### THE BRITISH AMERIGAN Book and Tract Society.

INSTITUTED 1867.

### ANNUAL REPORT

FOR

1887.

DEPOSITORY: 117 GRANVILLE STREET, HALIFAX, N. S

HALIFAX: NOVA SCOTIA PRINTING CO.

A240

### A Building for the B. A. Book and Tract Society.

At present the Society pays a heavy annual rent. We desire to save this sum year by year and to devote it to the support of Colportage in the moral wastes of the Maritime Provinces.

To sit rent free in a commodious Building will greatly strengthen the Society in its business department as well as in its Colportage work. It will also increase the stability of the Society, and with God's blessing ensure its permanence.

On these grounds then we earnestly

### APPEAL TO THE CHRISTIAN PUBLIC

to furnish us as soon as possible with the money we need to secure a Building. Your Donation for this object may be sent direct to the Depository, or it may be handed for transmission to any of our Colporteurs, or to any minister of the gospel. The Lord will give both the will and the ability to give—for it is in His work we are engaged. Bequests and legacies to the Society will be devoted to the

### BUILDING FUND,

unless otherwise designated.

Send your gift, be it large or small, towards this "HOUSE OF THE LORD"—a House which we fondly hope will prove a centre of many blessed influences, not in this city only, but throughout the whole extent of the Sea Provinces.

Send as soon as you can; and let it be in addition to your other ordinary gifts.

The Tract Society has already done a great work for Christ in these Provinces; what has been accomplished is a prelude to what we may yet be enabled to do in the Name of the Lord. Brethren, HELP! TWEN

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### TWENTIETH ANNUAL REPORT

OF THE

### BRITISH AMERICAN

### BOOK AND TRACT SOCIETY,

For the Year ending 31st December, 1887.

ADOPTED AT THE ANNUAL MEETING

HELD AT

Halifax, February 7th, 1888.

DEPOSITORY: 117 GRANVILLE STREET, HALIFAX, N. S. 1888.

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<sup>&</sup>quot;By this means all men know that ye are my disciples, if ye have love to one another."

### OFFICERS FOR 1888.

### Aresident:

THOMAS A. BROWN, Esq.

### Dice-Presidents:

REV. E. M. SAUNDERS, D. D., HALIPAX,
REV. G. M. ARMSTRONG, ST. JOHN, N. B.,
HON. S. L. SHANNON, Q. C., HALIPAX,
HON. C. YOUNG, LL.D., CHARLOTEROWN,
W. C. BILL, ESq., BLIDTOWS, N. S.,
ROBT. S. MUNN, ESQ., HARBOE GRACE, NFLD.,

### Treasurer :

E. L. THORNE, Esq.

### Monorary Secretary :

REV. ROBERT MURRAY.

### Anditors:

S. H. BLACK, Esq.,

R. N. BECKWITH, Esq.

### Birectors:

JOHN S. MACLEAN, ESQ, HALIFAX,
REV. ROBT. MURRAY,
HON. D. McM. PARKER, M.D.,
D. BLACKWOOD, ESQ.,
W. B. MCNUTT, ESQ.,
REV. PRESIDENT FORREST,
JAIRUS HART, ESQ.,
W. H. WISWELL, ESQ.,
REV, R. F. BURNS, D. D.,
M. H. WISWELL, ESQ.,
M. W. H. WISWELL, ESQ.,
T. W. DANIEL ESQ., LT.-GOV,
T. W. DANIEL ESQ., ST. JOHN, N. B.,
JAS. GOODFELLOW, ESQ., ST. JOHN'S, NYLD.
H. H. READ, ESQ., M.D., HALIFAX,
HON, JUDGE HENSLEY, CHARLOTTETOWN.
F. W. HALES, ESQ.,
REV. ROBT. LAING, HALIFAX.

HON. SAMUEL CREELMAN, UP. STEWIAGRE.
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HON. A. R. MGLELAN, RIVERSIDE, N. B.
REV. D. FITZGERALD, CHARLOTTETOWN,
HON. A. F. RANDOLLPH, FERDERICTON, N. B.
W. C. LOELANEY, ESQ., D. S., 17
REV. H. M. MACPHERSON, 18
REV. JOHN MCMILLAN, B. D., 11
REV. W. C. SILVER, ESQ., 19
REV. W. BROWN,
REV. E. ALMON,
REV. FOSTER ALMON,
REV. FOSTER ALMON,
REV. E. T. MILLER,
REV. D. M. GORDON, 18
REV. D. M. GORDON, 19
M. B. HEUSTIS, 17

### Publication Committee:

REV. ROBEBT MURRAY. DR. DELANEY.

REV. CHARLES HOLE, D. D. M. B. HEUSTIS, Esq.

### Minance Committee :

D. BLACKWOOD, Esq. WALLACE GRAHAM, Q. C.

JAIRUS HART, Esq. REV. PRESIDENT FORREST, D. D. JOHN S. MACLEAN, Esq.

### Distributing (Colportage) Committee :

REV. A. SIMPSON. REV. D. M. GORDON.

REV. E. M. SAUNDERS, D. D. REV. W. BROWN. W. H. WISWELL, Esq.

### BRITISH

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### BRITISH AMERICAN BOOK AND TRACT SOCIETY.

### CONSTITUTION.

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1. This Society shall be denomianted the British American Book and Tract Society, the object of which shall be to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of Sinners, and to promote the interest or vital goodness and sound morality, by the circulation—through Colportage and other means—of Religious Books and Tracts, calculated to receive the approbation of all Evangelical Christians.

 Any person paying one dollar, annually, into the Treasury of this Society shall be a member; any person paying twenty dollars at one time

shall be a life member.

3. The Society shall meet annually on the first Tuesday of February, when the proceedings of the foregoing year shall be reported, and a Board consisting of a President, four Vice-Presidents, a Treasurer, two Auditors, and twenty Directors shall be chosen.

4. The Board of Directors shall appoint a Depository, Superintendent of Colportage and Secretary of the Society; and shall annually elect by ballot, a Publication, a Distributing and a Finance Committee, each consisting of not less than three or more than five members, the members of which three Committees, with the President, Vice-Presidents and Treasurer, shall constitute an Executive Committee to conduct the business of the Society. The Board shall have power to enact Bye-lays. Thirteen members of the Board of Directors present, at any meeting regularly convened, shall constitute a quorum for the transaction of business. All vacancies shall be filled as the Bye-Laws direct.

5. To promote in the highest degree the objects of the Society, the Officers and Directors shall be elected from different denominations of Christians, and shall be members in good standing in their respective Churches. The Publication Committee shall contain no two members of the same ecclesiastical connection; and no Book or Tract shall be circulated, to which any member of that Committee shall object.

6. Any Tract Society founded on the principles of this Society, and annually contributing a donation to its Treasury, shall be considered auxiliary, and the President and Secretary of such auxiliary, for the time being, shall be members of this Society.

7. All meetings of this Society, the Board of Directors, and the Executive Committee shall be opened by prayer.

8. The President, or in his absence a Vice-President, or other officer first on the list in the City of Halifax, at the request of three Directors, may call special meetings of the Executive Committee. The Executive Committee shall have power to call special meetings of the Society.

9. This Constitution shall not be altered, except at the Annual Meeting of the Society, and by a vote of a majority of the members present, notice of the proposed alteration having been given at the previous annual meeting; or recommended by the Executive Committee, and notice of the proposed alteration posted up in the Depository one month previous to the annual meeting, and inserted in the call for such meeting.

### BYE-LAWS.

1. The President, or in his absence one of the Vice-Presidents, shall preside at all meetings of the Society, the Board of Directors and Executive Committee. If all the said officers be absent, a chairman, pro tem, shall be

2. Vacancies occurring in the Publication, Finance and Distributing Committee, shall be filled from the Board of Directors, by appointment of the

President.

 The Executive Committee shall meet on the second Monday of each month. It shall be their duty to review, and approve or disapprove, of the action of the Publication, Finance and Distributing Committees, commission Colporteurs, and in general do whatever may be necessary to give efficiency to the work assigned them. Three members shall constitute a quorum for the

transaction of business.

4. The Publication Committee shall select from the issues of the various Tract Societies and Private Publishing Houses, in Great Britain or the United States, such publications (1) as they shall deem most suitable for promoting the object of the Society, and (2) as they can procure on the most advantageous terms. With the sanction of the Executive Committee they shall publish such books, tracts, or periodicals, as they may decide on whenever it shall be considered desirable or best to do so.

5. It shall be the duty of the Financial Committee to devise and carry eut ways and means for procuring the necessary funds for the Society's operations, fix the salaries of the Society's agents and regulate the amount of

The Distributing Committee shall select the most suitable men for colporteurs, locate them and regulate the distribution of grants by colporteurs and other agencies.

The Publication, Finance and Distributing Committee shall report monthly to the Executive Committees.

It shall be the duty of the Secretary, under the direction of the Execttive Committee, to conduct the correspondence of the Society and of the Committees, to attend to the publication of statistics and reports, present the objects of the Society to the churches, receive contributions, give notice

of meetings and keep the minutes.

As superintendent of colportage, he shall have a general over-sight of the colportage work, and carry out the instruction of the committee in selecting

and appointing colporteurs.

As depositary he shall have charge of the Society's store and keep the

necessary books of account.

9. The Treasurer shall take charge of the Society's funds, and shall pay all bills on the order of the Finance Committee. He shall report the state of the treasury to the Executive Committee at each monthly meeting.

10. At meetings of the Executive Committees the following shall be the order of business:—1. Prayer. 2. Minutes. 3 Unfinished business.
4. Reports of Committees. 5. Reports of Colporteurs. 6. Report of Secretary and Superintendent of Colportage. 7. Report of Treasurer.

8. New Business.

11. The President, or in his absence a Vice-President, or other officer first on the list in the city of Halifax, at the request of three Directors, may call special meeting of the Board of Directors.

12. These Bye-Laws may be amended at any meeting of the Board of Directors on the recommendation of the Executive Committee, by a vote of a majority of the members present; a month's previous notice of the proposed alteration being given to each member of the Board;

The Twen Book and Trac Y. M. C. A., H Chair was tak D. D., Vice-P prayer by REV that the President of his health, 1 his liberal givi Dr. Hole had his cordial wis note from Rev. and assuring Society and hi

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ANNUAL MEETING.

The Twentieth Annual Meeting of the British American Book and Tract Society was held in the Class Room of the Y. M. C. A., Halifax, on Tuesday, February 7th, 1888. The Chair was taken at 4 o'clock, P. M., by Rev. E. M. Saunders, D. D., Vice-President. After reading the Scriptures, and prayer by Rev. John George, the Honorary Secretary stated that the President, T. A. Brown, Esq., was absent on account of his health, but that his interest in the Society, as shown by his liberal giving, is unabated. He also stated that the Rev. Dr. Hole had called to intimate his unavoidable absence, and his cordial wishes for the success of the Society. He read a note from Rev. Dr. Burns expressing his regret at being absent and assuring the meeting of his increasing interest in the Society and his prayers for its success.

An abstract of the Report was read by the Honorary Secretary.

REV. D. M. GORDON moved the following resolution :-

"That the Report, an abstract of which has been read, be received, and adopted, and published in the usual way."

Seconded by J. S. MACLEAN Esq., and passed.

The following resolution was moved by Professor J. T. Mellish:—

"That we acknowledge with gratitude the goodness of God in the blesslngs with which He has crowned the operations of the Society during the past twenty years, and that we earnestly solicit the continued aid of the christian public in circulating pure evangelical literature in destitute regions of the Maritime Provinces, in Newfoundland and Labrador."

Seconded by James Farquhar, Esq., and passed.

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vote of proposed The following resolution was moved by Rev. Foster Almon:—

"That we recognize the importance to the Society of owning a suitable building as a centre of its operations, and invite donations and subscriptions to the Building Fund."

Seconded by M. B. HEUSTIS, Esq., and passed.

The following Officers and Board of Directors for the ensuing year were unanimously appointed: (See page 2.)

Rev. J. MacMillan, Dr. Saunders, Mr. Blackwood, Mr. Murray and others spoke very highly of the services of the Colporteurs. Mr. Blackwood and Mr. Thorne expressed high appreciation of the services of the young ladies who manage the Depository.

All the operations of the Society have been abundantly crowned with the divine blessing.

ROBERT MURRAY,

Hon. Secretary.

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We have re sum of \$4,232 added to the bu from the Execu and \$50 from contributions, \$

The receipt from Colporteur legacies, \$550; a total of \$28,2 tions \$13,995.9 all other exper \$9.22; making

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### TWENTIETH ANNUAL REPORT.

We have again to thank the Giver of all good, the Lord Almighty, for his continued blessing upon the operations of our Society. He has opened the hearts of His people to give of their money to supply our need, and in this way has enabled us to send out a band of godly and devoted Colporteurs to distribute the word of life in many a destitute locality. We have to thank God for the services of men who have toiled on amid many discouragements and in the face of many difficulties. Over rough roads, in all kinds of weather, in heat and in cold, they have pursued their arduous calling, for the glory of the Blessed Saviour and the salvation of souls.

They go forth seeking the wandering prodigal that they may restore him to the fond arms of his loving Father. They carry in the form of Bible, book, or tract, the message of God's unchanging love to a lost world, and press upon the attention of the careless the importance of their eternal interests.

We have received in donations applicable to general purposes the sum of \$4,232.71. One fifth of this amount (\$847.34) has been added to the building fund, together with the sum of \$500 received from the Executors of the estate of the late Mrs. Catherine Binney; and \$50 from the estate of the late A. McBean, and in special contributions, \$255.50. The building fund now amounts to \$3,664.84.

### RECEIPTS AND EXPENDITURE.

The receipts from store sales and periodicals were \$9,433.95; from Colporteur sales, \$13,582.07; from donations, \$4,492.21; from legacies, \$550; from other sources, including balance, \$165.33; making a total of \$28,223.56. On the other hand we have paid for publications \$13,995.96; for Colportage, \$6,047.60; for duty, \$1,252.47; all other expenditures per Treasurer's Report, \$6,918.31; balance \$9.22; making a total of \$28,223.56.

### GENERAL SUMMARY OF COLPORTAGE.

During the year 1887, 28 men were employed, whose united service equalled that of one man for 14 years. They travelled 37,352 miles. They sold books and Bibles in value \$13,710.51. They granted \$1,289.60 worth; 864 public meetings were held. There were found 692 families who were destitute of all religious books except the Bible. Of families who had no Bible there were found 277. Of nominal Protestants who habitually neglect Evangelical preaching, 614 families were found. In 14,263 families there was personal conversation on matters of religion or prayer was offered. The whole number of family visits made was 44,781.

### STATISTICS FOR TWENTY YEARS.

To give, as far as mere figures can convey, an idea of the effectiveness of this grand work, we append the following statistics of the Society's operations for the past twenty years:—

Within that time there have been 159 Colporteurs employed whose services equal those of one man for 222 years. They travelled 404,480 miles and made 606,955 visits to families, including 27,360 visits to Roman Catholics. There were found 2,646 families without the Bible, and 5,125 were found destitute of all religious books except the Bible. In every case those families were supplied with Bibles or religious books. In 232,144 of the families visited they had personal religious conversation, reading of the Scriptures, or prayer, and held or took part in 12,819 religious services. During the twenty years of the Society's work there have been put in circulation through Colporteurs, books, Bibles and tracts to the value of \$237, 087.06. Of this amount \$17,056.83 worth were distributed free of charge. Besides this there have been \$228,396.25 worth put in circulation direct from the depository, making a grand total of \$455,483.31

### 5,000 JUBILEE TESTAMENTS.

The British and Foreign Bible Society having published an Edition of the New Testament in English, at one penny, it was agreed to distribute in the Maritime Provinces and Labrador, 5,000 copies.

The Bible of charge 1,00 Island. Of th Walker, who v ing 145 early i it was agreed President, Mr. Scotia Bible Se to the New Bible Society, tion in New I the whole of work still ren tion, and will was exercised they were reall is partly on acc delayed longer were sent to ] friends who ass will please acce

Mr. Simon deeply interesting

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The Bible Society in Prince Edward Island agreed to furnish free of charge 1,000 copies to be distributed by us in Prince Edward Island. Of these, 500 were granted by Mr. Secord, and 355 by Mr. Walker, who will complete his proportion by giving away the remaining 145 early in the present year. In the Province of Nova Scotia, it was agreed to circulate by grants two thousand copies. Our President, Mr. Brown, paid for one thousand copies; and the Nova Scotia Bible Society another thousand copies. Application was made to the New Brunswick Auxiliary of the British and Foreign Bible Society, and fifteen hundred copies were granted for circulation in New Brunswick. Although diligent effort was made to put the whole of these in circulation during 1887, a part of the work still remains to be completed; but it is receiving attention, and will be finished at the earliest possible day. Great care was exercised by all our Colporteurs to give the Testaments where they were really needed, and where they would do most good; and it is partly on account of their extreme caution that the work has been delayed longer than we anticipated. Two hundred and fifty copies were sent to Labrador and there given to needy applicants. The friends who assisted in this good work by providing the Testaments will please accept our thanks.

### LABRADOR.

Mr. Simon A. Fraser was sent to the coast of Labrador, and his deeply interesting report will be found under the proper heading.

The poverty, destitution, distress and starvation, seen by him, may well incite christian friends to renewed effort on behalf of a people so destitute, a land so desolate. On application to the Secretary of the Nova Scotia Auxiliary Bible Society one hundred Bibles, were granted from old stock for distribution in Labrador. The thanks of our Society are due for this favor. An appeal will be made to some of our friends in the Upper Provinces for help towards more fully working up Labrador, and we hope the response will be so hearty as to enable us to send two men upon a mission of mercy to that region in the coming summer. Our agent, Mr. Mellish, was recently in the city of Toronto, and met kindly assurances that at a later date in the season the Society might expect assistance.

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### GRANTS FROM THE DEPOSITORY.

In response to 162 applications, there have been granted religious books, Bibles, Sunday School papers and cards, during the current year, amounting to \$814.25. In this connection we insert two letters as samples of the channels through which our grants are made:—

GRAND FALLS, N. B., June 28th, 1887.

I received your very welcome and handsome grant of Tracts only last week. Will you please convey to the Committee my warm thanks for their very handsome grant. I have looked over them, and find them most suitable to my wants, namely, something bright and attractive, with a very large sprinkling of illustrations, which are always so taking. As the nearest Bookstore is at Woodstock—a distance of 65 miles, you may imagine the amount of any reading matter—especially good—is not large.

I am, yours truly,
W. B. Armstrong.

St. John's, Nfld, 10th January, 1888.

Your very liberal supply of religious tracts given to me last May, were scattered amongst the seafaring population as follows:—To many crews going to the Labrador, and to some of the Grand Bank fishermen, to sailors on board foreign going ships; also to seamen on board H. M. ships visiting this port; to the sick in some of our Public Institutions, and to emigrants bound to the Dominion of Canada and the United States. The Lord alone can tell the good that has been done by those silent messengers of mercy.

Sincerely yours,

J. J. ROGERSON,

President Y. M. C. A.

To Secretary of the B. A. B. and Tract Society, Halifax.

### BIBLE

In 1887 we imported 9,082 Bibles, and 10,790 Testaments. We received also from the Bible Society of Prince Edward Island for sale there by Colportage, 360 Bibles and 628 Testaments.

In the detailed Reports of our Colporteurs will be found statistics of the number of Bibles and Testaments disposed of by each. As noted elsewhere, there were 277 families found without a Bible in the house. At an average of five persons to a family, this represents 1,385 individuals who had no copy of God's word to guide their steps to the Lamb of God.

The follow were issued t granted free. Cape Breton, 3

During the three men. V work of either under exception labour and the mittee in St. J had the pleasu kindness has m & Co. we return forwarding our appended table and are only appended as to the state of the control o

We are und for grants of S plied during the £346.14.5. The of thirty cents forty per cent. upon the same

We have ag Tract Society, ou us £200 worth the Committee cult to record the way to the read pointedly and pillustrated. The the admirable was denominations. The following list shows the number of penny Testaments which were issued to our Colporteurs, the greater portion of which was granted free. In New Brunswick, 2,393; in Nova Scotia, 1,887; in Cape Breton, 351, and in Prince Edward Island, 1,150. Total 5,781.

### COLPORTAGE IN NEWFOUNDLAND.

During the past Summer, we employed on the coasts of this Island three men. We regret that we have not received full statistics of the work of either Mr. Parsons or Mr. Allan. The work is carried on under exceptional difficulties, owing to the remoteness of the field of labour and the poverty of many of the fishermen. The local Committee in St. John's, take a very deep interest in the work, and we had the pleasure of a visit from the Hon. J. J. Rogerson, whose great kindness has much aided us in our labours. To Messrs. Goodfellow & Co. we return thanks for their untiring kindness in receiving and forwarding our shipments. The Statistics of Colportage in the appended table, for Messrs. Parsons and Allan, have been estimated, and are only approximately correct.

### REDUCED PRICE BOOKS.

We are under continued obligation to the Religious Tract Society for grants of Sabbath School books at reduced prices. We have supplied during the year 90 libraries, which at list prices amount to £346.14.5. The books comprising these libraries are sold at a list price of thirty cents to the shilling, from which we make a discount of forty per cent. Colporteurs deliver the books anywhere in their fields upon the same terms as they are supplied at the Depository.

### GRANT OF TRACTS.

We have again to record the generous beneficence of the Religious Tract Society, of London, who, in response to our appeal, granted to us £200 worth of Tracts. We have to tender our hearty thanks to the Committee for their kindness and liberality. It would be difficult to record the numerous channels through which these find their way to the reading public. They are always welcome. The truth is pointedly and pleasingly put, and many of the tracts are beautifully illustrated. The Religious Tract Society is to be congratulated upon the admirable variety which its issues present. Every publication is a gem in its way, containing doctrines acceptable to all Evangelical denominations.

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### ESTIMATE FOR 1888.

We require at least \$6,000 for our work in 1888. We would respectfully urge upon our friends a careful study of this report, and we ask them if the array of facts and figures presented by the Colporteurs does not warrant such an outlay. Our contributions fell short of the outlay for Colportage in its actual cost, after all profits are applied to that use, about \$700.

It is to the poor that the Gospel is preached by our Society. These have a peculiar claim on every Christian who has a comfortable Church and abundant means of grace. The strong ought to help the weak. We should bear one another's burdens, and so fulfil the law of Christ.

### A STRANGER'S OPINION.

At the anniversary of the Upper Canada Religious Tract and Book Society, held at Toronto, in May last, one of the speakers, Mr. J. K. Macdonald said:—"We are accustomed to look upon ourselves as somewhat more advanced than the Provinces down by the sea, yet let us turn to Nova Scotia. There, under the auspices of the British American Tract Society, we find a larger income and more spontaneous offering, enabling that Society to employ probably rather more than thirty Colporteurs, whose labors extend throughout all the Maritime Provinces; and they are even able to send three Colporteurs into the Colony of Newfoundland. Travelling on the Intercolonial the other day, I was very much pleased to be brought into contact with the Hon. Mr. Rogerson, a Christian man, who, in speaking of the work of that Society, especially of that of the three Colporteurs sent into Newfoundland, gladdened me with an account of the great good that was being done."

"I say, Sir, that we claim we are more advanced, think we are more enlightened, than the people down by the sea, but in this important branch of Christian work they have shewn themselves to be entirely in advance of us."

### TRAVELLING AGENTS.

The Committee have much pleasure in referring to the very satisfactory labours of Mr. Roland Mellish, who represented the Society during the past year, and who will continue to do so. They have also

re-engaged Mathe Society's Brunswick, extend hospit

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We have to the British a specially liberal obligations to helpfulness and

Our thanks in Scotland, for Primrose, Esq. attended to the re-engaged Mr. John I. Sutcliffe, who is equally well acquainted with the Society's work, and who will give special attention to New Brunswick. We respectfully ask the kind friends of the Society to extend hospitality to our agents and Colporteurs.

### BUILDING, ETC.

We beg to emphasize the Society's need of a suitable building, and the desirableness of donations to the Building Fund. Any sum, large or small, will be gratefully received. It is an object which may well be borne in mind by the charitable when making a final disposition of their property.

A new catalogue has been issued containing the titles and prices of most of the books for sale at the Depository. It should be borne in mind that new books are constantly arriving, and that the Depository usually contains many works of special interest to ministers and Sabbath School teachers.

Collections for the funds of this Society were made in 1887 by Messrs. Second and Walker, in P. E. Island; Ernest Sutcliffe, in Lunenburg and Magdalen Islands; Archibald McPhail, in Guysboro; D. J. Fraser, in Restigouche, N. B.; Job Wade, in Sussex, and by J. C. Johnston and Samuel Johnston, in Colchester.

### THANKS.

The thanks of the Society are due to Messrs. H. & A. Allan, of the Allan Line, for their liberality in carrying the Society's books free from Liverpool to Halifax.

We have to thank the National Bible Society of Scotland and the British and Foreign Bible Society for their issues on specially liberal terms. It would not be easy for us to overstate our obligations to the Religious Tract Society of London for unfailing helpfulness and kindness.

Our thanks are due to Rev. Thomas Duncan, and other kind friends in Scotland, for timely financial aid. We have also to thank Howard Primrose, Esq., and Lady collectors in Pictou, for having kindly attended to the subscriptions in that town.

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ery satisiety durave also The following letter has been addressed to our Colporteurs, by Rev. Dr. Saunders, Vice-President of the Society:—

To the Colporteurs of the B. A. B. & T. Society.

Dear Brethern,—You are engaged in a great work. The Society sends you abroad to make known the Gospel of the grace of God. This you are commissioned to do both publicly and privately. You have exceptionally good opportunities for the labor to which you give your hearts and to which you have put your hands. The doors of all are open to you, and you are within your appointed spheres in ministering to people of every name and class. The section of country allotted you is your parish. The more destitute will, of course, claim your special attention.

Private conversation, prayer, public addresses, the reading and sale of the word of God, and other religious books, are the means you

employ in discharging your sacred duties.

To you it is given to point sinners to Christ, to console the afflicted, to advocate the claims of religion from house to house, in places of public worship, and in Sunday Schools. While thus engaged, you will feel it to be your duty to be diligent, hopeful and faithful. Never forget the important and heavenly character of your work. To be faithful in little, is equally a duty, as to be faithful in much. Your duties thus discharged will secure for you the "Well done good and faithful servant, enter thou into the joy of thy Lord." Great will be your reward in heaven.

Be assured that you have the sympathy and prayers of your

brethren.

Yours in Christ, E. M. Saunders, Vice-President.

### HOSPITALITY TO COLPORTEURS.

To the Christian Public:

Allow me in the name of the Colportage Committee of the British American Book and Tract Society, to solicit your hospitality in behalf of our Colporteurs. They are in the truest sense of the word, missionaries, and are instructed to seek out those who are in the greatest spiritual need. As you are aware, they are supported by a Society that is itself dependent on the liberality of the Christian public. Hence, any hospitality extended to them by the people among whom they labor, is so much given to the work of the Society. And we a meal's victuals or a night's lodging is not very much for any one person or family to give, yet when such a line of giving is general, the Society is saved a very large expenditure. And besides that, the Col-

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nd w any one neral, the , the Colporteurs themselves are cheered in their work. Moreover, this hospitality to our Colporteurs is the only contribution that is asked from the country districts, as our collectors confine themselves mainly to the towns and villages. But it is a contribution to our work equally with the ten dollar and twenty dollar bills that we receive from our friends in towns and villages.

The Committee hereby tender cordial thanks for all the kindness and hospitality shown to our Colporteurs in the past, and believe that in the future they will be welcomed and kindly entertained by all who wish to see the cause of Christ prosper in our country. Remember, every little helps, and remember that in showing kindness to our agents you are giving for the extension and establishment of Christ's kingdom in your own land. The Committee aims at sending out none but worthy men, whom it is a pleasure for any one to entertain, as apart from their own personal worth, they are worthy for the sake of the Master whose humble and devouted servants they are. Know this, Christian men and women of the Maritime Provinces, that whatsoever ye give to the Colporteurs of our Society, ye give unto the Lord.

Yours in the work of the Lord,

ALLAN SIMPSON,

Superintendent of Colportage.

The Society has to deplore the loss of a true, liberal and steadfast friend, in the removal by death of George H. Starr, Esq., of Halifax. For a number of years Mr. Starr rendered invaluable aid to the Society as Treasurer of its funds. His donations were large and numerous; and he remembered the Society in the final disposal of his property.

Mr. Thomas Macdonald, a faithful Colporteur of the Society, died early in 1887. He showed his love for the Society which he had served so well, by leaving a bequest which, though in itself small was large in proportion to his means.

The Committee regret that their respected Treasurer, Robert T. Braine, Esq., has been constrained by the pressure of business to give up the Treasurership of the Society. Our thanks are due to Mr. Braine for his efficient services. The Committee are happy in having secured for the position Edward L. Thorne, Esq., of the Union Bank.

The accounts have been carefully audited by Messrs. S. H. Black and R. N. Beckwith, to whom thanks are due for this service.

Thus another year's arduous and successful work has been added to the record of our Society. We have now been honoured of God to disburse more than half a million dollars in the dissemination of sound evangelical literature, life-giving Bible truth, throughout the Maritime Provinces of Canada and the great Island of Newfoundland. Our Colporteurs have been commissioned to explore the most desolate, the most remote and isolated, the poorest and most destitute localities, and to see to it that in every house there should be a copy of the Bible and some other religious reading, -a tract, a religious paper or magazine, a volume of biography, or some work bearing upon the highest interests of the soul. A band of faithful and experienced men make thousands of visits every year, with the one great aim in view of making known the Redeemer, and saving souls from the deadly paths of sin. Poisonous literature spreads rapidly and widely through the land. The young especially are in peril from the moral contagion of infidelity and the foulness of sensuality. Our aim is so to possess the land with pure christian literature as that there shall be no call and no room for the seed sown by the devil and his agents.

The Society is non-Sectarian. It serves the best interests of all Churches of Christ; and its aim is to give offence to none. Our Colporteurs are enjoined to engage in no controversy on points upon which evangelical Christians are divided; the business of the Society being to make known Christ and Him crucified. In the history of the Society, now over twenty years old, no instance has come to light of a case of proselytism caused by any of our agents or by any of the books we have circulated. Our work has been owned and blessed by Heaven. Sinners have been converted; saints have been edified; but the faith of no good Christian has been disturbed.

We feel that we have a claim upon the liberal support and the warm sympathy of all evangelical Christians, not indeed to help us, but to advance a cause which should be dear alike to all, and to carry forward a work of incalculable importance to the country.

R. T. BRAINE, Treasurer.

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# Statistics of Colportage for Year ending 31st December, 1887.

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It is my pur who have so wil and co-operation or to whom the In reviewing my work for the past year, I travel in thought from place to place, and meet with the familiar faces of many who were wont to greet me with a hearty welcome. Going from one to another I here and there miss a face that I had grown accustomed to see.

Many of those who last year met me with a friendly shake of the hand and "glad to see you," and expressed the wish that they could have done more for the Society, have passed away. I can call to mind several who from the first have taken an active interest in the affairs of this Society as well as in many other benevolent and religious objects.

The good these faithful ones have done will live long after they have been laid away to rest—live in thought, word and deed.

Never before, perhaps, has our Society had more cheering accounts of the good that is being accomplished through the system of Colportage than during the past year.

From Labrador and Newfoundland, from Magdalen Islands and many of the more destitute sections of the lower Provinces come the glad news of souls being born again, of lives made brighter and homes made happier through the visits of our travelling missionaries.

Should not this stimulate every follower of the meek and lowly Jesus, who has all the modern advantages of religious training and culture that money can procure, to do his utmost to help those who are not so highly favoured? As will be seen by examining the Report for the past year, nearly fourteen years' work have been performed, at a cost of about \$3500.00. In no department of Christian work in the Maritime Provinces can be found an agency that is doing more good for the same expenditure. Combining, as our Colportage system does, all the elements of a missionary enterprise and great distributing centre, it can, in a much more effective and less expensive way, do service upon both lines. The non-sectarian principles upon which the work of the Society is performed gives it a foothold and claim upon the practical sympathy of every christian in the land.

During the past year many have felt the importance of the work, and were glad of the privilege afforded them of aiding in its support.

It is my purpose in the present year to try, not only to reach all who have so willingly assisted us in the past, but to secure the help and co-operation of those who have not helped the Society heretofore, or to whom the interests of the Society have not been represented.

88 480 468

To this end I respectfully ask all those kind friends who have contributed in the past, and to whom this report will be sent, to speak a word for the Society whenever opportunity offers. There are probably many persons who would contribute something to the Society's funds if the chance were given them.

When visiting in a certain locality I was asked to come and see a young woman who had been sick and confined to the honse for a number of years. After having prayed and talked with her for a short time she gave me fifty cents for the Society. She had heard of the work that the Society was doing, and, having earned the money by sewing and fancy work, was glad that she could in this way help the Master's cause.

As it is only by united effort that the work can be successfully carried on, it is of very great importance that all contributors not only help to the extent of their ability, but that they enlist the sympathies of others.

Although our donation list was not quite so large as we could wish, we look hopefully forward to the new year, and trust that it may be marked by great success in every department, and by more liberal offerings than ever before.

I take this opportunity of tendering my best thanks to ministers who have frequently granted me the privilege of speaking in the interests of the Society from their pulpits, and to the very many friends who evidenced their interest in my mission in various ways, and from time to time have cheered me in the work.

### PRI

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DAVID WALKER

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### COLPORTEURS' REPORTS.

### PRINCE EDWARD ISLAND.

General Summary of Colportage in the Province of Prince Edward Island, including extracts from Colporteurs' Reports.

During the year 1887, two men were employed, whose united service equalled that of one man for two years. They travelled 5492 miles. They sold books and Bibles to value \$1959 67. They granted \$167.31 worth; 23 public meetings were held. There were found 18 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 13. To the homes of Roman Catholics, 215 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 122 families were found. In 2627 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 5599.

DAVID WALKER writes :-

I beg to submit my Annual Report for the year 1887.

### STATISTICS.

During this year I sold \$855.96 worth of books, including 410 Bibles and 989 Testaments; made grants to the amount of \$82.57, including grants of three Bibles and 355 Testaments. Total circulation by sales and grants, 413 Bibles and 1344 Testaments; addressed or took part in four public meetings; found 12 families destitute of all religious books, except the Bible, and four Protestant families without a Bible. I visited 100 families of Roman Catholics, and found 117 Protestant families who habitually neglect the house of God; spoke on personal religion or prayed with 1342 families, and made in all 2870 family visits; and received during the year \$115.27 as donations from 294 donors. Total receipts for the year, \$971.23.

In the good providence of God, I have been enabled to travel 4134 miles, and to disseminate in many a home by Bible, Book and Tract, the truth as it is in Jesus, and to convey to many a family the glad tidings of salvation intended for all people.

It has been my aim and delight to make the receipts of each year surpass its predecessor, and I am happy to say that my receipts this year for both sales and donations are greater than last year, and my total receipts are in excess of any previous year.

### FIELD OF LABOUR.

My field of labour is very extensive, comprising within its bounds nearly ten thousand families. Some parents tell me they have no other way of getting those nice books for themselves or their families; they therefore receive me very kindly, and are very thankful to me

for coming to their houses.

I see growth in the religious life of the people whom I have been visiting. They show a desire to make themselves generally useful in forwarding the cause of our blessed Redeemer. Travelling, as I do, in some pathless places where my presence is a new thing, as well as smong people whose faces are now familiar to me, I do my work in humble trust in God, who is my refuge and my strength. I meet with some sad spectacles in my visits. I went into a house, and in a small room there was a man who was evidently dying. He was once rich, but now he was very poor. I heard that the neighbors supplied him with the necessaries of life. He had only a few leaves of an old Bible left, but owing to the type being so small, and the paper being discoloured with age, he could not read it. I gave him a large type New Testament and some Tracts, for which he was very thankful. I read and prayed with him, and spoke to him about the salvation of his soul. When I was leaving him he earnestly desired me to visit him again, but he died before I went back.

I visited another aged man who neglected attending the means of grace. I left "Come to Jesus," in the hope, with God's blessing, that he might be led in the way of life everlasting. To my great joy I heard that he was afterwards converted and had the assurance of his

sins being pardoned through the blood of Christ,

I have worked day after day endeavouring, according to the best of my ability, to tell sinners that Jesus our Lord died to save them, and it is pleasing to notice that there is a spirit of inquiry among the people and a desire to seek after the Truth as it is in Jesus. I do all I can, now in one direction, now in another, ready to undergo any amount of fatigue, and even danger, to spread the Gospel here and there in this my native land.

I visit some Roman Catholics yearly. I find them kind and obliging. Some of them are fond of our books and buy as many as some of their Protestant neighbours. All has not been achieved that

I hoped for, but the seed is incorruptible.

In calling at many houses it is encouraging to meet with so many friends of the Society who buy the Scriptures and other religious books to give conversation v success. From them.

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th so many er religious books to give to their servants or friends, or enter into friendly conversation with me about the Society's work, to which they wish success. From these places I go away feeling glad that I came to them.

I sometimes meet with persons whose minds are fixed on the things that pertain to their eternal peace, but are still without a consciousness of their sins being pardoned. I show to them the freeness and fullness of salvation through Jesus.

I am glad to be able to report that some persons have become pious and God-fearing men, and the book or tract given in faith and love, with the blessing of God, may have formed an important factor

in producing this result.

During a portion of every year the roads are in a bad state, which sometimes caused travelling to be dangerous and difficult, but in the midst of hardships I sometimes would meet with kind friends by the way, for whom I feel grateful to Him who provides for us and bestows

on us so many consolations.

I meet the religious and the irreligious; the devout and the profane; the believer and the infidel; the young and the aged; some rejoicing at a recent event, others weeping owing to bereavement; some in affluence, others in poverty; some on their death bed, rejoicing in the hope of a glorious immortality, others cast down with doubts and fears. To all I show the record that God has given His Son; "that God so loved the world, that He gave His only begotten Son, that whosever believeth in Him should not perish, but have everlasting life." I try to give words of comfort or counsel suitable to the case of each person.

I visited the Lunatic Asylum, and was very kindly received by the Supervisor, Mr. McPhail. I sold nine dollars worth of books there. The poor lunatics are well cared for here and kept comfortable.

It is cheering to see, as I travel from place to place, the erection of new churches and the enlargement of old ones, and to hear of the addition of church members to almost every Protestant congregation, and to hear of Sunday Schools started in remote corners, where, perhaps, in the near future there will be a church erected.

During revivals which have taken place here and there, many souls have turned to the Lord with full purpose of heart, and are evidencing the reality of their faith by the consistency of their lives. I am happy to bear testimony that there is a continued demand for the Word of God, and those beautiful, evangelical hymns, as well as those lovely books of sermons, which we sell so cheaply and plentifully, are considered as spiritual food to thousands on this Island. The knowledge which people have thus acquired of Divine Truth has been the means of leading them to show forth the praises of Him who hath called them out of darkness into his marvellous light.

I feel it more pleasant to go over my field now than I did at first. Sometimes I find it no easy matter to part with earnest christians who have found Jesus to be precious to them since I paid them my first visit. They are so glad to tell me that they are converted now.

Believing, as I do, that the Bible is God's message of love to all men, I labour day after day to bring it within the reach of all, so that many a lonely heart has been cheered through the agency of this We circulate the Scriptures in Gaelic as well as in English. It is pleasing to see how readily and how eagerly some aged people purchase the Scriptures in the Gaelic language.

I rejoice to inform you that a happy spirit of union prevails among the different denominations of Protestants. Never before have such love and harmony been manifested as now, and this feeling

of union appears to be growing.

It affords me much pleasure to be able to give you, on the whole, encouraging accounts respecting the progress of our work. The work of the Society is considered as being instrumental in effecting much good, by the general distribution of the Scriptures and books of an evangelical nature, not only at reduced prices, but even where necessary, altogether gratis, and it is my agreeable duty to add that in this Island there are not a few who implore the richest blessings on our Society from Him whose Word we circulate, and which reveals to them and to us the depth of the riches both of the wisdom and knowledge of God.

### BIBLE DESTITUTION.

I found four Protestant families without a Bible, and I supplied them. To me it is one of the most pleasing features of our work that the poorest and most degraded of our race are visited as well as the rich. A door has thus been opened most widely and effectually. I found a family without a Bible, and when their mother went in search of money to pay for one of the cheapest, she could not find any; she then handed me the Bible back and said she had no money to pay for it. I told her to keep it. Her face then brightened as she thanked me for it with a look of inexpressible joy. Truly glad was I that the Society enabled me to give it to her.

In many cases, when one of the parents of the family is a Protestant and the other a Roman Catholic, I find them destitute of the Word of God. The Protestant parent especially is generally glad of the opportunity of purchasing a Bible. Once, in the absence of the husband, the wife, who is a Roman Catholic, was desirous of buying a large print Testament for her husband, because she heard him say that he would buy one the next chance he would get, but she said she was very sorry she had no money to pay for it, granted her one and the little book "Come to Jesus," for which she

appeared very thankful.

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I have travelled several times four or five miles into Roman Catholic settlements in order to find a Protestant family there. They were always very glad to see me with Bibles. I would generally find them scarce of books and very anxious to buy some. I see the necessity for thus visiting them in their isolated condition, and I will not shrink from my duty. What I regret most is that I am not able to visit them oftener, because people are now depending on us to get supplied with Bibles, and they generally consider it to be to their interest as well as their duty to buy from us. The promptings of gratitude enforce the dictates of duty.

As I was going to visit three poor Protestant families, in a Roman Catholic settlement, a faithful minister of the Gospel told me he did not wish to discourage me, but that I would sell nothing there. I said I know that, because I was thore before, but it is my duty to go, and the Society kindly allows me to give some books to the poor if they are in need. Then he said, if that is so, give to them to the utmost that you are allowed, because they are indeed very poor. Of course I complied with the minister's request. I know that many people who have purchased Bibles or Testaments, or received them as grants, make a good use of them, and that, by the blessing of God, lasting and good impressions are produced upon their minds and hearts. As the result of our Society's circulating the Word of God, many a wanderer from the heavenly fold has been made to taste and see that the Lord is gracious, and to many a home the light of divine truth has been conveyed. To the homes of the poor and the needy, the weak and the helpless, the suffering and the sorrowful, I have brought the good seed of God's Word, and some hitherto desert spots have been made to blossom as the rose. Some persons in these places have not only received the truth with gladness but now commend it

My work is not always smooth, coming in contact, as I do to a certain extent, with all classes, for we have to contend against immorality, intemperance, infidelity, lukewarmness and indifference. But we continue sowing the good seed, believing that it will bring forth in due time, in some thirty, in some sixty, and in some one hundred fold, because the power, purpose and promise of the immutable God are on our side.

### FREE DISTRIBUTION.

I have given away as grants \$82.57 worth of books and tracts, including three Bibles and three hundred and fifty-five Testaments. Many poor children's hearts have been gladdened by getting a grant of a three-cent Testament to take to Sunday School, as well as to have a Testament of their own to read at home. I am certain that the poor and all who take a lively interest in the eternal welfare of

the poor will feel grateful to you for the very liberal distribution of New Testaments, which you have instructed me to make.

As I was entering a village a young lad came running towards me. He said he would like to get a book, but he had no money to pay for it. I gave him one, with which he seemed well pleased, and thanked me very kindly for it.

It gave me great pleasure to hear people who received books from our Society speak highly of them afterwards. One man told me that he used to pass sleepless nights, owing to his doubts and fears about the salvation of his soul, until he read a book that he got from me.

Ministers and other good men among whom I have been working speak in the highest terms of the benevolent work of our Society.

By the free distribution of our Society's excellent books, a knowledge of the Scripture is becoming more general. May God grant that there will be an outpouring of His Holy Spirit to make that knowledge living and active.

### SUNDAY SCHOOLS.

I have supplied seventeen Sunday Schools with libraries this year. Some of those Schools never had a library before. Ministers and others most competent to judge speak highly of these books. I make it my aim to serve, hoping that the readers of these excellent books will be guided by the Holy Spirit into the way of all truth. In some places laudable efforts are made to get a library for their Sunday School. A teacher of one Sunday School, when absent from the Island, collected in the United States one-third of the required sum for purchasing a library for the Sunday School in her native village. She was present when a large library was bought from me, and was quite delighted to see her hopes realized and her efforts crowned with success.

Well conducted Sunday Schools are the nurseries of the Church. Many a christian can trace back his decision for his spiritual and eternal welfare to childhood's vivid impressions received in the Sunday School or by reading a book from the Sunday School Library.

### NEED OF COLPORTAGE.

The scope for labour is ever increasing. There is urgent necessity to advance still further, that the people may be more reasoned with of "Righteousness, temperance, and a judgment to come," and be invited to seek peace, consolation, and life in Christ Jesus. I see more and more the need of an additional Colporteur in this Island, namely, one for each County. If there was an additional labourer in this Island there would be a more rapid distribution of the Word of God as well as other books showing the way of salvation; and your Colporteurs, as the pioneers in the great work of arousing attention

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to the Gospel of Christ, would prepare the way for those evangelical agencies which would follow in their steps, providing the means of permanent religious instructions, and building up the people in the pure faith of Christ.

### INTEMPERANCE.

The waste of money for intoxicating drink causes our sales to be less. Intoxicating drink is a powerful agency against which all Christian work has to contend. But I rejoice to know that drunkenness, that besetting and besotting sin of our Island, which degrades and debases man below the level of the brute, and unfits him for the duties of social and domestic life, is getting less common than formerly. As this deluge of moral evil is restrained so will human misery be diminished. And when the traffic in alcoholic liquors is abolished, then there will be opened a door wide and effectual for the Gospel, and evangelical truth will be more widely known and recognised.

### FRIENDLY AID AND HOSPITALITY.

I am happy to say that the work of the Society is valued more and more by the people among whom I have been travelling. This is evident from the kind and friendly manner in which I am now received, whether selling books or soliciting donations.

It is very gratifying to me to bear testimony to the hearty co-operation of the ministers of the Gospel with whom my work has brought me in contact. They themselves are doing good, solid Gospel work, but they manifest a deep interest in our work, admire our books, express their pleasure at their low prices and purchase some of them, and extend to me many acts of kindness and hospitality.

I can also assure you that during and after the arduous duties of the day I have often been refreshed and encouraged by the christian kindness received from the common people. Sometimes my heart is gladdened by receiving donations as well as hospitality from sincere and devoted followers of Christ, whose pious and fervent love for the Saviour manifests itself in deeds. As I was both tired and hungry, and wondering where I would ask lodgings for the night, a kind man said to me: "You will go no further to night, and always come and stay with us as long as I am here." Of course I was glad to accept of his hospitality, to which was added a donation from himself and another from his mother.

A good old man who wished te serve Christ, that Christ might serve him in his time of need, said: "I cannot go to work for the Society myself, but I will give all the money that I have on hand at present to help the Society along in its good work."

One farmer's wife gives one-tenth of what she receives during the

year to benevolent purposes, and she had a portion set apart for our

Society, and she hopes to do better for us next year.

A young girl gave to our Society all the money she had, and said if she had three times as much she would give it. Another little school girl had a donation laid by for the Society, keeping it until I would call. Another noble hearted young girl gave a whole week's wages as a donation for our Society.

Several persons who were desirous of taking part in making known the unspeakable gift, borrowed a donation and gave it to me.

In justice to many other friends of the Society, I consider it my duty, as well as a pleasure, to state that I know that their donations would be freely given to this Society if I had time to call on them.

How can any person that has felt the Gospel to be the glad tidings of great joy withhold sympathy, prayer and gift to spread the the Gospel of Jesus Christ and lead souls to Him?

Mr. Second writes:

Sale of books, \$1103.69; grants, \$84.74, including 500 testaments, 3 cents, and discounts; visited 2729; conversed or prayed with 1285 families; 115 Roman Catholic families visited; 9 Protestant families destitute of Bible; 6 families had no religious books of any kind; travelled 1358 miles; distributed 848 bibles and 1409 testaments.

My work has often been hard, but when I recall "Be not weary in well doing" I go on cheerfully. Every case of Bible destitution I supplied. In one family there was a woman about 70; her daughter and grand daughter young women, and not a book of any kind in the house. I had not found out this family before. The noble gift of Jubilee Testament from the Bible Society brought joy and gladness to many children's hearts. In a poor locality I gave 19 Testaments in one day to children that had none. Quite a sale of Douay Testaments. They do not refuse tracts. I must say that the hospitality of the people continued the same. Great kindness is shown to me. In calling upon the subscribers to renew their subscription, I find I am only asking for what they take pleasure in giving.

Our work is a good one; it could not be dispensed with. It is so nice to have something good to put in the hands of every family. The people are looking out every year for me to call that they may get books. A young man told me with the deepest interest that he had received a message from God. That message was in a Tract. It was in an hour of deepest trial; he took courage; God is helping him. Another tells me of religious conversation made a blessing to him. I have instances of conversion from reading Dodridge, Baxter, Pike and Alleine's books; also, "Come to Jesus," and "Blood of Jesus." I believe the secret of success with God's blessing is to keep a good stock of books on hand and showing our wares.

E. S. SUTCLIF

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### MAGDALEN ISLANDS.

E. S. Sutcliffe writes :-

After working during the summer in Nova Scotia I was sent by the Society to the Magdalen Islands in September. I am glad to be able to report that the Lord smiled upon the undertaking, and graciously poured out His spirit in the meetings which I was privileged to hold, and helped me in every way.

The English speaking population is not very large, numbering only about 400 individuals. Amongst these I distributed by sale and gift about forty dollars worth of religious literature, and held twenty Evangelistic services, at which 50 or 60 men, women and children professed to give their hearts to God. I also visited very many at their homes and dealt with them personally about their souls' welfare. Among the French I could not do very much, though I visited a number of families.

I was received with very great kindness by the people. It was noon of the day when I arrived at the Islands, and the meeting which I then announced for that evening was filled to overflowing. I never saw any people so anxious for the Gospel as these, and it was with joy that I told them of the love of Jesus. They are hungering for the word of God to be preached to them, and on some of the Islands there is little or no preaching. Some I visited are sometimes as long

as six months without hearing a sermon.

These Islands are in urgent need of more Christian work; the need being far greater than anywhere else where I have travelled for the Society. My heart felt sad as I thought of the thousands, not only in the Magdalen Islands but in many places in the Maritime Provinces, where the people are beyond the reach of the ordinary means which minister to our spiritual wants in more favored places. The Society, for want of money, cannot send as many men as they would wish to such places as the Magdalen Islands, the Coast of Labrador, &c. The people are poor and cannot buy as many books as they would like, and there are many destitute among them who have to be supplied free of charge; which makes the work more expensive in such places. A great deal of time too is consumed in going from island to island, from harbor to harbor, and from one scattered settlement to another.

I felt very much like spending the winter on the Islands. One man said he felt like crying when I left, as there would be no more preaching for six months. Another asked me if I could not stay all winter, as they would be willing to support me and do what they

could to build up the cause there.

They took up a collection for the Society, amounting to \$5.96, and I came away feeling that here was a grand opening for the benevolent efforts of the Society.

### NEW BRUNSWICK.

General Summary of Colportage in the Province of New Brunswick, including extracts from Colporteurs' Reports.

During the year 1887 ten men were employed, whose united services equalled that of one man for 55 months. They travelled 11,686 miles. They sold books and Bibles in value, \$4,679.06. They granted \$356.94 worth; 170 public meetings were held. There were found 159 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 69. To the homes of Roman Catholics, 474 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 99 families were found. In 3,785 families, there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 16,493.

### J. Duncan writes :-

### FIGURES.

During the year I have wrought for the Society 10 months and 5 days; I travelled 2,241 miles; sold \$972.81 worth of books; made grants to the amount of \$68.53; addressed 52 public meetings; found 55 Protestant families destitute of all religious books, except the Bible, and 5 Protestant families without the Bible; I visited 77 Roman Catholic families, and found 5 Protestant families who absent themselves from the house of God; I conversed with many on personal religion, and made in all 3,123 visits.

### THE FIELD.

My field comprises the counties of Westmorland and Albert, and is well supplied with churches and ministers, except in a few outlaying districts. Sunday Schools are established in most settlements, also Prayer Meetings, in many cases well attended. Still there is much ignorance, carelessness, and even vice. There are many difficulties to contend with. In many districts there is no taste for reading of any kind; people are to be found living in good houses, with almost no books, periodicals, or even a newspaper. I meet with men who can read and yet don't read; one man told me that he never read a newspaper, and knew more than those who did. Others tell me that there are far too many books circulated nowadays, and even go the length of trying to prevent the children from having Sunday School books. Again, many have no taste for pure, elevating

literature, and no books they

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literature, and after examining my books express regret that I have no books they care for.

### BAD ROADS.

The main roads are good, but some settlements are hard to reach, and one is often reminded of the two goats meeting on the narrow bridge. It is no uncommon thing for those meeting to have to unyoke one of the horses, remove the waggon from the road, and allow the other to pass. This year, both in spring and fall, the roads have all been bad, and for days and even weeks impassable for horses and waggons, From this and other causes I had to give up work from the 1st of April to the 16th of May, and for two weeks in the fall the roads have been excessively bad, preventing me from going to several places where I was wanted, and where I know I would have done well. These and numerous other difficulties have to be encountered, but I know they are common to all engaged in the work, and I have no wish to magnify them. Were it not that I am required to give a true report of my field, both "its needs and difficulties," I might have turned sooner to the brighter side, and I am glad to say there is a brighter side, though it to has its dark spots.

### BIBLES.

This year I have sold and distributed 512 Bibles, and 618 New Testaments. I found many districts—unlike those referred to before -where there is an eager desire for the Bible and good books, and many a self-denying effort put forth to obtain them. It is understood that Colporteurs only take money for their books, but in some settlements I found it impossible to adhere strictly to this rule. So eager were the people for Bibles, and money so scarce—though the people were not poor-that I had to take what they had to give or make no sales. As stated above, I found five families without Bibles in their homes. Three of these were young married people, who, when talked to kindly and yet faithfully, at once acknowled that they were doing very wrong, and all bought copies and paid for them. Two of these wish to be supplied with family Bibles next year. I only met with one case where the family was too poor to pay for a Bible, the other case was that of a family from town come to spend a few months in the country—they had brought many comforts with them, but had forgotten the Bible. The father would not buy one though his daughter pleaded with him to do so. In this case I did not give one, and I have often asked myself if I did wrong in not offering one, but I had good reason to believe that it would not have been accepted. Nothing gladdens the heart of the Colporteur more than selling and distribu ing the Bible. In most cases a few words of kindly advice is given regarding its use, and in all cases an earnest sweet prayer to God to bless it.

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### JUBILEE TESTAMENTS.

These I have distributed free, according to instructions from the Society. They are to be found in the pockets of railway men, grooms, plowboys, lumbermen and others, and I know that often they are read during spare moments. I have given a good many to Roman Catholics, and given some to others for distribution among them who had better opportunities than I had.

### SUNDAY SCHOOLS

Are established in most districts, but in the country few of them are evergreens. I have always taken a deep interest in this work, and never fail to urge upon parents and Superintendents the advantages of carrying on the School all the year round. Having had several years experience in Restigouche, the northermost county in New Brunswick, I know it can be done with complete success. I have sold a few Sunday School Libraries, and would have sold more had it not been for the great difficulty of raising the funds. Those supplied have given entire satisfaction.

### SPIRITUAL LIFE.

Last year I had to report that I had come in contact with no special revival movement; this year it has been very different, in many places there have been earnest and extensive revivals, and I believe many "added to the Church of such as shall be saved." The blessing has not been confined to one denomination, but Baptists, Methodists, Presbyterians, and even Roman Catholics have been visited with an out-powering of the Holy Spirit, and Christians of all evangelical denominations are, as a rule, working together harmoniously. Last year I found a tendency on the part of some to draw me into religious controversy. This has now disappeared, and while many more are willing and anxious to converse on religion, it is in a spirit of love and meekness. I do all in my power to foster this spirit, In the county of Albert there are very few belonging to the same denomination that I do, and yet all throughout the county I have met with a kind reception. One night after addressing a meeting of Baptists an old man came up and shook me warmly by the hand, and said :-

"Behold how good a thing it is,
And how becoming well,
Together such a brethren are
In unity to dwell."

I replied, "why, you are as well acquainted with the Scotch Psalms as you are with your own hymn-book." He said, "my father was a Presbyterian and we used to sing those grand old Psalms at worship. I still dearly love them, and I can tell a Presbyterian whenever I hear him speak in the church or at the prayer meeting." I am glad to say

the people gen as he does am work be "det him crucified.' testimony to the morland crowd harvest, and Last year I restill the case, improvement in few honoured than devening, and dwelling.

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cotch Psalms as y father was a ms at worship. henever I hear am glad to say the people generally are not so discriminating. The Colporteur, going as he does among Christians of all denominations, should in all his work be "determined not to know anything—save Jesus Christ, and him crucified." On the whole, it gives me much pleasure to bear testimony to the revival of the Lord's work. In many parts of Westmorland crowded meetings were held in the middle of seed-time and harvest, and "the power of the Lord was present to heal them." Last year I reported family worship much neglecte Such, alas! is still the case, but it is most encouraging to be able to report a great improvement in this respect. Settlements I visited last year where few honoured the Lord in this way, now had family worship morning and evening, and the voice of praise and prayer ascends from every dwelling.

# NEED OF COLPORTAGE.

It may be asked to what extent has Colportage contributed to this. It is not for me to say. Various agencies have been at work, and no doubt Colportage was one of these. Through it large numbers of Bibles and other good books were put in circulation, and many earnest conversations held with heads of families and others on the duty of family worship and diligent attendance on public ordinances. This, no doubt, helped to prepare the way for the blessing. One thing is certain, that when the blessing does come the Colporteur steps in to supply the demand which always springs up for the Scriptures and the books he carries. In this way he helps to carry on the work and make it permanent. This year I have visited as many of the back settlements as possible. These visits are always well received, but the sales are often small. This is a little discouraging when one knows that with far less toil he could be selling more books, but the Colporteur must not look solely to sales, nor should his work always be judged by the amount he sells. I have visited many sick and dying, both old and young, and did space permit could give many touching incidents, but this report is already too long. I am glad to say that all over my ground the work of the Society is now better understood. When I entered upon it I found much misconception and some opposition, amounting at times almost to persecution. This has all disappeared, and every day my work becomes more pleasant.

## KINDNESS RECEIVED.

Many friends deserve my warmest thanks for kindness and hospitality received. My ground is much canvassed by agents of all sorts, and I find it is generally understood that those putting up at private houses pay about the half the charges in hotels and public boarding houses, and with this rule I have found it necessary to comply, as to do otherwise would in my opinion be injurious to the interests of the Society.

#### YORK COUNTY.

JOSEPH M. SLEEP writes :-

I began work about the middle of June in York County. Sales were small on account of scarcity of money. In visiting from house to house I found a man postrate with disease, apparently near his end. I prayed with him and pointed him to the Saviour, and left him regretting he had not lived nearer to Jesus, yet hoping in Him. On my way up the Nashwaak I visited the homes of several Roman Catholics; one I conversed with and found she had no Bible in the house. I told her I would give her a Testament, but when I returned from my waggon the door was fastened. Another who professed to be a Roman Catholic took a 3ct. Testament. One family I was advised not to visit, as they were vicious; the man had shot another a short time before. I called and an old lady came to the door with a bottle in her hand. I thought she had been drinking, but it proved to be a bottle of medicine. She said the priest had prepared the old man for death, but she was going to try and bring him around again. I tried to get her to take a Testament, but it was no use; she said they hadn't the Cross on them. I gave her a Tract and she went to reading it, and the old man sputtered saying it was all blab; she cried out, "Hould your tongue, Dad," and continued reading it. I passed through the Tripp Settlement, thence to New Zealand, in which place a great many families were very destitute of books, only here and there a family were prepared to buy. I felt it to be a great privilege to give them a few Tracts and some of the 3ct. Testaments. I arrived at Haynesville, where sales were more frequent. I spent the Sabbath in assisting Rev. Mr. Trafton, and visited a Sabbath School in Lower Caverhill. This School was in a prosperous state, carried on with a good staff of teachers. I worked through Caverhill, Upper and Lower Hainesville; in the latter place I found several families without the Bible, some I supplied by sale and some by They appeared to be very grateful, praying the Lord to bless me in the work. One poor man, who has since died, was very sick and had not the word of God in his house. I prayed with him and conversed about his prospect for Heaven, also leaving a copy of the Scriptures; I trust he is with Jesus. I spent the Sabbath in Millville, attended the Sabbath School and preached in the evening; the School here was well attended by the children, but very few of the parents were present, and teachers were few. Monday I finished my work in the Village and Howland Ridge, and preached in the latter settlement in the evening. Rev. Mr. Prosser was present and took part, and the Lord was with us. Sales in this place were very small for want of means, yet great need of books. From this place I proceeded to Mapleton, attended a prayer meeting, met with kind friends and some

sales. The n days to visit and there we settlers with Ridge, spent in the morni at an Open Ai felt among us. Keswick Valle cessful in sale and Hymn be busy, and mowhile. I ave July 20th, ha granted books

September quack. Here who were not place went int great success books for his back in the w wife: "You made me a pre the way I had where I had recommended account. is about 5 mil on Monday so along with the His goodness. man had beer him in getting at Caverhill I former arrange to my friends The people w want of mone the Scriptures plied with the mother, who h living carelessl and preached I preached to

sales. The next place I visited was Maple Ridge; it took me five days to visit the families, where twenty-seven years ago I travelled and there was not a house; but now there are about ninety-five County. Sales settlers with their families. Arriving at the head of the Keswick Ridge, spent the Sabbath by attending Sabbath School and Service ting from house in the morning; in the afternoon preached for the Rev. Mr. Coy tly near his end. r, and left him at an Open Air Service on Stone Ridge, the power of the Lord was felt among us. In the evening preached in the Methodist Church in g in Him. On Keswick Valley. On Monday I took the Ridge road, was not as sucseveral Roman cessful in sales as I expected; they were chiefly in Bibles, Testaments no Bible in the and Hymn books. Haying was now commenced, people were very vhen I returned busy, and money scarce, and I had got permission to go home for a who professed to while. I availed myself of the opportunity and arrived home on family I was July 20th, having worked 37 days and visited 483 families; sold and ad shot another the door with granted books to the amount of \$75.32. g, but it proved orepared the old n around again. o use; she said nd she went to

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September 5th.—Returned to the work, passing through Macknaquack. Here found some families without the Scriptures, and some who were not able to read; supplied such as could read. From this place went into the Scotch Settlement, and met with kind friends and great success in sales. One man having a desire to get some picture books for his wife (who couldn't read), I went with him about a mile back in the woods. After buying the books they wanted, said his wife: "You had better give him some oats for his horse," and he made me a present of about a bushel. This was quite different from the way I had been treated just before coming into the Settlement, where I had to pay 75 cents cash for staying all night, and was recommended to give a neighbor a Bible; I did so, but not on his account. On Sunday I was driven by a friend to Springfield, which is about 5 miles distant. Had a meeting, and when driving through on Monday some spoke of the meeting as a blessing to them. This, along with the testimonies at the meeting, led me to praise God for His goodness. There was quite a need of books in this place; one man had been sick for a long time and I had the privilege to help him in getting a religious book, and also praying with him. Arriving at Caverhill I supplied a Sabbath School with Bibles, according to former arrangement. I was quite sick, and I pushed on late at night to my friends at Hainesville. I was laid up for a couple of days here. The people were in great need of books and glad to get them; the want of money was the chief complaint. Some here I supplied with the Scriptures, who had not the means to buy. One woman I supplied with the Scriptures, and passing on a little farther I found her mother, who had two costly Bibles in her house; thus I found many living carelessly. I spent the Sabbath in the Campbell Settlement, and preached to them, and not getting away on Monday, by request I preached to them in the evening. Futher on in the Settlement

attended a prayer meeting. On the next morning I was waited on by the Sunday School Committee, and I sold them nearly \$9 worth of books for prizes. Passing from here to the River I had visited all the settlements in that part of York County. In this neighborhood there were a number of Roman Catholic families that I visited. I could not sell them anything except a picture book occasionally; they would look at the books and read some of them while I stayed; most of them would take a Tract, some would read them right away. I left a Tract with one family at night, the next morning I saw it in the road. I called on one family and tried to sell the woman a Bible. She said she had a Bible and brought it out. I advised her to read it and live by it. She said she had no right to do so. The reply I made was, if her father had left her a will of some property had she not a right to read it? She said no, she would leave it for those who made it to do so. She spoke her mind pretty freely and roughly with regard to Protestants and their books. Another family had no Bible and could not read, the woman said they had nothing but the Beads.

FOREST CITY.

On my way I preached to a very attentive congregation in a remote settlement near the head of North Lake. I being a stranger to the place did not know how to arrange such a meeting, but the people planned it for me, giving me the assurance the place of meeting would be all right. Here, and further on, I found the people quite destitute of books, and some without means to purchase. I arrived at the City and had to remain over Sunday; was entertained by an old friend, Mr. Inch, who is a friend to the cause. I attended services here and took part in some of them. The Province line runs through this Village; meetings were held on Maine side. My sales here were not large, as a Colporteur from Maine had been in with Bibles about two weeks before. After passing around to their homes some of the young people came to my lodgings and got books. Returned, visiting some branch roads, taking a road leading through to Richmond. Visited a new settlement called Golden Ridge, where I left my horse and went through the woods, and sold some Bibles to the inhabitants; this had to be done in many places. Leaving here I travelled on to the County Line. On this road some of the people were very destitute of books, they were kind and hospitable. Monday, visited a branch road and called on a sick man and prayed with him. He spoke highly of a little book I had left him. I left him rejoicing in hope of seeing the King in His beauty, and enjoying him forever. I left them a copy of the Scriptures; many were the thanks for my visit. At a place near Canterbury (called the Lane), they were needing a Library but could not get it before spring. Taking the road to the River I worked through the Dowe Settlement, meeting with considerable success. In order to visit all the families I took my

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ks for my vere needthe road ting with took my valise and accompanied by a Christian old lady, travelled some distance to call on her daughter who was in trouble of mind. We had prayer together, God blessed us. On my way to the River I met with a savage dog who tried his teeth on my leg. I had not made any arrangement to meet such things, so had to put up with a sore leg. While passing from house to house I came to the home of Rev. Mr. Webb (Baptist), who invited me to make his place my home when around there. Having some friends at Woodstock I took the liberty to be absent from my work for a couple of days. Returning to my work I drove 6 or 7 miles in the rain to get to a settlement on the border of the Courty, but found the Colporteur of Carleton had visited the place already.

At Eel River Mr. Oakes (Inspector of Schools) would like to have got the Library I had with me for their Sabbath School, but was not prepared just then to get it, but thought he would communicate with me toward spring. While here attended a prayer meeting some two miles below with Brother Webb, and spoke a short time to the people. Leaving the Village, in which I had sold quite a number of books, I came down the River road; many houses were vacated on account of hard times. I found it expensive to travel on this road, and few sales. A Colporteur on his way to Carleton I was told had called on a great many of the families who were near the road. On Saturday about dark I concluded to cross the River and go into Haynesvile to save expense. When the ferryman, Mr. Heustis, found out what I was going to do, he told me to stop with him, it would cost me nothing. I was very glad, as it rained and was very dark. Sunday we were not able to have a meeting, as it was rainy, and two weeks before I had taken suddenly hoarse, which I have not quite got well of. Monday, taking the East side of the River, I found some old acquaintances who helped me along in the work, keeping me free of charge. Many on this side of the River were in need of books and were glad to get them. Some were disappointed, not having the money, but hoped when I came again they would have the means. The weather now setting in cold and snowy, I concluded not to take my waggon any longer, but make my way home. Arrived late on Saturday night, 26th of November, having worked from the first of September, 2 months and 18 days; travelled 475 miles; visited 837 families; sold and granted books to the amount of \$166.87.

Totals for the year: Time worked, 3 months and 25 days; travelled 737 miles; visited 1,320 families; books sold and granted to amount of \$242.19; number of Bibles sold, 128, granted 11; number of Testaments sold, 128, granted 1. Total number of Bibles and Testaments. 268. Number of 3c. Testaments granted to Protestants, 85; to Roman Catholics, 3, sold 24. Total number distributed, 112. The Jubileo Testament was very attractive, and some of them

the people paid for. One old man when he heard I had the the Testament for 3c., paid me for two, which I sent to him, as I was out of them at the time. Where there were families of children sales would be sure. They would break open their banks to get a book. Colportage meets the need of the people, for there are very many who would not look for books if they were not brought to their houses. There is a carelessness in parents with regard to their children. When the books are before the young they choose for themselves. Many never see religious books till their habits are formed, then they have not a taste for reading. I think the Colporteur would be more successful after an acquaintance with the people.

JAMES W. SMITH Writes:

Time spent in your service was only two months and seven days, the least of any of the years since I commenced work. Field, Queen's County. Amount of sales, \$190.90. My field of labour is fairly supplied with religious teaching. Some sections (as there are all over the Province) are quite destitute, and the visit of the Colporteur is hailed with joy and satisfaction by the people.

And indeed my experience since I commenced work in this Province, as well as in Nova Scotia, has been cheered by uniform kindness from all classes with whom I came in contact, with a few exceptional cases. And I believe any man who goes forth in this department of the Master's work, with a desire to extend his kingdom,

will not lack sympathy or friends.

There is not much Bible destitution in my present field, as it has been fairly worked for a number of years by your agents, but we find some each year without the Word of Life. I did not distribute many of the Jubilee Testaments, as they were the most saleable books that I carried, and it was a great source of satisfaction to parents to be able to supply their children at so cheap a rate. The Sabbath Schools that I supplied with books gave universal satisfaction, as being a better class than is often found in Sabbath School Libraries. And my impression is that the day is far distant when the work of the faithful Colporteur will or can be dispensed with without serious loss spiritually to the masses, for we find people just as they are, and not as the minister meets them-at their best.

One of the great and pressing needs of the world to-day, in my field, and I fear generally among His professed followers, is the erection of family altars, for this christian duty is sadly neglected, and I think the millennium is a long way off when this is the case. Surely the man of God, as he travels from house to house, will find plenty of work to do by dropping a tract, selling a good book, or by offering a word in season, praying that the seed may take root and bring forth fruit unto holiness, and each year we travel we find some

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of it does fall on good ground by the personal testimony of those who receive it, and the spiritual life of the world would be very much quickened before Colportage would cease to be a necessity.

In conclusion let me say if any are desirous of lending to the Lord by giving to the poor, they cannot do better than to send along their contributions to the B. A. B. & T. Society, for by that means they will preach the Gospel to the poor, for none are left without it, whether they can pay for it or not.

## CARLETON COUNTY.

KENNETH MACLEOD writes:

I have labored four months and nineteen days; sold \$528.05 worth of books; gave in grants \$23.75; travelled 1621 miles; visited 2291 families; conversed on religion with 247; visited 68 Roman Catholic families and sold to them 1 Bible and gave 3 New Testament grants to them.

In my travels I met 17 Protestant families destitute of the Bible. Of these I supplied 6 families. The rest were well able to buy, and I could not see my way clear in giving Bibles free, as I had no cheap Bibles at the time. I gave altogether 55 New Testaments and 6 Bibles free.

Judging from my sales I think I am safe in saying the Bible and the work of Colportage is appreciated, as I sold 354 Bibles and 418 Testaments, and found people willing to purchase and anxious to receive Tracts. I was told a great number of them when read at home were enclosed in envelopes and mailed to their children and friends in the United States and elsewhere.

The Sabbath Schools are well attended. I visited them whenever I had opportunity, and they are doing a good work.

Many who would not take the trouble of going to a shop or bookstore, purchase our books and find in them useful knowledge, good for time and eternity.

My short experience of the work is that it is a good work and much needed, I believe, in every county of the Province. I found kindness everywhere. The people welcomed me to their homes.

I would like to make special mention of four persons who showed much sympathy and aided me in my work, viz: Rev. W. Flewelling, Episcopalian Minister, also Revds. Messrs. McKay, Ross and Bearisto, together with Mr. Gillman, proprietor of the hotel where I used to put up at Woodstock, who showed both to me and the Society great kindness.

Mr. D. J. Fraser writes:

During the year 1887 I worked for your Society nine months and 16 days. I travelled 1842 miles. I sold to the value of \$918.22.

I gave in books, tracts, discounts to clergymen and S. Schools to the value of \$57.01. I took part in 39 prayer or other religious meetings. I found 24 families destitute of all religious books except the Bible. I did not find any house altogether without God's word. I visited 110 Roman Catholic families; was kindly received by them, and frequently accepted of their hospitality. In one Roman Catholic family, with the head of which I was formerly acquainted, and who at a previous visit told his family to buy from me, stating that he knew me and that I would not sell bad books, I sold two Bibles of the approved translation. I explained that they were not the Douay Bible. They replied "We know; we are reading this kind." In another family I sold a Bible to the wife, her husband not being at home, and she having no money, I sold on credit. I visited another Roman Catholic family; the master of the house being out I enquired for him. was sent for, but said he had no money. I gave tracts, for which they thanked me, and seemed pleased. They invited me to stay to dinner, offering to feed my horse. I thankfully declined, as it was not quite noon. They requested me to call again.

I found 25 families habitually neglecting to attend any place of evangelical worship. I conversed on personal religion or prayed with 467 families, including some individuals. The whole number of family visits made in the year, 2844. I sold 199 Bibles, 722 Testaments, 12 Psalm Books, in the Scottish metre; in all, 933

volumes, valued at \$255.69.

### MY FIELD.

Extends from "Belle Dune" River, the lower or easterly end of the County of Restigouche, to the upper settlement of Upsalquitch,

in New Brunswick, the distance being about 70 miles.

In the Counties of Bonaventure and Gaspe my field extends from the "Chain of Rock," on Restigouche River, to Cape Gaspe, or most easterly point of land in Quebec, about 200 miles. How shall I write of the "needs and difficulties" of the greater part of these two Counties? While there are many among them who mourn the spiritual deadness, I may say, as Paul said of Athens, while waiting for Silas and Timotheus, (substituting the word formality for idolatry) his spirit was stirred within him when he saw the city wholly given to idolatry.

While I am satisfied of the suitability of Colportage for this place (indeed I do not know of any scheme more suitable at the same cost) yet I look on the little one Colporteur (speaking only one language, and visiting only once in the year,) can do, as "a drop in the bucket." I would therefore say, send more labourers into this field. Undoubtedly some man or men can be found who have more money than they will need in this world, who will find it a pleasure to give the small sum of \$300.00 for one year's trial; and

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surely some young man, gifted, and filled with love for Jesus, could be found to volunteer. I would suggest that a student of some one of the Montreal institutions, speaking French and English, be secured.

I found no family without a Bible. I sold very few in the 6 Protestant congregations of Gaspe. I granted 131 Jubilee Testaments.

#### SUNDAY SCHOOLS

Are well sustained in Restigouche County, yet I did not supply any of them with libraries this year; scarcity of money given as the reason. Also, last year so many availed themselves of Professor Harris' offer that they are not very needy.

## INCIDENTS OF GOOD.

I cannot give many incidents of great good being done, yet I think it but right to encourage the patrons of this Society by the knowledge of what may be accomplished by the blessing of the Holy

Spirit through the instrumentality used,

Over a year a ago Professor Harris, of Kingston, after making enquiries of your Colporteur as to the place or places most destitute of the preaching of the Gospel, offered \$50.00 to get aid to pay a supply of preaching; a little more was added by the people, and Mr. William Firth was engaged for the winter to hold Bible class and preach at Upsalquitch and Runnymede. Mr. Firth laboured faithfully all winter, and has since continued to do so every 3 weeks, without pay. He is assisted sometimes by R. Jardine, a gifted and godly young man belonging to Campbellton, and others. I have been present at some of their meetings, and also visited among them. I can say, like David in Psalm 126, "The Lord hath done great things for us whereof we are glad." Sabbath breaking, profane swearing and drunkenness are things of the past in that place. I find people generally more willing to talk of things belonging to our eternal welfare than they were a few years ago. To God be all the glory. Nor do I claim for your Society's books or your Colporteur more than a share of the instrumentality, for a spirit of prayer seems to prevail.

I went into a shoe shop to distribute tracts and sell books. There were present, the proprietor, a Roman Catholic; his hired help, a Protestant and four or five others. I did not learn of what creed they were, except one young man, a Protestant, and addicted to drink. In a few minutes we were all on our knees, praying for the young man

that his terrible appetite might be taken away.

I am happy to inform you that I have been privileged to form five prayer meetings. Two of them were started two years ago, I did not write of them until I would see if they would continue.

I had several interesting conversations with persons in the County of Gaspe, but in most cases I could not find them afterwards, as many

of the labouring class go from home to work; but one I saw and conversed with twice each year that I have been down (making eight visits) for he could not walk, only creep about on the floor. I found him very ignorant but willing to listen. He affirms, and so does his daughter-in-law, that no one but myself ever spoke to him about his soul, or prayed with him, for at least four years. He was always, after the first visit, glad to see me. The last time I saw him he showed his gratitude by hugging my legs as he sat by me on the floor. I supplied him each year with books and tracts, and a large type Testament the first year.

I am persuaded of the fitness of Colportage to supply the needs of poor and sparsely settled districts, and that need still exists.

I look upon this Society as only in its infancy. I believe it is designed to become a power in the land for the Redeemer's kingdom. I do not think the public generally have faith enough in it. I sometimes think that a meeting of the Colporteurs, attended by the officers and patrons of the Society, or as many as could, in some central place, would be attended with good results.

# NOVA SCOTIA.

General Summary of Colportage in the Province of Nova Scotia with extracts from Colporteurs' Reports.

During the year 1887 ten men were employed, whose united services equalled that of one man for forty-four months. They travelled 8492 miles. They sold books and Bibles to the value of \$4411.82. They granted \$328.94 worth; 260 public meetings were held. There were found 21 families destitute of all religious books, except the Bible. Of families who had no Bible, there were found 5. To the homes of Roman Catholics, 333 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 62 families were found. In 4808 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 14971.

# COLCHESTER COUNTY.

J. C. Johnston writes:

It has been again my privilege since the first of May last to labour for the Society 7 months and 20 day. During that period I have travelled 1529 miles, and made 2842 family visits, and left in their homes \$1079.85 worth of books and tracts, including grants.

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May last to at period I and left in ding grants.

I circulated 539 bibles and 1428 testaments, over 300 of which had been given freely to thankful receivers.

It does my heart good to hear the Society extolled so highly for sending the Colporteur to the homes of the people with such excellent books and tracts, and even to give to those who cannot buy. A woman, on my entering her house, said "Mr. Johnson, it is too bad we never have any money when you come." She then brought a skein of yarn and urged me to accept it, saying "You always give us tracts and we never give you any money." Very many families give the same report, but express their thanks very emphatically for tracts and Jubilee testaments, for which they cannot pay. In fact, those thankful expressions tend to remove the many thorns and briers in the Colporteur's pathway.

I am reminded, while I write, of the changes that have occurred in many parts of the field in which I labour since my first visits, five years ago. I visited families in Stirling District, who viewed me at first with a suspicious eye, and who seldom or never attended a place of worship; neither were they visited by Christian workers. One of those families, including parents and children, numbered 16 souls, in a very small house. My recent visits were highly appreciated, judging by their attention while I read a portion of God's word and tried to pray. They urged me to come again, hoping to be able to

buy books the next time I came.

There has also been a very marked change in the religious aspect of many portions of Colchester. The Holy Spirit blessed the labours of the evangelists Vans, Meikle, Gerrior and others, who laboured two and three years ago. And may we not hope that the books and tracts from our beloved Society, distributed from year to year, are partly the means in God's hand to revive His cause. I have found an increased desire for reference Bibles, and aids to study the Bible, also books such as will guide to the better land. The preaching of God's word is, with few exceptions, now in every part of the County. My observation is that prayer meetings and Sabbath schools are much more general now than they were three years ago. When the Sunday School lags it is generally for want of Sunday School books. When the Prayer Meeting is thinly attended, and the prayers cold and lifeless, the religion of Jesus is at a low ebb, and it is hard work to raise their minister's salary. Where I meet a church of this cast, they have "books enough," and their starving minister is not able to buy any.

While I report the homes in this County generally well supplied with bibles, testaments and other books, there are many exceptions to the general rule. I found one family, within three and a half miles of Truro Station, without a bible in their home. On inquiring, I learned the man had been brought up from his birth within one mile

of Truro town, and his wife from the age of six years. After a short conversation with them, they appeared anxious to get a bible. In another part of the county I found a large family, whom, I imagine, are a sample of very many. On asking them for a bible, that I might read a chapter and pray with them; after searching quite a while, they found it, completely covered with dust. Alas, very many who have bibles do not read them, and again, many who do read never study them.

I met a young man near Sand Point, 15 months ago. On asking me if I had any novels, I handed him a bible, saying to him perhaps if you'll buy this and read it you'll find it one. On my leaving him, according to his own testimony, he took the dictionary to learn what I meant by a novel, and from that he learned that it meant something new; which circumstance led him to not only read but study God's word, and resulted in his conversion to God. Would to God that all unsaved ones would thus peruse that *Novel*.

It is pleasing to see the interest on the part of some to get books, Oft times when there is no money in the house, the parents will send out to borrow of their neighbors; and when the men are at work in the field, a message will be sent to call them in, and children will remain home from school to see and buy the books.

I cannot close without referring to the cordial reception and hospitality shown me on account of my work among all classes, and, as usual, I have not been charged for any hospitality shown me during the period of my labour for the Society this year.

# JAMES ELDER Writes:

It has been my privilege to labor in the Master's vineyard, as a Colporteur, for five months and three days, during the summer and fall of 1887. During that time I have travelled about 1240 miles; have sold for cash \$450.63 worth of books; by grants and discount, about 59.99; attended and taken part in sixty-six religious meetings; found sixteen families destitute of religious books; fourteen families without a bible; visited sixty-nine Catholic families; found fourteen Protestant families neglecting religious worship; visited over one thousand families; with the most of these held religious conversation and prayer.

The field over which I have travelled is fairly supplied with religious teachers; the country places not so well supplied as the villages. Many localities have preaching only once a fortnight, and others not so often. Many families, living in by or out-of-the-way places, that seldom see a minister, are indifferent about their spiritual welfare; for these the Colporteur is very much needed.

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#### BIBLES

Generally through this county the people are supplied with bibles, but some are without and others are nearly so. One man, when I inquiged for one, undertook to look one up, but, after searching some time, only a few leaves could be found. Well, said he, I did not think we were so near out.

I have taken the bible and other good books to all classes of society, but my aim has been to visit the aged, the sick, the poor, where destitute of bibles or good books. I have supplied free as far as I could justify myself in doing. Some have paid full price for them; others I have discounted, and some granted. I have given away a large lot of Jubilee and other cheap testaments, some books, and a large amount of tracts.

#### DOUBTFUL CASES.

A family living in the woods, some distance from the main road, were reported to be very bad, and not likely to give me a very kind reception; however, I went to see them, was kindly received, sold a bible and two testaments, some illustrated papers and tracts, conversed and prayed with them, received thanks for my visit, and a kind invitation to come again. So it is always best to try what can be done, and not pass any by.

Another case; an infidel, a poor man, with a large family; no bible or religious book in the house. I called to see them; read, talked and prayed with them. I gave the children some tracts, the mother a bible. I have since heard that some of the family have been hopefully converted to God.

### SOWING SEED.

I visited a poor district; gave a poor widow a good book, her children some tracts. Some time after I called again. She told me that the book I gave her had, by the blessing of God, wrought a great change in the place. It had been read by all in the neighbourhood, and caused the establishment of a weekly prayer meeting from house to house, which proved a blessing to the people.

A new settlement was visited when I first began the Colportage work, some three miles off the main road. The people were industrious and prudent in worldly matters, but God was not in their thoughts. They wanted no religious books; the bible was seldom read by any of them; their social enjoyment was the dance; for this they frequently met at each other's houses. The Colporteur was not welcomed amongst them. We appointed a meeting for an evening, which proved rainy. A few men came out. One man invited me home with him. From him I learned that there was no Sabbath School in the place, and no religious persons to carry one on. I

conversed with this man and his wife on the importance of accepting Christ as their friend and engaging in his work, showing them that the field in which they were living was ready for the harvest, but labourers were wanted; and urged them to prayerfully consider this matter, and engage in the Master's service and try and bring the people to Christ. On my return to the work last summer I received an invitation to visit this place, and, on doing so, found that a gracious revival of religion was going on amongst them, and this man and his wife were the first to give me a hearty welcome back to the place. I went home with them, and spent two nights and one day. visiting from house to house I found ready sale for my books. next evening I attended a religious meeting, the house crowded to overflowing, and heard the testimonies of those who had been the recipients of divine grace. Amongst those testifying of the blessing they had received was the father of the place, an old man nearly eighty years of age, who had lived all these years without Christ, gratefully ackowledging the goodness of God to him, and exhorting young men not to put off Christ as he had done, but in the days of their youth to give their hearts and lives to Christ. It is wonderful how grace changes the motives of men. I have inquired of the minister of the circuit about them, and find that they are doing well, and my host leads the social meetings and conducts the Sabbath School. To God be all the praise.

There is in this County a good religious influence prevailing, whilst denominational lines are as closely drawn as ever. Each are doing all they can to cultivate their part of the vineyard for the Master, and are ambitious to grow the best fruit. It is one of the good signs of the times: Christian bodies hailing each other as coworkers in the great work of evangelizing the world for Christ. And the seed sown by the British American Book and Tract Society in the distribution of the Word of God and other good literature is, with the blessing of God, doing its part in this good and grand work.

#### PICTOU COUNTY.

# A. R. McQueen writes :-

My labors for the Society for the year just closed extended over a period of ten months. In that time I made 3,774 visits; gave away in grants, \$63.18; sold 650 Bibles and 577 Testaments, together with a large number of religious books, making a total value of \$1005.32.

### SABBATH SCHOOLS.

Quite an interest is taken in Sabbath Schools all through the County. People realize the influence for good on their children who are thus early taught in the word of God. But the success of the

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No matter how of grace, there is no good and wholesome School is recognized to depend in no small measure on having a good library in connection with it. The character of the book leaves its impression more or less on the mind of the reader. This is more particularly true of the young. Hence the importance of getting such books as tend to make good impressions and show the reader the beauty, happiness and gain, of living a Godly life. Here, through the agency of the Society, a great work is done, not in only supplying Bibles, but other good books as well; and at such low figures as are within the reach of all. For the past year I supplied nearly 1,500 volumes to Sabbath Schools. 900 volumes of these were what is usually known as the half-price books. In every case I found purchasers well pleased with their selections.

# BIBLE DESTITUTION.

In the first four years I travelled I met with 17 cases of Bible destitution, but this year none.

### FREE DISTRIBUTION.

Besides free grants in books and tracts I distributed free over 300 of the Jubilee Testaments. The pleasure pictured on the faces of the little boys and girls that became the possessors of a neatly bound volume of the New Testament, which at the time at least they were not able to buy, was gratifying to witness. But let me not be understood as confining myself to the young in this free distribution. The grown up and aged shared equally alike, as circumstance dictated.

In the Colporteur's visits it is a great pleasure to be privileged to leave a little book or some tracts with those who may not be able to buy, and to receive a parting blessing on leaving. I here note a visit I paid a good old lady in June last. On offering her some books for sale she remarked, "Fond as I am of reading I can't buy even your cheapest book, as I have no money." Concluding that the surroundings warranted the statement, I gave her some tracts and a copy of Haughton's "Faith, what it is and what it does." On thanking me and asking if I were "really giving those free," I replied I was, but her thanks were not due me, but to the Society for which I labored, and the good people of Pictou County and elsewhere, that give of their means to help the Society, and thus enable them through their agents, to place in the hands of the poor and needy, a copy of God's word free of charge. The old lady then said, "May the Lord bless and prosper those who are in this way carrying on the good work, and who take the trouble to call and cheer a lone old woman like me."

### NEED OF COLPORTAGE.

No matter how well a country may be supplied with the means of grace, there is need of the Colporteur. Need for him to supply good and wholesome literature, and in this way keep out of the homes

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through the children who access of the books the reading of which so often proves injurious to the young and sensitive mind. Every visit he makes there is a good book or tracts left which may be the means of winning a soul for Christ.

In conclusion, I have to thank the ministers of Pictou County for their patronage, help and encouragement, as well as the many other kind friends that cheered me on my way.

# EAST HALIFAX.

J. Geddes writes:—As we have now come to the close of my first year in the employ of your Society, I would report having commenced work on the sixteenth of August, and having been constantly in the field up to the present time, as to the amount of work done I need say nothing, as that will appear in its proper place in your annual report. My work has been chiefly in East Halifax, a most interesting district, embracing a variety of employment; farming, fishing, lumbering and mining, and of course exhibiting great diversity of character, but I must say that everywhere I have found the people, without distinction of class or creed, both respectful and kind, and notice that the Society's work is highly valued.

I have received numberless expressions of good will, and a great many God speeds from well wishers of the Society, personally I can't think of anything that could be devised better suited to advance the spiritual interests of the country in general, aiding all and interfering with none; neither do I think the work can be given up without great loss to the community, in the direction of good wholesome reading, a thirst for which I believe to be on the increase.

It is most undoubtedly owing to the efforts of the Society that so little Bible destitution exists, as I have only found one family in a hundred without the entire Bible, and those I supplied in the Society's name.

It is with pleasure I notice such a large demand for Bibles among the young. I have sold 353 Bibles, and 637 Testaments, besides 100 Jubilee Testaments given away by your direction.

I have neglected no opportunity to direct the attention of Sabbath School Superintendents and others interested in Sabbath School Libraries, to the Depository for their supply, as I think that is better than carrying them around. Sabbath Schools are kept up in all the country districts during the summer season, and to a certain extent the same may be said of the shore districts; but the prayer meetings are sadly neglected. We will hope for better things in this direction. In the country districts, so far as I have gone, hospitality is unbounded, save in the item of grain. We can hardly expect the same on the shore, as almost every article of food has to be brought from the market.

JAMES CRAI

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### KINGS AND ANNAPOLIS.

JAMES CRAIG Writes :-

I worked but a very short time, and there is nothing in the ordinary every day work that is interesting, and I have no striking incidents to narrate. Probably Kings and Annapolis Counties are as well supplied with Bibles and religious books as any portion of Nova Scotia. I have, however, found many families very destitute in this respect. In some cases this is from want of means, in others for want of an opportunity to purchase. Colportage meets both of these cases, and is a great blessing to both; and indeed many who have means and opportunity to purchase, will not do so unless offered to them in this way. I supplied Libraries to four schools, and the books have given general satisfaction

#### LUNENBURG.

Mr. E. S. Sutcliffe writes :-

I laboured in Lunenburg County two months and one-half. This was my first experience of Colportage work, and I must say that I was delighted with the very many opportunities which this work affords of access to men and women who are beyond the reach of the ordinary methods for propagating the Gospel in country districts. I found many isolated families and small hamlets where the means of grace are quite inadequate, and where the people are poor and destitute. In personal dealing with those who know not God, in circulating God's word, in holding meetings and preaching the Gospel, often in places where there had been no preaching for months; in distributing over \$300 worth of religious literature by sale and gift, very often in places but scantily supplied. I often felt that here was a work which might occupy angels, and which should command the attention and prayerful sympathy of all who are interested in the extension of God's kingdom, and in the spiritual welfare of the poor and needy.

During the ten or twelve weeks spent in this country I travelled about 500 miles; made 823 family visits, and held or took part in 20 religious meetings. This was largely in a part of the country where I found several Protestant families without a copy of the Bible, and many who habitually neglected attending public worship. I found the people generally very kind, and in some places met with warmhearted, earnest Christian workers who helped and encouraged me in

my labours.

# CAPE BRETON.

General Summary of Colportage in the Island of Cape Breton with Extracts from Colporteur's Reports.

During the year 1887, three men were employed, whose united service equalled that of one man for 22 months. They travelled 5,628 miles. They sold books and Bibles to the value of \$1416.56. They granted \$161.52; 208 public meetings were held. There were found ten families who were destitute of all religious books, except the Bible. Of families who had no Bible one was found. To the homes of Roman Catholics 142 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 25 families were found. In 1,848 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 3,951.

# VICTORIA AND CAPE BRETON.

MALCOLM MACLEOD writes :-

During the year ending 31st December, 1887, I laboured as Colporteur for your Society five months and three days. In that time I travelled 853 miles; sold \$227.49 worth of books, and gave \$42.94 worth away for nothing. I conducted 57 public meetings; visited 2 families of Roman Catholics; 2 Protestant families who neglect the house of God; spoke on personal religion or prayed with 384 families, and made in all 598 family visits. I went over the two counties of Victoria and Cape Breton, and some places I visited twice. I found the people, as usual, anxious to buy; but money was very scarce.

It is hard to crowd the work of five or six months into a small report like this; I will therefore only throw in a few

## INCIDENTS

Such as are of almost every day occurrence, but which may give you an idea what a Colporteur's work really is.

I visited a man on his death-bed one day; he was very weak and not able to speak much. I asked him, "How is the prospect for the future?" He rolled his head on the pillow, and said, "Dark-dark." "What troubles you most ?" I said. "My sins, and my inability to conquer them," he said. I spoke to him then on Christ's sacrifice-His substitution-how He bore our sins-atoned for them, &c. I visited him again two days before he died. He was past speaking to anyone then, but when he heard my voice he opened his eyes and

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seemed to know me. I put my mouth to his ear and asked him, "Have you found Christ?" With difficulty he said "Yes, I think I have." When I was leaving he slowly raised both hands to bid me good-bye.

Another day I visited a family in which was a young boy dying of consumption. His mother was dead, and his father married the second time. Neither father nor step-mother could read; and neither of them attended the house of God; so the poor boy must have been brought up in great ignorance. But, however the past was, he must now die—and he seemed to realize it. I asked him, "Are you seeking the Saviour?" He said in broken words, but with great emphasis, "I am doing my best." I read to him portions of Scripture, and opened up to him the way of salvation—how "God in Christ was reconciling sinners to Himself, not imputing to them their trespasses." His eyes were riveited on me the whole time I was speaking, and his look was so penetrating, disclosing the anxiety within, that one could not but feel for him. A few days afterwards he expired.

The same day I visited two more dying of consumption, but who did not so much realize it. In common with many under that deceptive disease, they would say, "O, I'm getting better." I read and prayed with them, and pressed upon them the necessity of being ready at all times.

Another day I visited a non-church-going family, in which was an old man, who, though kind and sociable in worldly matters, had no desire for spiritual things; and who always tried to avoid such topics. This time I tried to get round him by saying that when a person was going to a foreign country he would very naturally inquire about the way he was to get there; the nature of the place, &c. And "ought not you," I said, "who are going to a foreign world whence you are never to return, think and inquire about it?" "O, yes, O, yes," he said. There was in the house a young girl, who, for some time past was complaining of being ill, but was "getting better." When she heard me talking to her grandfather she came down to the kitchen where we were and sat in a chair near me. I asked her how she was. "O, I'm getting better," she said. "How is your cough?" I asked. She tried to answer but her tongue lisped, her eyes stood still in their sockets, her face was pale as death, all rushed to her help-bathing the face with cold water, rubbing the palms of her hand, &c. Then we laid her on the bed; and the men were called home from the field -some of the neigbours came in-all stood round; some weeping, others quietly awaiting the dread dissolution; I alone spoke. I repeated Scripture promises. Then we all bowed our knees and prayed. In about an hour she came to again, and could speak a little. I then spoke to her for a long time on the atonement of Christ, after

which I left, thinking she would be dead in a short time. I put up in the next house for the night. But I felt so concerned for her soul that I went back again after dark and spoke and prayed with her. She lingered that way between life and death for thirteen or fourteen days when she expired. Her last words were, "Dear Jesus, save me now."

Next day I visited another poor sick woman who was so feeble that after worship she could not dry the tears off her own cheeks.

We thus see that a Colporteur's work does not only consist in selling books—that is a secondary consideration—but in helping the poor and the perishing. And those who are giving their "mite" to enable your Committee to carry "glad tidings to the anxious," are doing God service, and "will in no wise lose their reward."

I have been in the employ of your Society since August, 1880, and I am more convinced to-day than ever that the work is carried on from no selfish motives, but by a desire to benefit fallen humanity; and I know of no employment affording a better opportunity for speaking to sinners of the great and important subject of their eternal happiness; and though I am giving it up now it is not because I did not like the work, nor your Society, but because, in the providence of God, I am called to labour in another way in the vineyard. The kindness you have shown me during those years of toil has made an indelible mark upon my soul. Also, the kindness shown to me by the people among whom I laboured is beyond praise. That the Lord would abundantly bless and reward all who helped me on with my work; and pardon anyone who undeservedly offended, is the prayer of your humble servant.

# ALEXANDER McKay writes :-

I have been in the employment of the B. & A. Book and Tract Society for five months and twenty-nine days. My field of labor was that formerly occupied by Mr. Malcolm McLeod. It comprises the counties of Victoria and Cape Breton. During the time I was employed, I travelled 2002 miles, sold 486 Bibles and Testaments, visited 1305 families, of which 61 were Roman Catholics, and took part in 45 meetings. I realized by the sale of books, \$321.78, and gave away \$29.26 worth.

During my travels I came across only one family that was destitute of religious books except the Bible, met with several which had only a part of a Bible, that they could present at worship. I had conversation on personal religion, and prayed with 579 families, and visited two persons who were dying. One of these I was very much interested in, as I found her very anxious to converse about religion. I was told afterwards that I was the last one that spoke to her.

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at was destiwhich had hip. I had families, and s very much cout religion, to her, I enjoyed the work of the Society very much indeed, and I think that I am within the lines of propriety; when I say that the apparent success which resulted from my labors has contributed largely to that enjoyment. I may mention, for the benefit of the Society, two instances in particular, wherein the Lord was pleased to make the power of His grace manifest through my labors. I was one evening conducting a meeting, and after it was over I found out that there were two young girls moved, and got deeply concerned about their souls. Since then I visited the place and found the parties holding on. On my arrival scouts were sent at once to the neighbouring houses, and within a short time the house was filled to overflowing. We started a meeting at once, and some remained after the meeting, talking on religious matters, till it was 2 o'clock, A. M.

I learned during my short time of labor that the work of the Society is of more value than even the members and friends of the Society itself can understand. By it the word of God is placed in the hands of thousands who might otherwise be neglected; many houses are visited and many persons spoken to, that through the circumstances in which they are placed, are very apt to be neglected by the ministers and other office bearers in the congregations to which they severally belong. I believe the good done by Colporteurs employed by the Society can be fully realized only when the great day of reckoning comes, and all the labors of love are fully brought to light by the Great Master in whose service they are employed. To give you an instance of how the people appreciate your work; I met one man who told me that, no matter how often I would come to his house, he made up his mind to buy a book from me, so that the work might be encouraged. There was another man who bought six Bibles from me, to encourage me in my work. I cannot enumerate all the expressions of "God's speed" to the Society, of this nature which I met with. My candid opinion is that my district at least, cannot dispense with the services of your Colporteurs.

I had one great difficulty to contend with in my work. I was anxious to secure as large a sale for the books as possible, and this of course necessitated my visiting and putting up in places where the expenses were somewhat heavier than I would wish. In order to avoid as much as possible the entailing of expenses, I used to drive out from towns and village to the country, where my horse could be attended to and fed without charge. Both in towns, villages and through the country I myself was never asked anything for my lodgings.

I nust not close my report without mentioning the kindness I met with from people in general. Ministers and office-bearers of our Protesant denominations have showed me the greatest kindness. I was always welcomed to their homes and encouraged by their good

wishes, and, I believe, by their prayers. Nor were other parties behind in their kindness. At one place I asked in a certain house, where lived an old christian woman, if I could get any oats for my horse. The woman answered that they had none. So I left, and as I was a short distance away who did I see but the same old woman with a big bag of oats under her arm, and on being asked what she wanted for them she answered, "nothing at all, would I charge the servant of my Master? no, no." This is only one instance

of many which I might report.

In conclusion, I may say that I feel I came short in many things. However, I trust God that He will make me more useful in the future. Pardon me when I relate at this stage an interview I had with a Roman Catholic. I met him out on the field and asked him if he wanted to buy a book from me. He asked if I had Gælic books. I said, yes. Well he said, my wife reads Gælic, and I may buy a book for her. I took out a book entitled, "Seoladh agus misneach do neach a tha fo iomagain," and read a piece for him. He was delighted with it, and bought it for his wife. May God bless it to both of them. I must not forget to mention the name of my predecessor in the work, Mr. Malcolm McLeod, as one who is a devoted friend of the Society, and to whom I am greatly indebted for hints, etc., in regard to the work.

# INVERNESS, GUYSBORO, &c.

ARCHIE McPHAIL writes :-

I laboured for the Society eleven months and eight days. During that time I travelled 2,782 miles; sold \$886.73; made grants to the amount of \$88.06; conducted 106 public meetings; found 9 Protestant families destitute of all religious books except the Bible, and one Protestant family destitute of the Bible. I visited 79 families of Roman Catholics, and 17 Protestant families who habitually neglect the house of God; spoke on personal religion or prayed with 885 families, and made in all 2,108 visits.

## GENERAL VIEW.

My field, which comprises the four Counties of Inverness, Richmond, Guysboro, and Antigonish, is well supplied with evangelical preaching, except along the shore in some parts of Guysboro County. The Sabbath is respected and, on the whole, well kept. The people in general seem to appreciate the word of God, and attend in the Sanctuary on Lord's day. Prayer meetings are held in some parts of all the congregations, but I have met with many places that reglect to hold prayer meetings either on Sundays or week days. I urged on the people the necessity of holding prayer meetings, and in most instances I found that they were aware of the necessity of such meetings. In mar will not be the not visited by distant from a say, in a great endeavoured t but failed, exc being the wa people seemed established la tended by W library.

There has field during th Country Harb services of M quite a change knowledge, as requirements. books in four among them, Tracts among this year I me I sold them la and McChey containing the

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ness, Richvangelical o County. The people and in the e parts of at neglect urged on in most ach meetings. In many sections where prayer meetings were neglected, such will not be the case in future. Sections referred to are such as were not visited by clergymen of any denomination, being remote places, distant from any place of worship. Sabbath Schools, I am sorry to say, in a great many sections of my field, are sorely neglected. I have endeavoured to establish Sabbath Schools in a great many sections, but failed, except in one section. The reasons in a great many cases being the want of competent teachers who could officiate. The people seemed to appreciate the matter. A Sunday School has been established lately at River Inhabitants, County Inverness, superintended by W. Morrison, where I succeeded in disposing of a small library.

There has been quite a revival in religion in some sections of my field during the year. In Guysboro, Canso, South River, Antigonish, Country Harbour, Sherbrooke and Glenely, in connection with the services of Messrs. Vans and McKay. In these places I have found quite a change. Young and old seemed to be thirsting for spiritual knowledge, and I am glad to state that I had books to meet their requirements. In Sherbrooke alone I disposed of \$50 worth of books in four days, which plainly shows that our work is appreciated among them, and in those places I have distributed a large number of Tracts among the anxious enquirers. During my visit in Guysboro this year I met several who told me how they appreciated the books I sold them last year, such as Talmage's Sermons, Spurgeon's, Moody's, and McCheyne's. These books are highly esteemed by them as containing the essence of the Gospel.

#### DESTITUTION.

Although I did not meet with many families wholly destitute of the Bible, yet I must say that there is great destitution and extreme need in a great many places of Bibles and Testaments. During the year I have disposed of 1,100 Bibles and Testaments, which goes to show the great need of Colportage work, and if no Colporteurs were employed how could the people get those Bibles. A great many of these Bibles were disposed of in remote places where the people never before had a visit from a Colporteur, and no doubt I had great difficulty in visiting those places, but I rest assured that it will be a blessing to the people.

This shows the work cannot be accomplished in one year, though ever so much attention should be paid to it. Wherever I went the people insisted on me to be sure to call again, and hoped that they would be in a better condition to buy more books from me, especially Bibles. I have during the summer distributed 274 Jubilee Testaments; of these Testaments I have given 150 to Roman Catholics, and the balance to poor Protestant children. Words cannot express the joy and gratitude of the latter on receiving these books free,

having no means of their own to buy them, and I trust it may prove a blessing to some of these poor children. And as regards Roman Catholics, I feel assured that those Testaments will prove a blessing to some of them.

#### KINDNESS AND HOSPITALITY.

I have met with extreme kindness among the people in all my travels. They seem to appreciate my labours among them. The Ministers of the Gospel of different denominations have shown me much kindness, and helped me on in my work. They have given me their churches and school houses to hold meetings, on Sabbath and week days. During this year I conducted 106 public meetings, which were largely attended, and the people shewed a hunger and thirst after the bread and water of life. In those meetings I feel assured that some have received spiritual blessings. During my travels this year, I met an old lady from South River, Antigonish, who informed me that a young man who attended the last meeting I held there, and died shortly afterwards, told her that he received a blessing from the word of God there.

I am under great obligation to clergymen and others who help me in my work, and favour me with a large share of patronage. In this connection permit me to make favourable mention of the Rev. R. McLeod, of Strath Lorne; Rev. D. McDonald, Port Hastings: Rev. Mr. Ausbery, Port Hawksbury; Rev. John Rose, Whyoocomagh; Mr. Peter Sinclair, Isaac's Harbor; Mr. Wm. Morrison, River Inhabitants; Mr. Wm. Urquhart, Sporting Mountain; Mr. Colin Nicholson, Mr. Angus Nicholson, Sporting Mountain, and all the merchants of St. Peter's.

# NEWFOUNDLAND.

General Summary of Colportage in Newfoundland, including Labrador, with Extracts from Colporteur Reports.

During the year 1887, three men were employed, whose united service equalled that of one man for 17 months. They travelled 3.541 miles They sold books and Bibles to value of \$1,056.70. They granted \$214.94 worth; 135 public meetings were held. There were found 457 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 125. To the homes of Roman Catholics 233 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 306 families were found. In 952 families there was personal conversation on matters of religion, or prayers were offered. The whole number of family visits paid was 3,327.

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united avelled 056.70. There books, e found id. Of ng, 306 ersation number Mr. George Allen, Colporteur, writes :--

I began work in Western Harbour. This has been a wealthy little place, but owing to the scarcity of fish this season, times were rather hard, but they all bought a little. In the next village I found the people very poor, but they could read, and they bought some small books, which they paid for in oil and fish.

At Chance Harbour I met a young fisherman, an earnest Christian, who was very glad to get some good books; I remained all night with him, and enjoyed prayers and religious conversation with himself and

At Black Island I met kind friends and a warm welcome. I his family. walked, talked and prayed with them from morning till night. In the last house I met a woman who was very sick; she was very talkative, and agreed to all I said about the need of religion, but her heart was unchanged. I prayed with her several times, but was at last obliged to leave her, with the hope that she would turn to Christ before it was too late. In several other places which I next visited I received much kindness, especially from some Catholic families, and after I had read and prayed with them they began to feel that I worshipped the same God, and trusted in the same Saviour as they did. During that week I visited several other places, meeting with very little encouragement in the way of selling books, but holding services and doing what I could in the way of praying and talking with the people on religious subjects. On the Sabbath I was asked to preach, as the minister was absent, and had a large and attentive audience. Next day I took advantage of a fair wind to run up the bay to Kane's Point. Here I met a woman, who had once been an earnest Christian, but had become careless, as no religious services were held in the We engaged in prayer, and she seemed to get a special blessing.

At Killick Island, Ship Cove and other places, I disposed of very few books. Most of the people were careless and indifferent about religion, and nearly all were very poor, but here and there I found a solitary Christian, like a rose blooming in a desert. At Ship's Harbour the ministers only visited them two or three times in a year, but I learned that there was a woman in the place capable of giving them some religious instruction, and induced her to start a Sunday School,

as there were a great many children in the district.

At Northern Arm, a Methodist school teacher had been labouring with very good results, holding prayer meetings and preaching on the Sabbath; but, though he had been removed as a candidate for the ministry, the people still continued interested in religious work. I found the people at Porter's Point were all truly converted, and of one mind, no jars or disputes among them. The minister seldom preached to them, though he often passed the place on his way to other settlements where he thought he was more needed.

I next passed to Exploits, where I found great poverty, only selling about 30cts, worth in twenty houses. I was much pained on account of the declension of religion in many places which had formerly been very active. The cares of this world and the deceitfulness of riches in many cases had choked the word, but some good seed was left, and as I talked with the people I could not but hope for a grand revival of their former zeal and devotion.

At Sim's Cove I found one house without a Bible, I gave them one; and at Lock's Harbour I found a prominent man who, with his wife and four children, was unable to read, and had no Bible or any other reading matter in the house. At two other small settlements I sold a few dollars worth, and then returned once more to Twillingate. The times have been very hard all around the bay, but at Nipper's Harbour they are much worse, as there has been no codfish caught, nothing but a few salmon; the fisherman's average being from three to six qtls. only. The merchants tried hard to push the people through last year, which was a very hard one; but this is much worse, and they are at a loss what to do now. An allwise Providence knows what to do, but it is certain that the people cannot buy books this year.

In September I began work on the Northern shore, but it has been almost a blank with regard to sales; the people could not exchange for fish and oil, as they have not got any. Providence has so over-ruled that lobster factories have been started, and in this way the people have been kept alive. Everything is changing here; some of the prominent men in the small harbours are leaving and going to

America and Canada; others are going to the Mines.

I have not been at the Little Bay Mines this summer, as I thought it best to go to Bonavista and some of the smaller harbours, while I could use the boat. With regard to my personal labours, I have felt great responsibility in pressing home the truth upon old and young. I have not known of any souls being brought to God, but have seen many tears of penitence shed.

The Labrador vessels are just getting home with very small quantities of fish. Vessels accustomed to bringing from 400 to 800 quintals of fish home, come home with only 100, 200 and 300 quintals; but they have had grand revival services. Notre Dame Bay is in advance of either of the other bays this side of St. John, unless it is Conception Bay. I think Bonavista Bay is more in need of Colportage work than any place I know of, but perhaps there are parts of Trinity Bay no better. It will be more convenient for me to travel there in the winter, as there are roads between the different harbors in the bay.

In October I went to Little Bay. I visited twe've houses scattered along the shore, which were almost destitute of books; one

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WILLIAM SEALEY

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without a Bible; and then passed on to Ward's Harbor, and other small settlements, and visited in all about 100 families, but only sold \$11.00 worth of books, but supplied them with tracts, etc. A number of Catholic families are living at the head of Little Bay. When they discovered the character of the books I had to sell, they usually regarded them with awe, but refused to buy any. One man said, "I used to read religious books, but don't intend to read any more, as I don't believe in them." I pointed out his error to him, by showing that a religious life brings infinite gain in the future. The liquor traffic was stopped in Little Bay last year, which is a great help to the cause of religion. I spent another week at this place, where, during the whole period of my stay, I sold about \$50.00 worth of books, when I returned once more to Exploits.

In Nov. I visited Moreton, Twillingate and Fogo, but found a repetition of the old story; no money, and very poor prospects of any. Those who were able to buy wanted a different class of books, and those who wished to buy were not able to do so.

Hon. J. J. Rogerson has given me much encouragement and good advice in my work. In many places the special need of these people is for plain, pointed reading, which they can understand and apply to themselves.

There is a great deal of work to be done, and the difficulties of travelling require much perseverance and earnest devotion to the work, not looking to any earthly compensation for reward; but striving to benefit those who so much need the uplifting and strengthening influence of the Gospel for Christ's sake; who Himself went about among the poor doing good.

# WILLIAM SEALEY writes :-

My labor for the year 1887 commenced May 5th, and continued until November 5th, embracing a period of five months, during which time I endeavoured to make my service as successful as I could. I received for sales \$400; grants of books and tracts, \$44,60; conducted and took part in 59 religious services; visited 20 families destitute of all religious books except the Bible. I visited 53 Roman Catholic families and 18 Protestant families who habitually neglected attending any place of worship. I had religious conversation and prayed with 439 families. The whole number of family visits paid, 876; miles travelled, 495. Although the times in this country the past season have been exceedingly bad, yet they have not been the cause of the greatest impediments in connection with my work. Neither was it caused by the want of personal efforts being put forth. But it has chiefly risen from the difficulty in getting goods along the western coast of this Island by packet steamer, which many times, to my sorrow, has

caused delay and also expense. With reference to my field of labor, its need is something marvellous. As regards the spiritual destitution of the people, it is sad and astonishing. I visited places that were never visited by a Colporteur before. I visited families that had been families for ten years, and never had been blessed with having a portion of the word of God in their houses; to whose necessities I gladly administered. I read the Bible and conversed with, and also prayed with people, that told me they had not heard anything of the kind for three years, but would be glad to hear the Gospel at any time, if it were brought near enough to them. One woman said to me, after I had spoken to her about the salvation of her soul, purchased for her by Jesus Christ, and expressing my desire to pray with her, "We don't understand your prayers!" "I am not going to pray to you madam," I said, I am going to pray to God, and I have not a doubt of his understanding me. I also told her that if she would kneel down and lift her heart to God he would understand her prayers as well. I knelt down with her and her family, and offered prayer, she praying at the same time, seemingly in earnest; and before rising she thanked me for coming into her house and giving her such advice. I met people that did not believe in future punishment; others that did not understand that man is a fallen creature, and thought God was unjust in punishing man, that he had made in His own image.

One sick man said to me, "I do not believe in a change of heart being necessary to fit us to serve God here and for Heaven hereafter. I talked to him for some time on the all important subject of giving his heart to God. A few days after I was driven by a storm of wind into the same place, where I again visited him, and asked him if he believed what I had told him on my previous visit. He told me that he believed it all, and asked me to preach, or read or pray, which duties I gladly performed; and a though he did not obtain salvation at that time, he promised that he would not rest until he would seek and find that Saviour, whom he had so long despised. In one place where I visited, the people, old and young, gathered together for the purpose of dancing on Saturday night, which in my estimation was ridiculous. I prayed to God for courage to go and turn it into his service, which I did, and at the close one man asked me for a Bible, and having nothing to purchase it, I granted it to him; and as a result of my succeeding day's labor among them, which was Sunday, many of them not only indicated that they appreciated the services which I held, but also a desire to cast in their lot with the people of God; and from my experience this season, I have been led to think that no person precisely understands the difficulties that meet a Colporteur, unless he has been or is engaged in the work. Once I was rowing in my boat until nine o'clock at night, when I reached the harbor. fatigued, ar standing at was denied results that ing around

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the harbor. I went around to the inhabitants almost exhausted and fatigued, and pleaded earnestly for shelter, giving them every understanding at the same time of the cause in which I was engaged, but was denied any kind of entertainment, and to avoid any serious results that might follow from cold, I had to occupy the night in rowing around in my boat.

Next morning I visited them again, and gave them tracts and prayed with them, and they earnestly sought my forgivness. I told them that I frankly forgave them, but to seek the forgiveness of God.

#### BIBLE DESTITUTION.

Those whom I have met destitute of Bibles I have gladly supplied, praying at the same time that God may make it a blessing to them, by it being the means of enlightening their minds. The whole number of grants and sales of Bibles and Testaments was 180.

#### SUNDAY SCHOOLS.

Sunday Schools on the western part of this Island are very few. My impressions of the work of Colportage, in conjunction with what I have above stated, I believe it to be quite adapted to the spiritual needs of the people, and although in many places it is not needed so much as it once was, owing to other advantages which the people now have; yet in many places it is needed quite as much as ever. One thing especially cheered my heart this season, and it was as follows: Being Colporteur last year for the Methodist Conference of this country, I travelled over some of the same ground that I travelled over this year, and a woman told me this season that in one of the houses which I visited last year I left a book, and after I was gone away a young man who was an habitual swearer took it up and read it, and from what he saw in it he put it down, promising never to swear again, and that event led to his conversion, and a short time after he died, rejoicing in a dying Saviour's love, and that has encouraged me to pray that this work may ever go on until all will be brought to the saving knowledge of the truth, as it is in Jesus Christ.

I cannot but express my thankfulness to people living on the western coast, of this Island where I travelled, for the hospitality that I received from them, with just a few exceptions, and especially to Mr. Alexander Mackenzie, a citizen of St. Johns, who was on that coast trading in a small sailing craft. He took myself and books on board for nearly two days, and also towed my boat, in order to forward me, and would take nothing in return.

### ROMAN CATHOLICS.

I found Roman Catholics very hospitable. Many told me that I would be welcome if I would come and stay with them. One Roman Catholic woman said to me in reply, "I trust you are not

come in here to convert us. I told her that it was beyond my power but it was time that she was converted, and that the same power and grace that converted me could convert her.

#### LABRADOR.

SIMON A. FRASER Writes :-

Sailing from Halifax in schooner "J. W. Arnold," Capt. Arnold, on June 3rd, I arrived at Harrington Harbour on Sabbath, the 12th. As soon as the people knew that a Colporteur had arrived they came on board, requesting me to hold service with them in the evening. I was told there had been no religious service in that place for about a year. I gladly responded to their invitation, and held a meeting in one of the houses that evening, which was attended by nearly all the inhabitants of the place. The people manifested a deep interest in the service, and, as they listened to the simple story of the Gospel, not a few were led, through the guidance of the Spirit, to cry out even with tears, "What must I do to be saved?" I spent the following day visiting the families, nine in number. I left with them a volume of Talmage's Sermons, and advised them to gather on the Sabbath and hold service among themselves. When I again visited this place on my way home in September, I was glad to find that my advice had been followed, and with good results; for at that time I found a regularly conducted prayer meeting, at which ten or twelve were accustomed to take part.

On June 14, I left Harrington's Harbour, sailing eastward along the coast to Chicataquay, where I was transferred to schooner "Surprise," Capt. Webber. From this place we proceeded along the coast, calling at several places, at each of which I visited the people, holding meetings where convenient; but we made no lengthy stay until we came to Red Bay, where there is a population of about 175. The people here are in the enjoyment of Gospel privileges, the Rev. Mr. Wilson, of the Methodist Church, being their pastor. Here, as everywhere in my travels, I found many in destitute circumstances. On this account it is not to be wondered at if the sale of books was not extensive. From Red Bay I went across to Cape Norman, in Newfoundland. The people here, many of them, were almost in a state of starvation. I witnessed for the first time in my life the heartrendering scene of children crying for bread. I found one little girl sick, and, upon asking the mother what she gave the child to eat, I found that she had no food fit to give her. I mentioned this circumstance to Capt. Webber, and he kindly furnished her with some food. The people were starving, not only for the "food that perisheth," but for "the bread of life" as well. For they have the opportunity of hearing the Gospel once or twice a year, and some of the Protestant

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families did not possess a copy of the Bible. I did what I could to satisfy their needs in this respect, both by distributing Bibles and Tracts, and by telling them of the great feast of gospel blessings provided by Christ for the poor and needy.

I travelled along the eastern coast of Newfoundland about 70 miles to Goose Cove, calling wherever it was convenient for the Capt. to do so, and holding meetings. I found the people everywhere eager to hear the Gospel. At Goose Cove I left Capt. Webber, who, with his crew, had showed me the greatest kindness, and assisted me in my work in every way they possibly could. I returned to French Island Harbour, on the Strait of Belle Isle, with Capt. Mason, to whom also I am greatly indebted for personal kindness and assistance in the work. I visited an island at the mouth of this harbour, inhabited by about 70 people, scarcely any of whom were able to read. On the main land the people were more intelligent, having school privileges and regular religious services. Here I sold about ten dollars worth of books.

Finding the times very hard and money very scarce, I took the steamer July 23, and went up the north-east coast of Labrador as far as Gros Water Bay, a distance of about 400 miles from French Island Harbour. As there had never been a Colporteur on this coast, I expected to make better sales, but in this I was disappointed, for I found the people as poor as those I had already visited. I spent about a month on this coast holding meetings among the people of the villages, many of whom were Esquimaux and half-breeds. I found most of the people comparatively intelligent, and very much interested in all the religious services that were held. On my way from French Island Harbour I met Rev. Mr. Holmes, sent out by the Methodist Conference of Newfoundland, as a missionary to this coast. We travelled and held services together for about two weeks. I desire to record my gratitude to him for his kindness toward me and assistance in my work.

I visited all the places on my way south as far as Domino, but having arranged to meet Capt. Webber at Red Bay, September 15th, when he expected to leave for Nova Scotia, I was unable to visit al the places between Domino and Battle Harbour. Finding that date drawing near, at Domino I took steamer for Battle Harbour, August 23rd. Wherever the steamer called to receive or deliver mails I went ashore and distributed tracts. The people at these places, like the great majority of the people on these coasts, are in destitute circumstances, and but rarely have the opportunity of hearing the Gospel.

On August 25th I arrived at Battle Harbor, a place of about two hundred people in the summer season. Here I was kindly entertained by Mr. Bendell, an English trader. I had hoped to sell a good number of books, but found the people were supplied by their minister, a

clergyman of the Church of England. I spent the remainder of the time until September 15th in the places on the coast between Battle Harbor and Red Bay. At Cape Charles and also at Henty Harbor, there are religious services conducted by the people themselves. At each of these places, as well as at Camp Islands, I was hospitably received by the people, and entertained at each place by Mr. Taylor. I arrived at Red Bay Sept. 12th, and was entertained by Rev. Mr. Wilson, to whom I am greatly indebted for kindness shown me. On Sept. 16th I sailed with Capt. Webber for Nova Scotia, calling on our way at several places along the coast, some of which I had visited before, and found good resulting from my former visit. At Mutton Bay, a place which I omitted to visit before, I remained two days, visiting and holding services, at which great interest was manifested by the people, and not a few confessed Christ as their Saviour. On the 29th September we left Labrador coast, and arrived at Halifax October 5th.

Wherever I went in my travels I found the people very kind, and ready to help me in every way in their power. They were also very anxious to hear the gospel, and in some places desired me to remain with them, and teach them of Christ and his salvation. Some of the people wanted to know the reason that the people of Nova Scotia, whilst sending missionaries to the heathen, leave some of the poor people of Labrador without the Gospel. There is good reason to believe, however, that these people have been deprived of regular Gospel ordinances in the past, the work of this Society has been the means of bringing the gospel to them, in a way which is perhaps not less productive of good. The colportage in this district is more like a missionary work than the regular work of a colporteur in our own provinces. This will be seen, if we remember that, on account of the extreme poverty of the people, very few books can be sold, and nearly all that can be done by the colporteur is work that would be done by a missionary, together with the free distribution of tracts. This latter work however is perhaps not less important than the former, for where the people are so anxious to receive the Gospel, the distribution of testaments and tracts is like the good seed sown in prepared soil, the fruit of which will be gathered in eternity.

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# RELIGIOUS TRACT SOCIETY, LONDON.

There have been issued during the year, 665 new publications, of which 167 were tracts.

The Society has, up to the present time, published 187 languages.

The total circulation from the Home Depôt, including books, tracts, periodicals counted in numbers, cards and miscellaneous issues, has reached 61,167,360, of which 23,720,300 are tracts.

The issues from Foreign Depôts may be safely stated at 15,000,000, making a total circulation of 76,167,360, and of 2,526,329,340 since the formation of the Society.

#### MISSIONARY FUNDS.

The total amount received from subscriptions and other contributions, part payment for grants, dividends, and legacies, is £25,763 8s. 6d., the whole of this sum being available for the missionary objects of the Society.

The missionary expenditure has amounted to £44,000 14s. 7d. It consists of foreign money grants, foreign grants of paper, electrotypes and publications, grants to emigrants, to home applicants for tracts, circulating libraries, school libraries, seamen's, prison, police, lighthouse, coastguard, hospital, and workhouse libraries, grants to colporteurs, etc.

THE EXCESS OF GRANTS OVER THE MISSIONARY RECEIPTS, (i. e., all contributions received from the public,) amounting to £18,237 6s. 1d., has been supplied from the trade funds, which have also borne the entire cost of management both of the business and missionary departments.

The publications of the Society are now issued in 186 languages or characters, while fifty years ago the number was only 80. In the year 1837 there were issued 197 publications; in 1886, 596. It is interesting to note that in 1837 the Society first entered upon publication work in Japanese, the first issue of all being a small book on The Revelation of God. Just fifty years later occurred the publication of Bunyan's Pilgrim's Progress, very strikingly illustrated by a native artist. Recently Christian literature has greatly multiplied in Japan, and in 1886 there were over 200 publications, ranging from a work of 1,000 pages to a single leaflet. Fifty years ago Madagascar was closed to Christian missions, but reports came from time to time of the persecuted Christians, in these words: "They often escape to

the top of their mountains, where they read the precious truth, which they can no longer hear from the living voice." The literature, both educational and religious, issued under the auspices of the missionaries in Madagascar, (in the production of which it has been the privilege of the Society to help,) is now quite an extensive one, and the people are ready purchasers of what is produced.

In the year of the Queen's accession the total income from all sources was only £67,775; the total missionary contribution were £6,928. Now the total receipts exceed £200,000; the missionary contributions, £28,000.

# AMERICAN TRACT SOCIETY.

This Society is nearing the close of its 63rd year. Since organization more than \$20,000,000 have passed through the treasury department, without the loss of a dollar, so far as known!

210 missionary colporteurs labored in 33 States and Territories during the past year; addressed 5,136 religious meetings; made 139,163 family visits; and put in circulation 117,081 volumes of Bibles and Testaments, and other good books, besides millions of religious papers and tracts, thus bringing the Gospel, in the spoken and the printed form, to the homes of more than 600,000 of people. The aggregate circulation of the Society's papers alone during the year was nearly 3,500,000.

SUBSCR

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Amount on deposi One-fifth of Annua LEGACIES:

Estate Mrs. C Estate A. Mcl

Special Donation Thomas A. Bro John Bew.... A. R. Chambe

Amount on deposit

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# ACCOUNT OF ANNUAL

# SUBSCRIPTIONS AND DONATIONS,

ALSO

Statement of Building and Capital Funds.

## BUILDING FUND.

Amount on deposit December 31, 1886 One-fifth of Annual Subscriptions and General Dona	tions \$847 34	\$2012	00
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Legacies:			
Estate Mrs. C. Binney	500 00		
Estate A. McBain	50 00		
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Special Donations:			
Thomas A. Brown	\$250 00		
John Bew			
A. R. Chamberlain			
A. R. Chamberlain		255	50
			_
Amount on deposit 31st December, 1887		3664	84
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# CAPITAL FUND.

Amount invested in Books 31st Dec., 1886	74
Special Donation: Donald Lynk	00
Amount invested in Books 31st Dec. 1887	74

# ANNUAL SUBSCRIPTIONS AND GENERAL DONATIONS.

#### CAPE BRETON.

Arichat.		Big Glace	Bay.		Cape La Ronde.
Mrs P. Bosdet Peter Lelacheur, Sr Mrs Wm Lelacheur		Peter McAuley Duncan McDonald Norman Matheson Donald McRae Norman Robertson  Blue's Mi Alex McDonald		50 50	Chas Latimore         \$1           Chas Mauger         1           Philip J. Mauger         1           Philip Mauger, Jr         1           Wm Burger         1           Philip Mauger, Sr         50           Mrs Peter Lelacheur         50           Robt Murray         50           Mrs Jos Mauger, Sr         50           Mrs Philip Mauger, Jr         50           Wm Mauger (teacher)         50
	50				\$8 00
	50				Cow Bay.
	_	Bridgeport	Mines.		Chan Analil II
\$10	75	Norman McDonald James W. McKenzie	82		Chas Archibild\$2 Dr MacKeen 2 A. McAskill 2
Baddeck.		Alex McDonald, B.S			David McArel 1 50
Albert I. Hart\$4 Collection 3 Hon, D. McCurdy 2	20	John Johnston Alex McLennan John Adamson Murdoch McPherson	1		Mrs Fitzpatrick 1 Mal McAuley (mer) 1 John McAuley (B. S.) 1 Rev Wm Grant 1
Judge Tremaine 2 Malcolm McLeod 1 Mrs C. J. Campbell 1		Donald McIsaac Angus McDonald Mrs Alex McLennan	1	50	John McAuley (elder) 1 Capt Dan McAuley 1 Angus McAuley (eng) 1
Dr. J. L. Bethune, M.P.P. 1 D. F. McRae 1 L. G. Campbell 1		Mrs Norman McDon Duncan J. McDonal John Ferguson Wm Knox		95	Robt McArel 50 David Spencer 50 Mal McAuley (sailor) 50
Mrs M. McLeod	50	John McDonald Angus McDonald, S Mrs D. McDonald Mrs Wm Morrison	r	25	Alex McDonald (carp)       50         Mrs Capt Wm Martell       50         Simon Landry       50         Andrew L. Anderson       50
N. S. McLean John Morrison Mrs C. R. Hart	50 50 50	Mrs Donald McDons	ald \$13	25	
	50				\$19 80
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	25				Wm LeVisconte\$2
		David MacKeen, M. J. R. Blackett	P\$5		D. Gruchy James A Shaw 1
Ewen G. McAskill,	25	Don E. McDonald	î		James A Shaw 1 David M. Gruchy 1
		Wm T. Frost	1		Peter Wm Gruchy 50
\$23	90	Christopher McLeni Peter Burchell	nan 1		12.00
		David Burchell	1		\$5 50
Big Baddeck.		Donald McKenzie		50	Lake Ainslie.
Collection (Forks)\$2	79	John Grant	* * * *	50	Collection (Prog shursh) 22
(Zion Chapel) 1				50	Collection (Pres church)\$3 John A. Johnson 25
		Angus Campbell		50	John Macdougall 25
84	49		\$13	50.	\$3 50

# Little Bras

John H. Christie Mrs John Johntstone Mrs R. McKinnon, '86 Mr & Mrs Ron McKin

# Little Glace

Rev J. A. Forbes
John Munro
Mrs C. Murray
Neil Kennedy
James Robinson
Mrs John Campbell
A. MeQuarrie
Donald T. Morrison
Collection
John McAuley (caulk
Rodk McNeil
George Jean
Murdock McKenzie
Donald McPherson
Donald McPherson

### Mabou.

Collections
Walter MoDonald
H. Murray
Murdoch McPherson
J. Hunt
Wan Marray
Nahum Cameron
Duncan McDonald
J. D. Skinner McDonald
J. D. Cameron
Allan McMillan
Alex Hawley
Lewis McKeen
John McKeen
Mrs Wm Mrs Angus Gillis Neil McQuarrie Isaac Smith

# North Sydne

Hon T. D. Archibald W. H. Moore Blowers Archibald W. S. Copeland Geo H. Dobson

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Little Bras	d'Or	John W. Ingraham	0.0	II W Hart	55	
		Alex McKay	2	J. W. Hart John Matheson	55	
John H. Christie	82	Alex McKay Capt D. McKay	2	Donald Makinnan	50	
Mrs John Johntston	0 7					
Mrs R. McKinnon, '8	86 50	Mrs Robt Gentle Thos McLellan Wm Purves	1 50	I Mrs George Henesey	50	
Mr & Mrs Ron McK	imnon 50	Thos McLellan When Purves Wm Thomson Wm Proctor Wm Hackett Wm Horne C. P. Mooore John McDuald D. Lawlor G. K. Mackeen John M. M. Marghah Alex McDonald C. G. Buchanan Rev Dr Murray Joseph Salter G. H. Murray Capt J W. Gordon N. Martell L. W. Bornett L. W. Hornett L. W.	1	John McLean (carp)	50	
	***************************************	Wm Thomson	1	John Davis Walter Murray	50	
	\$4.00	Wm Proctor	1	Walter Murray Mrs George Davis Mrs Charles Embres	50	
		Wm Horne	1	Mrs Charles Embree	50	
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	250030	John McDnald	1	John Embree	50	
Rev J. A. Forbes	\$1	D. Lawlor	1	John Embree James Embree	50	
John Munro	1	G. K. Mackeen	Î	Adolphus Embree Mrs F. Blanchard	25	
Mrs C. Murray	1	John J. Moffatt	1	Mrs F. Blanchard	25	
Mrs C. Murray Neil Kennedy James Robinson	1	E. R. Moffatt	1	Mrs David McPherso	n 25	
James Robinson Mrs John Campbell A. McQuarrie	1	W. A. Robertson	1	Mrs George Embree	25	
Mrs John Campbell	1	M. W. Ingraham	1			
	1	C C Puchanan	l		\$20 55	
Donald T. Morrison Collection	1	Rev Dr Murray	+			
John McAuley (caul	lcor) 50	Joseph Salter	1	Port Hoo	at a	
Rodk McNeil	50	G. H. Murray	î	FOLU WOO	CL.	
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Murdock McKenzie	50	N. Martell	1	Mrs John Murray	9.58	
Donald McPherson	50	J. W. Peppett	1	A. C. Thompson	1 50	
Donald Martin	50	Mrs J. W. Peppett	Ţ	Wm McPherson	1	
		George Forbes	1	A. C. Thompson Wm McPherson Richard P. Smith	1	
	\$11 76	N. Martell J. W. Peppett Mrs J. W. Peppett George Forbes John Nisbet Dan Morrison N. H. Dobson	1	Mrs Parker Smith, S	F I	
		N H Dobson	1	Hezekiah Smith Joshua Smith	1	
Mabou.		Murdoch Buchanan	1	Joshua Smith	1	
			50	Daniel McLennan	1	
Collections	94 97	J. W. Kelly	50	Daniel McLennan D. F. McLean Robert A. McDonald	50	
Walter McDonald	4	H. E. Moore	50	Mrs John Smith /Isl	and) 50	
H. Murray	3	G. P. Kelly	28	Mrs Nathanial Smith	5.0	
Murdoch McPherson	2	James Lawley J. W. Kelly H. E. Moore G. P. Kelly Daniel Jackson	25	Mrs Gamaliel Smith	50	
J. Hunt	2		_	Amos Smith	50	
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		Pleasant E	low.	Dr Cameron	50	
J. D. Cameron Allan McMillan Alex Hawley Lewis McKeen John McKeen	1.50	Z lousant L	suy.	Mrs Parker Watts Mrs James Smith	50	
Allan McMillan	1	Col. in S. School	\$2	Mrs Alex W. Morriso	n 25	
Alex Hawley	1	001. 111 15. 1508001	*****	Thomas Smith	25	
Lewis McKeen	1			Mrs John Smith, Sr	25	
John McKeen	1	Port Hasti	ngs.	Miss Eliza Laurence	25	
Mrs Wm McKeen Neil McKinnon	1			Mag Locard Watte	25	
		Collection (Thanksgi	ving)\$5 60	A Friend	16	
Grove M. McFadyen David Smith Benjamin Smith Alex Smith D. F. Black J. E. McFarlane Glennie McDonald Hannah Dickie Smith	prar	R. J. McDonald Mrs McKeen, '86 H. A. Forbes A. H. Sutherland Rev D. McDonald	2			
M McFadven	1	H A Forbes	1		\$21 16	
David Smith	î	A H Sutherland	1			
Benjamin Smith	î	Rev D. McDonald	1			
Alex Smith	1	Henry A. Archibald	î	Reserve Mir	nes.	
D. F. Black	1	H. McLellan A. M. Johnson	75			
J. E. McFarlane	50	A. M. Johnson	50	Dr McKay, M. P. P.	81	
Glennie McDonald	50	Miss Bertha McKeen	50	Wm Routledge, Sr	1	
		H. McQuarrie	50	Wm Routledge, Jr	1	
Angus Gillis	50	Mrs George Baillie	50	Duncan McLenuan	1	
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ADBAC SHILVII	50		\$15 35	Lauchlin McLean	1	
	\$40 47			Mu McLellan Malcolm McKay Angus Muuro Donald Munro D. J. McKenzie Joshua Gilholm Mrs K. McLeod	1	
	610 45	Port Hawkes	bury.	Angus Munro	1	
				Donald Munro	50	
North Sydn	ley.	P. Paint & Sons	\$5	D. J. McKenzie	50	
		A. Bain H. W. Embree & Son A. McIntosh	2	Joshua Gilholm	50	
Hon T. D. Archibald W. H. Moore	\$5	H. W. Embree & Son	9 2	Mrs K. McLeod	50	
	5	A. McIntosh	1	Mrs A. J. McDonald John H. Matheson	25	
Blowers Archibald	9 1	Kenneth Morrison	1	John H. Matheson	25	
W. S. Copeland Geo H. Dobson	Z	John Langley Mrs John Cameron	I	Alex McDonald	25	
Geo H. Donson	2	mrs John Cameron	L	Dan McMillan	25	

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Mrs John Munro Mrs Peter Fletcher Mrs Tutty		2D	Mrs. James Jost	\$1	ľ	Miss H. Rigby Rod McDenald	****	50
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			Miss Annie Jost Capt George Burchel James T. Burchell Miss I. B. Burchell Hector G. Bown A. G. McLean F. Falconer	1	1		\$16	50
St. Ann's.			Hector G. Bown	A	1			
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	-	-	J. A. Young Mrs D. Matheson John A. McKenzie	1	1	Donald Lynk (see Fuud.'') John Weir Miss Maria McPherso	81	
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Collections	84	65	E. T. McKeen	1		Thomas J. Brown	1	
Angus McAskill	2		T. Routledge	1		lsaac Greenwell	1	
Alex McCuish	1		John McLellan	1		Thomas E. Brown	1	
Miss M. R. Luce	1		Mrs J. A. Campbell	1		Don Ferguson		50
A. F. McCuspic	1		Mrs Angus Gillis	1111 1		John Hill Dotor Stubbort		50
J. M. Kemp	*** I		Mrs. H. D. McKenzie	1		Norman McLean		50
James Mevicar	**** 1		Rev A Farouharson	î		John Beaton		50
R. G. Morrison	1		Mrs Chas Richardson	n 1		Geo E. Stubbert		35
W. E. Morrison	1		Charles Sullivan	8	30			
D. Urquhart	1		Mrs C. W. Hill	7	Б		\$11	85
A. A. Morrison		75	T. C. Harold	]	D			
H. Fraser		50	Charles Bown			West Ba	у.	
D. Y. Stewart		50	U. S. JOSE Wm F Dotors		50	cr. 11		40
A D McCnish	1	10	Donald McDonald		50	Collection	84	43
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			Frank Liscomb		90	Daniel T. Forbes	1	
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			Frank Liscomb Capt Charles Mugga John Fergusson John Campbell (ship Don McDonald (car) Mrs Robert McKay Wrn Woodill Norman McLeod Archie McVicar James McKenzie Angus Beaton M. B. Umlah Mrs Capt A McDona Master Brenton Tow Edward Liscomb Miss L. A. Cohoon Mrs A, Choon Mrs A, Micheau Mrs Wrn Styles M. N. McLeod	hyard)	50 50 50 50 50 50 50 50 50 50 50 50 50 5	Daniel T. Forbes James McPhee Hector McInnes Daniel McLean T. M. Leonard & Son John Calder Mrs M. Sawyer James McPhee Daniel Urquhart Angus McDonald Alex McDonald John McKillop (sawy John D. Campbell Mrs Hector McInnes Mrs Donald McInnes Capt John McInnes Mrs James McPhee	1 1 1 s	75 50 50 25 25 25 25 25 25 25 25 25 25 25 25 25
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Mrs Peter McDonald Mrs Thomas Mitchel W. D. Macdougall Mrs Eph Swain Total for Cap

#### Albert (A c

C. A. McLane D. H. Calhoun Mlss Maggie R. Keive Frank, B. & E. W. K Cash

#### Bathurst

Robert Armstrong
A. J. H. Stewart
James Hickson
G. M. Duncan, M. I
Mrs Frances Ferguso
W. J. Kent
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Mrs H. J. Sinchel
Mrs W. R. Johnson
John Sivewright
A. R. Ferguson
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Mrs Robert Vail
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John Ellis
Samuel Gammon
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Mrs Wm Armstrong
Robert Anderson
Richard Willis
Mrs Grant
Mrs Angus McLean
Mrs R. Ferguson
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Mrs R. Ferguson
Mrs Andrew Armstr
Mrs Stuart Williams
Friend
Mrs A. S. Kerr

#### Black Lar

Donald McMillan

#### Campbellt

Collection at public ing J. E. Price A. G. Adams Rev G. W. Fisher

	V.
50 60 (elder). 25 25 \$16 50	Mrs Peter McDonald         \$1         Duncan Carmichael         \$0 Thomas Mitchell         50           Mrs Thomas Mitchell         1         Edward McMillan         50 John A. McKenzie         25           W. D. Macdougall         50 Thomas Austen         50            Mrs Eph Swain         50 James W. Wilson         50          \$15         97           Total for Cape Breton         \$477         45
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" Capital	Albert (A co). (Miss M. F. Mair \$1  Richard Hutchinson \$1
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S. W. Tingley		50		Mrs James Hutchin	son 2
M. G. Teed		50 J. W. Smith	\$2	Mrs Thos Channen	0.5
H. H. Hicks		25 John McLellan	1	Florrie Curren	20
Mrs James McKay		25 J. F. Whittaker	1	- TOTTI OUTTON	20
Mrs King		25 George Barnes	1		\$11 75
I B WHOUL	* * * *	50 J. W. Smith 50 John Raymond 25 John McLellan 25 J. F. Whittaker 25 George Barnes Dan Bruce Miss Murtha Hay	50		
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		Mrs W. J. Flewellin	g 50	James Murchie	85
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		Mrs W. J. Flewellin A. W. Hicks Mrs W. Arnold T. Wm Barnes Mrs Earle Mrs J. M. Humphre	50	Geo F. Todd	2
A. F. Randolph Hon David Wark	\$5	Mrs J. M. Humphre	v 50	Mrs Stephen Harmo C. H. Eaton Mrs Ellis McAllister W. W. Graham T. J. Caswell B. Ripley E. H. Balkam Miss Gillmor J. B. Penaligan Rev W. R. Cross	n 1
Hon David Wark	5	James Trueman	50	Mrs Ellis McAllistor	***** 1
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Judge Steadman Mrs Wark Mayor Fenety A. J. Mowatt Walter McFarlane George Hatt & Sons Judge Fraser	30 9			T. J. Caswell	50
Mrs Wark	2		\$12 00	B. Ripley	50
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D. I. Welch	\$1				50	Nicholas Pearson		50
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S. C. Wilbur	1		Martin Ericson		50	W. Robertson		50
H. A. Whitney	1				50	W. A. Copp	* * * *	50
Thomas Jones	1	- 1	James Johnstone	* * * *	50	W. Robertson W. A. Copp A. A. Smith	* * * *	25 25
P T Taylor	t							25
I W Browston	i	- 1	Richard Fairman		20			25
J. L. Harris S. C. Wilbur H. A. Whitney Thomas Jones Wm E. Day R. T. Taylor J. W. Brewster C. D. Thomson C. R. Palmer E. C. Cole John McHaffle	1			\$21		John Camion		20
C. R. Palmer	1			921	00		80	00
E. C. Cole	1						200	
John McHaffle W. McHaffle James A. Bayne Patrick Hopper C. W. Brunyeat D. H. Charters Thomas Robb	1		Petitcodia	C. 7		Sackville	в.	
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I Mac Snow		50	Mrs Dr Brine	***** 1		W. Woslaw Fawaett		70
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Mrs W. R. Givan Mrs Robert Leams	ın	50 50 50	Mrs Dr Brine Fred Hannah Upham Bliss Wm White Robert Phinney Mrs G. Livingstone	1	75 75 50	Walter Cahill Edward Read F. McDougall James D. Dixon		50 50 50
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Rev G. Bruce J. Manchester J. F. Robertson J. Allison E. L. Whittaker W. F. Bunting J. F. Dockrill C. H. Dearborn Mrs John Sears Edward Sears, Sr Mrs James Lawton T. B. Barker & Sons T. McAvity & Sons P. R. Inches, M. D. Tippet, Burdett & C. F. W. Wiadom R. W. Crookshank Hon T. R. Jones J. R. Ruel George Bell, P. O. C. T. Kinnear W. J. Logain Mrs J. O. Miller Mrs S. Kerylor S. J. Lauckner	30 00 00 00 00 00 00 00 00 00 00 00 00 0		H. P. Sandall S. Gardner John R. Marshall I. C. Bowman E. D. Outram John Fielders J. W. Smith Clarke, Kerr & Thori James Adam Mrs John Hopkins J. R. Stone J. Bryce Campbell & Ellis J. Figgures F. G. Bent Waterbury & Rising Wm Codd	1 1	J. D. Chipman G. S. Wall F. M. Murchie Wm Murray Mrs David Main W. H. Clark S. F. Nesbitt Hugh Stevenson Miss N. Kirk J. F. Grant J. T. Whitlock Elwell Lowell Rev G. Shorle Mrs U. G. S. Wall Mrs Upton Miss Lizzie Clark John Mowat Joseph K. Laflin W. H. Edwards Josephus Murchie Fred Waterson Mrs T. C. Stevenson Mrs T. C. Stevenson Mrs T. C. Stevenson	25
Rev G. Bruce J. Manchester J. F. Robertson J. Allison E. L. Whittaker W. F. Bunting J. F. Dockrill C. H. Dearborn Mrs John Sears Edward Sears, Sr Mrs James Lawton T. B. Barker & Sons T. McAvity & Sons P. R. Inches, M. D. Tippet, Burdett & C. F. W. Wiadom R. W. Crookshank Hon T. R. Jones J. R. Ruel George Bell, P. O. C. T. Kinnear W. J. Logain Mrs J. O. Miller Mrs S. Kerylor S. J. Lauckner	30 00 00 00 00 00 00 00 00 00 00 00 00 0		H. P. Sandall S. Gardner John R. Marshall I. C. Bowman E. D. Outram John Fielders J. W. Smith Clarke, Kerr & Thori James Adam Mrs John Hopkins J. R. Stone J. Bryce Campbell & Ellis J. Figgures F. G. Bent Waterbury & Rising Wm Codd	1 1	J. D. Chipman G. S. Wall F. M. Murchie Wm Murray Mrs David Main W. H. Clark S. F. Nesbitt Hugh Stevenson Miss N. Kirk J. F. Grant J. T. Whitlock Elwell Lowell Rev G. Shorle Mrs U. G. S. Wall Mrs Upton Miss Lizzie Clark John Mowat Joseph K. Laflin W. H. Edwards Josephus Murchie Fred Waterson Mrs T. C. Stevenson Mrs T. C. Stevenson Mrs T. C. Stevenson	25
Rev G. Bruce J. Manchester J. F. Robertson J. Allison E. L. Whittaker W. F. Bunting J. F. Dockrill C. H. Dearborn Mrs John Sears Edward Sears, Sr Mrs James Lawton T. B. Barker & Sons T. McAvity & Sons P. R. Inches, M. D. Tippet, Burdett & C. F. W. Wiadom R. W. Crookshank Hon T. R. Jones J. R. Ruel George Bell, P. O. C. T. Kinnear W. J. Logain Mrs J. O. Miller Mrs S. Kerylor S. J. Lauckner	30 00 00 00 00 00 00 00 00 00 00 00 00 0		H. P. Sandall S. Gardner John R. Marshall I. C. Bowman E. D. Outram John Fielders J. W. Smith Clarke, Kerr & Thori James Adam Mrs John Hopkins J. R. Stone J. Bryce Campbell & Ellis J. Figgures F. G. Bent Waterbury & Rising Wm Codd	1 1	J. D. Chipman G. S. Wall F. M. Murchie Wm Murray Mrs David Main W. H. Clark S. F. Nesbitt Hugh Stevenson Miss N. Kirk J. F. Grant J. T. Whitlock Elwell Lowell Rev G. Shorle Mrs U. G. S. Wall Mrs Upton Miss Lizzie Clark John Mowat Joseph K. Laflin W. H. Edwards Josephus Murchie Fred Waterson Mrs T. C. Stevenson Mrs T. C. Stevenson Mrs T. C. Stevenson	25
Rev G. Bruce J. Manchester J. F. Robertson J. Allison E. L. Whittaker W. F. Bunting J. F. Dockrill C. H. Dearborn Mrs John Sears Edward Sears, Sr Mrs James Lawton T. B. Barker & Sons T. McAvity & Sons P. R. Inches, M. D. Tippet, Burdett & C. F. W. Wiadom R. W. Crookshank Hon T. R. Jones J. R. Ruel George Bell, P. O. C. T. Kinnear W. J. Logain Mrs J. O. Miller Mrs S. Kerylor S. J. Lauckner	30 00 00 00 00 00 00 00 00 00 00 00 00 0		H. P. Sandall S. Gardner John R. Marshall I. C. Bowman E. D. Outram John Fielders J. W. Smith Clarke, Kerr & Thori James Adam Mrs John Hopkins J. R. Stone J. Bryce Campbell & Ellis J. Figgures F. G. Bent Waterbury & Rising Wm Codd	1 1	J. D. Chipman G. S. Wall F. M. Murchie Wm Murray Mrs David Main W. H. Clark S. F. Nesbitt Hugh Stevenson Miss N. Kirk J. F. Grant J. T. Whitlock Elwell Lowell Rev G. Shorle Mrs U. G. S. Wall Mrs Upton Miss Lizzie Clark John Mowat Joseph K. Laflin W. H. Edwards Josephus Murchie Fred Waterson Mrs T. C. Stevenson Mrs T. C. Stevenson Mrs T. C. Stevenson	25
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Mrs H. H. Moore Frank McKenzie	50	The Misses Frier	50 A B Coppell	1
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Miss Reeta Clark	50		Mrs G. H. Connell John Lauchlan	1
Chas Hill	95		Mrs J. D. Dickinson	1
Daniel Crilley	25	(Received too late for inse	artion James Boyd Mrs R. K. Jones	1
Thos Acheson		in last report.)	Mrs R. K. Jones	1
W. P. Mowatt	25		W R Nicholson	1
	600 75	R. E. McLeod	\$2 Donald Munro	î
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			\$5 00 Wm Giew	50
D. McNaughton	\$ 50		J. A. Lindsay	50
David Eagles	25	(Names for 1887 were no	J. A. Lindsay J. J. Elder	25
	-	ceived in time to be incl	luded	-
	\$0.75			\$43 75
Total for N	ew Brunsw	ick	\$935 0	5
	NE	WFOUNDL	AND	
	41 44	11 1 0 0 11 11 11	11 11 10 1	
Carbones	LX*,	W. H. Thompson	82   St. John's	
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Duff & Balmer R. Simpson	\$2	F. H. Archibald	2 Paine Johnston & Co.	\$20
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James Macpherson A. Taylor F. T. Bemister	50 50	P. D. Knight A. G. Munn Alex Nisbet	2 Walter Greive & Co . 2 Harvey & Co . 3 Ayre & Sons . 1 Goodfellow & Co . 1 J, & W. Stewart . 1 P, & L. Tessier . 1 Hon James S. Pitts	
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James Macpherson A. Taylor F. T. Bemister J. G. Kirkwood Mrs John Foote	50 50 50 50	A. G. Munn Alex Nisbet J. Brunlees W. Ward O. V. Trayers	Goodfellow & Co J. & W. Stewart P. & L. Tessier Hon James S. Pitts Hon A. M. Mackay Job Brothers & Co	4
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James Macpherson A. Taylor F. T. Bemister J. G. Kirkwood Mrs John Foote John Rorke, Jr	50 50 50 50 50 50	P. D. Knight A. G. Munn Alex Nisbet J. Brunlees W. Ward O. V. Travers Willis Davis Edwin Parsons	Goodfellow & Co J, & W. Stewart P, & L. Tessier Hon James S. Pitts Hon A. M. Mackay Job Brothers & Co Clift, Wood & Co James Baird & Co Dr W. F. Burns	4 4 4
James Macpherson A. Taylor F. T. Bemister J. G. Kirkwood Mrs John Foote John Korke, Jr	50 50 50 50 50 50	P. D. Knight A. G. Munn Alex Nisbet J. Brunlees W. Ward O. V. Travers Willis Davis Edwin Parsons A. H. Seymour	1 Goodfellow & Co J. & W. Stewart P. & L. Tessier Hon James S. Pitts Hon A. M. Mackay Job Brothers & Co Clift, Wood & Co James Baird & Co Dr W. F. Burns John Steer	4 4 4
James Macpherson A. Taylor F. T. Bemister J. G. Kirkwood Mrs John Foote John Rorke, Jr	50 50 50 50 50	P. D. Knight A. G. Munn Alex Nisbet J. Brunlees W. Ward O. V. Travers Willis Davis Edwin Parsons A. H. Seymour J. A. Whitman	1 Goodfellow & Co J. & W. Stewart P. & L. Tessier Hon James S. Pitts Hon A. M. Mackay Job Brothers & Co Clift, Wood & Co James Baird & Co Dr W. F. Burns John Steer Alan Goodridge & Son	4 4 4 4
James Macpherson A. Taylor F. T. Bemister J. G. Kirkwood Mrs John Foote John Rorke, Jr  Harbor Gr.	50 50 50 50 50 50 50	P. D. Knight A. G. Munn Alex Nisbet J. Brunlees W. Ward O. V. Travers Willis Davis Edwin Parsons A. H. Seymour J. A. Whitman Wm Tapp Wm Snith	Hon James S. Fites Hon A. M. Mackay Job Brothers & Co Clift, Wood & Co James Baird & Co Dr W. F. Burns John Steer Alan Goodridge & Sor S. March & Sons	4 4 4 4
James Macpherson A. Taylor A. Taylor F. T. Bemister J. G. Kirkwood Mrs John Foote John Morke, Jr  Harbor Gr  John Munn & Co.	50 50 50 50 50 50 50 88 50	P. D. Knight A. G. Munn Alex Nisbet J. Brunlees W. Ward O. V. Travers Willis Davis Edwin Parsons A. H. Seymour J. A. Whitman Wm Tapp Wm Smith James Hutchings	Hon James S. Fites Hon A. M. Mackay Job Brothers & Co Clift, Wood & Co James Baird & Co Dr W. F. Burns John Steer Alan Goodridge & Sor S. March & Sons	4
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John Paterson Jillard Bros & Co	5050505050505050	H. H. Parsons A. Rutherford	Hon A. M. Mackay Job Brothers & Co Cliff, Wood & Co James Baird & Co Dr W. F. Burns John Steer Alan Goodridge & Sor S. March & Sons 50 R. Brown 50 John Boyd 50 Robert Peace & Co 50 James Goldie	
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	did I	r m Constand	01	501	Aylesford	ı.
W. H. McDonald A. C. Casey N. Curry M. D. Pride Sheriff Logan C. W. Morse W. S. Moore B. J. Lawson P. G. MacSween C. S. Chapman J. D. Ross Daniel Teed Enech Embree R. McS wain	81	J. D. Copeland Chas Wilkie Mrs Millege J. B. Gass W. K. McMillan J. D. McKean	1	50	2232002020	
N. Curry	1	Mrs Millege	1		Miss Eliza Morton	\$1
M. D. Pride	1	J. B. Gass	1			
Sheriff Logan	1	W. K. McMillan	1			
C. W. Morse	50	J. D. McKean	t	- 1	Balmoral M	ills.
W. S. Moore	50	W. P. Cunwingham A. C. McMillan C. N. Harrington Wendel! McLeam	1	- 1		01
B. J. Lawson	50	C. N. Harrington	î	-	Angus McKay Alex McKay	1 1
C & Chanman	50	Wendel! McLeam	1		Alex Mchay	
J. D. Ross	50	W. E. Cunningham A. M. Cunningham M. Lowden	1			\$2 00
Daniel Teed	50	A. M. Cunningham	1			
Enech Embree	50	M. Lowden	1111			
R. McSwain	50	M. Lowden Chas W. Fulton A. McInnes R. Dickson F. S. Cunningham	1		Barringto	n.
R. McSwain Mrs Hiram Black Mrs Calvin Black Miss M. S. Moffatt A. Purdy, Jr W. D. Main A. J. Munro T. Fraser	50	R. Dickson F. S. Cunningham W. R. Cunningham	î			
Miss M. S. Moffatt	50	F. S. Cunningham .		50	M. T. D. T	01
A. Purdy, Jr	50	W. R. Cunningham		50	Mrs J. B. Lawrence	1
W. D. Main	50	Wm Crockett		50	Mrs S. E. Banks	50
A. J. Munro	50	Mrs Crockett		50	A. Robertson	50
T. Fraser Wilbur Murray George Ells	40	David R. Graham	****	50	D. Sargent	50
Coorge Ella	25	Mrs W. Randall		50	Mrs H. Doane	50
Creat Re 11119		Friend		50	Warren Doane	95
	\$55 40	W. R. Cunningnam Wm Crockett Mrs Crockett Mrs W. J. Beck David R. Graham Mrs W. Randall Friend A. C. Ross Friend	* * * *	25	H. Trefry	25
		Friend		25	Mrs T. W. Robertson	25
Amherst Po			\$30	50	Mrs Jos C. Hopkins	25
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George Forrest	\$1	Athol.			W. B. Hopkins	25
George Forrest Chas R. I ogan Mrs Isaac Forrest	1				Mrs ward W. H. Doone	25
Mrs Isaac Forrest	1	Jeptha Elderkin & v	vife\$2		Miss Maggie Hopking	s 15
T. S. Corbett			1		Friend	10
Isaac T. Forrest	95	Robert W. Reid	1		Cash	10
Isaac T. Forrest Mrs A. Copeland	40	Robert Ferguson	1			80.05
	04.75	D E Aushibald		50		\$0.80
	94 10	A. W. Copp		45		
		A. W. Copp Mrs A. C. Baker		45 30	Mrs J. B. Lawrence Rev W. C. Wiston Mrs S. E. Banks A. Robertson D. Sargent Mrs H. Doane Warren Doane John Wilson H. Trefry Mrs T. W. Robertson Mrs Jos C. Hopkins Mrs Jos C. Hopkins W. B. Hopkins Mrs Ward W. H. Doane Miss Maggle Hopkin Friend Cash	
Annapoli	91 10 S.	John Ferguson Robert W. Reid Job A. Pugsløy Robert Ferguson D. F. Archibald A. W. Copp Mrs A. C. Baker			Bass Rive	
			\$7	45 30 25	Bass Rive	
		A. W. Copp Mrs A. C. Baker	\$7		Bass Rive	er.
J. H. Runciman T. S. Whitman	\$2 2 1	Avonpor	\$7 t.	25	Bass Rive	81 on 1
J. H. Runciman T. S. Whitman A. M. King	\$2 2 1	Avonpor	\$7 t. ombe.\$3	25	Bass Rive Woodbury Fulten Mrs Woodbury Fult	81 on 1
J. H. Runciman T. S. Whitman A. M. King	\$2 2 1	Avonpor	\$7 t. ombe.\$3	25	Bass Rive Woodbury Fulten Mrs Woodbury Fult	81 on 1
J. H. Runciman T. S. Whitman A. M. King Rev James Ritchie Rev H. DeBlois Chas McCormick Mrs Alex Campbell	\$2 2 1 1 1	Avonpor	\$7 t. ombe.\$3	25	Bass Rive Woodbury Fulten Mrs Woodbury Fult	81 on 1
J. H. Runciman T. S. Whitman A. M. King Rev James Ritchie Rev H. DeBlois Chas McCormick Mrs Alex Campbell	\$2 2 1 1 1	Avonpor Mr & Mrs J. B. Newoo G. N. Borden	\$7 t. ombe.\$3	25	Bass Rive Woodbury Fulten Mrs Woodbury Fult	81 on 1
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J. H. Runciman T. S. Whitman A. M. King Rev James Ritchie Rev H. DeBlois Chas McCormick Mrs Alex Campbell	\$2 2 1 1 1	Avonpor Mr & Mrs J. B. Newed G. N. Borden  Avondal	\$7 t. ombe.\$3	25	Bass Rive Woodbury Fulten Mrs Woodbury Fult	81 on 1
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J. H. Runciman T. S. Whitman A. M. King Rev James Ritchie Rev H. DeBlois Chas McCormick Mrs Alex Campbell Mrs George Carbitt C. A. Perkins Potter Bros Alex Blackie H. A. West J. E. Crowe W. E. Jefferson A. W. Corbitt	\$2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Avonpor  Mr & Mrs J. B. Newer G. N. Borden  Avondal  Gapt Geo Mennee  Mrs J. A. Harvey  Fred Curry  Mrs F. Curry, Sr  Capt Chambers  Nicholas Curry  Mrs W. H. Mosher  Mrs L. Lockhart  Mrs H. McDonald  George Knowles  Miss Annie Mosher  Mrs N. Golden Mrs H. Mosher  T. A. Mosher  T. A. Mosher  T. A. Mosher  T. A. Mosher	\$7 t. ombe.\$3 	25 60 50 50 50 50 50 50 50	Woodbury Fulten Mrs Woodbury Fulten Mrs Woodbury Fult S. B. Fulton Arthur Morrison David Henderson Eddy Creelman Edward Fulton Mrs George Lewis J. W. Davison R. H. Fulton Fred W. Fulton Ethridge Fulton T. W. Fulton J. C. Fulton F. Fulmor Alex Ross Levi Davison (Ports Mt) George Fulton S. G. Dickey J. J. Starratt George Gass	0181 01111111
J. H. Runciman T. S. Whitman A. M. King Rev James Ritchie Rev H. DeBlois Chas McCormick Mrs Alex Campbell Mrs George Corbitt C. A. Perkins Potter Bros Alex Blackie H. A. West J. E. Crowe W. E. Jefferson A. W. Corbitt Edward Berteaux J. B. Mills W. M. deBlois Aug Fullerton Alex McRae J. L. Brittain  Antigonia	\$2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Avonpor  Mr & Mrs J. B. Newer G. N. Borden  Avondal  Gapt Geo Mennee  Mrs J. A. Harvey  Fred Curry  Mrs F. Curry, Sr  Capt Chambers  Nicholas Curry  Mrs W. H. Mosher  Mrs L. Lockhart  Mrs H. McDonald  George Knowles  Miss Annie Mosher  Mrs N. Golden Mrs H. Mosher  T. A. Mosher  T. A. Mosher  T. A. Mosher  T. A. Mosher	\$7 t. ombe.\$3 	25 60 50 50 50 50 50 50 50	Woodbury Fulten Mrs Woodbury Fulten Mrs Woodbury Fult S. B. Fulton Arthur Morrison David Henderson Eddy Creelman Edward Fulton Mrs George Lewis J. W. Davison R. H. Fulton Fred W. Fulton Ethridge Fulton T. W. Fulton J. C. Fulton F. Fulmor Alex Ross Levi Davison (Ports Mt) George Fulton S. G. Dickey J. J. Starratt George Gass	0181 01111111
J. H. Runciman T. S. Whitman A. M. King Rev James Ritchie Rev H. DeBlois Chas McCormick Mrs Alex Campbell Mrs George Corbitt C. A. Perkins Potter Bros Alex Blackie H. A. West J. E. Crowe W. E. Jefferson A. W. Corbitt Edward Berteaux J. B. Mills W. M. deBlois Aug Fullerton Alex McRae J. L. Brittain  Antigonia	\$2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Avonpor  Mr & Mrs J. B. Newer G. N. Borden  Avondal  Gapt Geo Mennee  Mrs J. A. Harvey  Fred Curry  Mrs F. Curry, Sr  Capt Chambers  Nicholas Curry  Mrs W. H. Mosher  Mrs L. Lockhart  Mrs H. McDonald  George Knowles  Miss Annie Mosher  Mrs N. Golden Mrs H. Mosher  T. A. Mosher  T. A. Mosher  T. A. Mosher  T. A. Mosher	\$7 t. ombe.\$3 	25 60 50 50 50 50 50 50	Woodbury Fulten Mrs Woodbury Fulten Mrs Woodbury Fult S. B. Fulton Arthur Morrison David Henderson Eddy Creelman Edward Fulton Mrs George Lewis J. W. Davison R. H. Fulton Fred W. Fulton Ethridge Fulton T. W. Fulton J. C. Fulton F. Fulmor Alex Ross Levi Davison (Ports Mt) George Fulton S. G. Dickey J. J. Starratt George Gass	0181 01111111
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Berwick			David Veinot		25	Church stre	00.	
E. C. Foster	\$1	25	Mr Grinton		10	Mrs H. S. Newcomb		75
E. Nichols & Co		75			-	Mrs Albert Chase	m ++	50
J. Andrews		25		\$24	85		81	OF
J. W. Haley		25					ΦT	20
R. M. Lydiard		25	Brule.		- 1	P114 Wh		
		-	G. W. Semple Mrs James Semple  Burncoat J. H. Densmore	91	- 1	Clitton.		
	83	00	Mrs James Semple			Mrs M. J. Davis	83	50
				-	-	Capt G. Gray	1	
Billtown				\$2	00	Robert Forbes	1	
W. C. Bill	82	5				James N. Crowe	î	
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			J. H. Densmore J. W. Faulkner Robert Faulkner R. S. Faulkner A. M. Crowe		50	Mrs Thos D. Johnson	1	50
Bridgetow	733.		J. W. Faulkner		50	Mrs D. Smith		50
			Robert Faulkner		2b	Thomas Yuill		50
Miss M. Hamilton R. E. F. Randolph Thomas Shaw	\$1		R. S. Faulkner		25	Mrs Daniel Yuill		50
Thomas Shaw	‡		A, M, Clowe	_	20	Mrs S. E. Black		50
Rev John Cameron	î			\$1	75	James Kent		50
Wm Chipman	1					Mrs Wm Coke	OWAR	4.5
Oldham Whitman	I	50	Caledonia Co	rner.		Village)	OWEL	
W. Chesley		50				Village) Mrs James Loughead		30
Mrs E. Fraser	***	50	Rev Mr Kinney	81		G. S. Crowe		25 25
W. A. Craig Miss H. Davis	* * * *		J. E. Cushing	I		Mrs T. Yuill		25
S. S. Ruggles		50		\$2	00	J. C. Black (Lower	Vil-	
J. W. Ross		25	Caledonia Co Rev Mr Kinney J. E. Cushing Canard.			lage)		25
	60	95					815	10
	40	20	W. H. Hardwick C. B. & R. C. Dickie	\$5				
Bridgewat	01"		Rev W. Dawson John E. Ells Stephen E. Burgess	î		Cress Roads	(UPPB	R.
			John E. Ells	1		Cress Roads STEWIACKE		
Robert Dawson Judge Desbrisay J. L. Oxner G. L. Doyle R. A. Logan Rev John Ferry Simeon Ernst Dr Calder Miss E. Habb	\$2		Stephen E. Burgess	1	40			
Judge Desbrisay	2		J. W. Burgess Mrs Morrison		25	David McGill Johnson	n\$0	25
G. L. Dovle	î							
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Rev John Ferry	1					Years on Wilconsinon		
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W. H. Owen	1		Dr Borden	1		Wh. I . T	\$1	00
W. R. Wentzel	i		Mrs Wickwire		75	Digby.		
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Rev J. W. Prestwoo	d	50	Miss Bessie Lockwoo	db	50	Judge Savary		i.
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Mrs John N. Hebb		50	S. Sheffield		25	R. P. Saunders		50
H. B. Whitford		50		90	00	J. Chaloner R. P. Saunders W. F. Turnbull		35
Mrs Alex Stewart		50		4.0			-	0.5
Mrs Kemp		50	Chaster				44	5 85
D. McKay		50	Oztobeoz:			Durham		
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Mrs Eliza Diekie F. W. Thomson Mrs Grant Ezra McDougall Mrs M. A. Johnson	1 50 50 50 50 50 50	Rev A. B. Dickie G. H. Madill		50 50 50 50 50 50 50 50	Graham Fraser Wm Hampson A. Walker Thos E. Fraser John McPherson ( outter) Mrs Dr Miller P. A. McGregor Archibald McKenzie James F. McLean John R. Smith Thos G. McKay Hugh Ross Wm McIntosh Alexander Grant Mrs E. Grant J. Fisher Grant J. H. Cawanagh	2 2 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1	50 25 20
		G. H. Campbell		20	Mrs R. McGregor Mrs Matheson	1	
Merigomi  James Mitchell Mrs Robert Brown Mrs D McIntosh John Gerard Mrs M. Copeland Mrs James Mitchell Edward Finlayson Samuel Simpson Michael E. Olding A. P. Miller W. C. Olding James W. Smith Mrs Stuart Jacob A. Olding Mrs N. P. Olding Mrs N. P. Olding	\$1 75 1 1 	James Rae Fred Cunningham George Young John R. McKenzie	\$1		James D. McGregor J. L. Jemison Wm Sutherland Alex Fraser	1	
Mrs N. P. Olding	25	John McKay R. Milton Young		25	G. A. Douglas	]	I.
Middle Stew			4.0	60	Alex T. Fraser John D. McKenzie Geo M. Kerr James McGregor A. & J. W. Fraser	1	l. I.
Rupert Fulton Miss Dennis Mrs J. T. Dunlap George Campbell R. G. Rutherford Chas Chaplin John Taylor W. F. Putnam John Fisher Mrs. R. G. Rutherfor James Hamilton Mrs E. Taylor Alexander Fisher J. J. G. Rutherford	50 50 30 25	New Anns Rev R. C. Quinn John Atchison Nathaniel Forbes Wm Creighton John McGeorge Henry E. Smith R. L. Byers R. P. Byers R. P. Byers James Murdock George E. Johnston G. Bell R. H. Byers David Byers Mrs James Boyman Friend Mrs E. K. Johnston	\$2	25 25 25 25 25 25 20	A. C. Bell M rs Capt Forbes H. F. Cohoon Mrs Hugh Ross John Stewart Angus Chisholm Mrs Henry Ritchie T. M. Patten Thomas Green Miss Susan Suther- land Duncan Ross John Cameron (tailo Frank Rice Peter Keith Peter H. Fraser Ansel Woodin	r)	
Widdleto			89	20	Edward Fraser		50
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Andrew Fraser
John D. Fraser
Wm Dunbar
R. P. Fraser
Daniel McKenzie
Cash
D. S. Fraser
William Rose
W. H. Sylvester
Wm Roddam
G. Drysdale
G. R. Murray
Dunford McDougall
Thomas Marshall
Hugh Munro
John McInnes
George Prentiss
Richard Smith
Wm Cooke
Wm Horan
Wm Fowler
John Fraser
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John Fraser
W. B. Calquohoun
Robert Baillie
David Fraser
David Reynolds
Henry Clark
Mrs Kenneth Forbes

## Newton Mills (

John Johnson James T. Johnson

#### Noel.

Osmond O'Brien
E. A. O'Brien
A. G. O'Brien
Thomas Hunter
Samuel O'Brien
Mrs Bernard
Milton O'Brien
Alex Densmore
Mrs E. L. Densmore
Miss West
Mrs A. J. O'Brien
Finlay Murdock
Calvin O'Brien
Miss M. A. Densmore

#### Noel Shore

Capt A. Campbell Mrs J. G. McLellan Mrs L. Densmore

#### xvii.

Andrew Fraser		501	Oakfield (Halifi	ve Co	1	Mrs Goodfellow		
John D. Fraser		50	Ossimores (streets)		٠,	Rev A. Falconer	1	
Wm Dunbar R. P. Fraser		50	Major-General Laurie	\$5				
R. P. Fraser		50					1	
Daniel McKenzie Cash		50				Mrs Knowlton Dicks Mrs C. Dwyer	on	50
		50	010 D0181			Mrs James Stewart	****	50
D. S. Fraser William Rose W. H. Sylvester Wm Roddam G. Drysdale		50	R. Cunningham	80	50	E. E. England		50
W. H. Sylvester		50				Miss C. Robertson		50
Wm Roddam		50				Mrs Geo D. Ives Mrs John Baillie		50
And a second of the contract on		50 50				Mrs Geo D. Ives Mrs John Baillie Miss McQuarrie		50
G. R. Murray Dunford McDougall		50	I. J. Hingsley	81		Miss McQuarrie Miss McQuarrie Mrs Capt McLeod David McCulloch Mrs A. Hogg Miss J. W. McKinno	****	50
Dunford McDougail Thomas Marshall Hugh Munro John McInnes George Prentiss Richard Smith Wm Cooke		30	I. J. Hfngsley Geo E. Hills Rev J. L. Dawson	1		David McCulloch		50
Hugh Munro		25	Rev J. L. Dawson	1		Mrs A. Hogg		25
Thomas Marshall Hugh Munro John McInnes George Prentius Richard Smith Wm Cooke Wm Horan Wm Fowler John Fraser Alex Ballantine S. R. Fraser James A. Robertson Alex B Fraser James F. Fraser W. B. Calquohous Robert Baillie David Fraser David Reynolds Henry Clark Mrs Kenneth Forbes		25	Hugh Fraser		50	Miss J. W. McKinno	n	25
Richard Smith		25	H. I. Harron		50	Mrs Porter Mrs J. S. Harris Miss Allan Mrs Wm Ferguson Mrs A. Loren	* * * *	25
Wm Cooke		25	J. McPherson		50	Miss Allan		25
Wm Horan		25	Mrs Geo King		50	Mrs Wm Ferguson		25
Wm Fowler		25	Francis Mattinson		50	Mrs A. Logan		25
John Fraser		25	J. H. Treen	* * * *	50	Mrs A. Logan Mrs H. McKean		25
Alex Ballantine	* * * *	25	W. Oxley	0.70	50	Mrs H. Henderson		25
S. R. Fraser	* * * *	20	W. R. Sutherland		50	Daniel McDonald Mrs A. C. McDonald	* * * *	25 25
Alex R Fraser		25 95	T. H. Patton		50	Cash		25
James F. Fraser		25	Mrs Moore		25	Cash Miss B. Hepburn		25
W. B. Calquohoun		25				Miss Campbell		25
Robert Baillie		25		\$8	75	Miss A. McKnight		25
David Fraser		25				Mrs Capt Thompson Mrs W. H. Harris	* * * *	25
David Reynolds Henry Clark		25	Parrsborow	gh.		Mrs W. H. Harris		25 25
Mrs Kenneth Forbes		2D		Dane		Mrs Wisenor		25
Mis Hollson Loroes		20	H. H. McCully Rev C. Jost A. S. Townsend Dr A. T. Clarke N. H. Upham Mrs McCabe S. R. DeWolfe W. J. Gibson G. G. Reid Mrs Dr McKenzie E. W. Beatty	81		" Blink Bonnie "		25
	06	25	Rev C. Jost	1		Mrs D. W. McKean		25
			A. S. Townsend	1		Mrs D. W. McKean Mrs N. Stiles Miss M. Murray		25
Newton Wille	/TTnne		Dr A. T. Clarke	1		Miss M. Murray Mrs Robt Gillis Mrs C. Logan Mrs McQnarrie Miss Burton Mrs D. Murray A Friend Mrs D. A. McMillan		25
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Stewiack	0.)		S. R. DeWolfe		50	Mrs McOnarrie		20
John Johnson		KΛ	W. J. Gibson		50	Miss Burton	****	15
James T. Johnson		25	G. G. Reid		25	Mrs D. Murray		15
			Mrs Dr McKenzie		25	A Friend		15
	\$0	75	E. W. Beatty Geo Dodsworth					10
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			Mrs W. Kirknatrick		25			
Noel.			Mrs W. Kirkpatrick	::::_	25 25	2010	-	00
Noel.			Mrs W. Kirkpatrick	 87	25		\$24	00
			Mrs W. Kirkpatrick		25		\$24	00
	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Japet O'Brien	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien Thomas Huuter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien Thomas Huuter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Mrs E. L. Densmore	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Mrs E. L. Densmore Miss West	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Mrs E. L. Densmore Miss West Mrs A. J. O'Brien Mrs A. J. O'Brien	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Mrs E. L. Densmore Miss West Mrs A. J. O'Brien Mrs A. J. O'Brien	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Mrs E. L. Densmore Miss West Mrs A. J. O'Brien Finlay Murdock Calvin O'Brien	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Mrs E. L. Densmore Miss West Mrs A. J. O'Brien Mrs A. J. O'Brien	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Mrs E. L. Densmore Miss West Mrs A. J. O'Brien Finlay Murdock Calvin O'Brien	\$2		Mrs W. Kirkpatrick	87	75	WARD Two	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Mrs E. L. Densmore Miss West Mrs A. J. O'Brien Finlay Murdock Calvin O'Brien Miss M. A., Densmor	\$2	75 50 50 40 35 25 25 25 75	Pembroke (U. Stewiacke) Samuel Johnson Minnie Johnson Christy Johnson Pictou. A. C. Baillie Rev H. Primrose WARD ONS.	\$7 <b>7pper</b> 5.) \$2\$1 \$2	50 50 50 20	WARD Two Mrs M. Stewart Wm R. Fraser E. Watt James Fogo J. R. McDonald A. R. Chisholm Cash G. H. Mott D. A. Gordon A. C. McDonald Henry G. Ives B. E. T. Geo D. Ives Geo G. Russell E. McPhee	\$24	
Osmond O'Brien E. A. O'Brien A. G. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Mrs E. L. Densmore Miss West Mrs A. J. O'Brien Finlay Murdoch Calvin O'Brien Miss M. A. Densmor	\$2	75 50 50 40 35 25 25 25 75	Pembroke (U Stewische Samuel Johnson Minnie Johnson Christy Johnson Pictou. A. C. Baillie Rev H. Primrose  WARD ORE. Col. by Mass E. McJi	\$7 7pper 5.)\$1 \$2\$1 \$1	50 50 50 20 20	WARD Two Mrs M. Stewart Wm R. Fraser E. Watt James Fogo J. R. McDonald A. R. Chisholm Cash G. H. Mott D. A. Gordon A. C. McDonald Henry G. Ives B. E. T. Geo D. Ives Geo G. Russell E. McPhee John Fergusom Mrs Smith Dawson	\$24	75
Osmond O'Brien E. A. O'Brien A. G. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Mrs E. L. Densmore Miss West Mrs A. J. O'Brien Finlay Murdock Calvin O'Brien Miss M. A. Densmor	\$2 2 1 1 1 1 	75 50 50 40 35 25 25 25 75	Pembroke (U Stewiacke Samuel Johnson Minnie Johnson Christy Johnson Pictou. A. C. Baillie Rev H. Primrose  WARD ONB.  Col. by Muss E. Moli- Miss Sarah Log	\$7  Spper \$1 \$2 \$1 \$1	50 50 00 20 20 nd	WARD Two Mrs M. Stewart Wm R. Fraser E. Watt James Fogo J. R. McDonald A. R. Chisholm Cash G. H. Mott D. A. Gordon A. C. McDonald Henry G. Ives B. E. T. Geo D. Ives Geo G. Russell E. McPhee John Fergusom Mrs Smith Dawson Mrs McQuarrie	\$24	75 50
Osmond O'Brien E. A. O'Brien A. G. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Miss West Mrs A. J. O'Brien Finlay Murdock Calvin O'Brien Miss M. A. Densmor	\$2 2 1 1 1 1 	75 50 50 40 35 25 25 25 75	Pembroke (U Stewiacke Samuel Johnson Minnie Johnson Christy Johnson Pictou. A. C. Baillie Rev H. Primrose  WARD ONB.  Col. by Muss E. Moli- Miss Sarah Log	\$7  Spper \$1 \$2 \$1 \$1	50 50 00 20 20 nd	WARD Two Mrs M. Stewart Wm R. Fraser E. Watt James Fogo J. R. McDonald A. R. Chisholm Cash G. H. Mott D. A. Gordon A. C. McDonald Henry G. Ives B. E. T. Geo D. Ives Geo G. Russell E. McPhee John Fergusom Mrs Smith Dawson Mrs McQuarrie	\$24\$1111111	75 50 50
Osmond O'Brien E. A. O'Brien A. G. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Mrs E. L. Densmore Miss West Mrs A. J. O'Brien Finlay Murdock Calvin O'Brien Miss M. A. Densmor	\$2 2 1 1 1 1 	75 50 50 40 35 25 25 25 75	Pembroke (U Stewiacke Samuel Johnson Minnie Johnson Christy Johnson Pictou. A. C. Baillie Rev H. Primrose  WARD ONB.  Col. by Muss E. Moli- Miss Sarah Log	\$7  Spper \$1 \$2 \$1 \$1	50 50 00 20 20 nd	WARD Two Mrs M. Stewart Wm R. Fraser E. Watt James Fogo J. R. McDonald A. R. Chisholm Cash G. H. Mott D. A. Gordon A. C. McDonald Henry G. Ives B. E. T. Geo D. Ives Geo G. Russell E. McPhee John Fergusom Mrs Smith Dawson Mrs McQuarrie	\$24\$1111111	75 50
Osmond O'Brien E. A. O'Brien A. G. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Miss West Mrs A. J. O'Brien Finlay Murdock Calvin O'Brien Miss M. A. Densmor	\$2 2 1 1 1 1 	75 50 50 40 35 25 25 25 75	Pembroke (U Stewiacke Samuel Johnson Minnie Johnson Christy Johnson Pictou. A. C. Baillie Rev H. Primrose  WARD ONB.  Col. by Muss E. Moli- Miss Sarah Log	\$7  Spper \$1 \$2 \$1 \$1 \$2	50 50 00 20 20 nd	WARD Two Mrs M. Stewart Wm R. Fraser E. Watt James Fogo J. R. McDonald A. R. Chisholm Cash G. H. Mott D. A. Gordon A. C. McDonald Henry G. Ives B. E. T. Geo D. Ives Geo G. Russell E. McPhee John Fergusom Mrs Smith Dawson Mrs McQuarrie	\$24\$1111111	75 50 50 50 50 50 50
Osmond O'Brien E. A. O'Brien A. G. O'Brien A. G. O'Brien Thomas Hunter Samuel O'Brien Mrs Janet O'Brien Mrs Bernard Milton O'Brien Alex Densmore Miss West Mrs A. J. O'Brien Finlay Murdock Calvin O'Brien Miss M. A. Densmor	\$2 2 1 1 1 1 	75 50 50 40 35 25 25 25 75	Pembroke (U Stewische Samuel Johnson Minnie Johnson Christy Johnson Pictou. A. C. Baillie Rev H. Primrose  WARD ORE. Col. by Mass E. McJi	\$7  Spper \$1 \$2 \$1 \$1 \$2	50 50 00 20 20 nd	WARD Two Mrs M. Stewart Wm R. Fraser E. Watt James Fogo J. R. McDonald A. R. Chisholm Cash G. H. Mott D. A. Gordon A. C. McDonald Henry G. Ives B. E. T. Geo D. Ives Geo G. Russell E. McPhee John Fergusom Mrs Smith Dawson Mrs McQuarrie	\$24	75 50 50 50 50 50

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. B. Robinson		50 M	fiss Lamb Irs Capt McPhail Irs Heritt Irs J. Johnston Iiss M. Harris		25	Thomas Mitchell John Tattrie	1	
leo McLaren		50 M	rs Heritt		25	John Tattrie		
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McG Stewart		50 M	liss M. Harris		251	J. R. Langill		
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Murdoch Ross		50 A	Friend		20	Mrs Fitzpatrick	1	
Patterson		50 A	Friend		13	John McKenzie	1	
A Donnie		50	r r r r r r r r			George Gordon	1	
Seels		50		690	6.0	John Henry	1	
Jasti Leonie Dottingon		50		\$30	00	John Holmes	1	
Jessie Pottinger		50	(Total for Pictou	. \$85 13	)	George McKey	1	
onn Fringie						Mrs James Lander	71	5
Mrs P. Brown		50				Mrs James Lauder Mrs Wm Morrel Mrs Isaac Langill Mrs Benjamin Gamn Nathan Langill Wm McKenzie George Munro A. J. McKay Wm McDonald Wm McDonald Wm McDonald Wm McDonald	74	Di .
A. T. McNaught	* * * *	35)	Port LaTo	HIT,		Mrs Issae Lancill	50	n/
Mrs Johnstone	* * * *	30				Mrs Isaac Langili	non 50	o
Mrs Murray		30		\$1	00	Mrs Benjamin Gamr	DOD	0
Mrs H. Fraser		25				Nathan Langill	Di	~
Mrs. James Murdoch		25				Wm McKenzie	**** DI	Ü
D. McEachern Mrs A. McDonald Miss Gordon Jennie E. Munro Mrs R. McLellan  WARD THEI J. & J. Yorston		25	Port Willia	ams.		George Munro	DI	0
Mrs A. McDonald		25				A. J. McKay	Di	0.
Miss Gordon		25 0	A. Campbell	\$1		Wm Mclutosh	50	0
Jennie E Munro		25 6	Newcombe	1		Wm McDonald	60	0
Mrs R McLellan		20 1	W M Correwell	1		A.GeddieLangill,(Mr	arshv'l) 50	0,
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		- 13	Bedford Chase		50	Coorgo (lenimon	2	
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J. & J. Yorston	\$2			\$5	50	James Langill, D's a	1011 2	5
John H. Stalker & C	o I	50				Alex Langill, John 8	\$0H., Z	D.
J. M. Callan	1	20	Pugwas	To.		Cole A Langill	2	D.
Hon R. P. Grant	1		T. U.S. William	Alle		Mrs. Dr. Collie	2	23
Rev G. S. Carson	1	- 1.				Levi Langill	2	20
Mrs J S Grant	1		Dr Mackintosh		Z	Friend	1	5
BILLO O. IN. CALORILO								
J M	1	1	J. G. Wells		2	1 "	1	.0
J. M. M H W	1	- 1	Rev J. A. McKenzi	e	2	"	1	.0
J. M. M. H. W.	1		Dr Mackintosh J. G. Wells Rev J. A. McKenzi A. Wilson		2 2	"	829 6	38
J. M. M. H. W. J. R. Noonan	1		A. Wilson		2 2 1	Jas B. Langili (Mars James Langill, D's a Alex Langill, John's Cole A Langill Mrs. Dr. Collie Levi Langill Friend	\$29 6	38
J. M. M. H. W. J. R. Noonan H. Mellish	1		A. Wilson		2 2 1 1			38
J. M. M. H. W. J. R. Noonan H. Mellish D. McDonald, C. C.	1		A. Wilson	nnon	I I	Roger's E	E111.	
J. M. M. H. W. J. R. Noonan H. Mellish D. McDonald, C. C. H. McKay	1		A. Wilson	nnon	I I	Roger's E	E111.	
J. M. M. H. W. J. R. Noonan H. Mellish D. McDonald, C. C. H. McKay Mrs Wm Gordon	1		A. Wilson	nnon	I I	Roger's E	E111.	
John H. Staiker & C J. M. Callan Hon R. P. Grant Rev G. S. Carson Mrs J. S. Grant J. M. M. H. W. J. R. Noonan H. Meilish D. McDonald, C. C. H. McKay Mrs Wm Gordon Friend	1		A. Wilson	nnon	I I	Roger's E	E111.	
J. M. M. H. W. J. R. Noonan H. Mellish D. McDonald, C. C. H. McKay Mrs Wm Gordon Friend G. J. Hamilton	1		A. Wilson	nnon	I I	Roger's E	E111.	
J. M. M. H. W. J. R. Noonan H. Mellish D. McDonald, C. C. H. McKay Mrs Wm Gordon Friend G. J. Hamilton Mrs J. Campbell	1	m =	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Roger's E	E111.	
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J. M. M. H. W. J. R. Noonan H. Meilish D. McDonald, C. C. H. McKay Mrs Wm Gordon Friend G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W.	1	m =	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Roger's E	E111.	
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J. M. M. H. W. J. R. Noonan H. Mellish D. McDonald, C. C. H. McKay Mrs Wm Gordon Friend G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles	1	m =	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Roger's E	E111.	
J. M. M. H. W. J. R. Noonan H. Mellish D. McDonald, C. C. H. McKay Mrs Wm Gordon Friend G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell	1	m =	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Roger's E	E111.	
J. M. M. H. W. J. R. Noonan H. Mellish D. McDonald, C. C. H. McKay Mrs Wm Gordon Friend G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell	1	m =	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Roger's E Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D. McKenzie	E111.	
J. M. M. H. W. J. R. Noonan H. Mellish D. McDonald, C. C. H. McKay Mra Wm Gordon Friend G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell John McKay F. McKaracher	1	m =	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Roger's E Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D, McKenzie	\$5 (s11).	75 50 50 50 50 50 50 50
J. M. M. H. W. J. R. Noonan H. Mellish D. McDonald, C. C. H. McKay Mrs Wm Gordon Friend G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell John McKay F. McKaracher W. F. Lavon	1	m =	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D. McKenzie  Round F	\$5 (s11).	75 50 50 50 50 50 50 50
J. M. M. H. W. J. R. Noonan H. Mellish D. McDonald, C. C. H. McKay Mra Wm Gordon Friend G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell John McKay F. M. Karacher W. F. Lawson	1	m =	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Roger's E  Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D. McKenzie  Round E	\$5 (s11).	75 50 50 50 50 50 50 50
G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell John McKay F. McKaracher W. F. Lawson T. Glover	1	m =	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Roger's E  Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D, McKenzie  Round E	\$5 (SIII.	75 50 50 50 50 50 50 50
G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell John McKay F. McKaracher W. F. Lawson T. Glover Mrs Mitchell	1	75 50 50 50 50 50 50 50 50 50	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Roger's E  Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D, McKenzie  Round E	\$5 (SIII.	75 50 50 50 50 50 50 50
G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell John McKay F. McKaracher W. F. Lawson T. Glover Mrs Mitchell	1	75 50 50 50 50 50 50 50 50 50	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Roger's E  Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D, McKenzie  Round E	\$5 (SIII.	75 50 50 50 50 50 50 50 50 50 50 50 50
G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell John McKay F. McKaracher W. F. Lawson T. Glover Mrs Mitchell	1	75 50 50 50 50 50 50 50 50 50	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Roger's E  Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D, McKenzie  Round E	\$5 (SIII.	75 50 50 50 50 50 50 50
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G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell John McKay F. McKaracher W. F. Lawson T. Glover Mrs Mitchell	1	75 50 50 50 50 50 50 50 50 50	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton	nnon	1 1 1 1 1	Roger's E  Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D. McKenzie  Daniel Cameron James Fullerton David Tupper	\$5 (SIN).	75 50 50 50 50 50 50 50 50 50 50 50 50 50
G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell John McKay F. McKaracher W. F. Lawson T. Glover Mrs Mitchell	1	75 50 50 50 50 50 50 50 50 50	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton R. A. Dakin, M. D. A. McDonnell D. A. Matheson John B. Read Oyrus Bent Levi Borden H. M. Wright George Read Dr McDonald H. Smith J. A. Elliott Peter McDonald J. Seaman Mrs M. Matheson M. Tuttle M. Tuttle M. Tuttle Mrs. M. Matheson M. Tuttle M. Tuttle	nnon	1 1 1 1 1	Roger's E  Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D. McKenzie  Round B  Daniel Cameron James Fullerton David Tupper	\$5 (SIN).	75 50 50 50 50 50 50 50 50 50 50 50 50 50
G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell John McKay F. McKaracher W. F. Lawson T. Glover Mrs Mitchell	1	75 50 50 50 50 50 50 50 50 50	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton R. A. Dakin, M. D. A. McDonnell D. A. Matheson John B. Read Oyrus Bent Levi Borden H. M. Wright George Read Dr McDonald H. Smith J. A. Elliott Peter McDonald J. Seaman Mrs M. Matheson M. Tuttle M. Tuttle M. Tuttle Mrs. M. Matheson M. Tuttle M. Tuttle	anon.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Roger's E  Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D. McKenzie  Round E  Daniel Cameron James Fullerton David Tupper  Salt Springs	\$5 (SIN).	75 50 50 50 50 50 50 50 50 50 50 50 50 50
G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell John McKay F. McKaracher W. F. Lawson T. Glover Mrs Mitchell	1	75 50 50 50 50 50 50 50 50 50	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton R. A. Dakin, M. D. A. McDonnell D. A. Matheson John B. Read O, Redmond Cyrus Bent Levi Borden H. M. Wright George Read Dr McDonald H. Smith J. A. Elliott Peter McDonald J. Seaman Mrs M. Matheson M. Tuttle	anon.	1 1 1 1 1	Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D. McKenzie  Round B  Daniel Cameron James Fullerton David Tupper  Salt Springs	\$1\$1\$1\$1\$1\$1\$1\$1\$1\$2 (Pletou.	75 50 50 50 50 50 50 50 50 50 50 50 50 50
G. J. Hamilton Mrs J. Campbell J. D. Grant M. A. D. W. J. McK. R. D. Stiles F. A. Reisdell John McKay F. McKaracher W. F. Lawson T. Glover Mrs Mitchell	1	75 50 50 50 50 50 50 50 50 50	A. Wilson Mrs. Gillean McKi W. H. Brown Alex Kennedy S. M. Lowe J. A. Ash H. C. Black Angus Beaton R. A. Dakin, M. D. A. McDounell D. A. Matheson John B. Read O, Redmond Cyrus Bent Levi Borden H. M. Wright George Read Dr McDonald H. Smith J. A. Elliott Peter McDonald J. Seaman Mrs M. Matheson Mr Mt. Matheson Mr M. Matheson Mr. M. Matheson Mr. Tuttle	anon.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Roger's E  Miss M. J. Millar Alex. Fraser John Millar Duncan McLean K. I. Matheson Miss Ida McKeen John R. Fraser Thos. Rogers Mrs D. McKenzie  Round E  Daniel Cameron James Fullerton David Tupper  Salt Springs	\$1\$1\$1\$1\$1\$1\$1\$1\$1\$2 (Pletou.	75 50 50 50 50 50 50 50 50 50 50 50 50 50
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		W. K. McHeffey	1	50	Leven Myers Hon L. E. Baker	4
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Nina Ruensida	1	George Pattison	î		Miss A. Murray	1
Mrs J. McCoul	50	G. E. Pellow	1		E. K. Kelley, M. D.	1
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Rev. A. F. Carr	9	Mary J. Smith	9	5 G. H. Holbrook	25
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Fred L. Rogers	1			Alex. Laird Mrs A. Clark	1
M. R. Leard	1	Bloomfiel	d.	Miss Lelia McNeill	50
A. McLeod	1			Mrs Alex McNeill	50
Edward Gordon	1	R. H. Craswell		David McNeil	50
B. A. Clark	1	Mrs H. Hunter	6	Wm McNeil	25
W. B. Dyer	1	James Digman	8	O Mrs Wm. Laird	25
J. L. Dyer	75	Edw Digman	1	Wm McNeil Mrs Wm. Laird Cash Bessie Harker	25
Miss L. J. Muttart	50		-	Dossie Harker	20
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L. L. Beer
Hon Judge Y.
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Mrs Bayfield
W. J. Miller
H. J. Cundall
W. P. Colwill
E. W. Hales
Judge Hensle
Rev James C
G. R. Beer
Mrs James W. R. C. Goff
John Ings
W. A. Weeks
James Paton
W. E. Dawson
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W. E. Dawson Wm. Heard T. C. James John Scott George McLee A Friend Isaac Oxenha Cephas Murle D. A. Bruce James Desbri George E. Hu George Carter Dr Johnson Mark Wright Dr Dawson Mark Wright
Dr Dawson
J, McKachern
W, W. Wellin
G, H, Taylor
Charles Patto
F, Perkins
A, W. Sterns
D, Farquhars
L E, Prowse
A, McKinnon
W, Boyle
Dr Beer,
George Stanl
F, H, Beer
Chief Justice
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John McPhal John McPhai Charles Laws J. C. Sprague W. W. Beer A. S. Urquhas Hon D. Ferg W. Leitch John McLeod Phillp Large W. H. Robort R. Heartz F. S. Moore C. B. Warren Fred, H. Hu

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						A Friend		27
Judge Hensley		2	Dr McKay	81		Capt D. McDougall	****	25
Rev James Carruth		2	Rev A. Stirling	1		Capt D. McDougall Angus W. Martin	****	25
G. R. Beer	* * * *	2	Edw McEwen		50	D. R. McDonald S. L. Buxton K. R. Morrison		25
Mrs James Watts		2	Mrs J. McEwen		50	S. L. Buxton		25
R. C. Goff		2	Miss Ellen McKay	* * * *	50	K R Morrison		25
John Ings	****	2	William Anderson	* * * *	5.0	W. Mutch	* * * *	25
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James Paton		2	William McKay	* * * *	DU	Mrs C. McRae Mrs N. Laraby	* *	25
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Wm Heard		2	Archd, Campbell Hugh McKay	* * * *		Charles Fillmore		25
		2	Hugh McKay	****		Robert Longard	****	25
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			Mrs A. McKay		30	Janie Martin		25
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W. W. Wellner		1				Archd, Matthews, Sr	****	25
W. W. Wellner G. H. Taylor		1	W. A. Donald	81		Archd, Matthews, Sr		-
W. W. Wellner G. H. Taylor Charles Patton		1	W. A. Donald	81		Archd, Matthews, Sr		25
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Mrs Margaret McLe Irving Howat Cash	od	26 26 06	A. Taylor Barbara Stewart D. McKelvie A. Friend	::::	25 25	James Gillespie Miss Janet Gillespie Mrs Elizabeth John	ston	30 30 25
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Rodk. McKinnon Mrs Joseph Tweedy Mrs Benj. Mutch	\$1	50		8	25	William Thempson		7
Alex. McLeod Mrs Frank Mutch		50	Hope Riv			Geo B. Aitkin Samuel B. Aitken	****	50
Charlotte McLeod Winnie McLeod Mary E, Cantelo	::::	25 25		\$1		Mrs Duncan Campbe Donald A. McLeod Mrs John T. Poole		50 35 35
Mrs Stewart Mutch Annie G. Tweedy Harry M. Tweedy		20	Hopeton			George W. Aitkin Benjamin Davey Mrs David Stewart		25 25 25
Louise W. Mutch		10	William Mutch	\$1		Mrs A. J. Rebinson Mrs Cornelius Poole		25 25
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Georgetor			Gordon Glover Mrs John Hogg Mrs Wm Hogg	\$1	60	Mrs George Philips		25 25
Wm Sanderson J. N. Cogswell Mrs J. N. Cogswell	82		Mrs John Hogg Mrs Wm Hogg Arthur Gay Mrs H. Hogg Dugald Stewart		50 50	Mrs Thomas Philips Mrs Mary Dauncy Peter Ross Miss Janet McFarlan		25 25 25
A. O. Cooswell			Miss Issa Hoose	sten.	40	Georgie Annear	1111	25 25
M. McDonald David H. Logan A. C. Stewart Angus McLean Mrs Wm McLarren	*****	50	Mrs G. Sims		25 25	Peter A Dewar William Campbell	****	25 25 20
Mrs Wm McLarren R. R. Jenkins		50 50 50		deposits on		Polly Westaway Mrs Wm Poole Mrs J. E. Buchanan		20 20
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Port Hill, (Lo	т 14.)	Souris,		Stanley.										
Neil McIntosh	81	25	Mrs Knight Matthew McLean & C J. G. Sterns Mrs Cameron Miss Bella Nicholson Sterns Bros	82		Daniel Ross	81							
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	Cape Breton New Brunswick Newfoundland	 				985 08	5	
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