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THE  
CANADIAN ECCLESIASTICAL GAZETTE.



VOL. III.

QUEBEC, OCTOBER 1, 1852.

No. 1.

NOTICE TO SUBSCRIBERS.

In the last number of the second volume of the *Ecclesiastical Gazette*, (published in May last,) it was stated that the issue of the present number would depend upon the amount of arrears of subscription which it might be found practicable to get in. The success which attended the appeal then made has not been so great as might have been expected, upwards of one hundred subscriptions for the second volume being still unpaid; an effort has nevertheless been made to continue the publication, and the present number will be sent to all persons who were subscribers to the former volume. Those who may wish to continue the Paper are requested to signify their wish by paying the amount of their subscriptions *as soon as possible*. Persons owing for the second volume will receive this number enclosed in a *blue* wrapper.

The terms of subscription will be as heretofore, 2s. 6d. *in advance*, where the Paper is received by post; but where it is delivered at the residence of subscribers, the price will be 3s. per annum. Where payment is not made before 1st January next, the volume will be charged at 3s. 9d. The *Gazette* will be published on the first of each month. The present number contains Ecclesiastical Intelligence from the date of the close of the second volume, in order that it may supply a continuous record, so far as it respects the Dioceses of Quebec and Montreal.

Subscriptions will be received by the publisher, at his office, No. 12, Mountain Street, Quebec; by Mrs. Walton, Great St. James Street, Montreal; and Mr. Vincent, Lennoxville, who have kindly consented to act as Agents.

DIOCESE OF QUEBEC.

ORDINATIONS.

On Trinity Sunday, at the Cathedral, Quebec, an Ordination was held by the Lord Bishop of the Diocese, when the Rev. Felix Boyle, Missionary of the S. P. G. at the Magdalene Islands, was admitted to the Holy Order of Priests, the Revds. Official Mackie, D. D., Armine W. Mountain, (Chaplains), and C. H. Stewart, assisting in the imposition of hands. The Sermon was preached by the Rev. Official Mackie.

On the fourth Sunday after Trinity, at Sherbrooke, Mr. Henry Roe and Mr. A. A. Allen, both of Bishop's College, Lennoxville, were ordained Deacons. The Rev. J. H. Nicolls, M. A., Principal of Bishop's College, and Chaplain to the Lord Bishop, presented the Candidates. The Sermon was preached by His Lordship.

Mr. Roe has been appointed to the mission of Ireland, in the County of Megantic, which has been temporarily supplied by the services of the Rev. W. Wickes, Secretary to the Church Society. Before assuming the duties of this mission, Mr. Roe paid a missionary visit to the Protestants on the River Saguenay, of which an account will be given in another number of this Paper. Mr. Allen has been in charge of the Quarantine Station at Grosse Isle during the summer, with instructions to visit some destitute settlements in the neighborhood, and is now about to

enter upon the labors of Travelling Missionary of the Church Society in the St. Francis District.

CONFIRMATIONS, &c.

On the 22nd June, a Confirmation was held at Three Rivers, when eighteen persons were confirmed, the Rev. S. S. Wood, M. A. Rector of the Parish, and Chaplain to the Bishop, said prayers. On the 19th August, fourteen were confirmed at St. Catherines, and on the following day twenty-two at Bourg Louis, both in the mission of the Rev. T. Penn father, B.A. The churches at these places were consecrated at the same time, of which an account will be given below. On Sunday, the 22nd August, the Bishop confirmed twenty-one in the Church of Portneuf, and in the afternoon preached at another station within the charge of the Rev. R. Lewis. On the 1st September, five Candidates were presented by the Rev. N. Guerout, at Rivière du Loup en haut, (where the Church also was consecrated), and on the 8th, nine by the Rev. E. G. W. Ross, at Rivière du Loup en bas. Of these two had come a distance of nearly forty miles, the journey both ways occupying three days, and two a distance of 18 miles. On the 9th, His Lordship crossed the St. Lawrence to Murray Bay, where he performed Divine Service twice on Sunday, the 12th. On Sunday, 26th, having preached in the forenoon at Pointe Levi, on behalf of the Fund of the Church Society for the relief of the Widows and Orphans of the Clergy, the Bishop proceeded in the afternoon to New Liverpool, where sixteen persons were confirmed, including one from Quebec. These places are in the charge of the Rev. J. Torrance, who said prayers at both services. The Rev. Armine Mountain was in attendance on His Lordship at New Liverpool. On all the occasions mentioned above, the Bishop either preached or addressed the Candidates.

CONSECRATIONS.

At Drummondville, on St. John Baptist's Day, after service in the Parish Church, and a sermon by the Bishop, His Lordship consecrated a family burial place within the grounds of R. N. Watts, Esq., of Grantham Hall Farm, the Rev. G. M. Ross, Rector of Drummondville, assisting in the ceremony. The foundation of a stone Church has been laid in this Parish to replace the present wooden building. On the Sunday following, after Divine Service, at Robinson Village, in Bury, where the Bishop preached, a burial ground was consecrated, which is a gift from L. Pope, Esq. The Reverends Principal Nicolls, J. Butler, M. A., Head Master of the Grammar School at Lennoxville, and J. Kemp, Incumbent of Bury, assisted at the consecration, at the close of which His Lordship delivered an address. In the afternoon of the same day the Bishop preached at Eaton, the mission of the Rev. J. Dalziel.

On the 19th August, the small wooden Church at St. Catherine's was consecrated by the name of St. Thomas' Church. The Rev. T. Penn father, Incumbent, said morning prayer, the lessons being read by the Revds. E. C. Parkin, and J. Torrance. The Epistle was read by the Rev. Armine Mountain, who had also read the sentence of consecration, and the Gospel by the Rev. J. G. Mountain, of the Diocese of Newfoundland. On the following day, at the consecration of the Church of Bourg Louis,

which was dedicated by the name of St. Bartholomew, the Bishop was assisted by the Rev. Armine Mountain, Chaplain, J. Torrance, T. Pennefather, and R. Lewis. The burial ground at Bourg Louis was also consecrated. On the 1st September, the Church of St. John the Evangelist, at Rivière du Loup en haut, was consecrated, the Rev. S. S. Wood and N. Guerout assisting. On the three occasions last mentioned, the Bishop combined with his address to the Candidates confirmed the sermon for the congregation generally.

The Bishop has also, twice during the summer, attended a meeting of the Corporation of Bishop's College at Lennoxville. The former meeting was held on the 1st of July, upon which occasion his Lordship was charged with the gratifying announcement from the Society for the Propagation of the Gospel, of a grant to the College of £4000, sterling, for the endowment of scholarships, from the Jubilee Fund. The Corporation met again on the 26th of August, on account of the inability of the Bishop of Montreal to attend at the former date, and matters were transacted of importance to the interests of the College and School established as a dependency upon it. Captain William Baker, of the Township of Dunham, and the Hon. J. McCord, of Montreal, District Judge, have been added to the number of the Lay Trustees.

During the first visit of the Bishop of Quebec to the College, the annual examination of the Students took place, and the annual celebration which has been established by the Alumni who have left it, and which is observed in the following manner. A sermon is preached in the morning by one of their number, and a public address is delivered by another, who must be of a lay profession, in the College Hall, in the afternoon. On the present occasion the Rev. J. Kemp, Missionary of Bury, was the preacher, and the address was delivered by Joel Baker, Esq., Advocate, of Montreal. A dinner in the Hall forms part of the observance.

These Alumni have also successfully exerted themselves to establish an exhibition for the benefit of theological students, and they hope not to stop with the establishment of one. There are now in the two Dioceses of Quebec and Montreal, twenty-five Clergymen who went through their course of preparation for Holy Orders, in whole, or in part, at Bishop's College; and the fruits of the Institution thus far afford warrant for the hope that if placed upon a fair footing of equal privilege with other Collegiate Institutions in these Provinces, (according to endeavours which are now in train,) it will become an advantageous nursery for different learned professions in the country.

The two Bishops left the mission in company on the 28th of August, for the Outlet of Lake Memphremagog, where they slept. At this place they were met by the Rev. D. Lindsay, of Froste Village, who has paid all the attention in his power to the spiritual wants of the inhabitants, and in consort with whom the Bishops hope to establish a mission of a semi-itinerant character, lying partly in the Diocese of Quebec, and partly in that of Montreal, the Outlet being the head quarters. On the following day (Sunday,) Divine Service was performed in a place of worship which has been built for many years, but is still unappropriated. There a congregation was assembled of a hundred persons. Prayers were said by the Rev. Principal Nicolls, and the sermon was preached by the Bishop of Quebec. Their Lordships then separated, the Bishop of Quebec proceeding to Stukeley Mills (14 miles,) with Mr. Nicolls, at which place they met the Rev. R. Lindsay, of Brome, who read the prayers, and the Bishop preached. The service was performed in a school-house, which was well filled. The Bishop and the two Clergymen then drove on some miles farther to Froste Village, where they were hospitably received by Mrs. D. Lindsay. In the evening his Lordship preached again in the Village. The present Church, a very inconvenient building, is shortly to give way to a small but neat and substantial edifice of stone, in the gothic style. The Bishop of Montreal, in the mean time, had proceeded with the Rev. D. Lindsay to a station within the mission of that

gentleman, where his Lordship preached in the afternoon. The two latter sermons of the Bishop of Quebec, on this day, were delivered within the Diocese of Montreal.

On Monday the Bishop went on to St. Hyacinthe, to take the train the next morning for Montreal, on his way to the Rivière du Loup en haut, for the Confirmation already mentioned.

The character of the Diocese of Quebec is peculiar, and the episcopal ministrations are in some instances carried round to feeble and straggling flocks, separated by vast distances from each other. This peculiarity has been remarkably exemplified, (as may be observed from a survey of particulars in the foregoing account,) in that portion of the Diocese which has been visited during the present summer, with reference to the *Confirmations*. It is matter for thankfulness, that a mere handful of Church members here, and a handful there, in the midst of a large population of another faith, should enjoy the means at all of having Churches built, upon however humble a scale, and Ministers to serve them. The *Society for Promoting Christian Knowledge* has assisted extensively in providing the former; and the *Society for the Propagation of the Gospel*, acting in consort with the Bishop, has established missions in the Diocese of Quebec, scattered about from the frontier Townships in the District of St. Francis, to the Magdalen Islands, in the Gulph.

#### CHURCH SOCIETY.

The 10th Anniversary of this Society was celebrated by a General Meeting, held on the 7th July, in the National School House, of this City, at seven o'clock, p. m., previously to which Divine Service had been held in All Saints' Chapel.

The Lord Bishop of Quebec in the Chair.

After the usual prayers and some introductory remarks from the chair, a copy of the Royal Proclamation, announcing the new Charter granted to the Society, was laid upon the table by the Lord Bishop.

His Lordship then called upon the Secretary to read the Annual Report.

The Report having been read, it was moved by Hon. W. WALKER, seconded by the Rev. R. G. PILES, and resolved—  
1st—That the Report now read be adopted, and printed under the direction of the Central Board.

Moved by the Rev. I. HILLMAN, seconded by W. ANDREW, Esq., and resolved—

2nd—That this meeting thankfully acknowledges the goodness of Almighty God in the measure of success which has attended the labors of the Society during the past year.

Moved by I. S. SCOTT, Esq., seconded by the Rev. THOMAS PENNEFATHER, and resolved—

3rd—That there is need of increased exertion on the part of the Churchmen of this Diocese, to enable the Society to enlarge the sphere of its Missionary labors, as well as to make more ample provision for the religious education of the young.

Moved by the Rev. ED. CULLEN PARKIN, seconded by JAMES MACLAUREN, Esq., and resolved—

4th—That this meeting rejoices in the success which has attended the late Jubilee celebration of the Society for the Propagation of the Gospel in Foreign Parts.

Moved by the Rev. JOHN CARRY, seconded by JAS. SEALY, Esq., and resolved—

5th—That this Society desires to express its undiminished interest in and sympathy with the Sister Societies of British North America.

Moved by the Rev. SAM. S. WOOD, seconded by the Rev. Wm. VALENTINE LLOYD, and resolved—

6th—That the following gentlemen be requested to accept office as Vice-Presidents during the ensuing year, viz: the Honbles. Messrs. Chief Justice Bowen, and Justice Meredith, the Hon. H. Black, J. M. Fraser, E. Hale, Sr., E. Hale, Jr., G. Pemberton, J. Stewart, and W. Walker, and the Revds. Official Mackie, S. S. Wood, and J. H. Nicolls:

And that the Central Board consist of the Rev. A. W. Mountain, Lieut. Ashe, R. N., and W. Andrew, D. Burnet, A. Campbell, T. Cary, J. B. Forsyth, W. H. A. Davies, N. Freer, H. LeMesurier, J. Maclaren, C. N. Montizambert, W. Petry, H. S. Scott, J. Sealy, James A. Sewell, M. D., and J. Von Exter, Esquires, in addition to the ex-officio members.

Moved by J. BILL FORSYTH, Esq., seconded by the Rev. A. W. MOUNTAIN, and resolved—

7th—That the thanks of this meeting are due to the officers of the Society for their services during the past year, and particularly to the Hon. H. BLACK, for his valuable and gratuitous services, whenever called on by this Society.

Moved by the Rev. W. WICKES, seconded by the Rev. W. KING, and resolved—

8th—That the thanks of this meeting are due, and are hereby tendered to the Hon. W. BADGLEY, for his kindness in taking charge of the new Act of Incorporation, during its progress through the Legislature.

The following gentlemen were elected Members of the Corporation:—the Revs. G. Milne, J. Carry, E. C. Parkin, and W. V. Lloyd; and W. Spragge, and T. D. Harington, Esqrs.

The Report of the Committee appointed to revise the By-laws, was read.

An adjournment then took place till 10, A. M., of the following day.

The meeting closed with the Doxology and the Benediction.

The stated meeting of the *Central Board* took place in the National School House, at half-past one, P. M., on the 9th July.

Present:—The Lord Bishop (in the Chair,) the Revs. I. Hellmuth, J. Carry, T. Pennefather, A. W. Mountain, H. G. Plees, W. King, and J. Torrance; W. Andrew and N. Freer, Esqrs., and the Secretary.

After the usual prayers, the Secretary drew the attention of the meeting to the Resolution of the Annual Meeting, appointing the Board for the ensuing year.

The Minutes of the last Meeting were read.

The Lord Bishop then introduced to the consideration of the Board, a proposal of the Rev. I. Hellmuth, to pay the greater part of the salary of a Clergyman as his curate, if the Central Board would engage to contribute £50 annually towards the salary of this gentleman, on the understanding that he should pay missionary visits to the out-stations of the Mission of Sherbrooke.

No action was taken upon this proposal, in consequence of Mr. Hellmuth's not being willing to press it, till it should be decided what steps the St. Francis District Association is prepared to take, towards the support of a Travelling Missionary in that District.

It was then moved by the Rev. A. W. MOUNTAIN, seconded by the Rev. I. HELLMUTH, and resolved—

That, from the 1st October next, the existing grant of £125 to the Bishop for Missionary purposes be increased to £200.

The Balance in favor of the General Fund, as shewn by the Treasurer's Accounts, was stated by the Secretary to be £120 9s. 7d., and in favor of the Widows' and Orphans' Fund, £599 1s. 9d.

With reference to the last mentioned sum, the Lay Committee were empowered to invest the same in Government Debentures, or otherwise, as they might judge best.

The Standing Committees for the year were then appointed as follows:—

LAY COMMITTEE.—Honbles. H. Black and W. Walker, and Messrs. Andrew, Davies, Irvine, Maclaren, Montizambert, Noad, Scott, Sealy, Spragge, Von Exter, and Young.

FINANCE COMMITTEE.—Revs. Official Mackie, and J. Torrance, and Messrs Andrew and Scott.

DEPOSITORY COMMITTEE.—Additional members—the Revs. E. C. Parkin and T. Pennefather.

COMMITTEE TO REVISE AND PRINT ANNUAL REPORT.—The Lord Bishop, the Revs. Official Mackie and R. G. Plees, with the Treasurer and Secretary.

AUDITORS.—Messrs. Freer and Scott.

The Report of the Finance Committee having been read, it was moved by the Rev. R. G. PLEES, seconded by the Rev. J. CARRY, and resolved—

That it be received, and considered clause by clause.

Clause 1, recommending £30 towards the erection of a Parsonage at Bourg Louis, was agreed to.

Clause 2, stated that an application had been received from the Rev. C. P. Reid, of Compton, for aid towards the completion of a new wooden Church, in the Village of Compton, to replace the one already existing; but that the Committee could not recommend this application to the favorable consideration of the Board, thinking it most desirable to discourage the erection of wooden buildings for Churches in old and settled missions.

The Lord Bishop having stated that Mr. Reid had been very desirous to build in stone, but had found that the expense would quite exceed the means at his disposal,

It was moved by the Rev. J. TORRANCE, seconded by the Rev. I. HELLMUTH, and resolved—

That, under the circumstances of the case, £15 be granted to the Rev. C. P. Reid.

Clause 3, recommended £20 towards the erection of a Church in the Mission of Dudswell.—Agreed to.

The Rev. W. Wickes gave notice, that at the next meeting of the Board, he would resign the office of Secretary and Travelling Agent of the Society; and a letter was read from the Rev. R. G. Plees, offering himself as a candidate for the same.

Resolved—That the Committee appointed to take measures for the publication of the Report, be requested to circulate information of the approaching vacancy in the office of Secretary and Travelling Agent.

Several items of expenditure were then ordered to be defrayed by the Treasurer.

The meeting was closed with the Benediction.

#### PAYMENTS MADE TO THE TREASURER OF THE CHURCH SOCIETY SINCE 1st JULY LAST.

	GENERAL FUND.		
	£	s.	d.
<i>Annual Subscriptions.</i> —Rev. Official Mackie, £5; towards East India desigus of S. P. G., £2 10s.; Society for Promoting Christianity among the Jews, 25s. ....	8	15	0
Miss George, Miss Thompson, Joseph Forsyth, Mrs. Hamilton, D. Burnet, D. D. Young, E. Burstall, H. Burstall, Rev. R. G. Plees, Mrs. Montizambert, Miss Taylor, W. Andrew, Rev. T. Pennefather, Hon. W. Walker, J. Fletcher, W. Price, C. Montizambert, Judge Meredith, Capt. Boxer, Sir H. Caldwell, Bart., G. Irvine, H. LeMesurier, R. Wainwright, H. S. Scott, 25s. each .....	30	0	0
The Lord Bishop .....	25	0	0
A. Campbell .....	2	10	0
H. D. Thieleke, 20s., E. Taylor, J. Poole, W. Brown, J. Houghton, H. Leggatt 10s. each; G. T. Cary 15s., J. Sewell, J. Giles, Mrs. Giles, Mrs. Fitzgerald, R. Sampson, F. Wyse, W. Wherry, R. Owen, 5s. each .....	6	5	0
Collected by Mrs. Harbeson .....	1	15	4
Collected by Mrs. Magill .....	7	12	6
Collected by Miss Tremain .....	1	12	0
Collected by Miss K. Mountain .....	1	19	1
Life subscription, H. Burstall .....	12	10	9
*Life subscription, Rev. W. Lloyd .....	12	10	0
Donation from Mrs. W. Spragge .....	1	5	0
Missionary Boxes, National School .....	0	18	7

#### Quinquagesima Collections.

Frampton East, and Staudon £2 17s., Dudswell 7s. 6d., Melbourne and Richmond £3 15s., Mission of St Giles £3 18s 9d., Malbaie and Sandy Beach £1 10s., Trinity Chapel, Quebec £6 3s. 8d., Lennoxville, (Meeting of D. A.) £1 10s., Rivière du Loup en bas and Cacouna £1 1s. 3d. ....	21	8	:
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#### Remittances from District and Parochial Associations.

Portauf, 25s., Ireland and Inverness, £5, Pointe Levi and New Liverpool, £14, Hatley, £6 6s. 3d., Leeds, £6 1s. 3d., Grosse Isle, £5 0s. 8d., Three Rivers District, £10 3s. 8d.,
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\* For the education of candidates for the Ministry.

Melbourne, £8 8s. 6d., St. Francis District Association,  
Eaton, £6 10s., Kingsay, £2 10s., Lennoxville, £11 11s.,  
Sherbrooke, £6 5s. 8d., Bury, £2 10s. .... 85 12 0

£219 7 8

WIDOWS' AND ORPHANS' FUND.

Collection at Dudswell 10s., St. Matthew's Chapel, Quebec £5  
2s. 6d ..... £5 12 6  
Donation from Mrs. R. Sample ..... 10 0  
£6 2 6

DEPOSITORY FUND.

Special subscription, Rev. Dr. Mackie..... £1 5 0

R. SYMES,  
TREASURER C. S.

N. B.—It is requested that all letters to the Treasurer may be pre-paid.  
Quebec, 27th September, 1852.

DIOCESE OF MONTREAL.

The Lord Bishop of Montreal has held Confirmations during  
the Summer, at the following places :

Date.	Place.	Males.	Females.	Total.
June 2....	Coteau du Lac.....	11	7	18
9....	Durham.....	9	8	17
10..	Huntingdon and Alexander's } Corners.....	15	20	35
13....	Russeltown.....	12	23	35
15....	Hemmingford.....	15	12	27
16....	Edward's Town.....	1	5	6
18....	Sherrington.....	11	9	20
19....	Lacolle.....	1	5	6
21....	Henryville.....	2	7	9
22....	Clarenceville.....	16	22	38
24....	Philipsburgh.....	4	18	22
25....	Bedford.....	5	6	11
July 1....	Frelighsburgh.....	7	10	17
4....	Sutton.....	4	9	13
4....	Dunham.....	10	15	25
5....	Farnham.....	2	3	5
9....	Brome.....	1	3	4
11....	Froste Village.....	7	8	15
11....	Waterloo.....	17	24	41
12....	Granby.....	9	6	15
Aug. 22....	Chambly.....	8	10	18
Sept. 1....	Milton.....	—	5	5
2....	Abbottsford.....	5	4	9
3....	Rougemont.....	9	7	16

The Confirmation at St. John's was postponed in consequence of the absence of the Rector, the Rev. C. Bancroft, who is now in England; but the Bishop officiated there on Sunday, June 20th, taking part in the early service for the Military, and also in both the usual services; his Lordship preached on each occasion. In the course of his tour he also assisted in laying the corner stones of new Churches at Durham and Edwardstown, and consecrated the Church at Russeltown. On June 29th, his Lordship held a General Ordination in the Church at Dunham, when the Rev. F. E. Judd, Assistant Minister at St. John's, was admitted to the Holy Office of the Priesthood, and Messrs. J. A. Morris and R. S. Birtch, both students from Bishop's College, Lennoxville, were ordained Deacons. The Sermon was preached by the Rev. J. Reid, Rector of Frelighsburgh, and admirably suited to the occasion. The Candidates were presented to the Bishop by the Rev. J. Scott, who, together with the Rev. J. Reid, had previously assisted at their examination. The Rev. Mr. Morris has been appointed to officiate as an assistant to the Rev. Dr. Bethune, at the Cathedral.

Confirmations have been appointed to be held at the Cath-

edral, for the City of Montreal, on Sunday, 10th October, at ½ past 3 o'clock; at Sorel, on Tuesday the 12th October; at Berthier on the 13th, and at Lachine, on Sunday, the 17th of October.

CHURCH SOCIETY.

An adjourned General Meeting of the Church Society was held on the 7th September, in the National School House. Present:—The Lord Bishop (in the Chair,) Revds. Dr. Leach, E. J. Rogers, R. Lonsdell, J. Ellegood, A. D. Campbell, G. M. Armstrong, W. Anderson, T. A. Young, N. Guerout, T. Machin, J. Mountain, J. P. White, W. Morris, J. Irwin, F. Robinson, J. Johnston, G. de C. O'Grady, A. B., C. Morice, Hon. Judge McCord, T. B. Anderson, Esq., Col. Wilgress, Dr. Holmes, R. S. Tylce, Esq., J. Humphrey, Esq., J. S. Roles, Esq. After prayers the Minutes of the last Meeting were read and confirmed. The By-laws which were adopted at the last Meeting of the Society, and postponed for further consideration on this day, were then passed, with the exception of the By-law providing for the establishment of District Rural Associations.

Moved by the Rev. G. M. Armstrong, seconded by the Rev. F. Robinson, and resolved—

"That this By-law be finally discussed at the next Meeting of the Society."

The Lord Bishop having informed the Meeting that an Act of the Provincial Legislature had been passed, transferring the patronage of all Rectories in Canada from the Governor General to the Church Society of each Diocese, or such person or persons, bodies politic or corporate, as those Societies may, by any By-law or By-laws appoint, it was resolved—

"That this subject be taken into consideration at the next Meeting of the Society."

The Report of the Insurance Committee having been brought forward in accordance with a "Resolution" of the Meeting of the "Central Board" held on the 3rd of August, it was resolved—

"That the further consideration of the "Report" of the "Insurance Committee" be postponed to the next General Meeting of the Society."

The Meeting then adjourned to the 5th of October.

A Meeting of the "Central Board" was held on the same day. Present:—(the same names as above.)

The Minutes of the last Meeting were read and confirmed. Moved by the Rev. W. Anderson, seconded by Rev. C. Morice, and resolved—

"That the Report of the Lay Committee be adopted, viz:—

"The Lay Committee, whilst gratefully acknowledging the manifold obligations received by the Church in this Province, from the Venerable S. P. G., can not refrain from expressing the deep regret experienced by them on the announcement, that the munificent grant of £1000 per annum, for the purchase of Glebes, had been for the future withdrawn, and this, at a period when active measures had been adopted in various Missions to render this bounty available."

"The motive which induced that most charitable Society to withdraw the grant arose from the fear that other Dioceses asking the same assistance their funds would be unequal to the demand; but the loss to our Diocese will be deeply felt and deplored."

"This grant was just the one calculated to call out the energies of a population of very limited pecuniary means. It gave a wholesome impetus to those who knew that, unaided, they could not attain the desired object, by holding forth the encouraging promise, do something for yourselves and we will help you, and in consequence, seven Missions have availed themselves of the promised aid, subscribed the required sums, and are now completing their purchases; these through the Society's kindness will be carried into effect, having been commenced previous to the alteration in its views, but here our hopes from that source, for the present, terminate, as it is totally impossible to supply the deficiency by any exertions among ourselves."

"We say for the present, for we cannot but trust, that when that Venerable Society shall have seen the readiness with which our people have appreciated and acted upon their generous proposal, that within seven months, seven poor Missions have, by their liberality, been most materially assisted, they will, in some way, that may be consistent with their views and means, again come to the relief of the grateful, but not wealthy population of our unendowed Missions."

"An application was submitted from the Rev. J. Mountain, of Coteau-du-Lac, praying permission to alter the destination of a certain Grant or Donation made by Mrs. Mountain, his mother, to the Church Society, of 200 acres of land in the Township of Halifax, the proceeds of which were,

"by the terms of the said Donation, intended for the support of a Parochial Church School (a purpose at present undesirable,) by permitting the applicant, with the consent of the Donor, to sell the said lands, and convert their proceeds towards the endowment of the said Mission, in the manner set forth in the said application.

"The Lay Committee considering the prayer reasonable and the object sought advantageous to the Mission, recommend the granting of the application."

"The Committee recommended that the Glebe at Napierville be leased to the Rev. C. Morice, of Lacolle, at the rate of £25 per annum, the rent to commence from and after the first day of January next, and to continue from year to year, so long as he shall remain in his present Mission, or until other arrangements be effected. The foregoing being in accordance with an agreement entered into with the S. P. G., who have allowed £100, sterling to be expended on buildings and farm improvements on the said Glebe."

"Thanks are due to the respective Officers of H. M. Ordnance for six authentic plans of lots of land at different times granted by the Government, to the Rectories of William Henry and Chambly, to complete the entries in the Terrar, and also to Archibald Campbell, Esq., N. P., for a copy of the deed, (accompanied by a plan) of the land at Hull, on which the Church is erected, for which he generously declined all remuneration."

"Reports and estimates were submitted on the present state of the Churches at Longueuil and Hull, and the Committee are of opinion that an appropriation of £15 towards the repairs of the former, and £12 10s. to the latter, (to preserve these buildings from decay) should be made, to be expended under the direction of the Treasurer and the Chairman of this Board."

"The Treasurer reported that he had in his hands a sum of £134 2s. 10d. belonging to the Widows' and Orphan's Fund, ready for investment—consideration postponed."

(Signed,) J. S. McCORD, C. J. C. S.

Moved by Hon. Judge McCord, seconded by Rev. J. P. White, and resolved—

"That Strachan Bethune, Esq., Advocate, be requested to act as Honorary Counsel of this Society."

A Petition was presented to the Central Board from the Rev. James Reid, which was referred to the Lay Committee.

The Meeting was then closed with prayer.

#### DIOCESE OF RUPERT'S LAND.

We are permitted to publish the following extract from a letter of the Lord Bishop of Ruperts Land to the Lord Bishop of Quebec, containing an account of the recent inundation in that Territory.

"You will learn with much pain that a desolating flood, a recurrence of that of 1826, has visited our settlement. The waters rose very fearfully on the departure of the ice; an immense number of houses have been swept away; many have lost their all (especially the Canadians) and are now tented out on the higher ground. We are here on the spot which has twice afforded a refuge to the settlement, and which is surely therefore a suitable spot for the erection of a Church (St. James, Assiniboine). The parsonage house is nearly completed, and we are now enjoying all that the kindness of Mr. and Mrs. Taylor can do for us. My own house is almost a wreck, though it still stands; all the fences, pickets and platforms are gone. The bridges all along the road, which were erected last year at an outlay of £600, are all floating, and the plains look exactly like the sea with the waves rolling high. The upper Church has more than two feet of water in it; the middle church nearly the same; the Rapids District and that around us are mercifully spared. The people bear their losses in a most uncomplaining spirit, and manifest much submission. The painful part is the anticipation of the winter. No wheat can be grown on the flooded land; only barley and potatoes. I am sowing on the Mission Farm at St. Andrew's, which has hitherto been uncultivated. I fear that I must give up one or other School, and that, when education seemed to be making a great advance, is to me an unspeakable pain. It will be long before the range of buildings could be inhabited, and even after that it would be difficult to supply so many with provisions.

"God has very graciously preserved us all. Our only loss is a very faithful servant who was accidentally drowned from his own rashness when venturing out, when late and dark, to visit his

wife. With this exception there is not any loss of life. The cattle too are nearly all saved. But the loss of property, houses, barns, and grain is prodigious. A more heart-rending scene I never witnessed.

"At the Middle Church the river is about 12 miles broad; \* you can see nothing but water as far as the Little Mountain. The water covers the sun-dial in my own garden; in my house we pass in *bateau* from one part of it to another.

In the Upper Church it is about 2½ feet deep, and some of the railings of the gravestones are floating two miles off. It is scarcely so high as the other flood, but the channel of the river is said to be deeper, so that the volume of water may be the same; but the amount of desolation is incalculably greater; then they had little to lose; very few cattle, very poor houses, and little in them—now it is different.

"Last Sunday I had a delightful service on the Little Mountain, where the pensioners and others are tented. The tents around me, a semicircle of 150 people before me, and a bright sun over head formed a beautiful scene of which I could have wished a picture. The singing was beautiful and touching, four Psalms and the Te Deum under the open heaven. I preached from Genesis XIX, 27 and 28, on Abraham viewing the cities of the plain. In the evening we had full service here, in Mr. Taylor's house, with an overflowing congregation.

"It will, I fear, alter many of my fondly cherished plans. I can hardly think of my journey to Moose this summer, when there is desolation around here. But all is with God to arrange according to His own wisdom. It will, too, I fear, carry away some of our most active settlers, some may change their locality and remove from the spots under water now, and move higher up the Assiniboine.

"It will throw the whole settlement back many years, to return to farms and houses without a fence, or wood for the winter, and start almost afresh. But I am, I confess, surprised at the calmness with which the settlers view it, so different from the impatience which often marks the European.

I write in haste, with much on my mind, but I was unwilling that your Lordship should learn first the tidings from the newspapers. I am sure that we shall have your deepest sympathy in our trial, and your prayers that the afflictive visitation may be blessed to the present and everlasting good of all involved in it. The water is now stationary, and I trust that it will soon subside."

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

CLOSE OF THE JUBILEE YEAR.

At nine o'clock on Tuesday, June 15th, Westminster Abbey was opened for the celebration of the Jubilee, and every available place was soon filled. At ten o'clock, the following prelates entered the choir, viz., His Grace the Archbishop of Canterbury, attended by his train-bearer and two chaplains, in their surplices; His Grace the Archbishop of York; the Bishops of Salisbury, St. Asaph, Chichester, Oxford, Argyle and the Isles, Ripon, Fredericton, Michigan, Western New York, Edinburgh, Glasgow, Moray and Ross, Bishops Carr and Spencer. The prayers were offered by the minor canons. The first lesson was read by the Bishop of Argyle and the Isles; the second by the Bishop of Western New York. "Comfort ye my people" was the anthem appointed for the day. The Communion Service was read by the Archbishop of Canterbury; the Epistle, by the Bishop of Michigan; the Gospel, by the Bishop of Edinburgh; the Offertory Sentences, by the Bishop of Ripon; the Exhortation, by the Bishop of Moray; and the Invitation, by the Bishop of Glasgow. The Holy Communion was then administered to more than 850 communicants, clergy and laity, in perhaps about equal proportions; and the alms offered by the congregation amounted to the sum of £440. An admirable sermon was

\* Its ordinary width is about an eighth of a mile.

preached by the Bishop of Oxford, from Ezra iii. 12, 13, which, we believe, is in the course of publication. In the evening of the same day, St. James's Church, Piccadilly, was opened for Divine Service, which was celebrated by the rector, the Rev. John Jackson, M. A., the sermon being preached by the Bishop of Western New York, who took his text from Malachi i. 11. It was such as to produce a deep interest amongst a numerous and most attentive congregation. A collection was made at the conclusion of the service, which amounted to £35. On the morning of Wednesday the 16th, a large number of District Secretaries and Treasurers assembled at the Society's house in Pall Mall, when a very animated discussion took place, which lasted for several hours, as to the best mode of promoting the Society's interests in rural parishes and districts.

The ordinary anniversary of the Society was commemorated at St Paul's Cathedral, at half-past three o'clock p. m., of this day, when the sermon was preached by the Bishop of Michigan, from Matthew xxiii. 8, after which a collection of £138 was made. The congregation at St. Paul's had the appearance of being larger even than that at the Abbey; the choir, at least, was literally crammed, and we are informed that a great number of listeners, and a few worshippers in the nave and aisles, endeavoured to follow the service. The Lord Mayor of London came in state, and received the Bishops afterwards at the Mansion House. Among the persons present upon this most interesting occasion, were the Archbishop of Canterbury, the Bishops of London, Winchester, Ripon, Chichester, Oxford, Rochester, Western New York, Michigan, St. Asaph, Argyle, Moray, Glasgow, Salisbury, Lichfield, Bangor, Sodor and Man; Bishops Carr, Spencer, and the Bishop of the Anglican Church at Jerusalem; Earl Nelson, the Earl of Normanton, Archdeacons Hale, Bartholomew, and the Master of the Temple.

On Friday, June 15th, a special meeting took place at the Society's house, 79, Pall Mall, for the purpose of presenting an Address to the Bishops from America.

The Archbishop of CANTERBURY having offered up the customary collects and the Lord's Prayer, to which all assembled responded with much fervour, rose and said—"It is scarcely necessary for me to observe that the special meeting summoned for this morning is for the particular purpose of receiving with that respect which we feel to be due the Bishops from America, who have done us the favour, at great inconvenience to themselves, of coming to witness, and to take an important part in, this celebration. We have already had so many opportunities of expressing our feelings towards our distinguished visitors that I will not repeat what has been already said; or attempt to express what is felt by all here present. Our Secretary has prepared an Address, which he will now read."

The Rev. E. HAWKINS then read the following Address:—

"Right Rev. Fathers in God,—It is with deep feelings of affection and thankfulness, that the *Society for the Propagation of the Gospel in Foreign Parts* welcomes you this day.

"Promptly accepting the invitation of the Society conveyed through his Grace the President, you have come at much personal inconvenience, the honoured representatives of a Church which is one with our own, to join in the concluding prayers and praises of our Jubilee year.

"Your presence carries back our thoughts to those early years of the Society's history, when the great continent of America was the principal sphere of its labours, and we cannot call to mind the names of the Missionaries who first went forth to preach the Gospel there without heartfelt gratitude to God, who has given such increase to the seed then sown.

"You, Right Rev. Sirs, can, better than others, testify that the labour of the Society has not been in vain; and if you are witnesses that our efforts in furtherance of the Gospel, feeble and insufficient as they were, have yet been blessed of God, you may fitly be called to share in our Jubilee rejoicings.

"You present in your own persons a striking evidence of the progress which the Church has made in your own country

since the time that it became fully organized.

"For fourscore years, the Society, as you are well aware, made strenuous and repeated, though alas! unsuccessful efforts to obtain the episcopate for America.

"You come the real, if not the formal, representatives of more than thirty Bishops, whose sees are planted in every state of your great union, from Maine to Florida, and from Massachusetts to Missouri.

"You come, Right Rev. Sirs, the delegates of an independent Church, having her own canons and form of government, a Church which, if (as is gratefully acknowledged in her Book of Common Prayer) she is 'indebted, under God, to the Church of England for her first foundation, and a long continuance of nursing care and protection,' yet is she not left behind by the mother Church in her exertions for the propagation of the Gospel, but is planting her missions not only in the farthest west of America, but is sending her Missionary Bishops, to the great heathen continents of Africa and China.

"Cordially, therefore, do we welcome you as fellow-labourers in the harvest-field of our common Lord and Master, and sincerely do we pray that our only rivalry may be as to which portion of His Church shall serve Him with the more faithful service. His charge to all His servants alike is, 'Occupy till I come,' and well does it become us to bear in mind that, of our common Church, as much has been given to her, so will much be required; much for the maintenance of pure and undefiled religion among our home populations, much also for the spread of the Gospel throughout the world.

"Your presence among us, Right Rev. Fathers, is a pledge and earnest of a fuller and more frequent communion between the Church in America and the Church in England, and we trust that your visit will inaugurate a happier era, in which the brethren on both sides of the Atlantic shall be knit together in one holy and loving fellowship, as brethren in Christ, and so by the outpouring of His Holy Spirit, be strengthened more effectually to do His work and promote His glory. Once more, then, Right Rev. Fathers and Brethren, we beg you to be assured of our joy and satisfaction in seeing you among us; and we trust the pain and weariness of your long voyage will have their compensation in the consciousness that you have contributed not a little to kindle in our hearts the flame of brotherly love, and to unite us more closely with yourselves and with the Church of which you are the worthy representatives, in the bonds of Christian communion."

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67 LINCOLN'S INN FIELDS.

June, 1852.

The LORD BISHOP OF FREDERICTON in the Chair.

The Ven. Dr. Bethune, Archdeacon of York, Canada West, and the Rev. Dr. Wainwright, of Trinity Church, New-York, were present.

A letter was read from the Lord Bishop of Colombo, dated Badoolla, Ceylon, March 31, 1852. The following are extracts:—

"My visit to this outermost station of my diocese, the capital of the old principality of Oovah, in the time of the Kandyan Kings, was for the purpose of laying the foundation-stone of a new church, to complete the chain extending through the heart of the central province to this extreme limit of our occupation. There are circumstances connected with the first proposal of this church, which will not be uninteresting to your Society. The different causes of delay in the execution of the project I need not detail. They are of too familiar occurrence in tropical colonies to be very discouraging to those who are in earnest in their work. In 1845, when Major Rogers of the Ceylon Rifle Regiment was Government-agent of this large district, a sudden visitation of God's providence deprived him of life, and the province of his services, in an awful thunder-storm; and so great was the esteem in which he was held throughout the colony, that a public subscription was raised to perpetuate his memory in the scene of his active labours, in their contributions to which fund the native chiefs were very zealous. And on its being therefore left to them to determine at a public meeting what tribute to the worth of their departed ruler: would be most acceptable to them, the most intelligent of the Singhalese chiefs, and most influential (as holding the rank of a Dissave, now I believe extinct), pro-

posed that as 'the Buddhists would build a temple in honour of a great man, whose memory they wished to cherish, no better monument than a church could be raised in his native town, to mark their respect for a Christian gentleman, to whose memory they wished to do all the honour they could.' This proposal was unhesitatingly adopted, and the subscriptions collected, with which the church will be now built, under the zealous superintendence of the active Government-agent, resident in the same district, Mr. P. Braybrooke, whose prompt and earnest co-operation are a sufficient security for the completion of the good work. The building is to be of rude block stone, of simple character, but ecclesiastical in form, with a small bell-turret at the west end, and pointed windows. Its dimensions will be 40 feet by 23, sufficiently ample for our present congregation. I should feel very thankful for a small grant of 10*l* towards this church.

"I hope the Board will forbear censuring my having ventured to anticipate a like donation of 10*l* for a very nice little church, which is now nearly complete at Gampola. You made some time since a small grant towards its erection, and the whole work has been carried on in so good a spirit, that I felt sure your Committee would cheer them with some small additional aid to ensure its consecration, of which they are so desirous. It was sufficiently advanced for me to officiate within its walls on my way down from Newara Eliya; and I, being entirely under the direction of the Singhalese resident magistrate, Mr. De Saram, assisted by a few European neighbours, it is a most creditable effort. It is a small brick and tiled building, with a good chancel, porch, bell-turret, &c., situated in a beautiful valley on a site generously given by the Government. On the same day, after Divine Service, another native Singhalese Christian presented me with an allotment of land, for the purpose of a burial-ground. I mention these little incidents to show you that the humbler Singhalese are far from being insensible of the generous bounty you bestow upon them; and I gladly assure you, that these small grants have great influence in calling forth the willing though humble offerings of those whose benefit you are so desirous to promote."

It was agreed to grant 10*l*. towards each of these churches.

A letter from the Lord Bishop of Cape Town, dated, 19, Cambridge-square, was read to the meeting:—

His Lordship states—"I propose to include the erection of a see at Natal amongst the objects which I must endeavour to accomplish during my present visit to England. The claims of that rising colony to separate spiritual government are easily stated. It is as large as Scotland; has a heathen population of 115,000 souls, for whose conversion little has yet been done; and a rapidly increasing European population. It is distant a thousand miles by sea from Cape Town, and I travelled nearly fourteen hundred miles before I reached it by land. Hitherto the communication with Cape Town has been very irregular and uncertain. I think that I receive replies to my letters from England more rapidly than from Natal.

"Should I succeed in establishing the Zulu missions, which form one of the chief objects I have at present in view, it will be absolutely necessary that I should reside for a considerable portion of the year in that extreme part of the diocese. I may add that the Wesleyans have already three Superintendents in South Africa, where we have as yet but one Bishop; and the Romanists have two Bishops, and intend, I understand, to send a Vicar-Apostolic to Natal. Trusting that it may please God to dispose the hearts of some of the wealthier members of our communion to provide the funds needful for the completion of this good work, I remain," &c.

The Standing Committee gave notice of their intention to propose at the next General Meeting, on the 6th July, that the sum of 2000*l*. be voted towards a third see in the present diocese of Cape Town.

The following letter, dated St. John's, Newfoundland, April 19, 1852, was laid before the Board:—

"Rev. and dear Sir,

"I have been disappointed of my hope, long and fondly cherished, of visiting England this spring. My projected visit was not for pleasure or relaxation, but for the promotion of several objects of great importance to my diocese. And, independently of further progress, it seems almost a duty after seven years to give an account of my stewardship to the Church, and those kind Christian friends who have directed and assisted me hitherto; and to ask further direction and assistance if my labours and endeavours so far appear in any good degree successful or satisfactory. Looking back, therefore, or looking forward, I seemed by both duty and interest to be moved at this particular time to present myself and my proceedings before the Church and my brethren and friends at home, and I need hardly say, specially before the two great handmaids of the Church, and the churchmen of England, and the great helpers and comforters of the Church and churchmen in the colonies,—your venerable Society, and that for the Propagation of the Gospel in Foreign Parts. I will not assert that my own pleasure and gratification in other ways were not desired and contemplated also in revisiting country, and home, and relations after so long a separation from all.

"In consequence, however, of the serious illness of two of my clergy, one of whom is the Vice-principal or tutor of my little College, it appeared to me a more necessary or more plain duty to remain at my post, and endeavour to supply their lack of service, clerical and collegiate; for both were obliged to leave before Christmas, and are now in England. I have accordingly resided the whole winter in the College, occupying the Vice-principal's rooms, and superintending and directing the discipline and

internal economy of the institution. The Principal (the Rev. Mr. Tuckwell), who directs the studies of the young men, does not reside in the College, there being no accommodation for a married man and family. It was chiefly for the interests of this institution that I was particularly anxious at this time to visit England, and to lay our circumstances before my friends, and especially before your venerable and beneficent Society. You are aware that I have already more than once intimated to the Committee my wish and intention to apply for the aid which has been granted to most of the Colonial dioceses for that special purpose; I mean, of establishing and supporting a Collegiate Institution; and when I made my last application I received the kind and encouraging assurance, that so soon as I was ready to proceed, the Committee would be ready to recommend the necessary or customary aid. This assurance was given, I think, nearly two years ago; since which time though it would be wrong to say no progress has been made, yet I have not proceeded to build, or make any permanent provisions for establishing the Institution, hoping and expecting to be able to explain in person to the Committee, and, as I have before said, to other Christian friends, my views and my wants, and to engage their sympathy and assistance. From the Society, indeed, I should neither ask nor expect more in the way of pecuniary assistance than the liberal grant which has been made for similar purposes to other colonial dioceses. My communications with the Society would rather be in excuse or explanation of asking and needing so much, when my Collegiate Institution is, I apprehend, on a much humbler or smaller scale than those in other colonies. It is at present entirely confined to the training and instructing of candidates for the sacred ministry, all of them more or less pensioners or exhibitioners of the Society for the Propagation of the Gospel. In connexion with the College, I established and maintained for some years a school, which is still kept on the premises, though now merged in the Church of England Academy, supported by the colony. It seems right now to state (1) what I have already accomplished for the permanence of the College, and (2) how far it appears to answer its purpose; which will enable you to understand and appreciate my further objects and designed improvements.

"I purchased a valuable piece of ground with a comfortable and convenient house for the Collegiate School. In this house the Principal of the College, the Rev. Mr. Tuckwell, resides, and still receives boarders (boys) for the St. John's Academy; and attached to this house is the school-room, which I lend to Mr. Newman, the master of the Church of England Academy, who allows me to visit and examine his school, and puts his scholars of the Church of England under Mr. Tuckwell's instruction in religious knowledge. I made an agreement to this effect with Mr. Newman, who is a graduate of Wadham College, Oxford, on allowing him the use of the school-room. By this arrangement I am enabled to maintain a proper degree of influence and control in at least the religious department of the Academy; and Mr. Newman very willingly admits me to examine his scholars in their secular and classical studies. This house would make a suitable and sufficient residence for the Bishop of the Diocese, and it is entirely free from debt or other incumbrance. It has cost a large sum of money in the purchase and adaptation to its present use, and may be regarded as the first fruits of the Special Fund. Adjoining to this property, I subsequently purchased another valuable piece of ground, with a small tenement upon it, with a special view to the accommodation of the theological students and the Collegiate Institution. The students had previously been lodged in the town under no supervision or discipline; and, in fact, the mistress of the house, who dined with the students, and directed all the domestic arrangements, was a Dissenter. To the tenement mentioned (which afforded sufficient accommodation for an unmarried man, or a married man without a family, and which I now occupy,) I have added a common hall and bed-rooms for the students, (they have no separate sitting-rooms) and furnished both parts sufficiently, though of course plainly and economically. I also laid out a small garden for their use. In this little College (if it may be dignified by that name,) they dwell and study, and take their first and last meals in the day, under the immediate direction of the Tutor or Vice-Principal, and they all pass over together to Mr. Tuckwell's for dinner. They, or, I should rather say, we, as I am now filling the Rev. Mr. White's place, (except that I do not always take my meals with the students,) live thus in sufficient comfort; and the discipline is, I hope and believe, very effective and salutary. Two of the students are sons of Clergymen of my own Diocese, one of Bermuda, and the other a missionary of Newfoundland. I have remarked already, that the students have no separate sitting-rooms or studies, and they are not allowed to sit or study in their bed-rooms. I adopted this arrangement partly of necessity, partly of choice; perhaps the necessity determined the choice (as I had no funds for either building or maintaining separate apartments); but there are many advantages attending the common room, in the case of persons training for the distractions and other discomforts of missionary service. Economy in respect of fuel, candles, and even meals, is greatly promoted by the common life. This building then, with the garden and small field attached, are the second application of my Special Fund; but upon these there is a debt of £500, (half the original purchase money,) for which I pay 6 per cent. interest. Should any circumstances ever require the abandonment of the College, the site will be valuable for building, and will realize an income to the full extent of the interest of the money expended in the purchase.

"I have very lately completed the purchase of a third piece of ground adjoining these other two, in a way which will be advantageous to those



who succeed in the management, viz.: by way of annuity. I have engaged to pay three annuities of £32 each, and take the present rent, which is rather more than one of the annuities. This, of course, will be some drain upon our present income, but the advantage of such a method of purchase has become quickly manifest; for one of the annuitants died while the negotiations were in progress, and within a few months after she had signed the agreement. When another drops (and both are somewhat advanced in years) the present rent will exceed the charge upon the estate, and when the third falls and the tenant's lease expires, the ground may either be attached to the College for gardens, or let for building or other purposes at a much larger rent.

"The last purchase to be mentioned, is a valuable garden, on which formerly stood an excellent dwelling-house destroyed by fire in 1827; and on which I greatly desire to erect a building of brick or stone for my female school for the upper and middle classes. I established that school nearly four years ago, and it answers in every respect, but the house is rented and of wood, (of which material also are the College and Collegiate School,) and I feel very nervous for so many inmates in such a combustible structure. This is the house I formerly occupied, as did my predecessor, (Bp. Spencer,) and the furniture, (such as it is,) I provided. I pay for it the large rent of £100 a year. I have great hopes that the Colony will give £1000 towards the erection of this desired school. £1000 would be about half what I should require for my school-house.

"More than half the purchase money remains due upon this land. You will not be surprised, after hearing of these purchases and expenditures upon the houses, even if I do not mention the numerous churches I have been enabled to assist, and one excellent parsonage-house, built almost entirely at my own cost, and the great expenses of my church ship, (which is now requiring extensive repairs,)—you will not be surprised when I state, that my special fund is now wholly exhausted: though I believe I might say, that the much larger part of what has been intrusted to me, is still available, (say £3000,) if necessity should ever require a different disposal of the property.

"Besides making these purchases, &c., I have been hitherto enabled, by the same bountiful liberality, to provide for the Principal of the College; I mean, chiefly from my special fund, and the subscriptions of kind friends in England. I cannot, however, and do not expect such large liberality to be perpetually extended to me or my Diocese; but I did hope and expect (if I had been permitted to perform my projected visit), with the countenance and promised aid of your venerable Society, to make some provision for the enlargement and permanent support of our infant College. I may proceed, therefore, now to mention what appears to me yet required of necessity for that purpose. I would name, then, first of all, (though not as first in importance,) a residence for the Principal attached to the College, with a lecture room, &c. (2.) A small chapel which might serve not only for the students of the College, but for the boys of the academy, and the girls of my ladies' school. At present they all attend at St. Thomas's Church, which in our rough climate is frequently inconvenient, sometimes dangerous, or rather impracticable. (3.) A small endowment (say £250 or £200 a year) for the Principal, and a further sum of £60 or £50 for repairs, rents, and insurance. You will observe, that with rents, annuities and insurance, the College is now burdened to the extent of nearly £100 per annum. The burden of annuities may shortly cease, and that of rent would be extinguished by the payment of £500; but the provision for repairs and insurance, and for a Principal, will (I hope) be of perpetual recurrence. By building a house for the Principal, I should not only put him in his proper place, but should also provide a sufficient residence for the Bishop; or, (if he should choose to live elsewhere,) secure a clear income, after paying insurance and repairs, of £50 a year. But the house would cost £1500, and the chapel £500 more. I intend, therefore, (unless I could raise these sums from other sources,) not to build at present; or to proceed very gradually in enlarging the existing residence, and to reserve the Society's grant, if there be no objection to such a course, for the endowment. What, however, is desired, if I should not say required, to make us independent in any respect or degree as to both buildings and income, is £2000 for the former, and £2000 towards the endowment. How far I might have succeeded, or may succeed at any future time, by personal appeals among Christian friends and fellow-helpers, to raise the one half, I cannot of course venture to predict; it is only the remembrance of former liberality that makes me so bold as to expect the whole or any part; but from the Society I must now ask all the kind assistance that can be afforded to such an useful and sacred purpose. Money in this country will obtain six per cent. interest with good security; and on that account, and that I might proceed with the buildings, if necessary, I would request that, as may be convenient to the Society, the sum intended for the College may be placed at my disposal, either in one amount or in two or three instalments. I still hope and intend, with God's blessing, to visit England within the next twelve months; but the uncertainty of life, the hindrances which may continually arise to prevent my journey, and the state of my funds, make it necessary to transmit this application without further delay; in the mean time I have yet a small fund in the hands of some friends in Oxford, with which I am paying the expenses of the annuity purchase, which has been a long time in progress, and also finishing and fitting up the present buildings, fencing the grounds, &c., &c.

"I fear, my dear Sir, I must have quite wearied you by this long and minute detail, but it seems to me right, if not necessary, to state all the

circumstances, that the Society may properly understand and appreciate what has been done and what yet is to be attempted. There are other subjects of much interest and importance connected with the promotion of Christian knowledge in my diocese, which I would esteem it a privilege to bring under the notice of the Society, but I feel that this one will be sufficient to engage your attention and consideration at this time.

(To be continued.)

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THE next stated MEETING of the CENTRAL BOARD of this Society, will be held, D. V., on WEDNESDAY, the 13th October, in the NATIONAL SCHOOL HOUSE, at TWO o'clock, P. M.

NOTICE is also hereby given of the approaching VACANCY in the Situation of SECRETARY & TRAVELLING AGENT of this Society. Candidates for the situation are requested to send in their applications to the undersigned, before the meeting of the Board.

W. WICKES, A. M.,  
Secretary.

Quebec, 26th Sept., 1852.

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