses to come up on Mount Sinai again, and He would give him two tables of stone with the Ten Commandments written upon them. So Moses went up the mountain, and a cloud hid him from the people; and he was there on the mountain with God for forty days and forty nights, while the glory of the Lord shone round about the top of the mountain.

God told Moses that He wanted the people to make a tabernacle or tent, in which to worship Him, and He told him just how it was to be made.

Now, all this time the Israelites were in their camp at the foot of the mountain. And when they saw that Moses stayed away so long, they grew impatient, and came to Aaron and said, "We do not know what has become of this man Moses, who brought us away from Egypt. Let us make gods for ourselves, which shall lead us."

So Aaron, who was afraid of their anger, if he should refuse to do what they asked, said, to quiet them, "Bring me the golden earrings and ornaments which your wives and daughters are wearing." And when they had brought them, Aaron took them and put them into the fire and melted them, and made an idol in the shape of a calf. And then they all cried out that this calf was the god that had brought them out of Egypt.

Next, Aaron built an altar before the golden calf, and told the Israelites that they should hold a great feast the next day. So, early in the morning, they rose up and offered burnt offerings to the golden calf instead of to the Lord, and they made a great feast and ate and drank before the idol.

While the Israelites were doing these things, Moses was still on the mountain. He could not see them; but the Lord saw them, and

told him to go down, for His people were behaving very wickedly. They had made a calf and were worshiping it and sacrificing to it and calling it their god.

So Moses turned and hurried down the mountain, carrying the two tables of stone; and when he saw all the people singing and dancing in front of the golden calf, he was so angry, that he threw down the tables, and they were broken to pieces on the ground.

The people were very much afraid when they saw Moses, for they knew they had done wrong. But Moses went and prayed to the Lord, saying, "Oh Lord, this people have sinned a great sin and have made and worshiped an idol of gold"—and he begged God to forgive them.

But God said that He would punish all those who had thus sinned against Him, and that He would not go with them in the cloud, as He had gone before to show them the way to Canaan.

Then Moses prayed so earnestly that God would still go with them, that the Lord heard his prayer and promised that He would go on with the children of Israel. Yet, at the same time, God sent a plague upon them to punish them for their wickedness, and many of them died of the plague.

Questions on the Lesson

1. Why did the Lord tell Moses to come up on Mount Sinai again?
2. How long was Moses on the mountain?
3. Why could the people not see him?
4. What did God talk to Moses about, during the forty days and nights?
5. What made the Israelites impatient?
6. What did they ask Aaron to do?
7. What did Aaron tell them to bring?
8. What did he make from the golden ornaments?
9. What did the people say of the golden calf?
10. What did Aaron tell the people to do next day?
11. Who told Moses about this?
12. How did Moses feel?
13. What happened to the tables of stone?
14. What did Moses say to the people?
15. What did he do next?
16. What was God's answer?
17. Why did God afterwards say that He would still go with the Israelites?
18. What punishment did God send on the sinners?
19. What is the Golden Text?

Lesson Hymn

Lord Jesus, I long to be perfectly whole,
 I want Thee forever to live in my soul;
 Break down every idol, cast out every foe:
 Now wash me, and I shall be whiter than snow.

*Whiter than snow, yes whiter than snow,
 Now wash me, and I shall be whiter than
 snow. Amen.*

—Hymn 217, Book of Praise

The Catechism

PRIMARY CATECHISM—38. How did Jesus spend His life, when He grew up to be a man? When Jesus grew up to be a man He went about doing good, and teaching men about God.

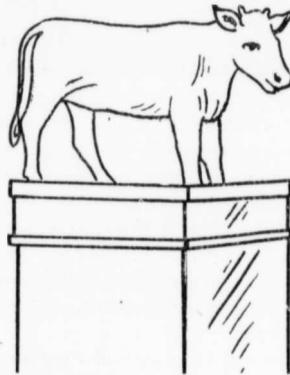
SHORTER CATECHISM—Review Questions 61-63.

The Question on Missions

4. Would it not be wiser to wait till these fields are more fully settled, before sending missionaries to them? No, because in all the settlements many forces of evil are at work. The best time to overcome these by the gospel is at the beginning, before they have had time to get firm hold.

SOMETHING TO DO AT HOME

How foolish the Israelites were to think a calf made of gold, such as this, could



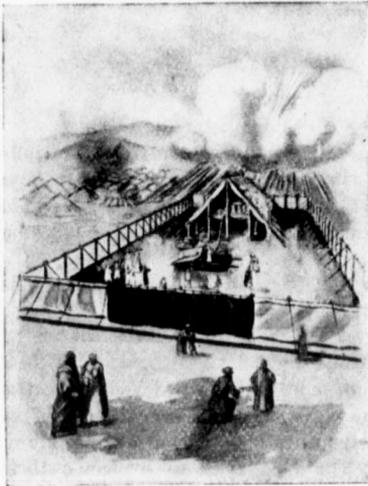
hear their prayers! We should be so glad that the Bible teaches us to pray to God and not to any idol. *Color the picture.*

I Have Learned Today

THAT I SHOULD WORSHIP GOD ONLY

Exodus 40 : 1-13, 34-38—Memory Verses, 34, 35.

Golden Text—Then a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle.—Exodus 40 : 34.



- 34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.
 35 And Mo'ses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.
 36 And when the cloud was taken up from over the tabernacle, the children of Is'rael went onward in all their journeys :
 37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.
 38 For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Is'rael, throughout all their journeys.

THE LESSON RETOLD

When Moses was up on Mount Sinai, God had told him that He wished His people to make Him a tabernacle or tent, to worship in. It was to be made like a tent, and not of wood or stone, so that it could easily be set up and taken down again, for the Israelites were to carry it with them from place to place on their way to Canaan. At last, everything was finished, and God told Moses to gather the people together, and set up the tabernacle.

The sides and the rear end were made of boards covered with gold. There was no roof, but instead, beautiful curtains were spread over the top, with an outer covering of skins. The ceiling and walls inside, too, were hung with curtains. Instead of a door, a great curtain hung on five golden posts, stretched across the whole front of the tabernacle. There was an inside room in the

- 1 And the LORD spake unto Mo'ses, saying,
 2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.
 3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.
 4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it ; and thou shalt bring in the candlestick, and light the lamps thereof.
 5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door of the tabernacle.
 6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.
 7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.
 8 And thou shalt set up the court round about, and hang up the hanging at the court gate.
 9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof : and it shall be holy.
 10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar : and it shall be an altar most holy.
 11 And thou shalt anoint the laver and his foot, and sanctify it.
 12 And thou shalt bring Aa'ron and his sons unto the door of the tabernacle of the congregation, and wash them with water.
 13 And thou shalt put upon Aa'ron the holy garments, and anoint him, and sanctify him ; that he may minister unto me in the priest's office.
- tabernacle, shut off from the rest by a curtain called the veil. This inner room was named the Holy of Holies, and only Aaron and Moses were to be allowed to enter it. God told Moses to place in this room the ark of the covenant, which was a box with a golden cover called the mercy-seat, upon which were two golden angels. In this box were to be kept the tables of the Ten Commandments (for God had given new ones to Moses, after the first tables had been broken on Mount Sinai). Just outside the veil was to be placed the altar of gold on which incense made of sweet smelling gums and spices was to be burned, and at one side, the golden table to hold the bread for the priests, while on the other side was to stand the great golden candlestick which held seven lamps.

All around, outside the tabernacle, some distance away, was a wall of curtains, making

a great yard or court on every side. The people did not go inside the tabernacle to worship, but into this outer court; so God told Moses to set up here the great brass altar on which the sacrifices of the people were to be burnt.

And besides the brass altar there was also placed in the outer court a large brass basin in which the priests were to wash their hands. When Moses had set up all the different parts of the tabernacle, God commanded him to anoint, or pour sweet-smelling oil upon them all, to make them holy for His use. And the Lord told Moses that Aaron and his sons should serve in His tabernacle and offer the sacrifice. Aaron was to be called the high priest, and his sons, priests; and they, too, were all to be anointed with the holy oil.

And when Moses had done all that God commanded, a cloud rested upon the tabernacle, and the glory of the Lord shone so brightly that Moses could not go near it. And this cloud remained with the Israelites; and whenever it moved, they followed, and when it stopped, they set up their tents and rested.

Questions on the Lesson

1. What had God told Moses He wished to have made? 2. What was the tabernacle to be like? 3. Why was this place of worship to be a tent? 4. What did Moses do when the tabernacle was finished? 5. Of what were the walls made? 6. What was the inner room called? 7. What was kept in it? 8. What was in the larger room of the tabernacle? 9. What was round about the outside? 10. What was in this court? 11. What did God tell Moses to do, when everything was in place? 12. Upon whom was Moses to pour oil? 13. Why did he do this? 14. What did the pillar of cloud then do? 15. How did the Israelites know when to journey, and when to stand still? 16. What is the Golden Text?

Lesson Hymn

Pleasant are Thy courts above,
In the land of light and love,
Pleasant are Thy courts below,
In this land of sin and woe.

O, my spirit longs and faints
For the converse of Thy saints,
For the brightness of Thy face,
For Thy fulness, God of grace! Amen.

—Hymn 389, Book of Praise

The Catechism

PRIMARY CATECHISM—39. **Who did Jesus say that He was?** Jesus said that He was the Son of God.

SHORTER CATECHISM—64. *What is required in the fifth commandment?* A. The fifth commandment requireth the preserving the honour, and performing the duties, belonging to everyone in their several places and relations, as superiors, inferiors, or equals.

The Question on Missions

5. Why should the whole church, East and West, help in this work? Because it is in the interests of East and West alike, that all newcomers should be good Christians and good Canadians. Moreover, the work is so great as to require the energy and resources of the whole church.

SOMETHING TO DO AT HOME



When the Israelites did wrong, they brought a lamb or other animal, and it was offered on the top of the altar. This taught them that some day Jesus would be offered for their sins, instead of a lamb. *Color the altar and the flames upon it.*

I Have Learned To-day

THAT GOD WILL DWELL IN MY HEART

Golden Text—Wine is a mocker, strong drink is raging : and whosoever is deceived thereby is not wise.—Proverbs 20 : 1



them by the hand of Mo'ses.

1 And Na'dab and Abi'hu, the sons of Aa'ron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

3 Then Mo'ses said unto Aa'ron, This *is it* that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aa'ron held his peace.

4 And Mo'ses called Mi'shael and Elza'phan, the sons of Uz'ziel the uncle of Aa'ron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

5 So they went near, and carried them in their coats out of the camp ; as Mo'ses had said.

6 And Mo'ses said unto Aa'ron, and unto Elea'zar and unto Ith'amar, his sons, Uncover not your heads, neither rend your clothes ; lest ye die, and lest wrath come upon all the people : but let your brethren, the whole house of Is'rael, bewail the burning which the LORD hath kindled.

7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die : for the anointing oil of the LORD *is* upon you. And they did according to the word of Mo'ses.

8 And the LORD spake unto Aa'ron, saying,

9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die : *it shall be a statute for ever throughout your generations :*

10 And that ye may put difference between holy and unholy, and between unclean and clean ;

11 And that ye may teach the children of Is'rael all the statutes which the LORD hath spoken unto

THE LESSON RETOLD

Aaron had four sons, who were all made priests when he was made high priest, and it was their duty to serve in the tabernacle, and to offer up sacrifices as God had commanded. Now, one of the daily services of the tabernacle was to offer up incense upon the golden altar outside the veil. And God had told exactly how it was to be done. No one had any right to offer the incense in any other way.

Fire from off the great brass altar in the outer court, must be put into a censer,—which was like a brass cup or bowl. Then the censer must be carried into the tabernacle and set upon the golden altar, and incense sprinkled upon it, so that the smell of the sweet smoke might fill the tabernacle.

But one day, two of Aaron's sons called Nadab and Abihu, put different fire than that which God had commanded to be used, into their censers, and offered incense. And God was very angry at their sin, and sent down fire from heaven and burnt them

to death. For He said, "I will show the people that those who minister in My holy places must do so reverently and not carelessly.

And Moses called two of the young men's relatives to carry their dead bodies away from the tabernacle. And they carried them away from the sacred place and away past all the tents into the desert, and buried them. And Moses said to Aaron and his two sons who were still living, "Do not uncover your heads, nor tear your clothes, nor mourn, nor weep, nor show grief in any way for Nadab and Abihu, or you, too, shall die. For these two have been rightly punished for sinning against God."

And all the people mourned, not so much, because of the death of Aaron's two sons, but because God's displeasure had visited the camp of Israel.

And afterwards God spoke to Aaron himself and said, "Do not drink wine nor strong drink of any kind, neither you nor your sons,

when you are entering the tabernacle to offer up sacrifices, for all those who come before Me to minister must be pure and holy, and strong drink is unclean and will make you unclean, and you will not be able rightly to teach the children of Israel. And this shall be a rule to you and to your sons and to all the priests for ever."

Questions on the Lesson

1. How many sons had Aaron? 2. What were Aaron and his sons called? 3. What were their duties in the tabernacle? 4. How was the incense to be offered? 5. Which two sons of Aaron one day disobeyed God's command? 6. What did they do? 7. How did God punish them? 8. What did Moses order to be done with their bodies? 9. What did he say to Aaron and his other sons? 10. Why did the people mourn? 11. What did God forbid the priests to use when they were serving in the tabernacle? 12. How would He punish them if they disobeyed His command? 13. What is the Golden Text?

Lesson Story

Charley felt very sad for the old beggar who came to their door one day asking for something to eat. "Haven't you any home?" he asked. "No," answered the old man, "no home, nor friends, nor anything!" "Where have they all gone?" asked Charley.

The old man drew a bottle out of his pocket labeled, "Whisky". "Do you see this? It's empty and I have no money to buy more, although I can hardly live without it now. Long ago, when I was a boy, I saw a glass of wine on a table. It looked beautiful and sparkling, but when I drank it I wanted more, and then I found how it mocked me. For it stole away my money and made me weak and sick, and made me do many wicked things; and now, when I'm old, I've not a friend in the world." And the old man's sad story was one that Charley never forgot.

Lesson Hymn

O let me feel Thee near me :
The world is ever near,—
I see the sights that dazzle,
The tempting sounds I hear :

My foes are ever near me,
Around me and within;
But, Jesus, draw Thou nearer,
And shield my soul from sin. Amen.
—Hymn 255, Book of Praise

The Catechism

PRIMARY CATECHISM—40. **How did Jesus show that He was the Son of God?** Jesus showed that He was the Son of God by His holy life, His heavenly teaching, and His wonderful works.

SHORTER CATECHISM—65. *What is forbidden in the fifth commandment?* A. The fifth commandment forbiddeth the neglecting of, or doing anything against, the honor and duty which belongeth to everyone in their several places and relations.

The Question on Missions

6. What can Sabbath Schools do for missions in the West? They can aid by their prayers and by their gifts of money. Besides, many of the boys and young men in the Sabbath School can give themselves to be trained in school and college for work as home missionaries.

SOMETHING TO DO AT HOME

Little boys and girls should be God's soldiers to fight against the wrong; and here is a splendid banner for them to carry.



If children, and big people, too, will just mind what the banner says, they will win many battles for the right. *Copy the picture.*

I Have Learned To-day

THAT GOD WANTS ME TO BE PURE

Leviticus 16 : 5-22—Memory Verse, 2.

Golden Text—Wherefore he is able also to save them to the uttermost that come unto God by him.—Hebrews 7 : 25.



that *is* for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat :

16 And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Is'rael, and because of their transgressions in all their sins ; and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Is'rael.

18 And he shall go out unto the altar that *is* before the Lord, and make an atonement for it ; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Is'rael.

20 And when he hath made an end of reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat :

21 And Aa'ron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Is'rael, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a fit man into the wilderness :

22 And the goat shall bear upon him all their iniquities unto a land not inhabited ; and he shall let go the goat in the wilderness.

THE LESSON RETOLD

The inner room of the tabernacle, in which Moses had put the ark of the covenant, was called the Holy of Holies, and was the most holy part of God's house. This was God's special dwelling place. And the Lord had said that, besides Moses himself, no one but Aaron, the high priest, should enter this inner room. Even Aaron was to go into it only once a year. This was to be on the day of atonement, a day when all the people mourned for their sins. On that day Aaron went into the Most Holy Place, to ask God's forgiveness.

Before going in, he was to wash his body

5 And he shall take of the congregation of the children of Is'rael two kids of the goats for a sin offering, and one ram for a burnt offering.

6 And Aa'ron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before the Lord *at* the door of the tabernacle of the congregation.

8 And Aa'ron shall cast lots upon the two goats ; one lot for the Lord, and the other lot for the scapegoat.

9 And Aa'ron shall bring the goat upon which the Lord's lot fell, and offer him *for* a sin offering.

10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the Lord, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness.

11 And Aa'ron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself :

12 And he shall take a censer full of burning coals of fire from off the altar before the Lord, and his hands full of sweet incense beaten small, and bring *it* within the veil :

13 And he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not :

14 And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward ; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

15 Then shall he kill the goat of the sin offering,

with water, that he might be clean, and he was to take off his splendid priest's dress, and put on a plain one of pure white linen, for he must go in humbly dressed before the Lord.

On this day of atonement, Aaron was first to offer up on the great brass altar in the outer court, a bullock as a sacrifice for his own sins. And then he was to take a censer of burning incense into the Most Holy Place, and he was to sprinkle the blood of the sacrifice before the Lord and pray that his sins and those of the people might be forgiven.

with water, that he might be clean, and he was to take off his splendid priest's dress, and put on a plain one of pure white linen, for he must go in humbly dressed before the Lord.

On this day of atonement, Aaron was first to offer up on the great brass altar in the outer court, a bullock as a sacrifice for his own sins. And then he was to take a censer of burning incense into the Most Holy Place, and he was to sprinkle the blood of the sacrifice before the Lord and pray that his sins and those of the people might be forgiven.

On this day of atonement, Aaron was first to offer up on the great brass altar in the outer court, a bullock as a sacrifice for his own sins. And then he was to take a censer of burning incense into the Most Holy Place, and he was to sprinkle the blood of the sacrifice before the Lord and pray that his sins and those of the people might be forgiven.

On this day of atonement, Aaron was first to offer up on the great brass altar in the outer court, a bullock as a sacrifice for his own sins. And then he was to take a censer of burning incense into the Most Holy Place, and he was to sprinkle the blood of the sacrifice before the Lord and pray that his sins and those of the people might be forgiven.

On this day of atonement, Aaron was first to offer up on the great brass altar in the outer court, a bullock as a sacrifice for his own sins. And then he was to take a censer of burning incense into the Most Holy Place, and he was to sprinkle the blood of the sacrifice before the Lord and pray that his sins and those of the people might be forgiven.

On this day of atonement, Aaron was first to offer up on the great brass altar in the outer court, a bullock as a sacrifice for his own sins. And then he was to take a censer of burning incense into the Most Holy Place, and he was to sprinkle the blood of the sacrifice before the Lord and pray that his sins and those of the people might be forgiven.

Then Aaron was to come back to the brass altar in the outer court and offer up a sacrifice for the sins of the people. Two goats were brought to him, and he sacrificed one upon the great altar and carried the blood of it also into the Most Holy Place and sprinkled it before the Lord, to show that the people were sorry for their sins. These sacrifices were to be made every year, until Jesus Himself should come.

Afterwards Aaron was to take the other goat and confess over its head all the sins of the Israelites, and then it was to be sent far away into a lonely part of the wilderness, never to be seen again.

Questions on the Lesson

1. What was the most holy part of the tabernacle? 2. What was it called? 3. Who only could enter it? 4. How often in the year was Aaron permitted to go into it? 5. What was this day called, and why? 6. What offering was Aaron to make first? 7. What was he to do with the blood of this sacrifice? 8. How many goats did the people bring? 9. What was he to do with one of them? 10. What was done with its blood? 11. For how long were these sacrifices to be offered? 12. What was done with the live goat? 13. What is the Golden Text?

Lesson Story

The twins had been into mischief, and they were just as sorry as they could be. "Oh, dear!" sighed Bess, "I wish we'd been careful." "Never mind, chicks," said Aunt Alice, "You shouldn't have tracked the mud over the kitchen, certainly; but mother has forgiven you, hasn't she?" "Yes," murmured Bess, "but that won't make the floor clean again."

Aunt Alice went downstairs, and in half an hour later, Bess and Bob heard mother call. They ran down, and she opened the kitchen door. And there was the floor all beautifully white and spotless again. "Now," said mother, smiling, "don't worry any more, the wrong-doing is all washed away." "Oh, oh!" cried the twins joyfully, "that's the way mother forgives!" "And that's the way God forgives too", said Aunt Alice.

Lesson Hymn

Pass me not, O gracious Father,
Sinful though my heart may be;
Thou might'st leave me, but the rather
Let Thy mercy light on me,
Even me. Amen.

—Hymn 403, Book of Praise

The Catechism

PRIMARY CATECHISM—41. **What are some of the wonderful works which Jesus did?** He stilled the stormy winds, walked upon the water, fed the hungry, healed the sick, and brought the dead to life.

SHORTER CATECHISM—66. *What is the reason annexed to the fifth commandment?* A. The reason annexed to the fifth commandment, is a promise of long life and prosperity (as far as it shall serve for God's glory and their own good) to all such as keep this commandment.

The Question on Missions

(Third Quarter, HOME MISSIONS IN ALBERTA AND BRITISH COLUMBIA.) 7. Describe the Provinces of Alberta and British Columbia. Like Manitoba and Saskatchewan, Alberta is chiefly a prairie Province, with large wheat-growing areas. It has, besides, many horse and cattle ranches. British Columbia is a Province of mountains and mines, forests, fisheries and fruitlands.

SOMETHING TO DO AT HOME

The high priest among the Israelites was a great man, for when the people did wrong, he offered a sacrifice on the altar, and then



God forgave them. Jesus is our High Priest. He offered Himself as a sacrifice, when He died for us. Copy the picture of a high priest.

I Have Learned To-day

THAT GOD WILL TAKE AWAY MY SINS

Lesson VIII.

ISRAEL JOURNEYING TO CANAAN

August 25, 1907

Numbers 10 : 11-13, 29-36—Memory Verses, 35, 36.

Golden Text—And the Lord went before them by day in a pillar of a cloud, to lead the way ; and by night in a pillar of fire, to give them light.—Exodus 13 : 21.



11 And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

12 And the children of Israel took their journeys out of the wilderness of Sinai ; and the cloud rested in the wilderness of Paran.

13 And they first took their journey according to the commandment of the Lord by the hand of Moses.

29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the Lord said, I will give it you : come thou with us, and we will do thee good : for the Lord hath spoken good concerning Israel.

30 And he said unto him, I will not go ; but I will depart to mine own land, and to my kindred.

31 And he said, Leave us not, I pray thee ; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

32 And it shall be, if thou go with us, yea, it shall be, that what goodness the Lord shall do unto us, the same will we do unto thee.

33 And they departed from the mount of

the Lord three days' journey : and the ark of the covenant of the Lord went before them in the three days' journey, to search out a resting place for them.

34 And the cloud of the Lord was upon them by day, when they went out of the camp.

35 And it came to pass, when the ark set forward, that Moses said, Rise up, Lord, and let thine enemies be scattered ; and let them that hate thee flee before thee.

36 And when it rested, he said, Return, O Lord, unto the many thousands of Israel.

THE LESSON RETOLD

All this time that the children of Israel journeyed in the wilderness, the cloud of the Lord had been showing them the way they should go. When the cloud moved forward, they moved too, whether it was day or night; and when it stopped, they stopped too, and set up their tents,—sometimes it might be only for a day, and sometimes for months.

They had been in camp at Mount Sinai for nearly a year, when one day the cloud was lifted from above the tabernacle, and moved off towards a great desert called Paran. So the children of Israel took down the tabernacle and their own tents, gathered together all their belongings, and followed the cloud.

The great multitude of people all moved forward quietly and quickly in the order in which the Lord had told Moses they should

go; and the priests and the Levites, who had been set apart to the service of God, carried the different parts of the tabernacle and all the sacred things belonging to it.

Now, Hobab, the brother-in-law of Moses, had been with the children of Israel at Sinai; but now that they were moving farther on, he said he would go back to his old home in the land of Midian. But Moses pleaded with him to remain with them. He said, "We are going to a beautiful, fertile land, which the Lord has promised to give this people for their own, and only good will happen to you, if you come with us, for the Lord is always with us to bless us and do us good." But Hobab answered, "No, I will not go with you, but will go back to my own home and to my own people."

Then Moses urged him still further, saying, "Do not leave us, for we are still to journey

in the wilderness for a long time, and you know so much about life in the wilderness that you can be a great help to us in many ways. And besides, you shall have a share of whatever good things the Lord shall give to us." At last Hobab was persuaded, and went on with God's people to Canaan.

The children of Israel traveled for three days after they left Mount Sinai, "the mountain of the Lord"; and the cloud of the Lord was always over them, showing that God Himself was with them; and each time that they began a journey, Moses prayed, saying, "Rise up, Lord, and let thine enemies be scattered." And when they rested, Moses' prayer was, "Remain with us, Lord, and bless Thy people Israel".

Questions on the Lesson

1. What had guided the Israelites on their journey? 2. How did the cloud do this? 3. How long had the Israelites been at Sinai before the cloud moved on? 4. In what direction did it go? 5. What visitor had been with the Israelites? 6. What did he now say he would do? 7. Why did Moses beg him to go on with them? 8. What did Hobab answer? 9. How did Moses say he could be of help? 10. What did Hobab finally do? 11. How many days did the Israelites travel away from Mount Sinai? 12. What did Moses always do at the beginning and end of the journey? 13. What is the Golden Text?

Lesson Story

A little ship was tossing about, on a stormy sea. The huge waves were sweeping her decks as if they would swallow her up, and it seemed to some of the sailors as if every minute might be her last. But the captain was full of hope. "I think she'll get through all right", he said cheerfully. "We ought to be near the harbor, but I can't tell—for I've lost my reckoning. I'd feel, sure, though, and safe, if I could only see the light."

Just then he caught sight of a glimmer, away off on one side. "The lighthouse!" they all cried joyfully. Now, he knew where to steer his ship, for beyond the lighthouse was a wide, safe harbor for the little ship;

and soon they sailed into it, guided by the shining beam of light.

Lesson Hymn

Children of the heavenly King,
As ye journey sweetly sing:
Sing your Saviour's worthy praise,
Glorious in His works and ways.

We are travelling home to God,
In the way the fathers trod:
They are happy now, and we
Soon their happiness shall see. Amen.

—Hymn 272, Book of Praise

The Catechism

PRIMARY CATECHISM—42. What did Jesus do to save us from our sins? Jesus obeyed God's law perfectly, and died for us.

SHORTER CATECHISM—Review Questions 64-66.

The Question on Missions

8. What are some special features of mission work in these Provinces? Settlements, in many fields, are widely scattered, and the missionary has to ride or drive great distances. Gasoline launches are used in British Columbia for coast and river work, and in some of the mining towns there are "institutional" churches, with reading and recreation rooms.

SOMETHING TO DO AT HOME

This is the kind of shoes the Israelites wore



on their journey to the Holy Land. They are called sandals. Color the picture.

I Have Learned To-day That

I AM SAFE WHEN GOD IS LEADING ME

Lesson IX.

THE TWO REPORTS OF THE SPIES September 1, 1907

Numbers 13 : 17-20, 23-33—Memory Verses, 30, 31.

Golden Text—The Lord is with us : fear them not.—Numbers 14 : 9.

17 And Mo'ses sent them to spy out the land of Ca'naan, and said unto them, Get you up this way southward, and go up into the mountain :

18 And see the land, what it is ; and the people that dwelleth therein, whether they be strong or weak, few or many ;

19 And what the land is that they dwell in, whether it be good or bad ; and what cities they be that they dwell in, whether in tents, or in strong holds ;

20 And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the first-ripe grapes.

23 And they came unto the brook of Esh'col, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff ; and they brought of the pomegranates, and of the figs.

24 The place was called the brook Esh'col, because of the cluster of grapes which the children of Is'rael cut down from thence.

25 And they returned from searching of the land after forty days.

26 And they went and came to Mo'ses, and to Aa'ron, and to all the congregation of the children of Is'rael, unto the wilderness of Par'an, to Ka'desh ; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey ; and this is the fruit of it.

28 Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great ; and moreover we saw the children of A'nak there.

29 The Amal'ekites dwell in the land of the south ; the Canaanites dwell in the mountains ; and the Ca'naanites dwell

and the Hit'tites, and the Jeb'usites, and the Am'orites, and by the coast of Jor'dan.

30 And Ca'leb stilled the people before Mo'ses, and said, Let us go up at once, and possess it ; for we are well able to overcome it.

31 But the men that went up with him said, We be not able to go up against the people ; for they are stronger than we.

32 And they brought up an evil report of the land which they had searched unto the children of Is'rael, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof ; and all the people that we saw in it are men of a great stature.

33 And there we saw the giants, the sons of A'nak, which come of the giants : and we were in our own sight as grasshoppers, and so we were in their sight.

THE LESSON RETOLD

And now the children of Israel had come near to the land of Canaan, which God had promised should one day belong to them. But the land was already filled with people, and the Israelites were afraid to go into it before they found out what it was like. So Moses picked out twelve men, one from each tribe, to go and look at the land and bring them back word of what they saw there. They were to find out what the land was like and what sort of people lived in it. And they were also to bring back some of its fruits.

So the twelve men, called "spies", went into Canaan, and none of the people did them any harm, for the Lord was with them. And as they journeyed, they came to a little stream, called Eschol, and there they found some very large grapes growing. They were too heavy to be carried safely in any

other way, so they hung a great bunch upon a pole, and two men carried it, each holding one end. And they brought it, as well as pomegranates and figs, back with them to the camp.

The spies had spent forty days traveling through Canaan, and they told Moses and Aaron and all the Israelites what they had seen. They said that the land was very fertile and that there was plenty to eat and drink. But the cities, they said, had high walls round them and were very great, and the people were very strong.

Now, because of these things, ten of the spies were afraid, and did not want the Israelites to go into Canaan. But two of them named Caleb and Joshua wanted the people to go forward. They remembered that God had promised to give them this

land, and so they were sure that He would help them.

The Israelites listened to the ten spies, rather than to Caleb and Joshua, and would not go forward to conquer the land of Canaan. They murmured against God and against Moses and Aaron, until God was very angry, and said that none of them, save Caleb and Joshua, should live to enter the Promised Land. And they all had to turn back to the wilderness; and there they wandered for forty years, as a punishment for not trusting in God.

Questions on the Lesson

1. To what land had the children of Israel now come near? 2. Why did they not go at once into Canaan? 3. Whom did Moses send to find out what it was like? 4. To what stream did the spies come? 5. What did they find here? 6. How did they carry the grapes? 7. How long were they away? 8. What good things did they say about the land? 9. What discouraging things? 10. How many of the spies were afraid? 11. What advice did they give to the people? 12. What did the other two spies wish the people to do? 13. Name these two. 14. What decision did the people make? 15. How were they punished for this? 16. What is the Golden Text?

Lesson Story

Timmy's eyes were quite big with fright, when mother said, one Saturday morning, "Will you take this basket of eggs over to poor, old blind Sarah for me, dear?" "But—but—mother!" he gasped, "she's got the biggest, fiercest dog you ever saw."

"Timmy", said mother very quietly, "do you think I would ask you to go if I thought the dog would hurt you? Sarah got him to protect her from bad boys who stole her apples and things—because she could not see; but he's a very wise dog and would hurt only those who are bent on mischief."

"Truly, mother?" asked Timmy. "Truly!" mother promised, smiling; and the first thing she knew Timmy was back again with his empty basket. "I walked all the way up the path with my hand on his head", he announced proudly.

Lesson Hymn

Fight the good fight with all thy might,
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally. Amen.

—Hymn 251, Book of Praise

The Catechism

PRIMARY CATECHISM—43. **What would have happened to us if Jesus had not died for us?** If Jesus had not died for us, we all would have been lost.

SHORTER CATECHISM—67. *Which is the sixth commandment?* A. The sixth commandment is, Thou shalt not kill. 68. *What is required in the sixth commandment?* A. The sixth commandment requireth all lawful endeavours to preserve our own life, and the life of others.

The Question on Missions

9. **What work is being done in the Yukon?** There are 5 missionaries in the Yukon. Besides the work in the towns, the missionaries make extensive tours amongst the miners scattered along the many creeks where gold is found.

SOMETHING TO DO AT HOME

Here are some of the big reddish-yellow pomegranates and purple grapes, such as



grew in the Promised Land. Was not God good to give His people such things? *Color the fruit.*

**I Have Learned To-day That
GOD WILL HELP ME TO DO HARD
THINGS**

Numbers 21 : 1-9—Memory Verse, 9.

Golden Text—As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up : that whosoever believeth in him should not perish, but have eternal life.—John 3 : 14, 15.



1 And *when* king Ar'ad the Ca'naanite, which dwelt in the south, heard tell that Is'rael came by the way of the spies ; then he fought against Is'rael, and took *some* of them prisoners.

2 And Is'rael vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

3 And the LORD hearkened to the voice of Is'rael, and delivered up the Ca'naanites ; and they utterly destroyed them and their cities : and he called the name of the place Hor'mah.

4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of E'dom : and the soul of the people was much discouraged because of the way.

5 And the people spake against God, and against Mo'ses, Wherefore have ye brought us up out of E'gypt to die in the wilderness ? for *there is no bread, neither is there any water* ; and our soul loatheth this light bread.

6 And the LORD sent fiery serpents among the people, and they bit the people ; and much people of Is'rael died.

7 Therefore the people came to Mo'ses, and said, We have sinned, for we have spoken against the LORD, and against thee ; pray unto the LORD, that he take away the serpents from us. And Mo'ses prayed for the people.

8 And the LORD said unto Mo'ses, Make thee a fiery serpent, and set it upon a pole : and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

9 And Mo'ses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

THE LESSON RETOLD

Now it happened that, as the Israelites remained near the borders of Canaan, a king of a region called Arad heard that they were coming into his country, and he came and fought against them and took some of them prisoners.

Then the Israelites saw that they could do nothing if God did not help them, and in their trouble they cried to Him and said, that if He would go with them, they could destroy all the cities of this heathen king. And God heard their prayers, and gave up the army of the king of Arad into their hands, and the Israelites destroyed all his cities and then went on their journey.

There was a country called Edom lying between them and Canaan, but the king of Edom had refused to allow so great a company to pass through his land, so they had

to travel all the way round it instead of through it.

But the Israelites became so tired of their weary traveling, that they became discouraged, and complained against God and against Moses, saying, "There is no bread here for us, nor water, and we hate this manna !" And God was very angry because the Israelites were so ungrateful, and sent serpents into the camp, whose bite burned like fire. Many of the Israelites were bitten by them, and whoever was bitten soon died.

Then the Israelites came to Moses, saying, "We have sinned, for we have spoken against God and against thee. But now, we are sorry. Pray to the Lord to take away these fiery serpents from us." And when Moses prayed for the people, God heard him, and said, "Take some brass, and make an image of a

serpent, and set it up on a pole, and tell the people who are bitten to look at it and they shall live”.

So Moses did as God commanded. He made a serpent which looked like one of the fiery serpents, and he put it on a high pole and called to all the sick people to look at it and be cured. And every one who did so became well and strong once more. Yet it was not the serpent that cured them, but the Lord; and the serpent was a sort of picture to represent the Saviour, who was to be lifted up on the cross to take away our sins..

Questions on the Lesson

1. Near what land were the Israelites? 2. What king heard of their coming? 3. What did he do? 4. To whom did the Israelites cry for help? 5. What did they promise to do? 6. Did God hear their cry? 7. How did He help them? 8. Why did the Israelites become discouraged? 9. Against whom did they complain? 10. How did God punish them? 11. To whom did they come in their trouble? 12. What did Moses do for them? 13. What did God tell him to make? 14. What were the sick people to do? 15. What happened when they did this? 16. What is the Golden Text?

Lesson Story

Frankie was very sick with the measles, and the doctor said he must go to sleep if he wanted to get better. But he was so hot he could not lie still, and he tossed about in bed, until Mother was worn out trying to quiet him. She went into the next room for his medicine, and when she came back she was surprised to find him lying quite still.

“Do you feel better, dearie?” she asked. “Why I— I forgot I was sick”, he said. Then mother saw that he was gazing at a beautiful picture on the wall. It was a picture of Jesus when He was a little boy, playing with some golden butterflies. “I guess He wasn’t ever cross”, said Frankie, “No, I’m sure He never was”, said mother, “how happy He looks!”. Frankie gazed long at the lovely sweet face in the picture, until at last his tired eyelids drooped and he was fast asleep.

Lesson Hymn

There is life for a look at the crucified One,
There is life at this moment for thee;
Then, look, sinner, look unto Him, and be saved,

Unto Him who was nailed to the tree. Amen.

—Hymn 148, Book of Praise

The Catechism

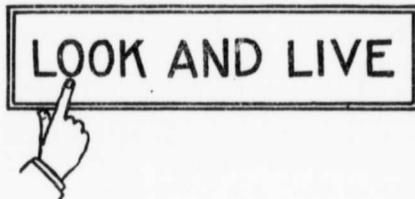
PRIMARY CATECHISM—44. **What is it to be lost?** To be lost is to be left without God in this world, and to be shut out from His presence forever.

SHORTER CATECHISM—69. *What is forbidden in the sixth commandment?* A. The sixth commandment forbiddeth the taking away of our own life, or the life of our neighbour unjustly, and whatsoever tendeth thereunto. 70. *Which is the seventh commandment?* A. The seventh commandment is, Thou shalt not commit adultery.

The Question on Missions

10. What work is being done amongst the Galicians? Amongst the Galicians in Alberta, there are 8 Protestant churches, 6 Galician missionaries supported by our church, a training school for Galician young men at Vegreville, and a hospital.

SOMETHING TO DO AT HOME



See this hand pointing. It is to show the motto, “LOOK AND LIVE.” If we just look to Jesus on the cross, we are saved. *Copy the picture.*

I Have Learned To-day

THAT I NEED HEALING FROM SIN

Golden Text—Beware lest thou forget the Lord.—Deuteronomy 6 : 12.



1 Now these *are* the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do *them* in the land whither ye go to possess it :

2 That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life ; and that thy days may be prolonged.

3 Hear therefore, O Is'rael, and observe to do it ; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey.

4 Hear, O Is'rael ! The Lord our God is one Lord :
5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

6 And these words, which I command thee this day, shall be in thine heart :

7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

9 And thou shalt write them upon the posts of thy house, and on thy gates.

10 And it shall be, when the Lord thy God shall have brought thee into the land which he sware unto thy fathers, to A'braham, to I'saac, and to Ja'cob, to give thee great and goodly cities, which thou buildedst not.

11 And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not ; when thou shalt have eaten and be full ;

12 Then beware lest thou forget the Lord, which brought thee forth out of the land of E'gypt, from the house of bondage.

13 Thou shalt fear the Lord thy God, and serve him, and shalt swear by his name.

14 Ye shall not go after other gods, of the gods of the people which *are* round about you ;

15 (For the Lord thy God is a jealous God among you) lest the anger of the Lord thy God be kindled against thee, and destroy thee from off the face of the earth.

THE LESSON RETOLD

Moses had been told by God that he could not go with the Israelites into Canaan, but must die before they reached the Promised Land; and he feared that, when he was no longer with them, they would forget the things that God had spoken to them, and done for them ; so he told them again.

He reminded them that, when they disobeyed the Lord, they were surely punished, and when they did as God commanded, they were blessed. And Moses told them that also it would always be well with them, and their nation would increase on the earth, if they continued to obey the commandments of God and loved Him with all their hearts.

And they were to teach these commandments of God to their children, continually—to talk about them when they were sitting at home in the house, when they went out walking, before they went to sleep at night, and when they awoke in the morning,

that their children, too, might learn how great and good and kind God was, and what His laws were, that they might obey Him.

And the people were not only to do this, but were also to bind the written words of God's laws upon their hands and upon their foreheads; and to write them upon the walls and doors of their houses, so that God's commands should be always before their eyes.

Then when the Lord should bring His people into Canaan, the land which He promised to Abraham, Isaac and Jacob; and should give them great and beautiful cities and houses, which they had not built, and wells which they had not digged, and vineyards and olive trees already planted; when they should possess all these things, with as much to eat as they wanted, they must be careful lest they should forget the Lord who gave them everything, and who had brought them safely out of the land of Egypt.

When their herds of cattle, and their flocks should increase, and they should become rich, then they must not feel proud and say they had gotten these things for themselves, for it was the Lord who had given them all to His people. And if they forgot Him, and did not fear and serve Him with all their hearts, or if they worshiped the gods of the heathen nations, then the Lord would destroy their whole nation.

Questions on the Lesson

1. What had Moses been told by God ?
2. What was he afraid that the children of Israel would forget ?
3. What did he do to prevent this ?
4. What, did he say, had always happened, when they disobeyed God ?
5. What, when they obeyed God ?
6. What promise had God given them ?
7. To whom were they to teach God's law ?
8. How were they to do this ?
9. To whom had God first promised the land of Canaan ?
10. What was He to give His people in that land ?
11. About what must they be careful ?

Lesson Story

"Oh dear!" wailed George, his head in his hands. "I wish there had never been any kings and queens of England, or that we hadn't to remember, anyway, who came first or last. I get all the Georges and the Williams and everybody else mixed up."

Uncle Tom smiled across the table. "Do you remember the time when you couldn't remember the number of days in each month?" "Guess so", admitted George. "But that was before you taught me that sing-song rhyme, 'Thirty days hath September.'" "Still", said uncle, "it was just by repeating it over and over that you learnt it. Now I'll teach you a rhyme of the sovereigns of England, and see what will happen." So he began, "Bold William the First, who sailed o'er the sea"—and down the line to Edward VII. And before he went to bed, George found that he couldn't make a mistake in the order of the English kings.

Lesson Hymn

We listen to Thy word
 On this Thy holy day :
 Bless all that we have heard,
 On this Thy holy day. Amen.
 —Hymn 573, Book of Praise

The Catechism

PRIMARY CATECHISM—45. **How did Jesus die for us?** Jesus was nailed on the cross by wicked men.

SHORTER CATECHISM—71. *What is required in the seventh commandment?* A. The seventh commandment requireth the preservation of our own and our neighbour's chastity, in heart, speech and behaviour. 72. *What is forbidden in the seventh commandment?* A. The seventh commandment forbiddeth all unchaste thoughts, words, and actions.

The Question on Missions

11. Which part of the Western work is undertaken by the Woman's Home Missionary Society? This Society supports hospitals amongst the Galicians at Teulon, Man., Wakaw, Sask., and Vegreville, Alta., also a nurse at Sifton, Man., and two in the hospital at Atlin, B.C., a student at Manitoba College, and several mission fields.

SOMETHING TO DO AT HOME

Moses told the people they must not forget God's law. And we must never forget it



either. It is written in His Book, the Bible. Copy this picture of a Bible.

I Have Learned To-day

THAT I SHOULD STUDY GOD'S WORD

Lesson XII.

THE DEATH OF MOSES

September 22, 1907

Deuteronomy 34 : 1-12—Memory Verses, 10-12.

Golden Text—Precious in the sight of the Lord is the death of his saints.—Psalms 116 : 15.



great terror which Mo'ses shewed in the sight of all Is'rael.

THE LESSON RETOLD

The time had now almost come for Moses to die. It seemed sad that he wasn't to be permitted to go into the Promised Land with the people whom he had led so far. But once, in the wilderness, when the people had been complaining against Moses and Aaron because they had no water to drink, God had told Moses to speak to a certain rock and water should come out of it; and Moses was so impatient with the complaints of the people, that he very angrily struck the rock twice instead. And God was displeased because Moses was so impatient, and said, "Thou shalt see the land of Canaan, but shalt not go into it." And now they were within sight of the land, and Moses spoke his last words to the children of Israel.

He told them that if they obeyed the Lord, they would become greater than any other nation, but if they disobeyed Him, many evils would come upon them; and so he begged them to choose the best way—to serve God wholly—so that they and their children might live and not die.

Then, after he had blessed the Israelites,

1 And Mo'ses went up from the plains of Mo'ab unto the mountain of Ne'bo, to the top of Pis'gah, that is over against Jer'icho. And the LORD shewed him all the land of Gil'e'ad, unto Dan.

2 And all Naph'tali, and the land of E'phraim, and Manas'seh, and all the land of Ju'dah, unto the utmost sea.

3 And the south, and the plain of the valley of Jer'icho, the city of palm trees, unto Zo'ar.

4 And the LORD said unto him, This is the land which I swear unto A'braham, unto I'saac, and unto Ja'cob, saying, I will give it unto thy seed : I have caused thee to see it with thine eyes, but thou shalt not go over thither.

5 So Mo'ses the servant of the LORD died there in the land of Mo'ab, according to the word of the LORD.

6 And he buried him in a valley in the land of Mo'ab, over against Beth-pe'or : but no man knoweth of his sepulchre unto this day.

7 And Mo'ses was an hundred and twenty years old when he died : his eye was not dim, nor his natural force abated.

8 And the children of Is'rael wept for Mo'ses in the plains of Mo'ab thirty days : so the days of weeping and mourning for Mo'ses were ended.

9 And Josh'ua the son of Nun was full of the spirit of wisdom ; for Mo'ses had laid his hands upon him : and the children of Is'rael hearkened unto him, and did as the LORD commanded Mo'ses.

10 And there arose not a prophet since in Is'rael like unto Mo'ses, whom the LORD knew face to face.

11 In all the signs and the wonders, which the LORD sent him to do in the land of E'gypt to Phar'ao, and to all his servants, and to all his land.

12 And in all that mighty hand, and in all the

he left them forever. For the Lord spoke to Moses, and commanded him to go up to the top of a high mountain called Pisgah, from which he could look across the river Jordan into the land to which the people were going. So Moses went up the mountain quite alone. He was very old—one hundred and twenty years; but he was not weak. He could walk as well as when he was young, and he could see just as well.

From the top of the mountain, he saw a long distance over the land of Canaan. It was a beautiful land, full of green hills and of rivers, of rich fields, of trees and vines laden with fruit. And the Lord said, "This is the land which I promised Abraham and Isaac and Jacob should one day belong to their descendants." And after Moses had looked at the land, he died there on the mountain; and the Lord Himself buried him in a valley in the land of Moab, but no man has ever known the place where he was laid.

After Moses was dead, God appointed Joshua to be the leader of the Israelites in his place. Joshua was a great soldier, and

had been one of the two brave spies sent into Canaan. He had been with Moses for forty years, and had learned many things from him. And the Lord made Joshua wise, and able to teach His people and guide them as Moses had done. But there was never afterwards any man among the children of Israel whom the Lord talked with, face to face, as He had talked with Moses, or whom He sent to do such wonderful works as Moses did in Egypt and in the wilderness.

Questions on the Lesson

1. Why was Moses not allowed to go into Canaan?
2. Whither did God command him to go?
3. To whom did Moses speak before going up to the mountain top?
4. What could he see from the mountain?
5. How old was Moses at this time?
6. What was the land of Canaan like?
7. To whom had God first promised it?
8. What happened to Moses after he had viewed the land of Canaan?
9. Who buried him, and where?
10. Who took Moses' place as leader?
11. What have we already heard about Joshua?
12. What kind of man was he?
13. Who had been his teacher?
14. Why was no other leader of the Israelites so great as Moses?
15. What is the Golden Text?

Lesson Story

Bess was very sober as she came in from school one winter's day. "Old Jonas is dying", she said. "And he's been so good to me, mother! He's given me nuts and apples, and told me stories and—oh dear!" bursting into tears, "I don't want him to die and be put under the cold snow."

"His body will be put under the snow", said mother softly, "but just think of what will really happen to Jonas. He has been old and poor for so many years—and often cold and hungry; and now he will suffer none of these things, but live in a beautiful home with Jesus, whom he has loved and served here on earth."

Lesson Hymn

Hark! it is the Saviour calling,
 'Little children, follow Me;'
 Jesus, keep our feet from falling;
 Teach us all to follow Thee. Amen.
 —Hymn 584, Book of Praise

I Have Learned To-day

THAT I HAVE A HOME IN HEAVEN

The Catechism

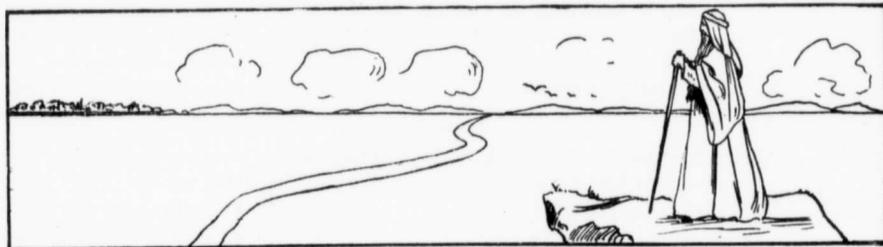
PRIMARY CATECHISM—46. **What was done with the body of Jesus after His death on the cross?** The body of Jesus was taken by His friends and laid in a tomb, or grave.
 47. **What happened on the third day after Jesus died and was buried?** On the third day Jesus rose from the dead.

SHORTER CATECHISM—Review Questions 67-72.

The Question on Missions

12. **What is the Independent Greek Church?** It is a church that has been formed amongst the Galicians in the West. Its ministers, of whom there are now 24, are in sympathy with our church. Manitoba College, at Winnipeg, has done much in training ministers, teachers, etc., for this church.

SOMETHING TO DO AT HOME



We see Moses here standing on a high hill, looking over the Promised Land. He never went into it, but he went to a far better land instead. What is that land called? Color the picture.

Lesson XIII.

REVIEW

September 29, 1907

Golden Text—The Lord is merciful and gracious, slow to anger, and plenteous in mercy.—Psalm 103 : 8.

REPEAT—Golden Texts for the Quarter. SUPPLEMENTAL LESSONS, VIZ. : BIBLE WORK ; SCRIPTURE MEMORY PASSAGES ; PRIMARY CATECHISM—Questions 34-47 ; SHORTER CATECHISM—Questions 61-72 ; SUPPLEMENTAL HYMN ; THE QUESTION ON MISSIONS—Questions 1-12.

A Long Journey

In the Quarter's Lessons, we see a great crowd of people, men, women and little children, going on a long journey from Egypt to the Promised Land.

LESSON I. Here they are all gathering something white from the ground and eating it. This is manna, the food that fell from heaven.

LESSONS II. AND III. How quiet the people are here ! They are gathered around a great mountain, Mount Sinai. Moses is away up in that cloud on the top of the mountain, and God is speaking to him the Ten Commandments.

LESSON IV. See how all the people are dancing and singing ! They are worshiping that golden calf ; and there is Aaron offering sacrifices to it. Far up on the mountain, we see Moses hurrying down to stop them.

LESSON V. What beautiful new tent is this ? It is the tabernacle the Israelites have made for the worship of God.

LESSON VI. Those two men who are being carried out dead from the tabernacle are Nadab and Abihu. They behaved badly in God's tabernacle.

LESSON VII. All the people are crowded round the tabernacle to-day. It is the great Day of Atonement, and for the only time in the year, Aaron the high priest, goes into the most holy place of all to meet with God there.

LESSON VIII. See this long, long line of people marching across the desert. The Israelites have started out from Mount Sinai, and are again on their way to the Promised Land. The pillar of cloud and of fire goes before them to show them the way.

LESSON IX. They are all resting again, right on the edge of the Promised Land. See those twelve men telling what the land is like. They are the twelve spies.

LESSON X. Why is it that the people are away back in the desert again ? They are being punished for not going right into the Promised Land. What awful trouble they are in ! Look at those fiery serpents, darting about biting them. But Moses is holding up a brass serpent on a pole, and, How wonderful ! every one who has been bitten and who looks at it is made well again.

LESSON XI. Here the people are once more resting. They have come near to their Promised Land again. Moses is standing up, speaking to them. He is telling them to be very good in their new home.

LESSON XII. Here is Moses again standing up on a high hill. Away down below him, the people are standing weeping, for Moses has not said good-by to them. He looks away over the beautiful Promised Land, but he does not go. God does not allow him to go into it. He dies on the mountain, and God Himself buried him.

Lesson Hymn

Whither, pilgrims, are you going,
Going each with staff in hand ?
We are going on a journey,
Going at our King's command ;

Over hills and plains and valleys,
We are going to His palace,
Going to the better land. Amen.
—Hymn 583, Book of Praise



I HAVE LEARNED
TO-DAY

That God will be merciful to me

FOR WRITTEN ANSWERS

Write in the spaces below (or get some one to do so for you) some one thing that you have learned from each Lesson.

LESSON I. God feeds Israel in the Wilderness.	LESSON VII. The Day of Atonement.
LESSON II. The Ten Commandments—Duties Toward God.	LESSON VIII. Israel Journeying to Canaan.
LESSON III. The Ten Commandments—Duties Toward Men.	LESSON IX. The Two Reports of the Spies.
LESSON IV. The Golden Calf.	LESSON X. The Brazen Serpent.
LESSON V. The Tabernacle.	LESSON XI. Moses Pleading with Israel.
LESSON VI. The Sin of Nadab and Abihu.	LESSON XII. The Death of Moses.

SABBATH SCHOOL AND CHURCH RECORD

[Many of the little ones will be pleased to mark down their attendance at church and Sabbath School, with the number of verses learned, etc.; and so here is a place to do it in. The record will be very interesting by the end of the Quarter. Mothers will help the tinier tots who cannot read, or manage a pencil very well.]

Name Address

Name of Sabbath School Teacher's Name

DATE 1907	JULY				AUGUST				SEPTEMBER					TOTAL FOR QUARTER
	7	14	21	28	4	11	18	25	1	8	15	22	29	
Present at S. School..														
No. of Verses learned														
No. Cat'm. Ques. l'rned														
Amt. of Contribution														
Present at Church, Sab. morning, or pre- vious Sab. evening..														

The

Imperial Trusts Co.

OF CANADA

ESTABLISHED 1887

4% **INTEREST** allowed on Deposits of \$1.00 and upwards, compounded half-yearly. All deposits subject to withdrawal by cheque. Accounts of Individuals, Firms, and Societies, respectfully invited.

Pocket Savings Banks may be had on application.

The Company acts as TRUSTEE, EXECUTOR, ADMINISTRATOR and in all fiduciary capacities.

JAMES G. FORRESTER, Manager

17 Richmond St. West, Toronto



Some- thing to Lean Upon

It is not the Cook, but "the Woman behind the Cook," who rules the world. She holds in the hollow of her hand the destiny of the race. Stomach Comfort and Satisfaction spell Success—and it's largely a question of food. When cooks fail and servants fail and everything else fails, there is

Shredded Whole Wheat

for the housekeeper to lean upon in every emergency. Ready-cooked, ready-to-serve, it contains all the nutritive elements of the whole wheat, steam-cooked and drawn into fine porous shreds so that the stomach may easily take up all its strength-giving properties.

Try the Biscuit for Breakfast this way: Warm the Biscuit in an oven to restore crispness (it should ALWAYS be heated—not burned—before serving); add salt and pour hot milk over it, dipping the milk over it until the shreds are swollen. If the taste requires it a little cold cream may be poured over the top of the biscuit.

Or this way: Dip the Biscuit quickly in cold milk or water. Drain and place in a covered pan in hot oven from two to five minutes. Serve with milk or cream and sugar, or with poached egg.

TRISCUIT is the shredded whole wheat wafer which takes the place of white flour bread; delicious as a toast with butter or with cheese or preserves.

"IT'S ALL IN THE SHREDS"

Canadian Shredded Wheat Co.

LIMITED

NIAGARA FALLS, ONT.

Canadian Agency: 32 Church Street, TORONTO, ONT.

Cowan's

Milk Chocolate
Cream Bars
Maple Buds

ARE DELICIOUS
CONFECTIONS



**COWAN'S
COCOA**

(MAPLE LEAF LABEL)

IS ABSOLUTELY PURE, VERY NUTRITIOUS
: : : AND HEALTHFUL : : :

COWAN'S CAKE ICINGS
ARE STRICTLY FIRST-CLASS

The Cowan Co., Limited Toronto