

THE BRITISH AMERICAN
Book and Tract Society.

INSTITUTED 1867.

ANNUAL REPORT

FOR

1887.

DEPOSITORY:
117 GRANVILLE STREET, HALIFAX, N. S.

HALIFAX: NOVA SCOTIA PRINTING CO.

A240
B6

D

A Building for the B. A. Book and Tract Society.

At present the Society pays a heavy annual rent. We desire to save this sum year by year and to devote it to the support of Colportage in the moral wastes of the Maritime Provinces.

To sit rent free in a commodious Building will greatly strengthen the Society in its business department as well as in its Colportage work. It will also increase the stability of the Society, and with God's blessing ensure its permanence.

On these grounds then we earnestly

APPEAL TO THE CHRISTIAN PUBLIC

to furnish us as soon as possible with the money we need to secure a Building. Your Donation for this object may be sent direct to the Depository, or it may be handed for transmission to any of our Colporteurs, or to any minister of the gospel. The Lord will give both the will and the ability to give—for it is in His work we are engaged. Bequests and legacies to the Society will be devoted to the

BUILDING FUND,

unless otherwise designated.

Send your gift, be it large or small, towards this "HOUSE OF THE LORD"—a House which we fondly hope will prove a centre of many blessed influences, not in this city only, but throughout the whole extent of the Sea Provinces.

Send as soon as you can ; and let it be in addition to your other ordinary gifts.

The Tract Society has already done a great work for Christ in these Provinces ; what has been accomplished is a prelude to what we may yet be enabled to do in the Name of the Lord. Brethren, HELP!

TWEN

BOOK

ADOPT

"By this means all

DEPO

A
240
B64

TWENTIETH ANNUAL REPORT

OF THE

BRITISH AMERICAN

BOOK AND TRACT SOCIETY,

For the Year ending 31st December, 1887.

ADOPTED AT THE ANNUAL MEETING

HELD AT

Halifax, February 7th, 1888.

"By this means all men know that ye are my disciples, if ye have love to one another."

DEPOSITORY: 117 GRANVILLE STREET,
HALIFAX, N. S.
1888.

OFFICERS FOR 1888.

President:

THOMAS A. BROWN, Esq.

Vice-Presidents:

REV. E. M. SAUNDERS, D. D., HALIFAX,	REV. B. A. CRAWLEY, D. D., WOLFVILLE,
REV. G. M. ARMSTRONG, ST. JOHN, N. B.,	N. S.
HON. S. L. SHANNON, Q. C., HALIFAX,	RICH. HUTCHINSON, Esq., DOUGLASTOWN,
HON. C. YOUNG, LL.D., CHARLOTTETOWN,	N. B.
W. C. BILL, Esq., BILDTOWN, N. S.,	HON. J. J. ROGERSON, ST. JOHN'S, NFLD.
ROBT. S. MUNN, Esq., HARBOR GRACE, NFLD.,	

Treasurer:

E. L. THORNE, Esq.

Honorary Secretary:

REV. ROBERT MURRAY.

Auditors:

S. H. BLACK, Esq.,

R. N. BECKWITH, Esq.

Directors:

JOHN S. MACLEAN, Esq., HALIFAX,	HON. SAMUEL CREELMAN, UP. STEWIAKOE.
REV. ROBT. MURRAY, "	REV. J. HOGG, MONCTON, N. B.
HON. D. MCN. PARKER, M.D., "	JOHN H. PARKS, Esq., ST. JOHN, N. B.
D. BLACKWOOD, Esq., "	HON. A. R. McLELAN, RIVERSIDE, N. B.
W. B. McNUTT, Esq., "	REV. D. FITZGERALD, CHARLOTTETOWN,
REV. ALLAN SIMPSON, "	HON. A. F. RANDOLPH, FREDERICTON, N. B.
REV. PRESIDENT FORREST, "	WALLACE GRAHAM, Q.C., HALIFAX.
JAIRUS HART, Esq., "	W. C. DELANEY, Esq., D. D. S., "
W. H. WISWELL, Esq., "	REV. H. H. MacPHERSON, "
REV. R. F. BURNS, D. D., "	REV. JOHN McMILLAN, B. D., "
M. H. RICHEY, Esq., Lt.-Gov., "	W. C. SILVER, Esq., "
HOWARD PRIMROSE, Esq., PICTOU,	REV. W. BROWN, "
T. W. DANIEL, Esq., ST. JOHN, N. B.,	REV. CHARLES HOLE, D. D., "
JAS. GOODFELLOW, Esq., ST. JOHN'S, NFLD.	REV. FOSTER ALMON, "
H. H. READ, Esq., M.D., HALIFAX,	REV. E. T. MILLER, "
HON. JUDGE HENSLEY, CHARLOTTETOWN.	REV. D. M. GORDON, "
F. W. HALES, Esq., "	M. B. HEUSTIS, "
REV. ROBT. LAING, HALIFAX.	

Publication Committee:

REV. ROBERT MURRAY.
DR. DELANEY.

REV. CHARLES HOLE, D. D.
M. B. HEUSTIS, Esq.

Finance Committee:

D. BLACKWOOD, Esq.
WALLACE GRAHAM, Q. C.

JAIRUS HART, Esq.
REV. PRESIDENT FORREST, D. D.
JOHN S. MACLEAN, Esq.

Distributing (Colportage) Committee:

REV. A. SIMPSON.
REV. D. M. GORDON.

REV. E. M. SAUNDERS, D. D.
REV. W. BROWN.
W. H. WISWELL, Esq.

BRITISH

1. This Soc
Tract Society, th
Lord Jesus Christ
vital goodness an
and other means-
approbation of al

2. Any pers
Society shall be a
shall be a *life mem*

3. The Soci
when the proceed
consisting of a Pr
and twenty Direc

4. The Boar
Colportage and S
a Publication, a
not less than thre
Committees, with
stitute an Execut
Board shall have
of Directors pres
quorum for the t
Bye-Laws direct.

5. To prom
Officers and Dir
Christians, and
Churches. The
same ecclesiastic
which any memb

6. Any Tr
annually contrib
iary, and the Pr
shall be members

7. All meet
Committee shall

8. The Pres
first on the list in
call special meeti
shall have power

9. This Co
of the Society, at
the proposed alte
recommended by
tion posted up in
and inserted in t

BRITISH AMERICAN BOOK AND TRACT SOCIETY.

CONSTITUTION.

1. This Society shall be denominated the British American Book and Tract Society, the object of which shall be to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of Sinners, and to promote the interests of vital goodness and sound morality, by the circulation—through Colportage and other means—of Religious Books and Tracts, calculated to receive the approbation of all Evangelical Christians.

2. Any person paying one dollar, annually, into the Treasury of this Society shall be a *member*; any person paying twenty dollars at one time shall be a *life member*.

3. The Society shall meet annually on the first Tuesday of February, when the proceedings of the foregoing year shall be reported, and a Board consisting of a President, four Vice-Presidents, a Treasurer, two Auditors, and twenty Directors shall be chosen.

4. The Board of Directors shall appoint a Depository, Superintendent of Colportage and Secretary of the Society; and shall annually elect by ballot, a Publication, a Distributing and a Finance Committee, each consisting of not less than three or more than five members, the members of which three Committees, with the President, Vice-Presidents and Treasurer, shall constitute an Executive Committee to conduct the business of the Society. The Board shall have power to enact Bye-laws. Thirteen members of the Board of Directors present, at any meeting regularly convened, shall constitute a quorum for the transaction of business. All vacancies shall be filled as the Bye-Laws direct.

5. To promote in the highest degree the objects of the Society, the Officers and Directors shall be elected from different denominations of Christians, and shall be members in good standing in their respective Churches. The Publication Committee shall contain no two members of the same ecclesiastical connection; and no Book or Tract shall be circulated, to which any member of that Committee shall object.

6. Any Tract Society founded on the principles of this Society, and annually contributing a donation to its Treasury, shall be considered auxiliary, and the President and Secretary of such auxiliary, for the time being, shall be members of this Society.

7. All meetings of this Society, the Board of Directors, and the Executive Committee shall be opened by prayer.

8. The President, or in his absence a Vice-President, or other officer first on the list in the City of Halifax, at the request of three Directors, may call special meetings of the Executive Committee. The Executive Committee shall have power to call special meetings of the Society.

9. This Constitution shall not be altered, except at the Annual Meeting of the Society, and by a vote of a majority of the members present, notice of the proposed alteration having been given at the previous annual meeting; or recommended by the Executive Committee, and notice of the proposed alteration posted up in the Depository one month previous to the annual meeting, and inserted in the call for such meeting.

BYE-LAWS.

1. The President, or in his absence one of the Vice-Presidents, shall preside at all meetings of the Society, the Board of Directors and Executive Committee. If all the said officers be absent, a chairman, *pro tem*, shall be chosen.

2. Vacancies occurring in the Publication, Finance and Distributing Committee, shall be filled from the Board of Directors, by appointment of the President.

3. The Executive Committee shall meet on the second Monday of each month. It shall be their duty to review, and approve or disapprove, of the action of the Publication, Finance and Distributing Committees, commission Colporteurs, and in general do whatever may be necessary to give efficiency to the work assigned them. Three members shall constitute a quorum for the transaction of business.

4. The Publication Committee shall select from the issues of the various Tract Societies and Private Publishing Houses, in Great Britain or the United States, such publications (1) as they shall deem most suitable for promoting the object of the Society, and (2) as they can procure on the most advantageous terms. With the sanction of the Executive Committee they shall publish such books, tracts, or periodicals, as they may decide on whenever it shall be considered desirable or best to do so.

5. It shall be the duty of the Financial Committee to devise and carry out ways and means for procuring the necessary funds for the Society's operations, fix the salaries of the Society's agents and regulate the amount of grants.

6. The Distributing Committee shall select the most suitable men for colporteurs, locate them and regulate the distribution of grants by colporteurs and other agencies.

7. The Publication, Finance and Distributing Committee shall report monthly to the Executive Committees.

8. It shall be the duty of the Secretary, under the direction of the Executive Committee, to conduct the correspondence of the Society and of the Committees, to attend to the publication of statistics and reports, present the objects of the Society to the churches, receive contributions, give notice of meetings and keep the minutes.

As superintendent of colportage, he shall have a general over-sight of the colportage work, and carry out the instruction of the committee in selecting and appointing colporteurs.

As depository he shall have charge of the Society's store and keep the necessary books of account.

9. The Treasurer shall take charge of the Society's funds, and shall pay all bills on the order of the Finance Committee. He shall report the state of the treasury to the Executive Committee at each monthly meeting.

10. At meetings of the Executive Committees the following shall be the order of business:—1. Prayer. 2. Minutes. 3. Unfinished business.

4. Reports of Committees. 5. Reports of Colporteurs. 6. Report of Secretary and Superintendent of Colportage. 7. Report of Treasurer. 8. New Business.

11. The President, or in his absence a Vice-President, or other officer first on the list in the city of Halifax, at the request of three Directors, may call special meeting of the Board of Directors.

12. These Bye-Laws may be amended at any meeting of the Board of Directors on the recommendation of the Executive Committee, by a vote of a majority of the members present: a month's previous notice of the proposed alteration being given to each member of the Board.

The Twent
Book and Trac
Y. M. C. A., H
Chair was tak
D. D., Vice-P
prayer by REV
that the Presid
of his health, b
his liberal givi
Dr. Hole had o
his cordial wis
note from Rev.
and assuring
Society and his

An abstrac
Secretary.

REV. D. M.

"That the Re
adopted, and publi

Seconded by

The followi
MELLISH:—

"That we ack
ings with which H
past twenty years,
christian public in
of the Maritime Pr

Seconded by

ANNUAL MEETING.

The Twentieth Annual Meeting of the British American Book and Tract Society was held in the Class Room of the Y. M. C. A., Halifax, on Tuesday, February 7th, 1888. The Chair was taken at 4 o'clock, P. M., by REV. E. M. SAUNDERS, D. D., Vice-President. After reading the Scriptures, and prayer by REV. JOHN GEORGE, the Honorary Secretary stated that the President, T. A. Brown, Esq., was absent on account of his health, but that his interest in the Society, as shown by his liberal giving, is unabated. He also stated that the Rev. Dr. Hole had called to intimate his unavoidable absence, and his cordial wishes for the success of the Society. He read a note from Rev. Dr. Burns expressing his regret at being absent and assuring the meeting of his increasing interest in the Society and his prayers for its success.

An abstract of the Report was read by the Honorary Secretary.

REV. D. M. GORDON moved the following resolution :—

"That the Report, an abstract of which has been read, be received, and adopted, and published in the usual way."

Seconded by J. S. MACLEAN ESQ., and passed.

The following resolution was moved by PROFESSOR J. T. MELLISH :—

"That we acknowledge with gratitude the goodness of God in the blessings with which He has crowned the operations of the Society during the past twenty years, and that we earnestly solicit the continued aid of the christian public in circulating pure evangelical literature in destitute regions of the Maritime Provinces, in Newfoundland and Labrador."

Seconded by JAMES FARQUHAR, ESQ., and passed.

The following resolution was moved by REV. FOSTER ALMON:—

“That we recognize the importance to the Society of owning a suitable building as a centre of its operations, and invite donations and subscriptions to the Building Fund.”

Seconded by M. B. HEUSTIS, Esq., and passed.

The following Officers and Board of Directors for the ensuing year were unanimously appointed: (See page 2.)

Rev. J. MacMillan, Dr. Saunders, Mr. Blackwood, Mr. Murray and others spoke very highly of the services of the Colporteurs. Mr. Blackwood and Mr. Thorne expressed high appreciation of the services of the young ladies who manage the Depository.

All the operations of the Society have been abundantly crowned with the divine blessing.

ROBERT MURRAY,

Hon. Secretary.

TWE

We have ag
for his continu
has opened the
our need, and in
and devoted C
destitute localit
who have toiled
many difficultie
and in cold, the
the Blessed Sav

They go fo
restore him to
the form of Bib
love to a lost w
importance of t

We have rec
sum of \$4,232
added to the bu
from the Execu
and \$50 from
contributions, \$

The receipt
from Colporteur
legacies, \$550 ;
a total of \$28,2
tions \$13,995.9
all other expen
\$9.22 ; making

FOSTER

and suitable
descriptions

for the
(2.)

and, Mr.
of the
ed high
manage

stantly

ary.

TWENTIETH ANNUAL REPORT.

We have again to thank the Giver of all good, the Lord Almighty, for his continued blessing upon the operations of our Society. He has opened the hearts of His people to give of their money to supply our need, and in this way has enabled us to send out a band of godly and devoted Colporteurs to distribute the word of life in many a destitute locality. We have to thank God for the services of men who have toiled on amid many discouragements and in the face of many difficulties. Over rough roads, in all kinds of weather, in heat and in cold, they have pursued their arduous calling, for the glory of the Blessed Saviour and the salvation of souls.

They go forth seeking the wandering prodigal that they may restore him to the fond arms of his loving Father. They carry in the form of Bible, book, or tract, the message of God's unchanging love to a lost world, and press upon the attention of the careless the importance of their eternal interests.

We have received in donations applicable to general purposes the sum of \$4,232.71. One fifth of this amount (\$847.34) has been added to the building fund, together with the sum of \$500 received from the Executors of the estate of the late Mrs. Catherine Binney; and \$50 from the estate of the late A. McBean, and in special contributions, \$255.50. The building fund now amounts to \$3,664.84.

RECEIPTS AND EXPENDITURE

The receipts from store sales and periodicals were \$9,433.95; from Colporteur sales, \$13,582.07; from donations, \$4,492.21; from legacies, \$550; from other sources, including balance, \$165.33; making a total of \$28,223.56. On the other hand we have paid for publications \$13,995.96; for Colportage, \$6,047.60; for duty, \$1,252.47; all other expenditures per Treasurer's Report, \$6,918.31; balance \$9.22; making a total of \$28,223.56.

GENERAL SUMMARY OF COLPORTAGE.

During the year 1887, 28 men were employed, whose united service equalled that of one man for 14 years. They travelled 37,352 miles. They sold books and Bibles in value \$13,710.51. They granted \$1,289.60 worth; 864 public meetings were held. There were found 692 families who were destitute of all religious books except the Bible. Of families who had no Bible there were found 277. Of nominal Protestants who habitually neglect Evangelical preaching, 614 families were found. In 14,263 families there was personal conversation on matters of religion or prayer was offered. The whole number of family visits made was 44,781.

STATISTICS FOR TWENTY YEARS.

To give, as far as mere figures can convey, an idea of the effectiveness of this grand work, we append the following statistics of the Society's operations for the past twenty years:—

Within that time there have been 159 Colporteurs employed whose services equal those of one man for 222 years. They travelled 404,480 miles and made 606,955 visits to families, including 27,360 visits to Roman Catholics. There were found 2,646 families without the Bible, and 5,125 were found destitute of all religious books except the Bible. In every case those families were supplied with Bibles or religious books. In 232,144 of the families visited they had personal religious conversation, reading of the Scriptures, or prayer, and held or took part in 12,819 religious services. During the twenty years of the Society's work there have been put in circulation through Colporteurs, books, Bibles and tracts to the value of \$237,087.06. Of this amount \$17,056.83 worth were distributed free of charge. Besides this there have been \$228,396.25 worth put in circulation direct from the depository, making a grand total of \$455,483.31

5,000 JUBILEE TESTAMENTS.

The British and Foreign Bible Society having published an Edition of the New Testament in English, at one penny, it was agreed to distribute in the Maritime Provinces and Labrador, 5,000 copies.

The Bible
of charge 1,000
Island. Of th
Walker, who v
ing 145 early i
it was agreed
President, Mr.
Scotia Bible So
to the New
Bible Society,
tion in New B
the whole of
work still ren
tion, and will
was exercised
they were really
is partly on acc
delayed longer t
were sent to I
friends who assi
will please accep

Mr. Simon
deeply interesti

The poverty
well incite chris
destitute, a land
Nova Scotia A
granted from old
our Society are
of our friends i
working up Lab
to enable us to s
in the coming
the city of Toron
the season the S

The Bible Society in Prince Edward Island agreed to furnish free of charge 1,000 copies to be distributed by us in Prince Edward Island. Of these, 500 were granted by Mr. Secord, and 355 by Mr. Walker, who will complete his proportion by giving away the remaining 145 early in the present year. In the Province of Nova Scotia, it was agreed to circulate by grants two thousand copies. Our President, Mr. Brown, paid for one thousand copies; and the Nova Scotia Bible Society another thousand copies. Application was made to the New Brunswick Auxiliary of the British and Foreign Bible Society, and fifteen hundred copies were granted for circulation in New Brunswick. Although diligent effort was made to put the whole of these in circulation during 1887, a part of the work still remains to be completed; but it is receiving attention, and will be finished at the earliest possible day. Great care was exercised by all our Colporteurs to give the Testaments where they were really needed, and where they would do most good; and it is partly on account of their extreme caution that the work has been delayed longer than we anticipated. Two hundred and fifty copies were sent to Labrador and there given to needy applicants. The friends who assisted in this good work by providing the Testaments will please accept our thanks.

LABRADOR.

Mr. Simon A. Fraser was sent to the coast of Labrador, and his deeply interesting report will be found under the proper heading.

The poverty, destitution, distress and starvation, seen by him, may well incite christian friends to renewed effort on behalf of a people so destitute, a land so desolate. On application to the Secretary of the Nova Scotia Auxiliary Bible Society one hundred Bibles, were granted from old stock for distribution in Labrador. The thanks of our Society are due for this favor. An appeal will be made to some of our friends in the Upper Provinces for help towards more fully working up Labrador, and we hope the response will be so hearty as to enable us to send two men upon a mission of mercy to that region in the coming summer. Our agent, Mr. Mellish, was recently in the city of Toronto, and met kindly assurances that at a later date in the season the Society might expect assistance.

GRANTS FROM THE DEPOSITORY.

In response to 162 applications, there have been granted religious books, Bibles, Sunday School papers and cards, during the current year, amounting to \$814.25. In this connection we insert two letters as samples of the channels through which our grants are made :—

GRAND FALLS, N. B., June 28th, 1887.

I received your very welcome and handsome grant of Tracts only last week. Will you please convey to the Committee my warm thanks for their very handsome grant. I have looked over them, and find them most suitable to my wants, namely, something bright and attractive, with a very large sprinkling of illustrations, which are always so taking. As the nearest Bookstore is at Woodstock—a distance of 65 miles, you may imagine the amount of any reading matter—especially good—is not large.

I am, yours truly,
W. B. ARMSTRONG.

ST. JOHN'S, Nfld, 10th January, 1888.

Your very liberal supply of religious tracts given to me last May, were scattered amongst the seafaring population as follows :—To many crews going to the Labrador, and to some of the Grand Bank fishermen, to sailors on board foreign going ships ; also to seamen on board H. M. ships visiting this port ; to the sick in some of our Public Institutions, and to emigrants bound to the Dominion of Canada and the United States. The Lord alone can tell the good that has been done by those silent messengers of mercy.

Sincerely yours,

J. J. ROGERSON,
President Y. M. C. A.

To Secretary of the B. A. B. and Tract Society, Halifax.

BIBLES.

In 1887 we imported 9,082 Bibles, and 10,790 Testaments. We received also from the Bible Society of Prince Edward Island for sale there by Colportage, 360 Bibles and 628 Testaments.

In the detailed Reports of our Colporteurs will be found statistics of the number of Bibles and Testaments disposed of by each. As noted elsewhere, there were 277 families found without a Bible in the house. At an average of five persons to a family, this represents 1,385 individuals who had no copy of God's word to guide their steps to the Lamb of God.

The following were issued to Cape Breton, 3 granted free.

During the three men. W work of either under exception labour and the mittee in St. J had the pleasure kindness has m & Co. we returned forwarding our appended table and are only ap

We are und for grants of S plied during th £346.14.5. Th of thirty cents forty per cent. upon the same

We have ag Tract Society, o us £200 worth the Committee cult to record th way to the read pointedly and p illustrated. Th the admirable v a gem in its wa denominations.

The following list shows the number of penny Testaments which were issued to our Colporteurs, the greater portion of which was granted free. In New Brunswick, 2,393; in Nova Scotia, 1,887; in Cape Breton, 351, and in Prince Edward Island, 1,150. Total 5,781.

COLPORTAGE IN NEWFOUNDLAND.

During the past Summer, we employed on the coasts of this Island three men. We regret that we have not received full statistics of the work of either Mr. Parsons or Mr. Allan. The work is carried on under exceptional difficulties, owing to the remoteness of the field of labour and the poverty of many of the fishermen. The local Committee in St. John's, take a very deep interest in the work, and we had the pleasure of a visit from the Hon. J. J. Rogerson, whose great kindness has much aided us in our labours. To Messrs. Goodfellow & Co. we return thanks for their untiring kindness in receiving and forwarding our shipments. The Statistics of Colportage in the appended table, for Messrs. Parsons and Allan, have been estimated, and are only approximately correct.

REDUCED PRICE BOOKS.

We are under continued obligation to the Religious Tract Society for grants of Sabbath School books at reduced prices. We have supplied during the year 90 libraries, which at list prices amount to £346.14.5. The books comprising these libraries are sold at a list price of thirty cents to the shilling, from which we make a discount of forty per cent. Colporteurs deliver the books anywhere in their fields upon the same terms as they are supplied at the Depository.

GRANT OF TRACTS.

We have again to record the generous beneficence of the Religious Tract Society, of London, who, in response to our appeal, granted to us £200 worth of Tracts. We have to tender our hearty thanks to the Committee for their kindness and liberality. It would be difficult to record the numerous channels through which these find their way to the reading public. They are always welcome. The truth is pointedly and pleasingly put, and many of the tracts are beautifully illustrated. The Religious Tract Society is to be congratulated upon the admirable variety which its issues present. Every publication is a gem in its way, containing doctrines acceptable to all Evangelical denominations.

ESTIMATE FOR 1888.

We require at least \$6,000 for our work in 1888. We would respectfully urge upon our friends a careful study of this report, and we ask them if the array of facts and figures presented by the Colporteurs does not warrant such an outlay. Our contributions fell short of the outlay for Colportage in its actual cost, after all profits are applied to that use, about \$700.

It is to the poor that the Gospel is preached by our Society. These have a peculiar claim on every Christian who has a comfortable Church and abundant means of grace. The strong ought to help the weak. We should bear one another's burdens, and so fulfil the law of Christ.

A STRANGER'S OPINION.

At the anniversary of the Upper Canada Religious Tract and Book Society, held at Toronto, in May last, one of the speakers, Mr. J. K. Macdonald said :—"We are accustomed to look upon ourselves as somewhat more advanced than the Provinces down by the sea, yet let us turn to Nova Scotia. There, under the auspices of the British American Tract Society, we find a larger income and more spontaneous offering, enabling that Society to employ probably rather more than thirty Colporteurs, whose labors extend throughout all the Maritime Provinces ; and they are even able to send three Colporteurs into the Colony of Newfoundland. Travelling on the Intercolonial the other day, I was very much pleased to be brought into contact with the Hon. Mr. Rogerson, a Christian man, who, in speaking of the work of that Society, especially of that of the three Colporteurs sent into Newfoundland, gladdened me with an account of the great good that was being done."

"I say, Sir, that we claim we are more advanced, think we are more enlightened, than the people down by the sea, but in this important branch of Christian work they have shewn themselves to be entirely in advance of us."

TRAVELLING AGENTS.

The Committee have much pleasure in referring to the very satisfactory labours of Mr. Roland Mellish, who represented the Society during the past year, and who will continue to do so. They have also

re-engaged M
the Society's
Brunswick.
extend hospita

We beg to
the desirabl
or small, will
be borne in mi
their property.

A new cat
most of the bo
mind that new
usually contain
Sabbath Schoo

Collections
Messrs. Secord
burg and Mag
Fraser, in Rest
Johnston and S

The thanks
the Allan Line
free from Liver

We have to
the British a
specially liberal
obligations to
helpfulness and

Our thanks
in Scotland, for
Primrose, Esq.
attended to the

re-engaged Mr. John I. Sutcliffe, who is equally well acquainted with the Society's work, and who will give special attention to New Brunswick. We respectfully ask the kind friends of the Society to extend hospitality to our agents and Colporteurs.

BUILDING, ETC.

We beg to emphasize the Society's need of a suitable building, and the desirableness of donations to the Building Fund. Any sum, large or small, will be gratefully received. It is an object which may well be borne in mind by the charitable when making a final disposition of their property.

A new catalogue has been issued containing the titles and prices of most of the books for sale at the Depository. It should be borne in mind that new books are constantly arriving, and that the Depository usually contains many works of special interest to ministers and Sabbath School teachers.

Collections for the funds of this Society were made in 1887 by Messrs. Secord and Walker, in P. E. Island; Ernest Sutcliffe, in Lunenburg and Magdalen Islands; Archibald McPhail, in Guysboro; D. J. Fraser, in Restigouche, N. B.; Job Wade, in Sussex, and by J. C. Johnston and Samuel Johnston, in Colchester.

THANKS.

The thanks of the Society are due to Messrs. H. & A. Allan, of the Allan Line, for their liberality in carrying the Society's books free from Liverpool to Halifax.

We have to thank the National Bible Society of Scotland and the British and Foreign Bible Society for their issues on specially liberal terms. It would not be easy for us to overstate our obligations to the Religious Tract Society of London for unfailing helpfulness and kindness.

Our thanks are due to Rev. Thomas Duncan, and other kind friends in Scotland, for timely financial aid. We have also to thank Howard Primrose, Esq., and Lady collectors in Pictou, for having kindly attended to the subscriptions in that town.

The following letter has been addressed to our Colporteurs, by Rev. Dr. Saunders, Vice-President of the Society:—

To the Colporteurs of the B. A. B. & T. Society.

DEAR BRETHREN,—You are engaged in a great work. The Society sends you abroad to make known the Gospel of the grace of God. This you are commissioned to do both publicly and privately. You have exceptionally good opportunities for the labor to which you give your hearts and to which you have put your hands. The doors of all are open to you, and you are within your appointed spheres in ministering to people of every name and class. The section of country allotted you is your parish. The more destitute will, of course, claim your special attention.

Private conversation, prayer, public addresses, the reading and sale of the word of God, and other religious books, are the means you employ in discharging your sacred duties.

To you it is given to point sinners to Christ, to console the afflicted, to advocate the claims of religion from house to house, in places of public worship, and in Sunday Schools. While thus engaged, you will feel it to be your duty to be diligent, hopeful and faithful. Never forget the important and heavenly character of your work. To be faithful in little, is equally a duty, as to be faithful in much. Your duties thus discharged will secure for you the "Well done good and faithful servant, enter thou into the joy of thy Lord." Great will be your reward in heaven.

Be assured that you have the sympathy and prayers of your brethren.

Yours in Christ,
E. M. SAUNDERS,
Vice-President.

HOSPITALITY TO COLPORTEURS.

To the Christian Public:

Allow me in the name of the Colportage Committee of the British American Book and Tract Society, to solicit your hospitality in behalf of our Colporteurs. They are in the truest sense of the word, missionaries, and are instructed to seek out those who are in the greatest spiritual need. As you are aware, they are supported by a Society that is itself dependent on the liberality of the Christian public. Hence, any hospitality extended to them by the people among whom they labor, is so much given to the work of the Society. And w a meal's victuals or a night's lodging is not very much for any one person or family to give, yet when such a line of giving is general, the Society is saved a very large expenditure. And besides that, the Col-

porteurs themselves
tality to our Co
the country dis
towns and villa
the ten dollar a
in towns and vi

The Commi
and hospitality
in the future th
wish to see the
every little hel
agents you are
kingdom in yo
none but worth
as apart from th
of the Master r
this, Christian r
soever ye give to

The Society
friend, in the re
fax. For a num
Society as Treas
numerous; and
property.

MR. THOMAS
died early in 18
served so well, l
large in proport

The Commi
Braine, Esq., ha
up the Treasur
Braine for his ef
secured for the p

The accounts
and R. N. Beck

Colporteurs themselves are cheered in their work. Moreover, this hospitality to our Colporteurs is the only contribution that is asked from the country districts, as our collectors confine themselves mainly to the towns and villages. But it is a contribution to our work equally with the ten dollar and twenty dollar bills that we receive from our friends in towns and villages.

The Committee hereby tender cordial thanks for all the kindness and hospitality shown to our Colporteurs in the past, and believe that in the future they will be welcomed and kindly entertained by all who wish to see the cause of Christ prosper in our country. Remember, every little helps, and remember that in showing kindness to our agents you are giving for the extension and establishment of Christ's kingdom in your own land. The Committee aims at sending out none but worthy men, whom it is a pleasure for any one to entertain, as apart from their own personal worth, they are worthy for the sake of the Master whose humble and devoted servants they are. Know this, Christian men and women of the Maritime Provinces, that whatsoever ye give to the Colporteurs of our Society, ye give unto the Lord.

Yours in the work of the Lord,

ALLAN SIMPSON,

Superintendent of Colportage.

The Society has to deplore the loss of a true, liberal and steadfast friend, in the removal by death of GEORGE H. STARR, Esq., of Halifax. For a number of years Mr. Starr rendered invaluable aid to the Society as Treasurer of its funds. His donations were large and numerous; and he remembered the Society in the final disposal of his property.

MR. THOMAS MACDONALD, a faithful Colporteur of the Society, died early in 1887. He showed his love for the Society which he had served so well, by leaving a bequest which, though in itself small was large in proportion to his means.

The Committee regret that their respected Treasurer, Robert T. Braine, Esq., has been constrained by the pressure of business to give up the Treasurership of the Society. Our thanks are due to Mr. Braine for his efficient services. The Committee are happy in having secured for the position Edward L. Thorne, Esq., of the Union Bank.

The accounts have been carefully audited by Messrs. S. H. Black and R. N. Beckwith, to whom thanks are due for this service.

Archibald McPhail.....	11	8	2774	867	29	89	32	106	9	1	79	17	885	2048
Alex. McKay.....	5	29	2002	321	78	29	26	45	1	...	61	6	572	1305
Mal. McLeod.....	5	3	862	227	49	42	94	57	...	...	2	2	384	598
	22	10	5628	1416	56	161	52	208	10	1	142	25	1848	3951

NEW BRUNSWICK

Joseph Treedy.....	11	17	2138	1084	99	106	01	...	30	8	39	4	690	2267
J. W. Smith.....	2	16	413	143	96	13	38	14	...	...	5	5	135	850
J. Fraser.....	3	10	1242	918	17	57	06	39	18	8	110	39	407	2851
J. M. Alshy.....	3	25	322	222	64	19	55	34	54	27	54	27	202	1820
J. R. Alshy.....	1	3	398	228	09	11	26	8	...	...	27	8	174	467
Jas. Duncan.....	10	7	9241	973	09	98	53	52	55	5	77	5	1094	3123
Job Wade.....	6	2	843	444	85	21	77	5	8	3	21	14	850	3123
Jacob Wilson.....	3	4	645	137	71	11	77	...	...	...	...	...	288	748
Charles White.....	4	19	1584	457	74	24	57	...	...	...	...	...	208	2390
Kenneth McLeod.....	2	17	880	211	50	10	33	18	1	2	43	2	137	1082
W. E. Corey.....	54	28	11686	4679	05	356	94	170	169	69	474	99	3785	16483

PRINCE EDWARD ISLAND.

David Walker.....	12	...	4134	855	96	82	57	4	12	4	100	117	1349	2870
Henry Secord.....	12	...	1358	1103	71	84	74	19	6	9	115	5	1285	2729
	24	...	5492	1959	67	167	31	23	18	13	215	122	2627	5599

NEWFOUNDLAND.

Geo. Allen.....	7	...	1812	371	05	99	40	55	240	51	74	150	543	1532
Wm. Sealy.....	4	...	293	375	00	37	60	44	70	14	45	18	301	775
A. Parsons.....	6	...	1800	210	63	77	94	39	192	09	114	138	48	1090
	17	...	3541	1866	71	214	94	185	457	125	233	395	952	3527

LABRADOR.

Simon A. Fraser.....	4	5	2000	163	10	50	22	43	27	18	26	...	214	403
----------------------	---	---	------	-----	----	----	----	----	----	----	----	-----	-----	-----

MAGDALEN ISLANDS.

Ernest S. Sutcliffe.....	1	7	513	18	59	9	73	20	7	...	29	37
--------------------------	---	---	-----	----	----	---	----	----	-----	-----	---	-----	----	----

Freight
 Stations
 Salaries and Travelling Expenses
 Insurance
 Building Fund
 Balance

\$527,067 58

\$527,067 58

REPORT OF MR. MELLISH.

In reviewing my work for the past year, I travel in thought from place to place, and meet with the familiar faces of many who were wont to greet me with a hearty welcome. Going from one to another I here and there miss a face that I had grown accustomed to see.

Many of those who last year met me with a friendly shake of the hand and "glad to see you," and expressed the wish that they could have done more for the Society, have passed away. I can call to mind several who from the first have taken an active interest in the affairs of this Society as well as in many other benevolent and religious objects.

The good these faithful ones have done will live long after they have been laid away to rest—live in thought, word and deed.

Never before, perhaps, has our Society had more cheering accounts of the good that is being accomplished through the system of Colportage than during the past year.

From Labrador and Newfoundland, from Magdalen Islands and many of the more destitute sections of the lower Provinces come the glad news of souls being born again, of lives made brighter and homes made happier through the visits of our travelling missionaries.

Should not this stimulate every follower of the meek and lowly Jesus, who has all the modern advantages of religious training and culture that money can procure, to do his utmost to help those who are not so highly favoured? As will be seen by examining the Report for the past year, nearly fourteen years' work have been performed, at a cost of about \$3500.00. In no department of Christian work in the Maritime Provinces can be found an agency that is doing more good for the same expenditure. Combining, as our Colportage system does, all the elements of a missionary enterprise and great distributing centre, it can, in a much more effective and less expensive way, do service upon both lines. The non-sectarian principles upon which the work of the Society is performed gives it a foothold and claim upon the practical sympathy of every christian in the land.

During the past year many have felt the importance of the work, and were glad of the privilege afforded them of aiding in its support.

It is my purpose in the present year to try, not only to reach all who have so willingly assisted us in the past, but to secure the help and co-operation of those who have not helped the Society heretofore, or to whom the interests of the Society have not been represented.

To this end I respectfully ask all those kind friends who have contributed in the past, and to whom this report will be sent, to speak a word for the Society whenever opportunity offers. There are probably many persons who would contribute something to the Society's funds if the chance were given them.

When visiting in a certain locality I was asked to come and see a young woman who had been sick and confined to the house for a number of years. After having prayed and talked with her for a short time she gave me fifty cents for the Society. She had heard of the work that the Society was doing, and, having earned the money by sewing and fancy work, was glad that she could in this way help the Master's cause.

As it is only by united effort that the work can be successfully carried on, it is of very great importance that all contributors not only help to the extent of their ability, but that they enlist the sympathies of others.

Although our donation list was not quite so large as we could wish, we look hopefully forward to the new year, and trust that it may be marked by great success in every department, and by more liberal offerings than ever before.

I take this opportunity of tendering my best thanks to ministers who have frequently granted me the privilege of speaking in the interests of the Society from their pulpits, and to the very many friends who evidenced their interest in my mission in various ways, and from time to time have cheered me in the work.

PRI

General Summ
Island, I

During the y
service equalled
miles. They sol
\$167.31 worth ;
18 families who
Bible. Of fami
homes of Rom
Protestants who
were found. In
matters of religi
family visits paid

DAVID WALKER

I beg to sub

During this y
Bibles and 989 T
including grants o
by sales and gran
took part in four
religious books, e
a Bible. I visite
Protestant familie
on personal religi
2870 family visit
from 294 donors.

In the good p
4134 miles, and t
Tract, the truth a
glad tidings of sa

COLPORTEURS' REPORTS.

PRINCE EDWARD ISLAND.

General Summary of Colportage in the Province of Prince Edward Island, including extracts from Colporteurs' Reports.

During the year 1887, two men were employed, whose united service equalled that of one man for two years. They travelled 5492 miles. They sold books and Bibles to value \$1959 67. They granted \$167.31 worth; 23 public meetings were held. There were found 18 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 13. To the homes of Roman Catholics, 215 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 122 families were found. In 2627 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 5599.

DAVID WALKER writes:—

I beg to submit my Annual Report for the year 1887.

STATISTICS.

During this year I sold \$855.96 worth of books, including 410 Bibles and 989 Testaments; made grants to the amount of \$82.57, including grants of three Bibles and 355 Testaments. Total circulation by sales and grants, 413 Bibles and 1344 Testaments; addressed or took part in four public meetings; found 12 families destitute of all religious books, except the Bible, and four Protestant families without a Bible. I visited 100 families of Roman Catholics, and found 117 Protestant families who habitually neglect the house of God; spoke on personal religion or prayed with 1342 families, and made in all 2870 family visits; and received during the year \$115.27 as donations from 294 donors. Total receipts for the year, \$971.23.

In the good providence of God, I have been enabled to travel 4134 miles, and to disseminate in many a home by Bible, Book and Tract, the truth as it is in Jesus, and to convey to many a family the glad tidings of salvation intended for all people.

It has been my aim and delight to make the receipts of each year surpass its predecessor, and I am happy to say that my receipts this year for both sales and donations are greater than last year, and my total receipts are in excess of any previous year.

FIELD OF LABOUR.

My field of labour is very extensive, comprising within its bounds nearly ten thousand families. Some parents tell me they have no other way of getting those nice books for themselves or their families; they therefore receive me very kindly, and are very thankful to me for coming to their houses.

I see growth in the religious life of the people whom I have been visiting. They show a desire to make themselves generally useful in forwarding the cause of our blessed Redeemer. Travelling, as I do, in some pathless places where my presence is a new thing, as well as among people whose faces are now familiar to me, I do my work in humble trust in God, who is my refuge and my strength. I meet with some sad spectacles in my visits. I went into a house, and in a small room there was a man who was evidently dying. He was once rich, but now he was very poor. I heard that the neighbors supplied him with the necessaries of life. He had only a few leaves of an old Bible left, but owing to the type being so small, and the paper being discoloured with age, he could not read it. I gave him a large type New Testament and some Tracts, for which he was very thankful. I read and prayed with him, and spoke to him about the salvation of his soul. When I was leaving him he earnestly desired me to visit him again, but he died before I went back.

I visited another aged man who neglected attending the means of grace. I left "Come to Jesus," in the hope, with God's blessing, that he might be led in the way of life everlasting. To my great joy I heard that he was afterwards converted and had the assurance of his sins being pardoned through the blood of Christ.

I have worked day after day endeavouring, according to the best of my ability, to tell sinners that Jesus our Lord died to save them, and it is pleasing to notice that there is a spirit of inquiry among the people and a desire to seek after the Truth as it is in Jesus. I do all I can, now in one direction, now in another, ready to undergo any amount of fatigue, and even danger, to spread the Gospel here and there in this my native land.

I visit some Roman Catholics yearly. I find them kind and obliging. Some of them are fond of our books and buy as many as some of their Protestant neighbours. All has not been achieved that I hoped for, but the seed is incorruptible.

In calling at many houses it is encouraging to meet with so many friends of the Society who buy the Scriptures and other religious

books to give conversation with success. From them.

I sometimes things that pe consciousness freedom and fu

I am glad pious and God love, with the in producing t

During a p sometimes cau midst of hard way, for whom on us so many

I meet the profane; the l rejoicing at a some in afflu rejoicing in the doubts and fea Son; "that G Son, that whos everlasting life to the case of

I visited th the Supervisor there. The po

It is cheer of new church addition of ch and to hear of perhaps, in the

During rev souls have tu evidencing the I am happy to the Word of G those lovely b fully, are consi The knowledge been the mean who hath calle

books to give to their servants or friends, or enter into friendly conversation with me about the Society's work, to which they wish success. From these places I go away feeling glad that I came to them.

I sometimes meet with persons whose minds are fixed on the things that pertain to their eternal peace, but are still without a consciousness of their sins being pardoned. I show to them the freeness and fullness of salvation through Jesus.

I am glad to be able to report that some persons have become pious and God-fearing men, and the book or tract given in faith and love, with the blessing of God, may have formed an important factor in producing this result.

During a portion of every year the roads are in a bad state, which sometimes caused travelling to be dangerous and difficult, but in the midst of hardships I sometimes would meet with kind friends by the way, for whom I feel grateful to Him who provides for us and bestows on us so many consolations.

I meet the religious and the irreligious; the devout and the profane; the believer and the infidel; the young and the aged; some rejoicing at a recent event, others weeping owing to bereavement; some in affluence, others in poverty; some on their death bed, rejoicing in the hope of a glorious immortality, others cast down with doubts and fears. To all I show the record that God has given His Son; "that God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." I try to give words of comfort or counsel suitable to the case of each person.

I visited the Lunatic Asylum, and was very kindly received by the Supervisor, Mr. McPhail. I sold nine dollars worth of books there. The poor lunatics are well cared for here and kept comfortable.

It is cheering to see, as I travel from place to place, the erection of new churches and the enlargement of old ones, and to hear of the addition of church members to almost every Protestant congregation, and to hear of Sunday Schools started in remote corners, where, perhaps, in the near future there will be a church erected.

During revivals which have taken place here and there, many souls have turned to the Lord with full purpose of heart, and are evidencing the reality of their faith by the consistency of their lives. I am happy to bear testimony that there is a continued demand for the Word of God, and those beautiful, evangelical hymns, as well as those lovely books of sermons, which we sell so cheaply and plentifully, are considered as spiritual food to thousands on this Island. The knowledge which people have thus acquired of Divine Truth has been the means of leading them to show forth the praises of Him who hath called them out of darkness into his marvellous light.

I feel it more pleasant to go over my field now than I did at first. Sometimes I find it no easy matter to part with earnest christians who have found Jesus to be precious to them since I paid them my first visit. They are so glad to tell me that they are converted now.

Believing, as I do, that the Bible is God's message of love to all men, I labour day after day to bring it within the reach of all, so that many a lonely heart has been cheered through the agency of this Society. We circulate the Scriptures in Gaelic as well as in English. It is pleasing to see how readily and how eagerly some aged people purchase the Scriptures in the Gaelic language.

I rejoice to inform you that a happy spirit of union prevails among the different denominations of Protestants. Never before have such love and harmony been manifested as now, and this feeling of union appears to be growing.

It affords me much pleasure to be able to give you, on the whole, encouraging accounts respecting the progress of our work. The work of the Society is considered as being instrumental in effecting much good, by the general distribution of the Scriptures and books of an evangelical nature, not only at reduced prices, but even where necessary, altogether gratis, and it is my agreeable duty to add that in this Island there are not a few who implore the richest blessings on our Society from Him whose Word we circulate, and which reveals to them and to us the depth of the riches both of the wisdom and knowledge of God.

BIBLE DESTITUTION.

I found four Protestant families without a Bible, and I supplied them. To me it is one of the most pleasing features of our work that the poorest and most degraded of our race are visited as well as the rich. A door has thus been opened most widely and effectually. I found a family without a Bible, and when their mother went in search of money to pay for one of the cheapest, she could not find any; she then handed me the Bible back and said she had no money to pay for it. I told her to keep it. Her face then brightened as she thanked me for it with a look of inexpressible joy. Truly glad was I that the Society enabled me to give it to her.

In many cases, when one of the parents of the family is a Protestant and the other a Roman Catholic, I find them destitute of the Word of God. The Protestant parent especially is generally glad of the opportunity of purchasing a Bible. Once, in the absence of the husband, the wife, who is a Roman Catholic, was desirous of buying a large print Testament for her husband, because she heard him say that he would buy one the next chance he would get, but she said she was very sorry she had no money to pay for it. I granted her one and the little book "Come to Jesus," for which she appeared very thankful.

I have t
Catholic settle
were always v
them scarce of
necessity for t
not shrink fro
to visit them o
supplied with
interest as well
gratitude enfor

As I was g
Catholic settle
not wish to dis
said I know th
and the Society
they are in nee
utmost that yo
course I compli
people who hav
grants, make a
lasting and go
hearts. As the
many a wander
see that the Lo
truth has been
the weak and t
brought the god
have been made
have not only r
to others.

My work is
extent, with all
intemperance, i
continue sowing
due time, in son
fold, because the
are on our side.

I have given
including three
Many poor child
of a three-cent T
have a Testamen
the poor and all

I have travelled several times four or five miles into Roman Catholic settlements in order to find a Protestant family there. They were always very glad to see me with Bibles. I would generally find them scarce of books and very anxious to buy some. I see the necessity for thus visiting them in their isolated condition, and I will not shrink from my duty. What I regret most is that I am not able to visit them oftener, because people are now depending on us to get supplied with Bibles, and they generally consider it to be to their interest as well as their duty to buy from us. The promptings of gratitude enforce the dictates of duty.

As I was going to visit three poor Protestant families, in a Roman Catholic settlement, a faithful minister of the Gospel told me he did not wish to discourage me, but that I would sell nothing there. I said I know that, because I was there before, but it is my duty to go, and the Society kindly allows me to give some books to the poor if they are in need. Then he said, if that is so, give to them to the utmost that you are allowed, because they are indeed very poor. Of course I complied with the minister's request. I know that many people who have purchased Bibles or Testaments, or received them as grants, make a good use of them, and that, by the blessing of God, lasting and good impressions are produced upon their minds and hearts. As the result of our Society's circulating the Word of God, many a wanderer from the heavenly fold has been made to taste and see that the Lord is gracious, and to many a home the light of divine truth has been conveyed. To the homes of the poor and the needy, the weak and the helpless, the suffering and the sorrowful, I have brought the good seed of God's Word, and some hitherto desert spots have been made to blossom as the rose. Some persons in these places have not only received the truth with gladness but now commend it to others.

My work is not always smooth, coming in contact, as I do to a certain extent, with all classes, for we have to contend against immorality, intemperance, infidelity, lukewarmness and indifference. But we continue sowing the good seed, believing that it will bring forth in due time, in some thirty, in some sixty, and in some one hundred fold, because the power, purpose and promise of the immutable God are on our side.

FREE DISTRIBUTION.

I have given away as grants \$82.57 worth of books and tracts, including three Bibles and three hundred and fifty-five Testaments. Many poor children's hearts have been gladdened by getting a grant of a three-cent Testament to take to Sunday School, as well as to have a Testament of their own to read at home. I am certain that the poor and all who take a lively interest in the eternal welfare of

the poor will feel grateful to you for the very liberal distribution of New Testaments, which you have instructed me to make.

As I was entering a village a young lad came running towards me. He said he would like to get a book, but he had no money to pay for it. I gave him one, with which he seemed well pleased, and thanked me very kindly for it.

It gave me great pleasure to hear people who received books from our Society speak highly of them afterwards. One man told me that he used to pass sleepless nights, owing to his doubts and fears about the salvation of his soul, until he read a book that he got from me.

Ministers and other good men among whom I have been working speak in the highest terms of the benevolent work of our Society.

By the free distribution of our Society's excellent books, a knowledge of the Scripture is becoming more general. May God grant that there will be an outpouring of His Holy Spirit to make that knowledge living and active.

SUNDAY SCHOOLS.

I have supplied seventeen Sunday Schools with libraries this year. Some of those Schools never had a library before. Ministers and others most competent to judge speak highly of these books. I make it my aim to serve, hoping that the readers of these excellent books will be guided by the Holy Spirit into the way of all truth. In some places laudable efforts are made to get a library for their Sunday School. A teacher of one Sunday School, when absent from the Island, collected in the United States one-third of the required sum for purchasing a library for the Sunday School in her native village. She was present when a large library was bought from me, and was quite delighted to see her hopes realized and her efforts crowned with success.

Well conducted Sunday Schools are the nurseries of the Church. Many a christian can trace back his decision for his spiritual and eternal welfare to childhood's vivid impressions received in the Sunday School or by reading a book from the Sunday School Library.

NEED OF COLPORTAGE.

The scope for labour is ever increasing. There is urgent necessity to advance still further, that the people may be more reasoned with of "Righteousness, temperance, and a judgment to come," and be invited to seek peace, consolation, and life in Christ Jesus. I see more and more the need of an additional Colporteur in this Island, namely, one for each County. If there was an additional labourer in this Island there would be a more rapid distribution of the Word of God as well as other books showing the way of salvation; and your Colporteurs, as the pioneers in the great work of arousing attention

to the Gospe
agencies whic
permanent re
pure faith of

The wast
less. Intox
Christian wo
eness, that
and debases
duties of so
formerly. A
misery be di
abolished, th
Gospel, and
recognised.

I am hap
and more by
is evident fro
received, whe

It is ver
co-operation
brought me i
work, but th
express their
and extend t

I can als
the day I ha
kindness rec
gladdened by
and devoted
Saviour man
and wonderi
said to me:
stay with us
of his hospiti
another from

A good o
serve him in
Society myse
present to he

One farm

to the Gospel of Christ, would prepare the way for those evangelical agencies which would follow in their steps, providing the means of permanent religious instructions, and building up the people in the pure faith of Christ.

INTEMPERANCE.

The waste of money for intoxicating drink causes our sales to be less. Intoxicating drink is a powerful agency against which all Christian work has to contend. But I rejoice to know that drunkenness, that besetting and besotting sin of our Island, which degrades and debases man below the level of the brute, and unfits him for the duties of social and domestic life, is getting less common than formerly. As this deluge of moral evil is restrained so will human misery be diminished. And when the traffic in alcoholic liquors is abolished, then there will be opened a door wide and effectual for the Gospel, and evangelical truth will be more widely known and recognised.

FRIENDLY AID AND HOSPITALITY.

I am happy to say that the work of the Society is valued more and more by the people among whom I have been travelling. This is evident from the kind and friendly manner in which I am now received, whether selling books or soliciting donations.

It is very gratifying to me to bear testimony to the hearty co-operation of the ministers of the Gospel with whom my work has brought me in contact. They themselves are doing good, solid Gospel work, but they manifest a deep interest in our work, admire our books, express their pleasure at their low prices and purchase some of them, and extend to me many acts of kindness and hospitality.

I can also assure you that during and after the arduous duties of the day I have often been refreshed and encouraged by the christian kindness received from the common people. Sometimes my heart is gladdened by receiving donations as well as hospitality from sincere and devoted followers of Christ, whose pious and fervent love for the Saviour manifests itself in deeds. As I was both tired and hungry, and wondering where I would ask lodgings for the night, a kind man said to me: "You will go no further to night, and always come and stay with us as long as I am here." Of course I was glad to accept of his hospitality, to which was added a donation from himself and another from his mother.

A good old man who wished to serve Christ, that Christ might serve him in his time of need, said: "I cannot go to work for the Society myself, but I will give all the money that I have on hand at present to help the Society along in its good work."

One farmer's wife gives one-tenth of what she receives during the

year to benevolent purposes, and she had a portion set apart for our Society, and she hopes to do better for us next year.

A young girl gave to our Society all the money she had, and said if she had three times as much she would give it. Another little school girl had a donation laid by for the Society, keeping it until I would call. Another noble hearted young girl gave a whole week's wages as a donation for our Society.

Several persons who were desirous of taking part in making known the unspeakable gift, borrowed a donation and gave it to me.

In justice to many other friends of the Society, I consider it my duty, as well as a pleasure, to state that I know that their donations would be freely given to this Society if I had time to call on them.

How can any person that has felt the Gospel to be the glad tidings of great joy withhold sympathy, prayer and gift to spread the Gospel of Jesus Christ and lead souls to Him?

MR. SECORD writes:

Sale of books, \$1103.69; grants, \$84.74, including 500 testaments, 3 cents, and discounts; visited 2729; conversed or prayed with 1285 families; 115 Roman Catholic families visited; 9 Protestant families destitute of Bible; 6 families had no religious books of any kind; travelled 1358 miles; distributed 848 bibles and 1409 testaments.

My work has often been hard, but when I recall "Be not weary in well doing" I go on cheerfully. Every case of Bible destitution I supplied. In one family there was a woman about 70; her daughter and grand daughter young women, and not a book of any kind in the house. I had not found out this family before. The noble gift of Jubilee Testament from the Bible Society brought joy and gladness to many children's hearts. In a poor locality I gave 19 Testaments in one day to children that had none. Quite a sale of Douay Testaments. They do not refuse tracts. I must say that the hospitality of the people continued the same. Great kindness is shown to me. In calling upon the subscribers to renew their subscription, I find I am only asking for what they take pleasure in giving.

Our work is a good one; it could not be dispensed with. It is so nice to have something good to put in the hands of every family. The people are looking out every year for me to call that they may get books. A young man told me with the deepest interest that he had received a message from God. That message was in a Tract. It was in an hour of deepest trial; he took courage; God is helping him. Another tells me of religious conversation made a blessing to him. I have instances of conversion from reading Dodridge, Baxter, Pike and Alleine's books; also, "Come to Jesus," and "Blood of Jesus." I believe the secret of success with God's blessing is to keep a good stock of books on hand and showing our wares.

E. S. SUTCLIFF

After work
the Society to
able to report
ously poured o
hold, and help

The Engli
only about 400
gift about fort
Evangelistic s
professed to gi
their homes an
Among the F
number of fam

I was rece
noon of the da
I then announ
saw any peopl
joy that I told
the word of G
there is little o
as six months v

These Islan
need being far
the Society.
only in the M
Provinces, wh
means which n
The Society, fo
would wish to
Labrador, &c.

as they would
have to be sup
expensive in st
going from isl
scattered settler

I felt very
man said he fe
preaching for s
winter, as they
could to build u

They took
and I came aw
benevolent effor

MAGDALEN ISLANDS.

E. S. SUTCLIFFE writes :—

After working during the summer in Nova Scotia I was sent by the Society to the Magdalen Islands in September. I am glad to be able to report that the Lord smiled upon the undertaking, and graciously poured out His spirit in the meetings which I was privileged to hold, and helped me in every way.

The English speaking population is not very large, numbering only about 400 individuals. Amongst these I distributed by sale and gift about forty dollars worth of religious literature, and held twenty Evangelistic services, at which 50 or 60 men, women and children professed to give their hearts to God. I also visited very many at their homes and dealt with them personally about their souls' welfare. Among the French I could not do very much, though I visited a number of families.

I was received with very great kindness by the people. It was noon of the day when I arrived at the Islands, and the meeting which I then announced for that evening was filled to overflowing. I never saw any people so anxious for the Gospel as these, and it was with joy that I told them of the love of Jesus. They are hungering for the word of God to be preached to them, and on some of the Islands there is little or no preaching. Some I visited are sometimes as long as six months without hearing a sermon.

These Islands are in urgent need of more Christian work; the need being far greater than anywhere else where I have travelled for the Society. My heart felt sad as I thought of the thousands, not only in the Magdalen Islands but in many places in the Maritime Provinces, where the people are beyond the reach of the ordinary means which minister to our spiritual wants in more favored places. The Society, for want of money, cannot send as many men as they would wish to such places as the Magdalen Islands, the Coast of Labrador, &c. The people are poor and cannot buy as many books as they would like, and there are many destitute among them who have to be supplied free of charge; which makes the work more expensive in such places. A great deal of time too is consumed in going from island to island, from harbor to harbor, and from one scattered settlement to another.

I felt very much like spending the winter on the Islands. One man said he felt like crying when I left, as there would be no more preaching for six months. Another asked me if I could not stay all winter, as they would be willing to support me and do what they could to build up the cause there.

They took up a collection for the Society, amounting to \$5.96, and I came away feeling that here was a grand opening for the benevolent efforts of the Society.

NEW BRUNSWICK.

General Summary of Colportage in the Province of New Brunswick, including extracts from Colporteurs' Reports.

During the year 1887 ten men were employed, whose united services equalled that of one man for 55 months. They travelled 11,686 miles. They sold books and Bibles in value, \$4,679.06. They granted \$356.94 worth; 170 public meetings were held. There were found 159 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 69. To the homes of Roman Catholics, 474 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 99 families were found. In 3,785 families, there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 16,493.

J. DUNCAN writes:—

FIGURES.

During the year I have wrought for the Society 10 months and 5 days; I travelled 2,241 miles; sold \$972.81 worth of books; made grants to the amount of \$68.53; addressed 52 public meetings; found 55 Protestant families destitute of all religious books, except the Bible, and 5 Protestant families without the Bible; I visited 77 Roman Catholic families, and found 5 Protestant families who absent themselves from the house of God; I conversed with many on personal religion, and made in all 3,123 visits.

THE FIELD.

My field comprises the counties of Westmorland and Albert, and is well supplied with churches and ministers, except in a few outlying districts. Sunday Schools are established in most settlements, also Prayer Meetings, in many cases well attended. Still there is much ignorance, carelessness, and even vice. There are many difficulties to contend with. In many districts there is no taste for reading of any kind; people are to be found living in good houses, with almost no books, periodicals, or even a newspaper. I meet with men who can read and yet don't read; one man told me that he never read a newspaper, and knew more than those who did. Others tell me that there are far too many books circulated nowadays, and even go the length of trying to prevent the children from having Sunday School books. Again, many have no taste for pure, elevating

literature, and no books they

The main and one is often It is no uncommon the horses, remain pass. This year and for days From this and April to the 1 have been exc places where I well. These a but I know the no wish to mag true report of have turned so a brighter side,

This year I Testaments. —where there many a self-den that Colporteurs ments I found i were the people were not poor— sales. As state homes. Three o to kindly and y very wrong, and wish to be suppl one case where case was that of the country—the forgotten the B daughter pleaded and I have often I had good rea Nothing gladden distribu ing the is given regardin God to bless it.

literature, and after examining my books express regret that I have no books they care for.

BAD ROADS.

The main roads are good, but some settlements are hard to reach, and one is often reminded of the two goats meeting on the narrow bridge. It is no uncommon thing for those meeting to have to unyoke one of the horses, remove the waggon from the road, and allow the other to pass. This year, both in spring and fall, the roads have all been bad, and for days and even weeks impassable for horses and waggons. From this and other causes I had to give up work from the 1st of April to the 16th of May, and for two weeks in the fall the roads have been excessively bad, preventing me from going to several places where I was wanted, and where I know I would have done well. These and numerous other difficulties have to be encountered, but I know they are common to all engaged in the work, and I have no wish to magnify them. Were it not that I am required to give a true report of my field, both "its needs and difficulties," I might have turned sooner to the brighter side, and I am glad to say there is a brighter side, though it has its dark spots.

BIBLES.

This year I have sold and distributed 512 Bibles, and 618 New Testaments. I found many districts—unlike those referred to before—where there is an eager desire for the Bible and good books, and many a self-denying effort put forth to obtain them. It is understood that Colporteurs only take money for their books, but in some settlements I found it impossible to adhere strictly to this rule. So eager were the people for Bibles, and money so scarce—though the people were not poor—that I had to take what they had to give or make no sales. As stated above, I found five families without Bibles in their homes. Three of these were young married people, who, when talked to kindly and yet faithfully, at once acknowledged that they were doing very wrong, and all bought copies and paid for them. Two of these wish to be supplied with family Bibles next year. I only met with one case where the family was too poor to pay for a Bible, the other case was that of a family from town come to spend a few months in the country—they had brought many comforts with them, but had forgotten the Bible. The father would not buy one though his daughter pleaded with him to do so. In this case I did not give one, and I have often asked myself if I did wrong in not offering one, but I had good reason to believe that it would not have been accepted. Nothing gladdens the heart of the Colporteur more than selling and distributing the Bible. In most cases a few words of kindly advice is given regarding its use, and in all cases an earnest sweet prayer to God to bless it.

JUBILEE TESTAMENTS.

These I have distributed free, according to instructions from the Society. They are to be found in the pockets of railway men, grooms, plowboys, lumbermen and others, and I know that often they are read during spare moments. I have given a good many to Roman Catholics, and given some to others for distribution among them who had better opportunities than I had.

SUNDAY SCHOOLS

Are established in most districts, but in the country few of them are evergreens. I have always taken a deep interest in this work, and never fail to urge upon parents and Superintendents the advantages of carrying on the School all the year round. Having had several years experience in Restigouche, the northernmost county in New Brunswick, I know it can be done with complete success. I have sold a few Sunday School Libraries, and would have sold more had it not been for the great difficulty of raising the funds. Those supplied have given entire satisfaction.

SPIRITUAL LIFE.

Last year I had to report that I had come in contact with no special revival movement; this year it has been very different, in many places there have been earnest and extensive revivals, and I believe many "added to the Church of such as shall be saved." The blessing has not been confined to one denomination, but Baptists, Methodists, Presbyterians, and even Roman Catholics have been visited with an out-powering of the Holy Spirit, and Christians of all evangelical denominations are, as a rule, working together harmoniously. Last year I found a tendency on the part of some to draw me into religious controversy. This has now disappeared, and while many more are willing and anxious to converse on religion, it is in a spirit of love and meekness. I do all in my power to foster this spirit. In the county of Albert there are very few belonging to the same denomination that I do, and yet all throughout the county I have met with a kind reception. One night after addressing a meeting of Baptists an old man came up and shook me warmly by the hand, and said:—

"Behold how good a thing it is,
And how becoming well,
Together such a brethren are
In unity to dwell."

I replied, "why, you are as well acquainted with the Scotch Psalms as you are with your own hymn-book." He said, "my father was a Presbyterian and we used to sing those grand old Psalms at worship. I still dearly love them, and I can tell a Presbyterian whenever I hear him speak in the church or at the prayer meeting." I am glad to say

the people gen
as he does am
work be "dete
him crucified."
testimony to th
morland crowd
harvest, and
Last year I rep
still the case,
improvement in
few honoured t
and evening, an
dwelling.

It may be
this. It is not
and no doubt C
of Bibles and
earnest convers
duty of family
This, no doubt
thing is certain
steps in to supp
tures and the bo
work and make
the back settlem
but the sales are
knows that with
porteur must no
judged by the ar
both old and yo
incidents, but th
all over my grou
When I entered
sition, amountin
disappeared, and

Many friends
tality received.
and I find it is ge
houses pay about
houses, and with
do otherwise wou
Society.

the people generally are not so discriminating. The Colporteur, going as he does among Christians of all denominations, should in all his work be "determined not to know anything—save Jesus Christ, and him crucified." On the whole, it gives me much pleasure to bear testimony to the revival of the Lord's work. In many parts of Westmorland crowded meetings were held in the middle of seed-time and harvest, and "the power of the Lord was present to heal them." Last year I reported family worship much neglected. Such, alas! is still the case, but it is most encouraging to be able to report a great improvement in this respect. Settlements I visited last year where few honoured the Lord in this way, now had family worship morning and evening, and the voice of praise and prayer ascends from every dwelling.

NEED OF COLPORTAGE.

It may be asked to what extent has Colportage contributed to this. It is not for me to say. Various agencies have been at work, and no doubt Colportage was one of these. Through it large numbers of Bibles and other good books were put in circulation, and many earnest conversations held with heads of families and others on the duty of family worship and diligent attendance on public ordinances. This, no doubt, helped to prepare the way for the blessing. One thing is certain, that when the blessing does come the Colporteur steps in to supply the demand which always springs up for the Scriptures and the books he carries. In this way he helps to carry on the work and make it permanent. This year I have visited as many of the back settlements as possible. These visits are always well received, but the sales are often small. This is a little discouraging when one knows that with far less toil he could be selling more books, but the Colporteur must not look solely to sales, nor should his work always be judged by the amount he sells. I have visited many sick and dying, both old and young, and did space permit could give many touching incidents, but this report is already too long. I am glad to say that all over my ground the work of the Society is now better understood. When I entered upon it I found much misconception and some opposition, amounting at times almost to persecution. This has all disappeared, and every day my work becomes more pleasant.

KINDNESS RECEIVED.

Many friends deserve my warmest thanks for kindness and hospitality received. My ground is much canvassed by agents of all sorts, and I find it is generally understood that those putting up at private houses pay about the half the charges in hotels and public boarding houses, and with this rule I have found it necessary to comply, as to do otherwise would in my opinion be injurious to the interests of the Society.

YORK COUNTY.

JOSEPH M. SLEEP writes :—

I began work about the middle of June in York County. Sales were small on account of scarcity of money. In visiting from house to house I found a man prostrate with disease, apparently near his end. I prayed with him and pointed him to the Saviour, and left him regretting he had not lived nearer to Jesus, yet hoping in Him. On my way up the Nashwaak I visited the homes of several Roman Catholics; one I conversed with and found she had no Bible in the house. I told her I would give her a Testament, but when I returned from my waggon the door was fastened. Another who professed to be a Roman Catholic took a 3ct. Testament. One family I was advised not to visit, as they were vicious; the man had shot another a short time before. I called and an old lady came to the door with a bottle in her hand. I thought she had been drinking, but it proved to be a bottle of medicine. She said the priest had prepared the old man for death, but she was going to try and bring him around again. I tried to take a Testament, but it was no use; she said they hadn't the Cross on them. I gave her a Tract and she went to reading it, and the old man sputtered saying it was all blab; she cried out, "Hould your tongue, Dad," and continued reading it. I passed through the Tripp Settlement, thence to New Zealand, in which place a great many families were very destitute of books, only here and there a family were prepared to buy. I felt it to be a great privilege to give them a few Tracts and some of the 3ct. Testaments. I arrived at Haynesville, where sales were more frequent. I spent the Sabbath in assisting Rev. Mr. Trafton, and visited a Sabbath School in Lower Caverhill. This School was in a prosperous state, carried on with a good staff of teachers. I worked through Caverhill, Upper and Lower Hainesville; in the latter place I found several families without the Bible, some I supplied by sale and some by grants. They appeared to be very grateful, praying the Lord to bless me in the work. One poor man, who has since died, was very sick and had not the word of God in his house. I prayed with him and conversed about his prospect for Heaven, also leaving a copy of the Scriptures; I trust he is with Jesus. I spent the Sabbath in Millville, attended the Sabbath School and preached in the evening; the School here was well attended by the children, but very few of the parents were present, and teachers were few. Monday I finished my work in the Village and Howland Ridge, and preached in the latter settlement in the evening. Rev. Mr. Prosser was present and took part, and the Lord was with us. Sales in this place were very small for want of means, yet great need of books. From this place I proceeded to Mapleton, attended a prayer meeting, met with kind friends and some

sales. The n
days to visit t
and there wa
settlers with
Ridge, spent
in the mornin
at an Open Ai
felt among us.
Keswick Valle
cessful in sales
and Hymn bo
busy, and mo
while. I ava
July 20th, hav
granted books

September
quack. Here
who were not
place went int
great success i
books for his
back in the w
wife: "You
made me a pre
the way I had
where I had
recommended
account. On
is about 5 mil
on Monday so
along with the
His goodness.
man had been
him in getting
at Caverhill I
former arrange
to my friends a
The people w
want of money
the Scriptures
plied with the
mother, who h
living carelessl
and preached t
I preached to

sales. The next place I visited was Maple Ridge; it took me five days to visit the families, where twenty-seven years ago I travelled and there was not a house; but now there are about ninety-five settlers with their families. Arriving at the head of the Keswick Ridge, spent the Sabbath by attending Sabbath School and Service in the morning; in the afternoon preached for the Rev. Mr. Coy at an Open Air Service on Stone Ridge, the power of the Lord was felt among us. In the evening preached in the Methodist Church in Keswick Valley. On Monday I took the Ridge road, was not as successful in sales as I expected; they were chiefly in Bibles, Testaments and Hymn books. Haying was now commenced, people were very busy, and money scarce, and I had got permission to go home for a while. I availed myself of the opportunity and arrived home on July 20th, having worked 37 days and visited 483 families; sold and granted books to the amount of \$75.32.

September 5th.—Returned to the work, passing through Macknaquack. Here found some families without the Scriptures, and some who were not able to read; supplied such as could read. From this place went into the Scotch Settlement, and met with kind friends and great success in sales. One man having a desire to get some picture books for his wife (who couldn't read), I went with him about a mile back in the woods. After buying the books they wanted, said his wife: "You had better give him some oats for his horse," and he made me a present of about a bushel. This was quite different from the way I had been treated just before coming into the Settlement, where I had to pay 75 cents cash for staying all night, and was recommended to give a neighbor a Bible; I did so, but not on his account. On Sunday I was driven by a friend to Springfield, which is about 5 miles distant. Had a meeting, and when driving through on Monday some spoke of the meeting as a blessing to them. This, along with the testimonies at the meeting, led me to praise God for His goodness. There was quite a need of books in this place; one man had been sick for a long time and I had the privilege to help him in getting a religious book, and also praying with him. Arriving at Caverhill I supplied a Sabbath School with Bibles, according to former arrangement. I was quite sick, and I pushed on late at night to my friends at Hainesville. I was laid up for a couple of days here. The people were in great need of books and glad to get them; the want of money was the chief complaint. Some here I supplied with the Scriptures, who had not the means to buy. One woman I supplied with the Scriptures, and passing on a little farther I found her mother, who had two costly Bibles in her house; thus I found many living carelessly. I spent the Sabbath in the Campbell Settlement, and preached to them, and not getting away on Monday, by request I preached to them in the evening. Futher on in the Settlement

attended a prayer meeting. On the next morning I was waited on by the Sunday School Committee, and I sold them nearly \$9 worth of books for prizes. Passing from here to the River I had visited all the settlements in that part of York County. In this neighborhood there were a number of Roman Catholic families that I visited. I could not sell them anything except a picture book occasionally; they would look at the books and read some of them while I stayed; most of them would take a Tract, some would read them right away. I left a Tract with one family at night, the next morning I saw it in the road. I called on one family and tried to sell the woman a Bible. She said she had a Bible and brought it out. I advised her to read it and live by it. She said she had no right to do so. The reply I made was, if her father had left her a will of some property had she not a right to read it? She said no, she would leave it for those who made it to do so. She spoke her mind pretty freely and roughly with regard to Protestants and their books. Another family had no Bible and could not read, the woman said they had nothing but the Beads.

FOREST CITY.

On my way I preached to a very attentive congregation in a remote settlement near the head of North Lake. I being a stranger to the place did not know how to arrange such a meeting, but the people planned it for me, giving me the assurance the place of meeting would be all right. Here, and further on, I found the people quite destitute of books, and some without means to purchase. I arrived at the City and had to remain over Sunday; was entertained by an old friend, Mr. Inch, who is a friend to the cause. I attended services here and took part in some of them. The Province line runs through this Village; meetings were held on Maine side. My sales here were not large, as a Colporteur from Maine had been in with Bibles about two weeks before. After passing around to their homes some of the young people came to my lodgings and got books. Returned, visiting some branch roads, taking a road leading through to Richmond. Visited a new settlement called Golden Ridge, where I left my horse and went through the woods, and sold some Bibles to the inhabitants; this had to be done in many places. Leaving here I travelled on to the County Line. On this road some of the people were very destitute of books, they were kind and hospitable. Monday, visited a branch road and called on a sick man and prayed with him. He spoke highly of a little book I had left him. I left him rejoicing in hope of seeing the King in His beauty, and enjoying him forever. I left them a copy of the Scriptures; many were the thanks for my visit. At a place near Canterbury (called the Lane), they were needing a Library but could not get it before spring. Taking the road to the River I worked through the Dowe Settlement, meeting with considerable success. In order to visit all the families I took my

valise and acc
tance to call o
prayer togeth
with a savage
any arrange
leg. While p
Mr. Webb (B
when around
liberty to be a
to my work I
the border of
visited the pla

At Eel Ri
got the Librar
prepared just
with me towar
two miles bel
people. Leav
books, I came
account of har
and few sales.
called on a gre
Saturday abou
Haynesville to
out what I wa
cost me nothi
Sunday we we
weeks before I
well of. Mon
old acquaintan
free of charge.
and were glad
money, but ho
The weather r
my waggon an
Saturday nigh
September, 2
families; sold

Totals for
travelled 737
to amount of
number of Tes
and Testament
tants, 85; to R
112. The Jul

valise and accompanied by a Christian old lady, travelled some distance to call on her daughter who was in trouble of mind. We had prayer together, God blessed us. On my way to the River I met with a savage dog who tried his teeth on my leg. I had not made any arrangement to meet such things, so had to put up with a sore leg. While passing from house to house I came to the home of Rev. Mr. Webb (Baptist), who invited me to make his place my home when around there. Having some friends at Woodstock I took the liberty to be absent from my work for a couple of days. Returning to my work I drove 6 or 7 miles in the rain to get to a settlement on the border of the Courty, but found the Colporteur of Carleton had visited the place already.

At Eel River Mr. Oakes (Inspector of Schools) would like to have got the Library I had with me for their Sabbath School, but was not prepared just then to get it, but thought he would communicate with me toward spring. While here attended a prayer meeting some two miles below with Brother Webb, and spoke a short time to the people. Leaving the Village, in which I had sold quite a number of books, I came down the River road; many houses were vacated on account of hard times. I found it expensive to travel on this road, and few sales. A Colporteur on his way to Carleton I was told had called on a great many of the families who were near the road. On Saturday about dark I concluded to cross the River and go into Haynesville to save expense. When the ferryman, Mr. Heustis, found out what I was going to do, he told me to stop with him, it would cost me nothing. I was very glad, as it rained and was very dark. Sunday we were not able to have a meeting, as it was rainy, and two weeks before I had taken suddenly hoarse, which I have not quite got well of. Monday, taking the East side of the River, I found some old acquaintances who helped me along in the work, keeping me free of charge. Many on this side of the River were in need of books and were glad to get them. Some were disappointed, not having the money, but hoped when I came again they would have the means. The weather now setting in cold and snowy, I concluded not to take my waggon any longer, but make my way home. Arrived late on Saturday night, 26th of November, having worked from the first of September, 2 months and 18 days; travelled 475 miles; visited 837 families; sold and granted books to the amount of \$166.87.

Totals for the year: Time worked, 3 months and 25 days; travelled 737 miles; visited 1,320 families; books sold and granted to amount of \$242.19; number of Bibles sold, 128, granted 11; number of Testaments sold, 128, granted 1. Total number of Bibles and Testaments, 268. Number of 3c. Testaments granted to Protestants, 85; to Roman Catholics, 3, sold 24. Total number distributed, 112. The Jubilee Testament was very attractive, and some of them

the people paid for. One old man when he heard I had the Testament for 3c., paid me for two, which I sent to him, as I was out of them at the time. Where there were families of children sales would be sure. They would break open their banks to get a book. Colportage meets the need of the people, for there are very many who would not look for books if they were not brought to their houses. There is a carelessness in parents with regard to their children. When the books are before the young they choose for themselves. Many never see religious books till their habits are formed, then they have not a taste for reading. I think the Colporteur would be more successful after an acquaintance with the people.

JAMES W. SMITH writes:

Time spent in your service was only two months and seven days, the least of any of the years since I commenced work. Field, Queen's County. Amount of sales, \$190.90. My field of labour is fairly supplied with religious teaching. Some sections (as there are all over the Province) are quite destitute, and the visit of the Colporteur is hailed with joy and satisfaction by the people.

And indeed my experience since I commenced work in this Province, as well as in Nova Scotia, has been cheered by uniform kindness from all classes with whom I came in contact, with a few exceptional cases. And I believe any man who goes forth in this department of the Master's work, with a desire to extend his kingdom, will not lack sympathy or friends.

There is not much Bible destitution in my present field, as it has been fairly worked for a number of years by your agents, but we find some each year without the Word of Life. I did not distribute many of the Jubilee Testaments, as they were the most saleable books that I carried, and it was a great source of satisfaction to parents to be able to supply their children at so cheap a rate. The Sabbath Schools that I supplied with books gave universal satisfaction, as being a better class than is often found in Sabbath School Libraries. And my impression is that the day is far distant when the work of the faithful Colporteur will or can be dispensed with without serious loss spiritually to the masses, for we find people just as they are, and not as the minister meets them—at their best.

One of the great and pressing needs of the world to-day, in my field, and I fear generally among His professed followers, is the erection of family altars, for this christian duty is sadly neglected, and I think the millennium is a long way off when this is the case. Surely the man of God, as he travels from house to house, will find plenty of work to do by dropping a tract, selling a good book, or by offering a word in season, praying that the seed may take root and bring forth fruit unto holiness, and each year we travel we find some

of it does fall
who receive it,
quicken before

In conclusi
Lord by giving
their contributi
they will preac
whether they c

KENNETH MAC

I have lab
worth of book
visited 2291 fa
Roman Catholi
Testament gran

In my trav
Of these I supp
I could not see
Bibles at the ti
Bibles free.

Judging fro
the work of Col
Testaments, and
receive Tracts.

were enclosed in
the United Stat

The Sabbath

I had opportuni
Many who w
store, purchase o
time and eternit

My short exp
much needed, I
kindness everyw

I would like
much sympathy
Episcopalian Mir
together with Mi
put up at Woods
kindness.

Mr. D. J. FRAS

During the y
16 days. I trav

of it does fall on good ground by the personal testimony of those who receive it, and the spiritual life of the world would be very much quickened before Colportage would cease to be a necessity.

In conclusion let me say if any are desirous of lending to the Lord by giving to the poor, they cannot do better than to send along their contributions to the B. A. B. & T. Society, for by that means they will preach the Gospel to the poor, for none are left without it, whether they can pay for it or not.

CARLETON COUNTY.

KENNETH MACLEOD writes:

I have labored four months and nineteen days; sold \$528.05 worth of books; gave in grants \$23.75; travelled 1621 miles; visited 2291 families; conversed on religion with 247; visited 68 Roman Catholic families and sold to them 1 Bible and gave 3 New Testament grants to them.

In my travels I met 17 Protestant families destitute of the Bible. Of these I supplied 6 families. The rest were well able to buy, and I could not see my way clear in giving Bibles free, as I had no cheap Bibles at the time. I gave altogether 55 New Testaments and 6 Bibles free.

Judging from my sales I think I am safe in saying the Bible and the work of Colportage is appreciated, as I sold 354 Bibles and 418 Testaments, and found people willing to purchase and anxious to receive Tracts. I was told a great number of them when read at home were enclosed in envelopes and mailed to their children and friends in the United States and elsewhere.

The Sabbath Schools are well attended. I visited them whenever I had opportunity, and they are doing a good work.

Many who would not take the trouble of going to a shop or bookstore, purchase our books and find in them useful knowledge, good for time and eternity.

My short experience of the work is that it is a good work and much needed, I believe, in every county of the Province. I found kindness everywhere. The people welcomed me to their homes.

I would like to make special mention of four persons who showed much sympathy and aided me in my work, viz: Rev. W. Flewelling, Episcopalian Minister, also Revds. Messrs. McKay, Ross and Bearisto, together with Mr. Gillman, proprietor of the hotel where I used to put up at Woodstock, who showed both to me and the Society great kindness.

MR. D. J. FRASER writes:

During the year 1887 I worked for your Society nine months and 16 days. I travelled 1842 miles. I sold to the value of \$918.22.

I gave in books, tracts, discounts to clergymen and S. Schools to the value of \$57.01. I took part in 39 prayer or other religious meetings. I found 24 families destitute of all religious books except the Bible. I did not find any house altogether without God's word. I visited 110 Roman Catholic families; was kindly received by them, and frequently accepted of their hospitality. In one Roman Catholic family, with the head of which I was formerly acquainted, and who at a previous visit told his family to buy from me, stating that he knew me and that I would not sell bad books, I sold two Bibles of the approved translation. I explained that they were not the Douay Bible. They replied "We know; we are reading this kind." In another family I sold a Bible to the wife, her husband not being at home, and she having no money, I sold on credit. I visited another Roman Catholic family; the master of the house being out I enquired for him. He was sent for, but said he had no money. I gave tracts, for which they thanked me, and seemed pleased. They invited me to stay to dinner, offering to feed my horse. I thankfully declined, as it was not quite noon. They requested me to call again.

I found 25 families habitually neglecting to attend any place of evangelical worship. I conversed on personal religion or prayed with 467 families, including some individuals. The whole number of family visits made in the year, 2844. I sold 199 Bibles, 722 Testaments, 12 Psalm Books, in the Scottish metre; in all, 933 volumes, valued at \$255.69.

MY FIELD.

Extends from "Belle Dune" River, the lower or easterly end of the County of Restigouche, to the upper settlement of Upsalquitch, in New Brunswick, the distance being about 70 miles.

In the Counties of Bonaventure and Gaspé my field extends from the "Chain of Rock," on Restigouche River, to Cape Gaspé, or most easterly point of land in Quebec, about 200 miles. How shall I write of the "needs and difficulties" of the greater part of these two Counties? While there are many among them who mourn the spiritual deadness, I may say, as Paul said of Athens, while waiting for Silas and Timotheus, (substituting the word formality for idolatry) his spirit was stirred within him when he saw the city wholly given to idolatry.

While I am satisfied of the suitability of Colportage for this place (indeed I do not know of any scheme more suitable at the same cost) yet I look on the little one Colporteur (speaking only one language, and visiting only once in the year,) can do, as "a drop in the bucket." I would therefore say, send more labourers into this field. Undoubtedly some man or men can be found who have more money than they will need in this world, who will find it a pleasure to give the small sum of \$300.00 for one year's trial; and

surely some you
be found to vol
the Montreal in
I found no
6 Protestant co
ments.

Are well su
any of them wi
reason. Also,
Harris' offer tha

I cannot giv
think it but righ
knowledge of w
Spirit through t

Over a year
enquiries of you
the preaching of
of preaching; a
Firth was engage
Upsalquitch and
winter, and has si
is assisted someti
belonging to Can
of their meetings
David in Psalm
whereof we are
drunkenness are
generally more w
welfare than they
Nor do I claim fo
a share of the ins

I went into a
were present, the
Protestant and fo
were, except one
a few minutes we
that his terrible a

I am happy to
prayer meetings.
I did not write of

I had several
of Gaspé, but in n

Schools to the religious meetings. I visited 110 and frequently family, with the previous visit and that I the approved Bible. They other family I come, and she Roman Catholic for him. He es, for which me to stay to ed, as it was

any place of r prayed with e number of Bibles, 722 in all, 933

sterly end of Upsalquitch,

extends from Gaspe, or most How shall I of these two to mourn the while waiting for idolatry) wholly given

age for this e at the same g only one do, as "a labourers into d who have ill find it a trial; and

surely some young man, gifted, and filled with love for Jesus, could be found to volunteer. I would suggest that a student of some one of the Montreal institutions, speaking French and English, be secured.

I found no family without a Bible. I sold very few in the 6 Protestant congregations of Gaspe. I granted 131 Jubilee Testaments.

SUNDAY SCHOOLS

Are well sustained in Restigouche County, yet I did not supply any of them with libraries this year; scarcity of money given as the reason. Also, last year so many availed themselves of Professor Harris' offer that they are not very needy.

INCIDENTS OF GOOD.

I cannot give many incidents of great good being done, yet I think it but right to encourage the patrons of this Society by the knowledge of what may be accomplished by the blessing of the Holy Spirit through the instrumentality used.

Over a year ago Professor Harris, of Kingston, after making enquiries of your Colporteur as to the place or places most destitute of the preaching of the Gospel, offered \$50.00 to get aid to pay a supply of preaching; a little more was added by the people, and Mr. William Firth was engaged for the winter to hold Bible class and preach at Upsalquitch and Runnymede. Mr. Firth laboured faithfully all winter, and has since continued to do so every 3 weeks, without pay. He is assisted sometimes by R. Jardine, a gifted and godly young man belonging to Campbellton, and others. I have been present at some of their meetings, and also visited among them. I can say, like David in Psalm 126, "The Lord hath done great things for us whereof we are glad." Sabbath breaking, profane swearing and drunkenness are things of the past in that place. I find people generally more willing to talk of things belonging to our eternal welfare than they were a few years ago. To God be all the glory. Nor do I claim for your Society's books or your Colporteur more than a share of the instrumentality, for a spirit of prayer seems to prevail.

I went into a shoe shop to distribute tracts and sell books. There were present, the proprietor, a Roman Catholic; his hired help, a Protestant and four or five others. I did not learn of what creed they were, except one young man, a Protestant, and addicted to drink. In a few minutes we were all on our knees, praying for the young man that his terrible appetite might be taken away.

I am happy to inform you that I have been privileged to form five prayer meetings. Two of them were started two years ago, I did not write of them until I would see if they would continue.

I had several interesting conversations with persons in the County of Gaspe, but in most cases I could not find them afterwards, as many

of the labouring class go from home to work ; but one I saw and conversed with twice each year that I have been down (making eight visits) for he could not walk, only creep about on the floor. I found him very ignorant but willing to listen. He affirms, and so does his daughter-in-law, that no one but myself ever spoke to him about his soul, or prayed with him, for at least four years. He was always, after the first visit, glad to see me. The last time I saw him he showed his gratitude by hugging my legs as he sat by me on the floor. I supplied him each year with books and tracts, and a large type Testament the first year.

I am persuaded of the fitness of Colportage to supply the needs of poor and sparsely settled districts, and that need still exists.

I look upon this Society as only in its infancy. I believe it is designed to become a power in the land for the Redeemer's kingdom. I do not think the public generally have faith enough in it. I sometimes think that a meeting of the Colporteurs, attended by the officers and patrons of the Society, or as many as could, in some central place, would be attended with good results.

NOVA SCOTIA.

General Summary of Colportage in the Province of Nova Scotia with extracts from Colporteurs' Reports.

During the year 1887 ten men were employed, whose united services equalled that of one man for forty-four months. They travelled 8492 miles. They sold books and Bibles to the value of \$4111.82. They granted \$328.94 worth ; 260 public meetings were held. There were found 21 families destitute of all religious books, except the Bible. Of families who had no Bible, there were found 5. To the homes of Roman Catholics, 333 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 62 families were found. In 4808 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 14971.

COLCHESTER COUNTY.

J. C. JOHNSTON writes :

It has been again my privilege since the first of May last to labour for the Society 7 months and 20 day. During that period I have travelled 1529 miles, and made 2842 family visits, and left in their homes \$1079.85 worth of books and tracts, including grants.

I circulated
been given fr

It does m
sending the C
books and tra
woman, on m
we never hav
skein of yarn
tracts and we
the same repo
and Jubilee t
thankful expr
the Colporteu

I am remi
in many parts
years ago. I
first with a su
of worship ;
those families
a very small
judging by th
tried to pray.
buy books th

There has
of many por
labours of the
laboured two
books and tra
year, are part
have found a
the Bible, als
preaching of
of the County
schools are m
When the Su
School books.
prayers cold a
is hard work
of this cast, t
not able to bu

While I r
with bibles, t
the general ru
of Truro Stat
learned the m

I circulated 539 bibles and 1428 testaments, over 300 of which had been given freely to thankful receivers.

It does my heart good to hear the Society extolled so highly for sending the Colporteur to the homes of the people with such excellent books and tracts, and even to give to those who cannot buy. A woman, on my entering her house, said "Mr. Johnson, it is too bad we never have any money when you come." She then brought a skein of yarn and urged me to accept it, saying "You always give us tracts and we never give you any money." Very many families give the same report, but express their thanks very emphatically for tracts and Jubilee testaments, for which they cannot pay. In fact, those thankful expressions tend to remove the many thorns and briars in the Colporteur's pathway.

I am reminded, while I write, of the changes that have occurred in many parts of the field in which I labour since my first visits, five years ago. I visited families in Stirling District, who viewed me at first with a suspicious eye, and who seldom or never attended a place of worship; neither were they visited by Christian workers. One of those families, including parents and children, numbered 16 souls, in a very small house. My recent visits were highly appreciated, judging by their attention while I read a portion of God's word and tried to pray. They urged me to come again, hoping to be able to buy books the next time I came.

There has also been a very marked change in the religious aspect of many portions of Colchester. The Holy Spirit blessed the labours of the evangelists Vans, Meikle, Gerrior and others, who laboured two and three years ago. And may we not hope that the books and tracts from our beloved Society, distributed from year to year, are partly the means in God's hand to revive His cause. I have found an increased desire for reference Bibles, and aids to study the Bible, also books such as will guide to the better land. The preaching of God's word is, with few exceptions, now in every part of the County. My observation is that prayer meetings and Sabbath schools are much more general now than they were three years ago. When the Sunday School lags it is generally for want of Sunday School books. When the Prayer Meeting is thinly attended, and the prayers cold and lifeless, the religion of Jesus is at a low ebb, and it is hard work to raise their minister's salary. Where I meet a church of this cast, they have "*books enough*," and their starving minister is not able to buy any.

While I report the homes in this County generally well supplied with bibles, testaments and other books, there are many exceptions to the general rule. I found one family, within three and a half miles of Truro Station, without a bible in their home. On inquiring, I learned the man had been brought up from his birth within one mile

of Truro town, and his wife from the age of six years. After a short conversation with them, they appeared anxious to get a bible. In another part of the county I found a large family, whom, I imagine, are a sample of very many. On asking them for a bible, that I might read a chapter and pray with them; after searching quite a while, they found it, completely covered with dust. Alas, very many who have bibles do not read them, and again, many who do read never study them.

I met a young man near Sand Point, 15 months ago. On asking me if I had any novels, I handed him a bible, saying to him perhaps if you'll buy this and read it you'll find it one. On my leaving him, according to his own testimony, he took the dictionary to learn what I meant by a novel, and from that he learned that it meant something new; which circumstance led him to not only read but study God's word, and resulted in his conversion to God. Would to God that all unsaved ones would thus peruse that *Novel*.

It is pleasing to see the interest on the part of some to get books. Oft times when there is no money in the house, the parents will send out to borrow of their neighbors; and when the men are at work in the field, a message will be sent to call them in, and children will remain home from school to see and buy the books.

I cannot close without referring to the cordial reception and hospitality shown me on account of my work among all classes, and, as usual, I have not been charged for any hospitality shown me during the period of my labour for the Society this year.

JAMES ELDER writes:

It has been my privilege to labor in the Master's vineyard, as a Colporteur, for five months and three days, during the summer and fall of 1887. During that time I have travelled about 1240 miles; have sold for cash \$450.63 worth of books; by grants and discount, about 59.99; attended and taken part in sixty-six religious meetings; found sixteen families destitute of religious books; fourteen families without a bible; visited sixty-nine Catholic families; found fourteen Protestant families neglecting religious worship; visited over one thousand families; with the most of these held religious conversation and prayer.

The field over which I have travelled is fairly supplied with religious teachers; the country places not so well supplied as the villages. Many localities have preaching only once a fortnight, and others not so often. Many families, living in by or out-of-the-way places, that seldom see a minister, are indifferent about their spiritual welfare; for these the Colporteur is very much needed.

Generally
but some are v
inquired for on
time, only a fe
think we were

I have take
society, but my
where destitute
could justify m
others I have o
large lot of Jul
large amount o

A family li
were reported t
reception; howe
and two testam
prayed with th
to come again.
pass any by.

Another cas
bible or religio
talked and pray
mother a bible.
been hopefully

I visited a
children some t
that the book l
great change in
hood, and caus
house to house

A new settl
work, some thr
and prudent in
They wanted n
of them; thei
frequently met
welcomed amon
which proved r
home with him
School in the p

BIBLES

Generally through this county the people are supplied with bibles, but some are without and others are nearly so. One man, when I inquired for one, undertook to look one up, but, after searching some time, only a few leaves could be found. Well, said he, I did not think we were so near out.

I have taken the bible and other good books to all classes of society, but my aim has been to visit the aged, the sick, the poor, where destitute of bibles or good books. I have supplied free as far as I could justify myself in doing. Some have paid full price for them; others I have discounted, and some granted. I have given away a large lot of Jubilee and other cheap testaments, some books, and a large amount of tracts.

DOUBTFUL CASES.

A family living in the woods, some distance from the main road, were reported to be very bad, and not likely to give me a very kind reception; however, I went to see them, was kindly received, sold a bible and two testaments, some illustrated papers and tracts, conversed and prayed with them, received thanks for my visit, and a kind invitation to come again. So it is always best to try what can be done, and not pass any by.

Another case; an infidel, a poor man, with a large family; no bible or religious book in the house. I called to see them; read, talked and prayed with them. I gave the children some tracts, the mother a bible. I have since heard that some of the family have been hopefully converted to God.

SOWING SEED.

I visited a poor district; gave a poor widow a good book, her children some tracts. Some time after I called again. She told me that the book I gave her had, by the blessing of God, wrought a great change in the place. It had been read by all in the neighbourhood, and caused the establishment of a weekly prayer meeting from house to house, which proved a blessing to the people.

A new settlement was visited when I first began the Colportage work, some three miles off the main road. The people were industrious and prudent in worldly matters, but God was not in their thoughts. They wanted no religious books; the bible was seldom read by any of them; their social enjoyment was the dance; for this they frequently met at each other's houses. The Colporteur was not welcomed amongst them. We appointed a meeting for an evening, which proved rainy. A few men came out. One man invited me home with him. From him I learned that there was no Sabbath School in the place, and no religious persons to carry one on. I

conversed with this man and his wife on the importance of accepting Christ as their friend and engaging in his work, showing them that the field in which they were living was ready for the harvest, but labourers were wanted; and urged them to prayerfully consider this matter, and engage in the Master's service and try and bring the people to Christ. On my return to the work last summer I received an invitation to visit this place, and, on doing so, found that a gracious revival of religion was going on amongst them, and this man and his wife were the first to give me a hearty welcome back to the place. I went home with them, and spent two nights and one day. In visiting from house to house I found ready sale for my books. The next evening I attended a religious meeting, the house crowded to overflowing, and heard the testimonies of those who had been the recipients of divine grace. Amongst those testifying of the blessing they had received was the father of the place, an old man nearly eighty years of age, who had lived all these years without Christ, gratefully acknowledging the goodness of God to him, and exhorting young men not to put off Christ as he had done, but in the days of their youth to give their hearts and lives to Christ. It is wonderful how grace changes the motives of men. I have inquired of the minister of the circuit about them, and find that they are doing well, and my host leads the social meetings and conducts the Sabbath School. To God be all the praise.

There is in this County a good religious influence prevailing, whilst denominational lines are as closely drawn as ever. Each are doing all they can to cultivate their part of the vineyard for the Master, and are ambitious to grow the best fruit. It is one of the good signs of the times: Christian bodies hailing each other as co-workers in the great work of evangelizing the world for Christ. And the seed sown by the British American Book and Tract Society in the distribution of the Word of God and other good literature is, with the blessing of God, doing its part in this good and grand work.

PICTOU COUNTY.

A. R. McQUEEN writes:—

My labors for the Society for the year just closed extended over a period of ten months. In that time I made 3,774 visits; gave away in grants, \$63.18; sold 650 Bibles and 577 Testaments, together with a large number of religious books, making a total value of \$1005.32.

SABBATH SCHOOLS.

Quite an interest is taken in Sabbath Schools all through the County. People realize the influence for good on their children who are thus early taught in the word of God. But the success of the

School is recognized in the library in connection with the impression more particularly true of books as tend to beauty, happiness the agency of the Bibles, but other within the reach volumes to Sabbath usually known as chasers well please

In the first for destitution, but th

Besides free gr of the Jubilee Test little boys and gi volume of the Ne not able to buy, w stood as confining grown up and aged

In the Colport leave a little book buy, and to receive I paid a good old le sale she remarked, cheapest book, as I ings warranted the Houghton's "Faith and asking if I wer her thanks were no and the good peop their means to help agents, to place in word free of charge and prosper those w who take the troubl

No matter how of grace, there is no good and wholesome

School is recognized to depend in no small measure on having a good library in connection with it. The character of the book leaves its impression more or less on the mind of the reader. This is more particularly true of the young. Hence the importance of getting such books as tend to make good impressions and show the reader the beauty, happiness and gain, of living a Godly life. Here, through the agency of the Society, a great work is done, not in only supplying Bibles, but other good books as well; and at such low figures as are within the reach of all. For the past year I supplied nearly 1,500 volumes to Sabbath Schools. 900 volumes of these were what is usually known as the *half-price* books. In every case I found purchasers well pleased with their selections.

BIBLE DESTITUTION.

In the first four years I travelled I met with 17 cases of Bible destitution, but this year none.

FREE DISTRIBUTION.

Besides free grants in books and tracts I distributed free over 300 of the Jubilee Testaments. The pleasure pictured on the faces of the little boys and girls that became the possessors of a neatly bound volume of the New Testament, which at the time at least they were not able to buy, was gratifying to witness. But let me not be understood as confining myself to the young in this free distribution. The grown up and aged shared equally alike, as circumstance dictated.

In the Colporteur's visits it is a great pleasure to be privileged to leave a little book or some tracts with those who may not be able to buy, and to receive a parting blessing on leaving. I here note a visit I paid a good old lady in June last. On offering her some books for sale she remarked, "Fond as I am of reading I can't buy even your cheapest book, as I have no money." Concluding that the surroundings warranted the statement, I gave her some tracts and a copy of Haughton's "Faith, what it is and what it does." On thanking me and asking if I were "really giving those free," I replied I was, but her thanks were not due me, but to the Society for which I labored, and the good people of Pictou County and elsewhere, that give of their means to help the Society, and thus enable them through their agents, to place in the hands of the poor and needy, a copy of God's word free of charge. The old lady then said, "May the Lord bless and prosper those who are in this way carrying on the good work, and who take the trouble to call and cheer a lone old woman like me."

NEED OF COLPORTAGE.

No matter how well a country may be supplied with the means of grace, there is need of the Colporteur. Need for him to supply good and wholesome literature, and in this way keep out of the homes

books the reading of which so often proves injurious to the young and sensitive mind. Every visit he makes there is a good book or tracts left which may be the means of winning a soul for Christ.

In conclusion, I have to thank the ministers of Pictou County for their patronage, help and encouragement, as well as the many other kind friends that cheered me on my way.

EAST HALIFAX.

J. GEDDES writes:—As we have now come to the close of my first year in the employ of your Society, I would report having commenced work on the sixteenth of August, and having been constantly in the field up to the present time, as to the amount of work done I need say nothing, as that will appear in its proper place in your annual report. My work has been chiefly in East Halifax, a most interesting district, embracing a variety of employment; farming, fishing, lumbering and mining, and of course exhibiting great diversity of character, but I must say that everywhere I have found the people, without distinction of class or creed, both respectful and kind, and notice that the Society's work is highly valued.

I have received numberless expressions of good will, and a great many God speeds from well wishers of the Society, personally I can't think of anything that could be devised better suited to advance the spiritual interests of the country in general, aiding all and interfering with none; neither do I think the work can be given up without great loss to the community, in the direction of good wholesome reading, a thirst for which I believe to be on the increase.

It is most undoubtedly owing to the efforts of the Society that so little Bible destitution exists, as I have only found one family in a hundred without the entire Bible, and those I supplied in the Society's name.

It is with pleasure I notice such a large demand for Bibles among the young. I have sold 353 Bibles, and 637 Testaments, besides 100 Jubilee Testaments given away by your direction.

I have neglected no opportunity to direct the attention of Sabbath School Superintendents and others interested in Sabbath School Libraries, to the Depository for their supply, as I think that is better than carrying them around. Sabbath Schools are kept up in all the country districts during the summer season, and to a certain extent the same may be said of the shore districts; but the prayer meetings are sadly neglected. We will hope for better things in this direction. In the country districts, so far as I have gone, hospitality is unbounded, save in the item of grain. We can hardly expect the same on the shore, as almost every article of food has to be brought from the market.

JAMES CRAIG

I worked ordinary even incidents to me well supplied Scotia. I ha respect. In want of an o cases, and is means and c to them in th books have g

MR. E. S. S.

I laboure was my first was delighte affords of ac ordinary me I found man grace are qu tute. In pe ing God's we in places w buting over often in pla work which attention an extension of and needy.

During about 500 n religious me I found sev many who l the people p hearted, ear my labours.

KINGS AND ANNAPOLIS.

JAMES CRAIG writes :—

I worked but a very short time, and there is nothing in the ordinary every day work that is interesting, and I have no striking incidents to narrate. Probably Kings and Annapolis Counties are as well supplied with Bibles and religious books as any portion of Nova Scotia. I have, however, found many families very destitute in this respect. In some cases this is from want of means, in others from want of an opportunity to purchase. Colportage meets both of these cases, and is a great blessing to both; and indeed many who have means and opportunity to purchase, will not do so unless offered to them in this way. I supplied Libraries to four schools, and the books have given general satisfaction

 LUNENBURG.

MR. E. S. SUTCLIFFE writes :—

I laboured in Lunenburg County two months and one-half. This was my first experience of Colportage work, and I must say that I was delighted with the very many opportunities which this work affords of access to men and women who are beyond the reach of the ordinary methods for propagating the Gospel in country districts. I found many isolated families and small hamlets where the means of grace are quite inadequate, and where the people are poor and destitute. In personal dealing with those who know not God, in circulating God's word, in holding meetings and preaching the Gospel, often in places where there had been no preaching for months; in distributing over \$300 worth of religious literature by sale and gift, very often in places but scantily supplied. I often felt that here was a work which might occupy angels, and which should command the attention and prayerful sympathy of all who are interested in the extension of God's kingdom, and in the spiritual welfare of the poor and needy.

During the ten or twelve weeks spent in this country I travelled about 500 miles; made 823 family visits, and held or took part in 20 religious meetings. This was largely in a part of the country where I found several Protestant families without a copy of the Bible, and many who habitually neglected attending public worship. I found the people generally very kind, and in some places met with warm-hearted, earnest Christian workers who helped and encouraged me in my labours.

CAPE BRETON.

General Summary of Colportage in the Island of Cape Breton with Extracts from Colporteur's Reports.

During the year 1887, three men were employed, whose united service equalled that of one man for 22 months. They travelled 5,628 miles. They sold books and Bibles to the value of \$1416.56. They granted \$161.52; 208 public meetings were held. There were found ten families who were destitute of all religious books, except the Bible. Of families who had no Bible one was found. To the homes of Roman Catholics 142 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 25 families were found. In 1,848 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 3,951.

VICTORIA AND CAPE BRETON.

MALCOLM MACLEOD writes:—

During the year ending 31st December, 1887, I laboured as Colporteur for your Society five months and three days. In that time I travelled 853 miles; sold \$227.49 worth of books, and gave \$42.94 worth away for nothing. I conducted 57 public meetings; visited 2 families of Roman Catholics; 2 Protestant families who neglect the house of God; spoke on personal religion or prayed with 384 families, and made in all 598 family visits. I went over the two counties of Victoria and Cape Breton, and some places I visited twice. I found the people, as usual, anxious to buy; but money was very scarce. It is hard to crowd the work of five or six months into a small report like this; I will therefore only throw in a few

INCIDENTS

Such as are of almost every day occurrence, but which may give you an idea what a Colporteur's work really is.

I visited a man on his death-bed one day; he was very weak and not able to speak much. I asked him, "How is the prospect for the future?" He rolled his head on the pillow, and said, "Dark—dark." "What troubles you most?" I said. "My sins, and my inability to conquer them," he said. I spoke to him then on Christ's sacrifice—His substitution—how He bore our sins—atoned for them, &c. I visited him again two days before he died. He was past speaking to anyone then, but when he heard my voice he opened his eyes and

seemed to know
"Have you found
I have." Wh
good-bye.

Another d
of consumptio
second time.
of them attend
brought up in
now die—and
ing the Savi
emphasis, "I a
ture, and oper
Christ was rec
their trespasses.
speaking, and
within, that on
he expired.

The same d
did not so muc
tive disease, th
prayed with th
ready at all tim
Another day
old man, who,
desire for spirit
This time I trie
going to a forei
way he was to g
not you," I said
never to return,
said. There wa
was complaining
heard me talkin
where we were a
"O, I'm getting
She tried to answ
sockets, her face
the face with col
we laid her on th
—some of the n
others quietly a
repeated Scriptu
prayed. In abou
I then spoke to h

seemed to know me. I put my mouth to his ear and asked him, "Have you found Christ?" With difficulty he said "Yes, I think I have." When I was leaving he slowly raised both hands to bid me good-bye.

Another day I visited a family in which was a young boy dying of consumption. His mother was dead, and his father married the second time. Neither father nor step-mother could read; and neither of them attended the house of God; so the poor boy must have been brought up in great ignorance. But, however the past was, he must now die—and he seemed to realize it. I asked him, "Are you seeking the Saviour?" He said in broken words, but with great emphasis, "I am doing my best." I read to him portions of Scripture, and opened up to him the way of salvation—how "God in Christ was reconciling sinners to Himself, not imputing to them their trespasses." His eyes were riveted on me the whole time I was speaking, and his look was so penetrating, disclosing the anxiety within, that one could not but feel for him. A few days afterwards he expired.

The same day I visited two more dying of consumption, but who did not so much realize it. In common with many under that deceptive disease, they would say, "O, I'm getting better." I read and prayed with them, and pressed upon them the necessity of being ready at all times.

Another day I visited a non-church-going family, in which was an old man, who, though kind and sociable in worldly matters, had no desire for spiritual things; and who always tried to avoid such topics. This time I tried to get round him by saying that when a person was going to a foreign country he would very naturally inquire about the way he was to get there; the nature of the place, &c. And "ought not you," I said, "who are going to a foreign world whence you are never to return, think and inquire about it?" "O, yes, O, yes," he said. There was in the house a young girl, who, for some time past was complaining of being ill, but was "getting better." When she heard me talking to her grandfather she came down to the kitchen where we were and sat in a chair near me. I asked her how she was. "O, I'm getting better," she said. "How is your cough?" I asked. She tried to answer but her tongue lisped, her eyes stood still in their sockets, her face was pale as death, all rushed to her help—bathing the face with cold water, rubbing the palms of her hand, &c. Then we laid her on the bed; and the men were called home from the field—some of the neighbours came in—all stood round; some weeping, others quietly awaiting the dread dissolution; I alone spoke. I repeated Scripture promises. Then we all bowed our knees and prayed. In about an hour she came to again, and could speak a little. I then spoke to her for a long time on the atonement of Christ, after

which I left, thinking she would be dead in a short time. I put up in the next house for the night. But I felt so concerned for her soul that I went back again after dark and spoke and prayed with her. She lingered that way between life and death for thirteen or fourteen days when she expired. Her last words were, "Dear Jesus, save me now."

Next day I visited another poor sick woman who was so feeble that after worship she could not dry the tears off her own cheeks.

We thus see that a Colporteur's work does not only consist in selling books—that is a secondary consideration—but in helping the poor and the perishing. And those who are giving their "mite" to enable your Committee to carry "glad tidings to the anxious," are doing God service, and "will in no wise lose their reward."

I have been in the employ of your Society since August, 1880, and I am more convinced to-day than ever that the work is carried on from no selfish motives, but by a desire to benefit fallen humanity; and I know of no employment affording a better opportunity for speaking to sinners of the great and important subject of their eternal happiness; and though I am giving it up now it is not because I did not like the work, nor your Society, but because, in the providence of God, I am called to labour in another way in the vineyard. The kindness you have shown me during those years of toil has made an indelible mark upon my soul. Also, the kindness shown to me by the people among whom I laboured is beyond praise. That the Lord would abundantly bless and reward all who helped me on with my work; and pardon anyone who undeservedly offended, is the prayer of your humble servant.

ALEXANDER MCKAY writes:—

I have been in the employment of the B. & A. Book and Tract Society for five months and twenty-nine days. My field of labor was that formerly occupied by Mr. Malcolm McLeod. It comprises the counties of Victoria and Cape Breton. During the time I was employed, I travelled 2002 miles, sold 486 Bibles and Testaments, visited 1305 families, of which 61 were Roman Catholics, and took part in 45 meetings. I realized by the sale of books, \$321.78, and gave away \$29.26 worth.

During my travels I came across only one family that was destitute of religious books except the Bible, met with several which had only a part of a Bible, that they could present at worship. I had conversation on personal religion, and prayed with 579 families, and visited two persons who were dying. One of these I was very much interested in, as I found her very anxious to converse about religion. I was told afterwards that I was the last one that spoke to her.

I enjoyed the
think that I am w
apparent success v
largely to that en
Society, two instar
make the power of
evening conducting
there were two yo
their souls. Sinc
holding on. On r
ring houses, and w
ing. We started
meeting, talking o

I learned dur
Society is of more
Society itself can
the hands of the
houses are visited
circumstances in v
by the ministers a
they severally b
employed by the
day of reckoning
light by the Great
give you an instar
one man who told
house, he made u
might be encour
Bibles from me, t
all the expression
which I met with
cannot dispense v

I had one gr
anxious to secure
course necessitat
expenses were so
avoid as much as
out from towns a
attended to and
through the cou
lodgings.

I must not c
met with from p
Protesant denon
was always welc

I enjoyed the work of the Society very much indeed, and I think that I am within the lines of propriety; when I say that the apparent success which resulted from my labors has contributed largely to that enjoyment. I may mention, for the benefit of the Society, two instances in particular, wherein the Lord was pleased to make the power of His grace manifest through my labors. I was one evening conducting a meeting, and after it was over I found out that there were two young girls moved, and got deeply concerned about their souls. Since then I visited the place and found the parties holding on. On my arrival scouts were sent at once to the neighbouring houses, and within a short time the house was filled to overflowing. We started a meeting at once, and some remained after the meeting, talking on religious matters, till it was 2 o'clock, A. M.

I learned during my short time of labor that the work of the Society is of more value than even the members and friends of the Society itself can understand. By it the word of God is placed in the hands of thousands who might otherwise be neglected; many houses are visited and many persons spoken to, that through the circumstances in which they are placed, are very apt to be neglected by the ministers and other office bearers in the congregations to which they severally belong. I believe the good done by Colporteurs employed by the Society can be fully realized only when the great day of reckoning comes, and all the labors of love are fully brought to light by the Great Master in whose service they are employed. To give you an instance of how the people appreciate your work; I met one man who told me that, no matter how often I would come to his house, he made up his mind to buy a book from me, so that the work might be encouraged. There was another man who bought six Bibles from me, to encourage me in my work. I cannot enumerate all the expressions of "God's speed" to the Society, of this nature which I met with. My candid opinion is that my district at least, cannot dispense with the services of your Colporteurs.

I had one great difficulty to contend with in my work. I was anxious to secure as large a sale for the books as possible, and this of course necessitated my visiting and putting up in places where the expenses were somewhat heavier than I would wish. In order to avoid as much as possible the entailing of expenses, I used to drive out from towns and village to the country, where my horse could be attended to and fed without charge. Both in towns, villages and through the country I myself was never asked anything for my lodgings.

I must not close my report without mentioning the kindness I met with from people in general. Ministers and office-bearers of our Protestant denominations have showed me the greatest kindness. I was always welcomed to their homes and encouraged by their good

wishes, and, I believe, by their prayers. Nor were other parties behind in their kindness. At one place I asked in a certain house, where lived an old christian woman, if I could get any oats for my horse. The woman answered that they had none. So I left, and as I was a short distance away who did I see but the same old woman with a big bag of oats under her arm, and on being asked what she wanted for them she answered, "nothing at all, would I charge the servant of my Master? no, no." This is only one instance of many which I might report.

In conclusion, I may say that I feel I came short in many things. However, I trust God that He will make me more useful in the future. Pardon me when I relate at this stage an interview I had with a Roman Catholic. I met him out on the field and asked him if he wanted to buy a book from me. He asked if I had Gaelic books. I said, yes. Well he said, my wife reads Gaelic, and I may buy a book for her. I took out a book entitled, "*Seoladh agus miseach do neach a tha fo iomagain*," and read a piece for him. He was delighted with it, and bought it for his wife. May God bless it to both of them. I must not forget to mention the name of my predecessor in the work, Mr. Malcolm McLeod, as one who is a devoted friend of the Society, and to whom I am greatly indebted for hints, etc., in regard to the work.

INVERNESS, GUYSBORO, &c.

ARCHIB McPHAIL writes :—

I laboured for the Society eleven months and eight days. During that time I travelled 2,782 miles; sold \$886.73; made grants to the amount of \$88.06; conducted 106 public meetings; found 9 Protestant families destitute of all religious books except the Bible, and one Protestant family destitute of the Bible. I visited 79 families of Roman Catholics, and 17 Protestant families who habitually neglect the house of God; spoke on personal religion or prayed with 885 families, and made in all 2,108 visits.

GENERAL VIEW.

My field, which comprises the four Counties of Inverness, Richmond, Guysboro, and Antigonish, is well supplied with evangelical preaching, except along the shore in some parts of Guysboro County. The Sabbath is respected and, on the whole, well kept. The people in general seem to appreciate the word of God, and attend in the Sanctuary on Lord's day. Prayer meetings are held in some parts of all the congregations, but I have met with many places that neglect to hold prayer meetings either on Sundays or week days. I urged on the people the necessity of holding prayer meetings, and in most instances I found that they were aware of the necessity of such meet-

ings. In many places will not be the only one not visited by me, distant from a town, say, in a great many instances, endeavoured to do so, but failed, except being the way to the people seemed established last year, tended by W. McPhail's library.

There has been a field during the winter, Country Harbour, services of Mr. McPhail, quite a change in knowledge, and requirements. I have books in four languages among them, and Tracts among them. I sold them last year, and McCheyne's containing the

Although I have the Bible, yet I need in a great year I have done show the great employed how these Bibles were before had a difficulty in visiting blessing to the

This shows ever so much of the people insist on would be in a Bible, I have many of them; of the and the balance the joy and

ings. In many sections where prayer meetings were neglected, such will not be the case in future. Sections referred to are such as were not visited by clergymen of any denomination, being remote places, distant from any place of worship. Sabbath Schools, I am sorry to say, in a great many sections of my field, are sorely neglected. I have endeavoured to establish Sabbath Schools in a great many sections, but failed, except in one section. The reasons in a great many cases being the want of competent teachers who could officiate. The people seemed to appreciate the matter. A Sunday School has been established lately at River Inhabitants, County Inverness, superintended by W. Morrison, where I succeeded in disposing of a small library.

There has been quite a revival in religion in some sections of my field during the year. In Guysboro, Canso, South River, Antigonish, Country Harbour, Sherbrooke and Glenely, in connection with the services of Messrs. Vans and McKay. In these places I have found quite a change. Young and old seemed to be thirsting for spiritual knowledge, and I am glad to state that I had books to meet their requirements. In Sherbrooke alone I disposed of \$50 worth of books in four days, which plainly shows that our work is appreciated among them, and in those places I have distributed a large number of Tracts among the anxious enquirers. During my visit in Guysboro this year I met several who told me how they appreciated the books I sold them last year, such as Talmage's Sermons, Spurgeon's, Moody's, and McCheyne's. These books are highly esteemed by them as containing the essence of the Gospel.

DESTITUTION.

Although I did not meet with many families wholly destitute of the Bible, yet I must say that there is great destitution and extreme need in a great many places of Bibles and Testaments. During the year I have disposed of 1,100 Bibles and Testaments, which goes to show the great need of Colportage work, and if no Colporteurs were employed how could the people get those Bibles. A great many of these Bibles were disposed of in remote places where the people never before had a visit from a Colporteur, and no doubt I had great difficulty in visiting those places, but I rest assured that it will be a blessing to the people.

This shows the work cannot be accomplished in one year, though ever so much attention should be paid to it. Wherever I went the people insisted on me to be sure to call again, and hoped that they would be in a better condition to buy more books from me, especially Bibles. I have during the summer distributed 274 Jubilee Testaments; of these Testaments I have given 150 to Roman Catholics, and the balance to poor Protestant children. Words cannot express the joy and gratitude of the latter on receiving these books free,

having no means of their own to buy them, and I trust it may prove a blessing to some of these poor children. And as regards Roman Catholics, I feel assured that those Testaments will prove a blessing to some of them.

KINDNESS AND HOSPITALITY.

I have met with extreme kindness among the people in all my travels. They seem to appreciate my labours among them. The Ministers of the Gospel of different denominations have shown me much kindness, and helped me on in my work. They have given me their churches and school houses to hold meetings, on Sabbath and week days. During this year I conducted 106 public meetings, which were largely attended, and the people shewed a hunger and thirst after the bread and water of life. In those meetings I feel assured that some have received spiritual blessings. During my travels this year, I met an old lady from South River, Antigonish, who informed me that a young man who attended the last meeting I held there, and died shortly afterwards, told her that he received a blessing from the word of God there.

I am under great obligation to clergymen and others who help me in my work, and favour me with a large share of patronage. In this connection permit me to make favourable mention of the Rev. R. McLeod, of Strath Lorne; Rev. D. McDonald, Port Hastings; Rev. Mr. Ausbery, Port Hawksbury; Rev. John Rose, Whycocomagh; Mr. Peter Sinclair, Isaac's Harbor; Mr. Wm. Morrison, River Inhabitants; Mr. Wm. Urquhart, Sporting Mountain; Mr. Colin Nicholson, Mr. Angus Nicholson, Sporting Mountain, and all the merchants of St. Peter's.

NEWFOUNDLAND.

General Summary of Colportage in Newfoundland, including Labrador, with Extracts from Colporteur Reports.

During the year 1887, three men were employed, whose united service equalled that of one man for 17 months. They travelled 3,541 miles. They sold books and Bibles to value of \$1,056.70. They granted \$214.94 worth; 135 public meetings were held. There were found 457 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 125. To the homes of Roman Catholics 233 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 306 families were found. In 952 families there was personal conversation on matters of religion, or prayers were offered. The whole number of family visits paid was 3,327.

Mr. GEORGE A.

I began work in a little place, but it was rather hard, but the people very kind. I had small books, which

At Chance House I met a man who was very glad to see me, and enjoyed my visit to his family.

At Black River I walked, talked and preached the last house I visited. I was active, and agreed to have my heart was unclean. I was last obliged to leave before it was too late. I received much help after I had reached. I shipped the same. During that year I had little encouragement and doing what I could for the people on religion. As the minister of the next day I took Point. Here I was a tian, but had no place. We were

At Killisnoe

few books. I had religion, and a solitary Christian. I labour the minister. I learned that some religion as there were

At North River I was with very good Sabbath; but the ministry, though I found the one mind, and preached to other settle

Mr. GEORGE ALLEN, Colporteur, writes :—

I began work in Western Harbour. This has been a wealthy little place, but owing to the scarcity of fish this season, times were rather hard, but they all bought a little. In the next village I found the people very poor, but they could read, and they bought some small books, which they paid for in oil and fish.

At Chance Harbour I met a young fisherman, an earnest Christian, who was very glad to get some good books; I remained all night with him, and enjoyed prayers and religious conversation with himself and his family.

At Black Island I met kind friends and a warm welcome. I walked, talked and prayed with them from morning till night. In the last house I met a woman who was very sick; she was very talkative, and agreed to all I said about the need of religion, but her heart was unchanged. I prayed with her several times, but was at last obliged to leave her, with the hope that she would turn to Christ before it was too late. In several other places which I next visited I received much kindness, especially from some Catholic families, and after I had read and prayed with them they began to feel that I worshipped the same God, and trusted in the same Saviour as they did. During that week I visited several other places, meeting with very little encouragement in the way of selling books, but holding services and doing what I could in the way of praying and talking with the people on religious subjects. On the Sabbath I was asked to preach, as the minister was absent, and had a large and attentive audience. Next day I took advantage of a fair wind to run up the bay to Kane's Point. Here I met a woman, who had once been an earnest Christian, but had become careless, as no religious services were held in the place. We engaged in prayer, and she seemed to get a special blessing.

At Killick Island, Ship Cove and other places, I disposed of very few books. Most of the people were careless and indifferent about religion, and nearly all were very poor, but here and there I found a solitary Christian, like a rose blooming in a desert. At Ship's Harbour the ministers only visited them two or three times in a year, but I learned that there was a woman in the place capable of giving them some religious instruction, and induced her to start a Sunday School, as there were a great many children in the district.

At Northern Arm, a Methodist school teacher had been labouring with very good results, holding prayer meetings and preaching on the Sabbath; but, though he had been removed as a candidate for the ministry, the people still continued interested in religious work. I found the people at Porter's Point were all truly converted, and of one mind, no jars or disputes among them. The minister seldom preached to them, though he often passed the place on his way to other settlements where he thought he was more needed.

I next passed to Exploits, where I found great poverty, only selling about 30cts. worth in twenty houses. I was much pained on account of the declension of religion in many places which had formerly been very active. The cares of this world and the deceitfulness of riches in many cases had choked the word, but some good seed was left, and as I talked with the people I could not but hope for a grand revival of their former zeal and devotion.

At Sim's Cove I found one house without a Bible, I gave them one; and at Lock's Harbour I found a prominent man who, with his wife and four children, was unable to read, and had no Bible or any other reading matter in the house. At two other small settlements I sold a few dollars worth, and then returned once more to Twillingate. The times have been very hard all around the bay, but at Nipper's Harbour they are much worse, as there has been no codfish caught, nothing but a few salmon; the fisherman's average being from three to six qtls. only. The merchants tried hard to push the people through last year, which was a very hard one; but this is much worse, and they are at a loss what to do now. An allwise Providence knows what to do, but it is certain that the people cannot buy books this year.

In September I began work on the Northern shore, but it has been almost a blank with regard to sales; the people could not exchange for fish and oil, as they have not got any. Providence has so over-ruled that lobster factories have been started, and in this way the people have been kept alive. Everything is changing here; some of the prominent men in the small harbours are leaving and going to America and Canada; others are going to the Mines.

I have not been at the Little Bay Mines this summer, as I thought it best to go to Bonavista and some of the smaller harbours, while I could use the boat. With regard to my personal labours, I have felt great responsibility in pressing home the truth upon old and young. I have not known of any souls being brought to God, but have seen many tears of penitence shed.

The La'rador vessels are just getting home with very small quantities of fish. Vessels accustomed to bringing from 400 to 800 quintals of fish home, come home with only 100, 200 and 300 quintals; but they have had grand revival services. Notre Dame Bay is in advance of either of the other bays this side of St. John, unless it is Conception Bay. I think Bonavista Bay is more in need of Colportage work than any place I know of, but perhaps there are parts of Trinity Bay no better. It will be more convenient for me to travel there in the winter, as there are roads between the different harbors in the bay.

In October I went to Little Bay. I visited two've houses scattered along the shore, which were almost destitute of books; one

without a Bible, small settlements, \$11.00 worth of books. A number of Catholic families they discovered that they regarded them with respect used to read religious books, don't believe in the traffic that a religious cause was stopped during the whole books, when I returned.

In Nov. I visited repetition of the old Those who were among those who wished

Hon. J. J. Rogers advice in my work is for plain, pointed themselves.

There is a great of travelling required work, not looking striving to benefit the ening influence of about among the people

WILLIAM SEALEY

My labor for the until November 5th time I endeavoured received for sales \$ and took part in 59 all religious books families and 18 Pro any place of worse 439 families. The travelled, 495. All have been exceeding greatest impediment caused by the want chiefly risen from the of this Island by pa

without a Bible; and then passed on to Ward's Harbor, and other small settlements, and visited in all about 100 families, but only sold \$11.00 worth of books, but supplied them with tracts, etc. A number of Catholic families are living at the head of Little Bay. When they discovered the character of the books I had to sell, they usually regarded them with awe, but refused to buy any. One man said, "I used to read religious books, but don't intend to read any more, as I don't believe in them." I pointed out his error to him, by showing that a religious life brings infinite gain in the future. The liquor traffic was stopped in Little Bay last year, which is a great help to the cause of religion. I spent another week at this place, where, during the whole period of my stay, I sold about \$50.00 worth of books, when I returned once more to Exploits.

In Nov. I visited Moreton, Twillingate and Fogo, but found a repetition of the old story; no money, and very poor prospects of any. Those who were able to buy wanted a different class of books, and those who wished to buy were not able to do so.

Hon. J. J. Rogerson has given me much encouragement and good advice in my work. In many places the special need of these people is for plain, pointed reading, which they can understand and apply to themselves.

There is a great deal of work to be done, and the difficulties of travelling require much perseverance and earnest devotion to the work, not looking to any earthly compensation for reward; but striving to benefit those who so much need the uplifting and strengthening influence of the Gospel for Christ's sake; who Himself went about among the poor doing good.

WILLIAM SEALEY writes:—

My labor for the year 1887 commenced May 5th, and continued until November 5th, embracing a period of five months, during which time I endeavoured to make my service as successful as I could. I received for sales \$400; grants of books and tracts, \$44.60; conducted and took part in 59 religious services; visited 20 families destitute of all religious books except the Bible. I visited 53 Roman Catholic families and 18 Protestant families who habitually neglected attending any place of worship. I had religious conversation and prayed with 439 families. The whole number of family visits paid, 876; miles travelled, 495. Although the times in this country the past season have been exceedingly bad, yet they have not been the cause of the greatest impediments in connection with my work. Neither was it caused by the want of personal efforts being put forth. But it has chiefly risen from the difficulty in getting goods along the western coast of this Island by packet steamer, which many times, to my sorrow, has

caused delay and also expense. With reference to my field of labor, its need is something marvellous. As regards the spiritual destitution of the people, it is sad and astonishing. I visited places that were never visited by a Colporteur before. I visited families that had been families for ten years, and never had been blessed with having a portion of the word of God in their houses; to whose necessities I gladly administered. I read the Bible and conversed with, and also prayed with people, that told me they had not heard anything of the kind for three years, but would be glad to hear the Gospel at any time, if it were brought near enough to them. One woman said to me, after I had spoken to her about the salvation of her soul, purchased for her by Jesus Christ, and expressing my desire to pray with her, "We don't understand your prayers!" "I am not going to pray to you madam," I said, I am going to pray to God, and I have not a doubt of his understanding me. I also told her that if she would kneel down and lift her heart to God he would understand her prayers as well. I knelt down with her and her family, and offered prayer, she praying at the same time, seemingly in earnest; and before rising she thanked me for coming into her house and giving her such advice. I met people that did not believe in future punishment; others that did not understand that man is a fallen creature, and thought God was unjust in punishing man, that he had made in His own image.

One sick man said to me, "I do not believe in a change of heart being necessary to fit us to serve God here and for Heaven hereafter. I talked to him for some time on the all important subject of giving his heart to God. A few days after I was driven by a storm of wind into the same place, where I again visited him, and asked him if he believed what I had told him on my previous visit. He told me that he believed it all, and asked me to preach, or read or pray, which duties I gladly performed; and although he did not obtain salvation at that time, he promised that he would not rest until he would seek and find that Saviour, whom he had so long despised. In one place where I visited, the people, old and young, gathered together for the purpose of dancing on Saturday night, which in my estimation was ridiculous. I prayed to God for courage to go and turn it into his service, which I did, and at the close one man asked me for a Bible, and having nothing to purchase it, I granted it to him; and as a result of my succeeding day's labor among them, which was Sunday, many of them not only indicated that they appreciated the services which I held, but also a desire to cast in their lot with the people of God; and from my experience this season, I have been led to think that no person precisely understands the difficulties that meet a Colporteur, unless he has been or is engaged in the work. Once I was rowing in my boat until nine o'clock at night, when I reached

the harbor, fatigued, and standing at was denied results that ing around

Next m prayed with them that I

Those w praying at t by it being number of p

Sunday

My imp what I hav spiritual nee needed so m people now ever. One as follows : of this cou travelled o of the hous gone away : read it, and to swear ag after he d encouraged brought to

I canno western coa that I recei to Mr. Alex coast tradin board for n me, and wo

I found would be Roman Cat

the harbor. I went around to the inhabitants almost exhausted and fatigued, and pleaded earnestly for shelter, giving them every understanding at the same time of the cause in which I was engaged, but was denied any kind of entertainment, and to avoid any serious results that might follow from cold, I had to occupy the night in rowing around in my boat.

Next morning I visited them again, and gave them tracts and prayed with them, and they earnestly sought my forgiveness. I told them that I frankly forgave them, but to seek the forgiveness of God.

BIBLE DESTITUTION.

Those whom I have met destitute of Bibles I have gladly supplied, praying at the same time that God may make it a blessing to them, by it being the means of enlightening their minds. The whole number of grants and sales of Bibles and Testaments was 180.

SUNDAY SCHOOLS.

Sunday Schools on the western part of this Island are very few.

My impressions of the work of Colportage, in conjunction with what I have above stated, I believe it to be quite adapted to the spiritual needs of the people, and although in many places it is not needed so much as it once was, owing to other advantages which the people now have; yet in many places it is needed quite as much as ever. One thing especially cheered my heart this season, and it was as follows: Being Colporteur last year for the Methodist Conference of this country, I travelled over some of the same ground that I travelled over this year, and a woman told me this season that in one of the houses which I visited last year I left a book, and after I was gone away a young man who was an habitual swearer took it up and read it, and from what he saw in it he put it down, promising never to swear again, and that event led to his conversion, and a short time after he died, rejoicing in a dying Saviour's love, and that has encouraged me to pray that this work may ever go on until all will be brought to the saving knowledge of the truth, as it is in Jesus Christ.

I cannot but express my thankfulness to people living on the western coast, of this Island where I travelled, for the hospitality that I received from them, with just a few exceptions, and especially to Mr. Alexander Mackenzie, a citizen of St. Johns, who was on that coast trading in a small sailing craft. He took myself and books on board for nearly two days, and also towed my boat, in order to forward me, and would take nothing in return.

ROMAN CATHOLICS.

I found Roman Catholics very hospitable. Many told me that I would be welcome if I would come and stay with them. One Roman Catholic woman said to me in reply, "I trust you are not

come in here to convert us. I told her that it was beyond my power but it was time that she was converted, and that the same power and grace that converted me could convert her.

LABRADOR.

SIMON A. FRASER writes:—

Sailing from Halifax in schooner "J. W. Arnold," Capt. Arnold, on June 3rd, I arrived at Harrington Harbour on Sabbath, the 12th. As soon as the people knew that a Colporteur had arrived they came on board, requesting me to hold service with them in the evening. I was told there had been no religious service in that place for about a year. I gladly responded to their invitation, and held a meeting in one of the houses that evening, which was attended by nearly all the inhabitants of the place. The people manifested a deep interest in the service, and, as they listened to the simple story of the Gospel, not a few were led, through the guidance of the Spirit, to cry out even with tears, "What must I do to be saved?" I spent the following day visiting the families, nine in number. I left with them a volume of Talmage's Sermons, and advised them to gather on the Sabbath and hold service among themselves. When I again visited this place on my way home in September, I was glad to find that my advice had been followed, and with good results; for at that time I found a regularly conducted prayer meeting, at which ten or twelve were accustomed to take part.

On June 14, I left Harrington's Harbour, sailing eastward along the coast to Chicataquay, where I was transferred to schooner "Surprise," Capt. Webber. From this place we proceeded along the coast, calling at several places, at each of which I visited the people, holding meetings where convenient; but we made no lengthy stay until we came to Red Bay, where there is a population of about 175. The people here are in the enjoyment of Gospel privileges, the Rev. Mr. Wilson, of the Methodist Church, being their pastor. Here, as everywhere in my travels, I found many in destitute circumstances. On this account it is not to be wondered at if the sale of books was not extensive. From Red Bay I went across to Cape Norman, in Newfoundland. The people here, many of them, were almost in a state of starvation. I witnessed for the first time in my life the heart-rendering scene of children crying for bread. I found one little girl sick, and, upon asking the mother what she gave the child to eat, I found that she had no food fit to give her. I mentioned this circumstance to Capt. Webber, and he kindly furnished her with some food. The people were starving, not only for the "food that perisheth," but for "the bread of life" as well. For they have the opportunity of hearing the Gospel once or twice a year, and some of the Protestant

families did not satisfy their needs. Tracts, and by provided by Chris

I travelled miles to Goose to do so, and h to hear the Go his crew, had s work in every Harbour, on th I am greatly work. I visite about 70 peop main land the and regular reli books.

Finding th steamer July 2 as Gros Water Harbour. As expected to ma found the peo about a month villages, many most of the peo in all the religi Island Harbour Conference of travelled and h record my grati in my work.

I visited al having arrange when he expect the places betw drawing near, 23rd. Wherev ashore and dis great majority stances, and bu

On August hundred people by Mr. Bendell ber of books, b

families did not possess a copy of the Bible. I did what I could to satisfy their needs in this respect, both by distributing Bibles and Tracts, and by telling them of the great feast of gospel blessings provided by Christ for the poor and needy.

I travelled along the eastern coast of Newfoundland about 70 miles to Goose Cove, calling wherever it was convenient for the Capt. to do so, and holding meetings. I found the people everywhere eager to hear the Gospel. At Goose Cove I left Capt. Webber, who, with his crew, had showed me the greatest kindness, and assisted me in my work in every way they possibly could. I returned to French Island Harbour, on the Strait of Belle Isle, with Capt. Mason, to whom also I am greatly indebted for personal kindness and assistance in the work. I visited an island at the mouth of this harbour, inhabited by about 70 people, scarcely any of whom were able to read. On the main land the people were more intelligent, having school privileges and regular religious services. Here I sold about ten dollars worth of books.

Finding the times very hard and money very scarce, I took the steamer July 23, and went up the north-east coast of Labrador as far as Gros Water Bay, a distance of about 400 miles from French Island Harbour. As there had never been a Colporteur on this coast, I expected to make better sales, but in this I was disappointed, for I found the people as poor as those I had already visited. I spent about a month on this coast holding meetings among the people of the villages, many of whom were Esquimaux and half-breeds. I found most of the people comparatively intelligent, and very much interested in all the religious services that were held. On my way from French Island Harbour I met Rev. Mr. Holmes, sent out by the Methodist Conference of Newfoundland, as a missionary to this coast. We travelled and held services together for about two weeks. I desire to record my gratitude to him for his kindness toward me and assistance in my work.

I visited all the places on my way south as far as Domino, but having arranged to meet Capt. Webber at Red Bay, September 15th, when he expected to leave for Nova Scotia, I was unable to visit all the places between Domino and Battle Harbour. Finding that date drawing near, at Domino I took steamer for Battle Harbour, August 23rd. Wherever the steamer called to receive or deliver mails I went ashore and distributed tracts. The people at these places, like the great majority of the people on these coasts, are in destitute circumstances, and but rarely have the opportunity of hearing the Gospel.

On August 25th I arrived at Battle Harbor, a place of about two hundred people in the summer season. Here I was kindly entertained by Mr. Bendell, an English trader. I had hoped to sell a good number of books, but found the people were supplied by their minister, a

clergyman of the Church of England. I spent the remainder of the time until September 15th in the places on the coast between Battle Harbor and Red Bay. At Cape Charles and also at Henty Harbor, there are religious services conducted by the people themselves. At each of these places, as well as at Camp Islands, I was hospitably received by the people, and entertained at each place by Mr. Taylor. I arrived at Red Bay Sept. 12th, and was entertained by Rev. Mr. Wilson, to whom I am greatly indebted for kindness shown me. On Sept. 16th I sailed with Capt. Webber for Nova Scotia, calling on our way at several places along the coast, some of which I had visited before, and found good resulting from my former visit. At Mutton Bay, a place which I omitted to visit before, I remained two days, visiting and holding services, at which great interest was manifested by the people, and not a few confessed Christ as their Saviour. On the 29th September we left Labrador coast, and arrived at Halifax October 5th.

Wherever I went in my travels I found the people very kind, and ready to help me in every way in their power. They were also very anxious to hear the gospel, and in some places desired me to remain with them, and teach them of Christ and his salvation. Some of the people wanted to know the reason that the people of Nova Scotia, whilst sending missionaries to the heathen, leave some of the poor people of Labrador without the Gospel. There is good reason to believe, however, that these people have been deprived of regular Gospel ordinances in the past, the work of this Society has been the means of bringing the gospel to them, in a way which is perhaps not less productive of good. The colportage in this district is more like a missionary work than the regular work of a colporteur in our own provinces. This will be seen, if we remember that, on account of the extreme poverty of the people, very few books can be sold, and nearly all that can be done by the colporteur is work that would be done by a missionary, together with the free distribution of tracts. This latter work however is perhaps not less important than the former, for where the people are so anxious to receive the Gospel, the distribution of testaments and tracts is like the good seed sown in prepared soil, the fruit of which will be gathered in eternity.

RELIGI

There have
which 167 were
The Society

The total circ
periodicals cou
reached 61,167

The issues f
making a total
the formation o

The total a
tions, part pay
6d., the whole
of the Society.

The mission
consists of fore
and publicatio
circulating libr
house, coastgu
porteurs, etc.

THE EXCES
contributions
ld., HAS BEEN
BORNE THE EN
MISSIONARY DE

The public
or characters, v
year 1837 thro
interesting to
cation work in
The Revelation
of Bunyan's P
artist. Recen
and in 1886 th
of 1,000 page
closed to Chri
the persecuted

RELIGIOUS TRACT SOCIETY, LONDON.

There have been issued during the year, 665 new publications, of which 167 were tracts.

The Society has, up to the present time, published 187 languages.

The total circulation from the Home Depôt, including books, tracts, periodicals counted in numbers, cards and miscellaneous issues, has reached 61,167,360, of which 23,720,300 are tracts.

The issues from Foreign Depôts may be safely stated at 15,000,000, making a total circulation of 76,167,360, and of 2,526,329,340 since the formation of the Society.

MISSIONARY FUNDS.

The total amount received from subscriptions and other contributions, part payment for grants, dividends, and legacies, is £25,763 8s. 6d., the whole of this sum being available for the missionary objects of the Society.

The missionary expenditure has amounted to £44,000 14s. 7d. It consists of foreign money grants, foreign grants of paper, electrotypes and publications, grants to emigrants, to home applicants for tracts, circulating libraries, school libraries, seamen's, prison, police, light-house, coastguard, hospital, and workhouse libraries, grants to col-porteurs, etc.

THE EXCESS OF GRANTS OVER THE MISSIONARY RECEIPTS, (*i. e.*, all contributions received from the public,) AMOUNTING TO £18,237 6s. 1d., HAS BEEN SUPPLIED FROM THE TRADE FUNDS, WHICH HAVE ALSO BORNE THE ENTIRE COST OF MANAGEMENT BOTH OF THE BUSINESS AND MISSIONARY DEPARTMENTS.

The publications of the Society are now issued in 186 languages or characters, while fifty years ago the number was only 80. In the year 1837 there were issued 197 publications; in 1886, 596. It is interesting to note that in 1837 the Society first entered upon publication work in Japanese, the first issue of all being a small book on *The Revelation of God*. Just fifty years later occurred the publication of Bunyan's *Pilgrim's Progress*, very strikingly illustrated by a native artist. Recently Christian literature has greatly multiplied in Japan, and in 1886 there were over 200 publications, ranging from a work of 1,000 pages to a single leaflet. Fifty years ago Madagascar was closed to Christian missions, but reports came from time to time of the persecuted Christians, in these words: "They often escape to

the top of their mountains, where they read the precious truth, which they can no longer hear from the living voice." The literature, both educational and religious, issued under the auspices of the missionaries in Madagascar, (in the production of which it has been the privilege of the Society to help,) is now quite an extensive one, and the people are ready purchasers of what is produced.

In the year of the Queen's accession the total income from all sources was only £67,775; the total missionary contribution were £6,928. Now the total receipts exceed £200,000; the missionary contributions, £28,000.

AMERICAN TRACT SOCIETY.

This Society is nearing the close of its 63rd year. Since organization more than \$20,000,000 have passed through the treasury department, without the loss of a dollar, so far as known!

210 missionary colporteurs labored in 33 States and Territories during the past year; addressed 5,136 religious meetings; made 139,163 family visits; and put in circulation 117,081 volumes of Bibles and Testaments, and other good books, besides millions of religious papers and tracts, thus bringing the Gospel, in the spoken and the printed form, to the homes of more than 600,000 of people. The aggregate circulation of the Society's papers alone during the year was nearly 3,500,000.

SUBSCR

Statem

Amount on deposit
One-fifth of Annual

LEGACIES :

Estate Mrs. C
Estate A. McI

SPECIAL DONATIONS

Thomas A. Bro
John Bew...
A. R. Chambe

Amount on deposit

Amount invested in

SPECIAL DONATIONS

Donald Lynk

Amount invested in

ACCOUNT OF ANNUAL
SUBSCRIPTIONS AND DONATIONS,

ALSO

Statement of Building and Capital Funds.

BUILDING FUND.

Amount on deposit December 31, 1886.....	\$2012 00
One-fifth of Annual Subscriptions and General Donations	\$847 34
LEGACIES :	
Estate Mrs. C. Binney.....	500 00
Estate A. McBain	50 00
	1397 34
SPECIAL DONATIONS :	
Thomas A. Brown.....	\$250 00
John Bew.....	5 00
A. R. Chamberlain	50
	255 50
Amount on deposit 31st December, 1887.....	\$3064 84

CAPITAL FUND.

Amount invested in Books 31st Dec., 1886	\$11,439 74
SPECIAL DONATION :	
Donald Lynk	5 00
	5 00
Amount invested in Books 31st Dec., 1887	\$11,444 74

Little Bras d'Or.

John H. Christie ...\$2
 Mrs John Johnstone ... 1
 Mrs R. McKinnon, '86... 50
 Mr & Mrs Ron McKinnon 50

\$4 00

Little Glace Bay.

Rev J. A. Forbes ...\$1
 John Munro ... 1
 Mrs C. Murray ... 1
 Neil Kennedy ... 1
 James Robinson ... 1
 Mrs John Campbell ... 1
 A. McQuarrie ... 1
 Donald T. Morrison ... 1
 Collection ... 75
 John McAuley (caulker)... 50
 Rodk McNeil ... 50
 George Jean ... 50
 Murdoch McKenzie ... 50
 Donald McPherson ... 50
 Donald Martin ... 50

\$11 76

Mabou.

Collections ...\$4 97
 Walter McDonald ... 4
 H. Murray ... 3
 Murdoch McPherson ... 2
 J. Hunt ... 2
 Wm Munray ... 2
 Nahum Cameron ... 2
 Duncan McDonald ... 2
 D. Skinner McDonald... 2
 J. D. Cameron ... 1 50
 Allan McMillan ... 1
 Alex Hawley ... 1
 Lewis McKeen ... 1
 John McKeen ... 1
 Mrs Wm McKeen ... 1
 Neil McKinnon ... 1
 D. McDonald, Poplar Grove ... 1
 M. McFadyen ... 1
 David Smith ... 1
 Benjamin Smith ... 1
 Alex Smith ... 1
 D. F. Black ... 1
 J. E. McFarlane ... 50
 Glennie McDonald ... 50
 Hannah Dickie Smith... 50
 Angus Gillis ... 50
 Neil McQuarrie ... 50
 Isaac Smith ... 50

\$40 47

North Sydney.

Hon T. D. Archibald ...\$5
 W. H. Moore ... 5
 Blowers Archibald ... 4
 W. S. Copeland ... 2
 Geo H. Dobson ... 2

John W. Ingraham ...\$2
 Alex McKay ... 2
 Capt D. McKay ... 2
 Mrs Robt Gentle ... 1 50
 Thos McLellan ... 1 50
 Wm Purves ... 1
 Wm Thomson ... 1
 Wm Procter ... 1
 Wm Hackett ... 1
 Wm Horne ... 1
 C. P. Moore ... 1
 John McDnald ... 1
 D. Lawlor ... 1
 G. K. Mackeen ... 1
 John J. Moffatt ... 1
 E. R. Moffatt ... 1
 W. A. Robertson ... 1
 M. W. Ingraham ... 1
 Alex McDonald ... 1
 C. G. Buchanan ... 1
 Rev Dr Murray ... 1
 Joseph Salter ... 1
 G. H. Murray ... 1
 Capt J. W. Gordon ... 1
 N. Martell ... 1
 J. W. Peppett ... 1
 Mrs J. W. Peppett ... 1
 George Forbes ... 1
 John Nisbet ... 1
 Dan Morrison ... 1
 N. H. Dobson ... 1
 Murdoch Buchanan ... 50
 James Lawley ... 50
 J. W. Kelly ... 50
 H. E. Moore ... 50
 G. P. Kelly ... 25
 Daniel Jackson ... 25

\$55 50

Pleasant Bay.

Col. in S. School ...\$2

Port Hastings.

Collection (Thanksgiving)\$5 00
 R. J. McDonald ... 2
 Mrs McKeen, '86 ... 1
 H. A. Forbes ... 1
 A. H. Sutherland ... 1
 Rev D. McDonald ... 1
 Henry A. Archibald ... 1
 H. McLellan ... 75
 A. M. Johnson ... 50
 Miss Bertha McKeen ... 50
 H. McQuarrie ... 50
 Mrs George Baillie ... 50

\$15 35

Port Hawkesbury.

P. Paint & Sons ...\$5
 A. Bain ... 2
 H. W. Embree & Sons... 2
 A. McIntosh ... 1
 Kenneth Morrison ... 1
 John Langley ... 1
 Mrs John Cameron ... 1

J. W. Hart ... 55
 John Matheson ... 50
 Donald McKinnon ... 50
 Mrs Alf McPherson ... 50
 Mrs George Henesey ... 50
 John McLean (carp) ... 50
 John Davis ... 50
 Walter Murray ... 50
 Mrs George Davis ... 50
 Mrs Charles Embree ... 50
 Solomon Embree ... 50
 John Embree ... 50
 James Embree ... 50
 Adolphus Embree ... 25
 Mrs F. Blanchard ... 25
 Mrs David McPherson ... 25
 Mrs George Embree ... 25

\$20 55

Port Hood.

Edward D. Tremaine ...\$4
 Mrs John Murray ... 2 50
 A. C. Thompson ... 1 50
 Wm McPherson ... 1
 Richard P. Smith ... 1
 Mrs Parker Smith, Sr... 1
 Hezekiah Smith ... 1
 Joshua Smith ... 1
 Daniel McLennan ... 1
 D. F. McLean ... 1
 Robert A. McDonald ... 50
 Mrs John Smith (Island)... 50
 Mrs Nathaniel Smith ... 50
 Mrs Gamaliel Smith ... 50
 Amos Smith ... 50
 Mrs J. W. Smith ... 50
 Mrs Geo C. Laurence ... 50
 Dr Cameron ... 50
 Mrs Parker Watts ... 50
 Mrs James Smith ... 25
 Mrs Alex W. Morrison... 25
 Thomas Smith ... 25
 Mrs John Smith, Sr ... 25
 Miss Eliza Laurence ... 25
 Mrs Joseph Watts ... 25
 A Friend ... 16

\$21 16

Reserve Mines.

Dr McKay, M. P. P. ...\$1
 Wm Routledge, Sr ... 1
 Wm Routledge, Jr ... 1
 Duncan McLenuan ... 1
 George Clark ... 1
 Lauchlin McLean ... 1
 Wm McLellan ... 1
 Malcolm McKay ... 1
 Angus Munro ... 50
 Donald Munro ... 50
 D. J. McKenzie ... 50
 Joshua Gilholm ... 50
 Mrs K. McLeod ... 50
 Mrs A. J. McDonald ... 25
 John H. Matheson ... 25
 Alex McDonald ... 25
 Dan McMillan ... 25

Mrs John Munro	....	25	E. T. Mosely	....	\$1
Mrs Peter Fletcher	....	25	Mrs James Jost	....	1
Mrs Tutty	....	20	Miss Annie Jost	....	1
			Capt George Burchell	....	1
		\$12	James T. Burchell	....	1
			Miss I. B. Burchell	....	1
			Hector G. Bown	....	1
			A. G. McLean	....	1
			F. Falconer	....	1
			Mrs Charles Lorway	....	1
			J. A. Young	....	1
			Mrs D. Matheson	....	1
			John A. McKenzie	....	1
			A. J. McDonald	....	1
			Sheriff Buchanan	....	1
			Alex McLeod	....	1
			C. E. Leonard	....	1
			Dr Wm McK McLeod	....	1
			E. T. McKeen	....	1
			T. Routledge	....	1
			John McLellan	....	1
			Mrs J. A. Campbell	....	1
			Mrs Angus Gillis	....	1
			L. E. Tremaine	....	1
			Mrs H. R. McKenzie	....	1
			Rev A. Farquharson	....	1
			Mrs Chas Richardson	....	1
			Charles Sullivan	....	80
			Mrs C. W. Hill	....	75
			T. C. Harold	....	75
			Charles Bown	....	50
			C. S. Jost	....	50
			Wm E. Peters	....	50
			Donald McDonald	....	50
			Mrs C. H. Musgrave	....	50
			Henry Le Cras	....	50
			Frank Liscomb	....	50
			Capt Charles Muggah	....	50
			John Fergusson	....	50
			John Campbell (shipyard)	....	50
			Don McDonald (carp)	....	50
			Mrs Robert McKay	....	50
			Wm Woodill	....	50
			Norman McLeod	....	50
			Archie McVicar	....	50
			James McKenzie	....	50
			Angus Beaton	....	50
			M. B. Umlah	....	40
			Mrs Capt A McDonald	....	30
			Master Brenton Townsend	....	25
			Edward Liscomb	....	25
			Miss L. A. Cohnon	....	25
			Mrs A. Micheau	....	25
			Mrs Wm Styles	....	25
			M. N. McLeod	....	25
					\$85 66

St. Ann's.

Collection	....	\$7
Angus McAskill (Munro Point)	....	1
		\$8 00

St. Peter's.

Collections	....	\$4 65
Angus McAskill	....	2
Alex McCuish	....	1
Miss M. R. Luce	....	1
A. F. McCuspic	....	1
J. M. Kemp	....	1
James McVicar	....	1
John D. Matheson	....	1
R. G. Morrison	....	1
W. E. Morrison	....	1
D. Urquhart	....	1
A. A. Morrison	....	75
H. Fraser	....	50
D. Y. Stewart	....	50
Mrs Norman McLeod	....	20
A. D. McCuish	....	10
		\$17 70

Strathlorne.

Collection	....	\$2 28
Rev R McLeod	....	1
Alex Campbell	....	1
George D. McLeod	....	1
Dr R. G. Gunn	....	50
Mrs John McLean	....	50
Lauschan E. McLean	....	50
A. D. McLean	....	40
Isaac McLeod	....	30
Mrs Rodk McKinnon	....	25
		\$7 71

Sydney.

Mrs C. L. Ingraham	....	\$6
Collection (St. Andrew's)	....	5 50
In memory of S. F. Kendall	....	5
Collection (Meth. Church)	....	3 86
Stewart Burns	....	3
D. McLennan	....	2 50
A. S. Kendall	....	2
T. C. Hill	....	2
J. E. Burchell	....	2
Miss P. Brookman	....	2
A. Matheson	....	2
Dr Wm McK McLeod, '85	....	2
Dr Wm McK McLeod, '86	....	2
F. C. Kimber	....	2
Dr A. D. MacGillivray	....	1 50
Angus McLeod	....	1
H. E. Kendall	....	1

Sydney Mines.

R. H. Brown	....	\$5
John Henry Sutherland	....	2
John McCuish	....	1
Robert S. Bridge	....	1
Mrs Richard Partridge	....	1
Mrs George Kay	....	1
Dr Lewis Johnstone	....	1
Rev D McMillan	....	1
Miss Kate Livingstone	....	1
Malcolm McMillan	....	50
A. McQuinn	....	50
Robert Bonner, Jr	....	50

Miss H. Rigby	....	50
Rod McDonald	....	50
Archie McDonald (elder)	....	25
Jos Howatson	....	25
		\$16 50

Victoria Mines.

Donald Lynk (see "Capital Fund.")	....
John Weir	....	\$1
Miss Maria McPherson	....	1
Don Ferguson	....	1
John Phillips	....	1
Wm Wilson	....	1
Archie Ferguson	....	1
D. H. Ferguson	....	1
Thomas J. Brown	....	1
Isaac Greenwell	....	1
Thomas E. Brown	....	1
Don Ferguson	....	50
John Hill	....	50
Peter Stubbert	....	50
Norman McLean	....	50
John Beaton	....	50
Geo E. Stubbert	....	25
		\$11 85

West Bay.

Collection	....	\$4 43
James Macdonald	....	3
Rev D. Macdougall	....	1
A. K. McLean, M. D.	....	1
Daniel T. Forbes	....	1
James McPhee	....	1
Hector McInnes	....	1
Daniel McLean	....	1
T. M. Leonard & Sons	....	1
John Calder	....	50
Mrs M. Sawyer	....	75
James McPhee	....	50
Daniel Urquhart	....	50
Angus McDonald	....	25
Alex McDonald	....	25
John Charley McKillop	....	25
John McKillop (sawyer)	....	25
Mrs Hector McInnes	....	25
Mrs Donald McInnes	....	25
Capt John McInnes	....	25
Mrs John McInnes	....	25
John McIntosh	....	25
Mrs James McPhee	....	25
Mrs Daniel Urquhart	....	25
		\$20 18

Whycocmagh.

Collection	....	\$1 22
John McIntosh, M. D.	....	1
Capt Alex Carmichael	....	1
L. S. McKeen	....	1
James McKinnon	....	1
A. A. Munro	....	1
Nell McAulay	....	1
James McPhail	....	1
John McKinnon, M. P. P.	....	1
Rev John Rose	....	1

Mrs Peter McDonald
Mrs Thomas Mitchell
W. D. Macdougall
Mrs Eph Swain
Total for Cap

Albert (a c

C. A. McLane
D. H. Calhoun
Miss Maggie R. Keive
Frank, B. & E. W. K
Cash

Bathurst

Robert Armstrong
A. J. H. Stewart
James Hickson
G. M. Duncan, M. D
Mrs Frances Ferguson
W. J. Kent
Mrs Joseph Sinclair
Mrs W. R. Johnson
John Sivewright
A. R. Ferguson
Miss H. J. Waitt
Mrs Robert Vail
Mrs A. M. Fraser
E. J. Stewart
Mrs Wm Mann
Walter H. Buck
James Andrew
W. R. Paine
J. F. Carter
R. R. Hickson
Willie McK Thomson
Miss Busted
Hugh R. Chalmers
John Ellis
Samuel Gammon
Mrs S. Williamson
Mrs Wm Armstrong
Robert Anderson
Richard Willis
Mrs Wm Ellis
Mrs Grant
Mrs Angus McLean
Mrs R. Ferguson
Mrs Andrew Armstrong
Mrs Stuart Williams
Friend
Mrs A. S. Kerr

Black Lan

Donald McMillan

Campbell

Collection at public
ing
J. E. Price
A. G. Adams
Rev G. W. Fisher

D. Haddock	....	25	John Cowan	....	\$1
J. R. Pye	....	25	B. A. Stammers	....	1
Mrs Nelson Clark	....	25	W. C. Godsoe	....	1
Mrs George Jackson	....	25	J. P. Lynch	....	1
R. B. Hanson	....	25	W. A. Stewart	....	1

\$13 65

St. George.

S. Johnson	....	\$2	Alex Macaulay	....	1
Wm McKay	....	2	S. B. Paterson	....	1
James McKay	....	1	Dr M. Sheffield	....	1
Timothy O'Brien	....	1	James Wilson	....	1
John O'Brien	....	1	George Mitchell	....	1
Edward O'Brien	....	1	W. H. Hayward	....	1
F. W. Holt	....	1	Wm Young, P. O.	....	1
James O'Brien	....	50	J. H. Wagstaff	....	1
P. McVicar	....	50	E. C. Foster	....	1
Hugh Ludgate	....	50	Wm Causey	....	1
George Thickens	....	50	J. S. Turner	....	4
Robert Nelson	....	40	Thos W. Estey	....	1
			John Wishart	....	1
			Dr G. O. Hannah	....	1
			George Jenkins	....	1
			R. Morton Smith	....	1
			W. G. Smith	....	1
			James Patterson	....	1
			George Robertson	....	1
			Thorns Bros	....	1
			George A. Henderson	....	1
			Morris Robinson	....	1
			Arthur W. Sharp	....	1
			J. M. Robinson	....	1
			S. Z. Dickson	....	1
			Dr Musgrove	....	1
			George Morrison, Jr	....	1
			C. E. Mcemichael	....	1
			Wm Greig	....	1
			S. D. Scott	....	1
			Thos L. Hay	....	1
			Samuel Girvan	....	1
			Wm Girvan	....	1
			J. Clawson	....	1
			Hon J. D. Lewin	....	1
			John P. Wells	....	1
			S. E. Gerow	....	1
			H. P. Sandall	....	1
			S. Gardner	....	1
			John R. Marshall	....	1
			I. C. Bowman	....	1
			E. D. Outram	....	1
			John Fielders	....	1
			J. W. Smith	....	1
			Clarke, Kerr & Thorne	....	1
			James Adam	....	1
			Mrs John Hopkins	....	1
			J. R. Stone	....	1
			J. Bryce	....	1
			Campbell & Ellis	....	1
			J. F. Figgures	....	1
			F. G. Bent	....	1
			Waterbury & Rising	....	1
			Wm Copp	....	1
			P. Chisholm	....	1
			Chas E. Scammell	....	1
			Gilbert Murdoch	....	1
			J. H. Scammell	....	1
			G. O. Bent	....	1
			T. Simms	....	1
			J. E. Hamm	....	1
			D. Corbett	....	1
			David Mitchell	....	1
			W. Fenwick	....	1
			James Mason	....	1
			Rev E. J. James	....	1
			E. Cosman	....	1
			M. F. Manks	....	1

\$11 40

St. John.

A Friend, '80	....	\$25	G. E. Fairweather	....	\$1
A Friend	....	25	J. S. Harding	....	1
Edwin Frost	....	20	E. McLeod	....	1
James Walker, M. D.	....	20	W. H. Merritt	....	1
W. W. Turnbull	....	5	Frank Rankine	....	1
F. S. Thompson	....	5	J. Mowatt	....	1
Robt Miller	....	5	W. S. Morrison, M. D.	....	1
James Robertson	....	3	George Younger	....	1
Rev G. M. Armstrong	....	3	G. H. Lee	....	1
O. H. Warwick	....	3	G. Holden, M. D.	....	1
Rev G. Bruce	....	3	Alex Miller	....	1
J. Manchester	....	3	C. A. Macdonald	....	1
J. F. Robertson	....	2	Benj Hevenor	....	1
J. Allison	....	2	Walter Scott	....	1
E. L. Whittaker	....	2	D. McClelland	....	1
W. F. Bunting	....	2	Cash	....	1
J. F. Dockrill	....	2	C. A. Everett	....	1
C. H. Dearborn	....	2	Cash	....	50
Mrs John Sears	....	2	Daniel Miller	....	50
Edward Sears, Sr	....	2	J. R. Cameron	....	50
Mrs James Lawton	....	2	Thos A. Dunlop	....	50
T. B. Barker & Sons	....	2	W. H. Bell	....	50
T. McAvity & Sons	....	2			\$273 50
P. R. Inches, M. D.	....	2			
Tippet, Burdett & Co.	....	2			
F. W. Wisdom	....	2			
R. W. Crookshank	....	2			
Hon T. R. Jones	....	2			
J. R. Ruel	....	2			
George Bell, P. O.	....	2			
C. T. Kinnear	....	2			
W. J. Logan	....	2			
Mrs J. O. Miller	....	2			
Mrs S. Kerr	....	2			
John M. Taylor	....	2			
S. J. Lauckner	....	2			
Robt. McLeod	....	2			
R. Feniston Starr	....	2			
James E. White	....	2			
James Kennedy	....	2			
Dr Bruce	....	2			
Hamilton Cochran	....	1			
J. B. Robinson	....	1			
Joseph Finley	....	1			

G. E. Fairweather	....	\$1	St. Martins.	
J. S. Harding	....	1	Capt B. Wishart	....
E. McLeod	....	1	Dr Gilmour	....
W. H. Merritt	....	1	David Vaughan	....
Frank Rankine	....	1	Mrs J. W. Vaughan	....
J. Mowatt	....	1	Mrs Robt Skillen	....
W. S. Morrison, M. D.	....	1	J. S. Titus	....
George Younger	....	1	F. L. Mosher	....
G. H. Lee	....	1	Michael Kelly	....
G. Holden, M. D.	....	1		
Alex Miller	....	1		
C. A. Macdonald	....	1		
Benj Hevenor	....	1		
Walter Scott	....	1		
D. McClelland	....	1		
Cash	....	1		
C. A. Everett	....	1		
Cash	....	50		
Daniel Miller	....	50		
J. R. Cameron	....	50		
Thos A. Dunlop	....	50		
W. H. Bell	....	50		

St. Martins.

Capt B. Wishart	....	\$2	St. Stephen.	
Dr Gilmour	....	1	J. D. Chipman	....
David Vaughan	....	1	G. S. Wall	....
Mrs J. W. Vaughan	....	1	F. M. Murchie	....
Mrs Robt Skillen	....	50	Wm Murray	....
J. S. Titus	....	50	Mrs David Main	....
F. L. Mosher	....	50	W. H. Clark	....
Michael Kelly	....	25	S. F. Nesbitt	....
			Hugh Stevenson	....
			Miss N. Kirk	....
			J. F. Grant	....
			J. T. Whitlock	....
			Elwell Lowell	....
			Rev G. Shore	....
			Mrs G. S. Wall	....
			Mrs Upton	....
			Miss Lizzie Clark	....
			John Mowat	....
			Joseph K. Laffin	....
			W. H. Edwards	....
			Josephus Murchie	....
			Fred Waterson	....
			Mrs T. C. Stevenson	....
			E. Price	....
			Mrs D. Stewart	....
			Judge Stevens	....
			Mrs W. F. Todd	....
			F. E. Rose	....
			T. R. Mitchell	....
			G. W. Ganong	....
			John Mudge	....
			Andrew Dewolfe	....

St. Stephen.

J. D. Chipman	....	\$5	Salisbury.	
G. S. Wall	....	3	D. McNaughton	
F. M. Murchie	....	2	David Eagles	
Wm Murray	....	2		
Mrs David Main	....	2		
W. H. Clark	....	2		
S. F. Nesbitt	....	1		
Hugh Stevenson	....	1		
Miss N. Kirk	....	1		
J. F. Grant	....	1		
J. T. Whitlock	....	1		
Elwell Lowell	....	1		
Rev G. Shore	....	1		
Mrs G. S. Wall	....	1		
Mrs Upton	....	1		
Miss Lizzie Clark	....	1		
John Mowat	....	1		
Joseph K. Laffin	....	1		
W. H. Edwards	....	1		
Josephus Murchie	....	1		
Fred Waterson	....	1		
Mrs T. C. Stevenson	....	1		
E. Price	....	1		
Mrs D. Stewart	....	1		
Judge Stevens	....	1		
Mrs W. F. Todd	....	1		
F. E. Rose	....	1		
T. R. Mitchell	....	1		
G. W. Ganong	....	1		
John Mudge	....	1		
Andrew Dewolfe	....	1		

\$273 50

\$6 75

Mrs Joseph Porte	
G. M. Porter	
C. H. Smith & Co	
Dr Deinstadt	
Mrs Z. Chipman	
U. W. Toal	
P. G. McFarlane	
Mrs. Robt Clark	
R. D. Ross	
F. A. Irvin	
C. B. Eaton	
F. L. Hamm	
Miss M. Clark	
Miss Annie Clark	
Hugh McKenna	
Mrs Robt Stevenson	
Mrs H. H. Moore	
Frank McKenzie	
James Wilson	
W. W. Inches	
Wm Acheson	
Mrs Wm Owen	
Mrs James G. McKen	
J. D. L.	
H. E. Purington	
T. M. Vanstone	
Miss Recta Clark	
Chas Hill	
Daniel Crilley	
Thos Acheson	
W. P. Mowatt	

Salisbury.

D. McNaughton	
David Eagles	

Total for Nev

Carbonear

Duff & Balmer	
R. Simpson	
Joseph G Maddock	
W. C. Hawker	
R. M. Duff	
James Macpherson	
A. Taylor	
F. T. Bemister	
J. G. Kirkwood	
Mrs John Foote	
John Horke, Jr	

Harbor Gra

John Munn & Co	
John Paterson	
Jillard Bros & Co	
J. F. Apsey	
D. Munn	

Berwick.		Robert Winters	25	Church Street.	
E. C. Foster	\$1 25	David Veinot	25	Mrs H. S. Newcomb	75
E. Nichols & Co	75	Mr Grinton	10	Mrs Albert Chase	50
J. Andrews	25		\$24 85		\$1 25
G. W. Eaton	25	Brule.		Clifton.	
J. W. Haley	25	G. W. Sempie	\$1	Mrs M. J. Davis	\$3 50
R. M. Lydiard	25	Mrs James Sempie	2 00	Capt G. Gray	1
	\$3 00			Robert Forbes	1
Billtown.		Burncoat.		James McCurdy	1
W. C. Bill	\$25	J. H. Densmore	50	James N. Crowe	1
Bridgetown.		Robert Faulkner	25	J. A. Crowe	1
Miss M. Hamilton	\$1	R. S. Faulkner	25	Mrs Thos D. Johnson	1
R. E. F. Randolph	1	A. M. Crowe	25	Mrs Elias Nelson	50
Thomas Shaw	1			Mrs D. Smith	50
Rev John Cameron	1	Caledonia Corner.		Thomas Yuill	50
Wm Chipman	1	Rev Mr Kinney	\$1	Mrs Daniel Yuill	50
A. D. Cameron	1	J. E. Cushing	1	Mrs R. O. McCurdy	50
Oldham Whitman	50		\$2 00	Mrs S. E. Black	50
W. Chesley	50	Canard.		James Kent	50
Mrs E. Fraser	50	W. H. Hardwick	\$5	Mrs Wm Coke	45
W. A. Craig	50	C. B. & R. C. Dickie	2	Mrs A. N. Cutton (Lower Village)	35
Miss H. Davis	50	Rev W. Dawson	1	Mrs James Loughhead	30
S. S. Ruggles	50	John E. Ellis	1	G. S. Crowe	25
J. W. Ross	25	Stephen E. Burgess	1	John S. Forbes	25
	\$9 25	J. W. Burgess	40	Mrs T. Yuill	25
Bridgewater.		Mrs Morrison	25	J. C. Black (Lower Village)	25
Robert Dawson	\$2		\$10 65		\$15 10
Judge Desbrisay	2	Canning.		Cross Roads (UPPER STEWLAKE).	
J. L. Oxner	2	Mrs John H. Clarke	\$5	David McGill Johnson	\$0 25
G. L. Doyle	1	Dr Borden	1	Debert Village.	
R. A. Logan	1	Mrs Wickwire	75	James Fleming	\$1
Rev John Ferry	1	L. E. Jost	50	Wm Faulkner	1
Simon Ernst	1	S. Blenkhorn	50		\$2 00
Dr Calder	1	Miss Bessie Lockwood	50	Digby.	
Miss E. Hebb	1	John Nicholson	50	T. C. Shreve	\$2
W. H. Owen	1	S. Sheffield	25	Judge Savary	1
F. B. Wade	1		\$9 00	G. I. Letteney & Bro.	1
W. R. Wentzel	1	Chester.		R. P. Chaloner	50
Mrs R. Hunter	75	A. M. Church	\$1	R. P. Saunders	50
Rev J. W. Prestwood	50	Miss V. Church	50	W. F. Turnbull	35
R. W. Durling	50	Mrs B. Miller	50		\$6 35
Mrs Gow	50	Dr Pineo	25	Durham.	
Mrs John N. Hebb	50	Mrs A. J. Fader	25	Rev J. F. Forbes	\$1 05
H. B. Whitford	50	Mrs Webber	25	Miss J. D. Cameron	1
Mrs Frank Davison	50	Mrs Geo Mills	25	J. D. McDonald	50
Mrs Alex Stewart	50	A. Friend	10	Robert Stewart	50
Mrs Kemp	50	Friend	10	Wm Roddick (miller)	50
D. McKay	50		\$3 20	Miss Rose Fraser	50
Thos Waterman	50			A. P. Bell	50
T. B. Simonson	50			Wm Matheson	50
D. M. Duff	50			Mrs Wm Matheson	50
A. Fiendel	50			Mrs D. Creighton	50
Frank Foshay	25				
Chas E. Murray	25				
W. J. Wentzel	25				
Mrs E. Venot	25				
E. H. Larder	25				
B. H. Porter	25				
Mrs Wilson	25				
A. E. Rhodes	25				

Mrs A. Cameron
Miss Janie Cameron
Miss Ella Cameron

Earltown

Strachan McKay
Daniel Murray
Alex A. McLean
Alex Baillie
Mrs Wm Ross
Miss Lina McKay
John R. Murray
George McIntosh

Economy

Mrs Thompson Dens
Rev Fred McLeod
Collection in Cong
tional Church)
Thos Graham
Mrs A. C. Bates
T. F. McKenzie
D. A. Huntley
A. K. Moore
Mrs R. C. Fulton
Thos W. Fulcon
Rev J. A. Snodgrass
Robert Hill
Noble Hill
John Moore
W. Lyman
James McKeechnie
Alex Stout
Samuel Durning
J. S. Graham
Mrs J. B. Marsh
Mrs J. A. P. McLellan
J. A. McLellan
James Hill
Harris Fulmore
J. D. McCort
Mrs R. P. Soley
Mrs J. Faulkner
J. A. Graham
A. J. Soley
James Graham
J. W. Graham
Mrs Frank Beatty
S. H. McLaughlan
Thos Fulton
Mrs Adam Lewis
Mrs S. Crowe
Samuel Lewis
Albert Lewis
S. H. Murray
Geo Murray, Jr
D. McLaughlan
Mrs Chas Murray
R. W. Moore
Miss Maggie Reid
Mrs Isaac Reid
Mrs Perry
Mrs H. McKenzie
Miss Hattie P. Hill
Mrs Woodbury Mc
Mrs Wm Simpson

Guysborough.

G. E. Buckley	....	50
J. H. Buckley	....	50
G. A. Cresne	....	25
W. Cameron	....	25
Lewia Hart	....	25
W. G. Hadley	....	25

Peter Ross	....	\$2
Robert Baxter	....	2
S. S. B. Smith	....	2
Thos Duncanson	....	2
Sheriff Archibald	....	2
W. H. Wiswell	....	2
H. Hesselein & Sons	....	2
Mrs Duncan Waddell	....	2
S. O. Hogg	....	2
D. C. Dawson	....	2
Rev. H. H. McPherson	....	2
M. J. McCurdy	....	2
W. E. Hyde	....	2
Prof Chas McDonald	....	2
Miss Robert Sedgwick	....	2
Rev. Dr. Pollock	....	2
Alex. Moir	....	2
Dr Delaney	....	2
J. K. Munnis	....	2
G. & T. Phillips	....	2
Poorer Man's Portion	....	1 50
Hon Wm Ross	....	1 50
J. H. Philp	....	1
Austen Bros	....	1
G. J. Kline	....	1
Dr F. Woodbury	....	1
Dr Wickwire	....	1
James W. Moir	....	1
Dr Tremanan	....	1
T. A. S. DeWolf & Son	....	1
J. W. Heckman	....	1
J. A. Gass	....	1
Mrs C. F. DeWolf	....	1
Miss Burton	....	1
G. H. MacKinlay	....	1
J. W. Allison	....	1
Willis Caldwell	....	2
Rev. J. J. Teagdale	....	1
H. A. Taylor	....	1
Dr. H. Woodbury	....	1
W. R. McCurdy	....	1
J. Scott Mitchell	....	1
John Silver & Co	....	1
J. A. Chipman	....	1
A. Vizard	....	1
James Halliday	....	1
Mrs G. C. Warner	....	1
Geo. F. Hillis	....	1
A. F. Buckley	....	1
E. W. Crease	....	1
W. B. Spencer	....	1
A. Stephen	....	1
Mrs Wilmot	....	1
Miss Black	....	1
M. P. Black	....	1
W. Jakeman	....	1
W. Dunbar	....	1
A. Wilson	....	1
John A. Hancock	....	1
C. A. Creighton	....	1
C. W. Wright	....	1
W. D. Harrington	....	1
Geo. S. Campbell	....	1
W. E. Harrington	....	1
Capt D. Hunter	....	1
F. H. Oxley	....	1
Samuel Upham	....	1
C. H. L.	....	1
S. Holmes	....	1
D. King	....	1
Alex McKay	....	1
M. C. B.	....	1
Dr. W. J. Alexander	....	1

\$2 00

Halifax and Dartmouth.

Thos A. Brown	....	\$100
Jairus Hart	....	40
T. B. (Special for cir- culation of the scriptures	....	33 84
John S. McLean	....	20
Sir Hugh Hoyle	....	20
S. M. Brookfield	....	10
A. M. Bell	....	10
Lieut Gov Ritchie	....	5
G. E. F.	....	5
W. C. Silver	....	5
James Forrest	....	5
Lawson Harrington & Co	....	5
James Morrow	....	5
Thos Bayne	....	6
James Farquhar	....	5
Peter Jack	....	5
John Crerar	....	5
Rev R. F. Burns, D.D.	....	5
J. A. Turnbull	....	5
Dr Forrest	....	5
Longard Bros	....	5
B.	....	5
Hon Dr. Parker	....	5
J. Scott Hutton	....	5
Rev. John McMillan	....	5
J. C. McInosh	....	5
Hon Judge James	....	5
Adam Burns	....	5
R. McDonald	....	5
Herbert Harris	....	5
Wm Robertson	....	4
Black Bros & Co	....	4
John Gibson	....	4
B. and B.	....	4
Mrs C. E. Wiswell	....	4
P. Thompson.	....	4
T. B. Aiken	....	4
In loving remembrance of A. N. Archibald	....	4
Hon. S. L. Shannon	....	4
J. S. Smith	....	3
Wm J. Fraser	....	3
Fred D. Corbett	....	3
H. C.	....	3
J. H. Austen	....	2 50
J. R. Murray	....	2
Mahon Bros.	....	2
The Misses Hosterman	....	2
A. W. H. Lindsay, M.D.	....	2
W. J. Coleman	....	2
W. B. McNutt	....	2
J. W. Gorham	....	2
S. Waddell	....	2
Hon A. G. Jones	....	2
John Y. Payzant	....	2
S. H. Black	....	2

W. C. Hamilton	....	\$1
W. H. Johnson	....	1
E. A. Wood	....	1
Edward Jost	....	1
W. F. Pickering	....	1
Isaac Creighton	....	1
J. H. Jost	....	1
A. G. Cunningham	....	1
J. E. Wilson	....	1
Edward Marshall	....	1
P. McLaren	....	1
Clayton & Sons	....	1
Peter Pierce	....	1
G. A. Faulkner	....	1
C. H. Robertson	....	1
A. Duffield	....	1
J. B. Neilly	....	1
E. D. Tucker	....	1
Mrs Burnister	....	1
James Gordon	....	1
Miss Hodgers	....	1
C. E. Craigen	....	1
Rev. P. M. Morrison, '86	....	1
Rev. P. M. Morrison '87	....	1
E. Maxwell	....	50

(Dartmouth.)

Geo. Stairs	....	4
E. Dowie	....	2 50
Rev. J. L. George	....	2
G. G. Dustan	....	2
Rev Dr McKnight	....	1
Wm McOney	....	1
Geo. T. McOney	....	1
R. D. Dixon	....	1
J. H. McNab	....	1
Mrs Charles A. Robson	....	1
Miss Mott	....	1
Mrs Isabella Lawlor	....	1
Cook & Motuarrie	....	1
Dr Cunningham	....	1
Alexander Forsyth	....	1
Mrs J. P. Mott	....	1
Miss J. W. Johnstone	....	1
H. S. Congdon	....	1
T. Gentles, Jr	....	1
Samuel Criup	....	50
Mrs J. B. Coleman	....	50
Miss Creighton	....	50
W. McV. Smith	....	50
James Stenhouse	....	50
Hugh Grant	....	50
Mrs Ottaway	....	50
A. S. Hunt	....	50
Mrs Chas Robson	....	50
Mrs John Allen	....	50
Mrs H. D. Creighton	....	50
Mrs Peter McNab	....	50
George Turnbull	....	25
	....	\$671 50

Hantsport.

E. Churchill & Sons	....	\$5
Miss Janet Ross	....	3
Donald Chisholm	....	2
J. E. Newcomb	....	1
John A. McCabe	....	1
Wm McCulloch	....	1
John W. Rolph	....	75

Mrs M. Rathburn	....	1
Miss A. M. Shaw	....	1
Mrs T. Proctor	....	1
E. H. Brown	....	1
Miss Alida Laurence	....	1
Friend	....	1

Hopewell.

John Arthur	....	1
Rev. P. Melville, A. M.	....	1
D. W. Crockett	....	1
J. F. McDonald, M. D.	....	1
Mrs Alex McDonald	....	1
Miss Tina McDonald	....	1
Alex Grant	....	1
J. J. McLean	....	1
Rev A. McLean	....	1
R. C. Williams	....	1
George A. Morris	....	1
Hugh Gray	....	1
R. W. Cunningham	....	1
A. Cameron	....	1
Mrs Chas Baird	....	1
Mrs John Arthur	....	1
Robert McLeod	....	1
John W. Grant	....	1
V. L. Williams	....	1
Albert Hudson	....	1
C. R. Williams	....	1
E. McDonald	....	1
Miss Sarah Robertson	....	1
" Rhoda McKenzie	....	1
" Minnie Crowell	....	1
" Maggie Cameron	....	1
" Tina Sutherland	....	1
" Ellen McKay	....	1
John R. Fraser	....	1
A. Fraser	....	1
Michael Ryan	....	1
John James Arthur	....	1
Nellie Cameron	....	1

Kentville.

Judge Blanchar	....	1
M. G. DeWolf	....	1
P. Innes	....	1
Angus McLeod	....	1
A. E. Calkin	....	1
H. S. Dodge	....	1
R. S. Masters	....	1
S. S. Strong	....	1
H. W. Lydiard	....	1
F. W. Chipman	....	1
G. M. Donaldson	....	1
P. Christie	....	1
Robert Dow	....	1
E. J. Cogswell	....	1
G. E. Calkin	....	1
Mrs L. G. Cogswell	....	1
W. P. Shaffner	....	1
Friend	....	1

Mrs M. Rathburn 70
 Miss A. M. Shaw 50
 Mrs T. Proctor 25
 E. H. Brown 25
 Miss Alida Laurence 25
 Friend 10

\$15 80

Hopewell.

John Arthur 3
 Rev. P. Melville, A. M. 3
 D. W. Crockett 2
 J. F. McDonald, M.D. 1
 Mrs Alex McDonald 1
 Miss Tina McDonald 1
 Alex Grant 1
 J. J. McLean 1
 Rev A. McLean 1
 R. C. Williams 1
 George A. Morris 1
 Hugh Gray 1
 R. W. Cunningham 50
 A. Cameron 50
 Mrs Chas Baird 50
 Mrs John Arthur 50
 Robert McLeod 50
 John W. Grant 50
 V. L. Williams 50
 Albert Hudson 50
 C. R. Williams 50
 E. McDonald 50
 Miss Sarah Robertson 50
 " Rhoda McKenzie 25
 " Minnie Crowell 25
 " Maggie Cameron 25
 " Tina Sutherland 25
 " Ellen McKay 25
 John R. Fraser 25
 A. Fraser 25
 Michael Ryan 25
 John James Arthur 25
 Nellie Cameron 10

\$24 85

Kentville.

Judge Blanchar \$1
 M. G. DeWolf 1
 P. Innes 1
 Angus McLeod 1
 A. E. Calkin 50
 H. S. Dodge 50
 R. S. Masters 50
 S. S. Strong 50
 H. W. Lydiard 50
 F. W. Chipman 50
 G. M. Donaldson 50
 P. Christie 50
 Robert Dow 50
 E. J. Cogswell 50
 G. E. Calkin 25
 Mrs L. G. Cogswell 25
 W. P. Shaffner 1
 Friend 1

\$9 00

Liverpool.

Mrs J. C. Bartling \$1
 H. A. Flemming 1
 J. D. Sprague 1
 H. A. Flemming 1
 J. H. Dunlap 75
 Mrs Wm Anderson 50
 C. F. Wright 50
 M. J. Drew 50
 J. Crowell 50
 Wm McMillan 50
 J. H. Fraser 50
 H. H. Wetmore 50
 F. O. L. Patch 50
 Capt. J. C. Bartling 50
 Mrs F. R. Bartling 25
 T. F. Campbell 25
 R. S. Sterns 25
 L. V. Dexter, Jr 25
 J. L. Hemmeon 25

\$10 50

Loading Ground.

Thos McDonald \$5

Lockeport.

Clifford Lock 2
 Enos Churchill 1
 W. W. Kenney 1
 J. F. Bill 50

\$4 50

Lower Stewiacke.

J. A. Logan \$2
 John Fisher 1
 W. J. Fisher 1
 Mrs Woodworth 1
 Mrs McNutt 50
 M. A. Gold 50
 Libbie M. and Maggie Guild 20

\$6 20

Lunenburg.

S. Finck \$5
 Mrs B. Anderson 3
 Rev E. D. Millar 2
 Rev Wm Duff 2
 Judge Chesley 2
 C. S. Morash 2
 J. A. Hirtle 1
 W. M. Solomon 1
 E. L. Nash 1
 J. J. McLachlan 1
 Lewis Anderson 1
 O. A. Cosman 1
 Edward Dowling 1
 A. J. Wolf 1
 Miss A. Fairbanks 15
 Senator Kaulback 1
 Joseph Rudolph, Jr 1

G. D. Geldert \$1
 Daniel Owen 1
 James Bailey 1
 Mrs Chas Smith 1
 T. D. Desbrisay, M. D. 1
 Geo A. Ross 1
 Newton Dauphnee 1
 Miss E. M. Russell 1
 David Smith 1
 J. J. Rudolph 1
 Geo W. Silver 50
 J. Jessen Rudolph 50
 John Lindsay 50
 Miss L. E. S. Bailly 50
 Mrs Jacobs 50
 S. A. Rounsell 50
 H. H. McIntosh 50
 A friend 50
 John Burns 35
 F. Schwartz 25
 Miss Amanda Hirtle 25
 Miss Sarah Hirtle 25
 Mrs Wm Young 25
 C. Fritze 25
 J. Creighton 25
 A friend 25
 A friend 10

\$44 20

Maccan.

Rev T. C. Simpson \$1
 Wm Patrick 50
 M. B. Harrison 50
 R. D. Roach 50
 Isaac Harrison 50
 A. Sutherland 25

\$3 25

Mahone Bay.

Geo. Eisenhour \$1
 Benjamin Mason 1
 J. E. Lantz 50
 Lewis Robar 25
 Eli Ernst 25
 James Ernst 20

\$3 20

Maitland.

C. P. McDougall 6
 George Frieze 5
 Capt Wm Douglas 5
 Chas Putnam 4
 Adam Roy 3
 Mrs Thos Roy 3
 Mrs Alfred Putnam 3
 E. J. White 2
 Archibald McCallum 2
 Alexander Roy 2
 Mrs Mary Laurence 2
 Rev T. C. Jack 2
 Mrs J. Allen 1
 Mrs C. J. McKenzie 1
 Stephen Putnam 1
 Frederick Frieze 1

XVI.

R. B. Eaton	....\$1	Milford.	Graham Fraser	....\$2
W. McD. Douglas	.... 1		Wm Hampson	.... 2
H. T. Harding	.... 1	C. W. Fraser	A. Walker	.... 2
Mrs Hall	.... 1	Rev A. B. Dickie	Thos E. Fraser	.... 2
Mrs Eliza Dickie	.... 1	G. H. Madill	John McPherson (stone cutter)	.... 2
F. W. Thomson	.... 1	Miss A. Wardrope	Mrs Dr Miller	.... 2
Mrs Grant	.... 50	Mrs E. J. Wardrope	P. A. McGregor	.... 2
Ezra McDougall	.... 50	G. L. Colter	Archibald McKenzie	.... 2
Mrs M. A. Johnson	.... 50	D. Annand	James F. McLean	.... 2
Wm McDougall	.... 50	Mrs E. J. Gordon	John R. Smith	.... 1 50
Mrs R. F. Denamore	.... 50	Miss Hattie Gordon	Thos G. McKay	.... 1 25
Mrs Annie Lawrence	.... 50	Wm Wardrope	Hugh Ross	.... 1 20
Grace Douglas	.... 50	Norman Logan	Wm McIntosh	.... 1
Mrs Robert Monteith	.... 25	Robert Logan	Alexander Grant	.... 1
		John T. Kerr	Mrs E. Grant	.... 1
	\$52 75	Mrs Norman Logan	J. Fisher Grant	.... 1
		R. Logan	J. H. Cavanagh	.... 1
		G. H. Campbell	Mrs R. McGregor	.... 1
			Mrs Matheson	.... 1
Merigomish.			James D. McGregor	.... 1
			J. L. Jenison	.... 1
			Wm Sutherland	.... 1
			Alex Fraser	.... 1
			John C. Cameron	.... 1
			Joseph Keay	.... 1
			Dr. Mitchell	.... 1
			Alex McDonald	.... 1
			Arch'd McCoil	.... 1
			S. A. Fraser	.... 1
			Thomas Cantley	.... 1
			William Cantley	.... 1
			A. M. McGregor	.... 1
			H. Graham	.... 1
			James Cantley	.... 1
			R. S. McCurdy	.... 1
			G. A. Douglas	.... 1
			J. F. Doull	.... 1
			Alex T. Fraser	.... 1
			John D. McKenzie	.... 1
			Geo M. Kerr	.... 1
			James McGregor	.... 1
			A. & J. W. Fraser	.... 1
			A. C. Bell	.... 1
			Mrs Capt Forbes	.... 1
			H. F. Cohoon	.... 1
			Mrs Hugh Ross	.... 1
			John Stewart	.... 1
			Angus Chisholm	.... 1
			Mrs Henry Ritchie	.... 1
			T. M. Patien	.... 1
			Thomas Green	.... 1
			Miss Susan Sutherland	.... 1
			Duncan Ross	.... 1
			Johu Cameron (tailor)	.... 75
			Frank Rice	.... 50
			Peter Keith	.... 50
			Peter H. Fraser	.... 50
			Ansel Woodin	.... 50
			E. Grant	.... 50
			Edward Fraser	.... 50
			Finlay Ballantine	.... 50
			Rufus Rogers	.... 50
			Kenneth McKenzie	.... 50
			Hugh Fraser	.... 50
			Thomas McC Fraser	.... 50
			Howard Fraser	.... 50
			Alex Woodworth	.... 50
			James G. Bailey	.... 50
			W. Sproull	.... 50
			H. Redpath	.... 50
			Geo Cameron	.... 50

Andrew Fraser
 John D. Fraser
 Wm Dunbar
 R. P. Fraser
 Daniel McKenzie
 Cash
 D. S. Fraser
 William Rose
 W. H. Sylvester
 Wm Roddam
 C. Drysdale
 G. R. Murray
 Dunford McDougall
 Thomas Marshall
 Hugh Munro
 John McInnes
 George Prentiss
 Richard Smith
 Wm Cooke
 Wm Horan
 Wm Fowler
 John Fraser
 Alex Ballantine
 S. R. Fraser
 James A. Robertson
 Alex B. Fraser
 James F. Fraser
 W. B. Calquhoun
 Robert Bailie
 David Fraser
 David Reynolds
 Henry Clark
 Mrs Kenneth Forbes

Newton Mills (Stewiacke)
 John Johnson
 James T. Johnson

Noel.
 Osmond O'Brien
 E. A. O'Brien
 A. G. O'Brien
 Thomas Hunter
 Samuel O'Brien
 Mrs Janet O'Brien
 Mrs Bernard
 Milton O'Brien
 Alex Denamore
 Mrs E. L. Denamore
 Miss West
 Mrs A. J. O'Brien
 Finlay Murdoch
 Calvin O'Brien
 Miss M. A. Denamore

Noel Shore
 Capt A. Campbell
 Mrs J. G. McLeilan
 Mrs L. Denamore

XX.

Mrs Hugh Richmond	50	Mrs Flora Spinney	50	Rev J. A. Kaulback	50
John Simpson	50	Rev Thos. Sedgewick	1	H. T. Laurence	50
John Cameron	50	John Millar	1	J. H. Kent	50
James Allison	50	D. Chambers	1	D. C. Slack	50
Robert Conn	50	A. McLeod	75	A. N. Tupper	50
S. Fraser	50	Robert Purvis	50	Daniel Turner	50
Ronald McAuley	50	Mrs R. Cunningham (Bay)	50	S. J. Blair	50
Allan C. McKinnon	50	D. Nelson	50	D. A. Fraser	50
Matthew McPherson	50	D. Malcolm	50	Mrs Anna McDonald	50
Joseph McAloney	50	Miss Isabella Ross	50	J. Urquhart	50
Samuel Russell	50	A. Urquhart	50	Alex. McLeod	30
Laban Langille	50	Miss Dobson	25	Miss Maggie Murray	25
Dr Byers	50	Mrs Partiquin	25	Miss M. J. Smith	25
Simon D. Fraser	50	Mrs McLellan	25	A. B. Philip	25
A. A. McKinnon	50				
R. O. Christie	50		\$14 50		\$62 55
J. W. Fraser	50				
Wm Mountain	50				
Wm Aiton Wilson	50	The Falls, Colchester		Upper Musquodoboit.	
Alex. McPherson	40	County.		E. J. Redmond	25
Chas. Fraser	25				
J. D. Saley	25	Kenneth McKay	50		
Mrs Henry Rae	25			Upper Stewiacke.	
Mrs Alex. Rae	25			James E. Dickie	2
John Fletcher	25			Rev Edw Grant	1
Mrs G. D. McCollum	25	Trure.		A. Dickie	1
Douglas Cameron	25	George Campbell	2	Robert Gammell	1
Wm Russell	25	Israel Longworth	2	Robinson Cox, M.D.	1
Mrs John Kenty	25	J. F. Blanchard & Co.	2	G. Fulton	1
Mrs Dan. Carmichael	25	J. D. McKay	2	Fred. and Miss Tupper	1
Mrs Alex. McKenzie	25	Wm. Cummings	2	Hon S. Creelman	1
Alex. Fraser	25	Hugh McKenzie	2	James S. Tupper	75
D. McKay	25	R. Craig & Son	1	Mrs Frank Cox	75
		J. Jamieson	1	Mrs Robert Creelman	50
	\$50 05	Miss L. Smith	1	Wm Bentley	50
		G. B. Archibald	1	E. Creelman	25
		S. J. Waddell	1		
		S. G. Chambers	1		
		Rev T. Cumming	1		
		Hon Thos. McKay	1		
		J. Stanfield	1		
		C. P. Blanchard	1		
		Rev J. Robbins	1		
		J. F. Crowe	1		
		J. K. Blair	1		
		Charles P. Morgan	1		
		W. H. Beck	1		
		H. L. Atkins	1		
		Dr Page	1		
		James Birrell	1		
		M. Dickie	1		
		W. S. Muir, M.D.	1		
		Hiram Hyde	1		
		L. B. McElhinney	1		
		W. D. McCallum	1		
		J. B. Calkin	1		
		50 F. A. Laurence	1		
		John F. Archibald	1		
		50 S. D. McLellan	1		
		50 G. P. Logan	50		
		50 Miss Forbes	50		
		50 Miss Ellen Ferguson	50		
		25 W. S. Fraser, Box 384	50		
		John Musgrove	50		
		George Hay	50		
	\$21 25	S. Fraser McAskill	50		
		J. P. Archibald	50		
		J. J. Snook	50		
		E. E. McNutt	50		
		50 W. McCully	50		
		50 B. Fulton	50		
		50 Isaac Snook	50		
		50 H. Tupper	50		
					\$2 85

Stellarton.

James F. Falconer	2
James McKay	1
Evan McLellan	1
Mrs Rod. McKay	1
John McKay	1
Finlay Cameron	1
John McQuarrie	1
Rev J. H. Turnbull	1
John McIntosh	1
W. H. McIntosh	1
James Mitchell	1
Wm. McPherson	1
C. W. Dickson	1
Alex. Grant	1
D. D. McIntosh	1
Thos. J. Reed	1
George McIntosh	1
J. Keith	50
John Fraser, M.P.	50
Cora Kennedy	50
Lida Kennedy	50
James A. Sproule	50
Wm McLeod	50
Friend	25

Tatamagouche.

John Clark	50
A. W. McDonald	50
George Clark	50
J. W. Cassidy	50

Wallace

T. G. Wilbur	
Cash	
Capt F. K. Grant	
J. M. MacKay, M.	
Robert Stevenson	
B. S. Seaman	
Henry Charman	
L. H. Betts	
R. M. Fulton	
C. W. Morris	
J. W. Morris	

Wallace B.

John W. Henders	
J. L. McKim	
Samuel Downes	
E. C. Kerr	
David Henderson	
James D. Hender	
Robt. Kerr	

Waugh's

James Matheson

West Br

George A. McKay	
John Dilworth	
James Ritchie	
Dr Norris	

West B

Alex McAloney,

" "

West R

Friend	
Nina Burnside	
Mrs J. McCoul	
J. W. McGill	
Isaac Miller	
Alex McKenzie	
Mrs D. Proudfoot	

West

R. MacDougald	
Robert Simpson	
J McDougall	
M. H. Angell	
Rev R. Cumming	

Charlottetown.

L. L. Beer	....\$10
Hon Judge Young	.... 5
Rev F. W. Moore	.... 5
L. W. Goff	.... 5
J. D. McLeod	.... 5
Mrs Bayfield	.... 5
W. J. Miller	.... 4
H. J. Cundall	.... 3
W. P. Colwill	.... 3
Charles Palmer	.... 3
F. W. Hales	.... 2
Judge Hensley	.... 2
Rev James Carruthers	.... 2
G. R. Beer	.... 2
Mrs James Watts	.... 2
R. C. Goff	.... 2
John Ings	.... 2
W. A. Weeks	.... 2
James Paton	.... 2
W. E. Dawson	.... 2
Wm. Heard	.... 2
T. C. James	.... 2
John Scott	.... 2
George McLeod	.... 2
A Friend	.... 2
Isaac Oxenham	.... 1 30
Cephas Murley	.... 1
D. A. Bruce	.... 1
James Desbriay	.... 1
George E. Hughes	.... 1
George Carter	.... 1
Dr Johnson	.... 1
Mark Wright	.... 1
Dr Dawson	.... 1
J. McEachern	.... 1
W. W. Wellner	.... 1
G. H. Taylor	.... 1
Charles Patton	.... 1
F. Perkins	.... 1
A. W. Sterna	.... 1
D. Farquharson	.... 1
L. E. Prowse	.... 1
A. McKinnon	.... 1
W. Boyle	.... 1
Dr Beer	.... 1
George Stanley	.... 1
F. H. Beer	.... 1
Chief Justice Palmer	.... 1
Hallgonian	.... 1
John McPhail	.... 1
Charles Lawson	.... 1
J. C. Sprague	.... 1
W. W. Beer	.... 1
A. S. Urquhart	.... 1
Hon D. Ferguson	.... 1
W. Leitch	.... 1
John McLeod & Co	.... 1
Philip Large	.... 1
W. H. Robertson	.... 1
R. Hearts	.... 1
F. S. Moore	.... 1
L. Poole	.... 50
C. B. Warren	.... 50
Fred. H. Hughes	.... 50

\$115 80

Cherry Valley.

Wm H. Irving	....\$ 50
Mrs James Irving	.... 50
John W. Judson	.... 40

\$17 90

Alex. Anderson	.... 35
Mrs James Hayden	.... 35
John Wetherbee	.... 25
Isaac Brown	.... 25
John T. Judson	.... 25
Mrs James W. Irving	.... 25
Jemima Irving	.... 10

Clifton.

Dr McKay	....\$1
Rev A. Stirling	.... 1
Edw McEwen	.... 50
Mrs J. McEwen	.... 50
Miss Ellen McKay	.... 50
William Anderson	.... 50
William McKay	.... 50
Alex. Bunting	.... 50
Archd. Campbell	.... 50
Hugh McKay	.... 50
Mrs John McGregor	.... 50
Mrs A. McKay	.... 30
G. B. McKay	.... 25
Alex. McKay	.... 25

\$3 20

Joseph Lantz	.... 40
Amos Lantz	.... 40
Martin Martin	.... 35
Robert McWilliam	.... 35
John S. McDonald	.... 30
A Friend	.... 27
Capt D. McDougall	.... 25
Angus W. Martin	.... 25
D. R. McDonald	.... 25
S. L. Buxton	.... 25
K. R. Morrison	.... 25
W. Mutch	.... 25
Mrs C. McRae	.... 25
Mrs N. Laraby	.... 25
Charles Fillmore	.... 25
Robert Longard	.... 25
Timothy Martin	.... 25
Janie Martin	.... 25
Donald McLeod	.... 25
Alice Murchison	.... 25
John M. McDonald	.... 25
Alex. McDougall	.... 25

\$7 30

\$15 47

Commercial Cross.

D. G. Cameron\$ 50
---------------	-----------

Elmsdale.

E. Johnson	....\$ 50
G. N. Matthews	.... 50
Archd. Matthews, Sr	.... 25

Darnley.

W. A. Donald	....\$1
George Thompson	.... 1
W. H. Donald	.... 75
Benj Donald	.... 50
Wm Pickering	.... 50
G. F. Thompson	.... 30
A. Thompson	.... 25
Cash	.... 05

\$4 35

Freetown.

George Burns	....\$2
Miss Janet Cairns	.... 1
Miss Mary Cairns	.... 1
Caleb Taylor	.... 1
Miss Robina Cairns	.... 1
David Jardine	.... 64
Artemus Burns	.... 50
David Rogers	.... 50
Davis Schureman	.... 50
Mrs Wm Arbing	.... 50
Mrs R. Auld	.... 50
James Arbing	.... 50
Miss Jessie Burns	.... 50
Robert Cairns	.... 50
James Jardine	.... 50
Wm McCaul	.... 40
Mrs J. Campbell	.... 25
Maynard Schurman	.... 25
M. McIntosh	.... 25
Gavin H. and John A. Jardine	.... 20

Dunstaffnage.

H. M. McLeod	....\$1
Mrs John Stewart	.... 50
James Wyatt	.... 50
Robert Cairns	.... 30
A. Edwin Stewart	.... 25
Alex. McLeod	.... 25
John Scott	.... 25
Donald McLauchlin	.... 25
Mrs James Webster	.... 25
Mrs Thomas Lane	.... 14
A Friend	.... 10

\$3 70

\$12 40

Eldon.

D. A. McLeod	....\$2
Murdoch Anderson	.... 1
James S. Moore	.... 1
H. B. Johnson, M.D.	.... 1
Andrew Dixon	.... 1

French River.

Albert Simpson	....\$ 50
Charles Bernard	.... 50
Mrs Andrew McLeod	....

xxiv.

Mrs Margaret McLeod	25	A. Taylor	....	25	James Gillespie	....	30	
Irving Howat	....	25	Barbara Stewart	....	25	Miss Janet Gillespie	....	30
Cash	....	06	D. McKelvie	....	25	Mrs Elizabeth Johnston	....	25
			A. Friend	....	25			
	\$1 61						\$3 85	

Gallas Point.

Rodk. McKinnon	....\$1
Mrs Joseph Tweedy	.... 50
Mrs Benj. Mutch	.... 50
Alex. McLeod	.... 50
Mrs Frank Mutch	.... 50
Charlotte McLeod	.... 25
Winnie McLeod	.... 25
Mary E. Canselo	.... 25
Mrs Stewart Mutch	.... 20
Annie G. Tweedy	.... 10
Harry M. Tweedy	.... 10
Louise W. Mutch	.... 10
	\$4 25

Georgetown.

Wm Sanderson	....\$2
J. N. Cogswell	.... 2
Mrs J. N. Cogswell	.... 1
A. O. Cogswell	.... 1
M. McDonald	.... 1
David H. Logan	.... 50
A. C. Stewart	.... 50
Angus McLean	.... 50
Mrs Wm McLarren	.... 50
R. R. Jenkins	.... 50
R. W. McDonald	.... 50
E. Stewart	.... 25
Mrs R. Munro	.... 25
Mrs Charles Johnson	.... 25
	\$10 75

Graham's Road.

Miss H. Cairns	....\$ 60
J. A. Campbell	.... 50
Wm Campbell	.... 50
W. G. Whitehead	.... 35
Mrs J. A. McKay	.... 30
Thomas Heaney	.... 25
	\$2 50

Grand View.

Martin Martin, M. D.\$1
----------------------	---------

Hamilton.

James Ramsay	....\$1
Mrs Robt Crozier	.... 75
H. A. Stewart	.... 50
Mrs Wm M. Simpson	.... 50
Wm Sinclair	.... 50
Archibald Sinclair	.... 50
K. McKay	.... 50
Malcolm Ramsay	.... 50
Alex McKelvie	.... 40

Hazel Grove.

Miss Hattie Gordon\$ 25
--------------------	-----------

Hope River.

John Simpson\$1
--------------	---------

Hopeton.

William Mutch\$1
---------------	---------

Kensington.

Gordon Glover	....\$1
Mrs John Hogg	.... 60
Mrs Wm Hogg	.... 50
Arthur Gay	.... 50
Mrs H. Hogg	.... 50
Dugald Stewart	.... 50
Mrs Catherine Johnston	.... 40
Miss Jane Hogg	.... 40
Edward Walker	.... 25
Mrs G. Sims	.... 25
	\$4 00

Kinross.

Donald McLeod	....\$ 50
John S. McLeod	.... 50
Peter F. McDonald	.... 50
Malcolm Campbell	.... 50
Mrs Malcolm Campbell	.... 50
John Murchison	.... 50
D. Ross	.... 50
John A. McLeod	.... 50
Wm M. McLeod	.... 50
Rodk McLeod	.... 50
Rev D. B. McLeod	.... 50
John F. McLeod	.... 50
John S. Martin	.... 35
Hugh Martin	.... 30
Mrs Jas I. McDonald	.... 25
Mrs Alex McLeod	.... 25
D. McD Campbell	.... 25
James Gillis	.... 25
Peter Music	.... 25
Mary Ann McLeod	.... 20
Laughlan Ross	.... 20
	\$3 30

Long River.

John Bernard	....\$1
Miss Adelaide Doughart	.... 50
Hedley Bunting	.... 50
Jasper Bell	.... 50
John Johnston	.... 50

Lower Montague.

Benjamin Aitkin	....\$1
George A. Poole	.... 1
William Thompson	.... 1
Goo B. Aitkin	.... 50
Samuel B. Aitkin	.... 50
Mrs Duncan Campbell	.... 50
Donald A. McLeod	.... 35
Mrs John T. Poole	.... 35
George W. Aitkin	.... 25
Benjamin Davey	.... 25
Mrs David Stewart	.... 25
Mrs A. J. Robinson	.... 25
Mrs Cornelius Poole	.... 25
Maria Poole	.... 25
Rodessa Poole	.... 25
Mrs Charles E. McNeill	.... 25
Mrs George Phillips	.... 25
Mrs Thomas Phillips	.... 25
Mrs Mary Dauncy	.... 25
Peter Ross	.... 25
Miss Janet McFarlane	.... 25
Georgie Annear	.... 25
Mrs Joseph D. Campbell	.... 25
Peter A. Dewar	.... 25
William Campbell	.... 25
Polly Westaway	.... 20
Mrs Wm Poole	.... 20
Mrs J. E. Buchanan	.... 20
A Friend	.... 18
Annie Wright	.... 13
	\$10 36

Maddock, (Lot 8.)

Mrs R. Hooper\$ 75
---------------	-----------

Malpeque.

Peter McNutt	....\$1
George McMillan	.... 1
George Sinclair	.... 1
Dr Keir	.... 1
George Bearisto	.... 1
Mrs George Ramsay	.... 50
John E. Crafer	.... 50
James Brandt	.... 50
R. T. Donald	.... 50
Mrs D. Woodside	.... 30
Wm J. Simpson	.... 30
James McGillivray	.... 25
A Friend	.... 25
	\$3 10

Mermaid, (Lot 48.)

Mrs David Mutch	....\$ 30
Alex McEachern	.... 25
Angus McLeod	.... 25
	\$ 80

M
John & Major
Chas Craig
Miss M. J. Cr

MIL
Oliver Haywo

MIS
Mrs George I

Montag

Robert Came
Rev C. B. En
Robert Griffi
Norman McI
Manoah McI
Lauchlin Mel
J. M. Aitkin
Mrs Emery
John McLean
D. A. Martin
Horatio Nelso
J. D. Bell
D. McDonald
J. T. Robinson
Mrs D. Johna
C. B. Fraser

Mon

Daniel Pridha
Rev G. Fisher
Arch McMurd
John R. Dona
Cash
George Gordo
James H. Ran
Mrs Robt Bow

M

Kimball Coffin

New

Miss Robina C
James Tuplin
Mrs David Wa
Mrs E. J. Wri
Miss Ellen Mc
Mrs J. Walker

anley.
\$1
 1
 Co 1
 ill 1
 od 50
 n 50
 cEwen 50
 cKay 50
 ld 50
 Gee 50
 k 40
 son 40
 on 40
 35
 25
 ay 25
 Kay 25
 Kay 25
 y 25
 n 25
 25
 McEwen 25
 13
 \$11 93

Cleanor.
 mpton\$ 50
 aswell 50
 rews 25
 25
 ay 25
 10
 \$1 85

ffolk.
 on, Sr\$1

merside.
\$5
 2
 2
 2
 2
 rong 2
 k 2
 pell 1 50
 1
 1
 1
 1
 ivie 1
 1
 on 1
 nann 1
 s 1
 b 1
 1
 id 1
 enderson... 1

D. G. McKay, M.D.\$1
 G. Carruthers, M.D. 1
 D. J. McMurdo 1
 R. McC. Stavert 1
 Neil McKelvie 1
 John T. Linkletter 1
 Rev J. P. Gerrior 1
 A. McMillan 1
 David Schurman 1
 Wm Mutiart 1
 Miss Jane Hogg 60
 Mrs John McArthur 50
 James B. Laird 50
 Thomas Schureman 50
 D. D. Cruie 50
 Samuel Waugh 50
 Calvin Lefuogy 50
 Charles McNeill 50
 J. Crozier 50
 J. B. Hall 50
 B. H. Godkin 50
 John Thompson 25
 John Sbarp 25

Tyne Valley.

J. M. Forbes\$1
 Edw. Ramsey 1
 Miss R. B. Grant 30
 N. McLellan 25

Uigg.

Malcolm McLeod ... \$ 50
 Lauchlan Ross 50
 Mrs Wm McKinnon 25
 John R. McLeod 25
 John N. McLeod 25
 Samuel Campbell 25

Union Road, (Lor 33.)

James Henderson\$1
 Hon Kenneth Henderson 40
 Chas Bryenton 20

Valleyfield.

Hon A. Martin\$1

Vernon River Bridge.

David P. Irving\$1
 Mrs David P. Irving 1
 Mrs George Forbes 1
 John McLeod 1
 Mrs Thomas Furness 75
 Thomas Furness, Jr 50
 Methodist Parsonage 50
 Mrs John McLeod 30
 Sara Irving 25
 Allan Finlayson 25
 William McLeod 25
 Mrs Wm Huntly 25

Jessie L. Wood 20
 Henry Huntley, Sr 10
 A Friend 10

West Devon.

Wm Nichols\$ 25
 James Grigg 25

Western Road.

John Beaton\$ 50
 Miss Mary Webb 25

Wilmet Valley.

Archd McMurdo\$1
 Edw McMurdo 1
 John McMurdo 1
 James McMurdo 50
 George Clark 25

Woodville.

Hon John Goff\$ 50

Total for Prince Edward Island \$490 12

SUNDRY PLACES.

Magdalen Islands.

Collections per Ernest Sutcliffe \$5 96

Pine River, Bruce Co., Ont.

Rev. John MacFarlane \$5 00

Pittsburg, Penn.

T. R. Mifflin \$3 53

SUMMARY OF SUBSCRIPTIONS AND DONATIONS.

Building Fund.....	\$255 50
Capital Fund.....	5 00
Colportage, &c.:	
Cape Breton.....	\$ 477 45
New Brunswick.....	955 05
Newfoundland.....	376 44
Nova Scotia.....	1930 16
Prince Edward Island.....	499 12
Sundry Places.....	14 49
	<hr/> 4232 71
	\$4493 21

The following were received after the Treasurer's Statement was made up, and therefore were not included in list of donations for 1887:

Glasgow, G. B.

J. C. White.....	£10 0 0
Wm. Jas. Davidson.....	5 0 0
J. B. Minless.....	3 0 0
Leonard Gow.....	3 0 0
Aitken Lilburn & Co.....	2 1 0
Henderson Bros.....	2 0 0
James Ferguson & Sons.....	2 0 0
P. & W. MacLellan.....	1 0 0
Wm. Walls & Co.....	1 0 0
Wm. Cairney.....	1 0 0
A. B. Kirkpatrick.....	1 0 0
Wm. Meikle.....	1 0 0
D. Mitchell.....	1 0 0
Davidson Bros.....	1 0 0
Dr. Joseph Brown.....	1 0 0
Bilsland Bros.....	1 0 0
	<hr/> £36 1 0

Paisley, G. B.

J. W. Coates.....	£10 0 0
-------------------	---------

FORM OF A BEQUEST TO THE SOCIETY.

I give and Bequeath to the "British American Book and Tract Society," instituted in Halifax, Nova Scotia, in the year 1867, the sum of Dollars, to be paid out of personal Estate to the Treasurer for the time being, whose receipt shall be a sufficient discharge for the same.

Bequests may be general, and left to the discretion of the Committee to be disposed of as they may consider best; or *special*, to be applied to any one of the following schemes:—Colportage—Gratuitous distribution among the destitute,—the Publication Fund or Capital,—or for providing a Building for the Society.

P
EX
BO
AN
PAMP
PRINT
On
Large
ESTIM
NOVA

BRITISH AMERICAN Book and Tract Society,

117 GRANVILLE STREET, HALIFAX, N. S.

MAGAZINES.

Homilist	\$3 25	*Leisure Hour.....	\$1 75	CHILDREN'S MAGAZINE.	
Homiletic Monthly.....	3 25	*Quiver.....	1 75	*Chatterbox.....	\$0 88
Christian Monthly.....	2 00	*The Fireside.....	1 75	*Young England.....	1 25
*Ch'n Herald (Monthly).....	2 00	*Welcome.....	1 75	*Boy's Own Paper.....	1 75
Chambers' Journal.....	2 00	The Christian Age.....	1 75	*Girl's Own Paper.....	1 75
*Sunday at Home.....	1 75	Evang'cal Christendom... 1 63		*Sunday.....	0 88
*Sunday Magazine.....	1 75	*Friendly Greetings... 1 25		*Our Darlings.....	0 88
*Good Words.....	1 75				

Those marked thus * are beautifully illustrated.

PAPERS.

Not less than five copies of GOOD NEWS, GOOD CHEER, or OLD AND YOUNG
will be sent in separate parcels.

	A	B	C		A	B	C
*Missionary News.....	\$0 56	\$0 60	\$0 66	American Messenger.....	\$0 20	\$0 25	\$0 30
*Apples of Gold.....	0 40	0 45	0 50	*Child's Paper.....	0 17	0 23	0 27
*British Workman.....	0 28	0 34	0 38	*Good Words.....	0 16	0 22	0 26
*British Messenger.....	0 28	0 34	0 38	*My Paper.....	0 16	0 22	0 26
British Evangelist.....	0 28	0 34	0 38	*Band of Hope Review.....	0 14	0 20	0 24
*British Workwoman.....	0 28	0 34	0 38	*Child's Own.....	0 14	0 20	0 24
*Child's Companion.....	0 28	0 34	0 38	*Herald of Mercy.....	0 14	0 20	0 24
*Children's Friend.....	0 28	0 34	0 38	*Juvenile Missionary Ma- gazine.....	0 14	0 20	0 24
*Cottager and Artizan.....	0 28	0 34	0 38	*Morning Light.....	0 14	0 20	0 24
*Family Friend.....	0 28	0 34	0 38	*Children's Messenger.....	0 14	0 20	0 24
*Friendly Visitor.....	0 28	0 34	0 38	*My Little Friend.....	0 14	0 20	0 24
*Infant's Magazine.....	0 28	0 34	0 38	*The Adviser.....	0 14	0 20	0 24
*Day of Days.....	0 28	0 34	0 38	*Youth's Temperance Ban- ner.....	0 14	0 20	0 24
*Home Words.....	0 28	0 34	0 38	*Gospel Trumpet.....	0 13	.....	.....
*Our Own Magazine.....	0 28	0 34	0 38	*Good News.....	0 10	.....	.....
*Mother's Treasury.....	0 28	0 34	0 38	*Good Cheer.....	0 08	.....	.....
*Sunshine.....	0 28	0 34	0 38	*Rays of Light.....	0 08	.....	.....
*The Mother's Friend.....	0 28	0 34	0 38				
*Our Own Gazette.....	0 28	0 34	0 38				
The Mother's Companion..	0 28	0 34	0 38				

Those marked thus * are beautifully illustrated.

A—Price per copy when five papers or more, of one or different kinds, are ordered to one address.

B—Price per copy when two or four papers are ordered to one address—of one or different kinds on the list.

C—Price for single copy to one address.

BRITIS

TH

S

There
"PANSY
and to li
portray i
every ph
of the ac

BRITISH AMERICAN BOOK & TRACT SOCIETY.

117 Granville Street, Halifax.

THE PANSY BOOKS.

SPECIAL ATTENTION.

CHEAP EDITION.

There are substantial reasons for the great popularity of the "PANSY BOOKS," and foremost among these is their truth to nature and to life. The genuineness of the types of character which they portray is indeed remarkable; their heroes bring us face to face with every phase of home life, and present graphic and inspiring pictures of the actual struggles through which victorious souls must go.

CROWN, 8vo., CLOTH, 60c. EACH.

1. FOUR GIRLS AT CHAUTAUQUA.
2. LITTLE FISHERS AND THEIR NETS.
3. THREE PEOPLE.
4. ECHOING AND RE-ECHOING.
5. CHRISTIE'S CHRISTMAS.
6. DIVER'S WOMEN.
7. SPUN FROM FACT.
8. THE CHAUTAUQUA GIRLS AT HOME.
9. THE POCKET MEASURE.
10. JULIA RIED.
11. WISE AND OTHERWISE.
12. THE KING'S DAUGHTER.
16. AN ENDLESS CHAIN.
17. ESTER RIED.
18. ESTER RIED YET SPEAKING.
19. THE MAN OF THE HOUSE.
20. RUTH ERSKINE'S CROSSES.
21. INTERRUPTED.
22. WHAT SHE SAID AND WHAT SHE MEANT.
23. A NEW GRAFT ON THE FAMILY TREE.

ciety,

N. S.

EN'S MAGAZINE.

Box	\$0 88
England	1 25
in Paper	1 75
in Paper	1 75
ings	0 88

LD AND YOUNG

	A	B	C
	\$0 20	\$0 25	\$0 30
	0 17	0 23	0 27
	0 16	0 22	0 26
	0 16	0 22	0 26
	0 14	0 20	0 24
	0 14	0 20	0 24
	0 14	0 20	0 24
	0 14	0 20	0 24
	0 14	0 20	0 24
	0 14	0 20	0 24
	0 14	0 20	0 24
	0 14	0 20	0 24
	0 14	0 20	0 24
	0 13	.....	.....
	0 10	.....	.....
	0 08	.....	.....
	0 08	.....	.....

erent kinds, are

o one address--

PUTTNER'S EMULSION
—OF—
COD LIVER OIL, &c.,

Is recommended by many of the Physicians of the Dominion of Canada and the United States, by almost every Druggist, and by many Clergymen, Lawyers Teachers, and persons in every calling and class of life, all testifying to benefits received from the use of this very particular medicine.

PUTTNER'S EMULSION

is not a secret medicine, but is composed of **Cod Liver Oil**, assisted in its action by **Pancreatine** and the **Hypophosphites of Lime and Soda**, combined in such a manner as to be acceptable to the stomach and easily digested.

The curative effects of **Cod Liver Oil** have been so thoroughly established that no one can be found to dispute

ITS HEALING PROPERTIES

—IN CASES OF—

Consumption, Asthma, Bronchitis, Rickets, Anæmia, Scrofulous and Wasting Diseases, Mental and Nervous Prostration and all Diseases from Impoverished Blood and a Weak State of the Body.

The greatest drawback to **Cod Liver Oil** in its pure state is its very disagreeable taste; this has been entirely overcome in the composition of **Puttner's Emulsion**, which can be taken and retained by the most delicate Stomach.

PUTTNER'S EMULSION

is also more effective than the pure oil, the globules of oil being so minutely divided, and being very materially assisted in its action by the addition of **Pancreatine and Hypophosphites**.

The Puttner Emulsion Company of Halifax,

have a large number of testimonials from persons who have used **Puttner's Emulsion**, and they have printed a few in pamphlet form, together with an essay on the several medicines used in its combination. This will be sent free to any person who will send for it.

PUTTNER'S EMULSION
Is Sold by all Druggists and General Dealers
PUTTNER EMULSION CO'Y, HALIFAX.

R.

400

A La

DIAM

ELECTR
Baking

G.

Book-

STEAM

We have
from \$

BRITIS

MERCHANTS ATTENTION!

R. J. SWEET,
Wholesale Dealer,

OFFERS AT LOW PRICES.

400 Half-chests "Selected" TEAS,

Cheap, Medium, and higher grades at corresponding prices.

A Large Stock of REFINED SUGARS,

Granulated, White Extra, and Yellow Extra C's.

— ALSO —

DIAMOND N AND DIAMOND D MOLASSES,

ELECTRIC and Laundry SOAPS. Valencia, Elme and London L. Raisins.
Baking Soda, Rice, Beans, Oatmeal, Pickles, Currants, Starch, Codfish, &c

HALIFAX, NOVA SCOTIA.

G. & T. PHILLIPS,

Corner Granville and Sackville Streets,

HALIFAX, N. S.

Book-Binding, Paper Ruling, Perforating.

BLANK BOOKS MADE TO ORDER, BILL HEADS FOR SALE.

STEAM MACHINE PAPER BAG MANUFACTURERS.

FAMILY BIBLES.

We have a large assortment of **FAMILY BIBLES**, ranging in price
from \$2.75 to \$12.00. **PULPIT BIBLES** from \$6.00 to \$20.00.

BRITISH AMERICAN BOOK & TRACT SOCIETY,

117 Granville St., HALIFAX, N. S.

ALLAN LINE

OF STEAMERS

Carrying the Canadian Mails,

SAIL DURING THE

SUMMER SEASON

FROM

QUEBEC TO LIVERPOOL,

AND IN THE

WINTER SEASON

FROM

HALIFAX, N. S. TO LIVERPOOL.

— ALSO —

Regular Fortnightly Sailings from Halifax *via* St. John's,
Nfld., during Summer.

For Freight or Passage apply to

H. & A. ALLAN,

MONTREAL.

ALLANS, RAE & CO.,

QUEBEC.

S. CUNARD & CO., Agents,

HALIFAX, N. S.