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the Chriatian Virithr. The volumes ary
bound and in excollent condition. Mr
Roberts has our thanks for thite very
acoeptable donation.
of Halifax, ins answer form Mr. Parrons, "E. A." in lant woek's issue, respecting
truatees of Baptat churchees, is received
and will appear next week. We are
obliged to hold over several interesting
articles for lackik of apaoe.

- "Trerg is a claes of men," "anyi
laugh when they hess of the 'Golden
Rule' ne playing any part in businees.
It in their folly and blindnees to luagh
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It in their folly and blindnew to laugh whocee observinoe guasuantees the rights.
and fiterenta of the race. By so ming
 proper, ing run, if not to-day, they go
in the on. Civiliantion out of harmony
down. with God destroys ituelr; the strongee
and more complex the olvilizaton, the
owifter the end and the greater the ruin. For nations as well as for men it
if tree : Whoseover shall fall upon
thin ntone shall be broken; but upon this stone shall be broken; but apon him to powder.'

PASSING EVENTS. the Evangelist the Weleh Preebyterinn respect "Theology", anys the writer
"Ise the Welahman's pastime. He will
listen with keen intereat for hours to listen with keen intereat for hours to
dry theological dizouasion. The preache
 night middweek in Wales. What ${ }^{*}$ ook for in the olaseroom of a theologi pulpit, and are grateful for iL. A churoin ed without a theolkgical or a philiono phical clises. It is not at all uncommo
in the lerge ohurahes of Oimarvonobirs meet once or twice a week to ntudy But ri, Manael or Hamitton."oo doobt, be midaly rad. In monomit at Manger the Iop litat tetileBurton: "One of the first acts of themselvlorme, Mr. Hanany yey, ${ }^{\text {min }}$ themode1
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Wholesale Boot and Shoe Manufacturers, AMHERST, N. S.
BOOTS AND SHOES, RUBBERS AND, OVERSHOES,
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Sill SOLE MARER

SPRANGFELD REPUBLIGAN


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January 18




If our churches are not as reepponaive
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| rmann says, "I beg to impreas upon |  |
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| did, and that none ever will, call to his sid other than perfectly natural means. |  |
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| more rapidly than the senses, which proves that the senses are enaily deceived."-Selected. |  |
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| argely dependent on what is read for religious influence. Colporteurs, with a noble spirit of consecration, go from |  |
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| talke is usually milk, and seldom meat. Within 50 miles of New York clty, both |  |
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| ing as heathenism can present. The one-roofed cabin of the plantation black |  |
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January 18. MESSENGER AND VISITOR．

OENOMINATIONAL NEWS．

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## AYER'S <br> Sarsaparilia

Y-our best remedy for
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Intercolonial Railway. 1892. WINTER ARRANGEMENT. 1893


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January 18.
MESSENGER AND VISITOR.




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## RED FIGURES

before the 1st of February We can look upon Our stock with pride This season.
Hardly a garment of What you would call Old stock remains. Nothing but Bran NEW, CLEAN, This season's goods to Show. They have All been marked In PLAIN RED FIGURES, And LOW ENOUGH So that EVERY BUYER Will know at a glance that The reduction is GENUINE


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