

# Canadian Missionary Link

VOL. XXXVI.

WHITBY, NOVEMBER, 1920.

No. 2

God answers prayer; sometimes when hearts are weak  
He gives the very gifts believers seek.  
But often faith must learn a deeper rest,  
And trust God's silence when He does not speak,  
For He whose name is Love will send the best.  
Stars may burn out, nor mansion walls endure,  
But God is true; His promises are sure  
To those who seek.

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Published Monthly by  
Women's Baptist Foreign Missionary Board  
of Western Ontario

# Canadian Missionary Link

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Business Manager—Mrs. W. Holland Pettit, 67 Woolfrey Ave., Toronto  
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All matter for publication in the Link should be sent to the Editor, Mrs. Thomas Trotter, 95 St. George St., Toronto.

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## THE PRAYER CORNER.

Remember our missionaries on the sea. Pray that they make good connection with steamers for India at Hong Kong and so avoid tedious delay.

Remember our convention. Pray that it may be a time of refreshing. May blessing come fresh from the presence of God.

Miss Jones asks that herself and workers be remembered in a special way just now. There is so much work that she cannot give it all close supervision. Pray that the workers may be faithful, and that she may have the needed strength and wisdom for her need.

Miss Priest asks prayer for a Brahman who sent a messenger to buy an English Bible, also for a Brahman lad who, during his vacation, spent considerable time in committing to memory many passages in the New Testament; for a Bengalee woman living near her who is hungry for the Word of God; for herself and her Bible women that they may be clean, clear channels through which the living water may flow to thirsty souls.

Remember our sick and tired missionaries who are with us.

## OUR NEW MISSIONARY.

Miss Munro, the only missionary that our Board is sending to India this year, is a trained nurse. She finished her training in Winnipeg hospital last spring and spent the summer in Dr. White's Bible School in New York. She is a member of the Broadway Baptist Church, Winnipeg, the pastor of which speaks of her in terms of warmest commendation, and adds: "During her hospital course she has ever been the acknowledged leader among her sister nurses in such matters as organizing religious services for nurses and patients and in the general life of the nurses' residence. She has been the president of the Student Volunteer among the nurses, and was the chief factor in this organization. We are very thankful to be represented by her in India."

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## FROM MISS McLEOD.

Samalkot, July 28, 1920.

Dear Miss Rogers:

I have returned to Samalkot and have settled down to my work here until I have further leading in the matter. My furlough is due next year, and an estimate has been put in for a travelling allowance on my behalf, but no one has as yet been found to take this work, so I am waiting. If my health remains good, and no one is found for this work, I think I must stay another year. No sufficient rain has fallen and the fields are again becoming brown and bare and the prospects are rather terrifying. The Lord will deal justly by the nations, but we who are His must stand by these who are His, in the hour of their adversity. He has committed some of His to my charge and I dare not leave them unless He makes it plain that I must do so.

CHARLOTTE M. McLEOD.

**AMONG THE CIRCLES**

*London*—Wortley Road Mission Circle—The past year has been by far the most successful one in the history of our mission Circle. Our plan of having a different committee take charge of the program for each meeting has been most helpful.

As the result of a campaign for larger membership about thirty new names, nineteen for home and eleven for foreign, have been added and new interest awakened.

We are also pleased to report the reorganization of the Mission Band, with a very good membership.

We exceedingly regret the loss by death of three members—Mrs. Whidden, Mrs. Salmon and Mrs. David Mills.

We are very happy to report a substantial increase in our contributions. At our annual church meeting our Circle presented Miss Annie Cameron, who has been our treasurer for foreign missions for twenty-two years, with a certificate of life membership on the foreign missionary society roll.

Our July meeting took the form of a picnic on the church lawn, which was very much enjoyed by all present.

We held no meetings during August or September, but are commencing again in October, and we are looking forward to a happy and still more prosperous year.

We extend greetings to other Mission Circles.

LUTA L. CALVERT, Secretary.

**NOTICE TO MISSION CIRCLE MEMBERS.**

The happy suggestion has been made that we hold a rally of charter members of the Women's Foreign Missionary Society of Ontario West in connection with the annual women's convention that meets in Bloor Street Church, Toronto, November 10 and 11. Now, the Women's Foreign Missionary Society of Ontario West was organized in the year 1876. Who, then, are the charter members? If you are one, or if you know of anyone else who is one, please let us know. We are anxious to have all charter members present on the afternoon of November 10 especially, as at that time we hope to look into their faces and have a word of greeting from each. It will be a great pleasure to arrange for the entertainment of all charter members who can come to Toronto. It is hoped that any who cannot come will send a written message. In order to make arrangements satisfactorily we need the names of all charter members as soon as possible. The only way we can obtain these is through the Circle members. Please send the names of all charter members—those who joined the society in 1876—to Mrs. John McLaurin, 33 Hawthorne avenue, Toronto.

## THE YOUNG WOMEN

TUNI.

NOTE.—This letter was written for the 'teen-age girls' camp, held in July under the auspices of our Sunday School Board. It will be of equal interest to Young Women's Mission Circles.—Ed.

Godavery Dr., India, May 19, 1920.

Dear Young Friends:

The time of your summer gathering is drawing near and in my heart is a great longing that it may be a gathering together unto Him Who waits to be gracious unto us and to enrich our lives until they overflow.

How everything in nature teaches us that the great purpose of being is to contribute something to the whole, the flowers, the shade trees, the fruit trees, the birds, everything contributes to our pleasure and welfare. What a wonderful thing is our life, so full of possibilities for good or ill, and in these days God is giving our young people such wonderful opportunities of learning to find out their part in His great plan, and these summer gatherings are precious because they call you apart from the strenuousness into the quiet, where you can hear Him speak. And so I pray that your hearts may be hushed to listen as He tells you of His great love and of His great purpose to make your life worth while. I am writing this up among the grand old Nilgiris, up above the heat and strain of the plains. Miss Murray and Miss Jones are with me, and we are in a missionary home, with a number of missionaries from different parts of South India with whom we have happy fellowship.

One of the treats is the English service on Sunday, then there are the talks about our work, the walks around the hills and into the woods, and sometimes a picnic. We three have chosen I. Corinthians for our Bible study, as that is one of the books our helpers have to prepare for the next exam. What a wonderful Book the Bible is, so full of precious things which we are so slow to discover.

It is good to be back among the Telugus again. I would love to invite you to meet in Tuni next time and make you acquainted with some of our people: Cornelius, our pastor, who was in Tuni when I came in 1893; Isaac, my house servant, who has been with me since 1895, and who would see to it that you were well served with the best food Tuni could supply; the Bible women, some of whom have toured all over the field with me, and our children would be delighted to sing some of their hymns for you.

As you cannot come I am going to tell you of some whom you can help by prayer. A little Bengalee woman, whose husband is in the railway department, has come to live in Tuni, and we have found out that she is so hungry for God and heart rest. I sent for a Bengalee Bible for her before coming up here. Pray that she may hear Jesus say to her: "Come to Me and I will give you rest." The morning I was leaving for here a Brahman gentleman sent a request for a Bible. As I had none on hand for sale I gave him one that was given me in Toronto to give to some one here. He is well educated, and let us pray that the Holy Spirit may shine upon the page as he reads, revealing to him his deep need and Jesus Christ as his Saviour. That same evening a Brahmin lad of some about seventeen, who has been coming each Sunday afternoon along with some of his friends for an English Bible lesson since my return, called to see me. He said his small brother wanted to come with him, but he told him he wanted to talk with me about sacred things and so could not bring him. His special request was for a marked text, for, said he, "my holidays are come and I shall have leisure to read and study, so I wish you would give me a Testament and point out passages for me to memorize during my holidays and when you return I will repeat them to you." I wondered how many of our young people at home are looking forward to their holiday as a time of leisure to study and memorize God's Word!

Here are these three to pray specially for while you are together. May the joy of His presence fill all your hearts and may each one know the life abounding, overflowing and overcoming which He came that we might have.

Your loving friend,

ELLEN PRIEST.

## WOMEN'S MISSION UNION FALL RALLY.

The Fall Rally of the Young Women's Mission Union was held in St. Clair Avenue Church on September 23. A short song service was held, led by Miss Jean McLean, while the various Circles were being conducted to their allotted places. The meeting was opened with a hymn, and after prayer by the president, the minutes were read and adopted.

Mrs. Bengough made a motion, which was seconded and carried, to the effect that the January Rally be changed to February, as it would divide the two Rallies more evenly through the year.

The president suggested that this year each member would again give a one dollar Christmas gift to the Lord.

The devotional exercises were conducted by Miss N. Smith, who gave the Scripture reading, after which Mrs. McLaurin and Mrs. Holman led in prayer. In response to the roll call each Circle rose, while one member read a quotation from one of our missionaries.

Miss E. Smith sang with much feeling "In the Secret of His Presence." Miss Cullen gave a sketch of the beginning and growth of young women's work, which was not only interesting, but enlightening to the young women present.

The president then introduced Miss Munro, who is leaving shortly for service in India. Miss Munro explained her reasons for deciding to be a missionary, and how she had, after some delay and difficulty, managed to train for a nurse. In closing, she urged the girls to realize the tremendous responsibility that was placed upon them by the knowledge of the fact that the field is now white unto the harvest.

Mrs. Mills came all the way from London to give a message to the girls, and it was given in Mrs. Mills' own vivacious, inspirational way. Her text was, "The Master is come, and calleth for thee."

The girls were introduced to all the joys, responsibilities and possibilities of Band work. It has borne fruit already in Weston and Dovercourt Road Churches. Let us hope that it will continue to do so in the various churches represented by the Circles.

A further message in song was rendered by Miss Florence Chamberlain.

H. E. MACDONALD, Secretary.

## GIRLS AND BOYS

### SOME SUGGESTIONS FOR MISSION BAND WORK.

In any work among children, whether in home, school or church, one should remember that children learn through three mediums—seeing, hearing and doing. The most influential of the three is seeing. Children imitate what they see and what they hear, and these things become habits by the doing of them.

Since this is so, a great responsibility falls upon the leader of activities for children. So in Band work the leader must be alive to her task and thoroughly interested in what she is trying to teach the children. Her enthusiasm about missions and her encouragement of the individual participation of the children in the programs will be the main factor in the success of the Band's activities. The wise leader will hold herself in an advisory position, letting the children carry through the program themselves whenever possible. For, after all, is not the training of these little ones for future leadership the main object of our Band work? It is true we need the money they raise to help mission work, but the giving of this money should be only a part of the training of their thoughts into habits as a part of their leadership of to-morrow.

These children are the potential presidents, secretaries, treasurers and leaders of the adult societies of the next generation. That which is stored up in actions and thoughts of childhood will determine the qualifications of adult leadership. So let the children conduct the programs whenever possible. Often even the story may be told by some child, carrying with it a greater lesson because told from the child's point of view. When the leader does tell the story let her become a child herself, telling the story simply and brightly. Many times the lesson may be dramatized, or acted out, by different members of the Band. Always such lessons are most effective, for all children love to do. Put responsibility upon the children from nine to twelve years of age. Their efficiency will surprise you.

And let us not forget that children like a change in their programs. Why should it be necessary to use the same form each meeting? Let the Scripture reading be given from memory by one or more children, sometimes by the entire Band. Often some member or visitor will sing. Piano solos, duets, trios are interesting and encouraging to the hearers as well as helpful to the performers. The roll call may be answered by Scripture verses, current events, names of missionaries, or any missionary thought.

And, too, let us remember the great part seeing plays in the training of young minds. Small children especially will learn oh so much just by looking at pictures. So have many pictures of the life and scenes of other lands, especially pictures of the child life. Stereoptican views are always interesting and instructive to children; and may compose a delightful evening program to which parents and friends may be invited. All missionary society publishing houses furnish these, as well as the plain prints. Pictures, more than anything else, will show children the contrast between heathen life and that life after the Christian influence.

These little prayers have been used successfully in Band work.

As a collection prayer:

Heavenly Father, as we pray  
For the heathen far away,  
Fill our hearts with earnest prayer  
For the many children there.  
Jesus, we a little band,  
Would obey the great command—  
Send them news of Christ, our King,  
By the offering we now bring.

As a Band prayer:

Jesus, take this heart of mine;  
Make it pure and only Thine,  
I Thy little child would be,  
Help me, Lord, to live for Thee.

Mrs. Lester Howard, in Western Baptist.

#### THE SEARCHERS.

"I'm making up my list of boys  
And girls," said Father Time,  
"To rule and lead and help the world  
In every land and clime  
A quarter century from now.  
I've room for hundreds yet,  
And I go hunting everywhere.

"I find that every boy I meet  
Would like to see his name  
Written in golden letters high  
Upon the roll of fame;  
But some are fond of cigarettes,  
Some gamble on the sly,  
Some drink, some keep bad company,  
Some shirk and others lie.

"The girls would all delight to see  
Their name upon the roll.  
But some are fond of finery,  
And some cannot control  
Their tongue; while others with a laugh  
Throw all their chance away  
By idle folly, or are spoiled  
By temper's angry sway.

"And so my list has many gaps,  
And many names I need,  
Since none except the strong, the pure,  
The self-controlled should lead.

So I go searching everywhere;  
 The time is short, you see;  
 I need a thousand boys and girls,  
 Alas! where can they be?"  
 —Priscilla Leonard, in Junior Missionary  
 Friend.

#### INDIA'S FAMINE WAIFS.

They have come to us ragged and hungry and sad;  
 They have stayed to be clothed and fed and made glad;  
 They have come to us motherless, loveless, neglected;  
 They have stayed to be mothered—loved and protected.  
 From the night of sin they have come to stay;  
 In the new-found Light of the brighter day.  
 From the cold world—rescued from hunger's strife  
 They have come to be fed with the Bread of Life and to  
 live in the knowledge of Right.  
 In that world of darkness, Ah! What was their goal?  
 But from grief and despair—and from darkness of soul  
 They have come—for they dwell in His Light.  
 Shirley B. Watt, in The Indian Standard.

#### CHINESE OBJECTIVES.

Chinese Methodists in West China have set the following as their objective for the next ten years:

- (1) Ten thousand members, one-half of whom shall be women.
- (2) Ten thousand pupils in our schools.
- (3) No child over seven in a member's home shall be unable to read.
- (4) No unmarried daughter of a member shall have bound feet.
- (5) All our members shall be total abstainers from alcohol.
- (6) Family worship shall be established in the home of every member.
- (7) All our members shall cease work on Sunday.

## BUSINESS DEPARTMENT

### QUARTERLY REPORT OF THE W. B. F. M. BOARD.

Friday, September 17, 1920.

All the officers and a goodly number of members were present, also two missionaries on furlough, Mrs. Higgins and Mrs. H. Dixon Smith. Cordial greetings were exchanged and a renewed spirit of zeal and enthusiasm for the work pervaded the meeting.

It was voted to increase the salaries of the single women missionaries \$100 per year, the primary salary to be \$600, and advanced to \$700 on completion of their examinations, with the understanding that they take an annual holiday of not less than one month unless unusual circumstances presented themselves. This also to apply to time of furlough.

Treasurer reported a substantial increase over last year.

Miss Munro, of Winnipeg, was recommended for appointment as missionary to India, and will leave in October. The members had the great pleasure of meeting and talking with her at an informal reception tendered her by our president on September 23.

Members of the Board voted to join the Federation of All Women's Missionary Societies, and Miss J. M. Norton was appointed as representative.

Superintendent of Bands reported organization of three new Bands. The Band at Dunnville gave a garden party and raised \$25 extra for mission work. Support of a student at the Cocanada girls' boarding school has been undertaken for the first time by Forest, Westport, Fort William, and Lakeside has undertaken the support of two.

Bureau of Literature stated that there was a splendid display of literature by both Home and Foreign Society at the B.Y.P.U. convention, held at Walmer Road Church in July. Receipts were \$17.90, making amount now on hand \$44.20.

Business manager of The Link reported a substantial increase in subscriptions.

Secretary of Directors stated that this is the season for thankoffering meetings and many requests are coming in for speakers. Many changes have been made in the Directorate, and a corrected list is now given in *The Link*. A call has been sent in for single and double sheets for the homes on Ellsworth avenue.

Assent was given to change of date for closing the Circle books from October 15 to October 10, giving more time for money to reach the Treasurer.

The Muskoka Home was occupied by Miss McGill and Miss McLeish for July, and by Mr. and Mrs. Priest for August. Mr. Priest was greatly praised as a tenant, for he added many conveniences to the cottage and cleared the brush about the house. Money enough was received from different sources to give the cottage two coats of paint, pay the ice bill and the loan of \$11, leaving a balance on hand of \$94.45.

It was voted to release Miss McLeish from deputation work from October 1 until the spring that she may attend Dr. White's training school.

In consideration of the rising cost of paper and postage and the monthly deficit facing the Publication Committee, it was decided to increase the price of *The Link* from 25c to 50c a year, commencing January 1, 1921. A complete presentation of the need for this raise will be given the Convention in November.

The resignation of our faithful missionary, Miss Folsom, was most regretfully accepted. She has reached the age of 72; and is deserving of a long-needed rest.

Miss Brooks, who was appointed as missionary a few years ago, finds it impossible to go to India, and sent in her resignation, which was accepted.

Miss Booker has made application as missionary to Bolivia, and will be sent out by this Board if the financial status will permit.

JESSIE L. BIGWOOD, Recording Secretary.

#### AN IMPORTANT ANNOUNCEMENT.

Beginning with January, 1921, *The Link* is going to cost fifty cents for a year's subscription instead of twenty-five cents. This is not an alarming piece of news at all. Just think! you will be getting eleven numbers of sixteen pages each, no space taken with advertisements, and all for fifty cents. This is not unreasonable, is it?

Now, why are we doing this? The fact is that ever since the war began and prices rose *The Link* management has been giving its readers a better paper than they have been paying for. Each month *The Link* balance was called on to pay current expenses. Finally, the bank balance was all gone, and it became very apparent that the income from subscriptions was not sufficient to meet the expense of publication.

Last year this was all figured out and a "last resort" call was sent out for five thousand new subscribers. These would have allowed *The Link* to go on if the greatest economy were exercised. Six hundred new names was the response, and this will not save us from debts. The only alternative is a fifty-cent subscription.

We want every Circle to feel it a matter of honor not to lose a single subscriber on account of this advance. Get a longer list than ever.

We do not promise a larger or better paper for this money. We promise to pay expenses, and hope that next year we may be able to make a more attractive paper.

The five thousand new subscribers' campaign for *The Link* and *The Visitor* is still on. Don't forget to get all the old subscribers for both papers, and remember to ask fifty cents for *The Link* for 1921.

JESSIE D. ZAVITZ, Convenor Publication Committee.

#### AGENTS. LOOK!

The subscription for *The Link* will advance, beginning January 1. Our SPECIAL OFFER—for November and December only—a year's subscription for 25 cents.



ANNUAL CONVENTION OF THE WOMEN'S FOREIGN MISSION SOCIETY  
OF ONTARIO WEST, BLOOR STREET BAPTIST CHURCH, TORONTO.

Wednesday, November 10.

"Without Me ye can do nothing."—John 15: 5.

President—Mrs. Albert Matthews.

Secretary—Mrs. F. H. Bigwood.

Reporter for The Link and the daily press—Mrs. F. C. Foster.

Reporter for The Canadian Baptist and the Year Book—Mrs. W. L. Kingdon.

*Morning Session.*

9.30—Hymn; Scriptures and Prayer, Mrs. Jas. Round; Welcome, Mrs. David Reddick.

9.50—Annual Reports: Recording Secretary, Mrs. Bigwood; Reports of Directors, led and summarized by Mrs. Lloyd; Muskoka Bungalow, Mrs. Charles Senior; Bureau of Literature, Mrs. Thos. Moore; Publications, Mrs. E. J. Zavitz.

11.00—Hymn; President's Message, Mrs. Albert Matthews.

11.20—McMaster Hymn, No. 804.

11.25—Meditation: "The Explorations and Exploitations which it is our privilege to have in Prayer," Prof. Curr, of McMaster.

11.50—Election of Officers and Members of the Board. Members retiring but eligible for re-election are: Mrs. Wilson Fenton, Toronto; Mrs. J. H. Hendry and Mrs. C. N. Mitchell, Hamilton; Miss Anna Moyle, Richmond Hill; Mrs. R. R. McKay, Sarnia. In addition, there are three vacancies to be filled.

12.30—Adjournment.

*Afternoon Session.*

"Through God we shall do valiantly."—Psalm 108: 13.

2.00—Hymn; Prayer, Mrs. Benjamin Goodfield; Minutes of the morning session.

2.15—The Link, Mrs. Trotter, Mrs. Pettit, Mrs. Doherty.

2.30—Messages from Missionaries; Report of Corresponding Secretary, Miss Martha Rogers, read by Mrs. Passmore.

3.15—Offering.

3.20—Greetings from the charter members of the Women's Foreign Missionary Society of Ontario West.

3.30—Conference on Missionary Endeavor: Mrs. Thos. Urquhart, Mrs. C. J. Holman, Mrs. Dixon Smith, Mrs. Booker, Mrs. Dr. Chute.

4.00—Hymn; Address on Bolivia, Rev. Johnson Turnbull.

4.30—Treasurer's Report—Mrs. Glenn H. Campbell.

5.00—Adjournment.

*Evening Session.*

"The Lord hath need."—Mark 11: 3.

7.30—Invocation, the President; Opening Hymn; Young Women's Reports, conducted by Miss Lilly Petty.

7.50—"Jesus Calls Us," Service of Worship, led by Miss Marion Pearce.

8.10—Address, Miss S. Isabel Hatch.

8.45—Offering; Music by Bloor Street Choir.

9.00—"Lighting Up India."

9.30—Closing.

## EASTERN CONVENTION

### CORRESPONDING SECRETARY'S REPORT FOR THE W. B. F. M. SOCIETY OF EASTERN ONTARIO AND QUEBEC.

Madame President and Ladies:

The thought that has been chosen to dominate our meeting and our work throughout the year is the continuing power of the love of Christ, and for a few moments we shall think together of what has been attained through the lives of some of those who yield themselves unreservedly to this power:

"To be like Him, to keep unspotted from the world: to reap  
But where He leads: to think, to dream, to hope as one who would but drink,  
Of purity, and grow more like the Christ.  
To dare to do for Him, though all the price  
Be stained in dye of sacrifice,  
This were to be sustained by His infinity."

And this is what we see reflected in the faces of our missionaries.

The written more or less formal report, how little it can convey of the real lives of our missionaries, of the daily, hourly conflict with the forces of sin, of anxiety and pain, where evil predominates, of joy and hope and encouragement when righteousness emerges triumphant from the battle over wrong, and darkness and superstition give way to the cleansing power of the truth.

What is the power that keeps our missionaries always on guard, sustaining them through years of loneliness, endurance and unremitting service—that sends them back again after an all too brief taste of home joys and the companionship of loved ones—back to that life from which most of us would shrink.

Nothing but the constraining love of Jesus Christ.

And does it not inspire us to a deeper and more sincere giving of ourselves, to allow the Spirit to work mightily within us to will and to do, so that we, too, may reach that higher level of Christian living and be, in every sense, worthy of these ambassadors of ours?

### India

It is noticeable in all our reports that more and more stress is laid on education, both Bible and secular.

Some one has said that India is emerging from the "man in the jungle" age, the age of asceticism, and that an entirely new situation will arise in the demand for light and truth, as revealed in the Bible, will increase in India. Among the "transferred subjects," as those departments of Government which have been handed over to the people are called, is "education." This will involve great readjustment, and our missionaries may find new and wider scope for their labors in bringing Christian missions to bear a recognized part in the Government of the country. We are asked to be specially in prayer that our missionaries be guided from on high in their attitude to the Indian people in this transition stage.

### Our Ambassadors.

Miss Murray arrived in India after some little delay, just in time to take over the work before Miss McLeish left on furlough. She felt the change in climate a little at first, but now her health is excellent, and she is confident that God had willed for her to return to India.

Miss McLeish is home for her first furlough, and has been staying at the Mission House at Muskoka enjoying the change and rest.

Miss Mason is at her home in the Maritime Provinces. We very much hope we will be able to see her face to face and hear her message about beloved Narsapatnam.

Miss Lois Knowles is in charge of Akidu Boarding School during Miss Hinman's furlough. She feels it has been one of the best years in her experience, in spite of an occasional hankering to be out in the villages working among the women.

Miss Bessie Lockhart is now the touring missionary at Vuyuru and enjoys very much her life with Dr. Hulet at the bungalow between tours. She finds the Bible women well trained, and doing splendid work, thanks to Dr. Hulet's wonderful leadership and training all these years.

Miss McLaurin sends a most stirring review, called "Retrospect and Contrast" of the last five years at Avanigadda, too good by far to curtail, but our space will not allow it in full. Send for it for Circle program.

Miss Myers took up the work in Narsapatnam when Miss Mason left last February, residing, however, in Yellamanchilli with Miss Murray. She writes a very graphic account of her first trip into Narsapatnam alone, depicting the lights and shadows of bundy travel by day and night—a letter well worth reading to your Circles.

Miss Hinman, who is very soon to set out for her second term in India, has made a very warm spot in our hearts during this year at home. Her furlough, instead of being a complete rest and holiday with her own friends, has been spent very largely in travelling about the country addressing Circles and Bands, helping in every way possible to interest the people at home in the work and life in India. She has spoken at twenty-nine meetings in our society, besides a large number in Ontario and farther west. We cannot be too grateful to her for all the time and thought she has given so freely and cheerfully to us, and our kindest thoughts and prayers are with her as she leaves again the dear home land and loved ones for far-off Akidu.

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## Narsapatnam.

Miss Mason—The early part of the year is reported by Miss Mason before she left on furlough, and most hopeful and encouraging are her words, as she reviews the work in its various phases. The Holy Spirit became very manifest in the lives of the Christians, cleansing and convicting of sin.

Backsliders far from the fold are returning with humble confession and desiring to be received back into fellowship, and, best of all, there have been fourteen baptisms right out of heathenism. "You who have interceded for this work have a large share in the success attending our efforts."

The evangelistic schools are making true progress, many precious little ones are storing up the truth in their hearts.

A very interesting hill tribe called the Godabas has recently been visited, and a former munsiff of much influence among his people has, in his declining years, given himself to the Lord openly. This marks a stirring of interest in local official circles. He is faithful and true and trying to win his people to Christ. In three other villages there have been very distinct converts, and it is a great joy to see the Christians seeking to win their neighbors.

We have eight Bible women, four in Narsapatnam and four in village work. Ruth and Krupavate will soon finish their course at the training school, and are both spiritually-minded women, Ruth being a powerful and gifted speaker.

Miss Myers—The first five months on the field were spent in getting acquainted with the people and preparing the women for the Bible-examinations, after which came her first and very successful tour. With an imposing escort of nine helpers occupying six bullock carts they camped for thirteen days, visiting fourteen villages. "We did not see any definite results, but the people showed a real interest and asked us to come again. I shall be glad when the exams. are over and we can get out among the village people. I shall never forget my first tour and the many tokens of God's presence with me. He, indeed, went before me and opened up the way."

## Akidu Boarding School.

Miss Knowles—At the beginning of the term in July fifty-five girls were received into the boarding department. The matron continued to do faithful work until December, when she was married. Her place was filled by another lady teacher, giving efficient service until she also became a bride. So a new matron must be found for the coming year.

There have been no baptisms from among the girls during the year, but obedience to rules and their earnest attention to teaching, whether given at the bungalow on Sunday evenings or in their dormitory on week nights after their evening meal, has been a source of encouragement and hope. I am sure foundations are being laid which can never be shaken. They especially enjoyed the life of "Chandra Lea" on Sunday evenings.

The spirit of sacrifice, which they have manifested in giving to objects of need presented to them, is an earnest of what our Indian Christian women will do when fully awake to the need of their own countrywomen.

During the year stone slabs were laid on the floor of the verandah, which is partly enclosed and used for a cookroom. A stone wall around the boarding compound is still a pressing need.

Day Schools—The enrollment for the year was 284. Hindus and Moham-madams eagerly sought admittance, but some had to be refused, owing to lack of accommodation.

Good work was done throughout the year, as shown by the results of the annual examination. There were no failures among the Christian students of the eighth standard. The first prize for an essay on temperance was won this year by a girl, S. Soubhagyamma, of Vuyjuru field. All the teachers have worked together harmoniously, and we have a staff for which we have reason to be grateful.

Evangelistic Schools—Eleven evangelistic schools have been conducted regularly by our boarding boys and girls. This work always has its discouragements, but one important phase is the training the Christian students receive. In order to have uniformity in the lessons taught, a teacher's class was conducted every Thursday evening, quite frequently by the pupils themselves, and in many cases the evidence of originality and leadership was most gratifying.

On Rally day about two hundred and seventy-five children gathered in our mission compound. After hymns and Bible verses, learned during the year,

games and sweets were enjoyed. Banners were prepared for this occasion by the children themselves. Some were very pretty, and made a very impressive sight as the Hindu children marched through the streets waving banners inscribed, "God is Love," "Jesus is the Saviour of the World," and similar messages.

We acknowledge with gratitude the help which the leaders and children in Mission Bands have given us in this work by keeping us supplied with the much appreciated picture cards, and we earnestly request that you will pray for us. I am convinced it is one of, if not the most, effective agency we have for training future leaders. Here lies the opportunity of directing young lives into the proper channel. We need your daily, earnest intercession that we may not fail."

#### Yellamanchilli.

Miss Murray—Thou, O God, didst confirm Thine inheritance when it was weary.

Thy congregation hath dwelt therein. Thou, O God, hast prepared Thy goodness for the poor.

Falling rain, brimming tanks and canals, green fields, and busy farmers in the south, and ripening harvests farther north.

What a welcome back to India!

We had prayed for it.

Then, too, there was the testimony of the congregation to God's goodness during the past months of famine and pestilence. By the faith and courage of the missionary and the kindness of Government officials, when rice had been doled out to many by cupfuls irrespective of circumstances, they had received it at advantageous rates by bagfuls.

Nor had the influenza made very great inroads. Gaps there were and wounds by death not easily healed, but in the latter instance God's justice was acknowledged by even the most ignorant acquainted with the circumstances. Again the goodness as well as the severity of God had been magnified.

The inevitable and painful dismissal from mission employ for drinking of a talented young man, beloved for his own as well as for his parents' sake, has been overruled by God to supply the long-felt need of a Christian teacher for the school in the outcaste quarter of the village of the "Open Door" by the sugar camp mentioned in previous reports. There, under Government, this brother is having a second chance. Pray that this may become the door of hope, not only to this very worth-while worker, but through him and his good little wife to that whole needy region.

Pray also for the speedy evangelization of an efficient Government school in another direction. This school has been taught for many years by a worthy man of humble origin into whose heart the Lord Jesus Christ has long sought entrance. By his permission the Gospel, printed, spoken and sung, has often reached his pupils. The outcasts, too, have shared largely in the benefits of this school. One bright young man of this class, a near relative of the master, a few years ago forsook all for Christ, and is now a trained evangelist in Yellamanchilli. Others have qualified for teachers, under Government, while here and there, hidden away in outcast homes, are attractive, intelligent young women, well-informed in Gospel truth—the teacher's own widowed daughter being a bright example.

Alas, that in some cases the enemy should have discovered these hidden riches, but, on the contrary, what material for the spirit of God to work upon! In the little outcast hamlet near the school there have been searchings of heart for many years. We feel most hopeful, for from this village years ago came the first Christian family in this field, some of whom are valued workers.

In Yellamanchilli some of the hopes of years are being realized in the little schools opened by Miss McLeish.

From these and our caste school our Sunday School is reinforced, and it is quite usual to have forty-five to sixty children present on Sunday morning. For many months past the centre aisle has been occupied by a bright, well-behaved class of caste boys, seated on the floor, one behind the other, and beside them their teacher, a model of neatness and decorum. This young man had dedicated his life to God during an attack of influenza, and this class is part of the fruit. In addition to his spirituality, he was possessed of a winsome personality, a love for children, and a fondness for sports, being a trained athlete. His whole life interest was centred in the school and in the attractive room

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which he built largely by himself, and in which he lived. Always alert for interesting entertainments for his scholars, he arranged an evening in May, when the "Pilgrim's Progress" was sung by a Christian worker visiting Yellamanchilli to a very full audience. The following Sunday many of the same company were gathered at the grave of their teacher and friend. Early Saturday morning he was bitten by a snake, and within two hours this bright young life was gone from our midst. Let prayer be offered for the bereaved parents, pupils and friends.

The caste girls' school continues to justify its existence. We have a nice lot of girls in attendance, although the efforts to draw them away to the other school are persistent. Lilly and Sara remain the faithful teachers.

Our staff of Bible women has been reduced by death, but younger women have joined the ranks.

Elizabeth is still very frail, but continues her visiting in the town, accompanied by Martha, whose development in four years from a raw heathen girl to a winsome witness for Christ has made us marvel. Annamma and Saramma are also teachers and workers in near villages.

The school work has received a distinct impetus under Miss McLeish, whose return will be hailed with joy by many.

Miss McLeish, half-year—In this report we are brought into touch with individual men and women whose varied Christian experiences reveal to us the power and the tenderness of the Father's dealings with His children, irrespective of race or color.

We are pictured the triumphant passing of a beloved father, whose complete and beautiful faith has influenced his wife and family. Again, we hear of a Brahmin widow, who, after thirty years wandering in a "far country," is now returning to the Father she found so long ago and is ready to serve.

We are asked specially to pray for several caste girls, formerly in our school, who knowing the way and seeing the vision splendid, yet stumble and fall by the roadside.

Pray for all those who behold Him a far way off and fain would reach Him, but for the throng and press and hindrances—early training, inherited wrong and weak moral sense.

#### Vayyuru, Touring.

Miss Lockhart—The new touring missionary very soon found plenty of work for willing hands at the "home base" when she entered the Vuyyuru work. She feels that all she needs to do is to name her wants and we at home will gladly supply them. So Circles and Bands, please take note that picture cards and rolls, bags big and small, calendars, dolls, etc., are all wanted and wanted badly at Vuyyuru. We can supply lists of other things being requested, but hasten to send now so that the little ones and big ones, too, may not be disappointed at Christmas. Miss Lockhart finds the field so large and the openings so many that she could easily employ at least forty Bible women to send all over this growing field.

There are seven or eight now at work who have been splendidly trained by Dr. Hulet and are doing great service. It is really wonderful the way Dr. Hulet has kept the Bible women at work. They toured as much as if they had a missionary all their own, and the amount of definite teaching they give to the Christian women is wonderful. Dr. Hulet is known far and wide as a great one for training workers. She has made lessons out for the women each year, and has managed to visit each church to examine them. It would surprise you to hear these illiterate coolie women give answer after answer; the fact that they have definite questions and answers makes it easier for them.

Amelia, tall and spare and getting old, harangues the Christian women on their duty in giving, working and praying, and preaches with unction to the Hindus on their sinful habits.

Santoshamma, whose name and bearing is "Joy," is shared with Miss McLaurin at Avanigadda. Her face fairly shines with the joy of the Lord and His service.

Katakshamma, a little coolie woman, preaches every day to crowds at the hospital, teaching high caste women who would scorn her were she not a Bible woman.

Manikyamma has had severe testing in the death from "flu" of nearly all her close relatives, but she remains faithful and bows in submission to the will of God.

Ratnamma, with half her sight gone; Karanamma, quiet and gentle; Deenamamma, working as coolie during day, but preaching in her village and educating her son to be a mission worker—all these have shown a good report, and are counted "worthy of the lamb that was slain."

It is good to hear about the Sunday Schools, nearly a hundred in number, scattered throughout this interesting field. Getting acquainted with such a large family is one of the missionary's early joys, but to play Santa Claus will be an unenviable role unless we at home come to her assistance. Persuading the parents to send their girls to the boarding school has never been an easy task, popular opinion being that education is wasted on girls, but recently one mother advanced a new objection—the children had to take too many baths when living with a Christian teacher; please put in a Brahmin!

Teachers are always hard to get and so the interest is not so keen, but Miss Lockhart finds the need of many things in school equipment. "We have not a bell, nor a map, nor any proper books for the teacher to get interesting lessons from, nor any colored crayons for drawing. Even at home children have to be kept encouraged by something attractive, and it needs much more here." There are over forty girls in the Valluru school and a good spirit in the village.

Pray for us in this mighty work. The people are coming on this field in hundreds. We need teachers to teach them and much wisdom and grace to lead them. It is a great responsibility and a great opportunity, but we go not into it in our own strength; the work is the Lord's and He has given us very definite promises."

#### Avaingadda.

Miss McLaurin—The report from Avaingadda contrasts the conditions now as compared with five or six years ago, not only in regard to the moral and spiritual changes, but in improvements brought about by the rapid development of the country.

Irrigation has made the fertile land into a veritable garden, with miles of rice fields reflecting the prosperity of the farmer. Rich harvests produce bigger and better dwellings, so we see two-storied brick houses replacing those of thatched mud, education and enlightenment advancing with this tide of prosperity.

Christian schools and congregations are growing and spreading, one area embracing six Christian centres where only one existed years ago.

The town itself has developed rapidly. Always friendly to the missionary, there are now so many who welcome us that we have all the work we can do. From a class of fifteen caste girls the Bible women have now one hundred and six for regular teaching.

Mary's work among the Sudras has brought encouraging results, two women in particular very clearly grasping the message, desiring baptism, but waiting the consent of their husbands. Another caste woman, pupil of Deenamamma, was beaten because she was learning from us, but says the blows have only stiffened her resolve to know more of Christ. "Did you not give me a book about Jesus years ago before my marriage? And now you come again to teach me. I've given up the other sects and found the real Saviour."

One stands in awe sometimes before such evidence of God's work in human hearts. It is fully ten years since I gave her that Gospel portion, for I was glad to find one girl in all that village who could read. And how has that flame of desire, kindled then, survived in mysterious fashion foul currents of Hindu teaching and devastating winds of adversity to leap high and bright now in love and witness to Him.

Among some interesting pupils stands Bullamma, who learnt the truth from a Brahmin secret believer, and has asked for teaching. She is quick and bright at her books and sings very sweetly, delighting her father with her hymns when he comes home tired from his work, and even outsiders stop as they pass the door to listen to the "good words." Another caste woman is blessed with an indulgent husband, who is able to read, and gladly teaches her from our books, standing soberly by while she tells Bible stories in a delightfully original way and sings by heart a song of fifty lines.

The Bible women also held informal meetings in the homes of the Christian women, where we get very close to their hearts, backsliders often being helped back to the straight, narrow way.

Village work—The chief feature of our work on tour centred around the

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splendid Victrola gift of Mrs. Shenstone upon which we can play eight Tulu-gu records. It is a great success and a wonderful help, too, singing our hymns for us when we are tired and helping to conserve our strength. Great was the wonder and delight at hearing their own lyrics sung so clearly out of a wooden box, but after the first amazement subsides the message itself become paramount in their minds. Some who had been indifferent before were lured to within reach by the new wonder of the "singing box."

And what unlimited opportunities confront us to ever increasing extent as this island opens up to the progressive forces that come in the wake of agricultural development. Eleven years ago I camped in an insignificant village, pitching our tents in a mango grove, near the water, but this year we see the small village grown into a thriving town, the mango grove on the edge of a harbor humming with all sorts of commercial noises.

Hundreds of tons of our rice, where we couldn't even buy any years ago, now speeding by river to distant parts of India. Going into town we feel lost at first, but succeed in unearthing a few old friends as we walk the streets, and the new ones are full of friendship and interest, following us to our tent, where at sunset, tired out, we find a group of pretty little be-jewelled girls from the Hindu caste school. "Aren't you coming to visit our school? and timid women, lingering by, plead, "We are so afraid you'll go without coming to our street."

Query—How much can one person do? Visit and teach caste women in this big town and every village within reach; visit the caste school to encourage female education; meet the Christian women here and in outlying villages, examine them in their Bible lessons and have personal talk; visit and examine Sunday Schools in the same villages, encourage teachers, suggest better methods, more enthusiasm or application; visit villages where there are enquirers, meet the wives and mothers who do not understand and are holding back, and then be prepared to meet callers at the tent and converse with them—and repeat this program at every touring stage on the field. Truly the harvest is great; too great for the few laborers.

Most important of all in the light of future India is the work among Christian women in the villages. In 1915 there were six women's Help-meet Societies contributing Rs. 15. This year the work has taken on new life and we have fifteen societies, meeting regularly for Bible study and prayer, and they have contributed Rs. 60 to spread the Gospel among their sisters. For years we have talked, plead, begged, with infinitesimal results, but now there is an awakening. The teachers' wives are awakened and are teaching, the women have awakened and are learning. In almost every village where there is a woman to teach the other women are learning, and it has meant so much to the women themselves. No more do I hear the dreadful words, "We are only women, what can we know." The caste women may say it still, but the Christian women, having their Bible lessons off by heart, feel that they do know something.

"The entrance of Thy Word giveth light," and with this knowledge they have gone out to their relatives and have succeeded, so now they know they can do something.

We look and pray for a great increase in this spirit of service, for this is what will save India.

And, now, what shall we do with those prayerfully written, carefully thought out reports?

Do we sufficiently appreciate them? These letters, rightly used, could become a very vital link between us and our work: they are the only channel through which we can know if our striving, praying and giving are bearing fruit.

We want to get closer to the heart of things; above the routine of business as to reports we want to feel the throb of that great power that is transforming evil and illiterate men and women into noble and intelligent witnesses for the Lord Jesus Christ.

Let us make use of every means possible to attain that end.

We will gladly forward copies of these letters to any Circle on request so that you may read for yourselves the details omitted in this report that you may learn the names of our missionaries and the different phases of their work; that you may follow the Bible women and teachers as they go out among the villages; and, above all, that you may bring daily to our Heavenly Father these special requests for prayer, not idly given, but earnestly entreated by those

who have learnt in very truth their utter dependence upon the hidden resources of the Almighty.

May we be constrained by the love of Jesus to give ourselves to more whole-hearted, more devoted service, during the coming year.

Respectfully submitted,

HELENA MOTLEY,

Corresponding Secretary

Westmount, October, 1920.

**RECORDING SECRETARY'S ANNUAL REPORT OF THE W.B.F.M.  
SOCIETY OF EASTERN ONTARIO AND QUEBEC,  
OCTOBER 133, 1920.**

Your secretary begs leave to report the following:

During the past year we have held one special and four regular meetings of the Board, the average attendance of members at the regular meetings being twenty-seven, a gain of five over last year.

The special meeting on November 24 was held in Olivet Church to talk over the Forward Movement. A committee was formed to draw up a circular and pledge cards, which were afterwards sent to all the Circles in our society.

Three meetings for prayer and the appointed days of prayer have been observed.

On November 6, 1919, the semi-annual day of prayer was held in conjunction with the Ladies' Grande Ligne Association in Olivet Church.

Mrs. Leonard Therrien, of Feller Institute, read a very interesting and instructive paper on some phases of their work.

A very pleasant afternoon meeting was held in the lecture-room of Olivet Church on the occasion of Miss Hinman's visit to Montreal on May 25. There was a large attendance of ladies from the various churches, and all were delighted while Miss Hinman was relating some of her experiences in connection with her work and told of many peculiarities and customs of the people of India. A short musical program was given and refreshments were served.

During the winter several teas were held at the homes of some of the members of the Board and a lecture given. Proceeds in aid of the expense fund of the Board.

A birthday tea was given on March 10 to celebrate the forty-third anniversary of the society. Rev. Chas. Geo. Smith, pastor of Temple Baptist Church, gave the address of the afternoon. The offering on that occasion was \$43.47. A very interesting lecture was given by Rev. F. W. Davidson, of Calvary Congregational Church, on Ireland, illustrated with one hundred colored lantern slides. There was a large attendance and the sum of \$66.50 realized.

The reports from the Superintendents of Bands have been encouraging. Several Bands have been organized, and the interest in missions shown by many of the Bands has been most gratifying.

The Bureau of Literature, under Miss Dakin, has done good work during the year. The demand for missionary literature has increased.

Quarterly reports and letters from our missionaries in India have been received.

The Board has been affiliated with the Federation of W. F. M. Boards of America, and with the Federation of Mission Boards of Canada, the advantages to this Board being joining in united prayer services, making possible united action when dealing with public questions, and in promoting greater efficiency. We also receive valuable missionary literature, and are represented on both Federations.

Each officer and member of the Board feel they have sustained a personal loss in the passing away of our sister, Mrs. Dyke, who for many years was a faithful member of the Board, and the memory of her sweet Christian character will long be felt among us.

In reviewing the past year we have many things to thank our Heavenly Father for, especially for our missionary, Miss Murray's, restored health, and that she has been able to return to India to take up the work which she has prosecuted so successfully for so many years; also that we have been enabled to meet our appropriations in full.

We look forward to another year with faith and hope, trusting for still greater results in every department of our work.

Respectfully submitted,

EDITH C. BENTLEY.

910 St. Catherine Street West, Montreal.



REPORT OF WOMEN'S FOREIGN MISSION CONVENTION MEETING AT  
QUEBEC, OCTOBER 13, 1920.

On this, the thirty-third birthday of the Quebec Circle, Miss Marsh extended a warm welcome to the convention on behalf of the ladies of the Quebec Church. Mrs. Watt, Montreal, replied in a few happy words.

The president, Mrs. H. H. Ayer, Montreal, gave as the watchword "Love." Victory, the key-word last year, has proved to be one of victory for Christ's cause. The Father, as he sits over against the treasury, has noted and loved the work done. She referred to Mary having given the entire box of ointment, its fragrance filling the whole house, and thus can we give all, withholding nothing of service. Half the world seeks pleasure, knowing not where to find it. The modern woman has come into her own, and must find her greatest happiness in service. Dr. Drummond's "Greatest Thing in the World" was recommended for frequent perusal. Intercession is love in action, and prayer the greatest power in the redemption of the world, were the concluding words of a strong, forceful address.

Dr. Patterson, secretary of Baptist Western Missions, said that the task of the Church is to be a group of personalities filled with the Spirit of God, making each life a voice for God.

In the Northwest churches are widely separated. In four conventions there are only two hundred and fifty churches. In Saskatchewan people hunger for the Gospel. Many children know nothing of God, and the name of Jesus is familiar only in blasphemy. The aggressive Germans are well organized and independent. Scandinavian and Slavic people must be assisted. In more than one district the Woman's Society is most active and young women have their own Circles. Baptisms are frequent. A Bible school in Winnipeg meets for two and a half hours daily, with an average of fifty-six attending.

The Link and the study books were ably presented by Mrs. Wilson, Montreal. The treasurer reported an advance all along the line and a substantial surplus.

Miss Russell, retiring treasurer, was accorded a hearty vote of thanks for her most efficient services.

Miss Kirkland, China, told of the great need of missionaries to the upper classes. Foot binding is practised in many districts where it is believed to bring peculiar rewards.

A message of loving greeting was sent Sister Belle, and also one to the Maritime Convention, now in session.

Mrs. D. D. McTavish, a recent visitor to India, related in telling words her impressions of life in that land. The great and crying need is for more men and more money. Miss Priest's new bungalow added much to her comfort. The pleasure given the children by gifts of dolls, bags, etc., was witnessed. One dollar fills two hundred bags with a grain children love as a treat. Dr. Allyn's motor is of untold value in gaining time for service. Mr. Walker's dying message to Canada was, "Tell the people I am dying because the field is undermanned," and this might be echoed by every missionary in India.

The Quebec Young Women's Circle delighted the convention with an illustrated appeal for women doctors in foreign lands, entitled, "Where Shall I Hang My Sign?"

Mrs. Gordon Blackadar, Ottawa, has organized six Y. Circles, four of which were represented at convention. There are one hundred and twenty girls enrolled and \$460 raised by their efforts. Each Y. delegate gave a two minutes' talk on the aims of their work. Temple Y. Circle, Montreal, will provide for the Bible women's bungalows at Avaniigadda.

The convention rose in warmest greeting to our beloved Miss Hatch, to whom special interest attaches on account of her noble work for the lepers. She has labored in India from early girlhood, and has spent twenty years of her time in leper work. This work is provided for by special offerings, the first of which came from one Who gave all he possessed. In the beautiful hospital hundreds of poor sufferers are cared for. Miss Hatch paid unstinted tribute to the splendid work of Dr. Joshee and his lovely wife, both of whom are talented, consecrated, servants of the Master. Mrs. Joshee keeps all the accounts of the monthly receipts and expenditures in an exemplary manner, oversees the home for untainted children, and is co-editor of a missionary magazine widely circu-

lated throughout India. She is a student and a reader, and has put much of her knowledge into Telugu.

Three hundred and fifty-four lepers have confessed Christ and have been baptized, and many more desire it. Miss Hatch passed lightly over her own noble work, for which she believes she has received more than a hundredfold from the Master. Her public service to her country has been recently recognized by King George, who presented her with the medal conferred on those who perform valuable service to their country.

With prayer and praise, in which all joined with Rev. Mr. Wentworth, one of the happiest and most inspiring conventions of our Foreign Mission Society was brought to a close.

### WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF EASTERN ONTARIO AND QUEBEC.

Treasurer's Statement from September 25, 1919, to September 25, 1920.

RECEIPTS.		Montreal First .....	
Balance on hand September 30, 1919...	\$ 896.48	Miss Eileen Watt's S. S. Class,	18.00
Total receipts from Circles, as per detailed statement below .....	5,124.03	Montreal First .....	33.00
Total receipts from Bands, as per detailed statement below .....	570.79	Special Collections for Forward Movement included in above.	
			754.92
Collections Taken:			87,493.76
Convention .....	86.09	DISBURSEMENTS.	
Annual Meeting of Circles .....	5.70	Appropriations:	
Canada Central Association .....	4.75	Miss Murray and Yellamanchilli .....	\$1,128.00
Ottawa Association .....	16.00	Miss Hinman's Salary .....	500.00
Sherbrooke Church .....	15.00	Vuyyuru Work and Boarding School .....	944.00
Union of Circles (Ottawa) .....	20.00	Akidu School .....	652.00
		Bolivia .....	109.00
Individual and Other Contributions:		Narsapatnam .....	312.00
A Friend (for Valluru School) .....	178.00	Avanigadda .....	180.00
First Church Sunday School, Primary Dept., Montreal .....	15.00	Miss Hinman's Passage .....	750.00
Miss Annie McPherson, Vankeek Hill .....	15.00		\$4,566.00
Estate late Mrs. C. Whitefield .....		Special:	
Miss Dewar (Support Native Teacher) .....	40.00	Speaker's Expenses to Convention .....	21.55
Proceeds of Lecture .....	67.50	Miss Hinman (Bonus) .....	100.00
Philathea Class Temple Church, Montreal .....	12.00	Rev. J. B. McLaurin's Work .....	20.00
Almonte B.Y.P.U. .....	18.00	Band Leaflets .....	1.04
Brockville First C. S. School Class .....	15.00	Printing .....	148.94
Interest .....	14.73	Exchange .....	1,173.37
Sherbrooke Philathea Class .....	18.00	Miss Murray (Tour Expense) .....	42.00
St. Andrew's Federated Missionary Society .....	6.00	Miss Hinman (Tour Expense) .....	52.47
Armprior Ladies' Aid .....	5.00	Photos, Akidu School (Miss Hinman) .....	6.46
Proceeds of Teas .....	55.20	Federation of W. M. Boards of N. A. .....	5.85
Refund on Miss Murray's Passage .....	53.00	Muskoka Rest Home .....	4.90
Mrs. Winters (Forward Movement) .....	10.75		1,571.87
Miss Page (Sherbrooke) .....	20.00	Balance in Bank Sept. 27, 1920 .....	6,137.87
Montreal Tabernacle (Mrs. White's S. S. Class) .....	10.00	NOTE—The Balance of \$1,856.19 comprises:	1,856.19
Mrs. A. Franklin (Papineauville) .....	25.00	"Cramp" Legacy .....	\$ 500.00
Mrs. E. B. Parker (Coticook) .....	14.50	"Sawyer" Legacy .....	375.95
Thurso Home Dept. .....	25.00	Special—Akidu Wall .....	50.00
Mrs. Hyslop, Sherbrooke .....	30.00		905.95
Premium on American Cheques .....	23.19	Surplus for year 1919-20 .....	450.24
Miss Hilda Brown's S. S. Class .....	18.00		\$1,856.19
			87,493.76

Name  
Abbott's  
Barnston  
Bebe  
Bulwer  
Coticook  
Dixville  
Kee Ritz  
Montreal

North H  
Quebec  
Sawyer  
Sherbro  
Watervil

Name  
Breadal  
Bucking  
Clarence  
Cornwal  
Dalevill  
Dempsey  
Dominio  
Greenvil  
Kenmore  
Lichute  
Ormond  
Osnabur  
Osgoode  
Wome  
Ottawa.

Rocklan  
South G  
Thurso  
Yankee  
Yankee  
Wome

R  
Name  
Allan's  
Almonte  
Athens  
Armprio  
Armprio  
men's  
Brockvi  
Churo  
Beckwit  
Carleton  
Delta  
Drummo  
Hampsto  
Churo

## Detailed Statement of Receipts From Circles and Bands.

## Receipts, Eastern Association.

Name	Circles	Bands	Totals
Abbott's Corner	\$ 4.00		\$ 4.00
Barnston	54.40		54.40
Beche	53.79		53.79
Bulver	19.00		19.00
Cootcook	117.95		117.95
Dixville	86.20	4.68	90.88
Moes River	11.15	18.00	29.15
Montreal, Olivet	377.32	18.00	395.32
First	660.00	18.00	678.00
Westmount.	287.15	23.00	310.15
Charles	19.70	5.00	24.70
Tabernacle	47.60		47.60
Temple	87.00	22.00	109.00
Temple, Young Women			
Verdun	43.65		43.65
North Hatley	33.18	2.25	35.43
Quebec	128.45	28.00	156.45
Sawyer'sville	64.25	15.00	79.25
Sherbrooke	10.00		10.00
Waterville		25.25	25.25
	\$2,049.27	\$183.15	\$2,232.45

## Receipts, Ottawa Association.

Name	Circles	Bands	Totals
Breadalbane	\$ 22.00		\$ 22.00
Buckingham	12.00		12.00
Clarence	84.80	1.50	86.30
Corwall	71.95	9.00	80.95
Dalesville	33.00	25.00	58.00
Dempsey	28.53		28.53
Dominionville	43.00		43.00
Grenville	31.20		31.20
Kenmore	40.50	4.00	44.50
Léclaire	40.00	25.00	65.00
Ormond	33.20	9.00	42.20
Osnabrock	10.00	25.00	35.00
Osgoode	219.75	28.00	247.75
Osgoode, Young Women's	36.50		36.50
Ottawa, First Church	438.27	43.00	481.27
First Young Women's	38.50		38.50
McPhail Memorial	164.85		164.85
Fourth Ave.	93.75		93.75
Fourth Ave. Young Women's	22.35		22.35
Calvary	32.00	11.65	43.65
Highland Pk.	96.95	17.00	113.95
Hintonburg	51.41	7.50	58.91
Rockland	55.05	15.00	70.05
South Gower	20.00		20.00
Thurso	85.38	18.00	103.38
Vankleek Hill	75.00		75.00
Vankleek Hill Young Women's	30.00		30.00
	\$1,929.94	\$238.65	\$2,168.59

## Receipts, Canada Central Association.

Name	Circles	Bands	Totals
Allan's Mills	\$ 22.00		\$ 22.00
Almonte	7.95	9.00	16.95
Athens	21.50		21.50
Arnprior	55.00	.75	55.75
Arnprior, Young Women's	10.00		10.00
Brockville, First Church	208.40	5.00	213.40
Beekwith	6.00		6.00
Carleton Place	7.00		7.00
Delta	23.00		23.00
Drummond	55.00		55.00
Kingston, First Church	115.60	20.00	135.60

Name	Circles	Bands	Totals
Kingston, Union Street	35.00	18.00	53.00
Lanark	11.00		11.00
Perth	79.27	42.21	121.48
Phillipville	43.95		43.95
Plum Hollow	25.00		25.00
Renfrew	104.00	5.00	109.00
Smith's Falls	268.75	17.00	285.75
	\$1068.32	\$138.96	\$1207.28

## Receipts, Grand Ligne Association.

Name	Circles	Bands	Totals
Grand Ligne	\$ 16.00	\$ 10.00	\$ 26.00
Montreal French Church	15.00		15.00
Ottawa French Church	22.50		22.50
Roxton Pond	4.00		4.00
Marieville	20.00		20.00
	\$76.50	\$10.00	\$86.50

## Summary.

Eastern Association	\$2,049.27	\$183.15	\$2,232.45
Grand Ligne Association	76.50	10.00	86.50
Ottawa Association	1,929.94	238.65	2,168.59
Canada Central Association	1,068.32	138.96	1,207.28
	\$5,124.03	\$570.76	\$5,694.79

Number of Circles contributing . . . . . 66  
 Number of Bands contributing . . . . . 25

## Comparative Statement.

Total receipts for 1916-1917	\$4,226.18
Total receipts for 1917-1918	4,715.58
Total receipts for 1918-1919	4,831.10
Total receipts for 1919-1920	6,597.28

## Life Directors for Year.

Mrs. David Bentley, Montreal, Olivet.  
 Life Members for the Year—Circles.  
 Mrs. A. Munroe, Renfrew.  
 Mrs. A. White, Renfrew.  
 Mrs. H. G. Dickson, Dalesville.  
 Mrs. G. Stoddard, Smith's Falls.  
 Mrs. G. Gordon, Smith's Falls.  
 Mrs. W. T. Ferguson, Smith's Falls.  
 Mrs. Norman McLavin, Vankleek Hill.  
 Mrs. M. G. Porteous, Westmount.  
 Miss H. J. M. Porteous, Westmount.  
 Mrs. K. R. McDonald, Ottawa, 4th Avenue.  
 Mrs. C. G. Fraser, McPhail Memorial.  
 Miss Jessie McNaughton, Osgoode.  
 Mrs. James Martin, Cornwall.  
 Miss Thirsa Lewitt, Ottawa, First Young Women's.  
 Mrs. Percy W. Ward, Ottawa, First Young Women's.  
 Mrs. James Walker, Montreal Temple.  
 Mrs. Hector McDonald, Ottawa, First Young Women's.  
 Mrs. J. C. Edwards, Ottawa, First.  
 Mrs. J. E. Lewitt, Ottawa, First.  
 Mrs. Walter H. Boyd, Ottawa, First.  
 Mrs. Edward Richards, Highland Park.  
 Mrs. G. F. McNab, Arnprior.  
 Miss N. F. McNab.  
 Mrs. Hilda Cavin, Kingston, First.  
 Mrs. W. H. Kenwood, Montreal, First.  
 Miss M. Barker, Montreal Tabernacle.

## Bands.

Mrs. A. N. Marshall, Ottawa, First.  
 Miss Ruth Walker, Ottawa, First.  
 Miss Effie Groswell, Thurso.

Respectfully submitted,

FRANCES RUSSELL,

Treasurer.

Audited and found correct.

ALFRED WALFORD, L.I.A.,

Auditor.

Montreal, October 5, 1920.

## NAMES AND ADDRESSES OF MISSIONARIES.

### INDIA

- Akidu, Kistna District*—Dr. and Mrs. H. A. Wolverton, Miss Mary Selman, Miss S. A. Hinman.
- Avantigadda, Kistna District*—Rev. H. B. and Mrs. Cross, Miss K. S. McLaurin.
- Bimilpatam, Vizagapatam District*—Rev. R. E. and Mrs. Gullison, Miss Ida M. Newcombe.
- Bobbili, Vizagapatam District*—Rev. J. C. Hardy, Mrs. M. F. Churchill, Miss C. B. Elliott, Miss L. Knowles.
- Chitacole, Ganjam District*—Rev. I. C. and Mrs. Archibald, Miss M. E. Archibald, Miss Marjorie Cameron, M.D., Miss H. E. Day.
- Cocanada, Godavari District*—Rev. John and Mrs. Craig, Rev. R. C. and Mrs. Bensen, Rev. A. D. Matheson, Miss Laura Craig, Miss A. E. Baskerville, Miss Muriel Brothers, Miss Edna Farnell, Miss A. C. Munro, R.N.
- Narsapatnam, Vizagapatam District*—No resident missionary.
- Palkonda, Vizagapatam District*—Rev. W. S. and Mrs. Tedford, Miss W. A. Eaton.
- Parlakimedi, Ganjam District*—Rev. S. C. and Mrs. Freeman, Dr. J. Hinson and Mrs. West, Miss M. E. Harrison.
- Pithapuram, Godavari District*—Dr. E. G. and Mrs. Smith, Miss J. M. Allyn, M.D., Miss L. C. Allyn, Miss C. M. McLeod.
- Ramachandrapuram, Godavari District*—Rev. J. R. and Mrs. Stillwell, Miss L. M. Jones.
- Ramapatam, Nellore District*—Rev. J. B. and Mrs. McLaurin.
- Rayagadda*—No resident missionary.
- Samalkota, Godavari District*—Rev. C. L. and Mrs. Timpany, Miss J. F. Robinson.
- Sompet, Ganjam District*—Mr. P. B. and Mrs. Eaton, Miss Zella Clark, M.D., Miss Martha Clark.
- Tekka, Ganjam District*—Rev. Gordon P. and Mrs. Barss, Miss Alberta Patton.
- Tuni, Godavari District*—Miss E. Priest, Rev. D. A. and Mrs. Gunn.
- Visianagram, Vizagapatam*—Rev. R. Sanford, D.D., Rev. W. V. and Mrs. Higgins, Miss Grace J. Baker.
- Vuyyuru, Kistna District*—Rev. A. and Mrs. Gordon, Miss G. W. Hulet, M.D., Miss Eva Bessie Lockhart.
- Vizagapatam, Vizagapatam District*—Rev. H. Y. and Mrs. Corey, Miss M. H. Blackadar, Miss S. G. Machum, Miss F. L. Matheson.
- Waltair, R. S., Vizagapatam District*—Mr. John Wilson Davis.
- Yellamanchili, Vizagapatam District*—Miss A. C. Murray, Miss Bertha L. Myers.

### BOLIVIA

- (*Casilla 123*), *Cochabamba*—Rev. A. B. Reekie, Rev. Johnson and Mrs. Turnbull, Miss J. M. Wilkinson and Miss M. B. Morton, associate missionaries.
- (*Casilla 402*), *La Paz*—Rev. Alexander and Mrs. Haddow, Miss L. E. Wilson.
- (*Casilla 107*), *Oruro*—Rev. Percy and Mrs. Buck, Miss C. M. Mangan.

### ON FURLOUGH

- Rev. J. E. and Mrs. Chute, 105 Ellsworth Avenue, Toronto, Ont.
- Miss Flora Clarke, Chartersville, Westmoreland Co., N.B.
- Miss E. A. Folsom, 1002 North Sycamore Street, Iola, Kansas, U.S.A.
- Rev. J. A. and Mrs. Glendinning, Lewisville, N.B.
- Rev. J. C. Hardy, Avonport, N.S.
- Miss S. I. Hatch, 245 14th Street, Brandon, Man.
- Miss C. Mason, South Rawdon, Hants Co., N.S.
- Miss Eva McLeish, Arkona, Ontario.
- Miss G. McGill, c/o Mr. Geo. Gordon, Guelph, Ont.
- Mrs. C. N. Mitchell, 191 Sherman Avenue South, Hamilton, Ont.
- Miss Lida Pratt, Pstroles, Ont.
- Mrs. A. B. Reekie, Barrie, Ont.
- Rev. A. A. and Mrs. Scott, 103 Ellsworth Avenue, Toronto, Ont.
- Rev. H. D. and Mrs. Smith, 103 Bensen Avenue, Toronto, Ont.

### ON MILITARY SERVICE

- Lieut. (Rev.) R. E. Smith, Mesopotamia.