## ©he Catholit Matord

| VOLUME XXXXIII. |  |  |  | CH 26, 1921 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CATHOLIC NOTES |
| I dear Conqueror, all | I seem to see the sounter and the | and sentenced each to ten years imprisonment - and a Government | HIGH" |  |  | The Bollvian Government bas |
| w beautifal Thy strength app crimson wounds, how brigh shine ! | or | ship left Limerick that same evencountry to a living death-and leav- | PROUD TO DIE FOR IRELAND- MOTHERS AND WIVES PROOD TOO, OF THE MEN | sentry box had been erected over. night from which a soldier kept care. gight from which a sold wath on the orowd | charge sicken of their work, the time mill lose stomach for their task The real hope is in liberal Pngland |  |
| Armies of souls around Thee wer Blest apirite thronging to adore | And in your brain the strong desire 日woke To play the master where you were | ing one green countryside lone and |  | Two of the men execufed, Patrick Moran and Thomas Whelan, were charged with complicity in the kill. | The real hope is in liberal England: Mr. Asquith's speeches ars brave and rise to save its name?-The Nation, |  |
| Thy flesh so marvelous, so tair. |  |  |  |  |  |  |
|  |  |  |  |  | THE FINE FRENZY OF |  |
| ${ }_{\text {at }}$ |  |  |  |  | GALLOPER SMITH |  |
| m |  |  |  |  | Lord Brirkenhead in his coutburat |  |
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| KLY IRI |  |  |  |  |  | ion |
|  |  |  |  |  |  | In Great Britain, the Jearits have |
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|  |  | condition of Ireland, he believed, not alone for Irelend, bnt for the British |  | side the jail gate | or even imity trat diemissal |  |
| er day of an Irish Canon, Canon |  |  |  |  | not been found guilty. The fact is |  |
| (e) |  |  |  |  |  |  |
| Feming the |  |  |  |  |  | Lind |
|  |  | ieland. An Irieh republio woold not | ditately the gartew ended, the hour |  |  |  |
| he Invincibles for Phoenix Park assagsin- |  |  |  |  |  |  |
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| Onnell who kilited tha into |  |  |  |  |  |  |
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| called at Port Elizabeth on the way | And loved Because she |  | Smored |  |  |  |
| accident, got a newspaper containing |  |  |  | strests today and not an unarmed | the force. On February 17, General |  |
| racogized that his intimato was |  |  |  | BRITISH PRESS COMMENT |  | ${ }^{\text {a }}$ |
| procured $a$ gun and ehot the te <br> dead. | TIll teach her how to make the witite |  |  | g |  | this country, in order to combat Dosle's violent anti. Christian and |
| $\bigcirc{ }^{\text {Fother Flemighig reminioeseno }}$ | flowers grow. | (e) | The unarmed turoope in thereed gar. |  |  |  |
| physiquee and aix teest in ataturire and |  |  | rison here will be barrack for the present. | $\left\{\begin{array}{l} \text { por } \\ \text { por } \\ \text { don } \end{array}\right.$ |  | are abion |
| poplarily reararided as a brave tellow. |  |  |  |  |  |  |
| that character of him. Father Flem. |  |  | One ot tha condemped men, ollappead |  |  |  |
| ind aritended him in hit gipirtual |  |  |  |  | Soldiers mon't thank Smith tor his |  |
| sud resigned to his doom. O'Donnell |  |  |  |  | and | Tashionable modes and the up.to date dances have beome intolerable |
|  |  | ion of Canada peaceful, loyal and fres; glorying in the part-no mean | she carried in her arme. |  |  | The Bishops |
| in reading and writing before his |  | part even now-it plays in the great Commonweath ot oelt coverning | Dosle', mother, who was algo |  | dea |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | bottom in the morass cant."-The Edinburgh | vism, which is itself the tomb o |
|  | 㖪 |  |  |  |  |  |
| one that left the deepest impression | how to pray.' <br> Oh, John, you never think before | for England as well as for Ireland |  |  | D GOING BANKR MORAL CAPITAL |  |
|  | Rome was, Gres day |  |  |  |  |  |
|  |  |  |  |  |  | (eosributors will thaye the entitac. |
| coin |  | . R. FOR ULSTER | $\begin{aligned} & \text { his } f \\ & \text { engi } \end{aligned}$ |  |  | lieving comort dostitution and consolation bringing to the |
|  |  | thy of a pie |  |  |  |  |
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|  |  | n Charies Craor ou P Paeday. |  |  |  |  |
| good many people are prasing tor Ifool grand |  |  |  |  |  | merican |
| On the following mo |  |  |  | in II men are to be ghot and hanged |  |  |
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| Oora slagrraor shoortr |  |  |  |  |  |  |
| Seat and a worthy young rimb. |  | three seara |  | $\mathrm{EFO}^{\mathrm{EDP}}$ |  |  |
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| 'Somemow I never liked you, Jobn, |  |  |  |  |  |  |
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THE CATHOLIC RECORD

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LOUIS SANDY


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In the Country of Jesus

Catholic Record

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THE CATHOLIC RECORD

The Cuthulic Xeraro Union Theologiaal Seminary an
therefore we might euppose the ver ine very
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Soripture
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a made the in a recont adidrese than to assame that while the relig ious ideas of the New Testament ar
often difficult and need experte interpret them the social
be grasped at once by anybody．＂ The learned Doctor in Ierael wae
rebuking thooes socialitits and com
muniete and otheras whose doctrine menace the comtort and disturb th classes in the present social order．
But by what authority does the Pro teetant theologioal Paofeesor deny ＂to search the Scriptiures＂？By wha come to their own onoluaions after
exercising their right of private judg． $\underset{A b,}{m e n t}$ ？ And since when is is io become a a recoog．
nizad prinoiple of Proteetant Testament are often difione New need＇experts＇to interpret them＂？ And who
disagree？
i＂There than to think that＂angbody＂oan
grasp the socian grasp the 日ocial moaning of the gos
pels！He does not openly deny the frret and tandamental principle
Protestantiem so tar as religion ion ＂social ideas＂of the Gospols as
something distinct，and he aesumes That for either the religious ideas of
the social ideas，＂anybody＂ought to submit his inalienable Protestan superior judgme
these matters．
ion of the social teaching of the Ne Testament，＂he continues，＂is mie
leading and miechievous，and tend to identify Christianity with move
mente to which it is utterly repug

 lounded by Chriet and grided by th
Holy Spirit，Is the garaian an bound to submit our judgment
that of the Churoh．Catholics always held with St．Peter that
the Epistles of Ss．Faul＂there a
 Therefore the Catholio position
intslligible and logical．We
not submit our judgment ＂experts，＂but to divinely guid
and divinely constituted autho
ity；to the teaching body hy；to the teaching body
God＇s Cuuroh，the legitimate su
ceessors of the Apostles whom Ch commanded to teach all nation
with whom He promised to be unto
the consummation of the world ；to whom He promieed the infallible
guldanoe of the ever abiding proeence
of the Solrit of Truth． This logicol and Scriptural position
of Catholice on the reading of the
 Yet they al ways had their＂expprtts＂
in spite of thair boasted Protestant freadom to gasioh the Soriptures
and receive direot therefrom their $\frac{\mathrm{um}}{\mathrm{m}}$


Catholics have in recent years made
the greateest progrese．One of them，
at first ouly a mere provincial insti－
tation，has branches today in every
part of the country inoludin
Belfast．One of the strongest proot of the dependence of the banks upo
Catholic ouatomers ia the fact tha Government that it is imposible What has really happened is that
the Catholics of the South and Weest， resenting both the expulaion of Cat
olice from emplopment in Belfa
and the design of the Orangemen disintegrate Ir sland，have in large
numbers withdramn their cuatom
from Northern banke，thus curtail． from Nortuph of credit available f
ing the enply
business parposes in Baltast． numbere，in industry，trade，com－
meroe and floazee，Catholios are
today powertul enough to make it today powerful enough to make it
plain to all concorned that white
they can very well dispense with the
old ascendancy oligarohy，neither in


 them poor，to crukh in them every
germ of enterpriiee and degrade them
into a eervile raca who could never
hope to rife to the level of thoir

The epan of two moderately long
lives carries us back into the time of
thee日 lawe which＂Were invented
by demons，written in human blood
and reigitered in Hell．＂Under
these laws our Catholic anoestors these laws our Cathoilo anoesto
lived for generations．
With this hitoric bask ground＂
Study of Religious Statistios
Ireland，＂by Fathor Ireland，＂by Father P．J．Gannon
S．J．，funciibhees some supremel
interestiog and gratitying facts．I
the matter of agricultare and the lan the matter of agricultare and the inand，
the mainstay of Ireland，wa flnd that
this industryy it today in tha hande
of Catholies more than at any time
sineo the Plantations．The position，
in this respect，has improved even sinoe the Plantations．The position
in this respect，has improved eve
since the last cennaus．The comin
ceneus is awaited with lively iatereet．
Formerly tenanis，mostly Catholics，
were driven ous．Their holdings were then consolidated and hand
over to Protestante．In recont yena
exaotly the reverse process has be
Through the misti of mirrepre．
sentation and deepite the biase of
eduation and traition，Protestante edacearining to see that private
are begin
judgment，the mother of division，is wos to convince the
Chriet＇s divine mission We do not know that the writer of
the above letter would tollow hi but that logical conclusion is patenn
to Catholitos who learnad an all answer in the Catechism：
＂As there is but one Lotd，on
taith，one baptiem，one God an
Father of all，there is bat one tru
iv． 5,$6 ;$ Heb．xii． $7,9$.

| CATHOLIC LANDOWN LRRS IN |
| :---: |
| IRELAND |

In mary of the Penal Laws in Ireland－
which we shall pablish next week－ Seumas MacManus write
＂The Irish Catholic to purchase land．He was forbidden
to lease land．（From this clause in
the Penal Lawe arose the Irish say． ing that＇a man dead and buried has
a Protestant lease of the land．）He mortgarbe on land．He was forbidaden
to bay land，reecive a gitt of land or land，from a Protestant．He was
forbidaen to inherit any ${ }^{\text {aning trom }}$
a Protestant．He was forbidden to lease land that was worth more than
thirty ehillings a year．He was forbidden to reap trom his land any
profit exoeeding a third of the rent．he mas discovered owning
＂I
more land than the law allowed a
Papist－or reaping more profit from land than a Papist should－all hit
poseesions were conffeated to the
frrst Protestant who diecovered on Penal Laws－far from it．Bat thes
were the chief provisions with regar Were the chief provisions with regara
to Catholics and the land，the
land of their own country．Thes lawe－of which the land laws wer
bat a part－were intended，write
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 sratt Ireland fiscal autonomy under
a Dominion Home Rale Bill
The deapatob kays that Ulater


 settlement．
The newe that Ulster and Lloyd
George are ready to talk amioably
with the South of Irelaad to ward an



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 good sense to stop buying from the
conspiratore，and to become them
gelves their own producers，manutac turers，wholesalers and retailers by
the way of oo．operative production，
diintiation










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\begin{gathered}
\text { CONSPIRACY TO FIX PRICES } \\
\text { Bx THR OBRERER } \\
\text { The congpirace to fix prices in } \\
\text { Canado is a formidable attack on the } \\
\text { freedom which many people auppose }
\end{gathered}
$$course．Oppreesion is always posi－

ble；and it most dangerous whenLet me give an instance ：I know
of a case in which a young merchant
was belling goode at prices lowe
given up，or will give up，because
prices are going down somewhat，
their intention of conspiring still to
regulate the price of every metregulate the price of every morsel o
our food and of the clothing we wearour tood and of the clothing we wear，
and the thinge weuse in the bailding
and the farniehing of our homee．despite occ asional get baokg．The
were at it before the War．The War
gave them Canada in their hande
and they do not intend to relax theirnext to be held on thitipaideos of
Atlantio，whonever that may be．
＂WHO BEGAN IT ？＂





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nd polioe 3835 mee
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 In 1920．More arreste，deporta
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 ＂In June，1920，at the rural elec．
tions 83, ot the poople deolared for
independence．Theret independence．
tollowing thre $\qquad$ $1+5=$ 5maisw Tae Geeslor began it，not william
Tell．And it harer have ben 100
armed polioe killed，there have been armed polioe killed，there have been
hundreds of of unarmed rrith kilied．ed）．
The plan of the zo called（over
 presg a people and to restore over
them a laweleg domination whioe
intamies theg hate and whose epirit．
they deepiee． SOME VERY CANDID
 ＂But really，＂writes the editor of
he Mancheter Garalian，＂o long
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THE CATHOLIC RECCORD

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| $r$ every policeman shot |  |  | confederation, which aims to unite |  |  | but it exists never-the-less, and |
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| Irelend, dated Dooember 7 7, 1900 , |  |  |  |  |  |  |
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| $\begin{gathered} \text { tarere } \\ \text { itio } \end{gathered}$ | Among the Catboio writers and | ne |  |  | used in the Holy Saeriflice. Guide |  |
| the inatrument of those reactionary |  |  |  |  |  |  |
| (exte |  |  |  | d that many |  |  |
|  |  | convent at Marienthal, Alarae, has |  | ly immoral. <br> these leader the indtry |  |  |
| orts have bsen made to impute |  |  |  |  |  | There are toan hundred million |
| dill |  |  |  |  |  |  |
|  | Rome, March 2.-Father Gemelil, | Owing to the want of ecolesiatical |  | aoeenoy, we eball be glad to have their cooperation. We weonalder legal |  |  |
|  | O. F. M., who |  |  |  |  |  |
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THE CATHOLIC RECORD


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| Thou God and Saviour who hast truly wrought |  |  |
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| For paace，for joy，－not that the slave might lie In luxury， |  |  |
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|  | For sour ina nat tor garaloene． |  |
|  | Heavy bhe cross and weary way， That 1 might for your sins atone，＂ |  |
| the cultivation of his esthetic facul－ ties．－From the New Success Mag． |  |  |
| VIOE FOR TE PESSIMIST |  |  |
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oat ite lesson，and with rebolutions
broken，Fonald Ensier have found
you haif go glad？
＂No，mother ！＂
The litile girili went over to where
their mother eat in one of the big
their mother eat in one of the big
porch rockere，anl throe trying to
orowd into her lap at once

the top of Charity＇g golden ourla that
a kifatell．－Eleanor Llosd in Rosary
Magzaine．

| THE MESSAGE |
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| EASTER |





What ARe You doing this



＂Make every moment of the day be
apreparation for the morrow＇s Mass
in such a manner that should any
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Holy Communions would make them
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It is a business arrangement which we should not
negkect，and it is a simple matter．If you should acci－ dentally be killed without making your will，your estate might be distributed contrary to your wishes．Endless sorrow and
Your wishes will be faithfully carried out and your heirs properiy
protected if you sppoont this Company your Exeeutor．See your Solicitor
or arrange for an interview with ue．Correspondence invited． CAPITAL TRUST CORPORATION

## Prayer Books ${ }_{\text {pricese }}^{\text {Special }}$



The Catholic Record，London，Ont



