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#  

## CATHOLIC CHRONICLE

vOL. XIX.
MONTREAL, FRIDAY, AUGUST 2i, 1868.

mit with as good a grace as possible to his ill
fortune. He merely replied "I think you could hare expected nothing les of me treatment you hare received at the hand rance to my house under false pretences; be ad a full right whilst in ignorance of your rea rrand here, to treat you as unceremoniously as
he has done. What was your reason for stealing to my house as you did at a late hour on a stormy proper instead of executing yenr warrant in A loud lar this morning
A loud laugh was for a moment the only an-
"Come this morning! a likely story that," he
replied. "No, no, Mr. Desmond, old birds are not to be caught by chaff. Your servant there others who hare been here on the same errand, old gentleman"" he adiled, in a tone of insolent familiarity which stung Desmond to the puick,
and made Pat grasp his shillelalh with a
trong desire to serve minn as he liad previously in a hexecution after sunset, nor belore sun-
rise ; and, as you clioose to turn this old castle folks, we gentlemen of the law just had to lay our
heads together wilh our superior hoficer, and agreed that the best way would be to hrow our-
selres on your well-known hospitality, by bogging night's lodging. I brought ny warrant with effects in payment of a debt of $£ 2,000$, duc by effects in payinent of a debt of $£ 2,000$, duc by
you to Samuel Grimes, Esq., and which, from the state of this, one of the principal apartments, $X$
lonk upon it, will contime unpaid, for I ion't see nything much worth putting down in my inventory here
And, sorra a bit would Pat Magrathy have had thought his honor would have been taken in
"It's not Pat, though," continued the man, isthress and master, linat yez lave deceived and bad luck to yez for that same and-"
Hush, Pat ! let us lare no more of this, equested him to make out lis to inventory with all possible sneed, enforcing silence on the part
of Pat, scarce insuring immunity from anotlier outbreak on the part of that rery irascible func-
tionary, especially when Gerald Desmond was askell, in a very satirical tone of voice, to conduct be had alluded on the previous erening. Pat, however, had not played out his part.
He knew he had rendered himself amenable to justice for what was an assault of no trilling
nature on the person of the man who was to be eft in possession, and, as we are sorrp to say,
his conscience was somewlat elastic where bailift ere concerned, and had not had strength of ee was determined not to bear the confinement phon, wihaat an enon to ensare lie safety Thus he carefully watched his opportunity, pied in turning oper the contents of a cyhinet in one of the upper rooms oi the old castle, in tha
wing of the building which overhung the sea, b signed for his master to leare the room, and with
great haste turned they key in the lock, thus making them prisoners, replying only by a dernsir hout of laugher to he urgen entreaties from recourse to promises, which Pat valued at their true worth, knowing that he was on the right side of the hedge in this matter, and that the case request, for "vous made in pain are violent ned void."
Now, then, yer honor and Madame Desmon ust be quick, and lare the ould place to it ate, " exclaimed Pat, almost aghast at the
bewildered state in which he beheld them. "It's no use at all, at all, to stay here, and have those
murderous Sassenachs to take yez off to prison. I have saved a little money in yer honor's service
and the best thing we could be afther doino "But these wretched men,", said Mrs. Desmond, dealened by the noise they made at the are doing their master's biduing
"And sorra bit do I care for frightening them
well,", said Pat; "through it's not the likes of me who would be afther laving them to starve. woon give the key to one of old Grimes' men, as
soth have left the castle.". Now, it would have been hard for a disinterested spectator to bare imagined that Pat Magrath was not in the very height of some
unusual enjoyment, rather than in the midst of a scene of exquisite misery; so elate was he, as be sprung from one room to the other, packing
hastily such few articles as poverty had yet spared
to the unfortuate Desmond, Fone atfiris, en
thralled when their daughter terflome som thrailed when their duughter eifft tome. som monihs previous, had now reached that point:
which theres semed no a avenue open for reilief which there seemed no avenue onen for relief
the noise the comstables made, in the vain hop
of forciog a very strons door, was music io of forcing a very strong door, was musicin in hat,
ear, whilst it terrified the two uufortunate being earr, whist
wo
were on the the point of relinquishing the las spot which had any interest for them-the ol
bome in which they had passed many bapp home
years.
At


| the day to therself, ats she would reside at home. "Yes," was the renly, though: well she knew |  |
| :---: | :---: |
|  | E50 a-year would go but a very |
|  |  |
|  | than nothing, and in the course of time she migh |
|  |  |
|  |  |
|  | tie end, her own plan would hare to be adopte, |
|  |  |
|  |  |
|  | 俍 ended the efforts of a person of great musical | hrough the various apartments, the forme

bidding a silent, tearful adieu to the walls whicl
 maniesting his sorrow- not or in piteous exclama
tions, hen in an outburst of wralli against Mr Grimes, the unscrupulous person throughl his con
neetion with whom, Desmond orved in a grea nection with whom, Desmond ored in a greal
measure the utter ruin which had befallen lim. For a dew moments hie unappy tiar palsed at
the windor of the proncipal siting-rom, and
took a last glance at the scene withoul. The day partook of the stormy nature of the prerious
erening, the clouds were black and looering,and
end angry waters which washed their base the heno, without a word, as by common consent been the scene of many a a oy and full many a
sorovit oo, and marshalled y Pat, who, hearily
laden was hastenirg laden, was hastening onvards, witt no small sense
"Shure, and it's not myself who will be afther my mind to those Sassenachs, who would have beaten the door to
strong for them!
silent, the temptation was too great to pe resisted, and adrancing to the door, he exclaimed-
"It's Pat Magrath, bimelf, who vishes
I bith a pleasant good day, and hopes yeil be at
ther making yerselves quite at home seing that
reery soon yezill hare the ould Castle eff to yez rery
both."
Then, haring delirered himself of this speech, opening the chief door of the mansion, closed
atite them wwith a haery slam, calculated
inspire fresh alarm in the minds of the captis inspire fresh alarm in the minds of the
bailiff and his man, mho remained abore.
 Pat placed the key of the houss in his pocket.
E Yes, slure, yer hooror joust let me se yez

 place without any interference, and proceued by
rail to Doubin, in which place by means of rery
sall anouitr, settled on has wife, but wholly in sufficient for their support, Desmond intended
bire a cheap lodging, and summon his duaghter from the Conrent, in which she still remained, in
happy ignorance of the troubles which encom happy ignorance
passed
her family
Af soon as Pat had seen his master safely our ed to the villige, and turned his steps to the
abode of Mr. Grimes, whom he considered as the primary cause of his master's ruin, leariog
mnesseng with one of the serrants. directing hin
to go at once to his master, and say that the offit Mr. Desmond's stle previous eveniog, were lockMr. Desmon s ithe previous eveniog,
ed up, and would be starred to death unless the
place was immediately forced open. The man
receired the message with an air of blank amaze
 mould not bave prored a pleasant one from the
moment that his rencounter with the Sherif?s
offcers should hecome public, moment that hiss rencounier
oficers should become public.
It is well said, that "there is but one step from thie subime to the ridiculous;" so felt poor Aileen
on arriving, one wet Norember night, at the principal railway station in Dublin, and there meeting clothes and worn countenance, plainly indicated from its thinness and palor, that porerty, indeed
advanced with gigantic strides in the house o her parents. Whilst, at the same time, poor
fithful old $P$ pat could by no means resolve to have done with his spirit of bragging-a spirit
which had, on more than one occasion, cost his Thaster ear.
Tows, that even amidst the sharp sor-
sow which pierced the heart of the delicate and refined Aileen, she could scarce repress a smile, as Pat, notwithstanding his ragged clothes, would
still stick to his text, and persist in it in answer by, and plinty of it too, if he would but make up his mind to spend it as a gintleman should do,
zor", he added, "I would not be after deceiving تrez, but shure, master must hare a power of mo-
aep since he sold off the ould place;" and, indeed, so strongly did he persist in this most shameful
falsehood that Aileen herself felt almost stagger*hich bad apprised her that home sad reverse of eircumstances had taken place, she yet began to
think that by some unhappy derangement of intelfect, probably caused by misfortune, her belored
father, one of the most generous of mankind, had Feally become miserly ir his habits, and appre
Bended poverg where it did not exist.
Aileen engaged a fly which, according to Pat's Aileen engaged a Gly which, according to Pat's
drrection, stopped before a small house in a rery obscure and dimly-lighted street.
"We are indeed sunk;, if this be my destina-
sion,"" igghed the unhappy girl, as she alighted
 Snding well-known voices struck upoo her ear
and the next moment she was folded in the em
trace of her parents.
ded, her eyes still wandering about the room with
its sordid appointments, and finally resting on the
wan faces and poor attire of those so dear to
"My father," said Aileen, as rising and pla-
cing her hand on his shoulder, she kissed his forecing her hand on his shoulder, she hissed his fore-
head, and gazing fixedly upon him, endeavored, parents would fain have concealed, "tell me, my
father," she continued, forcibly driving back the tears whichwould fain rush to
is the old home quite gone?

For one moment nature had its way, and she turned aside to veil ler emotion; but the spirit
of fortitude and resignation, above all, of submission to the will of God, came to her aid. By
powerful effort she recorered her self-command
and with a smile on the sweet face now calm an peaceful, for the contents of the chalice
ready reft of half its bitterness, she said
ready reft of half its bitterness, she said :
"Fear not, my own dear parents; ;it has been
said that God has given me talents of no mean
order. I excel in many accomplishments, at least so say thicse cloistered ones who are nere
known to flatter. With God's blessing, I will
jet things straight. You have paid much in the
days of your amflence in order that I should bejet things straight. You hare paid much in
days of your amfluence in order that I should be-
come what the world deems accomplished ; be it
mine, then, to make some slight return for all
your love. I hare a thought in my mind, eren
now, which may be turned to good account ; toyour love. I hare a thought in my mind, even
nom, which may bo turned to good account ; to-
morrow I will tell you what it is I intend to do."
"You cannot work, ny child ; you, so deli-
cate, so gentle, are but little fitted to cope with
the trials of the world," said Mrs. Desmond,
whilst her husband turned aside to hide his emowhilst her husband turned aside to hide his emo-
tion.
"Ab, you know not what I shall not be able
to do in the course of time; I shall soon take yo drom this poor place," "she added, ": and, you
you for,
Eone, helps one much to have something one
loves to work for. Oh ! all will go well with us, loves to work for. Oh! all will go well with us,
I am quite sure of that." Could so much trust-
ing confidence in the tender Providence of God

$$
\begin{aligned}
& \text { cold earth of ours? We unhesitatingly answer } \\
& \text { no ; for that same tender Providence has bound } \\
& \text { itself to help. those who place their trust in its } \\
& \text { saving help. Could so much filial love and duty }
\end{aligned}
$$

$$
\begin{aligned}
& \text { itself to help those who place their trust in } \\
& \text { saving help. Could so much filial love and duty } \\
& \text { go unrewarded? We answer no ; for surely, } \\
& \text { flilial duty, ungrudgingly rederen, the ofispring of }
\end{aligned}
$$

$$
\begin{aligned}
& \text { aged helpless ones are left on its exel } \\
& \text { merit a blessing on its undertakings. } \\
& \text { Thus fest poor Aileen, and her lig }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Thus fels poor Aileen, and her light cheerful } \\
& \text { spirit communicated itself to her parents. They } \\
& \text { bad dreauled the coming of their child, but her }
\end{aligned}
$$ bad dreaded the coming of their child, but her presence brought with it both hope and jor.

When Aileen withdrew to her chamber she
sat for some time with folded bands, musing on
the step she was about to the the step she was about to take. What was that
step -what didit involve? A change of place
of residence, a parting from her of residence, a parting from her parents, from all
she held dearo on earth ; ;aye, more than this, far more, an utter change indeed ; she must away
a far distant clime; her very name must not be pronounced, for she must be known no longer b that of Desmond. The past, when she had re-
garded herself as the heiress of a moderate for tune, must be no more remembered. She ha
great nusical skill ; the piano, the harp, the
guitar guitar, she could draw from their chords magic
sounds, could entrance the hearer with the me-
lodious tones of ber voice, unusually rich and deep ; by these talents, these accomplishments
she must win she must win back something in lieu of that whic
her parents had lost; she must tread beneath he her parents had lost ; she must tread beneath he
feet her sensitive delicacy of feeling as so man
snare snares in her path ; she could not see those aged
ones in want ; so, beneath other skies, in distant lands, hat voice, these musical talents, should re-
inst instate them all, if not in opulence, at least in the

## This wa Desmond.

Is was brought on the tapis by herself on the following morning very carefully ; but the first inexorable, he would brave the worst, but not this; even the cooler feeiings and less prou
mind of his English wife was shocked by this de-
termination on the part of her devoted daughter not this, she, too, said; "a situation as govern ess, would not that be bette
then lose her status in society.
"The salary of a governess will allow me lit-
the more than the power of self-support," replied Aileen sorrowfully, for she bad not counted on
such violent opposition on the part of her pasuch violent opposition on the part of her pa-
rents ; "a a a concert-singer I doubt not of my
success. You must yield your consent, my dearest parents."
> conversation dropped.
In the afternoon of that day Gerald Desmon
went out, and returned shorty with a dentleman the single friend whom fortune had left him ; he was the father of a large family, and required the
services of a musical governess for his fanily
Would Aileen Would Aileen accept the situation at a salary
$£ 50$ a year. She would hare a great part

continuance of the thin sleet, which a biting
asterly wind drove full in the wayfarer's face.
" The place is so altered ly
"The place is so altered by the railway, new
uildings, and streets, that I really scarcely re-
nember the way to the Grange," said Edward, nember the way to the Grange, said Edward,
now Father Cleveland, for he it was, who, after
bsence of ten jears, part of which had been absence of ten Jears, part of which had been
spent beneath the burning suns of India, was now
returning for a short visit to his home. Full as much of pain as of pleasure do we feel
on returning, after a long absence, to the scene
of early years, so much is apt too occur, even in
the lives of those who are the most prosperous amongst us ; and so much of change is generaully
risible that the mind is usually depressed and Father Cleveland was but little altered, for
me works but small change with those whose days are not ruffed by strong passions or the days are not ruffled by strong passions or the
cares and struggles of life. His bronzed coun-
tenance shewed, indeed, that he had travelled
much ; sare which, and the difference which, unmuch ; sare which, and the difference which, un-
der the most farorable circumstances, the lapse of years is sure to make, the Edward Cleveland
of twenty-fire years old was again present in the
benerotent Jesuit Father of Thirty-five, who now endeavored to find his way to Alverley.
"C Can you tell me the way to the Grange, my
boy?
headed inquired the good Father of a a culleyheaded urchin, who was eagerly enployed in a
boy's usual sport, making snowballs.
" 'The Grange-wli, they be pulling down
part of the Grange, Sir; ye mean Squire Clevepart of the Grange, sir ;
land's place that was ?"'
" Yes "Yes, my boy ; point me out the place direct-
ly, and I will give you this for the trouble," re-
plied Father Clereland, holding out a sixpence, plied Father Clereland, holding out a sixpenc The child threw aside his snowballs, an
scrambling to his feet, led the way past a street, scrambling to his feet, led the way past a street,
filled with small houses for people of the poorer
class, and which, ouce a smiling meadow, had hass, and which, ouce a smiling meadow, had
helpod to mytify our wanderer in his search for
is old home. Where, bowerar, was what his old home. Where, however, was what had
once been terned the park? Why, the railway the park had disappearen, restiges of of it onty re- re-
maining in the shape of some half-dozen fields on either side the village station. Where were the
noble old trees-for the spot bad been thickly wooded,- -all seemed changed-the piece of orna-
mental water? above all, where the red brick mansion, with its casement windows, quaint ston
terrace, and old fashioned garden, in which he ad spent so many happy hours?
" There be the Grange, Sir," pointing to a showy modern mansion, with a stucto leep off intruders.
"That
 some terrible change had taken place during the
years of his absence ; and man though lie was, stern in his self-control, yet his dark eyes grew
dim, and his voice trembled with emotion, as he vainly strove to trace any resemblance between
the fine old home of his boy-hood and that thing

$$
\begin{aligned}
& \text { of to-day, with its walls of plaster and stucco. } \\
& \text { "Indeed, Sir, that be what used to be called } \\
& \text { he Grange, but the gentleman what got the old }
\end{aligned}
$$

$$
\begin{aligned}
& \text { hhouse did not like it. You see, I've heard fa- } \\
& \text { ther say, s that young Squire Cleveland sold } \\
& \text { nearly ald the wood in the park, and the MI }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ther say, that young Squire Cleveland sold } \\
& \text { nearly all the wood in the park, and then Mr. } \\
& \text { Subbs, the lawyer, cut down the rest, and alter- } \\
& \text { ed the old house.' The place that you see there }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ed the old house. The place that you see there } \\
& \text { was the Grange, Sir, but the walls have all been } \\
& \text { whitened, and the master calls it Station Villa." }
\end{aligned}
$$

$$
\begin{aligned}
& \text { whitened, and he master calls it } s \\
& \text { (To be Continued.) }
\end{aligned}
$$



## prescrptions of enlightened Liberal thatesman. ship are not compatible .itb the fatt and morals of the Irsh people and with their religious in-

 of the Irish people and with their religious in-terests, according to the view which they and
their pasiors take of their religious interests.
Now, as is confegsed that this view of their
religious interests is held on principle, and almost religious interests is held on pranciple, and almost
as a necessary consequence of their creed, it follows that they can onng be wearled from th
view, and induced to adopt the prescriptions solightened! Liberal statesmanship, by being per-
suaded to renounce their principles, and either forswear their creed or to act incoonsistently with
it. And that is certanly a 'dificulty?'
But when we have got so far we have to go a
step further. For as soon as the diffuculty is
discerned and ocknowledged, exlightened Liberal discerned and ocknowledged, ezlighltened Liberal
statesmanship finds itself in tbis dilemma : it must either withdraw its prescriptoons and cease the
endeaver to procure heir adoption, or it must
use the means necessary to its ends, and arow
culable moment, No, one, expecto thate the
Tories will revew the offer' which the Irish tholic press and the Irish Catholic public Ca only received rithout thanks, but decried, de.
preciated; and slighted; and that the Liberat should make the offer after denouncing and op posung it when made by the Tories, is not to be
looked for. On the whole, we are sorry to rive at the conclusion that, thanks to toc Whig
alliance, enlightenpd Liberal statesmanship and mixed education are likely to make more gress in Irelard than the reviewer of Mr. Nassau
Senior's book seems to expect.

IMMOKAL LITERATURE.
Immoral hterature is one of the grealest iniqui-
ies of the age, and one of the worst, if not ithe very worst, signs of social corruption. Out of
be Press, day by dap, come papers, pamphlets, magazines, books, with foulness on every page,
and deadly moral poison in every sentence. Broadcast orer the land these are spread-by
tousands are they hourly read by pouse and old, till זe are sure that we map say, without
exaggeration, that not an hour passes in whit ronncenct does not pass amar fasses in which
and puity from some soung life. before the evil and puity from some soung life. before the evil
influences of our corrnpt literatur •. There was a time when the author of a tad book would con-
ceal his name. There was a time when the ceal his name. There was a time when the
readers of a bad book would seek secrect, where beyond the reach of any eye, they might feast on thoughts of passion and scenes of sin; but now,
puilicly to the world, authors of vilest books publicly to the world, authors of vilest books gire
their names; publicly the books are bought and sld; publicly they are read; for, not only hare the shame of sio. The minds of the rising generation are giving eridence of the terrible power of evil
reading. Amnng our young there is a fearful
perity prec.ocity in evil. Boys, tn years, are men in
crimes, ; and girls; enterng therr teens; are wo-
men in
$\qquad$
$\qquad$
$\qquad$ and not to viclous propensties. Read they nill,
and reand they ought: but let their reading be
such that the purest such that the purest might not suffer from it.-
Let parents see to it, that no book, paper, story,
magazine, be allowed to enter their bands

They are certan of its tooral character.
There ought to be a publac conscience that
wnuld slently rebuke immoral publications of all
kinds. In the absence of such a censor, why are
there not laws; and if there are, why are they
not rigorously enforced agangst the puhblishers and
and sellers of such wrings An impure
literature, more rapidly and deeply than any other
cause, corrupts a people. A corrunt people
cause, corrupts a people. A corrunt people
never get preserveü liberty long. - Bannsr of
desist from pressing their enligbtened Liberal
statesmanship upon the Lrish people is too to be
of all teachogs emanating from the Chair o
Liberalism gives Liberal statesmen a tenacirg
purpose which is sometimes desiderated in sin
cere uf.holders of the infallibilitr of the Charr o
Peter. The majority of the Irish upholders o
the Infallibilty of the Chair of Peter are at lhis
moment exerting themselves very strenurusly to
put the regulation of the afdairs of this Empire
into the hands of the great Liberal party and the
enlightened Liberal slatesmen wlio are its lead
ers. When the Liberal party assume the reins
of power we may take it for granted that they
will treat the Irisi education quetion according
to the maxims of enlightened Liberal statesman-
to the maxims of enlightened Liberal statesman-
shir, nud that their proved fidelity to their own
principles will insure their adhesion to the srstem
of mixed education. Benighted Catholicsm,
with its preference for denominational edveation
-a preference whrch the Pall Mall Gazette
admits is not arbitrary or fanciful, but tounded
on priciple, and almost a necessary consequence
of the Catholic creed-will then, we fear. eome
come off second best. We regret it, for be-
nighted Catholicism is our own creed and pro-
tession, and one desire to act consistenily with
ita creed and protession has made us supporters
of denomirational and oppoisents of mised educa
tion. But at the pass to which things have come
we do not see any reasonable grounds for ex-
pecting that the great blow and beavy discour.
pecting that the great blow and heavary fisceur-
agement whech the cause of denominatlonal edu-
cation in
cation in Ireland bas suffered during the presen
year will be made good.
When the Liberal party, by the aid of the Ca
tholics of Ireland, are restored to power, they
will be sure to remember that the Catholics of
Tre
Ireland have given proof this very pear that their
party feeling in favor of the Luberals aganst the
Tories is far itroger
in faver of denominational thation religious feeling
in mixed educa-
against mixed education was involved in the offer
made by the present Goverament to the Catho-
lles of Ireland of a chater for a Catholic Uni-
versity. The reception given hy the Catholics
of Ireland to that olfer is nom matter of history.
The Liberal partp denounced tie offer
The Liberal party denounced tie offer, and the
Irish Catholic M.P.'s not only abstained from accepting it, or prasing it, or expressing grati-
tude for it, but used thar best pel from office those who proffered the boon, and to restrre to office those who opposed it.
Mr. Disraeli and the Earl of Mago, Tory party, have heen indignonily denounced leaders, while offering to do something in accord

## RISH INTELIIGENCE.

##  <br>  <br> $2 \pi=2$ <br>  <br> 




$\qquad$
$\qquad$ political capital and party support from the Ca-
tholics of Ireland by offering the concession of denominational education. We bave never felt
the force of the reproach, because denominational education was more in accordance with Tory
principles than mised education; and of the Tory on the goodwirl and graititude of Cathocics by
granting them a boon, we do not see what there was to be ashanacd of. It turned out that the
lrish Catbolics cared much less for denomin Irish Catholics cared much less for denomina
tional education than for the Whig alliance ; As a mortes nothing by ther montion.
As a mere matter of loss and gain hetwee
Whigs and Tories, all tills is only of temporar
interest, but in is beariog on the question of de


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## The Crue Oefitr ss.

CATHOLIC CHRONICLE erinted and publisged aybit friday ${ }_{\text {al }}$ No. 696 Crat Stret, by gillies.
G. E. clerrk, Edior

##   <br>  <br> 

HONTREAI, FRIDAY, AUG. 21, 1888.
rCoLbstastioal oalendar.

ngws of the webe.
Pars, Aug. 15 .-The Moniteur, in in is issue
flast right, says semu-oficially, in relation to of last nipht, says semu- officially, to relation to
the nem Freoch Loan, that thiry.four times the amount of moneg asked has already been sub The fete in hoono of the inauguration of the first Emperor Napoleon, was celebrated mith great pomp. The officials of the Court, toge.
ther with the Emperor Napoleon and family, attexded the grand Te Deum at Notre Dame.After the ceremonies the Emperor left for Fonsaiibleau.
LoNDON, Aug. 15-Despatches received from Constaotuople state that a serrous encounter took place at Pera, two miles trom the city, be consequence of a riolation of the grave of Prince Merdtee. The troops of the Sultan were called out to suppress the riot, and fired Lpon the Many of the latter fied to the residence of the Fareign Consulates for refuge. The trouble was fially su
London, Ang. 15.- Despateces bave jus beco receved from Ireland, giving the particular, day near Tipperary. It seems that while one of the great landiordt of that region, named Mr Scully was serving the usual notices on hat
various teanats, be was sbot and killed by some artly unknown.
Further adrices have been recelved this evenug. The agent of the landlord, Mr. Scully, was not kulled, as at first reportes. He eddea.
vored, on 'Tuesay, to serve some ejectmeat motices upon several teoants in the vieinity of the large body of them, including many women, and
was obliged to flee into the city to save bis life Yesterday te started again upon the same errand accompanied by a large bouy of well-armed antry, his efforts to serve the notices were me pith derision and lbreats of violence. The police Gight ensued, duriog which the police fired upon be rioters several tumes, the shots being returned oy some of the crowd. Several of the wob Mr. Scully was seriously wounded, and the police returned unable to make any arresis at the time The city of Tipperary is in a bigb state of ex London, Aug. 17.-A great meeting of th Tory party was held at the Crystal Palace this evening. Resolutions were adopted expressing an general terms the detelmination of the party Consmly supp
Hon Reverdy Jobnston, the American Miniss ter, who arrived at Southampton a few day
since in the steamer Ballumore, stlll remanns that city. He will probably leave for London to snorroy
dalies.
Baron Von Lederer, the recently appointed minister of Austria to Washingion and the members of the Legation salled for the Unite
States on Saturday last on board the S.S. States
Cuba.
Berlin, Aug. 17.-The yacht Germania, pedition to the North Pole, was seen on the 23 rd June in lat. $74_{1}^{\circ} \circ$. The sea mas clea of ice.

Aashington, August 17.-The treaty be
ratified by the Senate, has been transmitted to the Chinese Government for approval. There
fore the ratification of the treaty cannot be im fore the ratification of
mediately exctianged.
San Francisoo, august 15.-A report from Nagausi, Japan, states that 150 Christran Japan natives had been taken out from Nagausi na steamer and dromned, nothrithstancing the re
monstrance of the consuls of that port. Maj. Gen. Rurke had left Hong Kong to iospect the British troops in Japan
Yokohama, Tapan, July 26.-Ou the atter-
noon of July 4th, an attack mas made by 20,000 noon of July 4th, an attack was made by 20,000
Southerners on the Takugumas at Yeddo, who were only about 1,500 strong. The Southerver were repuised. The altack mas renewed the
next day, and the Talugumas were entrely defeated, and the balf of Yeddo, inclunding two large temples, were burned. A terible battle suma, in which the letter was defeated with grea loss. it was stated that the Soutbern prince have made a proposition to refer all difference France, and the United States; and in case the latter powers accept the responstblity, they, the cution of the arbitrament, both on their jart and the part of the Mikado.
The New York Times spectal says:-N bis Government towards Mexico will be the ee tablshment at no distant dap of a Protectorale over that Republic. It is probable that the
Mexican Government will ve:y soon take the Mexican Government will very soon take the
aituative step io this matter by legiqlative action, and that the departure of Messrs. Rosecrans will be delayed uotil further information is received on the subject. It is not improbable that f the Norb Merican States the real estate of wheh is now owned by the United States, will be ceded to the United States. including the Peninsula of Lower Calfornia. It is ascertaned bat agents of the French Government have of the country during the past three montars in of the country during the past loree montas in Houses suitable for cavalry and artiliery purposes bave also been purchased by them. A congide-
rable amount of the long forage has already been rable amount of the long forage has already been
shipped to New York for transhipment across shipped to
the Atlantic.

St. Lours Mo., August 17. - It is reported that the bostite Indians were at daylight this wornug within 28 miles of Solomon city,
Kansas. They are estimated at :rom 600 to Kansas. They are estimated at trom 600
1,500 warriors. Woimen, and chaldren were flock ing to the city from the surrounding country. is reported that a detachment of soldiers in an
engagement wth the Indians bad been defeated. engagement wuth the Indians had been defeated.
Neariy all the settlers uorth of Asher Creek ere surrounded aid eught mbites ktled. Goernor Crawford is in Salioe, organizing milhtia and a squad had gone to the relief of settlers up the river, and others mould go soon. A body
of hostile Indians were moving toward the Republican Valles.
New York, August 17.-A Baltimore spect says that the people's Bank of that city was chbed on Saturday night of $\$ 10,000$

Our Protestant friends are assuredly the most outrageous of braggarts. Listen to their ac-

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It is the" "brag" of Protestaotism, indeed, that it refers every question to the Word of God; but the plan truth of the matter is, that it ulthmately refers every question to the private judg. ment of the ondividual; since its rule of faith is:
-the Bible, and the Bible alone, interpreted by -the Bible, and the Bible alone, interpreted by
every man for bumself. Nom, as when the every man for bumself. Now, as when the
Papitt declares as bis rule of Farth, the Bible as terprectares as Church be virtually mak the Church bis guide in all matters of religoon of fath and morals, and refers to her decision all questions on doctrine that can possbly arise, so the Protestant makes himself the standard of of the Bible, the ulltmate judge or arbiter on all vestions of doctrine, the ultimate Court of Appeal to all cases.
It is the glory of Popery, too, that it refers rery question to the ooly infallible standard of the Catholic differs from the Protestant, it is not to the necessity of referring every question
Word of God, but as to
hhat is the Word God? The decisions of the Cburch, pronounc ed by and through her recognised tribunals by Chair of Peter addressung the Church in the teme of the Catholic Church, are to us the Word of Gou," the only unfallible standard of truth, to which we refer all questions, and to But the Pope, but the Fathers of the Cburch 10
men, urges the Protestant ; and their decisions,
therefore, their atterances, their words, are but the decisions, the utterances, the words of men, allible men, not the Word of God. But men, not by God; and, theretore, by parity of reasoning, the Bible is but the word of man, ac cording to your logic, since its contents reach us brough a human medum. If our opponent reoia that the human writera of the Bible were inof God, that therr labors were drected and guided by the Holy Gloost - su ta like manner re reply, that the decrees, the decisions, the
words of the Cburch, speaking, whe' her by worls of the Church, speaking, whe her by
General Council, or by the Sovereign Pontiff Cothedra, on matters of fath and morals, are dictated by the Holy Ghost, and are there-
fore, in spite of therr reaching us through a humare, in spite of therr reaching us through a as much the Word of God, as are the contents of the Bible, which
received through a buman medium.
No man whelher Cathotic or Protestant would ever accept as a standard of truth that which be believed to be ooly the word of man, and not the
Word of God. No man, no matter how wise, of how holf, is in the eyes of the Catholic, competen of himself to settle any question of faith or morals and it is only because we believe that under cer-
tan prescribed, well defined conditions, God tain prescribed, well defined conditions, God
speats by the mouths of men-even as Protest. ants believe that He has written by the bands men - that we attach any value to the utterances and decision of Popes, and Geaeral. Councils duly conrened, and presided over by the successor of
St. Peter, or bis legates. In this matter ther is no room for boasting elther by Protestant o
by Catholic. If the one reters all questions to what he belieses to be the Word of God, so also does the other. The question at issue be
twixt them is then smply this:-Wjut is the Word of God 7 or ence God has not seen fit mase an immediate revelation to every indiridual, what is the medium which He Himsel truth as revealed through Cbrist, to the whole buman To shew the absurdity of the brag of Protest antism, it is sufficient te adduce one or two questions of utal inportance in the religious
order, which it is impossible even to refer to the Bible, siace it is morally impossible that the Bible should give any answer thereuato.
For inslance. The authorsbip of the fourth Gospel, that of St. John, is a question violently agitated amongst Protestants. Was it written
by the Apostle S:. John, or by some other John of a later date? This question may be auswered
by critucism. by the sanie means as those by by critucism. by the sanie means as those by
Whach any other question of dasputed authorship solved: but it is evidently impossible that can be solved by the Bible, or Word of Ged as understood by Protestants. The Canon
Scripture is we thulk a very important question o all Protestants it is one of vital importance or it involves the question bave they in their Bible as it at present stands all the inspired wrilings, all the Word of God, and nothing bu the Word of God? Now how can such a ques tion as this be referred to the Bible? What light can the Bible possibly throw upon it
To determine it, the Protestant, if a man of
intelligence, adodresses bimself to bistory, to the testimony of the early Christians, to the lists or the sacred writugs as left uq by the Fathers of purely human aources mest he rely for an answe as to the vexed question, as to the authenticity of the several works of which his Bible is comto the Guurch, that is to say, to the body corporate appointed by Curist Humself to teach all nalions, and with which He promised to be ever resent.
But as
But as the proof of the pudding is in the eat good its boast that Protestantism to mak good its boast that Protestantism refers all
questions to the Word of Gori, by referring to the decison of that Word, the questions as to who was the writer of the treatise called the Epistle to the Hebreus? and as to the ingpira tion of the Epistle attributed to St. James, an by Luther denounced
We wait for a rerly.

The venerable Abbe Rion, one of the Mis sionaries from Algeria, now in Canada, preached at Beaubarnois on Sunday last. He related a characterises the true Aposile, the misery and deshtutio
Rev. Mr. Rion is an excellent orator, en
owed by nature and art with everything cal culated to please an auditory. After an elcquent appeal to the charity of the congregation, a viriue, te sald, which almays distinguished, and The reverend gentleman took up the collection person, amounting to the handsome little sum of This speaks well for the Catholics Beaukarnols, and their grood Pastor, Rev. M
ing of the Ker. Mr. Rion was given previous
Sunday morning. There were $\$ 12$ more $\mathbf{e n}$. collected for the same charitable purpose a $\$ 79$.
$W$
We understand that the two venerable Mis sionaries, Rev. M.M. Rion and Lemeruff, ar bighly pleased with thar mission no Cauada, and terms. The object of that mision is one tha ought to commend itself to every Christian hear beating wilt a spark of love for has fellow being the introduction of the Gospel to so many housands of poor human creatures steeped be lowest ignorance and degradation, moral and
paysical. It is then gratifyiag to know that the adable eflorts of the two excellent Apostle from Algeria are b
mongst us.-Com.

Every good Catholic must rejoice at the furi venis bave taken in Austria. Beiter active
uppuration than the slugish sore. Better good vinegar than putrud sugar. Any one acquanted with the chymical process of fermentalion mus composed animal and vegetable matter into legithmate and bealitful combination; and though the enegar athe acid, better, So wit Austria politic9. Francis Joseph bas anoulled the Con cordat and Austria is in a ferment of Ultra Liberalism. At first sight this may appear matt austrian alarirs will recogaise thent, the heall matter, wherein the ritiated particles are thrown The surfacp, whilst the residuam is a pure
barp antiseptic. The avgry ebulltion of the ermentive process whether physical or politica lead bim to the conclusion, that where so much feculent matter is thrown to the top, all must be itiated. A short time howerer dispels the de laston, and he discovers at length that uader a bat coisy and noisome scum a healthy and pur ererage hes concealed, depend upon it, beneath the scum of Ultra Liberalsm, a fair liquor of a most bealthful Ca whicity will soon be discovered.
Austria has anoulled the Concordat: an Protestantism rejolces thereat. "Cui bono?" els (and some few balf.Catholics) of the Empire ad Catholicity will find berself purged of the foul mass, and urged on to fresh exerlio To understand Catholic affars in Austraa a he present moment it is necessary to consider We are all accustomed to the phrase Catholic ustria. How far this title is applicable to the Austrian government, we sha! I see. Previous 1855, the Bishogs and Clergy Rome excep through the Austrian government. The clergy were often called upon to bless tacestuous and nconditional mixed marriages, or to pay a fine on case of relusal. So tyrannical was the power granted to the Minister of Public Wraship, that hat morthy functionary beguiled bis tume by icting with Elizabethian severts, all dotro and controversial discussions in public: the clergy ere to discuss none but eubjects of general morality, but might diversify their sermons by gement of bees, rules of det, poisonous plants nd domestic economy. Our own Elizabeth hought two or three preachers "enougb for a thole country." The Cultus Minister of Aus tria though he did not aim at restrictuog the number of preachers, endeavored to render their
teaching as innocent of heavenly things as might
To this end the local police authorities were empowered to inspect all sermons previous So delivery-they were moreover to decide what whigh Mass was or was not to be sung, an what and bow many lights were to be used. 'The ustrian Bishops were required, when called apon by the State to exercise the special pormers of the Papacy. Therr priests were to be edscated for not oy them. The theological "curof the Church, the autionty of the Council of Trent, the necessity of confession, the reality of lhe Sacraments, the superior grace of chastity ad the eteroity of Hell. Notorious Athests State Seminaries, and as though to take away the last bope of any virtue in these state made Priests, young woinen of unfamous characte lians studpung therein. to the ynang theoloustria under liberal toflueace before the Con cordat of 1855 .
And what has that Concordat done? ll bas has confired many of these abuses, it is true, but it of all the Archbishops and Bishops of the Ena pire, the greater part of the cathedral canons numerous parish priests and the professors numerous parish priests and the professors
son displeasing to the Emperor should be eligible to a benefice, or be appointed to teach in an erty be sold without. ins Majesty's permiser Surely. the rule of Protestant Elizabeth over her English Catholic subjects was eren more benign thaa this. Depend upon it, the erils of the preConcordat era were easier of solution than those hich had received the enforced stamp of Papal puration than the sluggsh boil.

Sackrdos.
There is a paper published in London (England) called the Saturday Reviev. At the end of the year of grace 1866 , we accidentally
eame across one of its articles on Irish Griercame across one of its articles on Irish Grier-
ances so pertectly unque in ats kand, and so den lightululy refreshing withal, that we jotted down the time some of ins most salient aforisms, tor our future edification. They must be their own excuse for ther reproduction at the present morseat. Twere a pity such liberal sentiments nd such cogent reasoning should be lost. We la beg our readers particularly to take notice, the Editor of the Saturday Review is Russsan autocrat -a Roman tyrant of the most approved Imperial stamp; nor a Bajazet ; nor a Tartar Kan; nor any other undrvidual of equally energetic prochoities, but merely an educatedEnglishman of-the-latter-balf-of-the-niseteenthentury. It will be necessary to beep this well ently present itself. Well then! this Eontiently present Ksel. Well then! this English
 B66, took to airing bis own peculiarly Englsh
otions of British rule in Ireland, and in the course of his lucubrations delivered himself on rish grievances much in this wise:-"'Tensatight, the Cburch Establisbment, Free Educa ion (i.e. Catholic education under the control of the Prolestant Government, acd not under the
control of the Catholic Bishops) are not the control of the Catholic Bishops) are not the
causes of Irigh discontent-not beczuse they causes of Irish discootent-not becxuse they are not grievances, but because the Irish mind
is too Celtic to dwell upon. such commonplace and matter of fact mrongs as those that Ireland has lived under for centuries. 'Tue mistakes of the English Government are almost irreparable save by the and of time' - 'Gross anomalies cannot be removed.' The utmost that can be press the first is to keep Jown sedition and remess the irst attempt at eeditious drillings, demonstrations, and plunder. Irish governors wish
the utter rum of that which they cannot redress Pity is it that Cromwell jegan bis process of eradication at all, or that, having begun at, he did not more fully complete it" (sic).-SSatur.

| THE TAUE WITNESS AND CATHOLIC CHRONICLE- AUGUST 21, 1868. |  |  |  |  |
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| and dediced the eapieat conclusion-What |  |  |  |  |
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| had tis Maitre de Graumare taught him, that it sbould thus move his astonishment? He had merely given him a name for a very common place thing:-he had reminded him, of what be |  |  |  |  |
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|  |  |  |  | SATTRDAY the 22 nd of $A$ agust, at the office of the Secretary, No. $6: 5$ Oraig Streat Moatroal Entries of the Agricultural Producta sad emplomante mast be made at the asme plact, on or bofor |
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| mankind. The Bourgeois thinks that talking is talking-the learned Matre persists that it is prose. The one has the thing, the other the rame. |  |  |  |  |  |
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|  |  |  | SAINT MARY'S BOARDING SCHOOL, conducted by the religious of tee good sheperd, 500 sherbrooke stremt, moktreal. | Lowar Canada Agriculturo Association. <br> A. A. STEYRNSON, Gf. Arts and Msnufsctures, $\qquad$ Montreal, July 17, 1868. $8 \cdot 49$. |
| fall to the ground mithout going any forther in |  |  |  |  |
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|  |  |  |  | MR. A. KEEGAN'S ENGLISH, COMMERBIAL \& MATHEMATICAL day and evening sohool, 5t, St. Henry Street, opposite the Amercan House, Montreal. |
|  |  |  | THE Course of Stadios of this Institution embrgees <br>  |  |
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|  |  |  |  | Ionse, Monitreal. <br> PARENTS that faror Mr. Keegan Fith tha care of their children may rest qegured there will be no opportuaity omitted to promote both the literary and till 12 a m., and from 1 tiil 4 p.m. Private lesaong at half-past four each erening. TERMS MODERATE. |
|  |  |  | Needle Work, etc. TERYS: Bosre and Tuition, per month....... $\$ 0$ oo |  |
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|  |  |  | Booka, Postage. Materiala nged fur Drawing. Pafaticg, etc, are chargea which depend on circum- | KEARNEY \& BRO., PLUMBERS, GAS \& STEAMEITTERS, tid and sheet iron worlers, etc., g75 ORalG STREET, (Tmo doors West of Bioary) yontreal. <br> jobbing punctualey attended to. |
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|  |  |  |  | FRANCIS GREENE, <br> 54 St. John Street, between Great St. James and Notre Dame Streets, |
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|  |  |  |  | Sthamfitter, plumber and GASFITTER, |
|  |  |  | INSOLVENT ACT OF 1864, and amendemenes thereto. <br>  In the matier of fredrrick sr. Louis, Stanm bost ownor and Trader, of the Town of Soral ${ }^{\text {in }}$ ing partiaer, <br> an Insolveat. |  |
|  |  |  |  | Improved Hot Water Heating Apparatus for Dwellings, Public Institutions, \&cc., \&cc., Guarranteed to heat with balf the amount of Faet, |
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|  |  |  |  | Ouarsatieed to heat with balf the amount of Fuot, of any othber A Aparatur now in use, and wantiog no more atteation tban an ordinary Stove. ry stove. <br> jobbing punctually attended to. |
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| The proud phllosopher demands that those of faith be unfolded to him, else be will not beliere them; whilst be, poor foolish man! cannot yet unfold the lesser mysterips of physical science. Ask bam in his self-auficient, pride: What is gravitation 3 You ask a loaf, he will give you astone. He tellis pou it is the result of mulual attraction. You ass him, what is mutual at traction? He tells gou ; it it gravitation. You lave got to the end of his knowledge aisd be desires not to dieplas his ignorance. Poor man! | horses ; it creates no dust and makes no noise. We sigh for its general adoption.-Telegraph. | oame to a o.'ose on the lith and resulted in the ratura of Mr.Amos Wright by a majorily of 400 . |  | DAME JOLIE LEGAULT dit DRLAURIER, of the Parish of Vaudreuili, ia the Diatrict of Moatroal, wito of PIRRE <br>  band for 日pparation of property, by an action reninth day of May lait ( 1808 nonder the nnmber 1431. BONDY \& FADTEOX, Montreal, 14tb August, 1868 . |
|  |  |  | TBE underaigned bas daposited s consent of bis creditors to his diacbarge, and oa datarday, the raird Day of October next, he will apply to any of the Honorable Judges of the Superior Oonrt, sitting in Bnd for the Diatrict of Richelieu, to obtain a ratification of it. <br> Sorel, 23:d June, 1868. <br> BEDRRICK 8T. LOOIS. |  |
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|  |  | the hay crop, and feara were entertained that the the hay crop damage fould be nerioug. <br> Ottawa Water Woris - In purguance of auth)- |  |  |
|  | of age. ${ }_{\text {Accipental }}$ Deatre- Oa Surday about |  |  <br> insolvent act of 1864. <br> and amendients thereto. <br> If the matter of Dame PRA XEDE TRBPANNIER, <br>  <br>  <br>  sarigation. | $\Delta \mathrm{n}$ Application will be made to the Legialature of the Province of Quehec in the Domicion of Oanade, at its next Segaion for the INCORPORATION of the "ASSOOIATIUN of ST. PIERRE DR SORELCHARLES DORION CHARLES DORION,Preaident J JSEPH OARTIER |
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| gassical Councl of the Catiolic C |  | on Crosa Birret, Monicalm Ward. Eight honeea were burned. A number of outtousea, Biabies, oc cupied principaily by carters paggong and harose |  | WANTED <br> a SCHOOL TEAGHTR, mith First Olabs Oertifcate in becion No. 19,7 con., Lancaster, to whom a. liberal balary wili bo given. apply to Trustees, <br> apply to Trustees, <br> A. R. M'Domalo, <br> Glennevia July 251868. <br> J. R. M'DONALD, D. J. MLACBLAK, |
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|  |  |  |  | COLLEGE OF REGIOPOLIS, |
|  |  |  | city and District of Montreal, wife of Bruaenu Houle, Shoe Maker, heratofore of Moatresi, and actually ab. sent from the Prorince of Quebec, duly aulaorizgd, bas the elpenth of Jul iostant, institutea oefore the Superior Court ia Montieal, an action en separation de biens agaiost her asid husband. <br> F. OORBEILLZ, <br> Montreal 20th July, 1868: |  |
|  |  |  |  | kingston, oxt. <br> Under the Immed:ate Soperviaion of the Right Rov. <br> EH. J. Horan Bishop of Kiogsion. |
|  |  |  |  | THEAghore Inatitution, situated la one of the most agreeable and benutiful parta of Kingston, ia now |
| heat which preyed on him serearal days reer |  |  |  |  |
|  |  |  |  | the lastitulion is to impart a good sod bolid oduchmoral, and mannera of the pupils will ha hoalth, of enssiant altention. The Dourse of inastraction <br>  French and Eag lish langaggea. <br> A large and well selocted Library will be OPEN to the Papils. <br> Board nod Taition TERYS: <br> Board wnd Trition, $\$ 100$ per Aunam (payable balf- yearly io Adracea.) Ure of Library during atay, $\$ 2$ $T$ tee $A$ anual Seagion <br> The Arnual Seesion commeacees on the lat Sep- tember, and endis on firt Thursday of Jaly. <br> Strami Dialoger. - Me. D. (meeting bia frionid Mr. S.) Well Mr A. What arcecss in your applict tion for thar appoiutment? <br>  <br> fered to mo and that I bave rccepted it. <br>  Truik Buite. |
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THE TRUE WITNESS AND CATHOLIC CHRONICLE - AUGUST 21,1868

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