		in the second seco	
To the second se	lished under the d	rection of the Wesleyan Methodist Conference of Eastern British A	
Folume XVIII. No. 44		HALIFAX, N. S., WEDNESDAY, OCTOBER 31, 1866.	Whole No.
hy son shall glid and windy of wated o'er, lish marrow frith I shall be wafted o'er, lish big has no measure but delight ! lish big has bines through one eternal year, lish graceful hills, green meadows, flowers, plains, lish by wave-worn shores without a sigh, lish by wave-worn shores without a sigh, lish by wave-worn shores without a sigh, lish by wave-worn shores a fringe of wo; lish me bome; I unreluctant go, lish pleasure newer wears a fringe of wo; 	 py in a discharge of the duty." "And what of the exception." "He lived on in dogged neglect, lost at length- his conviction, though he was never a happy man, and died, after a few years, hopeless and miserable. And now, my frends, let me bring this matter to a point. Will you pray with your family to-night?" "I wish I could, sir, but I cannot." "Will you'ry to do it even though you fail ?" It was easy to see that this last question atir- red the depths of the fountain within. The poor man groaned almost aloud, as his strong frame convulsively shook in his seat. "Mr. Y., will you try to do your duty ?" again asked the pastor. 	ege for the ministry, and was now, through grace, such as they saw and heard him to be. It is said that Captain Blank was so struck by this effect of his own hasty words, that he mought the counsel of the clergyman, and became a true penitent, and in due time an earnest Christian sailor. Buying a Ticket for Heaven. Many men seem to thirk that religion consists	1. Christian deep, Jark gorges of the Swiss Valois, irger meathed interference of idiocy startles the traveller. a strange, melancholy idiocy. Many a capable of any articulate speech; some blind, some labor under all the privation all are mishapen in some part of the box believe there is in all places a marked diffiin the healthiness of houses according to decidedly the healthiest, other things equal, in which all the rooms are during part of the day, fully exposed to the light. Epidemics attack inhabitants or shady side of the street, and exempt the other side; and even in epidemics, street
Just from others, but I fly from you. Just from others, but I fly from you. Just to honor-I'm enrolled above, Is plane, my crest is love, redeeming love. Is is dear hand, that bled, I read my name from mong the living in Jerusalem. Marsell to pleasure, vanities and lies, go to drink a river in the skies, These banks are with immortal verdure clad, from the same all Jehovah's city glad. Is streams make all Jehovah's city glad. Is a bouse above not made with hands, motes mansion, built of precious stone	There was a moment's quiet pause, and then, as if the fate of worlds depended upon what he was about to say, he calmly replied, "By the help of God, I will." "Amen !" said the pastor. "Now go and do it." In that family, consisting of several persons, there was not a single praying soul, and it was a matter of no small solicitude in the pastor's mind, what would be the result of the evening's interview. With some hopes were mingled many feare. It was, therefore, with no ordinary satis-	tion. They conclude that they will make the royage to heaven. They understand that men must be convicted and converted, and join the church; and when they have done that, they think they have a ticket which, under ordinary chroumstances, will carry them through. Their salvation is not altogether sure. A man may be tast away upon a voyage. But still they say, " I have got my ticket, and if no accident occur, it will carry me to my destination safely; and all have to do is to have patience and faith." And have a to do is to have patience and faith." And have to do is to have patience and faith." And have to do is to have patience and faith." And have a to do is to have patience and faith." And have a to do is to have patience and faith." And	rything is r minified brilliance shadows. utify mau mple him potheosis pulverize lism into r Panthe- to consider. You want a picture of you
Leptiess mansion, built of precious stone i rown of living lighta jasper throne. Farwel to knowledge, first of earthly things, is to drink where the fountain springs for hom its source, pellucid and refined, farmel to death, I shall forever bloom spoth's fresh loveliness beyond the tomb. harwell to sickness, all the aches and pains heterowd my vitals and consume my veins; abactio flush shall on my checks disclose wirmhient blushes of the dying rose:	faction, that he listened, two days afterward, to substantially the following account from the lips of Mr. Y. himself. "After I left your house on the evening of our last interview, I went directly home to my family. I sat down silent and slmost paralyzed with emotion. I resolved and faltered, re-re- solved and faltered sgain. I remembered my promise to you, and despised myself because I had not the moral courage to fulfill it. And, atrange to say, I retired, after all, without even	who, every time the conductor comes around, shows his ticket. They say, "I was awakened, lasw that I was a sinner, and trusted my soul with Christ." Yee, you have trust-d it there, and there you have left it ever since you thought you were converted. Are there not hundreds and thousands who are living just in the same way? Instead of feeling that conversion is the introduction of a man into a state of apprentice- ship and journey-work on the temple of the soul,	nge simu- humbug, is or they id deck it Among bombast, sm of the how they is trage- are made
stansient blushes of the dying rose :	attempting to pray. But if ever there was a wretched min. I was that man. Hour after	and he is to build on right foundations, and carry up its completion with its various spartmenta— instead of feeling that they have entered upon a who would understand its nature aright must be being added to other Churches in the town, and provision, in the shape of Class-meetings and who would understand its nature aright must be Dithe Churches in the town, and the manufacture of books—" Given a construction of respectable Castile soap to lather it instead of feeling that they have entered upon a	nhie inch

musshall join the ranks of the first-born Then robes of light and crowns of life adorn. menell, thou fairest of my joys on earth, The Church of God, the place of second birth-Of second life, and nameless comforts too : More dear than gold-more sweet than vernal

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Oat-

Have been thy verdant pastures to my soul, Where to errs appear and streams of pleasure

I go to see the mints in beauty bright,-The saints embowered in love-enshrined in

I go to see the Lamb upon the throne. And that dear land, the beatific zone : That land of sweet delight-of calm repose-Of Gilead's balm-of Sharon's fragrant rose : There ceaseless bliss and sun-bright knowledge

No fiend to ver me, and no sin to stain, But friendship formed by love ;-- O, angel powers,

Receive a weary pilgrim to your bowers ! 0, let me listen to your golden lyres And burn, like you, in love's seraphic fires : Adore the Lamb in each soul-thrilling chant; Your ardor feel, and still for greater pant,he weakest-meanest-poorest sinner take To your sweet fellowship for Jesus' sake. arewell, my dearest friends, yes, fare you well-What pangs I feel to leave you, none can tell; I have drunk the bitter parting cup, minow, thank God, can freely give you up; me, fear, adore, and serve the Lord alone ; som we shall meet where farewells are unknown mond my heart with many a fibre bound sgive you up reflects the deepest wound ; lesus calls me to his blest abode. the first, but ye are on the road ; ell, now the bitterness of death is past, at pang of souls untwining was the last,coast is clear, my mortal race is run; gels bring near the chariot-all is won : on shall sing on your celestial shore :a safe-I'm safe-I'm safe for evermore.

The Midnight Prayer.

up in, my soul, I go with all my heart.

Now let thy servant, Lord, in peace depart.

Among the anxious inquirers during a revival "which it was my privilege to labor, was a man claiming, " Say your prayers in fair weather." the was strongly impressed with the idea that The man rose up, and said in a low voice, te could not pray in his family. Day after day "God grant that I may ever see fair weather to was the one great struggle in his mind. He say them !"

declaring that he should never know peace till the more easily, as the sailor was paid off the he took up that cross ; but he thought he knew day after landing, and did not appear again.

that he could never do it. Four years had passed, during which, though "Why can you not perform a duty so simple, the captain had twice been shipwrecked, he still wevidently proper in itself, and, as you yourself lived without thought of God. At the end of confess, so necessary to your attainment of peace this period, he arrived in port after a long and everywhere, and in every church.'

tient in good sense; you have an ordinary share were thronged with persons proceeding to the format courage and self-possession: you know different houses of worship; but the captain 'Yes, sir, bad Christians in all churches,'he of moral courage and self-possession ; you know different houses of worship; but the captain what you need. Now you have only to feel had no thought of joining those good people. repeated, and I did not stop to deny it. If he and men who have witnessed revivals in England Your need, and then in your simplest words He was on his way to a tavern to drown the meant bad people among nominal Christians, I and Ireland have declared that they never saw possible, express it, in Jesus' name, to Him who

alone can supply it."

"I know it," said he, " and I hope I may do from it.

how be necessarily wretched till it is done."

"Can't I be a Christian and not do it ?" he where or when he had seen them before. At "Well, then,' was the answer, ' people have been denounced as excitement, a full, free, and fried or or the Border and it must be the been denounced as excitement, a full, free, and fried or or the Border and it must be the been denounced as excitement a full, free, and fried or or the Border and it must be the been denounced as excitement a full, free, and fried or or the Border and it must be the been denounced as excitement a full, free, and fried or or the Border and it must be the been denounced as excitement a full or or the Border and it must be the been denounced as excitement a full or or the Border and it must be the been denounced as excitement a full or or the Border and it must be the been denounced as excitement a full or or the Border and it must be the been denounced as excitement a full or or the Border and it must be the been denounced as excitement as the been denounced as excitement

weeks, and feared I should never again know. I can now pray in my family, and I feel that my

peace is made with God." This case is one of many which have come under my observation, and in which the whole question of submission to God seemed, humanly speaking, to turn upon the discharge of some one self-derying duty. In quite a number of

do it, on the part of many heads of families, in- Central Herald, on the Religion of Public Men, as they did when the services commenced. On propriety and necessity. But no head of a house- win : hold ought ever to be lightly excused on this

'Say your Prayers in Fair Wea- planations. Now, there are two members of your tively engaged in the good work. Church that will illustrate what I mean. There In Kilsylth and its neighbourhood the movether."

Captain Blank, who commanded a vessel orthodox ; but L----- lends money at twelve is more of the Methodist element in it, the one trading between Liverpool and America, once per cent. interest. Now, when L-goes to unquestionably wielding a great influence here, took on board a man almost at the last minute. the gate of heaven, and St. Peter asks who he is, and the spirit of Methodism is finding its way to serve during the voyage as a common sailor. the gate of heaven, and St. Feter asks who us is, into almost all the churches. The people will and he says L-----, you may depend he will into almost all the churches. The people will The new corner-stone was soon found to be quarrelsome, foul-mouthed, and drunken. In say he won't be let in; but he will have to ex- ters are told when they come to preach, no mat-

"Bad Christians."

At length a violent storm arose, all hands plain. Now, there is another man in your church iter in whatever Church, to preach nothing but short he was the plague of the vessel. At length a violent storm arose, all hands --you know him-Judge C. The other day I Christ and Him crucified to every man. The were piped upon deck. When the men were saw his team in town with a good load of wood. ministers are very friendly to each other, and mustered to their quarters, the swearing sailor 'No,' said the driver, 'it is engaged.' A little not unfrequently exchange pulpits, and such is was missing, and the captain went below to while after, I was walking down street, by the the spirit of harmony, that we have observed seek him; great was his surprise to find him on widow W's, house, and I saw the same team un- often ministers from other Churches, after their his knees repeating the Lord's prayer. Vexed loading the wood at Mrs. W's. I thought it meetings were over, coming to the Weslevan

at what he accounted his hypocricy or cowar-dice, he shock him roughly by the collar, ex-high. So I stepped in and said, 'Mrs. W., how All the churches in the town are open, and relimuch do you pay for wood ?' 'O! Mr. Corwin, gious services are conducted every evening. The I don't pay any thing for wood. I can't afford people are as earnest as ever, and continue to to buy wood. Judge C. sent me this wood; and flock to hear the Gospel. The fame of the Kilwhenever, I am out of wood, somehow, he sends syth revival has spread so far that the town is

neath a sense of sin and danger, and he readily more brought them to harbour, and the incident four.' Now S_____, when C. goes up to the England and Scotland, who come to witness the onfessed the propriety and duty of family prayer, passed away from the memory of the captain; gate of heaven, it will fly wide open. St. Peter wonderful work of the Lord; and it is gratifying to be able to state that many of them who wants no explanations !"

have come through curiosity, have gone away rejoicing in the love of God, so that in this way there are many brought to God who do not beto see nothing but excitement and noise and con-

af mind?" said his pastor to him. "You are blessed with a sound mind; you are not defi-It was on a Sunday morning, and the streets It was on a Sunday morning, and the streets of the Christian name, but was disposed to they have gone away, in many instances, to sc-This was said in all sincerity, by one who fusion have been disappointed, and instead of

could agree with him; but we do not call such auch a movement carried on with less excitement. suredly attend the efforts of Wesleyan Metho-It has made its way against all opposition, and dists in Scotland. It has been said that Wes-

fear I am too proud even to try. What if I hour. Salutations over, the captain seized him the notion too common that there may be, perthould fail, and expose myself by breaking by the arm, declaring that he should accompany haps must be, those whose lives are inconsistent the power of the truth. It had many enemies, with their profession? We are exhorted to be but they have all been broken down. Ministers "As to your pride, dear sir, that ought to be "I will do so," replied the other, "on condi- charitable, but is our charity to cover up sin? of the Gospel spoke lightly of the movement,

the tell you that you must pray-yes, and in church, and thank God for his mercies to you on consistencies, because they were a part of char-

bed, told my wife she must also rise, and we must also rise, and we also rise, and we must both pray. And there, air, in that still midbight hour, we both fell on our knees, and we midbight hour, we both fell on our knees, and we members for many years, yet few hold prayer, members for many years, yet few hold prayer, members for many years, yet few hold prayer, members and there are the hold prayer members are converted to and there are the hold prayer members are converted to and there are the hold prayer members and there are the hold prayer members are converted to and there are the hold prayer members are converted to and there are the hold prayer members are converted to and there are the hold prayer members are converted to and there are the hold prayer members are converted to and there are the hold prayer members are converted to and there are the members are the members are converted to and there are the members and there are the members are the members and there are the members are there are the members are the members are the members are the midnight hour, we both feil on our knees, and both cried for mercy. I found I could pray, and such was the relief the attempt gave to my mind, I scon felt myself to be in a new world. On returning at length to bed, I could hardly sleep for joy; but I sunk; at last into such a sweet and quiet slumber as I had not known for weeks, and feared I should never again know. In other words, is there not this kind of con-ventional feeling that the church is a mode of conveyance, and is responsible for every parcel that is put into its charge, and is bound to delithat is put into its charge, and is bound to deli-ver that parcel where it is directed? Hundreds and thousands of men seem to have such an idea -Beecker. If any one in the spirit of God enlightened them, and now there are many hundreds in this hitherto dark place who can testify to a knowledge of sins for-given. For about three months there has been

given. For about three months there has been "I love Jesus," a stone left from the was nearly a blast which the whole city of London was to ion or elongated, misery provoking countenance, them, the one duty has been that of family Making Explanations to St. Peter. Breaching every evening, and the people mani-killed; and when the men took him to the pit-hear. It was in the Borough-road, placed above is a caricature of the real Christien man or wo-E. D. Mansfield, in an article published in the fest as great earnestness about spiritual things mouth, he said, "I am glad this did not happen a shop-board which announced that Mr. Someyesterday morning." He was so happy in the body fitted up water closets upon a new and im- nuns might prejudice a heathen nation against do it, on the part of many nears of many nea ells this anecdote respecting the late Gov. Cor-who has rendered active service in the great who has rendered active service in the great who has rendered active service in the great was dressing the wounds on his head, he said he felt no pain. Through that circumstance and the same pretensions as those of the 'Great hold ought ever to be lightly excused on this point. It is a kindness and a mercy to the minister of Christ to press it. The anxious sinner who is a father, will never know genuine and settled rest till it is fairly met. Let every and settled res

go to the gate of heaven, and ask St. Feter to let them in, will have to make a good many ex-planations. Now, there are two members of your Vitable and the good work. wives their husbands; fathers are entreating holt. These peculiarties of the age-its Rest-into the columns of your newspaper. Live busiis old L_____. He is in good standing, and ment is carried on upon a larger scale, and there their sons, and sons their fathers, and so the lessness, its Excitability, Sensationalism, its Exwork goes on. Some of the finest youths in the aggeration-have penetrated even into the calm ways profit by it, while the antiquated fossils, town have been brought to God, and we have retreat of Religion, whence all noise and osten- who are content to see the same goods upon no doubt some of them will yet be ornaments tation, all display and extravagance, should sure- their shelves for half a century, and to see no and he says L-----, you may depend he will into almost all the churches. The people will in the Christian Church. The illiterate and the ly be scared back as a profane and vulger intru-have to make a good many explanations. I don't tolerate nothing but a free Gospel; and minisintelligent, the rich and the poor, the merchant sion. Men go to God's house not to be improv-put the few dollars they should spend in adverand the miner, the young and the old, all are ed but to be excited-not to have their holier tising in their pockets, keep their goods over being saved. Roman Catholics are crying to feelings refreshed, to receive a moral girding-up, from their to year, and lose the reward of a Christ instead of to the Virgin Mary, and in a reinforcement of good impressions, but to gaze lively business, and a rapid renewal of stock several cases the priest has been sent to pass the on some sumptuous spectacle, or to listen to which is the invariable result of advertising. sentence of excommunication. A great number some intellectual performance. There is an in- Business men who advertise are always up with of the volunteers have been brought to God, and tollerance in many quarters of plain, practical the times. They have the prettiest goods and Sir Archibald Edmonstone, Bart., of Duntreath, teaching. Men are impatient and fidgety to latest patterns, and in consequence of the heavy has just given them a supper, and congratulated hear of such prossic, matter of fact, unexciting trade which their advertisements bring them, them on the course they had taken, promising things as " truth and justice, and mercy," and can sell at a lower margin than those who deto do everything in his power for their temporal duty, and labour and sacrifice. They want the pend upon chance or accident to inform cusand spiritual welfare. They have set spart two Esthetics or the Calesthenics of Religion, and tomers where they do business, or what they nights every week for prayer and godly conver- not its Ethics. They want muscular demon- have to sell, -Always deal with advertisers.

sation. On Sunday last the Rev. Wm. Ander- strations-a display of pulpit pyrotechnics-the son, LL.D., Glasgow, who belongs to Kilsyth, magic and fice frenzy of the orator-feats of came and preached to a large congregation in controversial prowess. Or they covet to have the the United Presbyterian Church. It was inter- passions stormed-to have " the fire, the eathesting to see the old veteran, who is nearly worn quake, the whirlwind,' and not ' the still small tant person he is to us all. What could we do but with hard service in the work of his Master, voice" that whispers softly in the listening ear. without him? He brings us into the world, preaching the truth with that eloquence and In some instances, fectures with the most fan- and tries to keep us as long in it as he can, and

the first indications of the success which will as-

Sunshine.

Possible, express it, in Jesus' name, to Him who None can supply it." "I never can," he replied—" I never can." I former friend, a comrade of many a thoughtless the watches his face, and follows bis searching well in Scatland as in other parts of the world. family spends most of its time should be on the We cannot accept such a statement as truth, side on which the sun can find its way into it. wonders what he thinks! what would she give Methodism we believe, is as well adapted for the Let the parlor, if it be seldom used, be on the to know what he knows? how she wearies for as to your pride, dear sir, that ought to be umbled, and must be; and as to your praying, the table of the to be excite-the table of the to be excite-table of the table of table of the table of table of table of table of table of table of table observe in the signs of the times that the time plants, if she has taste enough to grow them, in strength to watch over the bed of distress !-the deep." The deep." The captain was ashamed to refuse, so they the deep." the captain was ashamed to refuse, so they the stress in the stress is the press doubted, the more energy in the great work of evenges the stress is the press doubted, the We and to God. It is fearful not to do it, es-We and to God. It is fearful not to do it, es-We and to God. It is fearful not to do it, es-We and to get in the streets; the press doubted, and instructed excitement; publicans laughed at forth more energy in the great work of evange-to instruct on the instruct of the church, and succeeded in getting a struct of the church, and succeeded in getting a struct of the church, and succeeded in getting a struct of the church, and succeeded in getting a struct of the church, and succeeded in getting a struct of the church and succeeded in getting a str entered the church, and succeeded in getting a 'There is a change, but not a change of charac-place in from it. from it. a day or two; but strange to say—and it is wor-thy of notice—that these very ministers, by the events, it has brought forth fruit commensurate the sum of "I know it," said he, " and I hope I may do "sometime, but I cannot now." "Mr. Y. you ought to do it to-night. Using the captain him-whole congregation, including the captain him-whole seemed not how how his features and voice seemed not how how here the "work" had how here the "

hands! So you see he is a very important per-

The Doctor.

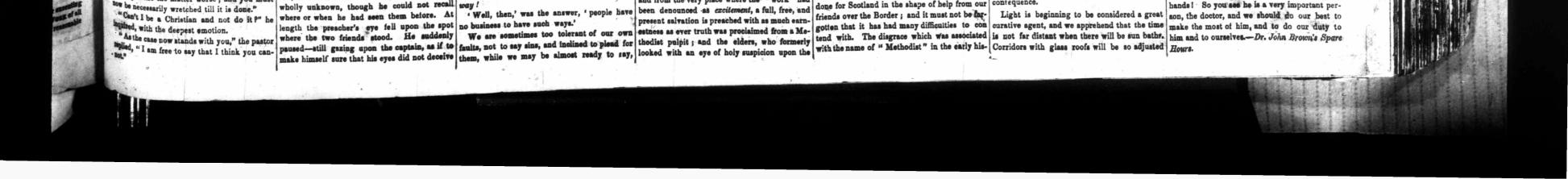
Everybody knows the doctor ; a very imporarnestness which has always characterised his tastic ane grotesque titles are advertised ad cap- as long as our bodies can hold together; and preaching. Some of the best Ministers in Scot- tandum, vulgus ; things are saidland done which he is with us at that strange and last hour which "Oh, you know there are some bad Christians long to the town. Those who come expecting land have been taking part in the services, and savour more of buffoonery and of mountebank- will come to us all, when we must leave this

> ed by the scenes, which are to be witnessed every which is consecrated to the most ballowed When we are well, we perhaps think little thoughts-' the couch of time ; care's balm and about the doctor, or we have our small joke at We hail this great awakening as the dawn of bay,' is turned into a day of religious dissipation him and his druge ; but let anything go wrong with our body, that wonderful tabernacle in

which our souls dwells, let any of its wheels go wrong, then off we fly to him. If the mother

have had their own hearts gladdened and cheer- ism than of Christian worship ; and that day world and into the next.

better days for Scotland. We recognize in it and entertainment .- Meth Rec.



Obituary.

that the thoughts involuntarity shape themselves Rev. Mr. Narraway's Centenary into language, which, at least in all its striking parts, is remembered and repeated in the dis-Mr. Narraway's Second Center ary Celebra course. Another is to write out the discourse,

and then let the words linger on the mind only Sermon was delivered in the Portland Methodist WILLIAM GRAY OF ELGIN, N. B. Died of apoplexy, at Elgin, N. B., after a sa much as they are disposed to do, and speak brief illness, on Sunday Sept. 23rd, in the 15th without any conscicute attempt to recall them, Still another method is to zrite out, the most brilliant, third son of William brilliant passages, and speak them memoriler. The Rev. preacher took for his description of the transmission of the sector of the and Catherine Gray, of that place. When but an infant he suffered much from whooping less important parts. We will briefly notice "God gave the increase." I Cor. iii. 6 The St. John Morning News in briefly noticing cough, but after his recovery gave evidence of what we suppose to be the advantages and dethe discourse observes :- " Tie subject was ably cough, but after his recovery gave evidence of much physical strength. He was obedient, du-fects of these several methods. It is useless to deny that writing in foll and handled. The two leading covisions were

tiful, aflectionate. For some months before his reading, possesses many and great advantages. Firsty, God gave the increase, and secondly death he evinced much concern about his soul. It secures time for the consideration of every On this subject, he talked very sensibly and thought. If the mind fags the writer on pause fitted for the work. These main divisions of the feelingly to the writer, a few weeks before he and wait for the return of ideas, and in this way fitted for the work. These main divisions of the changed mortality for life. How process is all the thoughts and expressions that can be collected in several days may be concentrated in one were depicted the causes or a concess of M-has been written out, and is merely read to the culated to develop high Christian character and larly invited to attend.

nas been written out, and is merely read to the audience will, to a great extent, neutralize the effect of the most carefully prepared discourse. We may remonstrate against this, if we will, and work for God tended to bring its entire mem-When the storm of life is sped, Then in Heaven with joy we'll greet thee Where no farewell tear is shed " than manner, but this does not in the least abate bership into the field for Christian exertion ; and say that men ought to care more for substance " In the midst of life we are in death," This is their preference. The people will retort, and 7th, The remarkable fitness of its Ministry, by first time that family circle has been broken. with truth, that they can read even better and reason of various circumstances, for the work more carefully prepared sermons at home, and dwell upon them at their leisure, and that what May God sanctify the bereavement. He doeth

they want in preaching is the living sympathy put with great force, and in language both beauall things well. Blessed be His name. Oct 16, 1866.

Probincial Weslevan. WEDNESDAY, OCT'R 31, 1866.

"Yet again we hope to meet thee.

The Preaching Required by the Times.

The efficiency of the Gospel Ministry is a matter of the very highest importance to the the mass of those who try it to feebleners and Church of Christ. If the gospel is God's grand failure. ordinance for the conversion of the world-if faith cometh by hearing, and hearing by the equal necessity, that those who preach the in the words of the moment with power and en-gospel should take heed how they preach. It ergy. It is true that some men have mastered gentlemen of other denominations." will scarcely be questioned that there exists at the difficult art and won bright laurels in this the present time an inclination to have the gos-pel modified both in manner and substance, and in such respects as greatly to interfere with ite power and efficiency. But it is not our purpose those who are strong in mental health can permethod of preaching in the present day, to asless effective than in past times in accomplishing to be on a large circuit where they can repeat its grand design, the conversion of sinners. The advancing refinement of the age has its influence in inducing a polished style of preaching, highly appreciable by persons of cultivated taste. But there is a possibility that an undue regard for faultless rhetoric may interfere with

failure. The memorizing plan would seem at first sight to combine all the advantages of reading formidable class of disadvantages come into be-ing. Very few men can declaim well. For one

Discourges.

per modified total in mainter and successes, without some ap-in such respects as greatly to interfere with its or three sermons a week is a task that only or three sermons a week is a task that only bis duty to publish a discourse in which he not in mental health can per-But if it could be borne it merely commends the American Bible Union, who became offended for some reason or other. pearance of self exaltation; but in this respect about eight millions of hearers, constituting onepower and einciency. But it is not our purpose to dwell upon the danger to the interests of true religion, as arising from a love of now the true, or from the ritualistic and skeptical ten-true, or from the ritualistic and skeptical ten-true, or form the ritualistic and skeptical ten-true and the same true and the same tent of the same tent of the same true and the same tent of the same tent of the same true and the same tent of the same tent dencies of the times. We wish at present simply to call the attention of our younger ministerial ful in the highest sense of the word. As a matto can the attention of our younger ministerial full in the nignest sense of the word. As a mat-brethren to some thoughts upon the manner and ter of fact it is true that most preachers who with honesty" in insisting that the Greek terms commit their sermons, do neglect their pasto-relating to Baptism should not be translated by very fair terms. Thank God the old quarrel-great variety of the subjects of which she treats, Embury in 1766. ral duties, for their time is all absorbed in this words signifying to immerse. This may not be some days of controversy seem to be passing and the things and scenes which she describes, certain if this important instrumentality is now labour, unless indeed, they are fortunate enough away. Where is there a fight going on? We call forth more fully her powers and resources as the finance destination of honesty; away. to be on a large circuit where they can repeat the same sermion many times. There is still an-other, and if possible, worse disadvantage. The minister has no time for other duties, and by neglecting them dwarfs his own mind. A young minister has no time for other duties, and by neglecting them dwarfs his own mind. A young man may take higher rank as a preacher at first by these means, than he would otherwise have done, but he cannot hold it long, for the know-ledge that others accumulate while he is prepardone, but he cannot hold it long, for the know-ledge that others accumulate while he is prepar-ing his sermons, will soon place them above him. The practice of writing and committing brill-ther is there an equivalent for it in any heathen The value of the matter, we have the south of the seal and power for good of many of the Walesen ministers, and or the south in the south of the seal and power for good of many of the Walesen ministers of injonity "

It is with gratitude to God that the Committee referred. He said: 'Six hundred thousand of tens of thousands of her devoted members. We shall see now on the other hand that the communication, that information dollars-Centenary-humph-that means all dollars the bundred we have never had the slightest sympathy with temperance reformation is of mer that the It is with gratitude to that the contract the contract of the dollars-Centenary-humph-that means all of tens of thousands of the slightest sympathy with temperance reformation is of great the from all quarters indicate a material increase in you have given as a people through the hundred (d aughter). Now those who have represented Irish Methodism as The strength and number of our Societies in years that you celebrate.' (Laughter.) Now the acomparative failure ; they have never seen it, the Baptist—it prepares the way. thousand dollars is only for the present exigency ply ignorant of the facts of the control of facts of the fa chief object of cur efforts.

Literary Notices.

ary Celebration;

FOUR YEARS IN THE OLD WORLD, Comprising the Travels, Incidents, and Evan-ITS PROBABLE INFLUENCE ON OTHER CHURCHES. This theme was well wrought out by Rev. Dr Sewall, in a speech delivered by him at a Cen-

they want in preaching is the living sympathy and guidance of the preacher, soul burning and glowing, and thus lighting up other souls; eye beaming on eye; a man excited by the magnet-ism of truth, with a clear, far-seeing mind, and ism of truth, with a clear, far-seeing mind, and course was we think one of the Bay courts.

himself full upon the hearts of his fellow men -this fills the popular idea of preaching, and no elaboration, no word-music will atone for the in its recital of facts, but more especially in its A Methodist: I believe in its divise cell whet it below men -this fills the popular idea of preaching, and no elaboration, no word-music will atone for the in its recital of facts, but more especially in its - a Methodist: I believe in its divise cell whet it - a Methodist = A methodist: I believe in its divise cell whet it - a Methodist = A metho an earnestness that will take no definal, throwing man's ablest efforts, combining elegance of dic- our country with its influx of foreigners, is not favourable, to the effect that it is the best of land. no encouration, no word-music will alone to the in its recital of facts, but more especially in its a Methodist; I believe in its divine call—that it want of it. We do not believe that sermons in its recital of facts, but more especially in its a Methodist; I believe in its divine call—that it was born as much in the bosom of God as ever ing book to those who take an interest in the in Eastern British America; hundreds are now hand. Each shares the success of tailure of the other.—National Temperature of the other. written and read are the best for the accomplish-ment of the great purposes of preaching. Some dently understands the nature and force of the Israel was; I believe in its resources; but at the ment of the great purposes of preaching. Some dently understands the nature and force of the Israel was; I believe in its resources; but at the spread of vital piety; and as being also well being also wel men of genius may succeed thus, but it will lead ayllogism. He lays down and establishes his same time it seems to me concurrent with the fitted both to please and to prefit. We have Episcopal Church, and in connection with our premises with great precision, and as a matter general drift of divine movements in the man-pleasure in transferring to our columns, a review own affiliated Conferences; and from fifty to

not only that those who hear the gospel should take heed how they hear, but also, and of at least take heed who can speak from memory with ease and na-turalness, twenty can pour forth their own ideas from other churches, and we even noticed clerical most powerful influences upon them, as upon us, read it with pleasure, extensively circulated. most powerful influences upon them, as upon us, for the attainment of the result. And in this We would like to have every Methodist family have presented, in propertion to the population, we have a standard data abundant have a standard bar abundant we have a standard bar abundant have been reared up in the last have been reared up in the last

mutual respect and confidence. I have felt it would be read with great pront, and with equal the Methodism in the United Kingdom. Aggre-myself when I have looked at the little schis- pleasure. It is difficult for a person to write Methodism in the United Kingdom. Aggre-MINISTERIAL.-On Sunday last the Rev. Dr.

"Down in my part of the world we are on

the lotte and nong checky of goopen tating and committing brill-thereby be kept out of sight, and the effort to cultivate a refined style of oratory may be car-cultivate a refined st

doubt has materially affected the respect and

reports of such an enormous membership, and

Christian benevolence among them; and they

say, 'We will take off our hats and pay our

respects to them.' I thank God that our Cen-

tenary is not only going to be a blessing to our-

selves, but to others, in that it will remove the

of securing a general acquiescence on the part of for the reason that our theology has not those tion which Transstlantic Methodiam, not only in an enlightened coascience! This of securing a general acquiescence on the part of for the reason that our theology has not those tion which transstantic transstantic for the British Co- beginning of the reform. Then what are the pastors in their own locality to the request sharp angles that infringe on other people. in the United States but also in the British Co- beginning of the reform. Then what are the pastors in their own locality to the request sharp angles that infringe on other people. In the American Continent, owes to Ire- pledges good for after they are the the pastors in their own locality to the request sharp angles that infringe on other people. In the United States out also in the internet, owes to Ire- pledges good for after they are taken, the of the Convention. Their co-operation in this What do you suppose a Baptist friend said to a onive on the American Continent, owes to Ire- pledges good for after they are taken, the of the Convention. Their co-operation in this what do you suppose a Baptist friend said to a onive on the first evangelists who car- with persons who hold their wow of the Convention. Their co-operation in this What do you suppose a Baptist friend said to a only on the first evangelists who car- with persons who hold their word as taken, tag most important effort, as in all others put forth friend of mine the other day? He was as-land for the gift of the first evangelists who car- with persons who hold their word as taken, tag of the Convention. Then do put forth friend of mine the other day? He was as-most important effort, as in all others put forth friend of mine the other day? He was as-by Societies is greatly needed, and should never tounded by the figures that appeared in the tounded by the figures that appeared in the by Societies is greatly needed, and should never tounded by the meeting to which I have and for the gift by subsequent emigrations of with persons of strong moral sentime. tounded by the figures that appeared in the ried thither Methodist doctines and emigrations of with persons of strong moral sentiment, and morning papers of the meeting to which I have and for the gift by subsequent emigrations of with persons of strong moral sentiment, and morning papers of the meeting to which I have and for the gift by subsequent emigrations, and religious convictions e sugnied or undervalued. It is with gratitude to God that the Committee; referred. He said: 'Six hundred thousand hundreds of her choicest, ablest ministers, and religious convictions.

y hat we to the self-denial and heroic de-and whole parishes. When a more than the self-denial and heroic de-and whole parishes. When a more than the self-denial and heroic de-Then let us all unite on the first Sabbath in lead to sessions of Presbyteries, conventions, always nod a usep impression of the self-denial and heroic de-not whole parishes. When a sense of individual cases of the self-denial and heroic de-not the imploring a blessing in the increase and interchanges of thought. 'We must wake fruitfulness, of the self-denial and heroic de-not the self-denial and heroic de-and whole parishes. When a sense of individual cases of its ministers, and of the glorious duty, with the struggles of an changed mortanty for my. now protous is our holy Christianity : Jesus " takes the lambs in His arms, and carries them in His bosom." Many who read this will remember the oblig-ing " Willie," who so frequently tried to make proved to any extent, and the sermon itservin all its fulness, laid by for future use. But there are great disadvantages. Such a sermin does not contain that eloquence which will move and sway the best of the provide of Weither and the sermon itservin are great disadvantages. Such a sermin does not contain that eloquence which will move and sway the best of the provide of Weither and the sermon itservin are great disadvantages. Such a sermin does not contain that eloquence which will move and sway the best of the provide of Weither and sway the best of the provide of Weither and sway the best of the provide of Weither and the sermon itservin are great disadvantages. Such a sermin does not contain that eloquence which will move and sway the best of the provide of Weither and sway the best of the provide of Weither and sway the best of the provide of Weither and sway the best of the provide of Weither and the provide of the provide o others feel at home and happy. But a few short weeks ago we bade him an affectionate "good like hearts of the people, sithough it may, by the with fullness, clearness and precision; 5th, The weeks ago we bade him an affectionate "good by e." Little did we suppose that we would never meet again on earth. other ways, have been scarcely resumptions in post-the direct results of diffusing and conterving spi-the direct results of diffusing and conterving spi-tion plading reading reading to the temperate again.

the direct results of diffusing and control of the state tion, pledging, reading, etc., or else it relapse. rituel life and worship with our own integration of the second se community. We had some conception, its trop mode and inclusion of the contributions that had been made from moderate drinking, and so many fall out by the omprising the Travels, Incidents, and Evan-gelistic labours of Dr. and Mrs. Palmer in England, Ireland, Scotland, and Wales. England, Ireland, Scotland, and Wates. It bottem of the new world, but we had be a described by the historical disclosures Christians. So have many temperance ments This work has been before the public for a that, until reaching the binner, we had no ade-few months, and on its first appearance, we pre-brought to light in this volume, we had no ade-they had be brought to b sented it to the attention of our readers. From quate notion of the immense extent of indebt- they had ceased to be temperance men! sented it to the attention of our readers. From quate notion of the inimitate catched ism from God has united temperance ment is those who have purchased and perused it, we edness under which American Methodism from the set of the temperance and religion.

tion and forcible argument ; interesting not only to be accomplished by one people alone. I am the productions of Mrs. Palmer's peu. We is interesting in the United States, in Catada, and one, and never attempt to move except had in its recital of facts, but more especially in its a Methodist; I believe in its divine call—that it beartily commend it as a most captivat-

THANKSGIVING .- The Government of Nova dism had been able to retain all the sons and Scotia has appointed Thursday, the 15th Nor.

for the attainment of the result. And in this we would nke to have every methodist laining have presented, in proportion to the population, voutly observed, in recognition of the D way: we can not work together unless we have mutual respect and confidence. I have felt it would be read with great profic, and with equal the most numerous and powerful outgrowth of goodness.

We regret that Rev. Dr. Cramp should see it matic and unreasonable (as I deemed them) such a book, giving a description of one's own Lyall preached on Sanday last in supply for Ret. INCENDIARY .-- A second attempt has been

made to fire the business premises of Mr. George Johnson, Druggist. A colored man name mer. We like the style even better; and the gate is the result of the tiny seed deposited by Cassidy was arrested, on suspicion of having bad to do with the matter, but was submor

We will only add that Mr. Crook writes with liberated on bail. DROWNED .- Two men engaged in setting a net in Three Fathom Harbour on Thursday las SAD LOSS OF LIFE .- The burricane of the

General Intelligence.

Colonial

a sur of his efficient ber of his efficient il scoompany him Meastlan letters s are that port this are leaving for San were leaving for San lis stated also the lis stated also the Acapaleo has been or forwarding corre-port forwarding corre-NEW YORK. 27. NEW LORN of the conviction ment of the conviction pian Colonel Lynch. have adopted resolution nity that the Mayor, A request the Governn request the Governn and release Lynch a Leone Abet, a Frei

OBLEANS, 1

when this is accom When this is accom Minister to Wash Minister to Glicers w er of his officers w

died at his hotel, We died at his potent estion by allowing the burners in his re

Eu PRAGUE, Oct. 25 .has reached this city favourable reception f.

FLORENCE, Oct. 25 make his formal nee on the 5th of No CONSTANTINOPLE, Turkey has formally and has given him a LONDON, Oct. 26 -bere, that the Typoor LIVERPOOL, Oct. orts that the ship Sidiff, in September, for tea No date. : No BERLIN, Oct. 25. and Saxony has bee to the provisions, Sax forms. The army of dissolved. The Bade rejected the proposed PARIS, Oct. 25.changes in the Frenc The threatened ruptu for insisting on the It is now said that the Rome in Dreember. PARIS, Oct. 26 -France in regard to t workmen. LONDON, Oct. 26 editorial alludes to the Courts of Pruss the Kingdom of Den

PARIS, Oct. 26 .press Charlotta is des The Emperor Maxim in the frigate which from Trieste by the It is said that twenty Mexico in Novembe French force now in Breadstuffs firm.

Letters a Remittances by Mail at P. O. Money Orde

A. Gray \$1, James, Pickles (B.R., \$8), Scott \$2, John Chanc Perkins (P.W., Jas. 4, G. H. Porter \$2, -\$9). Rev. J. G. Irvin \$2, Robt. Hart entire crew of 15 men-loss of property \$8000 ju 67,-\$10, when wa Rev. J. Read (P.W. FRUIT GROWERS' ASSOCIATION .- At them. \$1), Rev. R. E. Crai cent exhibition there were 123 exhibitors and Jacques, new sub., \$1 very fine show of fruits and vegetables of a kinds. In apples there were 8,208 specimen. Richard Starr, Esq, who sent 60 varieties, re-ceived the silver medal of the Royal Horticultu-CENTENARY ENGRA Engraving, on fine p has been published by HORTICULTURAL SOCIETY -The exhibition ed to commemorate a of this Society on Tuesday week at the Rink Methodism. No lab

ried so far as to have an injurious influence both on preacher and hearers.

said. But then it is worth while seriously to ceed in joining the committed passages proper-

question if such advantages are not more than counterbalanced by obvious inefficiency in regard to the great purposes divinely intended to of sight. be answered by the gospel proclamation. Not many years since the practice of clergymen read- alike, and may be called branches of the wording sermons from the pulpit was limited within a

narrow circle; now it is customary to a wide extent on this continent, and very grave inquiry is instituted as to whether great loss to the Church of God is not thereby I kely to be sus- thod. tained. Another mode also very widely adopted by ministers of various churches, is that of

delivering their discourses word for word, after thought is first arranged, and then each point careful preparation, having by great labor dwelt upon mentally until it resolves itself into committed them to memory. Both of these mecommitted them to memory. Both of these me-thods are faulty, and certainly do not secure the highest type of an efficient gospel ministry. Nei-then of them are usually such as have great com-mand of language and much fixity of impression. tian ministers of early times as preaching the gostive, and will subserve the great ends of gospel effort made to recall any expr. ssions. ministrations, not in proportion as it may be merely be attrctive and popular, but as it is young preachers our decided conviction, that the extemporaneous mode of address, is, under divine blessing, essential to the highest ministerial success; and that by earnest effort they may acquire facility in the use of this very valuable gift :---

EXTEMPORE PREACHING-ITS METHODS.

The subject of extempore preaching is of great importance and needs to be repeatedly brought to the notice of ministers. There appears to be a growing desire to give up the plain, off-handed find themselves in places where it requires unwearied exertion to maintain their reputation, to that class who cannot recall words to dwell and satisfy the demands of a cultivated audience : and they begin to fear that they may be deficient in polish and style, and do not as well meet the . The people nearly always protest sgainst the innovation, but to no purpose for having convinced himself that he is right, ermanently impaired. Under these circumstances it is surely worth

while to make an effort to arrest the evil in the only mode that success is possible—not by de-nouncing those who indulge in it, but hy showmake it plain. The two extremes in methods of speech are.

The two extremes in methods of speech are, and the completely written and read disc urse, and it is thus plated cutside of the mind than when it is thus plated cutside of the mind than when it was only mentally reviewed, and if any fault exists there will be yet time to correct, be-are enrolled in them in a spirit harmonizing with are going to see the Methodist people do this with the day thus indicated will with bounders and the day thus indicated will with bounders and the day thus indicated will be observed by the Association, and by all who are enrolled in them in a spirit harmonizing with are going to see the Methodist people do this with an enrol of the second disc urse, and it is assumed that the day thus indicated will be observed by the Association, and by all who are enrolled in them in a spirit harmonizing with are going to see the Methodist people do this with an enrol of the second disc urse. the impulse of the moment. Between these there are may intermediate grades. The latter extreme may be excluded from the classification in the great method of which both the last that which prompted the recommendation. The are going to see the Methodist people do this will be read with the deepest interest by thou-ily to educate an all-pervading conscience on

to a most formidable one in addition—the diffi-culty of making the sudden flashes fit into their and their blinded followers would say that darkness can not you see the hands reached out, culty of making the sudden flashes fit into their proper places, and of preventing them from de-dipping or immersing is Baptism. Baptism is bearing different insignia, but seeking to press has called widely into use certain modes in the discourse. They something more than plunging or sprinkling; some other hand that may be stretched out? differ so much from the rest of the sermon that it is a religious ceremony, initiating us into the The educational objection is being removed very delivery of the gospel message, in favour of which it must be admitted something may be and clergy, shoulder to shoulder with 'the best ly, but even then his own mind and that of the and minister must explain.

but even then his own minut and that of the audience will probably be so much upon them that the main design of the sermon will pass out different denominations are employed " by the "Then there is another thing that I have no

Bible Union. He adds : These three varieties of speech are very much " It has been industriously spread abroad that preparation method. In them words are carely selected, and form the basis of discourse. Bantist Bible. Neither assertion is correct. loose, that there must have been an error in our The other three classes we have mentioned like-The Union is composed of persons of all denowise agree in one essential feature, and may be minations who are willing to aid the object by called branches of the thought-preparation me

The first one of these, which was employed by the late Bishop Bascom, comes the nearest fuence them, they have actually appended to Acts viii. 37, a text on which great stress has to the word-method. It is that in which the been often laid in the Baptist controversy, the They think that we throw our nets far and wide been often laid in the Baptist controversy, the away out into the deep and gather in without following note: "Verse 37 is wanting in the best authorities." Is not this impartial and sufficient scrutiny all manner of fishes, and we est on account of thier relation to some historifair ?"

It is true that scholars of different denomina- they are all the choicest that the deep produces; highest type of an efficient gospel ministry. Net-ther of these come up to the true method of preaching a discourse was not the primitive idea of preaching Christ, neither was the recitation of a previously learned lesson, regarded by chris-tian ministers of early times as preaching the gos-tian ministers of early times as preaching the gos-tian ministers of early times as preaching the gosdenomination in the United States discounte- with the meeting at Cooper Institute the other tian ministers of early times as preaching the gos-pel. With the earnest servant, of Christ whose heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed there heart and soul age in his work it will be quite discussed. There should be no heart and soul age in his work it will be quite discussed to be discussed with a discussed discussed discussed age and discussed di enough to know that his ministry will be effec- words left in charge of the memory, and no the new version is a very poor, narrow, sectarian jects connected with this centenary, to my perfort made to recall any expressions. Stevens, in his admirable book called ' Preach-stating in a place No proof beyond this will be these non Mathedist neople. They say if was Stevens, in his admirable book called 'Preach-ing Required by the Times,' cautions ministers used in its place. No proof beyond this will be these non-Methodist people. They say if we and every disciple of Jesus, do for his cause, if in revolving and arranging their ideas, not to required by the public to demonstrate that the measure up to the financial resources that seem he, or she, only possessed a spirit of activity merely be attretive and popular, but as a manufacture and be as a manufacture and be and be and simple-hearted faith ! Dr. and Mrs. Pal-ney is raised for that Usion on the plea that it thousand Methodists (for that is all the figures are have been made a blessing to many thouheld so loosely as not to be sought after when is non-sectarian we have no hesitation in saying tell us are in and about New York) to six hun-

Pittsburgh Advocate, which we copy in pre-ference to expanding the topic by further selves in the act of speech. Lincoln, who was thoughts of our own; simply expressing to says that he owed his skill in this art to his their principles from our Common Bible it would be four the in the sector spectra and the million do? "Well, now they begin to think that the peo-

tion.

practice of reducing every idea he encountered be far better for them to is quire into their prin-ple who do this must be a consolidated people, to the plainest and simplest words he could ciples than to tinker the Bible.—Presbyterian and that there must be a spirit of systematic command. Then when he desired to enunciate Witness. that idea in speaking, he had to trouble in so expressing it that even a child could understand

Young Men's Christian Associa-Another modification of pure extemporization is, after our plan has been arranged, to write out the whole matter in full, with little care for

The following circular has been issued by the barriers which have been thrown up by prejustyle, simply as practice in the art of expression, and to test our own mastery of the thoughts, tian Association of the United States and Bri- I believe the gaps which have more or less without any intention of memorizing, and allowing only so many of the words used, to remain tish Provinces, and is now published by request separated us in the line hitherto will close upspeaking that has characterized us as a denomi-nation, and indulge in the ease and certainty of written sermons. Ambitious young men often per what is there done mentally BRETHBEN.-At the International Conven- and when the charge comes and the order for

up n them without their being fixed in definite up in them without their being fixed in definite form, and who cannot so clearly grasp their ideas in the domain of pure thought as to know was adopted, recommending that the first Sabexpectations of the people as they would if they wrote and read their sermons. These views in-crease in strength and sometimes induce the writing in the common long hand, it takes far writing in the common long hand, it takes far wrote and read their sermons long hand, it takes far writing in the common long hand, it takes far wrote and read their sermons long hand, it takes far wrote and read their sermons long hand, it takes far wrote and read their sermons long hand, it takes far wrote and read their sermons long hand, it takes far wrote and read their sermons long hand, it takes far wrote and read their sermons long hand, it takes far wrote and served as the served long hand, it takes far wrote and served as the served long hand, it takes far wrote and served long hand served long hand, it takes far wrote and served long hand s writing in the common long hand, it takes far more time than the former method, and this prosperity of Young Men's Christian Associa-beliave it reliave and spiritual truce all along the line, and though I do not in which he left Limerick for America; Ruins with present habits of society, pledged people seems to be the principal objection to its use.- tions throughout the world. But if a person have mastered phonography, or

he treats their murmurs as the effects of vulgar prejudice, and, as a final result, his usefulaess is provement of phonography, being far more uncertaints on the object and work of their their own banners and throw out ours to the their own banners and throw out our to the their own banners and throw out our to the their own banners and throw out our to the their own banners and throw out our to the their own banners and throw out our to the their own banners and throw out our to the their own banners and throw out our to the their own banners and throw out our to the their own banners and throw out our to the their own banners and throw out our to the their own banners and easily acquired and retained in practice, he may congregations on the object and work of these their own banners and throw out ours to the write a sermon in little more time than it would Societies.

ing that there is a better way, and endeavoring the arrangement or material that had before quest to the Christian Associations of all lands. If alongside of a gentleman who has good ones. If the arrangement or material that had before quest to the christian Associations of all lands. If alongside of a gentleman who has good ones. If the arrangement or material that had before quest to the christian Associations of all lands. escaped his attention, will be brought to light. In the performance of that duty this Circular is find a great tendency to this sort of social ambi tis the more impartially when issued.

extreme may be excluded from the classification altogether, for no wise man will ever adopt it, are mere branches, and in fact which underlies numberless reasons which urge such an obser-I tell you the Presbyterians and the Bartisteres? Never. discourse is written out with due care, committed to memory, and then recited. Another, which is principally adopted by men whose modes of think over a subject so deeply and thoroughly, the pledge we are no temperaace men

mplete command of expression has been ob-ined, the high problem of eloquence is in a but as more likely to secure the end sought, tertained quite as much love and respect for them (and a good deal more) to use the vast debt of obliga-reformation are religious instructions, resulting proprietors, Messre. Johnson & Co.

in a sparkling, glowing style, that rivets and The J. P. Nickerson, Sears master, with her met. The accounts of revivals in places, occurfascinates the attention." ring during her four years' stay in Great Britain, are de. ply interesting and edifying. Those who

love Christ, and desire to see his work revive. Temperance and Christianity. can hardly rise from the perusal of these ac-Temperance alone is not Christianity, nor can

counts, without feeling a great increase of their longing, not only to see revivals, but to become true religion exist in the heart without temperral Society. active co-workers in promoting them. The im- ance in the life. It is one of the fruits of the pression left upon the mind is, that there is Holy Spirit. Paul preached and practised it,

nothing so blessed or so great as to be an in as do all true Christians. was a creditable affair. The prizes for apple was awarded to Messrs. B. Kaye, J. W. Allison strument in leading souls to Christ, of bringing Whatever visits upon the body and health o "It has been industriously spread abroad that the American Bible Union is a Baptist Society, confidence which we want those brethren to have lost sheep to His fold. If all Christians had man such injuries and premature death; what- and Robt. Allison. For pears Messar M. H. and that the Bible in course of publication is a in us. They think that our statistics have been the spirit of these pages, the work of God would ever stupefies and renders irresponsible the Gouge, W. Sutton, J. O. King. Grapes W go on like an all-prevailing flood. The interest human mind, reducing man to a level with the B. Hamilton.

their contributions who are willing to aid the object by that it is a fond and excited enthusiasm upon their contributions. The translators, as has that it is a fond and excited enthusiasm upon been stated, belong to different denominations; our part which pretends to have within our pale is made conducive to the great purpose by the smiles forever, no Christian can practice or sup-Kenzie, J. M. Geldert, Jas. McKay, J. W. Autor, of the book is sustained and increased by the brute : whatever corrupts and pollutes the soul, Prizes for vegetables were received by Means their contributions. The translators, as has call the which pretends to have within our pale is made conducive to the great purpose by the smiles forever, no Christian can practice or supspirit in which it is treated. There are num- port directly or indirectly. Such harm as Lawson, J. Allison, G. P. Mitchell, J.A. berless pleasing incidents related in the author's families and societies suffer from intemperance, loch, John Wallace, Wm. Wallace, L By For cereals, R. W. Allison, Jno. Walan, Wallace, Mr. Gaston. Mr. Kuhn, Jos Man, natural and lively way. There are descriptions demons only and their emissaries can willingly Wm. Tulloch, J. O. King, W. Keilor, and Edward Cross.

pocket the whole and report to the world that eal fact. There are descriptions of ancient such a dark catalogue of human woes, shows us EDUCATION IN YARMOUTH -The Yarmouth buildings, which occasion references to various as indifferent to the destinies of the inhabitants Herald says, that the results of the annual school character of importance in history, and call forth of the earth as we are to those of the remotest neetings throughout that Township hore been very satisfactory to the cause of Education and statements of curious occurrences of the past. planet. Simply to acknowledge these evils and favorable to the principal of assessment for the surport of schools. "Of the 34 Sections of this There are also many very valuable facts relating yet do nothing to arrest them, we seem to rise to the persons and places, and to the memorials no higher than the piety and morality of the Township, 24 have been heard from; and d

these, only one has rejected the set by refusing Priest and Levite, who, passing by on the other How much good may be accomplished by one side, left the poor man uncared for who had to vote any sum for its school during the enering year. In Town the votes have ocea most person, even by the humblest disciple of Christ, fallen among thieves and robbers. Our holy eral-Milton, Central Town, and Lower if he is entirely devoted to God! Faith, be-Town having together devoted \$7,800 to the religion does not consist in non-action. Its support of schools during the tuning year, pro-viding for the payment of arrears, and furnishmorality and piety do not consist in doing harm. ing the three noble buildings lately erected with Christian morality covers both the negative in the Town proper.

and positive sides of the question. 'Thou shalt HURBICANE IN THE BAHAMAS-Intelligence not,' and 'Thou shalt.' And here lies the grand has been received of a fearful hurricase which sands, for God has given them the requisite qualifications for the work of evangelists, and has led them to feel that this is the business of carries on a vigorous war with it everywhere and many lives lost. their lives. May he spare them to be still more

All conscientious conviction about the use of intoxicating drinks found in society comes of the teachings of Christianity. It is a worldly and coldub policy the terminal society comes of the content of the fermions to day. Col. Lynch was found guilty, and sentenced to be hung on the 13th content of the fermions of th We are sure the thousands who have read Mrs. Palmer's former works, and we hope many besides, will feel it a privilege to be enabled to peruse the present entertaining and profitable selfish policy that looks alone to one's own good, but it is inseparable from religion to care for others, and by every possible influence to benefit

IRELAND AND THE CENTENARY OF AMERI- and save them. Hence it is that people with a Executive Committee of the Young Men's Chris- dice against us and want of sympathy for us. CAN METHODISM, by the Rev. William Crook, Christian conscience often, solely for the example of the Irish Conference. and influence of others, pledge themselves not

This charming and seasonable book contain to drink, though they may have no fears of ever Chapters on the Palatines ; Philip Embury, and becoming intemperate if unpledged, knowing as the Presbyterians, our Baptist and Dutch Mrs. Heck, and other Irish emigrants, who in- they do that with many people (probably most) hung. t is adapted " To all Young Men's Christian Associations : Reformed friends will close up all the breaches, strumentally laid the foundation of the Metho- to drink at all is sure to be followed by drunkendist Church in the United States, Canada, and ness. Yet abundance of facts go to show that many

The work is illustrated by engravings of the of these parties who are so unconcerned for

of the times of primitive Methodism.

abundantly useful !

volume."

believe it philosophical or scriptural that we of Embury's house at Ballingran, County Li- alone are safe. It is true of young and old, And the clergy generally were respectfully and should ever get into one organism, nor do I merick; Embury's house, Park Place, New male and female.

presched in America ; The Rigging Loft, Wil- struction are more important to our cause than liam St., New York, in which Embury and Capt. is often supposed. With no thoroughly Chris-"Now there is another thing. I can not sit Webb preached in 1767; The Old Methodist tian conscience respecting the use of strong Church, John St., the cradle of American Me-thodism, with the Parsonage to the right. We cannot give our readers a better idea of fluence on others, will pledge themselves not to this interesting volume than by copying the fol- drink ; and unpledged parties seldom become aclowing review of it from the Methodist Recor-

tive temperance men, but throw themselves ness.

Blood's Rhsumatic Compound is in every attogether, for he was man will ever such in some understes, and in fact which understes, and the Baptists are the which we advocate is the relation for the the which understee, and the Baptists are the which understee, and the Baptists are the which we advocate is the relation for the the which understee, and the Baptists are the which we advocate is the relation for the which we ad this subject. The sinfulness of drinking-mo- sense a family medicine and should be kept of stantly on hand. In case of accident or such tion which we advocate, is that relating to the words alone, and is only employed when the thought has been fully prepared. Between this and the written discourse there are various com-promises by which the advantages of each are to advantages of each are to the danger it creates, the ruinous influence promises by which the advantages of each are to adv

leave the bowels in a healthy condition

The Cavalry Condition Powders are great taking the lead of all others, and their

worthy of the great an ed to every Methodia ornament can grace adorn the class-room The Picture repr Wesley Rescued for In the right upper con upon the Tombstone lower corner, "The c In the right lower of M E country of the coun M. E. Church, Boston graving is a Pioneer S on horseback, Saddle-I spaces between the pic traits of the Bishop artistically arranged, whole, making a b picture, with some stat the bottom. Thus, from the Burning Buil served the Germ in wh and Power of Metho until it bloomed or was ally advancing lik (losing none of its pow planted to our shores a John Street Church," contrast to its strength

be seen in the msgniff Present day. The central picture, shows the sacrifice and ters, and the greatest spread and developments in the faithful Portraits of Parted and living, form that connects the varied History. The gratifyii years of toil and labor neatly lettered upon the The Hograving has b everal months everal months, and pr fush which only a ski Publishing Price \$ subscribers in the Prosent to the Wesleyan \$250. Those wishing tiful engraving will do to the Book Steward 1

A Toronto special despatch says that the Judge formed Lynch, the convicted Fenian, that he hould have an

TORONTO, C. W., Oct. 26.-In Fenian trials,

to-day, John McMahone, a Catholic Priest, was

found guilty and sentenced to be hung on the 13th Dec. The same day that Lynch is to be

A Toronto special despatch says despatch coming from all parts of the Provinces, demand

ing that no mercy be shown to the convicted Feniane. It is doubtful if the Crown can find

General to forward, to have the sentences com

ntertained that the prisoners may escape.

muted to imprisonment.

vidence strong enough to convict the Rev Evidence strong enough to convict the Her, and Lumsden. The threats made by the New York Fenians to avenge the deaths of those convicted, is doing great injury to the prisoners. Petitions are to be circulated, and sent to the Governor-General to forward to here the entences com-

should have an opportunity of appealing to a

citement among the Fenians.

Higher Court.

Gold 148.

Rev. I. Moore, late friends join us." Sold 198 Greenwich st., N. Mrs. S. A. Allen's W mars. S. A. Allen s v Dressing. The hair, with these preparation lustre, thickness, vigor wonderful. Sold by all

Safe is he who serves Merick Woods, Londor Mrs. S. A. Allen's Wo David Whalen, Patrick Norton, and Daniel Drummond have been arraigned. Fears are Zylobalsamum have re original color and beau The Fenian prisoners at Cornwall, are to be ndicted on Monday, for high treason, and tried be following Wednesday. President Johnson hair was very thin and c as fine a head of hair as Druggists. Depot, 198 of condemned Fenians in Canada, and has expressed hope that Her Majesty's Government MUCH SICKNESS TO will exercise towards them mercy and forgive

adults, attributed to oth oy worms. Brown's " effectual in destroying possible injury to the mo This is the Season of t Testhing are almost sure diarrheea. MRS. WINI SYRUP is a never-failin relieves the child from p momach and bowels, cor sine and energy to the almost instantly cure gri wind colic. Mothers, do field by Druggists every Volumes of Certificate the effacy and cures of J ment. It is used and re-thing physicians.



Parsonage Aid Fund United States. Gen. Ortega who claims Washington. His staff and a num-Washington. His staff and a num-ficers who have been awaiting him pany him to Mexico. n letters say that the French evacu-

Solar letters say that the French evacu-solar port this month and many families of the port this month and many families of the port of the second s

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atas peen arreaged by the ringerialista arding correspondence to Gen. Alvarez. br YORK, 27.-There is much excitement edy mong the Irish by the announcebe conviction and sentence of the Fe-pitts, J Rogers. nel Lynch. The Common Council Pownal-Fab-

Leose Abel, & French barber, of New Orleans, did st his hotel, Wednesday night, from suffo-nion by sliewing the gas to flow from one of burners in his room.

European.

Pasour, Oct. 25 .- The Emperor of Austria reached this city, and met with a highly reached this city, and met with a highly wable reception from the people and offi-

FLORENCE, Oct. 25 - King Victor Emmanuel PLORENCE, formal entry into the city of Vein the 5th of November. ONSTANTINOPLE, Oct. 25 - The Sultan of tosstantinopile, out and the Hospedar, Stewards.

diss given him a reception at his palace. LoxDon, Oct. 26 - There is a report current Colpitts. that the Typoon of Japan is dead. INERPOOL, Oct. 26 - An arrival here re-

s that the ship Saginaw Boutille, from Carr, for Parama, was burned at £ in Septembe

No date. No lives 'ost.

mein Dreember.

will alludes to the design extertained by among medical preparations that can never be Book Room are on hand, and at reasonable rates

Pars, Oct. 26.—The condition of the Em-methantotic is described as being hopeless. The fight which was recently despatched in Triese with was recently despatched in Triese with was recently despatched is the fight which was recently despatched is the fight which was recently despatched is the fight with said that twenty war steamers will leave for ninetcenth century.

as been George Damed ving bad equently etting day iar tries in November, to bring home the entire

Letters and Monies the sale of Dr. J. C. Ayer & Co.'s medicines, which while being attractive in style and man-are, are at the same time unexceptionable in the information of January, 1867, and the balance by the end of January, 1867, and the balance by the end of April, 1867, subject to the survey and inspection of a sworn survey or

The Committee of the Parsonage Aid Fund al President of Mexico, in will meet, (D.V.,) in Lingley Hall, Sackville, on mitational President of Annual New Wednesday, November 8th, at 2 p.m. It is Wednesday, November 8th, at 2 p.m. It is impressed the papers to announce that impressed the papers to announce t BOOK ROOM l enter Mexico with the different. be forwards d immediately to the Secretary, at is complished he says he will send this address, Sackville, N. B. THE Conference of Eastern British America a sustaining in operation the Book Boom, designs not merely to make it a paying concern, but also to render it an instrumentality for doing good as wide-GEO. BUTCHER, Secretary. render it an instrumen as possible, by diffusing throughout the Low-Missionary Meetings. er Provinces, and especially in Mathodist circles A PURE AND WHOLESOME LITERATURE, PRINCE EDWARD ISLAND DISTRICT. and of this there is the greater necessity, because of the amount of noxions publications introduc-FOREIGN MISSIONS. Charlottetown-Left to local management. d everywhere in the Provinces. The attention of the reading public is cale i to 1st July and 1st November, 1867. No tender Cornwall-Jan. 22 23 24; dep Revd's Dr. the large and Richey, Richard Smith, F W Moore, W W Col-Well Assorted Coloned Lynch. The Common Council State Coloned resolutions in the spirit of huma-wre subjeted resolutions in the spirit of huma-wre subjeted resolutions in the spirit of huma-wre subjeted resolutions, and community in the Garernment of Canada to pardon mease Lynch and his associates, and that release Lynch and his associates, and that resolution the requested to unite in the re-President be requested to unite in the re-H Pope, J Rogers, W W Colpitts.

Margate-Feb 18 19 20 ; dep Rev Rd Smith. H Pope, W W Percival, J Rogers. Murray Harbour-dep Revd's Dr Richey, F W Moore, J Rogers.

HOME MISSIONS. Charlottetown-Local arrangement. Cornwall-Dec 19, 20 ; dep Rev F W Moore and Circuit Stewards.

Pownal-Dec 18 ; Rev H Pope, Sam! Drake and J Sheidow. Bedeque-Oct 24 ; Rev W W P-reival, and

Circuit Stewards. Margate-Oct 22; Rev Rd Smith, and Circuit

Summerside-Oct 23; Rev Rd Smith and H. POPE, Fin. Sec'y.

oct 10-1m

PERRY DAVIS' VEGETABLE PAIN

KILLER,

KILLER, No date. No lives 'ost. No date. No lives 'ost. INUM, Oct. 25.—Treaty between Prussia is soony has been fully ratified. Pursuant is soony has already been indived. The Baden house of Deputies has inded the proposed alliance with Prussia. This, Oct. 25.—Rumors are current that targers in the French Cabinet are imminent— Is an internal and external remedy One is an internal and external remedy One is an internal and external remedy One to its an internal and external remedy One to its an internal and external remedy One to its an internal and external remedy One ostive proof of its efficacy is, that the sales have constantly increased, and wholly upon its own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Killer upon is own merits. The effect of the Pain Ki

own merits. The effect of the Pain Killer upon A large and well assorted stock just received, in-A large and well assorted stock just received, in-fants. Oct. 26 — The London Globe in an Lordon, Cough of the strength of the system, has Lordon, Cough of the system, has Lordon the strength of the system, has Lordon the strength of the system, has Lordon the strength of the system, has here truly wonderful, and has won for it a name the strength of the London Globe in an here truly wonderful, and has won for it a name here truly wonderful, and has won for it a name the strength of the London for the strength of the system, here accompared to the strength of the system, here accompared to the strength of the system is the strength of the system is the system is the strength of the system is the

Reto 3dbertisements

THE CONFERENCE

Standard

THBOLOGICAL WORKS

including

Wesley,

Fletcher,

Benson

Clarke.

Watson,

Bunting,

Benzel

Whedon,

Stevens,

Jackson

DEVOTIONAL AND

BIOGRAPHICAL

Writings in variety.

Henry,

Scott, Chalmers, &c., &

Containing the dream and a second a secon Triste by the Emperor Francis Joseph as one of the greatest medical discoveries of the for those who may entrust us with the responsibility of making selections for their s hool Labraries, and will do so with the greatest possible care. and at prices as reasonable as if the purchasers

black knots.

revision in November, to bring note the definition of the Divan has arisen, as follows: Sarkis Minasian, who has for many follows: Sarkis Minasian, who ha **30 pct. 30 ft. lorg, 10 x 8 in., &c. 20 pct. 30** 12 x 4 in., &c. **40 pct. 12** 4 x 3 in., &c.

LONDON HOUSE,

GRANVILLE STREET.

WE beg to intimate to intending purchasers of *PRY GOODS*, the arrival in most part of our Fall purchases. In addition to a very *GENERAL STOOK*-mong which will be found several lots below their current value We would call particular attention to our

READY MADE CLOTHING,

A stock we think, ussurpassed. Call and see. Any Garment made to order from a splendid stock of Materials. FURS in variety, also a goo dvariety of Sm Hl Ware and Foncy Goods-by A helesale only.

COTTON WARP, TEA, &c., &c.

SPECIAL NOTICE.

THE STANDARD

WM THOS, THOMSON.

Colonial and Foreign Secretary.

HALIFAX, NOVA SCOTIA.

Office 227, Hollis Street.

Board of Management

Medical Adviser-D. MeNeil Parker, M. D.

BRTT & VURBERON

Britain their stock of

TAVE received by recent arrivals from Great

FALL GOODS

june 6

The Hon M B Almon, Banker.

Manager and Actuary D. CLUNIE GREGOR,

Nine cases Floor Oil Cloths, and bales of GREY DRILLING suitable for Oil Clothing. 'omparison is the true test of cheapnes-try us. THOMSON & CO.

P S-We are in a position to give our customers the full benefit of the late prevailing low prices in Cotton Goods. cct 24 T. & Co.



THE Company's Business Year will close 15th NOVEMBER, 1856, and in order secure the advantage of this year's entry to the **PROFIT SCHEME**, Proposals should be lodged with the Agents on or before that date. NOVA SCOTIA RAILWAY

CONNECTING WITH THE

and Stewiacke,.... 2. Between Windsor 4. 7,000 All to be Hemlock, Spruce or Pine.) Lot No. 1-10 feet loss to Tues Lot No. 1-10 feet long, 10 x 5 inches thick.

2-9 " 3-10 " 10 x 5 10 x 5 Hewed Sleepers to be evenly hewed on both sides, faces parallel, and sawn square at both Frid

Fi

Bay

ends; to be delivered on or before the 1st day of Tues May, 1867, subject to the inspection of an officer of the Department. +W

Nova Scotia Railway,

TENDERS!

EALED TENDERS, marked "Tenders for

1000 Cords Hard Wood at Stillwater Wood

800 Cerds Hard Wood at Windsor Wood

100 Cords Soft Wood at Windsor Wood Shed.

One-half of each lot to be delivered as may be

required by the Department, between 1st April

and 1st July, 1867, and the remainder between

will be noticed for less than the above quantities

or Yellow Birch, Beech, or Oak. The Soft Wood

to be of sound Hemlock, Spruce, Pine, or Fir-all to be cut in lengths of four feet independent

of scarf, and sawn in two feet lengths, and not

less than four inches or more than six inches in

Contractors to keep the Sheds supplied and

well filled with Sawed Wood as required. In

case of neglect, the Department to be at liberty

to perform the necessary work at the expense of

Pay bills granted as wood is cut in two fee

The Department will furnish engines and cars

for transportation at same rates as hereicfore.

SEPARATE TENDERS.

Marked " Tenders for Sleepers," will also be re-

ceived at same time and places, for delivery on the Line, for the following Sleepers:

and Stewiacke, 14,000 Sawed.

engths, surveyed and delivered into shed.

intractor and sureties.

Lot No. 1. Between Richmond

3. Between Stewiacke

The Hard Wood to be of sound Maple, Black

for the delivery, as under of

Shed.

Shed.

diameter.

Firewood," will be received at this office until FRIDAY, 9th November, at 12 o'clock, noon,

COMMISSIONER'S OFFICE.

HALIEAX, 27th Oct , 1866.

Tenders for a less quantity than 1,000 will not

SEPARATE TENDERS, Marked "Tender for Lumber," will also be received at same time and place, for the delivery Wednesday, 17th

of the following Lumber: Black Birch 150 pieces, 9 ft. long 12 x 5 inches 150 " 9 " 150 " 9 " Oak 150

10 x 11 ." 5000 feet 2 inch Plank.

There is also a large supply of choice Books, non-denominational in character, carefully select-best quality, free from rots, sbakes, or large tized, Express Trains will not run. All to be sawn and square edged, and of the Windsor, (from any unforseen cause) as adver-

8 in. and upwards wide, &c. 4,000 ft. 1 in. Boards, 8 in. Sc.

DR. KNIGHTS ORIENTAL Hair Restorer. Is the only preparation in use which invari-ably changes gray and faded hair to its original color. Its effects are so uniform and speedy,

as to be regarded almost miraculous. It gives universal satisfaction, a single trial

proving its superiority over all other articles offered to the public under similar names.

Lieut. E. G. White, writes from Eastport, Me., April 17, 1866: "Though but twenty-six years of age, my hair had become quite gray, when, at the suggestion of Dr. Carpenter, I gave your Oriental Hair Restorer a trial. In ten days from the first application my hair was dark and soft in childhood. I believe no other prenaration can boast of such remarkable effects. Rev. Edward Orr. writing from Alexandria, Va., February 5, 1866, ars: "I am to old to regret that the frosts of Winter should glint perpetually in my hair, but to gratify my daughter. I have used your Oriental Hair Restorer. and with the happiest results. My hair, which two weeks since was white as silver, is completely restored to the color and texture of forty years ago. In my daughter's behalf, I thank you heartily." Capt. C. C. Cowan, of the "Sea Queen,"

dates at Bermuda, December 27, 1865 : "Your Oriental Hair Restorer is looked upon as some. thing miraculous by the people here. Su: uniform, speedy, and satisfactory effects have have never followed the use of any other preparation."

Columns might be filled with testimonials like the above, but their publication is not considered necessary. In the preparation of the Oriental Hair Restorer the most costly material ife Assurance Comp'y is used, and no pains are spared to make it an article which shall stand the test of all time. The verdict of the people is in its favor KNIGHT'S ORIENTAL HAIR RESTORER ion having been formed between

Prepared by,⁵ E. R. KNIGHTS, M.D., MELROSE, MASS.

And sold by all Druggists, Perfumers, Fancy Goods Dealers and merchants generally. At \$1 per bottle.

KNIGHTS

Hair Dressing

A VEGETABLE PREPARATION, For Preserving and beautifying the hair, contains neither Oil nor Alcohol.

This article has been prepared with a view to This article has been prepared with a view to supercede the pernicious compounds so com-mon in the market, the use of which has been mon in the market, the use of which has been mon in the market, the use of which has been be had on application at the Chief Offices of the Company, or to the Agents at home and abroad. WM THOS THOMSON a universal favorite. Persons whose hair thas been thinned by sickness or age should give it a trial. A luxuriant growth will result. By the use of Dr Knights' hair dressing the hair is beautified, its growth is improved, the scalp is cleansed, nervous headache is cured, hair eaters are eradicted, and all cutaneous eruptions are removed.

DR. KNIGHT'S HAIR DRESSING.

Charles Twining, Esq., Barister. The Hon Alex. Keith, Merchant. J. J. Sawyer, Esq., High Sheriff, Halifax. retary and General Agent for Nova Scotia and P. E. Island-MATTIEW H. RICHEY. Is a scientific discovery, prepared under the uperintendence of an emin ent chemist, and is approved, recommended and used by the medical faculty. It will not soil or stain the skin, of any article of apparel, is exquisitely perfumers is put up in large bottles, and is sold by all Druggists, Perfumers and Fancy Goods, Dealers. Price \$1 per bottle; 6 bottles for \$6-

Prepared by E. B. KNIGHTS, M. D.

MELROSE, MASS. DR. LAROOKAH'S

COMPLETING WITH THE		
rst Class new Steamer "Empress," at Windsor, N S.,		Life Assurance Company, Establishdau 1825.
-BETWEEN-		With which is now united the
John N B, Canada States.	a and United	Colonial Life Assurance Comp'y
of Fundy, International	Steamship Route.	Colonial and Foreign Assurances
URING the month of O and Express Trains leave		A N amalgimation having been formed between the Standard Life Assurance Company and
ay, 5:h,	4 15 p m 3 45 p m	the Colonial Life Assurance Campany, the busi- ness of the Unit d Companies will henceorth be conducted under the title of the
dnesday, 10.b, urday, 13th,	8 00 a m 8 00 a m	STANDARD LIFE ESSURANCE COMY.
ednesday, 17th,	•11 45 a m	The Annual Revenue of the Standard Company
day, 19th, sday, 23d,	345 pm 345 pm	is now upwards of £650,000, and the Accumulat- ed Funds amount to upwards of £3,500,600, Sig. The New Business transacted during the past gear
urday, 27th, ednesday, 31st.	8 00 a m. •11 45 a m.	amounted to the large sum of £1,375 000 stg., the
Leave Windsor as		corresponding Premiums smoanting to £45,337
dnesday, 3rd Oct.	645 a m	Moderate Rates charged for residence in the Co-
turday, 6th	•11 30 a m	lonies, India and other places abroad.
ednesday, 10th	•2 00 p m	Local Boards and Agencies in all the British
arday, 13th	4 20 p m	Calonies, where every facility will be afforded tu

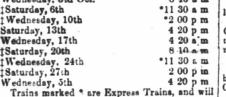
Wednesday, 3rd Oct. 645 a m Saturday, 6th Wednesday, 10th Saturday, 13th 4 20 pm 8 10 A W Saturday, 20th tWednesday, 24th tSaturdsy, 27th

2 00 p in 4 20 pm stop at Bedford, Windsor Junction, Mount Unlacke, and Newport, to land and receive pas-sengere.—Regular trains will stop as per time table.—Should the steamer not arrive at

+ Connect with down trains from east I Connect with up trains going east at Wind-

AVARD LONGLEY, Chief Commissioner.

oct 10-3 ins







The family.

Faithful unto Death." Faithful to death-not for a little while, When God's unclouded light of love and grace Is shining on thee, and his radiant smile, place.

Not for a little while, when earth is fair. Its skies unshaded, and its flow'rets gay, When smiling Fortune smooths the brow care,

And strews with roses all the pilgrim way.

Not for a little while, when friendship's light Lureth us onward, and we hand in hand, Go up unto the shining Beulah height, To catch soft glimpses of the spirit land.

bowed.

When earth has faded, with its glittering dust. Its mocking splendor, and its tinselled toys, When the poor heart hath lost its human trust, And sorrow darkens all its human joys.

Then, even as Faithful, in the martyr chain. Sang of his Saviour, 'mid the fiery strife, Faithful to death, so may I too obtain From God's own loving hand the crown

life.

stranger.

and I'm safe."

The Crown of life ! oh, bright and glorious crown-

Not earth's poor, perishable meed of praise Not the frail emblem of a world's renown, The fading laurel, and the withering bays.

But the sure pledge of everlasting bliss-The wreath of victory in a nobler strife, Saviour, I ask no other boon but this .--Faithful to death, and then, the Crown

Life ! S. E. S. Liverpool, Sept. 24th. 1866.

Little Lizzie.

liquor, there'd be no trouble. He's one of the for an answer. best men when he doesn't drink. He never brings liquor into the house ; and he tries hard, of liquor," said her husband. I know, to keep sober, but he can not pass

Jenks' tavern." Mrs. Leslie was talking with a sympathizing tearless eyes looked their thankfulness to Heaneighbour, who responded by saying, " It's a ven. downright shame ?"

While this conversation was going on, a little Hope, Hope ! And oh, Edward, you have girl, not over ten years old, sat listening atten- said the word. Hope through our child. In-

Your petition must prevail. He cannot say ney he and the whole congregation were startled by to the little ones, whose angels do always behold the sppearance of the manise, Smith. the face of their Father in Heaven. God bless The young lunatic, who was known to near the child !" added the stranger in a choking all present, ascended the pulpit with folder voice. "O that the father, for whom she has arms, bowed head, and slow and steady pace. come on this touching errand, were present now ! Facing the immense congregation, he gezed If there were anything of manhood yet left in carefully around, and smid breathless silence,

Makes beaven of e'en the meanest dwelling his nature, this would awaken it from its palsied spread forth his hands, and in the mosi thrilling manner said : "Papa! oh, papa," now cried the child, "Your music is the music of heaven. The stretching forth her hand. In the next moment pretty birds in yonder tree-tops are bearing it she was clinging to the breast of her father, who, with their songs to the lips of angels above, with his arms clasped tightly around her stood who will convey it as sweet incense to the omweeping and mingling his tears with those rain- nipotent throne of God. Joy is thine, O Israel !

What an oppressive stillness reigned in the light of reason, that laves in the waters of purest ing from the little one's eyes. room 1 Jenks stood subdued and bewildered, love, and rejoices in the glory of immortality. his state of mental confusion scarcely enabling My soul is dead ! A cherished child of piety, I him to comprehend the full import of the scene ; became recreant to the God who gave me being, the stranger looked on wonderingly, yet deeply and sold my life, my happiness, my immortality, But in the darkest hour, when God hath veil'd affected. Quietly, and with moist eyes, the two to the prince of darkness. Like the traveller

or three drinking customers, who had been who has a well-trodden path before bim, but is His face of glory in the passing cloud, or three drinking customers, who had been When hope, with all her rosy light, hath failed, And the strong heart with heaviest grief is child, were left the only inmates of the room. "Come, Lizzie, dear! this is no place for showy, yet thorny, flowers of wickedness drew

us." said Leslie, breaking the dead silence. me aside. I left the smooth surface and ascend-"We'll go home." And the unhappy inebriate ded to mountains of trouble, and yet I gained took his child by the hand, and led her towards not the object of my pursuit. On I dashed the door. But the little one held back. " Wait, reckless and indifferent to my fate. The Wicked pape, watt," she said ; " he hasn't promised yet. One, who sought my destruction, led me on, Oh, I wish he would promise ?" and I, crushed with remorse, followed. I knew " Promise her, in Heaven's name ! said the I was plunging into ruin, but with a soul alrea-

dy accursed, what cared IP Voluntartly "If I do promise, I keep it!" returned the sought death, and it came. It was one night, landlord, in a threatening tone. and O! a fearful night it was to me. Ex-

" Then for God's sake promise," exclaimed hausted, doomed, and accursed. I was still Lealie, in a half-despairing voice ; " promise clambering up the mountain of sin. I came to

nd I'm safe." "Be it so ! May I be cursed, if ever I sell heaven flashed about me, and the thunder of you a drop of drink at this bar, while I am Omnipotence pesled in my ears. I felt myself landlord." Jenks spoke with an angry empha- moving towards that fearful chasm ! Death eternal death, stared me in the face, and I

"God be thanked !" murmured the poor screamed pitcously for help. No one came to drunkard, as he led his child away. "God be aid me. My companions in vice listened not to shanked ! there is hope for me yet." banked ! there is hope for me yet." Hardly had the mother of Lizzie missed her rided me in mockery ! I was moved on nearer child, ere she entered, leading her father by the and nearer to the precipice. Frantically, hand. "Oh mother !" she exclaimed, with a grasped each shrub and rocky prominence which joy-lit countenance and a voice of exultation, lay in my way, but they crumbled in my hands. " Mr. Jenks has promised." I reached the end of the precipice ! I glanced

" Mr. Jenks has promised." " Promised what ?" Hope sprang up in her into the deep abyas of death ! O ! terror, ter "If they wouldn't let him have it i" said Mrs. heart on wild and fluttering wings, her face Leslie, weeping ; " oh, if they wouldn't sell him flushed and grew deadly pale. She sat panting great God ! it was too late ! " My sin-covered soul trembled with the agony

"That he would never sell me another glass it suffered, and was pitcous in its appeals. But A pair of thin white hands were clasped together ; an ashen face was turned upward ; own cowardly soul told me- 'Too late !' I felt

tenacity to everything within my reach, but nothing could save me. I shrieked ! I grouned Down to perdition went my soul !"

Here the maniac paused. His vivid portrai girl, not over ten years old, san internet and the word. Hope through out out of the second startled the whole congre-tively. After a while, she went quietly from the nocence has triumphed over vice and cruelty. ture of his career had startled the whole congre-room, and took her way, unobserved by her She came to the strong, evil, passionate man, gation, some of whom shricked outright as he mother, down the road. There was a purpose on her mind ; she had started on a mission. over him. God made her fearless and ele-dition. He paused a minute only. Then calm represented his soul's frightful descent into per-

"Oh, if they wouldn't aelt him liquor !" Those earnest words of her mother had filled her thoughts. If Mr. Jenks wouldn't sell her fa-and stopped at the same old tavern. As before, God, may sing your praises, for it is sweet in ther drink, there would be no more trouble. Jenks was behind his well-filled bar, and drink- cense to your souls. But you, sinners," and ther drink, there would be no more trouble. How simple the remedy I She would go to Mr. Jenks, and ask him not to let her father have any more liquor, and all would be well sgain. Jenks did not recognize him till he called for water, and drank a full tumbler of the pure li-souls will go after mine over that deep, dark, quid with a hearty zest, then he knew him, but frightful abyes into hell ! Will you repent, The stranger made no reforence to the scene The affect of this feigned to be ignorant of his identity. The effect of this was more than terrific he had witnessed there a twelvemonth before, Screams and groans arose from the gay and pied by the Leslies. Toward this point, under a hot sun, Lizzie made her way, her mind so filled with its purpose that she was unsonscious drink. . Leslie was not among the number. brought home one evening insensibly drunk. "What has become of the man and little girl The next morning found him the victim of a ter that I saw here at my last visit to Milanville ?" rible fever, brought on by his sensual indul said the stranger, speaking at last to Jenks. gences and extravagant course of life. Of that "Gone to the devil, for all I care," was the fever he was, after many fearful days, and much landlord's rude answer, as he turned away. tender care by his relatives, cured, but it left " Do you see that little white cottage away him a raving maniac, a frightful lunatic. So off there, just at the edge of the wood ?" said fearful were his mad efforts, it became necessary one of the customers. " Two tall poplars stands to confine him in a Lunatic Asylum, to keep feit toward the stranger. Very deliberately he in front. The young man you ask for lives here. him from perpetrating mischief on himself and And what is more, if he keeps on the way he has others. He remained there until a few weeks of begun, the cottage will be his own in another the Camp-Meeting, when he became sufficiently

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AT the Annual Meeting of the Society, held in March last, the following report was pre-

sented : The Directors have great pleasure in once more meeting the Share and Policy-Holders, and in presenting to them the following Report of the operations of the Society during the year 1865.

Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases,

been paid to the anount of 20,100. 1. A, has been paid to the representatives of deceased assurers. The number of persons thus deceased is 152, and is under the average provided for by the Society's Tables. The total Claims paid from the establishment of this Society is £405,ious Fever, Innam-mation of the Bowels, Piles,

The balance of receipts over disbursements at the end of the year is $\pounds 56,783$ 18s 9d—this has been added to the Insurance Fund, which now amounts to $\pounds 647,029$ 17s 2d, invested on Warranted to effect a Positive Cure. mortgage of Real Property, Government and other Securities. To be able to pay all claims, meet all expenses, and at the same time to create ILLS ARE COMPOSED OF VEGETABLE EXTRACTS such a Fund, shows the prosperous nature of the business, and the secure basis on which the

Superior to all Purgative, Cathartic, or Aller tive Medicines in general use, Society rests. The Directors have reluctantly declined 131 Proposals ; this has been done after careful ex-amination. The policy acted upon from the first has been one of prudence, and the Directors have chiefly regarded the permanent welfare of

Which renders them very convenient, and well adapted for children, and persons who have a dislike to take medicine, and especially pills. Another great super-ority of Radway's Fills over all other pills in general use, is the fact of their wonderful medicinal strength, being highly concentrated. One to aix of these pills will act more thoroughly, and cleanse the alimentary canal, without producing cramps, spasma, piles, tenes-mus, etc., than any other Fills or Purgative Medicine in use. the Society by avoiding unusual risks. These results have been attained by earnest and vigorous exertion ; the competition existing among well-established offices, together with the formation of new Companies, has scarcely affected the STAR, nor is it likely so to do It has attain-THE GREAT WANT SUPPLIED, ed strength ; it is, moreover, associated with a Religious Society which has consolidation, in-It is a well known fact that Physicians uence, and vitality. During the space of 23 have long sought to discover a vegetable years, the STAR has grown in public estimation : purgative as a substitute for Calomel, and while its ample Insurance Fund, and its prompt that would cleanse the Alimentary Canal of settlement of Claims, point to it as one of the

ost valuable means

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'Jesus, Lover of my Soul." Hark, the herald angels sing." " ('ome thou fount of every blessing." " To-day the Saviour calls."

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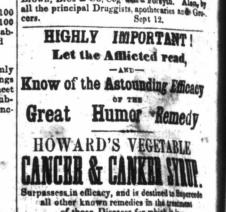
A PAIN KILLER

The augmentation of Income arising from new business continues to be satisfactory. During the year the Directors have received 1,318 Pro-posals, and issued 1,027 Policies; the sum as-sured being £496,440, and the Annual Income derivable therefrom £13,171. 5. 4. The re-maining Proposals have either been declined, or awaited completion at the end of the year. The Annual Income of the Society now mounts to £141,894. 11. 9. Thefsum of £59,265. 3. 6., which includes Bonusus to the amount of £5,136, 7. 1., has been paid to the representatives of deceard

Severe Cases of the Cholera.

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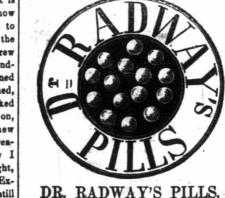
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bowels the diseased and retained humors

the most approvementio, or cathartic

·-tient.

THE GREAT PURS

Artless, innocent ohild ! The tavern kept by Jenks—the lasiest man in Milanville, he was too lazy to work—stood nearly a quarter of a mile from the tenement occuof heat or fatigue. Not long before, a traveller alighted at the door. After giving directions to have his horse fed, he entered the bar-room, and to where Jenks stood behing the counter.

" Have something to drink ?"" inquired the landlord.

" I'll take a glass of water, if you please." Jenks could not hide the indifference at once felt toward the stranger. Very deliberately he then turned partly away. The stranger poured out a full tumbler of water, and drank it off with an air of satisfaction.

" Good water, that of yours, landlord," said

" Is it ?" was returned somewhat uncourteously. " I call it good water, don't you ?"

drink."

" Twice to my khowledge."

The Maniac's Sermon.

A CAMP MEETING INCIDENT.

" And he refused him ?"

" Never drink water by itself." As Jenks said

this, he winked to one of his customers, who was lounging on the bar. " In fact it's so long since I drank any water, that I forget how it tastes. in some things. He wanted to get his custom-Don't you, Leslie ?" for its worth having-and he actually handed

The man to whom this was addressed was not so far lost to shame as Jenks. He blushed and him the bottle one day, when I saw it, and relooked copfused as he replied,-

" It might be better for some of us if we had not lost our relish for nure water." "A true word spoken, my friend !" said the

stranger, turning to the man whose swolen vishis threshold again." age, and patched, threadbare garments, too plainly told the story of his life. " Water, pure water, bright water ! is my motto. Its attendants are health, thrift and happiness. It takes not away the children's bread, nor the toiling wife's garments."

There were two or three customers at the ha besides Leslie, to whom this was addressed : and all of them, in spite of the landlord's angry and sneering countenance-treated the stranger with

attention and respect. Seeing this, Jenks could not restrain himself ; so, advancing to his side, and laying his hand rudely on his shoulder, said, in a preremtory manner, " See here, my friend, if you are about to make a Temperance Lecture you can adjourn to the Town Hall or Methodiat

Chapel." The stranger moved aside a pace or two, so that the hand of Jenks might fall from his per-son, and then said, mildly, "There must be neath the tall forest trees were filled, then the neath the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled, then the solution the tall forest trees were filled the tall forest trees were something wrong here, if a man may not speak aisles became crowded, and still there was no try, and regular habits, are the best medicines

in praise of water without giving offence." " I said you could adjourn your lecture." The the eminent minister. The owners of the tenelandlord's face was now a flery red, and he spoke ments looking into the space, in a spirit of kind-

with insolence and passion. "Oh, well, as you are president of the meeting, I suppose we must let you exercise an arbi- within that Church of trees, a natural temple to

trary power of judgment," said the stranger ; the living God, was striking and impressive. " I didn't think any one had so strong a dislike of water as to consider its praise an insult."

At this moment a child stepped into the bar- the sinful to repent, and the scoffer to cry out raom. She glanced neither to the right nor left, but walked up to the landlord. lifted up to him and the stillness of midnight reigned in that when spending your time whittling store boxes, her sweet young face, and said, in tones that vast assemblage. He opened a book and read when spending your time whittling store boxes, thrilled every heart but his, " Please, Mr. Jenks therefrom, softly, sweetly, musically, a hymn, don't sell paps any more liquor !" " Off home which he requested the congregation to sing.

don't sell papa any more liquor 1° " " Off home with you this instant I" exclaimed J. ks. As he spoke he advanced toward the child with his uplifted hand in a threatening attitude. " Please don't Mr. Jenks," persisted the child, not moving or taking her eyes from the land-lord's countenance. " Mother saws if you would lord's countenance. " Mother says if you would multitude of voices, uttered in charming melody, into the bottom of a barrel, and place the eggs,

beyond self-control, and his hand was about to descend upon the little one, when the stranger

" Untwisting all the chains that tie The hidden soul of harmony."

a period and the second

caught her in his arms, exclaiming as he did so. After the hymn had been aung, the minister with deep emotion, "God bless the child ! Not offered up a brief, elogaent prayer, and then no, precious one !" he added, " don't fear him. Piend for your father, plead for your home. his knee and was searching for his text, when

restored to return to the custody of his family "Ah! I see ; well, did Leslie, as you call He was still insane, but he was mild and obedihim, ever try to get a drink here, since the landent, and under those circumstances he was lord promised never to let him have another taken with the family to the Camp-Meeting, the utmost vigilence being exercised over him. Young men ! beware of the cup, the destroye

of the body, and worse, the destroyer of the "Yes ; if you remember he said in his anger, soul,-Cincinnati Times. May I be cursed if I sell him another drop." That saved poor Leslie. Jeaks is superstitious

Agriculture.

A Great Farmer's Maxims, minded him of his self-imprecation. He hesi-The successful life of Mr. Jacob Strawn. th tated, looked frightened, withdrew the bottle prince of American farmers, is attributed to the from the counter, and with curses drove Leslie

from the bar-room, threatening, at the same close observance of the following maxims, ori-" When you wake up do not roll over but out

" Poor drunkards ! mused the stranger. as It will give you time to ditch all your sloughs, he rode past the neat cottagge of the reformed break them up, harrow them, and sow with timothy and red clover. One bushel of clove man a couple of hours afterwards. " As the case now stands, you are only saved as by fire. to two bushels of timothy is enough.

" Make your fence high, tight and strong, a All law, all protection is on the side of those who are engaged in enticing you into sin and that it will keep cattle and pigs out. If you have destroying your body and soul. Can it be a brush, make your lots secure, and keep your Christian country in which I live, and such bogs from the cattle, for if the corn is clean they will eat it better than if it is not. things darken the very sun at noonday ?"

" Be sure to get your hands to bed by seven o'clock, they will rise early by force of circumstance. Pay a hand, if he is a poor hand, all you promise him ; if he is a good one, pay him It was 11 o'clock on Sabbath morning. Two a little more, it will encourage him to do still

sermons had been preached during the forenoon, better. "Always feed hour hands as well as you do and the " horn " had been blown announcing the third. The people flocked into the meeting yourself ; for the labouring men are the bone

room for those who wished to hear the words of ever prescribed for health. "When it becomes rainy, bad weather, so

that you can't work out of doors, cut and split ness, threw them open, and they, too, were fillyour wood. ed with eager listeners. The scene presented " Make your tracks, fixing a fence or a gate that is off its hinges, or weather boarding your barn where the wind has blown the siding off, The eloquent minister, he who had swayed or patching the roof of your barn' or house.

thousands by the words of truth, who had caused " Study your interests closely, and do no

> etc. " Take your time and make calculations

not sell him liquor, there'd be no trouble. He's kind and good to us all when he does not drink." And unbroken by walls, it swells in solemn gran-day by day as they are gathered, standing on the deur, and rolls deliciously through the fotests, small end, in the wheat. When that course is awakening re-echoing cadences on every hand, full, pour another layer of wheat on the eggs, and unbroken by walls, it swells in solemn gran-deur, and rolls deliciously through the fotests, small end, in the wheat. When that course is awakening re-echoing cadences on every hand, full, pour another layer of wheat on the eggs, and show the here is and repeat the process. When the barrel is full, it is covered and placed in a dry cellar.

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tipal indi. Professor Reid .-- College of Pharmacy. In the treatmen of WORMS the principal indi-cation is the FXPULSION of the Worms from the Bowels. This may be fulfilled in some instances THE GREAT PURGATIVE. The celebrated Prof. Reid, of New York, Lecturer on Chemistry in the College of Pharmacy, styles Radway's Pills as "the Great Purgative," and the only l'urgative Medicine safe to administer in cases of ex-Bowels. This may be fulfilled in some instances by active Pargatives, which expel by increasing the peristaltic action of the bowels, or by Anthel-mintics, which favor their expulsion through the ordinary contraction of the bowels by destroying them, or rendering them less able or less disposed to resist this contraction. Other preparations in use possess the latter property only, and to a fee-ble extent, for to produce it, it is necessary to give large and nauseous doses, and on the following day some purcative to carry off the effects of the nre treme Debility, and in Erysipelas, Small-Pox, Typhoid Fever, Bilious Fever, their action being soothing, Fever, Bilious Fever, their action being soothing, healing, cleansing, purifying, instead of griping, irritating, debilitating, and nausenting. After ex-amining these Fills," writes the Professor, "I find them compounded of ingredients of GREAT PURITY, and are free from Mercury and other dangerous sub-stances, and propared with akill and care. Having long known Dr. Radway as a scientific gentleman of high attainmonts, I place every confidence in his remedice and statements. some purgative to carry off the effects of the pre vious day's medicine, The combination of these two modes constitutes

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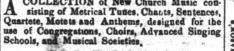
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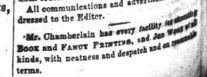
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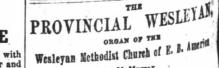
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