

THIRTY-FIRST ANNUAL REPORT

— OF THE —

TEMPORAL COMMITTEE

— OF —

KNOX CHURCH, OTTAWA,

Year ending 31st December, 1875,

*With Reports of Session and Sabbath School, submitted at the Annual Meeting of the Congregation, held on January 13th, 1876.*



OTTAWA.

JAMES HOPE & CO., CORNER SPARKS AND ELGIN STS.

# KNOX CHURCH,

*Corner of Albert and Elgin Streets,*

City Hall Square, - OTTAWA.

---

## SESSION:

---

REV. F. W. FARRIES, *Moderator.*  
(*Residence:—79 Albert St.*)

### ELDERS:

JOHN DURIE, <i>Session Clerk.</i>	JOHN MACMILLAN.
ALEXANDER KENNEDY.	PETER FAIRBAIRN.
GEO. HAY.	HIRAM ROBINSON.
ALEX. MUTCHMOR.	DONALD MASSON.

---

### TEMPORAL COMMITTEE.

R. BLACKBURN, *Chairman.*

JOHN HENDERSON, *Secretary.*

GEO. HAY.	C. R. CUNNINGHAM.
ALEX. MUTCHMOR.	J. W. RUSSELL.
JOHN MACMILLAN.	HENRY McCORMICK.
PETER FAIRBAIRN.	J. M. T. HANNUM.
DONALD MASSON.	SAMUEL DYDE.
HIRAM ROBINSON.	ARCHIBALD LEE.
WM. PORTER.	SAMUEL SAVAGE.
JOHN SHEARER.	JAMES HOPE.

---

HOURS OF WORSHIP:—Sabbath, 11 a.m. and 7 p.m.

PRAYER MEETING, Wednesday, 7 p.m.

SABBATH SCHOOL, Winter, 3 p.m.; Summer, 9 a.m.

Applications for Sittings to be made to the Pew Committee.

PETER FAIRBAIRN.	JOHN MACMILLAN.
C. R. CUNNINGHAM.	J. M. T. HANNUM.
JAMES HOPE.	

## Report of the Session of Knox Church, Ottawa,

*Submitted at the Annual Meeting of the Congregation, held  
January 13th, 1876.*

The Session, in accordance with a desire expressed at the last annual meeting of the Congregation, have much pleasure in submitting the following report, and as this is the first submitted by the Session, it may prove of interest, if, without confining it to the year just closed, some of the leading events in the history of the Congregation be given from its first formation.

On the 7th of November, 1844, a meeting of those interested in the movement following the disruption in the Church of Scotland, and the consequent disruption in the Presbyterian Church of Canada in connection with the Church of Scotland, was held in the Methodist Church, Upper Town, (lately known as St. Andrew's Church, Roman Catholic), for the purpose, among other things, of making arrangements for holding religious services on the Lord's Day. The meeting was addressed by the Rev. Henry Gordon, of Gananoque.

On the Sabbath following the Congregation met in the forenoon in the British Wesleyan Chapel, Rideau Street, in the afternoon in the Methodist Church, and again in the evening in the British Wesleyan Chapel, Mr. Gordon officiating.

Thereafter the Congregation continued to meet in the British Wesleyan Chapel, which they rented till such time as they should be enabled to erect a place of worship for themselves. The religious exercises on these occasions were conducted by Mr. Thomas Wardrope, then master of the Bytown Grammar School, who was commissioned to act as Catechist by the Presbytery of Kingston, as also by the Home Mission Committee of the Synod of the Presbyterian Church of Canada, and commended to the brethren at Bytown in terms following:

"As one worthy of their entire confidence and esteem, and well qualified through the Great Head of the Church to promote their edification, by conducting the exercises of public worship with the reading and exposition of the word of God, and the subordinate standards of the Church."

The Commission to act in the said capacity was transmitted to Mr. Wardrope by the Rev. Alex. Gale, minister at Hamilton, and Convener of the Home Mission Committee, with the anxious desire that he would undertake the office proposed to him, looking to the Lord to prosper him in the performance of its duties.

This state of things continued till the month of June, 1845, in which month the Synod of the Presbyterian Church of Canada met at Cobourg.

To this meeting of Synod Mr. Donald Kennedy, Elder, was deputed by the congregation, with a petition that Mr. Wardrope might be duly and regularly licensed to preach the Gospel, in order to his receiving from the congregation, a call to be their pastor. The petition was favourably entertained by the Synod; and the Presbytery of Kingston, before leaving Cobourg, met, and solemnly licensed Mr. Wardrope. A unanimous call immediately followed this, which, having been sustained by the Presbytery, and accepted by Mr. Wardrope, his ordination was appointed to take place on the 13th day of August, 1845. On that occasion the late Rev. Dr. Robert Burns, of Toronto, preached and presided, his text on the occasion being Is. 62. 10, "Lift up a Standard for the people." The Rev. Mr. Smart of Brockville addressed the Minister, and the Rev. Mr. McLean of Picton the people.

Meanwhile a place of worship was being erected.

After the ordination, it was deemed necessary for the welfare of the church, that a number of elders should be elected, to co-operate with the two, namely, Mr. George Severight and Mr. Donald Kennedy, who had entered the Congregation as elders. Four were chosen:—Mr. Alexander Kennedy, Mr. John Durie, Mr. Alex. Anderson and Mr. A. Wilson, and ordained, on Sabbath, the 11th day of December, 1845. At the

meeting  
Session  
Superin  
Alex.  
in 1866

Th  
opened  
Rev. W  
Rev. H  
Rev. M

Th  
the first

Du

lowing  
Hay a  
Mr. Do  
Hutchi  
ordaine  
Hunter  
derson

At  
of Chur  
it was a  
cient ch  
connect  
crease t  
moval o  
before t  
might b  
centre  
Presbyt

The  
elders, r  
Wm. H  
volunte  
in secur  
organiza

meeting of Session which followed, Mr. Durie was appointed Session Clerk. Mr. Durie was also appointed Sabbath School Superintendent, which office he held till the year 1865. Mr. Alex. Mutchmor, the present Superintendent, was appointed in 1866.

The new Church on Daly Street, named Knox Church, was opened for public worship on Sabbath, January 11th, 1846, the Rev. Wm. Lochead, of Osgoode, preaching in the forenoon, the Rev. Henry Gordon, of Gananoque, in the afternoon, and the Rev. Mr. Wardrope in the evening.

The Sacrament of the Lord's Supper was dispensed, for the first time, in the Church, on Sabbath, February 1st, 1846.

During the pastorate of the Rev. Mr. Wardrope, the following additional elders were chosen, namely:—Mr. George Hay and Mr. Wm. Taylor, ordained December 15th, 1850; Mr. Donald Robertson, inducted March 16th, 1856; Mr. Wm. Hutchison, inducted Dec. 17th, 1864; Mr. Alex. Mutchmor, ordained March 2nd, 1866; Mr. John McMillan, Mr. S. S. M. Hunter and Mr. Peter Fairbairn ordained, and Mr. Alex. Anderson inducted, Nov. 25th, 1866.

At a meeting of Session, held May 26th, 1864, the subject of Church extension was taken up, and after due deliberation it was agreed: "From the difficulty long felt of supplying sufficient church accommodation to applicants who were desirous of connecting themselves with the Congregation, and the large increase to the population which would necessarily follow the removal of the Government to this city, to bring the matter before the Presbytery at its first meeting, in order that action might be taken for establishing a Missionary Station near the centre of the city, to be entirely under the control of the Presbytery."

The Presbytery having taken action in the matter, three elders, namely, Mr. Donald Kennedy, Mr. Wm. Taylor and Mr. Wm. Hutchison, along with several members of Knox Church, volunteered to identify themselves with the movement, and aid in securing its success, and the result of this effort was the organization of Bank Street Church.

The Rev. Mr. Wardrope, to whom Presbyterianism owes much, in this city and neighbourhood, after a faithful and successful ministry of twenty-five years, having received a call from the Congregation of Chalmer's Church, Guelph, resigned the charge of Knox Church and removed to Guelph, in Sept., 1869. Respected and beloved, his loss was deeply felt, and after years of separation his name is still held by us in affectionate remembrance.

For many months after the removal of Mr. Wardrope, Knox Church remained a vacant charge. At length, a unanimous call having been forwarded and accepted by the Rev. Wm. McLaren of Belleville, his induction took place on the 14th day of July, 1870. On the Sabbath following, the Rev. Mr. Wardrope preached, introducing the newly appointed Pastor to the Congregation.

Mr. Donald Robertson, elder, after fifteen years of faithful service in the office, died, in March, 1871. Concerning his loss a suitable minute was entered in the records of Session. And here it may be stated, that of any elder chosen by the Congregation, and while still in connexion with the Session of Knox Church, up to the present time, this is the only death that has occurred.

The following persons, having been elected elders by the Congregation, were ordained: Mr. Donald Masson and Mr. John Thorburn on the 1st, and Mr. Hiram Robertson on the 30th day of March, 1873.

During the ministry of the Rev. Mr. McLaren, a ministry characterized by great ability, and with zeal and earnestness in promoting the Lord's work, the work of erecting the present Church edifice was entered upon; but before its completion, and while the Congregation were anxiously struggling with the undertaking, Mr. McLaren was appointed to the Chair of Systematic Theology, in Knox College, Toronto, by the General Assembly, at its meeting in June, 1873, causing him to resign his charge, after a pastorate of three years, and leaving Knox Church, for the second time in its history, vacant.

Th  
open  
Congre  
portion  
Church.  
the Rev  
Princip

Aft  
many ar  
pastors  
forward  
having l  
he was i  
April, 18  
gregation

Sinc  
encourag  
at Public  
Meeting,  
munion  
been rec  
the past  
to, and v  
By the la  
as having  
families,  
cants, an  
crease, d  
of these  
certificate

Of th  
\$47 07 in

Look  
us, and cc  
Bank Stre  
Congrega  
a beginnin

The new Church having been completed, was formally opened on the 10th day of January, 1874; but not without the Congregation having been much weakened by a considerable portion of the people remaining behind, to worship in the Old Church. The Rev. Thos. Wardrope preached in the forenoon, the Rev. Professor McLaren in the afternoon, and the Rev. Principal McVicar in the evening.

After the lapse of nearly two years, our prayers, doubtless many and earnest, were heard and answered by Him who giveth pastors according to His own heart. A unanimous call was forwarded to the Rev. F. W. Farries, of Paris, and the call having been sustained by the Presbytery, and accepted by him, he was inducted as pastor of Knox Church, on the 29th day of April, 1875; and, on Sabbath, May 2nd, introduced to the Congregation by his predecessor, the Rev. Professor McLaren.

Since Mr. Farries' settlement our progress has been very encouraging. There has been a steadily increasing attendance at Public Worship, the Sabbath School, Bible Class and Prayer Meeting, and a large addition made to the names on our Communion Roll. As additional means of improvement there have been recently organized, a Young People's Class, conducted by the pastor, and a Young Men's Association, all of these tending to, and we may trust, giving evidence of, Spiritual Progress. By the last returns made to the General Assembly we appeared as having one hundred and thirty-five communicants, and eighty families, now we have one hundred and ninety-five communicants, and one hundred and twenty families, shewing an increase, during the year, of sixty communicants, (twenty-four of these received on profession of faith, and twenty-six by certificates from other congregations,) and forty families.

Of the fund for the relief of the poor there is a balance of \$47 07 in the hands of the Session.

Looking to the year 1844, the day of small things with us, and contrasting it with our condition now; the condition of Bank Street and Daly Street Congregations, as well as of other Congregations in or around the city, all originating from so feeble a beginning, we are ready to exclaim, "What hath God wrought!"

Thankful for the past, let us take courage in looking to the future, ever remembering that there is promised help from a Saviour ever near.

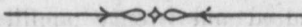
Before closing, we would congratulate the Congregation on the consummation of the union between the Canada Presbyterian Church and the Presbyterian Church in connection with the Church of Scotland, a union destined, as we trust, greatly to promote the work of the Lord, not only in this Dominion, but in other parts of the world.

“May the Lord bless us and keep us, may the Lord make his face shine upon us, and be gracious unto us.” “May the God of hope fill us with all joy and peace in believing, that we may abound in hope, through the power of the Holy Ghost.”

All which is respectfully submitted,

F. W. FARRIES, *Moderator.*

J. DURIE, *Session Clerk.*



The

At  
beg to s  
examin  
most pr  
are to-d  
months.

The  
1874, sh  
ing to \$  
year sho  
being a  
\$1237 7  
account  
is in rea  
This aris  
tributed  
current  
what obj

An  
the above  
the facts

The  
three bra  
*Extraordi*

With



## THIRTY-FIRST ANNUAL REPORT

— OF —

# The Temporal Committee of Knox Church, Ottawa.

31st December, 1875.

---

At the expiration of their term of office, your Committee beg to submit their Financial Statement for the past year. An examination of it will disclose several unwelcome features—most prominent amongst which is the fact, that financially we are to-day in a worse position than we were this time twelve-months.

The Statement presented on the 31st day of December, 1874, shewed a floating debt against the congregation amounting to \$3,845 86—the corresponding statement for the past year shows that debt to have increased to the sum of \$5,083 56, being an increase during twelve months of not less than \$1237 70. These are the figures shewn in your Treasurer's account which however are an under-statement. The deficiency is in reality \$5,397 86, or \$314 30 more than shewn by him. This arises from the fact that the last mentioned sum was contributed for a special object, and has been applied to meet the current expenditure of the year. Whence it came and for what object, will hereafter appear.

An analysis of the accounts will shew more clearly how the above shortage arises, and enable you better to understand the facts.

The Revenue of the Church naturally divides itself into three branches, which may be described as, *1st Ordinary*, *2nd Extraordinary*, and *3rd Special*.

With the latter—the *Special*—we have little or nothing to

do. It comprises merely collections for the different schemes of the Church, of which your Committee is merely the custodian. They are ordered by the Session and paid over to that body as received—thus merely passing through our hands, without affecting our balances.

The 1st, or *Ordinary Revenue*, comprehends those sources of income upon which we rely with certainty from year to year, to meet our expenditure. It comprises the following heads, viz.: *Weekly Contributions, Arrears, and Ordinary Collections.* From these we have received the following amounts:

From Weekly Contributions.....	\$4037	16
“ Arrears .....	5	20
“ Ordinary Collections.....	853	40
	<hr/>	
In all.....	\$4895	76
From the same sources we received in 1874	5669	70
	<hr/>	
Shewing a gross falling off in this branch of	\$773	94

The 2nd, or *Extraordinary Revenue*, is derived from sources other than above, and which although yielding a considerable amount cannot be relied upon as a branch of income like the former. It includes the following items and amounts, viz:—

Contributions from Ladies' Association ....	\$367	70
Collections from original Building Fund....	150	37
Rental of Basement .....	46	00
	<hr/>	
	\$564	07

It will thus be seen that our current revenue shows a large deficiency—both of above branches yielding only the sum of \$5459 83.

Under the head of *Expenditure* we have—

1st, Ordinary expenses.....	\$3438	27
2nd, Instalment and Interest to Building Society .....	2607	40
3rd, Interest, &c., on second Mortgage, and loans from Bank .....	679	42
4th, Special Collections for 1874 owing	286	74
	<hr/>	
In all.....	\$7011	83

To  
Su  
gravest  
Commit  
been to  
confider  
your pa  
increase  
to make  
We  
be requi  
S  
P  
L  
G  
S  
A  
M  
or in ro  
This is a  
especially  
ent. Ho  
been don  
the mean  
bled to m  
Ther  
ces your  
that is, th  
to insure

	<i>Expenditure brought forward</i> .....	\$7011 83
	From this deduct the year's income.....	5459 83
		<hr/>
	And we have a gross deficiency of.....	\$1552 00
	To this amount add the floating debt due 31st	
	December, 1874, as per account.....	3845 86
		<hr/>
	and we have the nett amount of.....	\$5397 86
	owing over and above our indebtedness	
	to the Building Society.	

Such is our present financial position—one calling for the gravest consideration on the part not only of the in-coming Committee, but of the Congregation at large. Our duty has been to lay the facts plainly and explicitly before you, in the confident hope that an acquaintance with them will lead on your part to an application of the remedy. That remedy is to increase the amount under the head of Ordinary Revenue, so as to make it suffice to meet our current expenses.

We shall next proceed to estimate the amount which will be required for that purpose during the year 1876.

Salaries to Ministers and Officials .....	\$2900 00
Payments to Building Society .....	2607 40
Interest on floating debt.....	500 00
Gas, Coal and Water.....	450 00
Special Collections for 1875 unpaid.....	296 71
Amount borrowed from Building Fund.	314 30
Miscellaneous .....	250 00
	<hr/>
	\$7318 41

or in round numbers we may safely calculate upon \$7,500. This is a large sum for a small congregation such as ours, more especially in a time of severe financial depression like the present. However, it must be met, and judging from what has been done by Knox Church in the past, we feel assured that the means will be forthcoming, and our successors in office enabled to meet all your obligations.

There is another matter, which under present circumstances your Committee approach with considerable hesitation—that is, the subject of our floating debt and the effort initiated to insure its discharge. In the month of November last your

Committee prepared two circulars upon the subject. One was addressed to members and adherents of the congregation, the other to outside friends in the city and elsewhere. In the first of these, after narrating the total debt of the congregation, and the amount which had been consolidated, the following remarks occur: "The remaining \$5000 is in the shape of a floating debt, owing upon Promissory Notes of individual members of your Committee. In the present state of financial depression, it is becoming increasingly difficult to procure from the banks an extension of time upon these notes as they fall due, and then only at an exorbitant rate of interest. The position is an unpleasant one, and daily becoming more and more so, as the members of the Committee are liable to be compelled at any moment to protect their paper. They feel that it is placing them in a position, which, as servants of the congregation, they should not be expected to occupy. For this reason they seek to be relieved from this responsibility, and trust that now that the congregation has been fully informed of the true state of matters, a successful effort will at once be made, and the burden of their difficulties removed.

With this object in view, your Committee propose to initiate a scheme for clearing off the above debt of \$5,000. They propose to ask subscriptions from members and adherents, extending over one year, to be applied to this purpose. These subscriptions may be paid either monthly or quarterly, so as to be as little burdensome as possible, and your Committee earnestly trust that the response to this appeal will be of so liberal a nature as to ensure the liquidation of our entire floating debt within the above period.

To the above appeal only a partial response has as yet been made, but so far the result has been satisfactory. Thirty-three individuals have responded, and promise an aggregate amount of \$1515 to be paid before the close of the present year.

In response to the second circular, addressed to outside friends, the sum of \$246 30 has been received or promised, together making the sum of \$1761 30, or nearly one-third of the required amount. In view of so satisfactory a result, your

Com  
in un  
rid o  
annu  
remo  
Comr  
anxie  
\$314  
natur  
there  
congr

Y  
ing to  
future  
of con  
Churc  
to be  
vacan  
have  
has be  
and in  
our gu  
Mr. F  
sojour  
our pe  
zealou  
tions  
view o  
we hav  
T

Committee are of opinion that the effort should be persevered in until the object has been achieved and the floating debt got rid of. The effect of doing so would be to at once reduce our annual obligations by nearly \$500, and at the same time remove a most burdensome load from the shoulders of your Committee, and relieve them from their greatest source of anxiety and responsibility.

It is from the money derived from the above source that the \$314 30 before alluded to has been received, and being in the nature of a contribution for a specific object, cannot be diverted therefrom, and must therefore remain a debt against the congregation,

We have thus shown as explicitly as possible:—

- 1st. Our present financial condition.
- 2nd. The requirements of the coming year, and
- 3rd. The condition of our floating debt.

Your Committee cannot close this report without advertising to a matter of vital importance to our present state and future prospects, which forms one of our strongest grounds of confidence in the future welfare and prosperity of our Church. We refer to what in our last report was stated to be our greatest want—the want of a Pastor to fill our then vacant Pulpit. That want has now been supplied, and we have reason to rejoice that in the good Providence of God it has been so, so worthily. Every cloud has its silver lining, and in this our dark day, this fact is to us our gleam of hope, our guarantee of brighter days yet to come. In our Pastor, Mr. Farries, we recognise one, who in the brief period of his sojourn amongst us, has already found his way to the hearts of our people—one in whom we have confidence as a faithful and zealous servant of our Lord and master, and whose ministrations have already been productive of important results. In view of results already achieved since his arrival amongst us, we have faith and hope of greater things in the future.

That these hopes may be realized, and that in the future,

as in the past, our labours in the service of the great head of the church may be crowned with abundant success, and be followed with his blessing is the heartfelt wish of your Committee.

All which is respectfully submitted.

JOHN HENDERSON,

*Secretary.*

R. BLACKBURN,

*Chairman.*



SUMMARY of Treasurer's Statement to 31st December, 1875.

To Amount Floating Debt per last year's Report.	\$3845 86	By Rec'd from Weekly Contributions for 1875...	\$4037 16
" Paid Current Expenses 1875, p. Com. Cheques.	3438 27	" " " Ordinary Collections	...

ad of  
id be  
your

SUMMARY of Treasurer's Statement to 31st December, 1875.

To Amount Floating Debt per last year's Report.	\$3845 86	By Rec'd from Weekly Contributions for 1875...	\$4037 16
“ Paid Current Expenses 1875, p. Com. Cheques.	3438 27	“ “ “ Ordinary Collections .....	824 75
“ “ Metropolitan B'ld'g Soc'ty on acct. Loans	2667 40	“ “ “ Prayer Meeting do.....	28 65
“ “ 2nd Mortgage on Property .....	5000 00	“ “ “ Contributions to Building Fund...	464 67
“ “ Interest and Discharge of Do.....	225 75	“ “ “ Ladies' Association.....	367 70
“ “ Sundry Discounts and Bill Stamps .....	453 67	“ “ “ Special Collections for Church Schemes .....	296 71
“ “ Special Collections for 1874.....	286 74	“ “ “ Arrears for 1874.....	5 20
		“ “ “ Protestant Hospital for Gas and Coal used at Bazaar.....	36 00
		“ “ “ Reformed Church do.....	10 00
		“ “ “ M. B. & S. S. last instalment of Loan	5000 00
		“ Balance, being Floating Debt.....	4786 85
	<u>\$15,857 69</u>		<u>\$15,857 69</u>

*Statement of Assets and Liabilities of Congregation, 31st December, 1875.*

ASSETS.	LIABILITIES.
Church Building and Site Cost \$52,318 31;	To Am't Floating Debt as above.....
Assessed Value.....	“ “ Special Collect'n due to Church Schemes
40,000 00	“ “ Sundry outstanding Accounts .....
	“ “ Present Value 1st Loan from B.S. 35 half- yearly payments of 720.90, at 8 per c..
	“ “ Present Value 2nd Loan from B. S. 38 half-yearly payments of 582.80, at 8 p. c. 11,287 67
	“ Balance being Assets over Liabilities.....
<u>\$40,000 00</u>	<u>\$40,000 00</u>

CONTRIBUTORS TO THE CHURCH FUNDS.

Those marked \* are friends not connected with the congregation.

NAMES.	BUILDING FUND.			SUSTENTATION FUND.		
	Amount promised.	Amount Paid.	Amount to be paid.	Weekly amount promised.	Am't paid during year.	Arrears.
	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
Atcheson, Joseph.....				25	4 24	
Alexander, W H.....				12 1/2	54	5 96
Angus, Wm.....	25 00	10 00	15 00	25	5 00	8 00
Adams, James.....	50 00		50 00			
Archibald, Wm.....	75 00		75 00			
Archibald, Mrs. Wm.....				30	7 50	
Anderson, J.....	10 00		10 00			
Adams, Samuel.....				30	6 30	
Anderson, Mrs Jas.....	20 00	20 00				
Alexander, W Junr.....				25	3 40	9 60
*A Friend.....	100 00	10 00	90 00			
Angus, John.....				25	12 50	
Buchanan, James.....	100 00	100 00		2 00	104 00	
Brough, James.....				38	20 00	
Billings, Miss.....	200 00	200 00		1 00	52 00	
Beswetherick, Miss.....				4	10 00	
Bell, George.....	50 00	50 00		50	26 00	
Bell, J H.....				25	12 75	25
Bailliff, James.....	250 00		250 00			
Boyd, Miss E.....				10	2 20	3 00
Blackburn, Robt.....	1500 00	1500 00		10 00	500 00	
Boyd, D C.....				25	4 25	
Blackburn, James.....	150 00		150 00			
Blain, C.....				15	7 80	
*Beatty, Wm.....	20 00	20 00				
Bremner, George.....					2 00	
*Blyth & Kerr.....	40 32	40 32				
Ballantyne, C.....	15 00		15 00	25	10 25	2 75
Bennett, Fred.....	15 00		15 00			
Cameron, Alex.....					8 00	
Collins, Peter.....	36 00	36 00				
Collins, Mrs.....				50	27 50	
Cummings, J.....					1 50	
Cherry, Wm.....	100 00	80 00	20 00			
Campbell, C.....					8 00	
Clark, John.....	100 00	50 00	50 00	1 00	59 00	
Cowieison, R.....				20	10 00	40
Clark, Thos.....	30 00	30 00		50	24 00	2 00
Connor, James.....				20	11 17	
Cherry, Samuel.....	46 00	14 00	32 00	15	7 50	30
Campbell, W H.....	10 00		10 00			
Cunningham, C R.....	250 00	150 00	100 00	2 00	104 00	
Cunningham, Andrew.....				25	11 25	

NA

Carroll, M  
 Cunningh  
 \*Collins, V  
 Glasgo  
 Dowsley, T  
 Dobier, J V  
 Dunnett, J  
 Duncan, A  
 Dow, Mrs  
 Darling, G  
 Drysdale,  
 Durie, Joh  
 Durie, J &  
 Durie, Joh  
 Durie, Wm  
 \*Douglas,  
 Dyde, Sam  
 Darling, G  
 Duff, Rober  
 Dickson, W  
 Dunlop, Jo  
 \*Daniels, R  
 Dawson,  
 Evans, Mis  
 Elliot, Mrs  
 \*Elliott & F  
 Fraser, Mrs  
 Farrics, Re  
 Farquhar, I  
 Fingland, V  
 Forgie, Mis  
 Fairbairn, I  
 Fletcher, Jo  
 Ferguson, M  
 Ferguson, V  
 Gordon, Du  
 Ferguson, V  
 Graham, W  
 Greenshield  
 Graham, M  
 Gardner, D.  
 Gardner, W  
 Grier, Wm  
 Grant, D M  
 Graham, M  
 Green, John  
 Geddes, Wm



Contributors to the Church Funds—Continued.

S. N FUND.	Arrears.	NAMES.	BUILDING FUND.			SUSTENTATION FUND.		
			Amount promised.	Amount paid.	Amount to be paid.	Weekly amount promised.	Am't paid during the year.	Arrears.
	\$ cts.		\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
		Carroll, Mrs.....	5 00	5 00		20	10 00	40
		Cunningham, Jessie..				25	11 00	
		*Collins, Wm. } Glasgow, £5 stg. }	24 30	24 30				
		Dowsley, Thos.....	75 00	70 00	5 00	40		20 80
		Dobier, J W H.....	200 00	150 00	50 00	50	29 50	
		Dunnett, James.....	50 00	34 66	15 34			
		Duncan, Alex.....				25	20	10 80
		Dow, Mrs.....	25 00	20 00	5 00			
		Darling, Geo.....	15 00		15 00			
		Drysdale, John.....	200 00	200 00		75	30 00	9 00
		Durie, John S.....				75	39 00	
		Durie, J & Son.....	400 00	400 00				
		Durie, John.....				1 92	100 00	
		Durie, Wm.....	30 00	36 00		25	13 00	
		*Douglas, P B.....	15 00	15 00				
		Dyde, Samuel.....	100 00	100 00		1 00	52 30	
		Darling, Geo.....					3 00	
		Duff, Robert.....	15 00	5 00	10 00			
		Dickson, W H.....				50	23 00	3 00
		Dunlop, John.....	15 00	5 00	10 00	10		5 20
		*Daniels, R T.....	5 00		5 00			
		Dawson,.....	20 00		20 00			
		Evans, Miss.....	12 00	3 00	9 00			
		Elliot, Mrs.....					2 00	
		*Elliott & Hamilton..	25 00	25 00				
		Fraser, Mrs.....					2 00	
		Farrics, Rev F W....	100 00		100 00		18 00	
		Farquhar, D.....					8 00	
		Fingland, Wm.....	250 00	250 00				
		Forgie, Miss.....				25	2 25	75
		Fairbairn, Peter.....	100 00	100 00		1 00	50 00	2 00
		Fletcher, John.....	50 00	20 00	30 00			
		Ferguson, Miss.....	18 00	18 00				
		Gordon, Duncan.....	50 00	50 00		20	10 22	
		Ferguson, W F.....				42	22 00	17½
		Graham, Wm.....	20 00	10 00	10 00	50	25 75	25
		Greenshields, R.....				25	7 75	5 25
		Graham, Mary.....	10 00		10 00			
		Gardner, D.....				50	13 75	12 25
		Gardner, Wm.....	20 00		20 00	50	10 50	15 50
		Grier, Wm.....				25		
		Grant, D M.....	150 00		150 00	50	26 00	
		Graham, Mrs Thos..	25 00	25 00			1 50	
		Green, John.....				25	7 20	
		Geddes, Wm.....	30 00		30 00			

Contributors to the Church Funds—Continued.

NAMES.	BUILDING FUND.			SUSTENTATION FUND.		
	Amount promised.	Amount paid.	Amount to be paid.	Weekly amount promised.	Am't paid during the year.	Arrears.
	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
Green, Maria.....						
Grant, A A.....	100 00	50 00	50 00	25	15 00	
Gunn, J.....					2 05	
Harris, James.....	150 00	50 00	100 00			
*Harris & Campbell..	25 00	25 00				
Heron, John.....	150 00	150 00		1 00	52 00	
Hannum, Frank.....				10	4 50	70
Heron, George.....	50 00	50 00		25	12 75	25
Harrow, D.....				25	7 00	6 00
Hay, George.....	1500 00	1500 00		5 00	260 00	
Hope, James.....	700 00	500 00	200 00			
Hodgson, Mrs. Jas...	50 00	50 00				
Henderson, John....	125 00	100 00	25 00	1 00	52 00	
Heron, Thos.....	40 00	14 00	26 00			
*Hunter, Rev W J...	4 00	4 00				
Hannum, J M T H....	300 00	300 00		1 92	90 00	
*Hill, H, M D.....	5 00	5 00				
*Hinton, Joseph....	5 00	5 00				
Henderson, A, M D..	100 00		100 00	1 00	52 00	
Jamieson, Robt.....	70 00	60 00	10 00	25	13 00	
Johnston, S.....				10	1 90	3 30
Irving, Wm.....	25 00	10 00	15 00			
Johnston, Joseph...	150 00	25 00	125 00			
Johaston, Wm.....				10	3 48	1 80
Kennedy, Alex, Senr	120 00	105 00	15 00	1 00	52 00	
Kennedy, Alex, Junr.	40 00	40 00		15	7 80	
Kennedy, John.....	30 00	30 00		15	7 80	
Kennedy, Donald....	70 00	30 00	20 00	1 00	52 00	
Little, J J.....	50 00	50 00				
Lusk, Thos.....	25 00	9 00	16 00			
Laing, James.....				25	13 00	
Lang, A W.....	100 00	8 00	92 00			
Lang, Mrs.....				15	9 05	
Leslie, Mrs.....	100 00	100 00		1 00	64 00	
Lee, Archibald,.....	20 00		20 00	30	14 30	1 30
Lawson, Wm.....	20 00	10 00	10 00	20	9 78	62
Michaelson, J B....	100 00	5 00	95 00			
Masson, Donald.....	425 00	425 00		1 00	53 00	
Masson, Hugh.....	250 00	205 00	45 00	50	26 00	
Masson, James.....	65 00	65 00		25	12 50	50
Matheson, Wm.....	4 00	4 00				
Munro, Mrs.....	35 00	35 00				
Mutchmor, Alex....	1500 00	1500 00		5 00	260 00	
Mutchmor, Mary B..	5 00	5 00				
Mutchmor, Eliza....	5 00	5 00				
Matthews, James....	100 00	100 00				

Mowat,  
\*Mellvil  
Millar,  
May, G  
Morrison  
Morrison  
Mosgrove  
Nesbitt,  
Morrison  
Nesbitt,  
McLatch  
McKella  
McClym  
\*A Frien  
McElroy  
\*MacLar  
MacLare  
McMorra  
McMorra  
MacLare  
MacFarla  
McFarlar  
McLachli  
McGirr, V  
McGuire,  
McCormic  
McCormic  
McCormic  
McGillivr  
Macmillan  
Macmillan  
McIntyre,  
\*McGilliv  
MacPhers  
MacMartir  
MacTagga  
McLean, E  
McLandry.  
McLarnon.  
McLellan,  
McDougall  
Porter, W  
Porter, Joh  
Potts, Jose  
Palen, Wm

Contributors to the Church Funds—Continued.

FUND.	Arrears.	NAMES.	BUILDING FUND.			SUSTENTATION FUND.				
			Amount promised.	Amount paid.	Amount to be paid.	Weekly amount promised.	Am't paid during the year.	Arrears.		
\$	cts.		\$	cts.	\$	cts.	\$	cts.	\$	cts.
		Mowat, A .....				50	17 50	8 50		
		*Mellville, Rev A ....	10 00	10 00						
		Millar, John.....	5 00	5 00						
		May, George.....	20 00	20 00						
		Morrison, Angus.....	30 00	30 00						
		Morrison, A M .....				1 00	.....	52 00		
		Mosgrove, Wm .....	20 00		20 00					
		Nesbitt, R G .....				25	7 75			
		Morrison, Kenneth...	5 00	5 00						
		Nesbitt, F J .....				25	13 00			
		McLatchie, John....	10 00	10 00						
		McKellar, Arch'd....	250 00	250 00		2 00	104 00			
		McClymont, Wm .....				57	30 00			
		*A Friend, per A McK	10 00	10 00						
		McElroy, James .....				10	.....	5 20		
		*MacLaren, J & Co ..	2500 00	2500 00						
		MacLaren James.....	100 00	100 00						
		McMorran, R .....				40	20 80			
		McMorran, Mrs.....	100 00		100 00					
		MacLaren, Rev Wm..	750 00	750 00						
		MacFarlane, John .....				35	18 25			
		McFarlane, Wm .....	100 00	100 00						
		McLachlin, Donald ..	100 00	34 00	66 00					
		McGirr, Wm .....				25	2 50	10 50		
		McGuire, John .....	90 00	25 00	65 00	50	4 00	22 00		
		McCormick, Mrs .....	25 00	5 00	20 00					
		McCormick, Henry ..	1000 00	1000 00		1 50	78 00			
		McCormick, A G.....				50	25 50	50		
		McGillivray, Dr .....	50 00	25 00	25 00	38	10 00	10 00		
		Macmillan, Is, F.....				5	2 60			
		Macmillan, John.....	112 00	100 00	12 00	1 00	52 00			
		Macmillan, A M.....				5	2 60			
		McIntyre, P D.....	15 00		15 00	25	13 00	13 00		
		*McGillivray, Edward	100 00		100 00					
		MacPherson, Lt.-Col.	100 00	50 00	50 00					
		MacMartin, D.....				25	4 50			
		MacTaggart, Mrs ....	60 00	50 00	10 00	46	24 00			
		McLean, H.....					25			
		McLandry, G C.....	1 00	1 00						
		McLarnon, R.....					2 00			
		McLellan, Mrs.....	40 00	40 00		55	29 00			
		McDougall, P A, M D	25 00	20 00	5 00	25	13 00			
		Porter, Wm .....	100 00	100 00		1 00	52 00			
		Porter, John.....				1 00	.....	52 00		
		Potts, Joseph.....	100 00	10 00	90 00	25	13 00			
		Palen, Wm.....				1 00	16 00			

Arrears.

70

25

6 00

3 30

1 80

1 30

62

50

Contributors to the Church Funds—Continued.

NAMES.	BUILDING FUND.			SUSTENTATION FUND.		
	Amount promised.	Amount paid.	Amount to be paid.	Weekly amount promised.	Am't paid during the year.	Arrears.
	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
Perry, E A .....	40 00	40 00				
Ritchie, Andrew .....	10 00		10 00			
Robinson, Hiram .....	560 00	500 00	60 00	2 50	130 00	
Robertson, McD .....	200 00	200 00		40	6 80	
Russell, Alex .....	500 00	500 00		2 00	104 00	
*Rowe, Amos .....	20 00	20 00				
Robertson, Rees .....	20 00		20 00			
Robertson, Miss .....				10	6 00	
*Rose, G M .....	2 00	2 00				
Reid, R J .....	25 00	5 00	20 00			
Russell, Jas W .....	2086 34	1586 34	500 00	5 00	260 00	
*Friends in G. B., per Mr. Russell .....	413 66	413 66				
Sieveright, James .....	500 00	500 00		75	40 00	
Sieveright, Miss .....				10	5 00	20
Sinclair, Donald .....	105 00	75 00	30 00	50	26 00	
Sadler, George .....	50 00	50 00		50	26 00	
Savage, Samuel .....				30	15 55	5
Savage, John .....	12 00		12 00			
Smith, John .....				50	30 50	
Somerville, Wm .....	60 00	5 00	55 00			
Swanson, Wm .....					2 00	
Sutherland, Angus .....	25 00		25 00			
Shearer, John .....	250 00	250 00		1 00	53 00	
Sinclair, James .....	50 00	20 00	30 00	50		26 00
Sorley, James .....	12 00		12 00			
Sherwood, Joseph .....	2 00	2 00				
Spratt, Margaret .....	2 00	2 00				
Taylor, James .....	34 00	24 00	10 00	50	26 00	
Turnbull, Mrs .....	40 00	40 00				
Templeton, Robt .....				50	8 50	
Turnbull, Gideon .....	4 00	4 00				
Travis, L W .....	15 00	15 00				
Valliquette, Mrs .....	12 00	2 00	10 00	10	3 40	1 80
Wilson, A C .....	150 00	19 38	130 62			
Wallace, Wm .....	10 00	10 00				
Young, James .....	100 00	100 00				
Young, Thos .....	200 00	200 00				
Envelopes, no names .....					2 50	

Additional contributions promised to Building Fund at Annual Meeting.

James Sieveright .....	\$100 00
Jessie Sieveright .....	5 00
Ann Sieveright .....	10 00
A. McKellar .....	\$100 00, paid 25 00
Andrews Bell & Co., Liverpool .....	£5 0 0 stg., paid 24 33

It present of rich lessons past six who sp revealing scattere China, our own who ha the sam who is t many n without His own Himself delights to raise upon it remarka has been ments of of His se The encourag number is only o

UND.

Arrears.

cts.

20

5

6 00

1 80

eting.  
00 00  
5 00  
10 00  
25 00  
24 33

## SABBATH SCHOOL REPORT, 1875.

It is with more than ordinary feelings of pleasure and gratitude we present the Sabbath School Report for the past year, which has been one of rich blessings, peculiar privileges and golden opportunities. Its lessons have been very precious and their record is on high. For the past six months they have been in a large measure "the word of Him who spake as never man spake," telling us of the "words made flesh," revealing to us the mind of our Father concerning us. The good seed scattered far and wide has been uttered with fervent prayers in India, China, Africa and Europe, all over the United States of America, and our own beloved Dominion of Canada, by thousands of earnest teachers who have been engaged every Sabbath throughout the year, teaching the same glorious truth to millions of scholars, pointing them to Him who is the way the truth and the life, to our Father's house with its many mansions. To us, who this time last year were like sheep without a shepherd, He has been truly "the good shepherd," and in His own good time and way has given us an under shepherd, who like Himself and in obedience to His thrice repeated commands specially delights in feeding the lambs of the flock. Surely we have great cause to raise our Ebenezer, our stone of grateful memorial, and inscribe upon it "hitherto hath the Lord helped us." The year has been a remarkably healthy one, the life of every teacher and every scholar has been preserved by Him "in whose hand our breath is living monuments of His sparing mercy." May we all in like manner be subjects of His saving grace.

The increase of the school, though not equal to last year, is very encouraging and praiseworthy. Owing to the absence of a great number of scholars during the summer vacation the average attendance is only one more than 1874.

### BIBLE CLASS.

Total number on the roll, about.....	45
Average attendance, " .....	28

### SABBATH SCHOOL.

Total number of scholars on the roll.....	127
Average attendance .....	58
Promoted to Bible Class.....	6
Number of new scholars introduced .....	39
Removed away too great a distance to attend....	12

**BILLINGS' BRIDGE SABBATH SCHOOL,**

Under the superintendence of Mr. Peter Fairbairn, and taught by members of Knox Church :

Number of scholars on the roll.....	55
Average attendance .....	30

**NEW EDINBURGH SABBATH SCHOOL,**

Originally organized and conducted by members of Knox Church at present under the superintendence of Mr. Samuel Savage, a member of our Temporal Committee :

Number of scholars on the roll.....	70
Average attendance at present.....	60

**THE INFANT CLASS.**

One of the most pleasing and interesting features of Knox Church Sabbath School during the year was the formation of Miss Jamieson's infant class, numbering from fifteen to twenty. We trust her earnest efforts in teaching them will be rewarded in the highest degree, and the number of the class largely increased during the present year.

**EXAMINATION OF THE SCRIPTURE LESSONS FOR THE YEAR.**

We were disappointed that the number present did not exceed that of the previous year; in every other respect the examination was exceedingly creditable, and the answers to the questions highly satisfactory. We hope and trust the number of competitors will be greatly increased at the close of the present year.

A committee appointed for the purpose selected fifty questions from the lessons during the year to which they gave an aggregate of 500 marks, scholars obtaining one-half, 250 marks and upwards, to receive a prize according to merit. The following is the result, viz:—

Miss Fanny Evans .....	365	marks.
“ Eliza J. Mutchmor.....	338	“
“ Elizabeth Ellen McGowan .....	330	“
“ Mary B. Mutchmor.....	320	“
“ Ann McGowan.....	255	“

The others not obtaining the required number to receive a prize it is unnecessary to give their names.

**SHORTER CATECHISM.**

Reciting the entire Shorter Catechism without proofs and without a single mistake: Miss Mary Ferguson, Miss Ann McGowan, Miss Elizabeth McMeekin.

Reciting half the Shorter Catechism without proofs and without

mistake:  
MacMilla  
Potts, wit

Prize  
Master H  
Master T  
MacFarla  
Shearer,

Super  
Sabbath:  
Cowieson,  
Dyde, Ma  
Miss Elizi  
McElroy,

Eight  
better con

The E  
the attend  
it was in t

In cor  
upon whic  
of parents,  
love to the  
and that a  
grace and

Respe

OTTAV

mistake: Miss J. Buchanan, Miss Hannah Potts, Master Alexander MacMillan, Miss Jeannie Buchanan, with one mistake; Miss Minnie Potts, with one mistake; Miss Emily Barrell, with two mistakes.

Prizes for introducing two or more scholars during the year:— Master Harry Farries, 5 new scholars; Master Thomas Shearer, 3 do; Master Thos. McElroy, 3 do; Miss Jessie Shearer, 3 do; Miss Elizabeth MacFarlane, 2 do; Miss Elizabeth Porter, 2 do; Master Edward Shearer, 2 do; Miss Hannah Potts, 2 do.

Superintendent's prize for regular attendance, viz., present every Sabbath: Miss Mary Burnet, Miss Elizabeth Masson, Miss Ann Cowieson, Master Robert Masson, Master Walter Dyde, Master Hobert Dyde, Master James Cowieson. Absent one Sabbath during the year: Miss Elizabeth McGowan, Miss Eliza J. Mutchmor, Master Thomas McElroy, Master Wm. Porter.

#### LIBRARY.

Eighty volumes have been added and the books are in much better condition than formerly under the old system.

#### BIBLE CLASS.

The Bible Class has continued to increase in numbers and interest the attendance at present being very nearly, if not quite equal to what it was in the United Church under Rev. Prof. MacLaren.

In concluding our report it is with the earnest hope that the year upon which we have entered may be one of increased effort on the part of parents, teachers and scholars, and evidence of our gratitude and love to the Master evinced by renewed personal consecration to Him, and that as we grow in numbers and years we may, above all, grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

Respectfully submitted on behalf of the teachers.

A. MUTCHMOR,

*Supt. Knox Church Sunday School*

OTTAWA, January 13th, 1876.

## FINANCIAL STATEMENT.

OTTAWA, 10th January, 1876.

*Knox Church Sabbath School in account with A. MUTCHMOR, Superintendent.*

1875.		1875.	
Feb. 11. To cash sent James Court, Esq., Annual Contribution, Point aux Tremble School, 1875.....	40 00	Jan. 8. By cash on hand per S. S. Report, 1874	136 09
“ 11. Paid Account Messrs. J. Durie & Son per receipt .....	60 45	“ Special Collections, 1874.....	29 24
Dec. 16. “ for Lesson Papers and Magazines for 1876.....	23 85	“ Cash from Mr. Peter Fairbairn for 3 Magazines and Lesson Papers, '75	5 00
“ Messrs. J. Durie & Son on ac't..	60 00	“ “ “ “ 1876	5 00
Balance on hand .....	139 21	“ Cash, Ordinary Collections, 1875...	49 91
		“ Cash, Special Collections, 1875....	38 27
		“ Cheque from Temporal Committee '75	60 00
	\$ 323 51		\$ 323 51
		Jan. 12. By balance on hand.....	\$ 139 21