

Canadian Missionary Link

Merrill Mrs B W
31 Dalton Rd

XLV WHITBY, JULY-AUGUST, 1923 No. 11

PRAY—GIVE—GO

Three things the Master hath to do,
And we who serve Him here below
And long to see His Kingdom come
May Pray, or Give or Go.

He needs them all,—the Open Hand,
The Willing Feet, the Praying Heart
To work together and to weave
A three-fold cord that shall not part.

Not all can Go; not all can Give
To speed the message on its way,
But young or old, or rich or poor,
Or strong or weak—we all can pray—

Pray that the gold-filled hands may Give
To arm the others for the fray;
That those who hear the call may Go;
And Pray—that other hearts may Pray!
—Selected

THOSE WHO GO

For those who go, Lord, blessed day
Of song and service, prayer and praise;
The strength to labor, and the grace
To meet each care with smiling face.
Thy faithful friendship may they know;
Thy blessing, Lord, on those who go.

—Selected

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Clippings From Here and There

ASIA'S OPPORTUNITY

India is the greatest Christian wedge in Asia. Geographically, it is central, reaching out to China and Japan on the east; to Arabia and Egypt on the west; to Mesopotamia, Asia Minor and Persia on the north-west, and to Central Asia on the north. What is done in India must ultimately touch all Asia.

In religion, India has always been Asia's spiritual leader,—and still is. India is the land where the supreme contest between the great religions of the world must take place. These religions are Hinduism, Mohammedanism and Christianity; and in no other land or continent are they all represented: the contact comes only in India.

India has 217,000,000 Hindus, 66,000,000 Mohammedans and 4,000,000 Christians. The supreme question is: Which of these is to rule the destiny of this great land? As goes India so goes Asia.

—Baptist Missionary Review

THE MISSIONARY CALL

James Gilmour, the missionary who labored heroically for the Mongal tribes of North China, tersely put the matter of a missionary call thus:

"To me it is not, 'Why go?' but 'Why not go?' Even on the low ground of common sense I was called to be a missionary. Is the Kingdom a harvest field? Then it is only reasonable that I should seek the work where the need is greatest."

Dare we, who profess allegiance to Christ, quibble about a "call" when He has commanded, and when millions are still living in misery and dying in hopelessness for lack of so much as a gleam of Divine Light and life, if we are able to go to their rescue?—The Missionary Review of the World.

HOW CAN I TITHE?

"I have no personal income," says one. "How can I tithe?"

One good woman pondered much on this subject. As a result she decided to tithe her Time, her Talk, and her Talent. She knew she had a gift of personal persuasion and this she decided to use in securing new members for her auxiliary and new subscribers for the papers. Part of her "Time" she used in this work and, of course, her "Talk" and her "Talent" both found play here. Now see how God helps one who uses what she has for Him. Among those whom she reached with the story of the need in our own land was a shut-in of abundant means, who not only through her gave generously to aid the work, but opened a door where, by the exercise of her gift of "Talk" money came to her hands which she devoted to the Lord's cause.

"What is that in thy hand?" is a pertinent inquiry which many a good woman who really wants to help in the Lord's work may well ponder and pray over.

—Sel.

THANK-OFFERING

Three women went down the same street to the Thank-Offering service. They read the same lesson, sang the same hymns, heard the same message, and laid their envelopes in the same plate. But in the hands of the Ministering Angel the gift of the thankful heart turned to shining gold, and went on a large errand; the perfunctory gift of habit became silver, and the one grudging given became a pile of pennies.

And the first woman said at home, "How gloriously the opportunities are enlarging!—I am so glad I can help."

And the second said, "It was a very interesting talk."

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And the third woman murmured, "Why do the missionaries always tell such uncomfortable things?"

And the first woman gave a Thank-Offering, and the second gave an offering, and the third merely added to the collection.

Which shall it be from you and me, the first, or second, or third?

—Selected

3,000,000 dollars have recently been raised in the United States for the seven Union Women's Christian Colleges of the Orient. Mrs. Peabody, of the American Baptist Women's Missionary Society was the leader of the campaign. Dr. Ida Scudder assisted personally, with many others. The May number of the Missionary Review of the World reports the outcome as follows:

The Word Is Joy!

Everybody must share in the joy that has come to the women who have held the outposts in China, India and Japan. It was such a delight to be able to cable them that the Woman's Union College campaign was over and their buildings were assured.

Now the letters are coming back and we realize what it will mean to them.

From Mrs. Alice B. Frame, of Yenching College, Peking, comes the following:

"I'm sure you will excuse a borrowed typewriter, and even red ink, for it is all that is at hand, and I simply must write you at once of our joy over the news that was brought by your cable this morning. 'JOY' seems a pale word. Ever since January 1st, we had been on the watch for a cable from you. The college girls would ask wistfully, now and then, 'Has any word come—yet?' for they seemed to have felt that when we cabled the \$1,200 Mex. which they had made by heroic exertions in giving 'Much Ado about Nothing' before the end of the year, that perhaps it had completed the three million dollars! So we waited and waited, hope ebbing a little lower each day, though it just seemed to me that after all the labor and

prayer that have been put into raising that fund, it simply could not fail. And all my letters from home friends, from California to Massachusetts, had told of the superhuman effort you and Dr. Scudder and others had been making.

So when this morning the stately old gatemanager brought in a cable I opened it quite indifferently; but I was fairly petrified with joy when I read those magic words, "Fund completed." It was almost time for the bell which marks the end of the class period, so I flew for our big Yenching flag, sent word to all the teachers to come into the central court in front of the library when the bell rang, and ordered the funny old bellringer to ring the bell as he never rang it before! He did! And the girls came pouring out of the laboratories and class-rooms, trailing note-books and pencils, with puzzlement all over their faces, as they saw me waving the cable on the library steps, and the blue and gold Yenching banner waving beside me. "Come," I called, "Come and hear the news!" And they came, crowding up excitedly. So then I told them. And they did what I have never seen reserved, dignified Chinese students do before,—they jumped up and down, and clapped their hands, and began to sing, "Yenching will shine to-night"—though I think there were lumps in their throats just as there was in mine, for the pretty tune sounded a little husky. And then they said again "Tell us again how much it is!" and then they clapped again, and burst into the real Yenching song, in stately Chinese. If you could have seen the solemn-glad look on their faces as their voices rose and fell in that quaint Chinese music with its words of fervent loyalty to their beloved Yenching; if you could have heard their burning prayers of gratitude in their little prayer-groups that night.

"I mustn't write more. I fear it all sounds rather incoherent and confused. But I am only trying to say thank you!"

Miss Florence Nichols, of Isabella Thoburn College, Lucknow, India, writes:

"Just as our 'College Day' closed yesterday I received your wonderful cable.

gram. I think you have done remarkable work to have got the whole amount of money. I am sure all our Colleges are deeply grateful to you, we are especially so, because our buildings were all started and we were doubtful whether we would finish them. Now this welcome news makes us feel that we shall be able to finish in good style."

Dr. A. K. Reischauer, of the Woman's Christian College, Tokyo, Japan, says:

"Your cable 'Fund Completed' reached me on Friday and you can imagine what a joy it was to get it. I at once reported the good news to all those whom it most concerns and they join me in congratulating you upon your success and in thanking you for your self-sacrificing labors which have made this success a possibility. I felt like sending such a message by cable but I do not want to spend a cent of this precious money that is not necessary. Once more, 'Congratulations and Thank You.'"

Miss Eleanor McDougall, of Women's Christian College, Madras, India, writes:

"It is really very difficult to say anything to you about the splendid fact conveyed by your cablegram. Some of us could not sleep that night for joy, and I thought that you at least were sleeping, perhaps, after the strenuous strain and effort of these twenty-seven months. I was with you, you may perhaps remember, in November, 1920, when you first conceived that great idea and I know what it has meant in fatigue and strain and how marvellously you have carried through this wonderful achievement.

"To us, of course, it is just like a wonderful dream, but we keep reminding ourselves that it is true. Thanks that cannot be expressed in words are all we can offer to you and all who worked with you and to the Christendom of America. I think of so many whom I personally know who have toiled and worked so splendidly for us and it is a great joy to remember their names and faces.

"Of course, there is another side to it, and we do deeply feel the responsibility. If so many in America trust us so much

we must indeed see to it that the College proves itself worthy of the trust.

"Thanks more than I can say,"
Gingling cables "Glad Gratituda."

Dr. Scudder, of Vellore Medical School, is here and has helped to bring about this happy ending.

DOUBLE YOUR DOLLAR

"Double Your Dollar!"—"Double Your Dollar!" Everywhere Mrs. Marsden went the slogan rang out. Now across the boulevard in flaming red letters, now emblazoned on the side of the trolley car, now shrieking itself from utterance of the eager campaigners. The drive was on for Carruth College, the Rockefeller fund having guaranteed to duplicate every cent raised elsewhere. "Double your dollar," sniffed Mrs. Marsden, "my eyes fairly ache with their saucy signs.—" She couldn't bear Carruth since a football accident there had killed her only son who was preparing for the mission field. "Who cares about doubling their old dollars? If I could double myself now, have twice as much time and twice as much strength, that would be worth talking about. 'Twould be like the man with two talents making them four, and the man with five getting up to ten. Why, there are the clothes to be sorted out for the home missionary box and the cake made for the reception to the new pastor, and my paper that must be written for Tuesday's auxiliary meeting—I can't begin to make one pair of arms meet round it all! If only there were two of me or a half a dozen of me, just think how much I might do for our church and our missionary family and the Women's Board."

Smilingly whimsically at her own fancy, she snatched up her tiny angora kitten and threw herself on the couch by the fire. Yes, she was tired,—tired of trying to do everything all at once and accomplishing next to nothing anyway. Besides, she was all too conscious that it was the eve of her fiftieth birthday.

"Terrible to grow old when you haven't anyone to live after you—any one of your own, I mean," she confided to Butterball, in the habit as she was of burying her sor-

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rows in her golden fluff. "If Henry were only here ready to pick up and carry on the stints his father and I have started, but with him gone—"

A tear baptized the kitten's upturned nose as his mistress felt for the well-thumbed Testament always within reach of her "comfy-spot." It fell open at the first of Acts—"Jesus began to do and to teach,"

Mrs. Marsden gasped. "Was it true that the man Jesus only began his job in those all-too-short thirty-three years? The Son of Man had no earthly sons. Did He ever struggle with her problem—He who was in all points tempted like as we are? What did He do about it?"

A faint remembrance flashed over her of a paragraph in this year's study-book.

"Christ trains twelve to carry on His work," when the trot, trot, trot of childish feet on the verandah announced her little neighbor.

"Won't you teach me my number work, Auntie Marsden?"

"Why, Joey, what a big boy you are! Have you really got all through addition and subtraction and into multiplication?"

"Yes'm, and I likes multiplying better."

"Do you dear? Isn't it harder?"

"Yes'm, but things gets bigger so much faster. See here—5 and 1 and 1 and 1 is only 8, but two times 5 is 9, no, 10, is it, Auntie?"

"And do you want things to get big so fast?"

"Course I do. Daddy gave me a shiny dollar and I planted it in my garden so 'twould grow bigger, but it didn't grow one mite bigger, only just stopped being shiny."

"Auntie" tried to hide her smiles as she replied, "You must put money in the bank, darling, if you want it to grow."

But Joey, hearing "Uncle" outside, had rushed off to get a ride pick-a-back, leaving her to study up "what the Bible has to say about arithmetic anyway."

"Here's addition—Add to your faith virtue—That's our way! But over here is multiplication—God shall multiply your seed sown—that's God's way! Why, Joey, I believe I like multiplication better, too. "Things gets big so much faster."

So she scribbled on the fly-leaf of the worn volume; "Adding penny by penny is slow, painstaking work, and burying your talent just takes 'he shine off—the real way to double your dollar is to drop it in God's bank."

The next Sunday night found Mrs. Marsden back on the couch, cuddling Butterball and explaining to that sympathetic listener:

"The new minister preached on Paul's children to-day—think of it, Paul, that confirmed bachelor! He said the text, 'My little children,' meant the quarrelsome Corinthians, the conceited Galatians, and the affectionate Ephesians, bearing his imprint, though not his name—his living 'epistles' nevertheless. Weren't they truly his spiritual offspring, carrying on his job long after Nero's axe struck him? How many little Pauls were there after all? 'Twould take some arithmetician to calculate, and even he couldn't do it for centuries, so Dr. A. affirmed, for the ball Paul set rolling in his prayer closet hadn't stopped yet. True he began by adding humility to his native zeal and broad love to bigotry, but he wasn't contented with the addition. In every city he trained helpers to be themselves missionaries. By God's grace he multiplied himself over and over!"

Butterball purred his appreciation and wasn't one bit surprised when the minister called that week asking his mistress to take a Sunday School class of girls, that she demurred not a moment. All those excuses about no time and no strength and no ability slid out of sight when Dr. A. suggested "Remember, these girls will go where you cannot, those they reach will reach others and those will reach others still. Christ had his twelve, Paul had his Aquila, Priscilla, his Timothy, his Tychicus and his Titus, and you—why, you, Mrs. Marsden, may profit by their example. What you say in the Sunday hush of your class-room may be the word 'heard round the world.'"

Mrs. Marsden stuck in her mirror that night a quotation from Alice Freeman Palmer, "I want to put my life into people—it's people that count." The lesson for the very first Sunday was the tale of the lad who, giving Christ his five loaves and two

fishes, found them multiplied into food for a vast company.

"That's what the Master can do with the crumbs I put in His hands," she gloried, preparing thoughtfully for her girls. "I'm an arithmetic teacher—not just dull, poky addition, but swift, glad multiplication is my forte!"

The eve of Mrs. Marsden's sixtieth birthday she was hugging old Butterball in the same couch-corner, but this time smiles, not tears, were raining on his long yellow fur.

"Yes, I'm growing older but my girls—my daughters in Christ—are young and they are doing all the things I have always wanted to do myself and couldn't. There's Susan, strong and practical, helping at Mrs. Edwards' Nanda—think of the wild African girls she's training into faithful Christian mothers! There's Isabella, the intellectual, how proud I've been of her A. M. and Ph.D.; but I was prouder yet the day she announced, 'I want to teach where there are just hordes of ignorant people—China for me!' There's Dr. Grace—driving ahead in her profession—looking for a big job and finding it in the Ahmednagar Hospital. There's Eulalie, my neighbor, whose mother hesitated till I ventured, 'You know Japan isn't half so far a country as heaven where my treasure has gone.'—Eulalie brightening the lives of scores of factory girls in the Land of the Rising Sun. There's Josephine, the president of the Georgia Branch, and Agnes, deep in the slums of New York City. Forty more were right in class last Sunday—it doth not yet appear what they shall be. They are still X, the unknown quantity, but we've graduated from arithmetic into algebra and I'm working out with them their life problem—how best to double their dollar."

Butterball's great amber eyes gleamed at the glad prospect, while his mistress went meditatively on:

"I had a lovely dream last night—it doesn't seem as if it ever could come true; and yet—and yet it somehow sounds just like God. Eye hath not seen, neither hath ear heard, neither hath entered into the heart of man what God hath prepared for them

that work for Him. I seemed to have been some five hundred years in heaven when one day a group of dark-skinned folk loomed up over the hill. Their garb was strange to me till I remembered the silk sari Dr. Grace brought home from India on her first furlough. Salaaming way down to the ground, they explained that the doctor had healed their souls as well as their bodies and they wished to thank me for putting it into her heart to cross the seas to them.

"Behind came another group, similarly clad, declaring they had heard of the Great Physician through the first lot; behind them a third whom their words had brought there; then a fourth—till, just as I was wondering how many more there were, my attention was attracted to a cloud of black heads, thick-lipped and kinky-haired. 'Teacher Susan told us about Jesus,' they rejoiced, 'and these with us, being born into the Christian homes she taught us to set up, were also born into the kingdom of Heaven; those following are the ones they have led to Christ and those—'

"Again I could see no end of the procession, but from the other side a band of slit-eyed maidens in gay kimonos sang out to me, 'We are they who have come out of great tribulation—out of the horrible conditions of Japan's factories—and, because Sister Eulalie befriended us, have washed our robes and made them white in the blood of the Lamb.' Back of them others hurried whom they had told of the Working Man of Nazareth and back of them still others, all rushing to press my hand and tell me in trembling accents their gratitude.

"But," I protested, 'what have I done to deserve all this? I only took my class Sunday after Sunday—'

"Yes," broke in a stumpy figure in a gorgeous mandarin coat, whose huge company was just approaching from behind. "Professor Isabelle told us all about it. You talked missions every minute you had a chance; you only pleaded with the class one by one to go across; you only prayed for every single girl every single day, you only—"

"It was only you," broke in her com-

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panion of the wadded clothes, a light breaking over her stolid face. 'My Chinese Bible tells things like that. It was only you, multiplied by God.'

"And suddenly I heard a voice out of heaven, as the voice of many waters, saying, 'This great multitude which no man can number of all nations, and kindreds and peoples and tongues, this vast host—this is you! You were born onto earth one. You were born into heaven a legion!'

"In weakness, in fear and much trembling—in perseverance, in patience and in earnest petition, I had placed myself in God's hands and, five hundred years later, I found that a million times I had doubled my dollar."—By Lucy Fairbanks Alvord, Life and Light.

—In *Missionary Monthly*.

FOR EVERYBODY—A NEW BOOK— OUR VERY OWN

This autumn, at least in time for Convention, and we hope much earlier, there will appear a fascinating study book on India and Bolivia, prepared by Miss Archibald and Mrs. Mitchell. This small book will take us to each of our different stations in India and will give us in an interesting and instructive way an intimate glimpse of the life and work of the mission and the missionaries in charge. The history of our Bolivia mission and present standing, with a description of our stations will be presented by Mrs. Mitchell, who knows the work so well.

We feel that this book called "Glimpses and Gleams of India and Bolivia" with its splendid illustrations and lovely cover, to say nothing further of its great fund of information, will be the helpful book we have needed for all our work as Circles, Young Women's Circles and Bands. This book is primarily written for children but will be read and studied by the older members of our Society, with fascination. When the book appears, we shall say a few words in suggestion of how the book may be used to best advantage by Bands or Young Women's Circles.

Jessie D. Zavitz, Publication Com.

Give us a watchword for the hour,
A thrilling word of power;
A battle cry, a flaming breath,
That calls to conquest or to death,
A word to rouse the church from rest,
To heed the Master's high behest.

The call is given; ye hosts arise,
Our watchword is Evangelize.
The glad evangel now proclaim,
Through all the earth in Jesus' name,
The world is ringing through the skies,
Evangelize, Evangelize.
To dying men, a fallen race,
Make known the gift of gospel grace,
The world that now in darkness lies,
Evangelize. Evangelize.

TO TREASURERS OF ONTARIO WEST

So many Circle Treasurers have written me asking for instructions as to how often they should send in money, that I asked the Executive to discuss the question. They did so, and are of the opinion (and I heartily endorse it) that except in the cases of large Circles, treasurers should send in their remittances quarterly, that is, as nearly as possible on January 1st, April 1st, July 1st, and on the closing of Circle books, October 15th. This should lighten the task of the Circle Treasurer, and if the money is sent in promptly and conscientiously on these dates, we shall be able always to meet our payments.

M. Campbell, Treas.

Mrs. Glenn Campbell,
113 Balmoral Ave.

LACE FROM INDIA

Two or three boxes of lace have been received from India. If any person would like to have a box of this for sale, it can be had by applying to 66 Bloor St. West, Toronto. This is one way, and a good way, too, that we can help Telugu Christian women.

Notice the proposed changes in the Constitution on pages 304 to 307.

Our Work Abroad

Many have been interested in the purchase of a car for Miss Priest in Tuni. How welcome it will be when it arrives may be seen from a few sentences taken from a letter from her written in April. "I went in the jukka to a village four miles away, one day last week, and it took me three days to get over it,—every bone in my body ached so! You can imagine our interest in the news in the Link about a car for me. I do not want to be a shirker, and my spirit longs to do just as before, and the work is growing before my eyes. We will be able to get out to the villages to help in the teaching and strengthening of those new Christian women, when the car comes. I do thank our Father for putting it into the hearts of you dear ones over there to get one for me, so that the next three years may count more, if He spares me."

In another report, Miss Priest writes a few more details concerning these women:

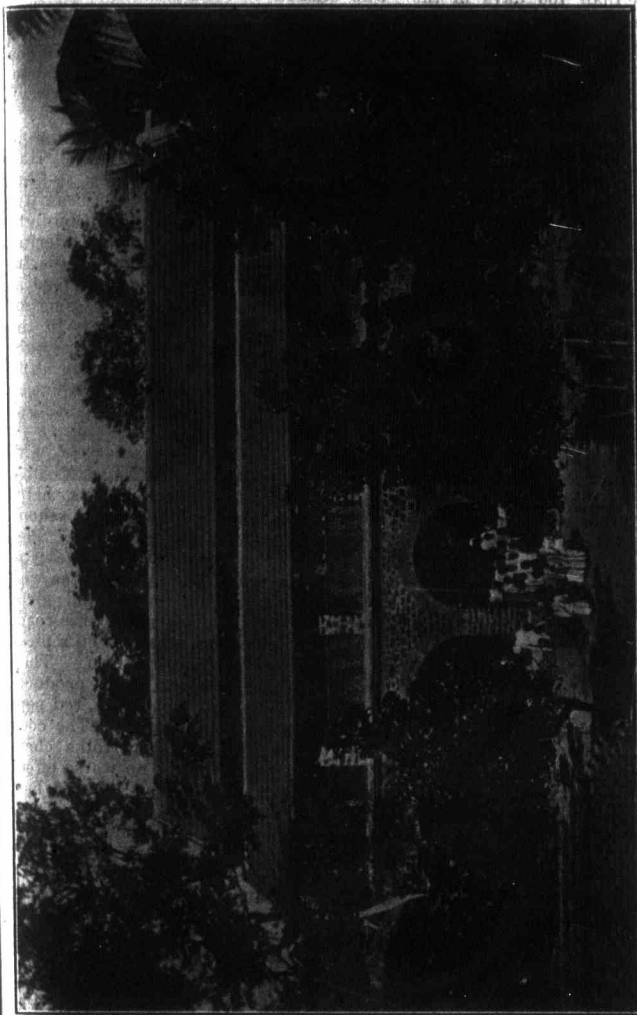
"In a village seven miles from Tuni a number of men came out as Christians some years ago, but the women folk held back. Lately several more of the men came out and were so anxious for their wives to come also. Some of the Bible women made a special effort for them, and this, joined with the work of the young teacher there, was blessed of God, and one day in March we had the joy of seeing thirteen women baptized there. A number more gave their names but were not brave enough to take their stand that day. It will not be long before they come. Their coming out emphasizes the need of regular women's work there. Mr. Scott has not been able to place a married couple there so far, but wait until that car comes for me! Then we shall be able to help the women in the out-villages so much more than it is possible to do now."

Miss Baskerville's Report shall be passed on to the Link in its entirety. What she writes about the Caste Girls' School will be of especial interest, for we

have a photograph of that new building now to look at.

"Lately, I have wondered if there is any season in India really favorable for our village work. In the great heat, or in the pouring rain, we Missionaries cannot get about among the people. The cool season comes, and as far as we are concerned, everything seems propitious; we go out into the villages,—many of the women are working in the harvest fields, so that for a month or more these cannot be reached. Then comes the Conference, and as soon as we are ready to begin our work again, there begins a series of Hindu feasts, bathing festivals, and the like, until the remainder of the cool season is nearly over. Some afternoons we have gone out to find what seems literally a "deserted village"—scarce a woman to be seen,—the only ones remaining at home are those who are sick or too old and decrepit to go.

In the school work also our hindrances are many and varied. The girls usually gather in pretty well after the hot season vacation, and are fairly regular for a month. Really regular attendance, of course, is a thing practically unknown in any Caste Girls' school. My experience has been that the ones who are sent, or allowed, to come to school are for the most part the tiny tots who are no use at home; to the mother it is a convenience to have them out of the way. In the lowest standard, we are simply over-run; numbers grow less in each higher standard, until finally we have four or five or even less in the highest. The older girls are kept out of school on all sorts of pretexts:—Someone is sick, or there are visitors and there is extra work to be done; sometimes they accompany their mothers on visits to relatives at a distance, sometimes they go alone; a new baby comes into the family, or there is a marriage; they are often sick themselves. Add to all these the various festivals and religious observances, and it is not to be wondered at that not more than thirty or thirty-five out of all the girls on our register manage to at-



THE SARAH SIMPSON CASTE

The new home of the Caste Girls' School in Cocanada is at last completed, and we are delighted to see its photograph. The building was made possible by the generosity of a friend here at home, and is a fit memorial to Miss Sarah Simpson, who began the work among Caste Girls in Cocanada in 1890. The thousand dollars for

GIRLS' SCHOOL, COCANADA

the furnishings of the school were given by the women of our Circles in Ontario. This is the first time in its history that this school has had a suitable home, and we rejoice with Miss Baskerville, who, for so many years, has spent her strength in this school.

tend school more than 100 days in the year. The girls so soon come to the age when they are considered too big to attend school, that one cannot help but wish that they might come regularly while they have a chance, and the early marriage custom usually brings their school days to an untimely end. In spite of these things, we are grateful to have the children under our influence in the school, and we believe many of them learn to love the Saviour, and serve Him truly all their lives. They get a real, and more or less connected knowledge of the Scripture truth, and a foundation is laid for a faith which often comes in later years. They are ready to receive visits from the Missionaries and Bible women wherever they chance to be located after their marriage,—their minds are freed from much of the superstition and fear that darken the minds of many of India's women—in short, the soil is at least prepared for the sowing of the seed.

In the village work this Quarter, I have met with one thing that is very encouraging; in our village audiences we have quite a proportion of men and boys. I often ask if they have ever heard the Gospel before, and if so, where? Very frequently the answer has been that they have heard the street preaching in Cocanada. The people from the near villages are constantly coming and going; how good it is to know that a seed of Truth is dropped here and there, and though the Evil One may carry some away, or the heart of the hearer may sometimes be barren, surely we can have faith to believe that some of these precious seeds are falling upon good ground to yield fruit unto Life Eternal.

This Quarter we received help from rather an unusual source. A bioscope sojourned for some weeks in our city. Usually on Sunday, but at some other times as well, pictures of the Passion Play were shown, and many people in the houses we visit, went to see them. During the days preceding Easter, we usually take as our theme the sufferings and death of our Saviour, and this year there were so many

who seemed to realize as never before how terrible it all was, because they had seen these pictures. Their hearts were touched as perhaps they never could be by any amount of word-picturing, and so even this, the Lord can use to His own praise and glory."

An extract from a letter written in March by Miss Wilson, at Peniel Hall Farm, Bolivia, will be of interest to Link readers. "We are having beautiful moon-light nights now, and a moon-light scene on Lake Titicaca is wonderful. When first I came to live amongst the Indians, I thought they all went to bed at sunset; but I find that at certain times of the year, the boys play outdoors in the moonlight until midnight. They delight in shouting, blowing bottles, etc., and since they have loud voices, and we sleep with the windows open, we hear all the noise.

We have another native worker with us this year. His name is Angel Medina. He gives us our Aymara lessons, helps with the teaching in the night school, preaches in the market place, etc. Perhaps you would be interested in a description of the market. The vendors, as well as the purchasers, are women and girls. The vendors sit in a long row by the roadside, with their wares arranged on a piece of native cloth in front of them. They have potatoes, beans and other products of their fields as well as matches, red peppers, thread and coca leaves. (The coca leaves are chewed, as some folks chew tobacco. It probably has no worse effect on the human system than tobacco has, and is no more offensive to other folks who do not use it.) Sometimes they display a certain kind of soil in powder and lumps of a brownish-red color, which they use to make sauce and gravy to eat with their potatoes. It may be good, but I prefer not to try it. All of these things are traded, mostly for fish. They prefer to trade for other products, and sometimes will not sell for money. We stand in the road for the services which we hold, the native preacher playing the guitar, while we all sing Aymara songs. Sometimes we



MARKET DAY IN BOLIVIA

take our baby-organ, which Miss Booker plays. Some of the women listen and some of them don't. It is not exactly "casting bread upon the water," but at times it seems to me like throwing the Gospel to the winds. There are usually some men standing around and they listen better than the women. The bread that perishes is more important to the Indian than the Bread of Life. We continually pray that God may open their hearts and minds to receive the Gospel. This year we are having regular school work four nights a week and Bible teaching and preaching two nights. That just gives us Saturday night free, which we use for letter writing. The attendance keeps up well, the average showing an increase over last year. We get the younger men and boys mostly. The older men and women and girls seem to have no interest. I have started a Saturday afternoon sewing class for the girls to teach them to sew and sing, but as yet have succeeded in getting only a few out. These, how-

ever, are so interested in what they are doing that they come very soon after dinner and I have to drive them home at night. We are rejoicing in the successful disposal of the church property in La Paz, and Mr. Wintemute is now hunting for a more suitable lot. God does answer prayer and we thank all those who joined their hearts and voices in this behalf. We know you are praying for these Indians, and so we are not discouraged for we know that in due season "we shall reap, if we faint not."

After Miss Wilson wrote the above, there came a letter from Mr. Wintemute to the General Board, saying that a splendid property is now available for our church in La Paz. The Board has cabled its approval of the purchase. This is a further answer to our prayers, and we must continue praying that the work of building may be carried on, and that nothing may arise to interfere with it.

B. C. Stillwell.

Among The Circles

NEWS FROM THE TREASURY AGAIN

Quarter Ending in May, 1923.

Behind the giving of last year—Circles	\$253.63
Ahead—Young Women	\$42.59
Ahead—Bands	\$537.35
Behind—Other Organizations	\$306.23
Ahead—Individuals	\$708.95
Ahead—Miscellaneous	\$875.55

An improvement over last quarter, but CIRCLES, what is the matter? Do you remember that at this time last year our receipts were \$2000 behind the previous year? This means we must all lift harder from now till October 20th to make good!

Ontario Street, Stratford

To anyone who may desire to honor a beloved mother in a unique and beautiful manner, we offer a suggestion in this account of an incident which took place at the April meeting of the Ontario St., Stratford Women's Mission Circle.

On that occasion the three daughters of Mrs. John Roberts—one of our pioneer members—presented their mother with a life-membership certificate in the Women's Foreign Missionary Society. Mrs. Lawson made the presentation on behalf of her sisters and herself. In her address she gave a short and intensely interesting history of the early days and endeavors of our Circle, reminiscences related to her by her mother, going back to the organization of the Circle about forty years ago. Mrs. Lawson also read some very interesting items from a minute book of the Circle of some thirty years ago. Mrs. Roberts was not a charter member but joined the Circle soon after its organization. Mrs. Lawson said her mother had always loved missions and that one of her earliest recollection was that of being taught by her mother to pray for the missionaries and the heathen.

Mrs. Roberts, in a few gracious words, thanked her daughters for their gift saying that while they had given her many beautiful things, nothing they had ever given her would be so prized by her as this gift.

Our President, Mrs. Hugh McDiarmid, fastened the pretty little pin of the W. F. M. S. upon Mrs. Roberts' dress, and ex-

pressed her great pleasure on the occasion. At the ladies' request, Mrs. Lawson kindly consented to put Mrs. Roberts' reminiscences in writing so they may be preserved in permanent form for the pleasure and profit of future generations.

Eleanor MacDonald, Sec.

REPORTS OF ASSOCIATIONS

NIAGARA-HAMILTON

The first session of the Association which met at Dunnville was held on June 5, 1923. The opening exercises were conducted by the President, Mrs. Campbell, of Welland, after which Mrs. Wright welcomed the delegates.

Mrs. A. Camelford, Dunnville, spoke on behalf of the Bureau of Literature and Mrs. Booker, of Hamilton, urged that through the "Link" and "Visitor" the Circles and Bands should come in close touch with their missionaries' lives, and thus to be led to pray and give definitely and intelligently.

Mrs. P. K. Dayfoot brought in an encouraging Director's report in which increases were reported in nearly every phase of the work.

"Our Foreign Mission Objective" and "Our Home Mission Objective" were presented by Mrs. Shearer and Mrs. Veals who urged greater effort, greater consecration and greater prayer in attaining them.

Before a short prayer-service Mrs. Foster, of Hamilton, conducted the Quiet Hour in which the "World Invisible" seemed very near. Mrs. Pearce, of Waterford, brought a refreshing, helpful message to workers in her address on "What We Can Do For Our Bands."

In the evening, Miss Olive Clarke brought to the young women an earnest plea for personal evangelism.

Miss Archibald, of Chicacole, India, held her listeners spell-bound as she told in her inimitable way of India, the most fascinating country in the world, and one which offers a wonderful opportunity for young women to invest their lives.

Rev. J. M. Warner, of Toronto, brought a message of the beauty and significance of co-operation from Jesus' statement "My Father worketh hitherto, and I work."

Special music added much to the attractiveness of all the sessions, and helpful conferences under the leadership of Mrs. Sloat and Mrs. Richman were held. The offerings amounted to \$50.00 which were divided equally between Home and Foreign Missions. The day was noteworthy for the deep spiritual tone of all sessions.

The officers appointed are as follows: President—Mrs. H. C. Wright, Dunnville; 1st Vice—Mrs. J. Fawell, Beamsville; 2nd Vice—Mrs. Booker, Hamilton; Director—Mrs. P. K. Dayfoot, Port Colborne. Director of Bands—Mrs W. W. Richman, St. Catharines.

Helen B. Brown, Sec.

GUELPH

The meetings of the Women's Circles and Missions Bands of the Guelph Association were held at Woolwich St. Baptist Church, Guelph, on May 29th, 1923.

The day was beautiful, giving inspiration to all and the spacious auditorium was well filled with enthusiastic earnest women.

The meetings opened with Miss Burtch, of Galt, as president.

Miss Lily Custen, of Brampton, led the

morning devotional period. She read John 2: 1-7.

After a period of prayer, Mrs. (Rev.) T. J. Hind, of Guelph, gave the address of welcome on behalf of the women of the Guelph Church.

The Treasurer's report showed a balance of \$26.01. "Mission Circle Helps" were given by Miss Lily Bradshaw, of Stratford, who suggested that all read the "Link," "Visitor" and "Canadian Baptist."

Miss Burtch, of Galt, gave instructions about sending things to Bolivia and India.

Miss Hawes, of Fullton, in "Mission Band Helps" gave the names of a number of suitable books on Missionary topics.

Mrs. I. Iveson, of Guelph, gave a very instructive talk on "Mission Band Practical Work."

The Director, Mrs. McAlpine, then proceeded with Band reports. She asked each Band leader to give a two-minute report of work done.

Mrs. McAlpine summed up these reports: "We have 24 Churches, 25 Sunday Schools and 15 Bands. In all \$208.98 to Foreign Missions was contributed, and \$282.08 to Home Missions, an increase of \$45.00 over last year.

Cheltenham and New Hamburg have organized new bands. Eight bands sent parcels.

Mrs. Mills, of London, Secretary of Bands, gave a rousing address, followed by a conference. She impressed the importance of Band work, as in youth the mind is very plastic, and great work can be accomplished for Christ.

The Nominating Committee was named as Mrs. Deeves, Brampton; Mrs. Laing, Kitchener; and Mrs. McNiven, Guelph.

Afternoon Session

The afternoon session opened with a devotional period led by Miss Burtch, of Galt. She read John 21.

Mrs. McAlpine, of Hespeler, read a letter from Miss Aldridge, of Toronto, who was absent through sickness, on "Young Women's Work."

The gist of the letter was let us sit at

the feet of Jesus and learn his will concerning us. The sympathy of the Association was expressed to Miss Aldridge in a telegram.

Miss Mabey, of Toronto, spoke on "Our Polish Work." She told of the splendid work done and of the many needs for carrying on the work.

Mrs. McAlpine then took charge of the roll call of churches. There are 24 churches and 21 Mission Circles. There are 1774 women members of these churches and 744 in the Circle. Givings were to Home Missions \$1118.41, increase over last year \$259.49. To Foreign Missions \$1243.83. Increase of \$347.40.

There are 4 young women's Circles, membership 117. These gave \$167.31 to Home and \$255.90 to Foreign Missions. To outside objects \$240.00. Total givings from Mission Circles, Bands and Young Ladies' Auxiliaries \$3276.51. An increase of \$800.00 over last year. Including outside giving \$3516.51. The average giving \$4.03. The highest average giving was East Nissouri \$12.70.

504 members took the "Visitor" and 325 the "Missionary Link."

Mrs. H. Leeman and Mrs. McLachan, of the Guelph Church, sang a duet "Open the gates of prayer to me."

Miss Norton, of Moulton College, gave a splendid address on the work of the College.

A conference was led by Mrs. Rogers, of Stratford, "Some of the Problems We Meet in Our Work."

Many useful suggestions were given. The election of officers resulted as follows:

President—Miss Burtch, Galt, Ont.;
First Vice—Mrs. Rogers, Stratford, Ont.;
Secretary—Mrs. Buchanan, Stratford, Ont.;
Director, Mrs. McAlpine, Hespeler, Ont.

Mrs. Robert Evans, of Guelph, who has been a member of the Guelph Mission Circle for 46 years, spoke words of encouragement in the great work of the Bands and Mission Circles.

Mrs. R. D. Lang, of Kitchener, closed with prayer.

The ladies attending the Association were the guests of "The Young Ladies' Auxiliary" of the Guelph Church at a luncheon served in the basement of the church.

Mrs. McAlpine, Mrs. H. D. Davison,
Hespeler, Director Guelph, Secretary

WESTERN

All delegates and visitors who attended the Western Association at Wheatley on May 29th, 30th and 31st, were given a welcome which made every heart glow with warmth and love.

As two o'clock was nearing the President, Mrs. O. C. Grey, Windsor, took the chair and the afternoon session was opened with singing and Scripture reading from John 1.

"Draw nigh unto me" poured forth from fervent hearts. The President spoke of the helpfulness of these words of Jesus Christ at all times. "The same yesterday, to-day and forever. "In times of "Discouragement" and "Encouragement" of which the past year had been so pronounced. Many days would have been dark and grey had it not been for this promise.

Mrs. Hansen and Mrs. Newman led briefly in prayer.

Address of welcome was very ably given by Mrs. Potts, of Wheatley, on the Extension of God's Kingdom, "hoping each one could find something to take home to their Circles and Bands.

Mrs. Dunderdale gave a very cheery response. The Nominating Committee followed: Miss Ritchie, Coatsworth; Mrs. Cameron, Chatham; Mrs. Burrell, Leamington; Mrs. Redmond, Harrow; Mrs. Tanton, Walkerville.

Mrs. J. D. McGregor then entered into her part of the programme with much energy. Each Circle responded with reports and greetings as called, some of a most cheering nature, a few orally.

We especially mention Eberts as there are only two members and their contributions to Missions were \$81.00; Leamington, Ridgetown and Wallaceburg with Young Women's Circles. Bands were of the most cheering nature, not one failing

to respond either by letter or report. The Bands were going ahead with tireless efforts. Walkerville had always been the Banner Band but Windsor now holds that honor. Wheatley leads per capita. Walkerville stands second.

Circles totalled for Home Missions \$1490.21; Foreign Missions \$1452.88; Increase Home Missions \$411.28; Increase Foreign Missions \$325.97; Bands totalling Home Missions \$445.89; Foreign Missions \$449.98; Increase Home Missions \$122.53; Increase Foreign Missions \$151.18. Making a grand total of \$3838.96, with an increase of \$1010.96 over last year.

Miss Ritchie gave response urging greater giving and some suggestions as how to increase interest and finances. She also suggested this Association be divided into three sections and meet periodically. Seconded by Mrs. Burrell, Leamington. Mrs. Cameron, of Chatham, responded, and President suggested nominating Committees to carry out this plan.

A vote of thanks was tendered Mrs. McGregor and her officers. She replied by saying how promptly all Circle and Band workers had sent in their reports, which aided much in her part of the work.

"Quiet Hour" was led by Mrs. E. Wigle of Kingsville. Brief and wonderful prayers were offered by many for our missionaries and workers.

Mrs. N. Mills, of London, Superintendent of Bands, was the special speaker of the afternoon. She gathered up the fragments from the splendid reports given by the Mission workers, especially the Bands, giving many points of interest as to the training of the boys and girls and how to interest the different ages.

Divide into four groups: Primary, Intermediate, Junior and Senior, giving suggestions to meet each group. The training of young lives was the biggest thing in our lives. Recipe for a "Band Leader": 80 parts "Holy Willingness," to work anywhere God wants her to, mixed with "Humility"; 5 parts of each of "Faith," "Determination" and "Perseverance" stirred well with 4 parts of

"Desire for Knowledge;" 1 part, and only one part of what the world calls "Ability." This mixture set to rise with the Leaven of Prayer in the warm rays of God's Love will produce a "Band Leader". Try it!

A musical selection by Mrs. Olmstead and Mrs. Healy was rendered in a very acceptable manner.

Wheatley Mission Band gave an exercise of Floral Cross. This was followed by an address by Mrs. Ford, Wheatley, on "Our Young Women" and the barriers of Life," especially mentioning the home and the attitude of mothers to daughters. Report of Nominating Committee: President, Mrs. E. Wigle, Kingsville; Vice-President, Mrs. F. G. Burrell, Leamington; Director, Mrs. J. D. McGregor, Wheatley; Secretary, Mrs. A. J. McTavish, Blenheim.

In a joint meeting in the evening Mrs. W. Wigle announced that a conference of Circle and Band workers would be held in Kingsville and Chatham in November.

Miss Mabee gave a most interesting illustrated talk on her work in Toronto among the foreigners, showing the great possibilities, among the young, if educated and taken out of the thralldom of nuns and priests, she also in vivid language portrayed the lives of the mothers and their helplessness in not knowing the English language and the degradation of the life they were living with their husbands. She brought the question very plainly "What is our duty to these people?!"

Clothing is greatly needed and without the help of the women of the Province this work could not be carried on.

The Young Women's Circle, of Leamington, gave a Missionary Exercise in the form of an appeal for medical missionaries in the various foreign countries.

The Key-note of the whole convention was reaching, holding and preparing the Youth to be servants, workers in the Church of God.

All left feeling they had been well repaid in attending the Association and returned to their home Circles and Bands

resolved to make good their new thoughts and inspirations.

Mrs. A. J. McTavish, Secretary.

WHITBY AND LINDSAY.

Claremont Church was the rallying place of many women on Tuesday, June 12th, where the Circles and Bands of the Whitby-Lindsay Association were holding their annual meeting. Mrs. King presided; and the two sessions were filled with inspiration and information.

The Director, Miss Evans, stated that the Lindsay Band is the banner band. Whitby has two life members in their Circle, Claremont two and Fenelon Falls one. One new Circle was organized at Haliburton. We were urged to increase our giving to the Master's work. The work that bands may do in sending pretty cards to India for prizes for the children was encouraged.

Miss Dale, of the Foreign Board Literature Department, spoke on Band work. She said that training Mission Band workers made leaders in Circle work later on. We should have a Band in every church in our Association in four years. We should keep in mind the Master's last command and help to carry it out.

Mrs. Kloehkoff gave a very interesting address on "Work among our New Canadians." If we could do as Jesus did, we must love, obey and practice. If we do this we will win souls for the Kingdom. Four little girls of the Claremont Mission Band sang very sweetly a quartette.

At the evening meeting, Miss Deeves, of the Sunday School Board, spoke on "The Good Shepherd." She referred to the daily life of Jesus, and laid stress on the influence of the home, showing that Christian mothers have more influence over the children than any other force. The school, parents and teachers should co-operate in the training of children. Miss Pratt, dressed in native costume, spoke to us about India. She described the different castes and showed how the Hindu mothers keep Hinduism alive and

pass it on from one generation to another.

Mrs. Priest and Miss Priest sang a duet, which was very helpful.

The following were the officers elected for the coming year:

President, Mrs. J. T. Priest, Whitby; Vice-Pres.—Mrs. Morgan Pugh, Claremont; Director, Miss S. E. Evans, Claremont; Assist. Director, Mrs. R. P. Suggitt, Lindsay; Band Director, Mrs. G. G. Upham, Whitevale; Assist. Band Director, Mrs. G. T. Lee, Stouffville.

Sadie Stewart

COLLINGWOOD

The 6th Annual meeting of the Collingwood Association was held in Orillia Baptist Church on June 19th, 1923. Mrs. Geo. C. Rock, Thornbury, was in the chair. Devotional exercises were led by Miss Stephens, Collingwood, and Mrs. McCormick, Bracebridge.

After appointment of Nominating Committee Mrs. (Rev.) P. C. Cameron, Orillia, extended a kindly welcome to delegates and visitors. Mrs. (Rev.) Bunt, Barrie, made a suitable reply.

The roll of Circles and Bands was called with 64 delegates responding.

Our Prayer and Praise service was led by Mrs. Roffe, Gravenhurst, emphasizing the great need of Prayer.

Dressed in the native costume of a Polish girl, Mrs. Lipinski (Missionary to the Polish people) of Hamilton, in a very earnest way brought the work of her people clearly before us. A solo by Mrs. Hean was much appreciated.

Miss M. E. Archibald, returned missionary from Chicaole, India, presented the Foreign Mission cause, dealing with the life of the children.

Our Director's report was given, showing an increase in nearly every line, but a decrease in the number of women in Circles, corresponding with women in the church.

Gravenhurst is our Banner Circle in

giving, Barrie taking the lead in Bands. The total giving amounted to \$1161.75.

The evening session opened with song service and devotions by Mrs. Wm. Bilton, Gravenhurst.

A splendid missionary pageant was given by the Mission Band and King's Daughters' Class, Orillia.

In the native dress of a Princess of India (given to a friend who had cured the son of the Prince) Miss Archibald spoke on the work in India.

A delightful duet was rendered by Miss Archibald and Mrs. W. C. Dennis, in Tegulu.

The following officers were elected: President, Mrs. Geo. C. Rock, Thornbury; 1st Vice Pres., Mrs. J. Hean, Orillia; 2nd Vice President, Miss Parks, Barrie; Director, Mrs. Dennis, Bracebridge; Secretary, Mae McKinley, Minising.

Mae McKinley.

MIDDLESEX-LAMBTON

There was a splendid attendance at the morning session, opened at 10.30 with Mrs. A. F. Matthews, of Denfield, President, in the chair. After devotional exercises conducted by Mrs. Huffman, of Forest, and Mrs. Taylor, of Sarnia, came the roll call of Circles and Bands with 16 Circles, 1 Young Women's Circle and 8 Bands reporting. The meeting was closed with prayer by Mrs. Doolittle, of Forest.

Wednesday, May 30th, 1923

The afternoon session opened at 2 o'clock with devotional exercises. A digest of Circles and Bands given by Mrs. Baldwin, of London, Director, showed progress in all departments of the work. It was decided on motion that it be suggested to our Bands that they give an Associational fee of 1 cent per member. At the close of Mrs. Baldwin's report, a very pleasing event took place when she was presented with a Life Membership in both Home and Foreign Circles, a membership pin and an exquisite bouquet of golden tulips by Mrs. Doolittle, of Forest, assisted

by Miss Elsie Dix, London, and a member of the Strathroy mission band. This was a slight token of love and appreciation of Mrs. Baldwin's faithful and efficient service. The report of the Nominating Committee was adopted as read.

Honorary President, Miss L. Pratt, of India; President, Mrs. J. R. Baldwin, of Mount Brydges; Vice President, Mrs. Nettleton, Strathroy; Director, Mrs. Baldwin, London; Band Director, Mrs. Huffman, Forest.

Mrs. McKay, of Sarnia, reported as follows for the committee on resolutions:

1. Whereas in the providence of God, our dear sister and missionary, Miss Lottie McLeod, has been called to higher service, this Association desires to express their deep appreciation of her long and faithful service during a period of 28 years on our Mission Field in India.

2. The Association wishes to express to the Home and Foreign Missions Boards, its gratitude to those who at so much pains have prepared and sent out the reports of the open Board Meetings.

3. We also would express our appreciation of the hearty welcome extended the delegates to this Association, the splendid meals served, and the wonderful profusion of flowers, adding immensely to our enjoyment of this occasion.

Mrs. Menish, of Strathroy, then sang very sweetly for us. Mrs. Doolittle, leading in the "Quiet Hour" showed us the need of greater thankfulness for our manifold blessings and of greater consecration. Our President's address on "Retrospective and Prospective" meant very much to those present as she traced the growth of our work from its inception and pointed out the advances we might make in the future.

Miss L. N. Jones, told us something of India's educational system. The Rev. T. C. France explained the importance of our Home Mission Work in his address on "Facing the Future and Counting the Cost." "The little churches who give their best lives to build up the larger churches are valuable assets to our denomination."

Miss M. McIntyre, of Strathroy, very ably brought the Band work before us, assisted by Annie Sullivan, Mrs. Huffman and Mrs. Raithby.

Evening Session

Opened with a bright song service, Mrs. Doolittle in the chair in Mrs. Baldwin's absence, and the Laura Allyn picture given to the Mount Brydges church for the coming year. The devotional exercises were conducted by Mrs. J. B. Campbell, London, and Mrs. Vincent, Strathroy. The Director's report was most encouraging in every respect, showing 1135 women in our Circles, an increase of 73 over last year. The amount raised from Circles for Home Missions \$1454.37, for Foreign Missions \$2062.22, from Bands \$893.97. Total of \$4410.56. Increase over last year \$320.78. 439 Links taken and 397 Visitors. Reports were received from 25 Circles, 1 Ladies' Aid and 19 Bands. 2 new Bands have been formed. Denfield is once more our Banner Circle, every woman in the church a Circle member, average giving \$13.45. Talbot St., London, shows the largest increase in new members and in giving. During this session the full amount of the Laura Allyn Fund, \$700.00 was completed. After listening again to Miss Jones we felt our responsibility to the work in India most keenly. The address of the evening given by Dr. McCrimmon, of Toronto, on "The Stewardship of Life" will long remain in the hearts and lives of those who heard him. The Rev. Vincent, of Strathroy, closed the meeting with prayer, thus bringing to its close a day filled very full of inspiration and blessing.

A. I. Greenslade, Secretary.

TORONTO ASSOCIATION

Glorious weather, bright sunshine, cooling breezes, marked the opening of the Women's meetings in Immanuel Baptist Church on May 29th, at 10.30 a.m.

Mrs. W. Fenton conducted the devotional exercises, reading from Phillipians. This is called the epistle of joy; Christ-

ians ought to have joy in fellowship, faith, unity, sacrifice and service.

Mrs. Cale, president of Immanuel Mission Circle, said it was a great pleasure and privilege to welcome the delegates. She hoped they would give as well as get during the meeting; and that all might have a new vision of the work.

The publications were discussed by Mrs. D. C. Jones, representing the Home and Mrs. Doherty the Foreign. Miss Dale spoke for the Foreign literature. The work of their department is not only a selling but a giving of information.

The main address was given by Miss R. Whiteside, Principal of Moulton Ladies' College, who told of the growth of the mission fields in Western Canada. In British Columbia, she said, there were 5500 missions; in Alberta 4500; and in Manitoba 3500. The morning session concluded with a prayer service, conducted by Mrs. W. Pugsley.

Afternoon Session

Mrs. C. J. Holman opened the exercises of the afternoon with prayer. The report of Mrs. N. L. Crosby, director of Circles and Bands, which followed, showed that 42 Women's Circles had contributed \$5519 to Home Missions and \$5958 to Foreign Missions. Young Women's Circles numbered 22, and had given \$771 to Home Missions and \$950 to Foreign Missions. The 25 Bands donated a total of \$215 to Home and \$221 to Foreign. 4 new Circles, 2 Young Women's Circles and 6 Bands have been organized this year. Both treasurers report that the Circles are going behind, and at the present rate of giving, there will be no advance in the work next year.

The officers for the coming year are:—President, Mrs. A. E. Cale; Vice President, Mrs. Arthur Hale; Director, Mrs. N. L. Crosby; Assistant Director, Miss Ethel Whitham.

Mrs. Harry Smith, in speaking on the bands, said—"I come to ask for the organization of 25 bands. Why 25? Because we need them to fill our require-

ments, to interest our children in missions."

Mrs. Reynolds, of the Danforth Avenue Church, sang very effectively "Why stand ye here idle!"

Dressed in native costume, Miss Lucy Jones, who is on furlough from Ramachandrapuram, India, spoke on "Telugu Girls and women in training." She asked prayer for the teachers and for the women who are just coming out of heathenism into the light. Miss Jones also sang one or two of the native hymns.

The closing prayer service was led by Mrs. Mullen.

Evening Session

Miss Bliss read the 12th chapter of Romans. We must be first loyal to the Lord; then to the church; and not conformed to this world.

Mrs. Lipinski, the Polish missionary of Hamilton, described her work and told of many of the poor homes that she visited. Most of the Polish people are Catholics and are afraid to break away from the power of the priest.

Mr. Percy Roberts followed with a stirring address on Bolivia, illustrated by lantern slides. The great difficulty in Bolivia is, like the work in Hamilton, the struggle against Catholicism.

The soloist for the evening was Miss Esther Jarvis. She sang "The Old Rugged Cross" in a way that touched the hearts of the hearers.

Total offering—\$71.

Mrs. B. Crummer Sec. pro tem.

RESOLUTION PASSED BY OUR MISSIONARIES IN BOLIVIA AT THEIR CONFERENCE EARLY IN MAY

Resolved that the Secretary write to the Women's Boards of the home lands that were responsible for the week of prayer (in connection with the La Paz Church property) expressing our hearty appreciation for their efforts in behalf of this matter and our gratitude to God for so successful an issue.

NOBILITY

(By Alice Cary)

"True worth is in being, not seeming!
In doing each day that goes by,
Some little good—not in the dreaming
Of great things to do by-and-by.
For whatever men say in their blindness,
And spite of the fancies of youth,
There's nothing so kingly as kindness,
And nothing so royal as truth.

We cannot make bargains for blisses,
Nor catch them like fishes in nets,
And sometimes the thing our life misses
Helps more than the thing that it gets;
For good lieth not in pursuing,
Nor gaining of great nor of small;
But just in the doing—doing
As we would be done by—is all."

WANTED: A WORKER

God never goes to the lazy or the idle when He needs men for His service. When God wants a worker He calls a worker. When He has work to be done he goes to those who are already at work. When God wants a great servant He calls a busy man. Scripture and history attest this truth.

Moses was busy with his flocks at Horeb. Gideon was busy threshing wheat by the wine press.

Saul was busy searching for his father's lost beasts.

David was busy caring for his father's sheep.

Elisha was busy ploughing with twelve yoke of oxen.

Nehemiah was busy bearing the king's winecup.

Amos was busy following the flock.

Peter and Andrew were busy casting a net into the sea.

James and John were busy mending their nets.

Matthew was busy collecting customs.

Saul was busy persecuting the friends of Jesus.

William Carey was busy mending and making shoes.—Unknown.

Important Notice

Proposed alterations and amendments to the constitution of the Women's B. Foreign Missionary Society were brought before the Board at its May meeting. The full text of the present form is printed here in the left column with the full text of the re-

vised form recommended by the Board in the right column. Explanations are given in foot notes.

This business will be brought before the Convention in November.

PLEASE KEEP THIS COPY FOR REFERENCE

Present Constitution.

CONSTITUTION
of
**THE WOMEN'S BAPTIST
FOREIGN MISSIONARY
SOCIETY**
of Ontario (West)

ART. I. This organization shall be called The Women's Baptist Foreign Missionary Society of Ontario (West).

ART. II. The main object of this Society shall be the evangelization of the women and children of heathendom by (a) aid to lady missionaries and other special laborers; (b) the employment of native agencies for this work; (c) provisions of suitable means for work. This object it shall seek to accomplish through "The Foreign Mission Board of the Baptist Convention" of Ontario and Quebec, to which it shall be auxiliary.

ART. III. Any woman may become a member of this Society by contributing \$1.00 a year to its funds; and any woman may be a life-member who contributes \$25.00 in one year, or for whom that sum is given in special offerings. A life-membership cannot be constituted from the regular membership fees of a Mission Circle. Any one may be constituted a life member of Bands of the Foreign Missionary Society by the payment of \$10.00 specially raised and designated for the purpose in one year, and upon payment of \$15.00 additional in that or any subsequent year, may become a life-member of the Society.

ART. IV. This Society shall carry on its work through a Board of Managers, who

Proposed Revised Constitution.

CONSTITUTION
of
**THE WOMEN'S BAPTIST
FOREIGN MISSIONARY
SOCIETY**
of Ontario (West)

Revised November, 1923

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Membership

ART. III. Any woman may become a member of this Society by contributing \$1.00 a year to its funds; and any woman may be a life-member who contributes \$25.00 in one year, or for whom that sum is given in special offerings for that purpose. Any one may be constituted a life-member of Bands of the Foreign Missionary Society by the payment of \$10.00 specially raised and designated for the purpose in one year.

Officers of the Society

ART. IV. This Society shall carry on its work through a Board of Managers, who

shall be elected at the annual meeting of the Society in convention, consisting of not fewer than 24 nor more than 40 ladies, in classes of eight members. One class shall go out of office at each annual meeting, their places to be supplied by a new election, and any vacancy in any other class may also be filled. In addition the Society shall elect the President and two Vice-Presidents annually, but the former officers shall perform the duties of office until the close of the convention. All members whose terms of service expire shall be eligible for re-election. Nominations in writing may be presented through the Recording Secretary of the Board, and the opportunity shall also be given to the meeting to make open nominations. The election shall be by ballot, unless dispensed with by a majority vote. After the election the Board shall appoint the following officers:—Two or more Corresponding Secretaries, a Recording Secretary, a Treasurer, and Editor of the "LINK," with such additional officers as may be deemed necessary for the work. All officers of the Board of Associational Directors appointed by the Associations of this Society shall be ex-officio members of the Board.

shall be elected at the annual meeting of the Society in convention, consisting of not fewer than 24 nor more than 40 women, in classes of eight members. One class shall go out of office at each annual meeting, their places to be supplied by a new election, and any vacancy in any other class may also be filled. In addition the Society shall elect the President, and two Vice-Presidents annually, but the former officers shall perform the duties of office until the close of the convention. All members whose terms of service expire shall be eligible for re-election. Nominations in writing may be presented through the Recording Secretary of the Board, and the opportunity shall also be given to the meeting to make open nominations. The election shall be by ballot unless dispensed with by a majority vote. A majority of the votes cast shall be necessary when only one nominee is to be elected.

After the election the Board shall appoint the following officers, who shall be members of the Board ex-officio:—Two Corresponding Secretaries, a Recording Secretary, a Mission Band Secretary, a Treasurer, an Editor, a Superintendent of Agents, and a Treasurer of "The Canadian Missionary Link." Each Association within the bounds of this Society shall appoint its own Associational Director, and these Associational Directors shall also be members of the Board ex-officio.

Additional officers appointed by the Board to facilitate the work shall be given the privilege of attending the Board meetings, but shall not have the right to vote ex-officio. (Note B.)

Duties of Board of Management

ART. V. It shall be the duty of the Board of Managers to obtain and diffuse missionary information among the women and children of the churches, encourage the organization of Circles and Bands, seek out and recommend to the General Board suitable lady missionaries, make appropriations, and designate the particular uses to be made of the funds of the Society, subject to the approval of the General Board, and do whatever else may be necessary to promote the welfare and

ART. V. It shall be the duty of the Board of Managers to obtain and diffuse missionary information among the women and children of the Churches, encourage the organization of Circles and Bands, seek out and recommend to the General Board suitable lady missionaries, make appropriations, and designate the particular uses to be made of the funds of the Society, subject to the approval of the General Board, and do whatever else may be necessary to promote the welfare and efficiency of the

efficiency of the Society. The Board shall also have control of "The Canadian Missionary Link," appointing the Editor, who shall report annually to the Board.

ART. VI. This Board shall meet quarterly, and more frequently if necessary, and nine members shall constitute a quorum. In case of the death or resignation of any of its officers, it shall be the duty of the Board to fill the vacancy till the next meeting of the Society. Any member of the Board who shall be absent from four successive meetings without notifying the same of the reason of her absence shall forfeit her position, and her place may be filled; a successor may also be appointed to fill any vacancy occurring during the year.

ART. VII. There shall be an Executive Committee, composed of the officers and four other members of the Board, to transact business that may require attention between the regular meetings of the Board, this committee to be appointed annually by the Board. Three members of the Executive shall constitute a quorum.

ART. VIII. The duties of the President, Vice-Presidents, and Recording Secretary, shall be those usually performed by such officers. It shall be the duties of the Corresponding Secretaries to conduct the correspondence of the Board in keeping with the measures adopted by the Board. It shall be the duty of the Treasurer to receive, acknowledge, record and pay out all funds of the Society, and to report to the Board at every meeting. The Treasurer shall submit her books to a competent auditor, appointed by the Board, before each annual meeting.

ART. IX. This Society shall meet an-

the Board shall also have control of "The Canadian Missionary Link." (Note C.)

Meetings of the Board

ART. VI. This Board shall meet monthly (except July and August), and more frequently if necessary, and eleven members shall constitute a quorum. Should any member be absent from six consecutive monthly meetings of the Board without notifying the same of the reason of her absence, the Board shall have power to declare the position vacant, and at any ensuing business meeting may appoint a successor to act until the next annual meeting. In the event of any vacancy occurring on the Board during the year, whether by death, resignation, or otherwise, such vacancy may be filled by the Board until the next annual meeting. (Note D.)

Executive Committee

ART. VII. There shall be an Executive Committee, composed of the officers and four other members of the Board, to transact business that may require attention between the regular meetings of the Board, this Committee to be appointed annually by the Board. Three members of the Executive shall constitute a quorum.

Duties of the Officers of the Board

ART. VIII. The duties of the President, Vice-Presidents, and Recording Secretary, shall be those usually performed by such officers. It shall be the duty of the Corresponding Secretaries to conduct the Correspondence of the Board in keeping with the measures adopted by the Board. It shall be the duty of the Treasurer to receive, acknowledge, record and pay out all funds of the Society as directed by the Board. No investment shall be made or changed without the sanction of the Board. The Treasurer shall submit her books to a competent auditor, appointed by the Board, before each annual meeting, and in addition to the Annual Statement shall present to the Executive Committee of the Board a duly certified detailed list of securities held and other investments belonging to the Society. (Note E.)

Annual Meeting of the Society Appointment of Delegates

ART. IX. This Society shall meet an-

nually at the time and place appointed by the Board, hear the annual reports of the Boards through the Secretaries and Treasurer, and transact other business of the Society, accompanied with suitable religious services. Each Circle shall have the right to appoint delegates to this meeting, according to the number of its members, as follows:—For a membership of twenty or less, two delegates; for each additional twenty, one delegate. These delegates must be full members of the Society, that is, either life-members or contributors of at least \$1.00 a year. Each Band shall have the right to send one delegate, over fifteen years of age. All are invited to attend the meetings and may take any part in the discussions, but only delegates, officers and members of the Board, and life-members shall be entitled to vote.

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Amendments to the Constitution

ART. X. All alterations in the Constitution shall be proposed three months beforehand on paper, and a copy sent to each member of the Board, and shall require for their adoption a two-thirds vote of the Society at its annual meeting.

ART. X. All alterations in the Constitution shall be proposed at the semi-annual meeting of the Board, and recommendations approved by the Board shall be published at least three months before the Annual Meeting. Any alterations of which the Board has received due notification may be presented to the Convention, though not endorsed by the Board. Any alterations or amendments shall require for their adoption a two-thirds vote of the Society in convention.

SOME EXPLANATORY NOTES RE SUGGESTED CHANGES.

Note A. Art. II. The present name of the General Board.

Note B. Art. IV. The work of some officers is technical and requires a connected service, but limitation of the number of extra officers to be appointed by the Board, while carrying with such appointment the power to vote both at Board meetings and in convention, is considered wise in order to safeguard the authority of the Society itself. The Society's representative vote is restricted to delegates appointed to the Annual Meeting according to the membership of the Circles and one delegate from each Band.

Note C. Art. V. See Art. IV., second paragraph.

Note D. Art. VI. This change curtails the period for which the Board can make appointments.

Note E. Art. VIII. The happy increase of donations in the form of bonds, etc., since the last revision of the Constitution makes it wise to have a formal regulation in regard to the securities belonging to the Society.

Note F., Art. IX. The growing list of life-members in recent years makes it possible to overwhelm the representative vote, and we are asked to refrain from granting the special privilege of the vote to future life-members for the reason given in Note B.

The Young Women

Dear Young Women's Circles,

A happy, healthful holiday to you one and all. May we every one come back to the autumn's work with new freshness and zeal! You are not forgetting the needs of the work even while you are having holidays, and the leaders, we know, are wondering what to do about next year's programmes.

There are two available courses of study open to you for choice, if you wish to use study books. The one which will be the prescribed course is about Japan. It is entitled "Japan on the Upward Trail" by William Axling, a Baptist. Mr. Axling is in charge of the Tokio Miski Tabernacle of which he was the organizer. His wife's acquaintance with events and personalities has made it possible for him to write a book that young leaders and many who are older, will find interesting and instructive. Many phases of the history and work of Christian missions and the Christian Church in Japan are presented, principally through a series of fascinating sketches of great heroes of Japanese Christian history and sketches of some of her most picturesque figures of to-day, eight leading men of the Empire, including Premier Kato and Prince Tokugawa, President of the House of Peers, have written special messages to the young people of America for this book. There is a fully illustrated map. Price 75c., cloth; 50c., paper. (This book is recommended for senior groups from 15-18).

Now Japan, of course, is not a country that we as Canadian Baptists have included in our responsibilities, and we should guard rigorously against contributing of our meagre funds to this work, unless we have first of all made sure that the work to which we are pledged, in India and Bolivia, is fully supported. And yet, we should all know about the need of all the world and we are sure it will be helpful if you care to do it, to take this book on Japan for a study book next year. We will try in "The Link" to provide suggestions to help in this study.

If you are a brand new Circle, and know nothing at all about our own work,

by all means study Bolivia and India. For Bolivia you will find helps in the March, April, May and June numbers of the Link 1923.

To study India there will be available Mr. Orchard's book "Canadian Baptists at work in India" and the new book that will come out this fall, "Glimpses and Gleams of India and Bolivia." We will have something to say about these books later on. We do hope the Young Women's Circles will plan to study. It is so much more interesting in the end, and very much more inspiring than just having programmes of "pieces."

Will you plan to read one Missionary book at least this holiday time?

With all good wishes,
Yours sincerely,

The Link

RESULTS OF HINDUISM

Try and put yourself in a high-caste Indian woman's place. Think of what life would be to you, if you knew of no Heavenly Father who loved you, of no Saviour who died for you, and of no Holy Spirit to help you in your daily life. Take from your life the privilege of the church, all knowledge of the Bible, and of reading altogether, and the opportunity of intelligent prayer. Imagine your life without a book, or picture, never a landscape nor a friendly visit to a neighbor's house, nor a walk outdoors in God's sunshine. Supposing you knew of no forgiveness of your past sins, no present grace and strength for daily life, and no certain hope for the future. If death has come into your home, and you knew of no hope of ever meeting your loved ones again, what would your life be to you under these conditions? If you could see the women tearing their hair and beating their breasts, if you could hear the wild dirge of those who follow their dead with all hope gone out forever, your hearts would go out to these suffering sisters, that you might show them a better way, and tell them of Jesus, the Saviour, and of Emmanuel, who is with you in both sorrow and sunshine.—*Sherwood Eddy (Sel.)*

TWO PICTURES

Are you a Band leader in a rural Church? Do you sometimes get discouraged? Read the following story and see if it helps:

About two years ago our Band Secretary received the following note from a Band Leader in a rural district: My dear Band Sec'y.

Am enclosing \$2.10 from our Band. Am afraid the Band will have to be given up, as the children who live out in the country find the roads and weather too bad in the winter, and, being the children of farmers, their parents are too busy to spare the boys in summer, and cannot take time to bring the girls to the meetings.

Have tried it now for nearly two years, but fear it must be disbanded.

Yours very truly,

But this Band was not allowed to die, in spite of distance, bad roads, weather and other obstacles, but was re-organized and is making splendid progress. Arrangements were made with the S. S. Superintendent whereby the Mission Band meetings are held once a month during the S. S. hour and this plan has worked admirably.

A recent letter from the very same Leader who wrote the above letter two short years ago, says:

"You would be rejoiced to see our Band now. So many attend that after the opening and devotional exercises, we divide them into two groups for Mission Study, Senior and Junior.

"Our M. B. President, elected by the Band members, is a fine Christian lad of seventeen years who is much interested in the preparation of our Band programmes. He always submits the programme material to the Leader for approval.

"We have a good organist who plays well, though but fourteen years old.

"We are sorry to have to part with our Secretary and Treasurer, who, with their parents, are moving away from this place, but others have been chosen whom we feel will be able to carry on splendidly.

"We will have a picture of our Band ready for next Convention, for we are going

to have it taken at our Mission Band picnic which we expect to hold shortly.

"We have raised \$14 for Missions already this year, and I am asking and watching also to see the Lord lay His hand on some of this young life for missionary service in His great field.

"Sincerely yours in the work.

Now, my dear, discouraged Band Leader, after reading the above, will you not take heart, thank your Heavenly Father for the opportunity to sow the precious seed, and leave the results with God?

—A.S.M.

Dear Leaders,—

There are two new books to choose from next year in your Foreign Mission work. If you have a band of long standing, whom you have trained well in our own work, you may appreciate something for part of the time from another country. "The Honorable Japanese Fan" by that wonderful story writer, Margaret Apple-gath, will be available for next year's study. For Bands who have recently organized and who do not know our own work, by all means study the new book which will be out in the fall. It is "Glimpses and Gleams of India and Bolivia" by Miss Archibald and Mrs. Mitchell. We will have more to say later on about these studies.

J. D. Zavitz, Publication Com.

Brooks—

Our Mission Band was organized July, 1922, with a membership of nine. Since that date the membership has increased to thirty-five. The meeting has been held the second Sunday of each month, the Band members having charge of the service. The programmes have varied, the missionary instruction usually grouped to suit all ages. The little tots marched to the front to the strains of music, and dropped their pennies into the hand of a small metallic man, who bows his thanks and drops them into his pocket. Instead of the usual Christmas Tree and receiving of gifts, a missionary concert was held and eight dollars given to missions. The total sent to missions this year was twen-

ty-six dollars. Also a bail valued at twenty-five dollars was sent to the Northern Ontario fire sufferers.

The following are our officers: Superintendent, Mrs. Pollock; President, Mrs. M. Navites; Vice-President, Miss Elva Weed; Sec.-Treas.—Fraser McDougall.

Yours truly,
Fraser McDougall, Secretary.

A new Band was organized at Tabernacla church recently with some 26 members. A number of the children brought their cents, though not so invited, believing that money is always needed at a missionary meeting and all have agreed to contribute at least one cent of every five they may have for candy in order to help the work in India.

The Band has already 20 little boys and are busily engaged dressing dolls and preparing picture cards for the box which goes to India this month.

Miss Hattie Porteous is the capable and much loved President of the Band and Mrs. Scott, Superintendent.

FROM MISS DAV

Chicago, March 24, 1923.

The Link—Dear Boys and Girls:

Some time ago I wrote you of my visit to Marathamma's home in the country, did I not? Perhaps you would like to know something of a very strange gift I received since then? No, it didn't come across the sea in one of those wonderful boxes backed full of pretty bags and cards and oh so many lovely things at Christmas time. And no, it isn't a rare piece of jewelry or a bit of Indian art as embroidery. Oh, you'll never guess, I'm sure, even if I tell you it came in the raggedest bundle, wrapped up in the cloth of the woman who gave it to me, and that since it came to me it has grown quite a good deal. Now, what are you guessing? If I am not careful I shall have given my secret away before you've all had a turn, after all. Well, here is my story.

One busy day last November, as I was hurrying about just as you do when you are preparing for camp in the summer

holidays, for I was leaving for town the following day, a ragged looking woman, carrying this very bundle, came to my open door and stood there. People never dream of ringing a door bell in India, and one good reason for that is that there are none. Nor do they knock as we do on our back doors at home. No, they just wait very patiently until they hear some one moving about inside, and then they give a little cough, and another and another until one's curiosity, or perhaps one's conscience, impels them hither. When I finally went to the door the visitor salaamed very low, and pointing to the bundle, said, "Missamma. I've brought you this, and I want five rupees and a new cloth for it." "What can it be," I thought, as I cautiously removed the coverings. "Have you really guessed? Yes, that was it—a baby girl! Perhaps she was six weeks old but she could not have weighed more than four pounds, and such a puny, pitiful looking baby I never saw before. She would have really been very homely had it not been for a pair of wonderful brown eyes, large and luminous, which looked up at me appealingly from the peaked little face. And, would you believe it? The ragged woman was the mother! I hurried away to get some milk, and how eagerly she sipped it from the spoon. What a shame, I thought, but what can I do? Of course I have no time to look after a six weeks' old ailing baby. There are so many big things to be done, and so I reasoned with my conscience. Finally I said, "Now Amma, you must take the baby away. But you are a very wicked woman to think of parting with it." "But Miss amma, I shall throw her onto the prickly cactus plant, to the dogs and foxes, if you don't take her. Her father is terribly wicked, and though I am not, his wife he keeps me in his house. He says he will have none of me until I leave the baby somewhere. What can I do? My name is ruined and I cannot work for I am a caste woman," she pleaded. "Well, then," I said, "you must stay here with her. I shall care for you and you can take care of the baby. You must not go back to that wicked life. Here, eat this bread and fruit," and I offered her a piece of nice clean bread



MISS H. E. DAY

and some plantains. "Oh no," she exclaimed in horror. "I haven't had anything to eat for a whole day except some rice water a Brahmin woman gave me for charity. I am very hungry, but if I were to eat your bread I should be unclean." "Then I can do nothing for you, Amma, and you must go at once." I said very decidedly, and hastened away to do those "big" things. But they didn't seem so big, somehow, and everywhere I went it seemed to me those wonderful eyes were begging me to save that little baby from the cruel fate the mother had devised. Where was she now? Had she thrown the baby away? How dreadful, and how different from the love of the dear mothers in Canada. But she knows naught of Jesus' love and you do. You have been very cruel surely to turn her away. "Inasmuch as ye did it not unto one of the least of these ye did it not unto me," that voice inside kept saying. At last I could hear it no longer, so I sent a little lad into the bazaar to learn anything he could about her. But there were hundreds of ragged women carrying their tiny bundles, wrapped up in their clothes going about their cool work, or wandering aimlessly about the streets, and my boy came home with nothing to

tell, and so the day passed by. But that night as I came in from the village who do you suppose was sitting waiting for me in the fast gathering twilight? Why that ragged woman and the bundle! Before I knew just how it happened the baby was in my arms and the ragged woman had slipped out into the night. More warm milk and hot water and soap helped much to make her more lovable, but there were no clothes ready for her, of course, so I wrapped her up in a warm cloth, and found a large basket which served as a cot nicely. It was very strange at first to hear her little insistent call in the middle of the night and to have the extra bundle among all the others to consider at all times, as we moved from place to place in our tent. Sundani Ramabai has lived in seven different places since she came to us, but in spite of all the shifts and the frail little body with which she came, she has grown into the most lovable baby girl I know. The other day when we visited a village three miles from our tent whom do you think we saw? Why the ragged woman! And what do you think she asked us? Of course you expect she wanted to know all about the baby, but she didn't. She wanted the five rupees and the new cloth! A few days later she came to the tent and when I showed her the baby she said, "But you haven't given me anything. She is worth ten rupees!" Now aren't you just dreadfully shocked, little readers, that mothers could be so cruel? And aren't you glad, glad, for your dear mothers and fathers, and you won't forget to love and serve Jesus better every day, who gives us "all things bright and good," will you? And you won't forget that all the pennies saved up for that mite box help many such little girls and boys in our boarding schools and other places to learn the wonderful story of Jesus' love for them! And so you'll keep on saving pennies, won't you?

Yours lovingly,

H. E. DAY.

See further Mission Band news in this month's "Visitor."

The Eastern Society

EASTERN ASSOCIATION

The annual meeting of the Eastern Association was held in the Verdun Baptist Church on Tuesday and Wednesday, June 12th and 13th. Wednesday morning was devoted to the work of our women in their Circle and Bands. In the absence of Mrs. Bough, Mrs. Watt presided. The officers chosen for the year were: Mrs. Linton, President; Mrs. Rickert, Vice-President; Mrs. Walford, Secretary; and Mrs. Tyler, Directress of Eastern Association to replace Miss Chandler, who is obliged to resign on account of ill health. Expressions of sympathy with her in her illness and appreciation of the splendid work she has done for the Circles was voiced by the meeting. The meeting learned with deep regret of the illness of Mrs. Rough and her beautiful address on "The Upward Look" was given by Rev. J. Rough.

Mrs. Banks gave the address on Home Missions and showed us what God had wrought through his people in the Home Mission Churches and amongst the foreigners. This address was followed by that of Miss K. McLaurin on our work amongst the women and children of the Telegus, which was most educative and inspiring. In graphic words she made all realize the marvellous change which is coming slowly but surely in the status of the women of India. In many of the large cities they are attending schools and colleges, taking their degrees in Arts and Medicine and in Poona have been demanding the municipal vote. In rural districts the changes are not so apparent, but in the villages where there are Christians the girls are being sent to our schools and scores and scores of them are returning to their village homes transformed to be centres of light and influence amongst their people. Specific instances of the change wrought in many were brought to our attention. To mention only one among many—In Bordagunta the Chief Magistrate was wishful that his wife with another Brahmin lady should learn English. The only teacher that our missionary could recommend was the teacher of

our school in a village 3 miles distant. This teacher, once a raw, ignorant out-caste, but now sweet, gracious and having something she could impart to these high caste women. The hope of India is in its womanhood. Oh, that every Circle and Band could be made to realize the grand investment they are making when they provide the means whereby these girls may be saved and elevated to the leaven to transform the land of India.

Statistics were given but are not quoted as they were not complete. The Foreign Mission Board has lately received a contribution of \$300 from one who withholds her name. This seemed a direct answer to prayer as it came at a time when it was urgently needed by our Treasurer.

From Reports of our Missionaries the following extracts are taken. Avanigadda Field

"The crowds of India. Avanigadda is no exception in this respect. Oh, how we long that those who have heard the message so many times and are perhaps "secret disciples" may be led into a full surrender. But in spite of occasional discouragements the Christian community is growing, the number of adherents is larger, and everywhere there are inquirers. In many homes friendship for us is shown but we want them all for Jesus. The Sunday School work in this field is in three parts, namely, the large Sunday School in the Boarding School, the eight evangelistic schools carried on under the auspices of this school and the schools conducted by the pastors and teachers all over the field. We have examined in person all these schools and have given prizes and have had a good time generally. The Christian Endeavour Society started a year ago has done good work.

The Boarding School has done well but is badly in need of large and more suitable dormitories.

We are cheered by the oft repeated assurance that prayer is being offered for us and our people. There are the hard places but why mention them. We leave what has been done and launch out, de-

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M. C. Cross

Material and Spiritual Building at Vuyuru

In Dr. Hulet's report she writes joyfully that after many delays the corner stone of the new hospital has been laid by the Collector of the District. "Mr. Gordon, who presided, impressed upon all present that the building was purely an expression of the love of the Christian people in Canada. The name of Bethel was given to the building and prayer is asked that the patients may learn to realize that God is not confined to that place of healing only but that He is with them in all their lives. Our devoted medical missionaries ever realize that the healing of the body is only subsidiary to the spiritual work. Dr. Hulet instances several cases to show that while sometimes confession may be the result of a desire for physical relief in many other instances God uses it as a means of a genuine and lasting experience: A poor wandering boy is brought for treatment and after many anxious days a change comes in his condition for the better. Taken home by his devoted father who is to continue the treatment he makes a complete recovery and both father and son become Christians; another boy, Matthew, the only Christian in the family, brings an elder brother dangerously ill with pneumonia, and after a long and hard fight he recovers and all the family become Christians. Several married couples have been in hospital and an effort has been made to teach them the sanctity of the home with encouraging results. Dr. Hulet requests prayer for these cases. During the summer months let us uphold Dr. Hulet and her helpers in their arduous task in Vuyuru.

Yellamanchili, Trophies of Grace Recorded by our Devoted Missionary Miss Murray

"Passing through the main street of a village two miles from Yellamanchili, we are saluted by an elderly Brahmin. "Do

you love Jesus?" we said! "Yes I do and I shall visit you at your bungalow." He accepted some tracts. In a tiny hamlet, four miles from Yellamanchili, a young man, of about twenty-seven, baptized a few months ago, lives with his three boys and his bright, busy little wife, still unbaptized, but who rejoices us by joining in the singing of the hymns. His mother, uncle and others join the circle and we repeat again and again the text "Christ also hath suffered for us, the just for the unjust, that He might bring us to God." An interested young relative expresses a desire to follow Christ.

Kondiah is a splendid young man whom God saved about five years ago. This year he and his wife graduated from the Union Theological Seminary. His wife! Three years ago a raw, heathen girl—now a Christian woman and a helpmeet to her husband.

In another house preparations for an idol festival are being made. An interested few gather to hear the gospel. Among them a boy of thirteen. The text was: "He was wounded for our transgressions." After listening and touched by the love and suffering of the wounded Saviour he declared "Whatever they do to me never again will I take part in this festival."

In yet another village we enter the home of a choice family who seven months ago entered the 'shining Narrow Way.' What hath God wrought! Pray for Yellamanchili.

July and August are the lean months of the year for our Treasurer, but if the Circles and Bands will remember the monthly budget and do as in April all our needs will be supplied.

It is much better to give from a sense of duty than not to help at all. But the duty service, even when it lacks no flavor to the receiver, does not bring its full return of joy to the bestower. It needs love somewhere to make it perfect.—Exchange.

Treasurer's Report

RECEIPTS FOR MAY.

From Circles.

Woodstock, Oxford (for Coeanada School), \$8; \$17.00; Campbellford, \$7.65; Brooke, (Miss Allyn), \$2.00; Wyoming, \$3.87; Marchmount, \$5; Bracebridge, \$7.57; Whitby (for Bolivia, \$2), \$6.40; Forest, \$9; Georgetown (Th. Off. \$7.33), \$10.03; Toronto, Boon Ave., \$7.05; Toronto, Walmer Rd. (Th. Off. \$41.11), \$64.81; London, Maitland (Miss Allyn), \$37; Ft. Frances, \$5.70; Arkona, \$7.43; Toronto, High Park, \$15.65; Denfield (Miss Allyn, \$10), \$36.00; East Williams, \$5; Strathroy, (Miss Allyn, \$25, Biblewoman \$13), \$38; Boston, \$20; Ailsa Craig (Miss Allyn, \$8), \$22; St. Thomas, Centre St. (Th. Off. \$27; B. W. \$20, Miss Priest's car, \$15), \$73.00; Vittoria, \$12.20; London, Hanover, \$7; Burlington, \$5; Toronto, Pape Ave., \$7.69; Toronto, Castelfield, \$5; North Bay, \$2.70; New Sarum, \$1; Courtland, \$7; Hamilton, Hughson, \$4; Hamilton, Houghton First, \$3.30; Toronto, Mt. Pleasant (Th. Off. \$21), \$26.50; Springfield, \$2.40; Toronto, Dufferin, \$6.25; Toronto, Walmer Rd., (Th. Off. \$3.88), \$7.18; Toronto, Central (Th. Off. \$5), \$123.27; Toronto, Olivet, \$9.32; Paisley, \$6; Hamilton, King St., (L.M. Mrs. Thos. Church) \$25; St. Catharines, \$12; Hamilton, Stanley Ave. (Miss Priest's car), \$11; Mitchell Square, \$2.50; Orillia, \$20.50; Boston, 50c.; Toronto, Christie St., \$5; East Nissouri, \$3.50; Toronto, Century, \$26; Toronto, Jarvis, \$16.10; Port Burwell, \$10; Owen Sound (L.M. Miss Mary Keeling), \$25; Toronto, Walmer Road (L.M. Mrs. W. Dunlop), \$25; Welland, \$9.35; Kitchener, King, \$4.45; Langton (Th. Off.), \$11; Gravenhurst (per Mrs. Cosby, for Biblewoman) \$35; Weston, \$5; Thamesville, \$5.75; Toronto, Century (Th. Off.), \$41.55; Grimsby, (L. M. Mrs. Simon Smye), \$25; Stratford, Ont. St. (Leper's \$30), \$42; Oxford East, \$5.

From Young Women's Circles.

Barrie, \$6; Hanover (for Pearl Scott), \$26; Toronto, Central, \$10; Beachville, \$5; Toronto, Dufferin St., \$3.11; Toronto, Bloor St., \$10; Tillsonburg, \$10.50; Niagara Falls, Jepson St., \$10.75; Hamilton, Stanley Ave., \$5.00; Belleville, \$20; Toronto, Century, \$3; Toronto, Olivet (Pearl Scott), \$13; Brantford, Shenstone,

\$18; North Bay (Biblewoman, \$80), \$39; Toronto, Parkdale, \$10.05; Hamilton, James St. (Pearl Scott), \$22.50; Toronto, Bloor St. (Pearl Scott), \$31; Toronto, Central, \$9.25; Listowel, (for Pearl Scott), \$5.

From Bands.

Poplar Hill, \$5; Bloomsbury, \$5; Hagersville (L.M., Miss Helen Ferguson), \$10; Bedford Park "Lightbearers", \$1.50; Lindsay, \$23; Hamilton, King St., \$4.25; Durham, \$2; Boston, \$5; Kitchener, King, \$4.30; Port Colborne, "Count on Us", (for Miss Priest's Car), \$60; Dutton "Gleaners", \$5.00; Hartford, \$3.50; Brooke, \$10.70; Forest (Miss Allyn), \$7; Timmins, \$3.50; Colborne "Sunshine" (L.M., Mrs. L. H. Coles), \$10; St. Catharines, \$19; Stratford, Ont., "Lightbearers" (L.M., Mrs. Wm. H. Wallace), \$10; Courtland \$6; York Mills "Sunshine", \$2; Woodstock, First (L.M. Cory LaVerne Tomlinson), \$10; Wheatley (L.M., Miss Selma Hanson), \$10; Sheddan, \$4.50; Cramahe (\$7 towards medical missions, \$5 for car), \$12; New Dundee, \$7; Galt, \$5; Round Plains, \$1.

From Other Sources.

Toronto, High Park, Primary, \$6.50; Forestville Ladies' Aid, \$2.50; Toronto "Steadfast Builders" (for teachers at Rama), \$40; Glen Meyer, Ladies' Aid, \$7.65; Owen Sound, "Loyal Builders' Class (Biblewoman), \$24, per V. E., \$41.25; Mrs. H. Kitchener (Biblewoman), \$30; from Investments, \$158.14; "A Donation," \$75; Miss Margaret Sinclair, \$17; Miss C.A. Chapman (student), \$6.25; Mrs. E. T. Fox, \$25; Investment, \$13.75; Publication Committee, \$10; Mrs. S. M. Studebaker (personal, Miss Hatch), \$5; Estate Miss C. M. McLeod, per Rev. A. A. McLeod, \$450.00; "New York," \$10.

RECEIPTS FOR JUNE, 1923.

From Circles.

Brantford, First, (Life Membership, Mrs. W. H. Langton), \$40; London, Wortley Rd., \$36; Toronto, Parkdale (Life Membership, Miss H. May Rowe), \$25; London, Egerton St., (Miss Allyn), \$50; Norwich (L.M., Mrs. Charlotte Switzer), \$25; Toronto, Parkdale, \$3.75; Goderich, \$10; New Hamburg, \$10; Whitby, \$4.50; Toronto, Bethany, \$4.50; Owen Sound, \$11; New Liskeard, \$3.80; Courtwright (Miss Allyn), \$7.20; London, Adelaide (Miss Allyn), \$105; Mt. Brydges, (Miss Allyn), \$30; London, Tal-

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Canadian Missionary Link

Editor—Mrs. Thomas Trotter, 95 St. George St., Toronto, Ont.

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bot (additional for Miss Allyn), \$20; Toronto, Dufferin, \$6.35; Toronto, Parkdale, Miss Priest's car, \$43.25; Leipers, \$1.05; \$53.84; Toronto, Boon, \$5.25; Toronto, Waverley, \$13.00; Marchmount, \$5; Burk's Falls, \$4.90; Toronto, Walmer Road, \$97.58; Sault Ste. Marie, First Ch., (Biblewoman), \$12.50; Toronto, College St., \$51.25; Toronto, St. John's Road, \$5.50; Brampton (Biblewoman), \$11; Paisley, \$13; Hamilton, Stanley Ave. (Life Membership, Mrs. C. L. Loney), \$25; Toronto, Jones Ave., \$12; North Bay (Th. Off., \$6.63), \$11.63; Fingal (Biblewoman), \$15), \$16; Toronto, Calvary, \$14.50; Toronto, Indian Road, (Venkiah, \$12, Biblewoman, \$4.55), \$29.55; Chatham (Biblewoman, \$29), \$34.63; Beamsville, \$6; Binbrook, \$5; Toronto, Dovercourt Road (Th. Off. \$20), \$24.65; Toronto, Ossington Ave., \$21.94; Port Arthur (Biblewoman \$12.50), \$17.75; Colborne, \$5; Orillia, (Biblewoman \$15), \$20.75; Orillia, refunded to Home Missions, \$12.50; London, Kensal Park, \$1; Port Hope, \$10.30; Hagersville, \$2; Toronto, Jarvis St., (Th. Off. \$18.50), \$437.23; Toronto, First Ave., \$8.50; Grimsby, \$8.00; Toronto, Immanuel, \$14.50; Kingsville, \$8.85; Wallaceburg, (Life Membership, Mrs. Jennie Dunderdale), \$25; Forest, (Miss Allyn \$5), \$10; Malahide-Bayham, \$10; Tillsenburg, \$8.67; Welland, \$5.90; Sault Ste. Marie, Wellington St., \$2; Galt, \$9.75; Otterville, \$20; York Mills, \$5.77; Kitchener, Benton St., (for Miss Priest's car), \$30; Springfield, \$11.27; New Hamburg, \$5; Cramah, \$6; Beachville, \$4.25; Cobourg, \$5.

From Young Women's Circles

Toronto, College St., \$25; Toronto, Immanuel, \$6.90; Stratford, McLaurin (Pearl Scott, \$8, student \$5, Biblewoman \$8), \$21.50; Toronto, Bloor St. (Guest Room, Bensen House, per Mrs. E. F. Wright), \$25; Hamilton, James St., \$12.30; Toronto, Century, \$5; Toronto,

Walmer Road, (Pearl Scott \$45), \$61; Kitchener, King (for Miss Priest's car), \$12; Owen Sound, \$8.60; Galt, South Water St. (for Miss Priest's car), \$15; Toronto, St. John's Road, \$3.35; London, Adelaide St. (for Pearl Scott), \$25; Toronto, St. Clair (for Pearl Scott, \$8.50), \$22.04; Toronto, Dufferin St., \$1.00; Moulton College (for students, \$55), \$95.15; St. Thomas, Centre St., "King's Herald" (Th. Off., \$8.50, Pearl Scott, \$18.97), \$31.47.

From Bands

Port Arthur (student \$4.25), \$14.25; North Bay, \$14; Brantford, Calvary (Life Memberships, Miss Phyllis Taylor, Miss Annie McDonald, Albert Johnson), \$30; Gilmour Memorial, \$17; Hamilton, Kensington, \$5; Toronto, Bloor \$7.70; Hamilton, Stanley, "Work & Win" \$10; Toronto, Calvary, \$8; Stratford, Ontario, "Light Bearers", \$11; Mt. Brydges (Life Membership, Miss Reta Hawes), \$10.

From Other Sources

Hamilton, James, Jr. B.Y.P.U., \$10; Brantford, First, W. B. Cl., \$30; Port Arthur, B. Cl., (student) \$4.25; Toronto Association collection, \$35.50; Guelph Association, \$13.32; Niagara and Hamilton Assoc., \$25; Middlesex and Lambton (collection, \$18, life membership for Mrs. James Baldwin, Director, \$25), \$43; Western Association \$11; Walkerton Assoc., \$7; Norfolk Assoc., \$18; Collingwood Assoc., \$10.30; Peterboro Assoc., \$3.20; Elgin Assoc., \$1.25; Mrs. N. L. Crosby (for Miss Priest's car), \$3.50; per Miss S. I. Hatch, for Biblewomen, \$50; Saskatoon, West Side S.S., \$3.10; Investment, \$13.75.

Mrs. Glenn Campbell,

118 Balmoral Ave., Toronto.

P.S.—Miss Priest's car totals \$368.09.—The car is costing \$900.00.

From the Literature Department

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This is the month when, beside advertising the fact that the Department is closed during August, we give a list of the books in our Lending Library. Here it is. This is just a partial list, but it will supply good reading for your vacation.

INDIA

Beacon Lights (or sold for 25c)
 India Awakening
 In the Tiger Jungle
 Forty Years among the Telegus
 Conversion of India
 Conversion of India
 Things as they are
 Letters from my home in India
 (Mrs. Churchill)

- *While Sewing Sandals
- The Pen of Brahma
- The Wrongs of India's Womanhood
- The Conversion of India
- *Building with India
- *Lighted to Lighten

CHINA

Chinese Characterists
 China's New Day
 Pastor Hsi
 One of China's Scholars
 *Twenty-six Years in China (Mrs. Stott)
 *Story of the China Inland Mission
 *Hudson Taylor (the growth of a soul)
 (by Mrs. Howard Taylor)

GENERAL

A Missionary Campaign
 A Crusade of Compassion and Healing
 Canada's Share in the World Tasks
 Strategic Points in the World Conquest
 Servants of the King
 Women Workers in the Orient
 Western Women in Eastern Lands
 The New Era in Asia
 Social Aspect of Foreign Missions
 *The New Acts of the Apostles
 The Moslem World
 Mary Slessor
 *The Lure of Africa
 An African Trail

SOUTH AMERICA

- *For Christ and Cuzco
- *Makers of South America
- *South American Neighbors
 Canadian Baptists in Bolivia
 (This last one sent free for postage)

The starred books have not been advertised in this Department before. In addition to this list, we have biographies of nearly all the pioneer missionaries, as well as Pandita Ramabai, Mary Slessor, etc., etc. Any of these books can be borrowed for one month for 10c.

THE MISSIONARY REVIEW OF THE WORLD of which we have a copy each month for nearly two years now, is certainly wonderfully interesting, and often contains illuminating and interesting articles on India. A copy of this can be had for 2 weeks for 5c.

We have also interesting and helpful papers on such subjects as "Our Medical Lies," "The Beginning and other interesting material of the Link" "History of the W. M. S. from 1876-1899," "The first ten years of the W.F.M.S." "Stewardship," "Life of John Davis" "A Retrospect and a Contrast", etc., etc. Two weeks for 5c.

Your attention is also directed to the back page of June Link, 1922. This plan of the Circulating Leaflet Library is just as good or better than ever. In case you have not the Link by you, just write us for information.

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