

THE FIFTH  
ANNUAL REPORT

OF THE  
CANADIAN CONGREGATIONAL  
MISSIONARY SOCIETY,

IN CONNEXION WITH THE  
COLONIAL MISSIONARY SOCIETY,

PRESENTED AT THE ANNUAL MEETING OF THE  
CONGREGATIONAL UNION OF CANADA,  
AT BRANTFORD, C. W., JUNE, 1858.

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Printed and Published by its direction.

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**GENERAL COMMITTEE FOR THE YEAR 1858-9,**

AS ELECTED BY THE CONGREGATIONAL UNION OF CANADA.

REV. F. H. MARLING, Toronto, C. W.,  
REV. JOHN WOOD, of Brantford, C. W.,  
REV. EDWARD EBBS, of Paris, C. W.,  
REV. A. J. PARKER, of Shipton, C. E.,  
REV. ROBT. WILSON, for C. U. of Nova Scotia and New  
Brunswick,  
MR. S. HODGSKIN, Guelph, C. W.,  
MR. R. H. SMITH, Newmarket, C. W.,  
MR. JAMES MACKEAND, Hamilton, C. W.,  
MR. F. P. GOOLD, Brantford, C. W.,  
MR. JOHN MUSSON, Quebec, C. E.,  
MR. WILLIAM MOODIE, Montreal, C. E.,  
REV. HENRY WILKES, D.D., of Montreal, *Secretary-Treasurer.*  
REV. K. M. FENWICK, of Kingston, C. W., *Home Secretary,*

**LOCAL COMMITTEES.**

WESTERN DISTRICT.

REVDS. W. CLARKE,	MESSRS. S. HODGSKIN,
W. HAY,	F. P. GOOLD,
E. EBBS,	J. MACKEAND,
J. BOYD,	CHARLES WHITLAW,
J. HOWELL.	AUGUSTUS MALCOLM.

REV. JOHN WOOD, Brantford, *Secretary.*

MIDDLE DISTRICT.

REVDS. A. LILLIE, D.D.,	MESSRS. P. FREELAND,
F. H. MARLING,	J. A. SMITH,
A. WICKSON,	E. CHILDS,
T. M. REIKIE,	GEO. HAGUE,
J. DURRANT.	J. FARQUHAR,
	J. F. MARLING.

REV. J. T. BYRNE, Whitby, *Secretary.*

EASTERN DISTRICT.

REVDS. K. M. FENWICK,	MESSRS. J. C. FIELD,
R. K. BLACK,	C. MASSEY,
J. CLIMIE,	R. ROBERTSON,
W. HAYDEN	T. CROLEY.

REV. ARCH. BURPEE, Cobourg, *Secretary.*

LOWER CANADA DISTRICT.

REVDS. H. WILKES, D.D.,	MESSRS. C. ALEXANDER,
A. J. PARKER,	A. SAVAGE,
E. G. SHERRILL,	R. ROLLAND,
G. CORNISH,	WM. MOODIE,

MR. JAMES BAYLIS, Montreal, *Secretary.*

NOVA SCOTIA AND NEW BRUNSWICK DISTRICT.

REV. J. STIRLING, Kerwick Ridge, N. B.,  
MESSRS. T. BARKER and I. BURPEE, St. Johns, N. B.,  
MESSRS. T. B. C. BURPEE and H. P. BRIDGES, Sheffield, N. B.,  
MESSRS. J. BURTON, Halifax, W. H. FREEMAN, Milton,  
N. K. CLEMENTS, Yarmouth, Nova Scotia.

With power to add to their number.  
REV. ROBT. WILSON, Sheffield, N. B., *Secretary.*

## FIFTH ANNUAL MEETING.

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The Annual Meeting of the Society was held in the Congregational Church, at Brantford, on Friday evening, 11th June, 1858.

REV. PROFESSOR CORNISH in the Chair.

An abstract of the Annual Report was presented, and the meeting was addressed by Revds. J. Elliot, of Hawkesbury, H. D. Powis, of Quebec, E. Ebbs, of Paris, W. Hay, of Scotland, P. Shanks, of Sarnia, and R. Wilson, of New Brunswick.

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### SUMMARY OF STATISTICS OF THE CONGREGATIONAL CHURCHES IN CANADA, JUNE, 1857.

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There are 79 Churches generally recognized as belonging to the denomination.

The number of Ministers, including two Professors in the Theological Institute, and three native Indian Missionaries, is 66.

It is computed that the average attendance in our places of worship is between eleven and twelve thousand, and our church membership three thousand seven hundred.

There are 70 church edifices, with accommodation for upwards of 18,000, of the value of \$177,234.

The Sabbath Schools may be represented as having Teachers, 552; Scholars, 4,074.

The estimate of contributions for the past year is \$45,238, of which \$21,939 is for Ministers' Stipends; \$14,570, for Debts, Buildings, and Incidentals; and for Missions, Institute, and general purposes, \$8,729.

N.B.—For full particulars, see Minutes of Congregational Union.

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## CONSTITUTION.

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### NAME.

1. That this Society be called "The Canadian Congregational Missionary Society, in connexion with the Colonial Missionary Society."

### OBJECTS.

That its object shall be, to aid feeble Congregational Churches in sustaining their Ministers—to spread the gospel by means of Missionaries among all classes of inhabitants, and to promote other general missionary objects of the Congregational body.

3.—That all persons subscribing 5s. per annum shall become Members of this Society, and person subscribing at one time £5 or upwards, shall be an Honorary or Life Member of this Society.

4.—That the business of the Society shall be managed by a Secretary-Treasurer, and Committee of not less than nine others, to be elected annually by ballot after nomination, by the Congregational Union of Canada, and to consist chiefly of Pastors and Delegates of Churches not aided by the Society, five to form a quorum.

5.—That the Annual meeting of the Society shall be held at the Annual Session of the Union, and during such annual session the Committee shall adjust all the appropriations for the ensuing year so far as possible.

6.—That in order to provide for local contingencies there shall be appointed by the Union a small Sub-Committee with its Secretary, within certain territorial districts, who shall possess discretionary powers to act in special cases, which action shall extend only to the next meeting of the Union, and which they shall immediately report to the Society.

7.—That Local Sub-Committees shall attend to the collection of funds, the supervision of the missionary work in their several bounds, and report annually to the Secretary.

8.—That all Churches receiving aid from this Society to sustain their Minister, shall be required as the condition of its continuance, faithfully to fulfil their own engagement towards his support.

9.—That all Missionaries receiving aid from this Society shall report once in six months to the Secretary, and make a full statistical return annually according to the prepared forms.

10.—The connection of this Society with the Colonial Missionary Society shall be maintained in the following manner.

The General Committee, after making up its annual Schedule of actual and probable appropriations shall transmit the same, with an estimate of the amount likely to be obtained in Canada, to the Col. M. S.; with the understanding, that if objections be not made within three months, the arrangement shall stand for the year. The occasional grants made by the Local Sub-Committee shall be reported to London as soon as agreed on. The General Committee shall send to the Col. M. S., the Annual Report of its proceedings, with the statistical returns, after its acceptance by the Union. They shall also furnish any information at their discretion, or at the request of the C. M. S., as to the progress of the work, from time to time.

11.—That this Constitution may be altered by any Annual Meeting of the Congregational Union of Canada, one day's notice having been first given to the Union in writing, of any proposal to that effect.

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# FIFTH ANNUAL REPORT.



In regard to the number of this Report as the fifth, it should be explained at the outset, that but for the combination into *one* of former Societies, the details in this document would have formed parts of the *twenty-second* Annual Report of the Colonial Missionary Society in England, and of the *eighteenth* and *twelfth*, respectively, of the former Societies in Canada West and Canada East.

The rapid lapse of time has, all too speedily, brought the General Committee of the Canadian Congregational Missionary Society into the presence of their constituents, to render an account of their stewardship for another year.

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## GENERAL STATEMENT.

The number of Missionary Pastors on the list, during the year now closing, has been *thirty-six*, exclusive of the Native Indian Evangelists, and of Students who may have been employed to supply vacant Churches during the summer months. Of these, thirty have laboured in connection with the Society the whole year, one for nine months, four for six months, and one for less than that period. It is not given to finite minds to estimate the value of the work which these brethren have instrumentally done for God's glory, and for the well-being of man: for who of us can calculate the preciousness and majesty of the force brought to bear on these two great objects, when the gospel comes "in word and in power, and in the Holy Ghost, and in much assurance!" They have ministered to at least 6000 hearers. They have exercised the immeasurably important pastoral supervision over at least 1800 members of the flock. The Sunday Schools attached to their

congregations contain 2000 scholars and 280 teachers. And their people have raised for the support of their pastors, \$10,000; and for other objects, denominational and general, connected with the advancement of Christ's Kingdom, \$8,000. Total, \$18,000. These figures are confined to those Churches and Pastors who are on the list of this Missionary Society. Many of those once upon it are now self-supporting and strong, so that reference must be made elsewhere for the Annual Statistical Report of all our Churches.

One of those periodical collapses, to which the whole commercial world is subject in this active age, has occurred during the present year; casting down many mighty men, impoverishing not a few rich men, and severely trying all men. The pressure in Canada has not been unprecedented, but it has been very severe. An inflation in the price of agricultural produce and of other things far beyond their real value, followed by a depression to a point below that value, is an event which throws out of order the entire machinery of interchange of products, and which sends the reaction and pressure of the collapse into well-nigh every family in the land. In the neighbouring Republic matters have been far worse than with us, and in Canada some places have been more severely visited than others. It is matter for unspeakable rejoicing that the Great Lord of the World and of the Church, hath made this season of trial, one also of special outpouring of the Holy Spirit. The work of grace in the Atlantic cities, and in many other parts of the neighbouring nation, has been distinguished by great simplicity of means, by the prominence of worship in prayer and sacred song, and yet by extraordinary power. Tidings of so wide-spread and gracious a revival could not reach Canada by every mail without producing in the Churches of our land a deep solicitude in relation to our own state, and a fervent desire to enjoy a similar blessing. Hence in many places Union Meetings for prayer were organized and largely attended, and the Lord, in answer to the supplication of his people, hath given testimony to the word of his grace. Thus far there has been, as a result, an increased spirit of brotherly love among Christians of various names; and moreover the people of God have been

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manifestly quickened in the Divine life. Nor are we without tokens of happy results in the conversion of sinners. Several of our Churches have received considerable accessions to their membership; and still the blessed work advances. May we not hope, and should it not be our prayer, that the continuance of the monetary straitness, may issue by the blessing of God on the affliction, in a general manifestation of spiritual power throughout the country? There have been doubtless some valuable lessons given to the Churches on the practically important matter of conducting prayer meetings.

It cannot have failed to impress observers that the year has been distinguished by much progress in the sentiment of Canadian nationality, and in the tendency of the public mind towards our union with the Lower Provinces. Our people are organizing themselves continually into a nation, and they are acquiring more and more the feelings and position indicated by the phrase self reliance. Not one whit less, yea, more loyal to the person and throne of our gracious Queen, and loving with filial affection the father-land, Canadians yet begin to feel that they are of full age, and that it is their province to develope and improve in every part of it the magnificent heritage they have received; and they also feel, that linked with the Lower Provinces and then connected with the Hudson's Bay Territory and Vancouver's Island on the Pacific, British North America will become a mighty empire, stretching from one ocean to the other, in which British laws and institutions may be perpetuated and have their highest and noblest development. It is very properly regarded as something worth living for, to take part in laying the moral and spiritual foundations, and in moulding the character, in these earlier days of its history, of this coming mighty nation. These observations are made in this place because early in the missionary year, the Colonial Missionary Society sent a Deputation to visit our Sister Churches in Nova Scotia, choosing Canadian agents as such Deputation, one of the results of which visit is a proposal to unite the field as a missionary one with our own, under the general management of this Society.

## ENLARGEMENT AND CONSOLIDATION.

The following resolution was adopted at last Annual Meeting of the Union after a prolonged and deeply interesting discussion. "Resolved:"—"That in view of the rapid increase of population and rising villages in our Missionary Districts, this Union recommends the Missionary Society to employ one or two Evangelists in each district during the coming year, if suitable brethren can be found—the Evangelists to be under the direction of the Local Committee, and, if desirable, to secure the services of one or more students during their recess to act as Evangelists, or to enable individuals in the Committees to act as such."

In the spirit of it the promising field in Wallace, called Listowell, has been taken up and successfully occupied by the Rev. Robt. McGregor, whose reports indicate that the Lord has graciously blessed this movement. A division of the too extensive field occupied by Rev. Wm. Hay has also been effected, and a neighbouring one that was destitute attached to it, on which Rev. J. Armour has happily laboured for more than half the missionary year. His reports will be found under the name of his stations, Kelvin and New Durham. A Church has been organized at Bosanquet, in connexion with the labours of Rev. D. MacCallum, in the midst of a field that even now requires another labourer. Our old missionary, Rev. H. Denny, has been blessed in his somewhat wide-spread ministry, in connexion with which a church has been re-organized at South Caledon. Another part of the same township, in which the existing church had been more than a year without a pastor, has been supplied by the removal thereto of Rev. E. A. Noble. A cause existing in Hillsborough, Erin, for some time, has been greatly strengthened and is enlarging, by the enjoyment of the entire services of Rev. J. McLean, who is now one of our missionary pastors. The interesting field of Mariposa and Brock has been cultivated during the year with no little comfort and success by the Rev. Dugald McGregor, from Scotland. Cobourg is again supplied with a pastor, in the Rev. A. Burpee, who is greatly encouraged, and who has opened an afternoon service at Port Hope. Hawkesbury, which was vacant, has obtained the services of Rev. J. Elliot, and is receiving a blessing from God in the conversion of sinners.

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Another element of enlargement and consolidation, one in which every disciple of Christ rejoices exceedingly, is found in the adding to the Churches of the saved. One of our missionaries writes:—"Thirteen years ago I began my regular labours in this place. In September following, a church was formed consisting of five members besides my own family. Seven years passed and found us numbering fourteen; I was discouraged; but on my seventh Anniversary the Lord added twenty-two to our number, and others during the summer following. On next Anniversary He gave us sixteen. Since then we have been gathering one at a time and losing one at a time; but yesterday (2nd May last) the Lord exceeded all his former kindness and added *fifty* to our number, more than doubling our membership. \* \* \* \* The feeling among us is too deep for noise—It is a *calm surrender to God*. I cannot tell you my feeling. I am *unlike* anything I have ever been in time of revival. I am not in the least elated—no extacy. No, I feel like a mariner in a tremendous storm, that withal is driving him home in the *right direction*, anxious only to man the wheel." The blessing so graphically described in this extract, has been enjoyed, more or less, by several of our Churches, while in most there has been a quickened attention to divine things, which affords hope that greater blessings are at hand.

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#### LOCAL COMMITTEES.

Each succeeding year exhibits the interest created and the efficiency imparted by the plans and efforts of these Committees. Not only have they attended to the collection of funds, visiting by Missionary Deputations the Churches within their bounds; but they have all accomplished interim work in opening new spheres and filling up vacancies. The value of these periodical visits to the Churches in a fraternal spirit and publishing the gospel, is seen more and more, and the conviction is deepened that everything should be done that will make them increasingly a spiritual power. Mention should be made in this place of the amount of gratuitous labour which is year by year performed by the Secretaries of the Local Committees, for which the Churches generally owe them grateful acknowledgment.

## COLONIAL MISSIONARY SOCIETY.

Our Canadian work having increased far more rapidly than our pecuniary means, there has been a much heavier draft on this Society's funds this year than last. Instead of requiring from them only \$2000 as last year, they have been drawn upon for upwards of \$3000. The correspondence with them has been of the most fraternal and confiding nature on their part; they have not only avoided all veto, but have cheerfully complied with the *interim* recommendations of the Local Committees sent to them through the Secretary-Treasurer as well as those of the General Committee comprised in the Annual Schedule. It would be gratifying to this Society and could hardly fail to draw forth large sympathy and aid from friends in Great Britain, was a prominence given in the published documents of the Society, to the Canadian part of its operations somewhat proportionate to that given to the interesting work in Australia.

## FINANCES.

The year's expenditure has been rather more than \$6600, nearly \$1350 more than last year. There have been more missionaries sustained, and there have been one or two calls which it is hoped will be temporary. In a year of such unusual depression it is gratifying to find that while we cannot report increase as during each preceding year, the diminution as compared with last year will be trifling. With gradually returning prosperity in the country it is hoped that the standard of support rendered to such institutions as this Society will be raised to a position more commensurate than heretofore with their real importance, and in nearer harmony with the claims of that Saviour who loved us and gave himself for us.

We have received from the

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Middle District, .....	878.02
Eastern District, .....	349.58
Lower Canada District, .....	850.70
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## WESTERN DISTRICT.

This large district has been efficiently wrought during the year by the Local Committee. Deputations have visited all the churches, and notwithstanding the pecuniary depression, the money raised for missionary purposes will not fall far short of the amount raised last year. The extent of the district may soon render a division necessary; especially as there is the prospect of an extension of our missionary operations. Since the date of last report, the church at Listowell has received aid from the Society, as well as the united churches of Kelvin and New Durham.

BARTON AND GLANFORD.—The Rev. Wm. Allworth continues pastor of this church. In December he writes:—

“The Church here goes on very much as before. We have had a few additions and expect more. I have abandoned my third Station at the Temperance Hall Glanford since the first of November, I think circumstances fully justified that step. The people there were not of us; I thought it advisable as did also my friends to open an evening service at Barton, where I preach in the morning. This I have done and have had very encouraging congregations many of whom I never saw at the morning service. Some have since the evening service commenced attended regularly to the morning service; I believe my people all think that the change has proved to be a wise one. A few in the vicinity of the former preaching Station have regretted the movement, but as the distance from our preaching at Glanford meeting-house, is only about a mile and a half, they can if they wish attend there every Sabbath afternoon. The congregation in Barton has rather increased since my last report, while at Glanford it is about the same. Bible Class, Prayer meeting, Sabbath School, about as they were. We are not without hope that there is a great deal of interest felt in the matter of Salvation by the Barton congregation, among which are many interesting young persons. They are slow however to commit themselves. My friends here have kindly made a donation party for me, the proceeds of which were reckoned to be worth £20, chiefly in things useful for domestic purposes.”

In April this Pastor again writes:—

“The time has again arrived when the semi-annual report is due. Things look here much as they did when I wrote last. We have no marked improvements. I hoped at one time during the past winter we should have secured a blessing, and had some special Prayer Meetings, but the state of the roads and weather interfered with our meetings, and things assumed their wonted aspect. I cannot however but hope that some good has been done in the quickening of some dead professors, and I hope in awakening some of the impenitent to a sense of their condition, but there is nothing tangible that I can put my hand on and say “this soul is converted recently.” Some of my congregation confess that they are made to see, but alas! I fear but few if any of the unconverted, are made to *feel*, and yet I do occasionally in my private intercourse with the people, see the gushing tear which indicates something like peni-

tence. I have been disappointed in some whom I hoped to have seen by this time decided. The great want I feel is an outpouring of God's Spirit. Without him we can do nothing. I will not disguise from you my fear that I may be to blame. I read of revivals elsewhere, and rejoice that many of my brethren are encouraged; but I want it to come in my own way.

**KELVIN AND NEW DURHAM.**—Kelvin formerly under the pastoral charge of the Rev. Wm. Hay, who was instrumental in its formation—has been without a pastor since Burford became united with Scotland: and New Durham formerly united with Springford in sustaining a pastor, has also been without regular supply for some time. These churches enjoyed the services of Mr. Robert Hay, one of the students during three months of his vacation, under the direction and assistance of the Local Missionary Committee. He reports for this period:—

“I spent three months between those places, during which time I preached 30 times, and addressed 17 Prayer Meetings. The attendance in both our regular preaching stations was good. Especially was this the case at New Durham, where not unfrequently the congregation was greater than the house could accommodate. The prayer meetings too, on the whole, were well attended and interesting.

“I have great hopes that the cause at New Durham will yet be a prosperous one. The field is I think an important one, and ought by all means to be occupied.”

Several months after the visit of Mr. Hay, the Rev. J. Armour was guided to the field and after preaching on several Sabbaths, received an invitation to become pastor of both churches. This invitation he accepted. Application having been made for aid, the Local Committee made an interim grant which has been subsequently sustained.

The Rev. J. Armour reports on the 22nd December; but as his report for April is so much more full, we present from it, the following quotation:—

“I herewith forward you a brief Report of the stations I now occupy. I came here 6 months ago an entire stranger to this locality. And after preaching for several sabbaths, I received an unanimous invitation to the pastorate over the two churches of Durham and Kelvin. And with the concurrence of the District Missionary Committee, I deemed it my duty to accept. After the removal of my family thither, I began my work in earnest, determined to know nothing among them, save Jesus Christ and him crucified. Our congregations have been in both places good, notwithstanding the drawback of bad roads and stormy weather. The churches have rallied round me, and encouraged my heart with their presence and prayers. I have generally preached three

times every sabbath, about 11 or 12 on one night even attend as often as duty, and similar increase in numbers are at present much faithful and three, to membership.

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times every sabbath and also during the week. I have also travelled about 11 or 12 miles every Sabbath. We have also a prayer meeting one night every week, in each place. These meetings for prayer I also attend as often as possible. I trust that by faithfully discharging my duty, and simply depending on the Divine blessing, these churches will increase in number, and be built up in their most holy faith. They are at present young and feeble, and will need very careful tending, and much faithful instruction. Two have been added to the church of Kelvin, and three, to that of New Durham, with one more application for membership.

"When I came to this neighbourhood, our much respected Bro. Hay of Scotland, was in the midst of a gracious Revival of religion in Burford church, and was sinking in his health under his continuous efforts and labours. With the consent of the Rev. I. Wood, our beloved Missionary Secretary, I cheerfully have rendered our brother all the assistance in my power. So long as the nightly meetings for preaching, &c., were kept up I assisted him as often as possible. And up to this, preaching for him every alternate Sabbath, both in Scotland and Burford. And have reason to believe that my humble ministrations have not been in vain.

"With these stations, and the duties connected therewith; also visiting a widely scattered membership, sick, &c., I have had my hands full. Nevertheless so long as the Lord gives me ability to do his work, I am ready to do it, notwithstanding many discouragements and difficulties. Having been so a short time here, I am not yet prepared to say much in regard to future prospect. I therefore defer any thing of that kind to a future time. But putting my trust on Jehovah Jesus, I purpose prayerfully, perseveringly, and faithfully to advance. And may He, in these extraordinary times of revival, look on us in Canada, and especially on these stations, and give us also a time of refreshing from the presence of the Lord."

**KINCARDINE AND BRUCE.**—The Rev. Neil McKinnon continues to occupy this field. He preaches in Gaelic. Severe sickness prevented him from sending in his report in December, and his April one is extremely brief. There have been additions to the church, and "the people continue to come regularly to hear the Gospel." Although there exists a willingness to support the means of grace, the hard times are much felt.

**LISTOWELL (WALLACE)**—An interesting church was formed at this place in August 1856. It was composed of members from sister churches, who in the providence of God were brought to settle in this region, and who, finding themselves separated from the ordinances of religion, sought to obtain what they sincerely loved. The Rev. S. Snider, on their request visited the station, which he found situated in the woods. The roads almost impassable. A select band of devoted christians were formed into a church. They maintained among themselves public worship on Sab-

bath, and devotional meetings during the week. Prayer was offered for a pastor, and prayer was heard. The interesting reports from the Rev. Robert McGregor who has accepted charge of the church, and is also a missionary of this Society, we present almost in full. He writes December 1857:—

“I arrived in Wallace with the good hand of the Lord leading me to a great and destitute field, where the labours of a Minister were much needed. Indeed the Scripture is applicable here, “The harvest is great, and the labourers are few.” Several Townships without a Minister, except Methodist Preachers.

“Mr. Snider of Stratford accompanied me to Wallace, and remained a few days to introduce me to the people. A revival began amongst them. I had to preach every night of the week for nearly a month, and a prayer meeting was held every day for anxious enquirers. I had at one time as many as 30 persons under deep impressions, concerning their soul's salvation. I continued these protracted meetings until harvest work began. I began every night at 7 P. M., and some nights it was midnight before I could get the people away. We had truly a time of the right hand of power, and the whole neighbourhood seemed to move on with the current. We have had not only time of awakening, but also a time of quickening. As far as known to me they are all doing well as yet. It seems not to have been a “morning cloud and an early dew.”

“After I had been about a month with them, the Church gave me an unanimous call, and I took it for granted that the great Head of the church designed Listowell Church to be the sphere of my labours for a time, where he has been pleased to countenance my labours so much. Twenty-six members have invited me to break unto them the bread of life. The number now is double; after careful examination, their religious experience having been tested before admission. Our number is now above fifty.

“I have three stations where I go to preach regularly, all of them very important. I preach in the forenoon at Listowell every Sabbath, as the head station; afternoon at another of the stations. I have one or two meetings every week, and a Bible Class. All our meetings are well tended, and I hope good is still going on amongst us.

“I went on a Missionary tour to the Township of Hawick; and found about 20 persons there adhering to Congregational principles, the most of them from Brother Black's Church, Rosetta. I arranged with them to go once a quarter and give them ordinances. I have no doubt by the blessing of God that there will be an important station there, the people are all new settlers, and have to contend with much as such, as is the case in every new settlement.”

In April 1858, he again reports:—

“Since our revival we have had nothing special in our outward circumstances. We have however had steady attendance and increase on the means of grace. All our stations are increasing in their attendance, and better still, the people seem to be hearing for their eternal interest. We are adding now and again to the church, of such as make profession of their faith in Christ.

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"Our Sabbath Schools go on with vigor and energy, our people are willing to work. The seed of the Gospel is scattered right and left, over a large tract of country—we trust not without good results.

"I am urgently requested to form a station about six miles from Listowell, and to dispense ordinances to the people there. The place is very promising, and a field one should occupy. I intend in the strength of God, to take up the field, and to go once a month at least to them. It requires a good deal of physical strength to travel as much as the case requires, in this new country; but we must rely upon the promise "*Wait on the Lord*, and he will give strength." At this station I expect to get a good number of our people in Hawick, who come from Brother Black's Church, Rossetta. It is to be in the west corner of Wallace convenient to Hawick, Turnburg, and Gray Townships. The brethren in the church of Listowell resolved at a church meeting to help forward the cause in the new station.

"We have two Bible Classes: one on the Sabbath day in chapel, the other on a week night in a friend's house, both are hopeful and interesting. We have reason to bless the Lord for his goodness, and take courage."

PARIS.—The church in this town is no longer on the list of missionary churches. At the close of the last current year, as announced in the last printed report, it not only became self-supporting, but increased the salary of the Pastor, the Rev. James Boyd two hundred dollars. May its present prosperity long continue.

SARNIA.—This church retains the Rev. P. Shanks as its Pastor. His health was much improved during the winter, but has again become considerably affected. The commercial crisis has been severely felt by the church, and the removal of several of its members has weakened its strength; nevertheless the Lord has not left it without tokens of his presence. It has received a smaller grant this, than last year. The Pastor writes thus in December:—

"Since the date of my last report, one week-day and two Sabbath services have been regularly held. A few weeks ago I commenced a Bible Class. We are just about to begin another week-day service, from which I expect much good. For some Sabbaths past, our evening meeting has been smaller than usual, revival services among our methodist brethren having occasioned this. Notwithstanding diminished population, resulting from the suspension of works on the railway, our Sabbath morning congregations are generally larger than at any previous time since my coming.

"Since I last reported, two members of the church who were of much service, have left the place, as have also a number of persons belonging to the congregation, while two new members have been received by us. During the past few days two instances of hopeful seriousness have been brought under my notice. In both cases conversion appears to have

taken place. A third member of the congregation has also I trust, given his heart to Christ. God appears to be about to favor us with a time of refreshing. In other instances there has been mention made of connection with us, and though the persons have not yet formally applied for admission to the church, there is hope that before long they will do so, and that too, in a spirit truly desirable. I do wish, that we should be careful and serious in dealing with them who desire to unite with us.

"In pecuniary matters, I am sorry to say, we will not be able to do as much as was expected. During the present year, it will be impossible for us to give to the same extent, as we did last year, either to the Missionary Society or the Institute. This place has at present not only the general depression to endure, but is besides suffering from stagnation of business, resulting from the unexpected delay in the opening, indeed the finishing of the railway. These things press much on the members of the church and congregation. A few months ago the brethren found it necessary to purchase additional ground. If this had not been done, the ground held, and indeed the chapel itself, might in a very short time have been useless. This step has already led to additional expense, and will soon lead to more. Taking all things into account, I fear that during the present year, we shall be able to do little more than meet local claims. In these undesirable circumstances there is one agreeable thought, that our grant from the Missionary Society for the present year is much less than it was for the last one. You are aware that the brother most able to assist us in money matters, has in God's providence been removed from us. Still there is no cause for despondency. If God has a work for us to do, he will provide the means. The silver and the gold are his.

"My health for the past few months has been much better than it was for a long time after my coming to this place. For this I cannot be sufficiently thankful.

"Recently I have had many causes for deep and sometimes painful thought. I see ever more clearly than I did, that a solid congregational church cannot be hastily gathered here; yet, I feel much hope with regard to my work."

On the first of May 1858, Mr. Shanks reports:—

"Since the date of my last report the services then established two on Sabbath and one during the week, as well as a Bible Class have been regularly attended to. In addition to these, a Sabbath School has been begun, in connection with which there is a weekly meeting for teachers. And for nearly four months a fellowship meeting has been held each Monday evening. My expectations as to good from the last of these have been fully realized. The greater number of the members as well as some others, have regularly attended, and there has often been much interest exhibited. The Sabbath morning meetings are fully larger than at any time since my coming; the Sabbath evening ones, vary much, services in other churches having a considerable influence on them.

"The persons especially referred to in my last, all continue to show much earnestness in religious things. None of them however have yet connected themselves with the church. Besides there are a few others in the congregation, in an interesting and hopeful state of mind.

"While at all the meetings there is a considerable degree of attention and feeling, I am sorry to say, that the hope expressed in my preceding report, as to general revival in the church and congregation has not been realised.

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"I am sorry that since the return of spring, my health has again been somewhat affected by diseases prevailing here."

**SOUTHWOLD.**—The Rev. Wm. Burgess continues Missionary Pastor of this church. His reports indicate hopeful labour in the cause of his divine Master. In December 1857, he writes:—

"I have held the usual services at Tona, in the Temperance Hall, and at a school-house in the back settlements, on alternate Sabbaths. Every alternate Sabbath I preach twice in our own chapel, (morning and evening) and on other Sabbaths once in our own place, and once at Tona. The truths of the Gospel are still attentively heard, but I see no instances of conversion; nevertheless, if (by gospel truth) the power of evil is in any degree broken in the human heart, and if any degree of Scriptural light is imparted to the minds of the young, efforts made are not altogether in vain.

I sometimes distribute a few tracts, which are well received, and I hope read attentively. In this attempt to sow a little of the seeds of sacred truth, I invariably pray over the tracts before distributing them, and cannot believe that "praying breath" will be "spent in vain." There are those in the congregation, (young persons) who ought to put on Christ by profession, but they seem to find insurmountable obstacles.

Our Sunday School is about stationary, but rather more thinly attended than in summer months; and we have lost one male teacher by removal. Our prayer meetings are thinly attended, but not lifeless. But although christians of various denominations join with us in Sabbath services, they do not join us in prayer meetings, although I give notice of our prayer meetings every Lord's day: (may the spirit of sectarianism, which will not allow Christians to *unite* in prayer soon cease to exist!) I do not believe that our prayer meetings are in vain. There is cause for thankfulness, that the peace enjoyed by the church is not the torpor of spiritual death, but is a fruit of the Spirit. But I earnestly pray that more, *much* more of the power of the Spirit may be upon us, that we may more evidently live in the Spirit, and walk in the Spirit. The Sabbath evening prayer meetings held in our Chapel every alternate Sabbath, are well attended; nearly as many persons are present as on other sabbath evenings. Our Bible Class is still in existence, variously attended."

In April 1858, He adds:—

"The time is fully come when it is my duty to report the state of things in this part of the moral vineyard. Difficulties and encouragements hold us in counterpoise. It is with difficulty that we keep up our week evening prayer meetings at times: bad roads, bad weather, and perhaps a little spice of worldly bias, present frequent obstacles; nevertheless we keep on, and live in hope. Our Sabbath evening lectures and prayer meetings, are well attended when the weather permits. The attendance on Sabbath days is *very* good; and last Sabbath, although but the ordinary service, was, in point of attendance, the most encouraging I have seen. The means of grace abound here: we have divine service at our place in the morning of Lord's day; the Methodists in the afternoon, (Episcopal and Wesleyan alternating,) and there is service again with us in the evening. It is some token for good that the Lord's people of different denominations here, feel that something is wanting; and that we ought to attempt, by some extra efforts, to arouse ourselves and others from our spiritual lethargy."

STRATFORD.—The Rev. Solomon Snider, has still pastoral charge of the church in this town. His reports are hopeful and indicate a deep affection for his people. His German congregation has forsaken him, in consequence of his faithful utterance of evangelical truth; but the church at Stratford seems to be increasing in strength and influence. He writes December 1857:—

“I should have written before this, but as there were signs of an awakening among our people, I delayed till now, hoping to have some *great thing* to tell. I rejoice to know that our labour is not in vain. We have had meetings for social prayer, and conference every night for two weeks. Our Church Members are greatly profited, and *one* professed too to find peace. Several of our Sabbath School children are serious, and give hopeful signs. An unusual anxiety pervades the church for a general revival of religion. Great harmony prevails in our counsels and in our religious Meetings. We are aiming to bring all into the “unity of the Spirit and the bonds of peace.”—I am not aware of one discordant feeling among the brethren. Since last Union Meeting, our weekly prayer meeting has not been so well sustained as could have been desired, but still, the spirit of revival has been *cherished* and *kept up* in a good degree since *December 31st 1856*.

Our Sabbath School has been well attended to, and has now in winter an average of 50 in attendance, over 100 names stand on the Catalogue, 70 are members of our 10 classes, 3 or 4 are shewing signs of religious impressions. Our sisters have opened a prayer meeting, to which the older girls will be invited. We are to have prayer meetings on Tuesdays and Thursdays, in the evening, and on Sabbath mornings, at 8 o'clock. My Germans turned the back on me, for preaching what they do not believe, that Jesus Christ is *truly man* and *truly God*, and that the Gospel is *literally true*. They called in another, a German Lutheran but he *has left them*. They hold to Swedenborg's curious fancies, at least many of them do.

In April 1858, Mr. Snider again reports:—

“It is under a sense of my indebtedness to Almighty God, that I write you just now; for while we feel the pressure of the times, we have to thank God for health and for peace. The church in Stratford is growing rapidly in strength, and in all that gives a church an influence in the community. Harmony in our business meetings, union and fervency in our meetings for conference and prayer,—real and unaffected attachment to each other. A deep, strong, family feeling gives to our little church a peculiar aspect, in the midst of surrounding selfishness and discord. We have a dozen men to whom I would on occasion commit the conducting of a social meeting, without the least fear that discredit would be brought on the cause.

We have some 40 names on the roll, (one or two do not stand well) and 5 to be recognised next communion, and 3 or 4 more on the way. I often wonder at the *slow* and *steady* growth of our numbers, every “special effort” has FAILED to answer our expectations.”

WARWICK.—The church in this place continues to have peace and some good degree of progress under the pastorate of the Rev. Daniel McCallum. He writes in December 1857 —

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"As to the field itself nothing is to be added to what has been stated in former reports. The attendance at the various stations has been, for the last six months better than at any former time, and the attention paid to the preaching of the word encouraging.

Two have been received into membership since May last. It is to us a cause of deep regret that more do not come out on the Lord side, but we must still labour in hope.

At each of the stations there has been a Sabbath School during the summer months. One of these was well organized and efficient. Two of them procured libraries, one containing 150 Vols., and the other 100 Vols.

During the summer I aided in organizing a church in the adjoining Township of Bosanquet on the shore of Lake Huron. Eleven members united in church fellowship. I still occasionally visit them, though distant about 16 miles. Time will show whether it will be better to occupy that field."

He reports in the spring:—

"Since I last wrote you, things with us on this field have continued much as they were then. Our congregations are generally good, and pay great attention to the word preached. There has been I think more solemnity at our meetings during the past winter than formerly. We have lately received six persons into church fellowship. This will make in all nine received since my report this time last year. All these have been received on profession of faith, though three of them had been church members. I have hopes of some others who appear to be turning their attention more than they did to the things that belong to their peace.

In finances we felt the pressure of the times rather severely. This has rendered it impossible for the church to meet their engagement promptly, but though they are somewhat behind at present I have no doubt, it will be fully made up in time. The whole amount guaranteed has been subscribed.

The contributions of the church for other purposes will I think be equal to those of last year.

REV. WM. CLARKE.—Th's veteran missionary has still been spared to labour in the cause he loves; and although to some extent disabled by the disease which some time ago threatened to destroy him, and which he still carries with him, God has mercifully restored him to toil with no small degree of vigour. He preaches both at Dresden and Bothwell. At the former place a neat place of worship has been built, and at the latter, a church formed during the year. In January, 1858, Mr. Clarke writes:—

"I have preached on alternate Sabbaths at Bothwell and at Dresden—for the most part to good and attentive congregations. At Bothwell we organized a church on the 12th ult. We had the prospect of twelve members to begin with; but at the time of organization two of them were preparing to leave the place, two were detained by sickness, and the others by the state of the roads. So that we commenced with only six,

—three males and three females. One of our male friends being the magistrate and another the physician of the place. Three were received by profession and three by certificate. There are five or six others, however, who propose coming forward at the next celebration of the Lord's Supper. With this newly formed little church there were twenty Christian friends, members of other churches, who united in commemorating the dying love of our common Lord.

With regard to Dresden, the congregation has been as numerous as my house could accommodate, and I cannot but hope that some lasting impressions have been made. We opened our new sanctuary on New Year's day. The day was fine, the congregation good, and the services interesting.

The cost of the place hitherto is about \$830. To complete the pewing and painting will require about \$100 more. Thus we have a nice church for accommodating 200 or 250 people, with a spire and front gallery at something less than one thousand dollars. I have been very fearful of incurring a debt. The deficiency at the opening of \$83.44 was reduced to something under \$30—so we have reason to “thank God and take courage.” Thus far the enterprise which was commenced in your house, rather more than a year ago, has been conducted. May it tend to the glory of Christ and the salvation of souls.

I am thankful to say that my health is no worse. I can get through one service on the Sabbath much more comfortably than when I first renewed my work. And what a pleasure to be able to do something, however feeble, for Him, “whom unseen we love.”

REV. HIRAM DENNY.—This laborious missionary has spent most of his time in Garafraxa and its neighbourhood during the year. A new chapel was opened on the second Sabbath of October, 1857. Several members have been added to the church, and the congregations have been encouraging. On a missionary visit to South Caledon, the labours of our brother were extensively blessed. A church was formed, and having been invited to become pastor, he has accepted the invitation. South Caledon is now, therefore, the field of his labours. A Deputation from the Missionary Society has recently visited the newly formed church, and their report is highly encouraging. Mention is made of “the warm feeling existing between Mr. Denny and the church,” of the “religious interest prevailing in the neighbourhood through his labours,” and of “a new station opened with good promise.”

His first report is mostly occupied with an account of the new chapel in Garafraxa. In his report, April, 1858, he writes:—

“Preaching in the new chapel has generally been well attended since it was opened, with four additions to the church. A Sabbath School has been opened subsequently with encouraging attendance. My second station is a school-house about four miles south of the meeting-house, where I preach once in two weeks. Attendance from thirty to forty.

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Last summer I organized a Sabbath School here, which has been carried on ever since with good success. Thirty scholars, six teachers, and a good library.

I have preached several times in three different settlements, far back in the Township, where the people are destitute of the gospel, to crowded congregations.

In July I visited the township of Erin, fourteen miles from here, where I have preached once in two weeks since, in Burt's hill union meeting-house. Congregation from one hundred to one hundred and fifty. There we have a good Sabbath school, ten teachers, fifty scholars, and a library.

In a village about five miles north of here I commenced preaching. Large and attentive congregations have continued to assemble here, who, with deep interest, have listened to the gospel's joyful sound. A village lot, valued at a hundred and fifty dollars, has been given for a Congregational meeting house. A building Committee has been appointed, and we hope progress will be made this summer for building a house of worship, which is greatly needed in this destitute place.

In these two places we have from fifteen to twenty persons waiting to be formed into a Congregational Church. These places cannot be continued in connection with Garafraxa on account of distance and bad roads. Besides, each Township needs, and must have, a missionary. During the year, in the two Townships, I have preached 95 sermons; held for exhortation and prayer, 26 meetings; Pastoral visits, 89; addressed 8 missionary meetings.

*Work done not in connection with my pastoral charge.*—I was very anxious to visit some of the back destitute Townships and villages, such as Arthur, Mount Forrest, and Derham; but other places have what I considered stronger claims upon me. In February I visited Hammons-ville, Middle-road, Toronto Township, 40 miles from here.

Many years ago I laboured here, and organized the Trafalgar Congregational Church, which was afterwards removed to where the chapel was built, which is called the Back Concession, five miles north of Hammons-ville.

Between here and the Lake shore we have nine members of our church, all heads of families, who can but very seldom get to the preaching on account of bad roads. I spent a happy week among them. Preached five sermons to crowded congregations. Made family visits. There are several others besides members anxious to be formed into a church.

In the beginning of March I visited South Caledon. In 1837 a Congregational Church was organized with upwards of 30 members; but for many years they were only able to get occasional supplies. Can it be matter of surprise that the cause languished.

I was, after many years absence, welcomed as their old friend, who had visited them with the good news more than 21 years ago.

I preached every evening for nearly two weeks, and three times on each Sabbath that I spent among them.

A blessed revival, by the power of the Holy Spirit upon these means, was the result—a revival of faith, hope, love, and zeal among the old members, who, after several meetings for prayer and conference, were re-organized into a Congregational Church. Two others were received by profession, and twenty-one names given of persons deeply impressed with the burden of sin, and anxious for the salvation of their souls, who wished to be visited and prayed for. The longer the meetings lasted the more interesting they became.

Some of the old members attended and took part in every meeting, even to visiting families from house to house with the missionary. A deep sense of the Divine blessing was felt during the whole of the exercises. I have promised to make them another visit in May. I am much attached to this people."

*Miscellaneous Labour.*—Three sermons in Zorra, six in Dereham, and two in Waterloo. In all these places we have adherents and friends to our cause. Brother Barker, of Eramosa, has assisted in preaching and visiting in Erin and other places, and has done good service in the missionary cause."

HAMILTON.—The church in this place in consequence of severe trials, asked for and obtained some pecuniary assistance for one year, namely, that which was now closed. Our excellent brother, the Rev. Edward Ebbs, in a brief report, mentions that during his pastorate of five years it had been his privilege to receive into the church one hundred persons by profession of their faith—yet removals and other causes of depletion had made such inroads upon the number of members in fellowship, that the church, though united and loving, was small. At the close of the missionary year our brother deemed it his duty to resign his pastorate. The church, though much attached to him, concurred in the propriety of that course, and afforded him substantial evidence of their warm and unabated affection and confidence. This church is now without a pastor.

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#### MIDLAND DISTRICT.

The Local Committee of this district has attended well to the missionary business committed to its care. Three churches during the year have been added to the list,—the one at Brock and Mariposa, the second at Hillsborough, Erin, the third at Alton, Caledon. The general commercial depression has been sorely felt by the churches, yet it is expected that the missionary contributions will not be much diminished. Although the Indian Mission at Colpoys' Bay has now only an indirect connexion with the Society, its affairs have been under the management of this Committee.

ALBION.—The Rev. J. Wheeler, who has long pursued a work of faith and labor of love in connexion with this church, has had

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much to cheer him during the year. By his first report, in Dec. 1857, we learn that he received an unexpected, but it must be added a well merited token of public respect and affection in the form of a purse containing \$103.25. This came not from his own people, for he says "the whole thing was an outside affair—members of all denominations and of no denomination it appears had helped this scheme forward." Still better things were in store for him, but we must leave him to speak for himself.

The following extracts are from his first report :—

"This reporting is hard business—to tell a dream when you have no dream—a vision when you have seen no vision.

In the year now closing, we have received three to membership, lost none from the communion of the church. Now if all the members were to live here *forever*, this would be an increase; but as we must all die, we have gone back. The church seem as attached to each other and to me as ever, and I to them.

My Sabbath congregations are good. At the home station the chapel is crowded; but no general breaking down among sinners. Some few are asking private counsels from me, but what are they among so many? Our Sabbath schools continue well attended, and some of the Teachers have gone and established a Sabbath school at one of my out stations, which seems to prosper in their hands. I hope I shall be able to tell you a better story sometime soon. If I had the revenue of the whole country for my income I should not be satisfied without the conversion of souls."

The report in May contains "the better story," which we give in full :—

"You will, I think, forgive me for being a little *late* with my report. Thirteen years ago, yesterday, I began my regular labours in this place. In September, following, a church was formed, consisting of five members besides my own family. Seven years passed and found us numbering fourteen. I was discouraged; but on my seventh anniversary the Lord added twenty-two to our number, and others during the summer following. On the first Sabbath in May following, He gave us sixteen. Since then we have been gathering one at a time, and losing one at a time, by removal, death, &c. But yesterday the Lord exceeded all his former kindness, and added *fifty* to our number, more than *doubling* our membership. Now, you will forgive me for waiting till now to tell you that good news, wont you? I have never seen so much social and pecuniary distress in any place as I have seen and *felt* in this place during the winter—'tis better now. Some four weeks ago we started a union prayer meeting at 12½ to 1½ o'clock, which has been well attended. There is no loud praying or boisterous singing among us; but a deep serious feeling, too deep for noise—it is a *calm surrender to God*. I cannot tell you my feeling—I am *unlike* anything I have ever been in time of revival—I am not in the least *elated*—no ecstasy. I feel like a mariner in a tremendous storm, which, withal, is driving him on in the *right direction*, anxious only to well man the wheel. I can't write any

more. My good brother, I wish you were here to see and hear the thing of what I speak. I will write again soon. The work is still going on."

**BOWMANVILLE.**—The report of the Rev. T. M. Reikie, who still continues to be the missionary pastor of this church, is as follows:—

"The past year of effort, in connection with the cause in Bowmanville has not been marked by any special results. The Holy Spirit has not accompanied the word preached in such a way as to gather in many souls to the church. In the early part of winter a deeper feeling than usual was manifested, which led to the keeping up of a prayer meeting every night for a few weeks, which proved a season of refreshing to believers; but was given up owing to the excitement of the late Parliamentary election. Union efforts have also been in operation, and are still carried on, although the servants of God engaged in them have not as yet rejoiced over many tokens of the Divine favour.

Numerically the church is stronger than reported last year; 3 have removed; 4 have been added by letter, and one by profession; leaving the present membership 53.

Two efficient brethren have been appointed to the deaconship. Much interest has been shown by several ladies in the temporal interests of the church, securing funds by a sewing Society for the improvement of the church property, and moving in a presentation to the pastor in the early part of last summer.

The Sabbath school grows in interest and attendance. An accession of one hundred volumes has been secured to the library by the efforts of some of the scholars.

Financially we are behind; but taking into account the nature of the times, I am not disposed either to grumble or be discouraged."

**BROCK AND MARIPOSA.**—For some years this church was without a pastor. Last summer the Rev. Dugald McGregor came to the country and accepted an invitation to become its minister. On application it was received on the list of our missionary churches. In January, 1858, Mr. McGregor reports:—

"It is with no small gratitude to God that I write, that my hope is more than realized regarding this station. On beginning my labours here in May last, I found the church united and consistent, but as might be expected as the result of not having the means of grace and proper training, many things needing care and attention. From the first day the attendance was good; but after a while a marked improvement took place. Our places of worship all became too small for the congregations, which led the brethren to add a piece to our principal place, on which upwards of 100 dollars was laid out, besides labour, making room for 60 more, and still the house is crowded. We have received 6 new members from the world, 1 from the Baptist, 1 from the Free Church, and 1 backslider restored. Four of our old members have returned from Toronto and Whitby, in all 13 added to us. We have refused 7 or 8 applications. Some are known as having found peace, and a considerable number under deep concern. We look for those by and bye. It is my firm conviction that God's presence is in our midst. If we be faithful, diligent, and believe, we shall see more of His glory.

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**CALEDON.**—until the Rev cepted a call ports:—

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Could I preach night and day the people would hear. I preached during summer and harvest, alternately, at Mariposa and Brock on the Lord's day. But lately at Mariposa a Sabbath each month, and the other Sabbath at Eldon, where several families connected with the church reside. By this arrangement I keep up the Brock services regularly every alternate Sabbath, spending the week preaching and visiting the people. Eldon, Thorah, and Brollas in Brock, with various places within 3 miles of the Brock chapel, are my out-stations. At each of these places the attendance is good. There is a Sabbath school conducted by the Teacher at our place in Mariposa. He is assisted by four of our members. It is well attended. I look in when I can to see them and encourage them.

The church and congregation have presented me with a very nice cutter and buffalo skins, on which they have spent £13. I hope they will be laid at Jesus' feet. I feel in every respect that I am their debtor. What we need is more of the spirit of our Lord and Saviour to make our union redound to the glory of His name. I should mention that we have service in Gaelic and in English regularly; but the Gaelic is principally required."

In May, 1858, again he writes:—

"The Lord has graciously enabled us to go on with a measure of comfort. I think 16 were reported as having been added to the church at the date of my letter in December. Since that date 11 have been added by profession, leaving at present our number 69. One of our members was removed by death. A daughter of one of the members, as striking a case of the grace of God and the power of the gospel as ever I witnessed, was also removed by death, without an opportunity of connecting herself with the church. We have reason to believe that at present the Lord is in our midst. Our meetings for prayer and preaching are frequent, and remarkably well attended. The average attendance on the Sunday is fully 200. I have three regular out-stations besides occasional ones at Thorah and Eldon, Brollas in Brock, and the 7th Concession Brock, varying from 6 to 9 miles from my dwelling-house. At each of these stations the attendance is encouraging. I have a meeting in the chapel every Wednesday, and at Wylie's school, another meeting-house, on the Thursday evenings. These are our church meetings. The church, I am thankful to say, is prayerful and consistent, as great a blessing to me as I can be to them. I trust we are all conscious that we are far from being what we ought and might be. We are praying for more of the Lord's presence and power, and hope he will graciously give us our heart's desire. We have a promising Sabbath school under the superintendence of our excellent deacon, Mr. Alexander McLean. The average attendance is 40. He has a staff of efficient teachers, male and female."

CALEDON—ALTON.—This church was also without a pastor until the Rev. E. A. Noble, formerly of Hawkesbury, C. E., accepted a call from the church, July, 1857. In January he reports:—

"Would that I were able to say of this church that they were manifesting all that zeal and devotedness which the cause of Christ demands

and the worth of the soul calls upon us to exhibit. But to such a state of things among us I cannot bear record.

The following is the detail of my public labors among this people :—

In Alton, every Sabbath morning attendance upon a Sabbath school and bible class, numbering from twenty to thirty-five of the young. This has been commenced through my instrumentality, and is also the first attempt at continuing the school through the winter. It succeeds much better than I had anticipated. Following this is the public service, in which the hearers vary in number from one hundred and twenty to one hundred and fifty. There are two out-stations which I shall call, respectively, the fifth and seventh line stations. These are supplied alternate Sabbaths. The number attending varies from twelve to thirty.

The number of families requiring pastoral visits takes up a large proportion of my time, yet I feel thankful for the good there is reason to hope is effected by this means to others, and the effect it has upon the advancement of my own spiritual growth and strength."

In May Mr. Noble reports :—

"My report for the year now past will contain no details of special interest. We must record our gladness that elsewhere, if not among us, the Lord by his Spirit is bringing sinners to himself. It has been our special prayer that we might witness in our midst a display of his saving power. Special meetings were held for a length of time, which were evidently blessed to the quickening of the spiritual life of those who attended, and three were led to make a public profession of their faith in Christ.

There are two out-stations which are supplied alternate Sabbaths, and they are making creditable effort to bear their part in ministerial support.

The Sabbath school is increasingly prosperous. A bible class and weekly prayer meeting are tolerably well sustained. The population is less fluctuating in this place than in most others, and a corresponding regularity in the attendance on divine service."

**HILLSBURGH, ERIN.**—Although this church has been in existence for several years, it appears now on our list of Mission Churches for the first time. Its pastor, the Rev. John McLean, has laboured in connection with it since its formation, supporting himself and family for the most part by his own industry. The increasing wants of the field led him to desire an entire devotion to the work. The Local Committee, after full consideration of the case, gave its strong recommendation, and the church has received aid during part of the year. The Rev. J. McLean writes in May, 1858—after giving an interesting account of a missionary visit which he made to Osprey and Nottawasaga :—

"As to the cause in this place, I am sorry to say, that I have nothing of importance to communicate, further than that the few who are united here, as a church, are consistent. Our prospects are improving. At one of my stations, which is about thirteen miles from this place,

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and where there was a good congregation of Highlanders, I had to give up preaching, owing to some unhappy feeling between the Highlanders and the English people, which resulted in the shutting-up of the school-house from the preaching of the gospel; but now arrangements are made so, that D. V., I am to resume my preaching there by first Sabbath week. I have three regular stations beside, which are from two to six miles distant, and two at which I preach occasionally. I preach three times every Lord's day, once in English and twice in Gaelic. The average hearers are about three hundred and fifty. I trust that we, as a church, are revived by hearing of the revivals of religion in other places. We are about to use other means that God may bless us with the outpouring of his Spirit, that sinners may be converted and saints revived.

ORO, INNISFIL, &c.—The Rev. Ari Raymond, who still continues his labours in this sphere, has been considerably encouraged during the past year. On the 2d March, 1858, he thus writes:—

“In a religious point of view, this station affords me more encouragement than it has done for several years. A weekly prayer meeting has been established, and is *well* attended and *interesting*. The congregations on the Sabbath were never better or more interesting. There seems to be something of an awakening, and the spirit of enquiry as to the *old paths* is somewhat manifest, giving us reason to believe that Christians have been led to see the path of duty more clearly than heretofore, and sinners to find refuge in Christ. Last Sabbath was one of deep interest to me and to the little church, inasmuch as six individuals united with us in celebrating the Lord's Supper, five of whom, for the first time, made open profession of their faith in Christ. There are others of whom we have hope, and feel no doubt in saying they will yet be gathered among us. In reference to Scotch settlement, I cannot report as much progress or spiritual life as I could most earnestly desire. The congregations, however, have continued much as formerly, and five persons have united with the church, two of whom united by profession of their faith in Christ. There is, however, a lack of spiritual life, of earnest engagedness in the things of Christ's Kingdom, which is to be lamented.

In Innisfil there is much to discourage, yet there are features of encouragement there. The large drain from the church by emigration has very much dispirited those who are left, and then the infrequency of my visits to that place increase the difficulty.

The case is just this: previous to the emigration alluded to, they were able to keep up a service every Sabbath, having among them some two or three lay-preachers, who were able to edify their brethren, and at the same time draw quite an audience from the surrounding community. Amongst others these have left, and consequently they are without the means of public worship among themselves, except on the Sabbath when I visit them, that being only every fourth. At the same time within a few miles distant, and within the immediate neighbourhood there are other denominations located, whose preachers they can hear. But this creates another difficulty, if they hear these they must help to support them, and thus lessen the means they have for the support of their own. And to remain at home 3 Sabbaths out of 4 when the Gospel is within their reach, to say the least is not acting in accordance with the spirit

of the Gospel. It appears to me that it is a matter of importance if we wish to retain a hold on their affections and sympathies, that if possible, a fortnightly service be established, instead of the present monthly one. I regard this not only as important for the church, but also for the stations in connexion with the church there.

For example, at Bell Ewart, there are persons who are believers in Christ, and might, I should think form the nucleus of a church. The infrequency of my visits however is an obstacle to this."

On the 16th April he again writes :

"The work of the Lord is still progressing in our midst in Oro. A large number of young persons are much impressed, and several are giving evidence of a change. Almost every one seems more or less impressed with the things of eternity. May God carry forward his work until the whole world shall be filled with his praise,"

OWEN SOUND.—This small church has had to contend with considerable difficulties, and the prospect is that before long the pastor the Rev. L. Kribs will leave Owen Sound to go to Colpoy's Bay. His report due in December is dated 22nd February 1858. He writes :—

"The only apology I can offer for this delay, is the fact that I could not venture to report, I could but have presented the picture of my own gloomy feelings. My heart has fainted within me, in consequence of the melancholy appearance of our church affairs. Our congregations were small and are so still, not averaging over 40 hearers. Those attending were attentive but no fruit was to be seen. Latterly however, the Lord of the vineyard has appeared for our help, and though we have not had an abundant shower to revive the parched ground, yet the gentle dew has distilled upon this little hill of Zion. Some eight or ten persons, mostly young, have been brought to hope in the mercy of God through Christ Jesus, but the work has not gone beyond our own congregation, and has brought us no new hearers, so that our congregations remain about *in statu quo*.

Owen Sound however is an expensive place to live in, in consequence of which, and the short comings of Indian funds, I find myself considerably involved, so much, so that I see no way of recovery, but by disposing of my property here which I am now offering at a great sacrifice rather than feel myself burdened with a debt. In the event of selling I do not think of remaining at Owen Sound; I shall return to Colpoy's Bay, where I have some property, and there endeavour to live by the sweat of my brow. That place is rapidly settling, and by the end of summer I may have a larger congregation there than I have here at present. Several of our members have already gone there to reside, and several more will follow shortly, so that I will be enabled to form a small church at once."

The following extract is a letter written by the Rev. L. Kribs to the Secretary of the Local Missionary Committee, the Rev. I. T. Byrne, dated March 3rd, 1858.

"I am happy to inform you that your visit to Owen Sound, and your

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detention in it have not been in vain. The interest that then began to manifest itself has continued on, and is still existing. The brethren have continued instant in prayer ever since, and there are up to this date about 17 persons who show that they feel an interest. If there are others, they manage to keep it concealed. Eight persons last night asked to be received to fellowship at our next meeting, and all of them give the most satisfactory evidence of having passed from death unto life. Others give clear evidence too, but are a little timid about coming forward. We hope and pray, that what has been done is but the droppings of a plentiful shower. Our congregations, however, never increased any until last Lord's day, when we had a goodly number more than usual. Pray for us."

STOUFFVILLE.--The attempts to unite this church with the church at Markham, reported last year, were renewed this year; but with no greater success. The Rev. J. Durrant continues pastor.

In December 1857, he wrote:—

"In the absence of large success by conversions, one situated as I am, and feeling as I do, is tempted to take shelter in the reflection, that a similar experience is common to others, and that, if I am not made useful in bringing into the fold, I am permitted to keep those from wandering who are already there;—But I cannot be satisfied with this; and hence have been led to feel that more direct personal appeals from the pulpit were wanted. I have therefore, for some time past endeavoured to give my labors that character.

I think I can already perceive a closer and more interested attention. There is a "shaking among the dry bones," and unless I am too sanguine my unworthy labours will be manifested as approved of God, and prospered by "His Spirit," in some additions to our membership from the world, ere my next report is required.

I still occupy three stations. Our Sabbath School is very successful, I have a Bible Class at my own house weekly, of about 20 young females, which promises fruit; one of whom is now a candidate for membership, and I have reason to hope will be followed by others."

In May 1858, the Rev. J. Durrant again writes:—

"We have added two members to the church recently; one of them a member of my Bible Class, and hope ere long, to replenish the Church from the same hopeful source.

I have three prominent stations, viz., Stouffville, Altonia, and Pickering. With the latter station I am much encouraged, as to the increased and steady attendance, having advanced from about 20 to upwards of 60.

My people, and the dwellers around, pay me all the respect I could reasonably desire; and at times give me substantial proof of it. They have fulfilled the pecuniary engagements for the last year. But with all this, I am often saying with the Prophet "my soul desireth the first ripe fruits." I would be thankful in knowing that my teachings are edifying to the household of faith, yet I intensely long to welcome souls into the fold, returning unto the Shepherd and Bishop of souls. Oh how glad should I be to be permitted to bring the net to shore, full of fishes; and that the cloud dropping fatness on other pastures, should extend itself to *this* in the wilderness. I feel that I can only preach, labor, and

pray, and that it is God who giveth the increase. I trust to be permitted to do my part yet ; and ere I am called from work, to see that God has owned it."

WHITBY.—This church has as its pastor the efficient Secretary of the Local Missionary Committee of this district, the Rev. I. T. Byrne. Concerning his work as pastor he reports in May 1858 :—

"While heavenly showers have elsewhere descended, none have reached us in this field. Hence the inquiries have oft been repeated, "who hath believed our report? and to whom is the arm of the Lord revealed?" "O Lord how long?" "Wilt thou not revive us again, that thy people may rejoice in thee?"

But if we have had no revival, no conversions, no special encouraging tokens ; it would not be right to infer that labor has been in vain, to overlook other encouraging features, or to abandon hope. There has been a history in connexion with the cause here, the influence of which is not yet spent. At one time there was an unnatural growth. A forced awakening produced blossom and leaves, but not fruit ; and some time must yet elapse ere a better state of things will follow. Hard and trying work has been done, and things are assuming a shape, which, with the Divine blessing, will result in good. The great want is, the outpouring of the Holy Spirit. May this boon be yet vouchsafed!

Since my last report, we have had a Bazaar and Soirée, by which, notwithstanding the adverse times, we realised about 250 dollars, towards the liquidation of debts due to the Pastor and others, and for improvements in the chapel property. Great praise is due to our ladies for the part they took in this matter. Indeed it is to them we are chiefly indebted for the funds secured at this time. Subscriptions were also raised, amounting to \$130 ; and had it not been for pecuniary pressure, we should by this time have settled all arrears ; but as the times improve, we trust difficulties will be removed.

Last Fall I devoted some time to open air preaching at Oshawa (four miles distant) and Whitby, besides special efforts in other ways. The attendance was good on these occasions, and it is hoped fruit will appear at some future time.

For several months I commenced an out-station at the Bay, about a mile and a half distant, where the attendance on the Sabbath and weekdays has been very encouraging. Once in a week, and every other Sabbath afternoon, many there come to hear the word of God. It is true most of them attend also other organizations, so that we are not denominationally benefitted ; but as the great object is to preach the Gospel, and promote the welfare of the soul, the Lord of the harvest will assuredly bless the labours of his servants, however unworthy they may be, even although years should elapse ere the blessed fruit appear. O that I were permitted to *reap* more than I have done ; but I feel assured the Lord will cause *some* to reap, though *my* humble province may be only to *sow*. Many tracts have I scattered—words spoken—prayers offered—efforts put forth—anxieties experienced. May the Lord soon crown with success this feeble and defective instrumentality !"

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## EASTERN DISTRICT.

Although enlarged this year by the addition of Coburg and Coldsprings, this district is still comparatively limited. Missionary Meetings have been held by deputations at the several stations for the first time and the result on the whole is encouraging.

BELLEVILLE.—The cause in this town was reported last year without a pastor. Until lately it continued so, and was so weak that a grant had to be made to aid the friends to secure weekly supplies for the pulpit. But for this assistance our hold of the place would have been lost and the hope of establishing an interest abandoned. By the kindness of the Rev. J. Climie who was ever ready to give his service when another supply could not be obtained, preaching on Sabbath was regularly maintained. In the providence of God, the circumstances of this good brother were so ordered, that ultimately he felt himself at liberty to accept of an invitation from the friends at Belleville and the Local Committee, to take charge of the cause. Although there has not been time to receive a regular report we may state that since entering fully on his work, he has had much to encourage and cheer him. His congregations are not only larger, but are of such a character as to warrant the hope that before long a strong and influential cause will be established. As the beautiful church formerly built, was destroyed by fire, worship had to be conducted in a most inconvenient upper room, but latterly a central and large place has been secured, and by the prompt liberality of the friends, made comfortable and somewhat attractive.

BROCKVILLE.—This church we regret to say has again to be reported without a pastor. The Rev. R. Robinson as will be seen from the following extract, was indulging hope that the church was slowly but steadily growing in strength, when unexpectedly several members who liberally sustained it, were providentially removed to other parts of the country. Both church and pastor became quite discouraged, and Mr. Robinson felt it to be his duty to remove. The following is his report, rendered in December :—

“In drawing up my report for this cause in the eight months, just ended, I find little of special interest to record.

The number of our members has been farther reduced by the erasure of four names, from our Church Roll. One on account of withdrawal to another communion, and the others as having removed from town without leaving "Ecclesiastical Trace." This I trust nearly completes the painful work of our "Committee for rectifying the Church Roll," a work too long neglected.

One member has been dismissed to another church, and two members have been received on profession.

Thus number for last report,.....	43
Since added.....	2
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	45
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Present membership,.....	40

We have now before the church 1 candidate for membership. Considering the small number of members in town, our prayer meetings which are held every week from "House to House," are well attended and are often very interesting.

Congregations which had somewhat fallen off during the warm weather, are much as when last reported. With this additional fact, that while we have lost several friends by removal from town, their places are filled with strangers, who are now beginning to drop in to see us, and those who do so generally continue to attend,—the hope is, that causes which in past years militated against our congregation are losing power, and that the attendance will increase. Sabbath School and Bible Class, are much as when last reported.

We have decided on giving our Missionary Contributions to the London Missionary Society, through your hands, and although the amount is small, the habit of giving and caring for the Heathen is important.

Our church building has been more expensive than we expected. Yet a great improvement is effected. The whole cost has been about \$800 of which sum \$500 or \$600 are already promised, and a subscription list to obtain the balance is in circulation. Although some of our principal supporters have removed from town, the promptitude and spirit of the friends here, in meeting their pecuniary engagements are worthy of all praise, and leave me noting to desire, but my question, my cry is, "Who hath believed our report and to whom is the Arm of the Lord revealed." Oh that the Lord would give prosperity to our Zion.

Besides superintending our Sabbath School and attending our services in town, I preach once a month in Maitland, and have there a congregation of 20 to 40 persons."

On the 28th January Mr. Robinson writes:—"The little band which has so long and so manfully striven to sustain the cause is at last broken." After stating particulars he adds, "From all that I can learn no blame is ascribed to me, or indeed to any one for this state of things, indeed the greatest kindness is expressed towards myself, and the idea seems to be that if the cause has not risen to prosperity under my care there is no hope for the future." After receiving consent from the Local Committee, Mr. Robinson resigned his charge.

Cobourg.—The Church Montrea report is so ful writes in Decem

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COBOURG.—The Rev. A. Burpee, formerly pastor of the 2nd Church Montreal, removed to Cobourg in July 1857. His first report is so full and explicit that we at once present it. He writes in December :

"I entered upon my missionary labours at Cobourg the first Sabbath in July, and found a congregation reported as averaging 50 persons, increased to 70 by means of placards intimating my coming. From 12 to 15 members partook of the Lord's Supper at the close of the morning service.

The church presented, at the time, a few hopeful and many discouraging features. It was a popular belief that the cause could not be revived. Some former friends had ceased to attend its public services. The majority of those remaining seemed to fear, while they were willing to make another and final effort. On the Church-Roll many names were found to which were appended the significant words : "self expelled." In addition to these were a few names of persons who had abandoned their profession, although connected with the cause as hearers and contributors. One of the pledged supporters, upon whose good faith the application for a missionary was based, had withdrawn with a large family. Thus lessening the membership by three, and reducing the subscription list of £65 to £60. These shortly afterwards united with the Baptist Church recently organized in Cobourg. The chapel, a small wooden building, was in great need of repairs. The Sabbath School had a very few pupils under the care of a solitary teacher. Of the £75 promised by the people, £10 were derived from the rent of a house belonging to the church, formerly occupied as a parsonage, but, as the rental indicates, out of repairs. On the other hand, the size of the chapel, seating about 200 persons—its position, and its freedom from debt were encouraging features ; and small as the congregation was, the majority were supporters of long standing, and true to congregational principles.

Gas has been introduced into the chapel, and other minor improvements, reflecting credit upon the friends, and adding to their comfort. Our morning congregations—the true index of our progress—now average 80. In the evening our accommodations are nearly exhausted, the large increase being chiefly from the Presbyterian Church, which has no evening service. The regularity of many of these equals that of our best adherents ; but their presence, however agreeable, as affording an opportunity of extending the influence of the pulpit, cannot be taken as an indication of our growth. We have added to the church, during the six months, two, by profession ; three, on renewal of profession ; and five by letter, making ten in all, exclusive of the pastor. One has been removed by death. The attendance at the Sabbath School last Lord's Day was 60 pupils and 8 teachers. A female prayer meeting has also been established.

There is less to communicate concerning Port Hope than might have been expected from the efforts made to carry out the suggestions of the Committee. My first visit, July 22nd, promised an immediate arrangement for holding an afternoon service in the event of my settlement in Cobourg. When that was effected the "hard times" had overtaken us, and a decided reluctance was manifested to meet my offer, viz.—that the friends there should procure a place for holding service, and meet the expense of horse hire. Repeated visits, correspondence, and much press-

ing, have been at length followed by satisfactory arrangements, according with the offer first named. A school-house of good capacity, and in its internal arrangements well adapted to our purpose, was granted by the School Trustees this month. The attendance at the three services held since, was, in the estimation of the brethren, encouraging, being 30, 50 and 35 respectively, the reduction last Sabbath being attributed, perhaps, correctly to the weather. It would be unwise to draw conclusions with regard to the future from what has thus far transpired. Much faith, patience, wisdom, and labour are required on the part of all interested in our principles, both in Port Hope and Cobourg, if we would expect to become firmly established."

Mr. Burpee reports in the spring:—

"Seven members have been added to the church within the past four months—two by profession, two on renewal of profession, and three by letter, making an increase of seventeen during the ten months of my connexion with the church. Forty names now stand on the church roll. Three of these, however, are the names of persons who have recently removed from Cobourg.

While little perceptible increase in the morning congregations can be reported, we were unable during the winter to accommodate all who sought admittance to the evening services, although forty additional sittings were furnished by means of benches. Those in attendance at the door report that on several occasions as many as forty or fifty persons went away in consequence. Enlargement would have been seriously contemplated as a necessity, if there had been a proportionate increase in our morning attendance. In my last report I observed that our congregation in the evening was to a considerable extent Presbyterian, there being no evening services in their church. Three Sabbaths ago they established a prayer meeting, which has had some effect upon our congregation. Our chapel is filled, but does not overflow.

The weekly system of contribution continues to work well. The "hard times" have been against us, but the receipts of the past four months cover my salary, the house rent and current expenses. Had there been no increase in the evening attendance, the report would have been less favorable. The missionary collections, to be remitted shortly, are more than seventy-five per cent. in advance of last year. An expenditure of at least \$150 for chapel repairs will be required immediately.

Advantage was taken of the presence of the ministerial brethren from Kingston, Brockville, and Cold Springs, in connection with our missionary meetings, to hold a service recognizing me as pastor of the church. Our Sabbath school continues to thrive. We have sixty pupils and eleven teachers.

At Port Hope our attendance fluctuates from forty to eighty. The school-house in which we meet is not very well situated, being at a considerable distance from the centre of the town; and its internal arrangements are not so good as when we took possession, several commodious settees having been removed. The benches remaining, being fixtures, are not adapted to adults, especially females. The marked change in the relative proportions of male and female attendance is to be attributed, I doubt not, to this cause.

The number of actual adherents in Port Hope is small; but the few seem very determined, while desirous of avoiding even the appearance of contact with other bodies. A morning Sabbath school is projected;

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and I have reason to hope will be begun next Sabbath. Our friends there are encouraged, and I trust will have no occasion to regret the efforts which are being made to establish a congregational interest in that flourishing town.

Taking into consideration the low state of the cause in Cobourg, ten months ago; the popular conviction that its revival was impossible; the prejudice against Congregationalism, resulting from its apparent feebleness; and the severe monetary pressure, I think, in view of what has been accomplished, we may very appropriately 'thank God and take courage.'

**COLD SPRINGS.**—The Rev. W. Hayden has suffered a good deal through feeble health, during the year; but has still been spared to his affectionate church. The following extract is from his report :—

"As to my report, I have little to say, but that I am spared to minister to those who, I trust, love me for my works' sake, and as having been instrumental of usefulness to them—that is to not a few of them. Our congregations keep good, rather increasing in numbers. Our church has received several additions, though we have lost two, who have returned to Edinburgh, and one, a valuable member, by death. Our Sabbath school is increasing in number as to scholars and teachers, and from the constant attendance, winter and summer, and also from their deep attention, leads us to hope the seed sown will spring up and bear fruit.

As to my support the people have not as yet made any increase to my 40 pounds yearly; but we are adopting a plan similar to yours, and which has been adopted in Cobourg, and found to exceed expectation, and I hope will do so here, so that I must beg the continuance of the grant for the ensuing year, and shall be happy, if spared, should it be the last."

**LANARK FIRST CHURCH.**—This church still suffers greatly from the removal of its members to the West. The Rev. R. K. Black remains its pastor. He writes in Dec. :—

"I know not that during the past nine months anything of very remarkable interest has taken place among us. We have had our trials; but we have also enjoyed many mercies. Among the former I might mention the loss of some valuable members by death, and of a much greater number by emigration to the new townships in the West. Some also, concerning whom we had hoped better things, we have been necessitated to cut off. I fear there has been, and still is, but little spiritual life among the members. Our district prayer meetings, which are perhaps the best index to our spiritual condition, have not been so numerously attended, and one of them has been given up, it is to be hoped only for a time. This may partly be accounted for by the fact that so many have migrated, yet, still, I fear there is also a lack of interest on the part of those that remain. Still I hope that there are those among us who deplore the prevailing deadness, and whose prayer is that God would revive his work.

We have, however, enjoyed peace, and a few have joined us on profession of their faith. Our loss by death, removal, and discipline, has

been covered by the reception of twenty-two, which were formerly members of the church at Hopetown, that church having been dissolved. This step was deemed advisable by a council composed of Brother Lancashire and myself, in connection with lay delegates from the Sister Church at Hopetown. The principal reason which led to the decision were the following:—1. Brother Lancashire, owing to the state of his health, was unable to continue his services among them as formerly. 2. Efforts had been made, but without success, to procure a pastor, nor was the church at all agreed as to the propriety of inviting a brother to come there, inasmuch as their membership was very much reduced by emigration, thus affording little prospect of present, or even ultimate support to a pastor. 3. The internal state of the church, owing to the want of regular pastoral supervision was such as would have rendered a dissolution inevitable, even had it not been recommended by a council. Accordingly, to prevent the members (mostly young people) from being scattered abroad, as sheep having no shepherd, a dissolution of the church was unanimously agreed to, and the members in good standing were recommended to unite either with our church or that in the village. We thus saved all the constant members. A few of them united with the village church; but most of them living nearer to Middleville are united with us and worship with us. In return for their worshipping with us I preach at Hopetown once in two weeks on a week evening, besides giving them occasional Sabbath evening service. Of course, in consequence of this, my labours are extended, perhaps more than is desirable; but unless some such plan had been adopted these members would have been lost to the body.

So far, God graciously strengthens me for my work, and gives me great pleasure in it."

The following is from Mr. Black's May report:—

"Since I last reported in January there have been some changes. Two valued members and heads of families have been removed by death; while a few more have left for their new homes in the Huron District, Canada West. On the other hand we have received two by profession, and five by letter. In my last I had occasion to deplore prevailing deadness, would that I could say that it were different now, yet I am inclined to hope for time of refreshing, from the fact that many of us are known to deplore the existing apathy, and the prayers of God's people, indicate a deeper longing for the presence of God amongst us. Surely God will pour water upon him that is thirsty, and floods upon the dry ground.

Several also have manifested their unabated attachment to the word preached, by increasing their subscriptions towards the support of the gospel in their midst. The wonderful manifestation of divine grace in the United States has had a quickening influence on us all, prompting to devout thanksgiving to God, and earnest desire for similar manifestations of his power."

#### LOWER CANADA DISTRICT.

Although this district extends over a larger tract of country than any of the others, the number of churches within its bounds

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is not relatively so great. Three-fourths of the population speak the French language, and are under the sway of Roman Catholicism. This fact, however, only gives a deeper interest to our missionary operations in this region. Three of the churches included in the district properly belong to Western Canada, but for convenience are thus connected.

**COWANSVILLE AND BROME.**—The Rev. Archibald Duff continues to labour in this missionary field with success. His preaching stations are numerous, and the churches under his care, though still numerically weak, are increasing. As his report is very minute in its details, and consequently somewhat long, the following extracts only can be inserted. Concerning West Brome he writes:—

“Since commencing to hold fortnightly Sabbath services the attendance has gradually and steadily increased. Last Lord’s day, though several were absent at Mr. Barnett’s quarterly meeting, some distance off, the place could not have held, comfortably, five or six more. I generally commence my morning services with half an hour of a Bible Class, and the answers I have received have been such as to give me some encouragement. We have enjoyed the ordinance of the Lord’s Supper twice in West Brome. On both occasions several friends from the church and congregation in Cowansville have joined them. Our last church meeting was a most cheering one. Five new members were examined and cordially received into fellowship with us. The profession of these friends was most satisfactory, and we rejoiced in the midst of much to discourage and dishearten, to hold out to the five the right hand of fellowship. The Lord himself was with us. On the following morning a solemn and deeply interesting scene was witnessed in the meeting-house, immediately before the sermon, in the baptism of two of those referred to above, who had not been baptized in infancy. During last year our Brother H. has been called to part with his partner in life, who died in the faith of the gospel, and rejoicing in hope of the glory of God. At her funeral sermon, good was done, and, altogether, I have hope that the copious showers will yet succeed the drops we have already enjoyed.”

Concerning another of his stations, **FARNHAM CENTRE**, Mr. Duff writes:—

“In Dec., 1856, an appointment was commenced, and has been regularly fulfilled every second Sabbath afternoon, with evening services occasionally. Some years ago this was opened as a Presbyterian station. Subsequently the Congregational Minister at Cowansville kept up the station, but it sank down again. More recently, a Presbyterian preacher was sent, during the summer months of three successive years, from the Montreal Presbytery of the Free Church. Three years ago, a frame was put up and roofed and boarded, but thus left, owing to some misunderstanding between the parties of Presbyterians. After our engagement had been carried on for a few weeks, a new impulse was given

to the building operations. A sermon was preached—a meeting held after it, and a new Committee elected, who went right to work and let out the finishing of the church edifice. At same time a few Ladies commenced sewing and otherwise preparing for a Bazaar and Tea meeting, which came off most encouragingly, in July last, and realized \$160. Though the house is not yet quite finished, we now worship in it, and the audiences are increasing. The attendance here, indeed, I consider, better than at any of my other stations, more regular and uniform. Some persons here have talked of joining the church at Cowansville, and several have intimated to me that they have received much spiritual profit since our meetings began there. I have no doubt but souls have been born again, and believe we shall yet see cause to rejoice that God in his providence—and it was purely the Lord's doing—sent us here to hold forth the word of life. The people here would very much like to have preaching every Sabbath in the church edifice, and, could the funds be raised, to have a minister between here and Cowansville. At present they are very desirous of having the existing arrangements, at least, maintained. A meeting in connexion with the Canadian Congregational Missionary Society was held in March, at which a collection was taken up, amounting to £1 8s. 6d."

After mentioning certain severe trials through which he and the church have passed, from two or three disaffected brethren, Mr. Duff writes concerning COWANSVILLE:—

"A church meeting was called, when three new members were proposed—persons, however, who had had church privileges before my coming here. After this we received two by letter, and five on profession, while some are applying, and others likely to do so.

About this time, as you are aware, we met with the severe stroke at the removal from the midst of us of Mr. A. Cowan—a greater loss to us as a community, and, as a church, than perhaps we are aware of. "Yet the Lord liveth and blessed be our rock."

We have re-established the Sabbath school, which is likely to progress. The Wesleyans have begun one which they call a Union school—not at the same hour, however. Last week, one of those lately received into fellowship, took sick and died. She fell asleep, and went to be with Jesus. Her death-bed was not only a peaceful and happy one, but she died *rejoicing* in Christ Jesus. The loss is great to us, not only as a church, but to us as a family. She was a helper of many, and of me also. In all our struggles she was a friend, a poor one in this world's goods, yet a true friend."

DANVILLE, SHIPTON.—Rev. A. J. Parker continues his ministry to this church. His report also concludes the "Little Warwick" Church, an account of the formation of which was printed in our last year's report. In December, 1857, he writes:—

"It is both my duty and privilege to report as a Home Missionary for the last eight months.

During this period our senior deacon has been called to his rest.

In that death, though we sustained a loss, yet we had blessed proof of the power and preciousness of the gospel of Christ.

To its truths he bore an honorable testimony, and in its consolations he shared richly.

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During this period, too, *five* valuable members have been dismissed to unite elsewhere, and not one has been added to our membership, nor has the church been in a live spiritual condition. Still we have had no unhappy feuds and contentions, no cases of manifest defection, no diminution of Sabbath congregations, or attendance on means of instruction, and, within the last few weeks, there is a degree of religious interest in one part of the field, two or three miles from Danville, which leads us to hope that souls will come to the fold of Christ.

I have great pleasure in hearing a few of the youths in that neighbourhood say that they have chosen Christ as their master.

The church in Little Warwick has maintained regular Sabbath services in the capacity of a Sabbath school and a prayer meeting, and thus far we have had much occasion for gratitude in seeing how the Lord has led them on. Two members were added to their communion on the last Sabbath, and God was worshipped in their comfortable house, erected for a school, and adapted and used as a place of worship, just now finished.

I have recently passed a Sabbath with the church at Inverness, and had a most precious though solemn parting, meeting with our friend and brother, A. McKillop the student, who, six days after, passed away to his long home. It was a privilege to visit such a death-bed. For the last three weeks I have attended fully as many public services as there have been days—part of these at home and part abroad, and work is still multiplying rather than being finished.

We have some hope that our labour will not be wholly in vain in the Lord. Our 25th Anniversary, observed in November last, was a pleasant and I believe profitable convocation."

In April, 1858, Mr. Parker further reports:—

"In reporting for the four months now closed, I would say they have been months of labor, and months of comparative prosperity. Seldom have I attended more services for preaching and prayer in the same period than during the months just past.

In a small section of my field, embracing two School Districts, a noiseless and solemn work of grace has been in progress, and a small number of persons led hopefully to embrace Jesus as their Saviour. Sixteen have confessed Christ before man, and become members of the church in Danville. Yet in the village and its immediate vicinity, the community have been but too little moved. Our weekly prayer meetings, and the Sabbath school prayer meeting, exhibit some signs of improvement, though less marked than we could desire. The brethren, I hope, are dwelling together in unity. Other denominations are bestowing more labor in the field than in former years; but our Sabbath services are scarcely lessened in number or interest.

Could I see a revival of benevolence and consecration, in reference to the support and spread of the gospel, according to the New Testament standard, my heart would be doubly glad.

The little church in Warwick, C. E., is holding on its way, and the wilderness that blossomed a year ago is not disappointing our hope. Three have been added to that little band, and meetings are so conducted and sustained among themselves, when destitute of preaching, as to gladden our heart and encourage our hopes; yet we have asked too little, and received too little in these times of refreshing from the presence of the Lord."

EATON.—This church still enjoys the pastoral oversight and ministry of its long settled and much esteemed missionary pastor, the Rev. E. J. Sherrill. Although there is nothing eventful in the history of the past year, the church has been peaceful, and the ministry of the word has not been in vain. Mr. Sherrill reports:—

“I have continued my labors during the past year, much as in previous years. We have enjoyed no special revivals, and have received only 3 into the church by profession, during the year 1857. Our average number of hearers was not more than 98, though this is higher than for 1856-7.

The Sabbath school is still the nursery of the church. The last three who united with the church were Sabbath school scholars.

I have been absent two Sabbaths doing missionary work in ‘the regions beyond’—though I do this labor chiefly by week-day visiting, followed by evening lectures. At these out-posts, I have from 25 to 55 hearers, generally not those at church on the Sabbath.

Our pecuniary matters, as it regards the people, are about as previous years.”

FRANKLIN, MANNINGVILLE, FORMERLY RUSSELLTOWN.—As announced in last report, the Rev. Thomas Bayne became pastor of this church, early in the year 1857. “On the very day of his arrival, sickness entered his dwelling, remained long and left not, till two of his children were removed by death.” After referring to this severe affliction in his report, he writes:—

“This church was organized in 1843, by the late Rev. D. Gibbs, whose memory, though now it is some years since he was removed from the church on earth to the church in heaven, is favorably cherished by this people, and the impression of his life and labours remains deeply traced. Since the removal of their first pastor to Granby, the present is the fifth who has discharged among this people the functions of the christian ministry. The injurious consequences of this frequent change and succession of ministers are but too plainly seen in the history and present state of this church. Had our people here been favored with a fixed and permanent ministry, it is not presumption to affirm, their present state would have been much more healthful, vigorous, and full of promise. The word has been regularly preached every Lord’s day. The fewness of our members, the distances which separate the residences of the members from each other, render it exceedingly difficult to sustain our meetings for social prayer. Our Sabbath school is well attended. There have been no accessions to our membership during the past year, yet I trust the spirit of God is at work on some hearts. The word has not been preached, at least, without telling on some minds. My salary has been fully and promptly paid. My people have in addition, since the date of my coming here, favored me with two donation visits, whose proceeds counted up to over \$100. This year, owing to removals from our Society, the salary, I apprehend, will not be made up without some difficulty. We need the help of the Lord and the outpouring of his spirit. May it come—may it come speedily.”

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HAWKESBURY, C. W.—This church was left vacant by the removal of its pastor, the Rev. E. A. Noble, to Caledon, C. W., in July, 1857, and continued thus until January, 1858, when the Rev. J. Elliot, agent of the Sabbath School Union, was induced to listen to and accept a call from the church. On the 30th April he thus writes:—

“I commenced my stated ministry in the Township of Hawkesbury on the 2nd Sabbath of this year. The church here had been without a pastor for about six months, during which period, though availing themselves of opportunities of going to other places of worship, they had scarcely any pulpit ministrations from ministers of our own denomination. When my predecessor, the Rev. E. A. Noble left, several members of the church and congregations had moved away, as stated in his last year's report, to other parts of the country; and when I came here the number of regular adherents was consequently small. I am thankful, however, to be able to state that both congregations, viz.:—One at Hawkesbury village, and the other at Vankleek Hill, have gradually increased; and just now the attendance, and also some indications, I trust, of spiritual good are felt to be considerably cheering. The attendance at our Thursday evening prayer meeting at Vankleek Hill, which commenced with from 16 to 20, has more than doubled. The Sabbath school at the Hill is onward too in interest and numbers, and though we have not as yet a regularly organized school at Hawkesbury village, a young lady there, who is a member of Zion Church, Montreal, is zealously teaching a class in her father's house, from Sabbath to Sabbath; and I may add that two or three small Sabbath schools are conducted in different parts of this Township by some of our brethren who reside in those respective localities. I have a week evening Bible class, which I hope may prove under the smile of the great Teacher—a help to the young. At our last church meeting two members were received into the church by letter—one from Brockville and the other from a Western State. There are four of my hearers who expect (D.V.) to be proposed for church membership at our next church meeting; and from what I have observed, and from conversations by which I have been much gratified, and which call for thankfulness to God, others I expect will be added at an early date.

We have, at Hawkesbury village, a very commodious church edifice, but are much in need of one at Vankleek Hill, where we meet in a school house. I am glad, however, to have to add that we hope to be speedily favored with the temporary use of the Town Hall. The people have high hopes of being able, ere very long, to take definite steps towards the erection of a church. Indeed, with a view to that object, there is now a Ladies' Working Society actively engaged here in preparing for a Bazaar; and as the Ladies belonging to the Congregational body have on past occasions co-operated with others in benevolent objects, they in return have the friendly aid of not a few in this undertaking.”

INDIAN LANDS, C. W.—This church has been without pastoral oversight during the ten months of the year. The Rev. J. Campbell, who remains pastor, has undertaken an Agency of the Bible

Society for a limited period. It has, however, been supplied with occasional preaching, by the Rev. John McKillican, of Martintown.

**MARTINTOWN AND ROXBOROUGH.**—The Rev. John McKillican reports encouragingly concerning the cause under his care. The new church edifice has been completed, the church itself is united, and to their pastor affectionate, and the congregations hopeful and increasing. In December, 1857, he writes:—

“In furnishing you a report of the state of my church during the last six months, I find much cause for gratitude and encouragement. The entire number of my hearers, at both stations will average between 160 and 200. At Roxborough the state of things has afforded more than ordinary encouragement. Two or three have recently cherished a hope, and as many more are evidently under impressions.

The church at Martintown was opened last November, and now furnishes ample and comfortable accommodation to all who come. The result has been a partial increase of hearers, though as yet, till last Sabbath we have had the worst of roads. Now that we enjoy that great privilege, a place of our own to meet in, erected for the worship of God, and good roads, I think in some measure we feel our responsibility, and are able to work in our Master's cause, looking earnestly for the promise from on high, in the conversion of sinners.

The number of church members on the Roll is 48. Three or four are non-resident. One dearly beloved Mother in Israel has just departed this life, rejoicing in Christ Jesus, leaving five of her family in my pastoral charge, adorning the Christian profession; and other three in other churches bearing the same image.

The church has manifested during the year now closing a spirit of liberality and enterprise, which I sincerely trust God will early bless for his own glory.”

In May Mr. McKillican reports:—

“In Roxborough during a part of the past winter, the attendance was somewhat diminished owing to certain circumstances and influences not generally potent for a long season. The congregation is now much improved, and there is an encouraging measure of seriousness and thoughtful attention, and I have reason to know that the spirit of God has been working upon quite a number of hearts. I do not always think it proper to urge persons to come forward as having been converted, and prefer to present the truth until they see their duty as a reasonable and delightful service. The prayer meetings have been well attended.

Since the opening of the church in Martintown in November last, the congregation is larger, the prayer meetings have latterly been much better attended. The Free Church friends cordially unite, and the signs are full of promise.

Three members have been received on profession during the year, two within the last six months, others will probably join ere long.

My people are thoroughly kind and attentive. I have had domestic affliction and privations which I need not here mention, but under all cir-

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cumstances I have had their sympathy and assistance and a beautiful measure of the same spirit from those connected with the Free Church.

So far as the *Church Members* are concerned their subscriptions are paid up."

QUEBEC.—For the first time this church appears in our report. Although previously receiving missionary aid, its late pastor having been engaged in England by the Colonial Missionary Society, he remained in direct connection with it, as its agent, even after the union of our missionary organizations. Having resigned his charge, the Rev. H. D. Powis formerly of Belleville C. W., received an invitation to become pastor of the church, and in Jan. 1857 he entered on his work. In December he writes :

"It is now very nearly twelve months since I commenced my labours in this city, and, in reporting our position and prospects, I desire with unfeigned gratitude to record some cheering tokens of the Divine Presence. We have enjoyed in an eminent degree "peace in our borders." Our congregations have steadily and considerably increased, and both our weekly prayer meetings and the preaching services have been well attended. During the year an old and valued member of the Church has entered into rest. Six persons have been admitted to church fellowship upon profession of faith in Christ, there are also others who stand proposed. Our Sunday School which is conducted by very devoted teachers, is in an interesting and encouraging state.

"Lo, the promise of a shower  
Drops already from above."

Our financial condition is a cause for thankfulness. During the year we have paid off nearly £200 which was due to the Treasurer. We have successfully adopted the plan of weekly contributions. The amount raised for the Pastor's support is larger than for many years past, being £180. This is unvariably promptly paid. Looking at all our circumstances we are much encouraged. There is a devout and solemn spirit resting on our Assemblies; and, I have reason to believe that the Lord is graciously working in many hearts. Our people are grateful for continued assistance from the Society. And will this year raise at least £20 for the Missionary work."

ST. ANDREWS.—By the reports of the pastor of this church, the Rev. A. Sim, the past year has been one of encouragement and progress. In January 1858 Mr. Sim reports :—

"God has been graciously pleased to add to our number, we trust, of the saved. Through the influence of the spirit and the operation of Divine Truth 9 individuals have been induced to give themselves to the Lord, and join our church; of these 4 are heads of families, the other 5 are young persons in all the bloom of youth. This increase has greatly cheered our hearts, and encouraged us still to hope in God, and to trust that he will still give testimony to the word of his grace. The minister of the gospel is often in regard to his labours in proclaiming Christ constrained to exclaim in the language of the Psalmist, "I had fainted

unless I had believed to see the goodness of the Lord in the land of the living. It is the goodness of the Lord in saving souls, and in saving them through our feeble instrumentality that strengthens us to persevere in warning and teaching every man; may we as a church, yet see much more of the goodness, in this respect, much more of the glory of his saving power.

Our Sabbath School, I am happy also to state, is in a very thriving condition, we have an average attendance of 50 scholars, 8 of them French Canadians, with about 12 teachers.

We have reason to think there is good being done among these little ones,—may they all be gathered in due time, into the fold of Jesus the good Shepherd.

In preaching the word I am still labouring from Sabbath to Sabbath, at the different stations mentioned in former reports, with the exception of Point Fortune—our place of meeting is now at Carillon on the opposite side of the Ottawa. The attendance at some of our meetings is not so numerous as we could wish to see it, still when the weather is favourable, we are not without encouragement in this respect."

Again in a second report, received in the spring, Mr. Sim writes:—

"I have little to add to what I stated in my first report. I can speak of only one other person who has been added to our number, having first we trust, given herself to the Lord. However it is very gratifying to notice that the dear youth, and the others of whom I spoke in my last report, are all walking in Christ as they have received him and are being rooted and grounded in the faith as they have been taught. May the Lord still keep them steadfast and immovable in the truth, always abounding in every good word and work.

A Union prayer meeting begun by our church, has been in operation every evening for now six weeks, embracing Christians of all denominations, and is now held in the Presbyterian, Baptist, Methodist and Congregational Chapels, in succession. Good has been accomplished in bringing God's people more closely together, and in awakening souls, we still pray that it may be more extensive."

STANSTEAD.—The Rev. J. Hay pastor of this church, reports progress and encouragement, and yet the state of his health will necessitate his removal from the field. In one part of his charge, for a time his congregations were somewhat affected by the commencement of a new religious interest, in connection with another denomination, but his congregations have regained their former size. The following extract is from his December report:—

"A week ago on Sabbath we had an interesting service in the meeting house. After sermon I baptized four persons, two adults and two children, gave the right hand of fellowship to three who had been received on profession, when we sat down to the feast of our Lord. Three applications for membership yet stand before the church. Those received and those applying, with the exception of one, reside in and near Stanstead Plain.

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The past summer has seen a Sabbath School also established on the plain where we had not before been able to make a commencement, and a respectable Bible Class of adults connected therewith.

At the west side we have had no material change since my last communication. Meetings, morning and evenings continue the same.

In July last we received into the church from this place four new members on profession. We much need a good or decent church edifice in this place, to concentrate and consolidate our cause here, and thus give it a local inhabitation and a name. This is needed especially, as the members here are from other churches, and need some additional binding power. I fear that our Missionary collections will not equal last year, as there is no money. Our progress so far here has been encouraging, considering the difficulties met, and I believe that by this the Lord gives promise of good yet to come. It does not seem that it will be given me to see it. The labor and field are great, and my health is poor. In summer I do well, but in winter colds and tearing coughs wear my body and hinder my work."

In April Mr. Hay further reports :—

"In the western part of the field the attendance and interest seem about the same, perhaps somewhat increased.

At the time of my last communication, the congregation at the Plain had been somewhat affected by the cry about the new Episcopal Minister. That excitement seems to have past. The new congregation has dwindled to a moiety, and ours has risen to its former standard.

A Union prayer meeting has been holden for three weeks, four meetings in the week alternating between the Congregational Church, Methodist Chapel, and the meeting house at Derby Line village.

The attendance has been large and some good done. My health has only allowed me to attend part of the meetings. On the whole I look on the position of your mission in this place as more promising than at any former period, since my visit to this quarter, and if my health did not require, I should not seek a removal. Such removal however will be safer now than a year ago."

These extracts from the Reports of our valued brethren, the Missionary Pastors, are respectfully and with confidence commended to the attention of all the friends and supporters of the Society. And the Committee conclude with the prayer "God be merciful unto us, and bless us; and cause his face to shine upon us, that thy way may be known upon earth, thy saving health among all nations."

## LIFE MEMBERS.

(By payment of £5 and upwards to the Funds of the Society.)

Those marked (\*) were Life Members of the Canada East Society.

- \*J. P. Williston, Esq., Northampton, Massachusetts, by ten donations, of £7 10s., £10, £30, £6 5s., £20, £20 5s., £57 12s. 3d., £18 15s., £21 5s.
- \*Rev. W. H. Tyler, Pittsfield, Massachusetts, by donation of £6 5s.
- \*Mr. J. Baylis, Montreal, by two donations of £25, and four of £5 each.
- \*Mr. T. M. Taylor, Montreal, by three donations, of £25, £5, £5.
- \*R. D. Stewart, Esq., Philadelphia, by donation of £6 5s.
- \*Rev. A. Rood, Philadelphia, by donation of £6 5s.
- \*Mrs. Banister, Newburyport, Massachusetts, by donation of £12s 10s.
- \*Mr. J. C. Mayer, Montreal, by donation of £7 10s.
- Mr. James P. Clark, Montreal, by four donations of £6 5s. each, and one of £5.
- Mr. W. R. H., Montreal, by two donations of £5, and three of £10.
- Mr. John Leeming, Montreal, by donation of £5.
- Mr. Robert Robertson, Lanark, by donation of £5.
- Rev. John Wood, Brantford, by donation of £5, from Mr. E. H. Potter, of that place.
- Mr. E. H. Potter, Brantford, by donation of £5.
- Mr. Alfred Savage, Montreal, by donation of £5.
- Mr. George Winks, Montreal, by donation of £5.

## SUBSCRIBERS.

FO

Collected by  
Mrs. J. Filmar  
John Finton, 5  
sums, \$1.87½.

Collected by  
Kern, 50c.; W  
ing, 50c.; J.  
Lydia Rymal,

Collected by  
Bradt, 50c.;  
therine Smith

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Collection,

Collected by  
Mellish, \$8;  
G. C. Keachie  
Mrs. Day, 50c.

Collected by  
Ganson, \$4;  
Fowler, \$1;  
Total, \$24.

Collected by  
Wood, \$2; M  
yatt, \$2; Mr  
more, 50c.; M  
more, 50c.; M  
Beck, 50c.; M

Collected by  
C. R. Wilkes  
Mrs. Truesda

Collected by  
Muirhead, 50  
Total, \$3.50.

Collection:



## SUBSCRIPTIONS, COLLECTIONS AND DONATIONS

FOR THE YEAR ENDING 1st JULY, 1858.

### WESTERN DISTRICT.

BARTON AND GLANFORD, \$39.75.

*Collected by Miss M. Hess.*—David Hess, \$1; Mrs. D. Hess, 50 cents; Mrs. J. Filman, \$1; Mrs. McKeown, 50 cts.; Peter E. Blaicher, 50 cts.; John Finton, 50c.; Dr. H. Smith, 50c.; Rev. W. H. Allworth, \$2; Small sums, \$1.87½. Total, \$8.37½.

*Collected by Miss Rymal.*—I. Rymal, \$1; John Rymal, 50c.; John P. Kern, 50c.; Wm. Rymal, 50c.; Alex. Binkley, 50c.; Abraham Horning, 50c.; J. W. Filman, 50c.; Wm. Maclem, 50c.; Mary Smith, 50c.; Lydia Rymal, 50c.; Small sums, 50c. Total, 6.

*Collected by Miss E. Bradt.*—L. Smith, \$1; J. Hess, 50c.; Henrietta Bradt, 50c.; P. Hartwell, 50c.; E. Bradt, 50c.; Ira Rymal, 50c.; Catherine Smith, 50c.; Amelia Claris, 50c.; Small sums, 50c. Total, \$5.

*Collected by Mrs. Chase, Glanford.*—Eliza Degeer, 50c.; Henry Chase, 50c.; Small sums, \$1. Total, \$2. Collections, \$18.38.

BOSANQUET.

Collection, \$6.44.

BRANTFORD, \$162.25.

*Collected by Mrs. Potter and Miss Barnard.*—E. H. Potter, \$20; Wm. Mellish, \$8; A. H. Mellish, \$4; E. A. Judson, \$4; James Russell, \$2; G. C. Keachie, \$2; S. Cole, \$2; S. E. Barnard, \$1; Mrs. Heughen, 50c.; Mrs. Day, 50c.; Miss M. A. Day, 50c.; Mrs. Wickens, 50c. Total, \$45.

*Collected by Mrs. Goold.*—F. P. Goold, \$5; James Wilkes, \$5; Jos. Ganson, \$4; J. C. Marsland, \$2; J. Harper, \$2; D. Curtis, \$2; Saml. Fowler, \$1; Samuel Hall, \$1; George Simpson, \$1; A. Morton, \$1. Total, \$24.

*Collected by Mrs. Wood and Mrs. Wickens.*—Rev. J. Wood, \$10; Mrs. Wood, \$2; Mr. Shapley, \$2; Mr. J. Q. Braund, \$2; Mr. James Wood-yatt, \$2; Mr. Douglass, \$1; Mrs. Irwin, 50c.; Mrs. Hill, 50c.; D. Tunmore, 50c.; Mrs. Tunmore, 50c.; Emma Tunmore, 50c.; Sarah A. Tunmore, 50c.; Mrs. Christie, 50c.; Mr. and Mrs. Waldron, 75 cents; Mrs. Beck, 50c.; Mr. Muirhead, 50c. Total, \$24.25.

*Collected by Mrs. Walker and Mrs. C. R. Wilkes.*—S. M. Walker, \$4; C. R. Wilkes, \$1; Mrs. Mills, \$1; Mrs. Hargrove, \$1; Mrs. Chave, 50c.; Mrs. Truesdale, 50c.; Small sums, 75c. Total, \$8.75.

*Collected by Mr. W. Muirhead.*—R. Bates, 50c.; Wm. Hill, 50c.; Wm. Muirhead, 50c.; J. E. Ganson, 50c.; Mr. George, \$1; Small sums, 50c. Total, \$3.50.

Collections, \$17; Missionary Box, Mrs. Day's School, \$10.62½; Sab-

bath School Collections, \$12.47½; Collection at the Missionary Meeting in connection with the Congregational Union, \$14.72; Young Men's Missionary Box, \$1.93.

BURFORD (\$78.62½) AND SCOTLAND (\$46),—\$124.62½.

*Collected by Mrs. Dr. Ross, (Burford).—*J. M. Fowler, \$1; W. W. Ross, \$1; John Smiley, \$1; Mrs. W. Hopkins, \$1; Mrs. Kelly, 75c.; Mr. W. Griffin, 75c.; A Friend, 75c.; Thomas Gammage, 50c.; H. McComb, 50c.; W. K. Kerby, 50c.; Joseph Pickle, 50c.; Almira Kelly, 50c.; S. Brown, 50c.; Emma Gammage, 50c.; Mrs. W. Griffin, 50c.; Mr. Stewart, 50c.; J. R. Mathews, 50c.; Lewis Frazee, 50c.; Joseph Frazee, 50c.; C. D. Tufford, 50c.; Wm. Rounds, 50c.; S. Monger, 50c.; Mrs. H. Kirkland, 50c.; Mrs. R. Hunt, 50c.; R. S. Kelly, 50c.; Mrs. Mathews, 50c.; Wm. Gammage, 50c.; Franklin Miller, 50c.; Eliza Douglass, 50c.; Emily Douglass, 50c.; Martha Hearne, 50c.; Small sums, \$7.50. Total, \$25.75.

*Collected by Miss Elsie McWilliams.—*Aaron McWilliams, \$4; Aaron McWilliams, jr., \$1; Henry McAlister, \$1; Lawrence Daniels, \$2; Alex. McWilliams, \$1; Elsie McWilliams, \$1; John McWilliams, \$1; Mrs. Margaret Smith, \$1; Richard R. Haywood, \$1; Mathias Elliot, \$1; Fuller Coker, 50c.; Elizabeth Waid, 50c.; M. Whale, 50c.; Thomas Winkell, 50c.; Nathan Loeb, 50c.; George Daniels, 50c.; David G. Harmer, 50c.; Alex. Taylor, 50c.; Mathew Irwin, 50c.; Rachel Mesicar, Rachel Thompson, 50c.; Mary Jane Thompson, 50c.; Jerusha C. Thompson, 50c.; Levi Tillison, 50c.; Hugh Clarke, 50c.; Leopold Loeb, 50c.; James McWilliams, 50c.; T. Perrin, jr., 50c.; James Dogherty, 50c.; Eveline McWilliams, 50c.; W. H. Metcalf, 50c.; Wm. Nellis, 50c.; Mrs. Yeigh, \$1; Small sums, 62½c. Total, \$26.62½.

*Collected by Miss A. Fowler.—*George Wood, \$1; Geo. H. Fowler, \$1; Wesley J. Fowler, \$1; Geo. W. Wooden, 50c.; Wm. McWilliams, 50c.; John M. Keachie, 50c.; H. Whiteside, 50c.; Wm. Hearne, 50c.; Mr. S. Talmage, 50c.; John A. Lester, 50c.; Wm. H. Wooden, 50c.; Small sums, \$1.37½. Total, \$8.37½.

*Collected by Miss Julia Manne.—*David Manne, \$1; Mrs. Manne, 50c.; Abraham Mann, 50c.; Wm. Young, 50c.; John Finley, 50c.; Harriet Carter, 50c.; Calvin Forsyth, 50c.; George Brown, 50c.; Edmund Yeigh, 50c.; John Rose, 50c.; Mrs. Ray, 50c.; Miss M. Perrin, 50c.; Small sums, \$2.62½. Total, \$9.12½.

Collections, \$8.75.

*Collected by Mrs. (Rev.) Wm. Hay (Scotland).—*Charles Chapin, \$2; Robert Eadie, sen., \$2; Mrs. Charles Chapin, \$2; C. & E. Hay's Missionary Box, \$1.25; Mrs. Hay's Bible Class, \$1; Henry Lyman, \$1; H. D. Phelps, \$1; John Walker, \$1; Myra McCombs, \$1; Mrs. A. Malcolm, \$1; Colin S. Eadie, \$1; Jane N. Eadie, \$1; Rev. W. Hay, \$1; James Smith, 50c.; Marcus Malcolm, 50c.; Mrs. Bugbee, 50c.; Wm. McAllister, 50c.; Jane Foster, 50c.; Justus Smith, 50c.; Mrs. J. Smith, 50c.; Small sums, 25c. Total, \$20.

*Collected by Charles P. Malcolm.—*S. D. Malcolm, \$4; Elvira Malcolm, \$1; J. K. Malcolm, \$1; Chas. P. Malcolm, \$1; Edgar G. Malcolm, \$1; Finlay Malcolm, \$1; Mrs. Bingham, \$1; John Vivyan, \$1; Robt. Eadie, jr., \$1; William Eadie, jr., \$1; F. W. Forbes, \$1; Sarah Smith, 50c.; Cash, 50c.; Small sums, \$1. Total, \$16.

Collections, \$10.

DRES

*Dresden: Co*  
Dr. J. Miller, \$  
R. Robinson, \$  
Miss Miller, \$1  
Mrs. Ritchey, \$  
Wm. Graffet, 5

Collections,

*Bothwell: P*  
Campbell & M  
Dr. Smith, \$1  
\$1; Mrs. Tye,  
ming, 50c.; M  
D. Dewar, 50c

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Collections  
Total, \$20.51.

Collections,

*Collected by*  
Hodgskin, 50  
John Keller, \$  
Rev. J. Howe  
Miss Fry, 50c  
Total, \$15.50

*Collected b*  
Sandilands, \$  
McBride, \$1;  
J. Wright, 50  
A Friend, 50  
50c.; Mr. R.

Collections

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\$15.31; Miss  
Box, \$3.50;  
\$4.50; Anot  
Total, \$100.

*Collected b*  
D. Campbell  
R. C. Scott,  
97½c. Total

Collected

## DRESDEN (\$31.51½) AND BOTHWELL (\$32.04),—\$63.55½.

*Dresden*: Collected by *Misses Clarke and Miller*.—G. M. Webster, \$5; Dr. J. Miller, \$2; Rev. W. Clarke, \$2; Mrs. Clarke, \$1; Mrs. (Rev.) R. Robinson, \$1; Miss Clarke, \$1; Mr. P. Clarke, \$1; Mrs. Miller, \$1; Miss Miller, \$1; Miss C. Miller, \$1; Neville Smith, \$1; Matt. Long, \$1; Mrs. Ritchey, \$1; G. Robinson, \$1; H. Sharpe, 50c.; J. H. Hall, 50c.; Wm. Graffet, 50c.; Small sums, 62½c. Total, \$22.12½.

Collections, \$9.39.

*Bothwell*: *Per Rev. W. Clarke*.—H. D. Munro, \$4; D. B. Smith, \$3; Campbell & McNab, \$2; Mr. Vannorman, \$1.75; Dr. Smith, \$1; Mrs. Dr. Smith, \$1; James E. Wood, \$1; Captain Taylor, \$1; Mrs. Wilson, \$1; Mrs. Tye, \$1; James Fisher, \$1; David Williams, \$1; Mr. Demming, 50c.; Mrs. Griffiths, 50c.; D. McNeil, 50c.; T. McQueen, 50c.; D. Dewar, 50c.; A. McDowall, 50c.; Small sums, \$2.90. Total, 24.65.

Collections, \$7.39.

## ERAMOSA AND EDEN MILLS.

Collections at Eramosa, \$12.30; Collections at Eden Mills, \$8.21. Total, \$20.51.

## GARAFRAXA.

Collections, \$7.70.

## GUELPH, \$51.

*Collected by Miss Hodgskin*.—T. Hodgskin, \$1; S. Hodgskin, \$1; H. Hodgskin, 50c.; D. McKersie, \$1; K. McKersie, \$1; R. Worsley, \$1; John Keller, \$1; A. Thompson, \$1; E. Newton, \$1; Mrs. Mitchell, \$1; Rev. J. Howell, \$1; G. Todd, 50c.; S. Boulton, 50c.; Mrs. Higman, 50c.; Miss Fry, 50c.; James Rowe, 50c.; A Friend, 50c.; Small sums, \$2. Total, \$15.50.

*Collected by Miss S. McBride*.—Mr. Baker, \$1; Mrs. Baker, \$1; Mr. Sandilands, \$1; Mr. Jackson, \$1; A Friend, \$1; Mrs. Bates, \$1; Sarah McBride, \$1; A Friend, 75c.; Mr. Emslie, 60c.; A Friend, 75c.; Mr. J. Wright, 50c.; Mr. Foster, 50c.; Mrs. Sunley, 50c.; A Friend, 50c.; A Friend, 50c.; Mrs. D. Allan, 50c.; Mrs. McBride, 50c.; W. McBride, 50c.; Mr. R. McKersie, 50c.; Small sums, \$6.60. Total, \$20.20.

Collections, \$15.30.

## HAMILTON, \$100.

Monthly Collections, \$20.67; Anniversary Sabbath Collections, \$15.31; Missionary Soiree, \$39.02; Mrs. McKeand's Family Missionary Box, \$3.50; Mrs. Cochrane's do., \$2; Mr. M. Reilly, \$2; A Friend, \$4.50; Another Friend, \$2; Miss Barnard, \$1; Rev. E. Ebbs, \$10. Total, \$100.

## KINCARDINE, .....\$9.

## LISTOWELL, \$41.75.

*Collected by Misses Rogerson and C. Hay*.—Rev. R. McGregor, \$4; D. D. Campbell, \$2; D. D. Hay, \$2; Wm. Climie, \$2; C. McAlister, 50c.; R. C. Scott, 50c.; N. Harris, 50c.; Donald Gordon, 50c.; Small sums, 97½c. Total, \$12.97½.

*Collected by Misses M. A. Hay and M. Climie*.—Henry Wilson, \$2;

Mrs. W. Climie, \$1; Margaret Climie, 50c.; Wm. M. Climie, 50c.; John Hamilton, sen., 50c.; Mrs. W. Moore, 50c.; Alex. McDonald, 50c.; Mrs. W. Wardman, 50c.; Small sums, \$2.02½. Total, \$8.02½.

Collected by *Mrs. W. Thompson and Miss A. McMillan*.—A. McMillan and family, \$3; George S. Climie, \$2; Peter Stewart, 50c.; Wilfred Thompson, 50c.; R. Blackburn, 50c.; John Mitchell, 50c.; Wm. Graham, 50c.; Mrs. G. S. Climie, 50c.; Mrs. J. Climie, 50c.; Miss Climie, 50c.; Small sums, \$2.50. Total, \$11.50.

Collections, \$9.25.

LONDON, \$45.64.

Collected by Miss Hawley, \$3; Collected by Master Hickson, \$2.65; Collected by Miss Rowland, \$2.49; Four Friends, \$4; Collections, 33.50.

NEW DURHAM (\$25.47) AND KELVIN (17.50),—\$42.97.

Collected by *Miss E. Allen and Mrs. Buckley (New Durham)*.—W. V. Huntsman, \$1; E. Schooley, \$1; Wm. Aikens, 50c.; Mrs. Aikens, 50c.; Mr. Lawrison, 50c.; Small sums, \$2.70. Total, \$6.20.

Collections, \$8.02; Mr. Henry Ward, \$2; Wm. Martin, \$1; Mrs. W. Martin, \$1; John Robbins, \$1; E. Sims, \$1; Robt. Sims, \$1; Mrs. Jane Sims, \$1; Mrs. Mary Sims, 50c.; W. H. Robbins, 50c.; Mrs. Robbins, 50c.; Mr. James Yates, 50c.; Mr. J. Clark, 50c.; Mr. J. Ward, 50c.; Small sums, 25c. Total, \$11.25.

Collected by *Miss M. Lymburner (Kelvin)*.—Rev. J. Armour, \$1; Mrs. Armour, \$1; Elizabeth Armour, 50c.; Margaret Armour, 50c.; George S. Armour, 50c.; John Kelly, 50c.; David Fisher, 50c.; Mr. Goring, 50c.; Three Friends, 75c.; Nancy Lymburner, 50c.; M. C. Lymburner, 50c.; Jacob Almas, 50c.; Mrs. Almas, 50c.; Geo. W. Willits, 50c.; John Willits, 50c.; James B. Crane, 50c.; Chris. S. Griggs, 50c.; Nancy Burtch, 50c.; D. Buckberrough, 50c.; Joseph Willits, 50c.; D. W. Malcolm, 50c.; Thomas Costilo, 50c.; Jacob Durfy, 50c.; Abram Knight, 50c.; Robert Dey, 50c.; Small sums, 75c. Collection, \$3. Total, \$17.50.

PARIS, \$79.47½.

Collected by *Mrs. Whillaw and Mrs. Dr. Cook*.—Mrs. Dr. Cook, \$1; Mary S. Capron, 50c.; E. Holt, 50c.; D. McDermot, 50c.; F. Wright, 50c.; Hiram Capron, 50c.; Dr. Cook, 50c.; Small sums, \$1. Total, \$5.

Collected by *Mrs. McCall*.—Miss Bullock, \$1; Mr. J. Irwin, 50c.; Mrs. McCartney, 50c.; Mrs. Qua, 50c.; Mrs. Finlayson, 50c.; R. McCosh, 50c.; Small sums, 87½c. Total, \$4.37½.

Collected by *Mrs. Buckley and Miss Roberts*.—John Carnie, \$1; John Buckley, \$1; W. Hunter, \$1; William Farlin, 50c.; Small sums, 50c. Total, \$4.

Collected by *Miss Baird*.—N. Hamilton, \$20; Charles Whitlaw, \$5; Mrs. Laycock, 50c.; E. Randall, 50c.; Small sums, 25c. Total, \$26.25.

Mrs. J. Robinson, \$1; Collections, \$38.85.

PORT STANLEY

Per Rev. W. H. Allworth, \$8.75.

Collected by son, 50c.; H. Mrs. Stoakes, R. Whiffen, 50c.; \$1; A. Leys, Cameron, \$1; 50c.; James Margaret McL. Curlson, 50c. Thirteen Frier \$4.25; Small Collections,

Collected by Mrs. Clark, \$ Cameron, \$2; Mrs. Cameron ter, \$1; H. M \$1; Miss Jane Fuller, 50c.; Total, \$31.25

Collected by 50c.; Small s Collection,

Collected b Horton, 50c. 50c.; H. Shar sums, \$1. T

Collected by Collected by Collections

Collections

Collected b Eccles, \$1; Small sums,

Collected b Small sums,

Collected b 50c.; Small

Collected b stone, 50c.; J. Malone, 5

Collected b Shepherd, 50

## SARNIA, \$53.31.

Collected by *Mrs. C. Taylor*.—F. Talfourd, (donation), \$5; John Robson, 50c.; H. M. Carroll, 50c.; M. A. Hall, 50c.; Francis Blaikie, 50c.; Mrs. Stoakes, 50c.; Mrs. Hitchcock, 50c.; S. W. Farrell, \$1; Mrs. E. R. Whiffen, 50c.; Mrs. Lawson, 50c.; Mrs. Walker, 50c.; John Foard, \$1; A. Leys, 50c.; A. McKenzie, \$1; J. H. Campbell, 50c.; Mrs. Cameron, \$1; Archibald Young, \$1; W. B. Clark, \$1; Mrs. Gilbert, 50c.; James Flintoft, \$2; Mrs McLagan, \$2; Mary McLagan, \$1; Margaret McLagan, \$1; Mrs. Lloyd, \$1; Thomas Pattinson, \$1; Mrs. Curlson, 50c.; Mrs. C. Taylor, 61c.; Three Friends, each 50c., \$1.50; Thirteen Friends, each 25c., \$3.25; Seventeen Subscribers, each 25c., \$4.25; Small sums, \$1.89.

Collections, \$16.06.

## SIMCOE, 43.90.

Collected by *Misses O'Carr and Cameron*.—Dr. John Clark, \$4; Mrs. Clark, \$2; John Spedding, \$2; John E. Martin, \$2; W. T. Cameron, \$2; J. D. Fuller, \$2; Mrs. P. O'Carr, \$2; Lewis O'Carr, \$2; Mrs. Cameron, \$1; Miss Cameron, \$1; P. Carnochan, \$1; G. F. Counter, \$1; H. Mulkins, \$1; D. Allgeo, \$1; N. Lawson, \$1; J. Edgeworth, \$1; Miss Jane Grey, 50c.; Miss O'Carr, 50c.; Miss E. O'Carr, 50; Miss Fuller, 50c.; Mrs. E. O'Carr, 50c.; A Friend, 50c.; Small Sums, 25c. Total, \$31.25.

Collected by *Miss Fanny Fuller*.—David Graham, 50c.; Thomas Townly, 50c.; Small sums, \$4.75. Total, \$5.75.

Collection, \$6.90.

## SOUTHWOLD, \$30.85cts.

Collected by *Mr. F. Randall*.—F. Randall, \$1; A. Horton, 50c.; J. Horton, 50c.; T. Sharon, 50c.; Hugh Sharon, 50c.; Mrs. H. Sharon, 50c.; H. Sharon, 50c.; Henry Payne, 50c.; Eliza P. Claris, 50c.; Small sums, \$1. Total, \$6.

Collected by *Mr. Joseph Horton*.—Small sums, \$3.

Collected by *Mr. John Harris*.—Mr. John Silcox, \$2.

Collections, \$19.85.

## STRATFORD.

Collections, \$36.25.

## WARWICK AND PLYMPTON, \$43.83½.

Collected by *Mr. J. D. Eccles*.—R. Evans, \$4; Alex. Hay, \$1; J. D. Eccles, \$1; Mrs. E. Thomas, \$1; W. Thomas, 50c.; T. Luckham, 50c.; Small sums, 15c. Total, \$8.15.

Collected by *Mr. Alfred Smith*.—John Thomas, \$1; Wm. Smith, 50c.; Small sums, \$1.50. Total, \$3.

Collected by *Mr. A. H. Wallace*.—A. H. Wallace, 50c.; Mrs. Wallace, 50c.; Small sums, 50c. Total, \$1.50.

Collected by *Mrs. Livingstone*.—Thomas Bradley, 50c.; John Livingstone, 50c.; John McPherson, 50c.; A Friend, 50c.; A McGregor, 50c.; J. Malone, 50c.; Small sums, \$.87½. Total, \$6.87½.

Collected by *Mrs. Carr*.—Mrs. Kerr, 50c.; Mrs McKinley, \$50c.; A. Shepherd, 50c.; Small sums, \$1. Total, \$2.50.

John Bowes, 50c.; Alex. Fraser, 50c.; Robt. Anderson, 50c.; A. Hay, 50c.; G. Harrower, 50c.; Archd. Duncan, 50c.; Rev. D. McCallum, \$3; Small sums, 75c. Total, \$6.75.

*Collected by Miss Margaret Duncan.*—Small sums, \$1.37½.

*Collected by Miss Jane Duncan.*—Small sums, 87½.

## (SOUTH STATION.)

John Lamb, sr., 50c.; John Lamb, jr., 50c.; Mary Williamson, 50c. Total, \$1.50.

Collection at South, \$3.75; Collection at main road, \$5.59; Collection at Plympton Chapel, \$1.97.

## MIDDLE DISTRICT.

## ALBION.

Collections, \$95.9.

## BROCK AND THORAH, \$80.50.

*Collected by Misses Flora McLean and Isabella McFayden.*—Alexander McLean, \$2; Hugh McLean, \$2; John McGregor, \$1; Donald McKinnon, \$1; Neil McDonald, \$1; A. McIntyre, \$1; Robert Edward, \$1; Alex. McInnes, \$1; Hector Brown, \$1; John Brown, \$1; J. H. Thompson, Esq., \$1; Mrs. Jarmine, \$1; John Currie, \$1; Hugh Carmichael, \$1; John McDonald, \$1; Mrs. J. McDonald, \$1; Archd. McLean, \$1; Dugald McDonald, \$1.25; Archd. McKinnon, \$1; Martin McFayden, \$1; John McKinnon, \$1; Sarah McKinnon, \$1; Allan McLean, \$1; Malcolm McLean, \$1; Hector McLean, \$1; John McFayden, 50c.; John Cameron, 50c.; Malcolm McLean, 50c.; Mrs. A. Campbell, 50c.; Hector McDonald, 50c.; Hector McDonald, jun., 50c.; Hector Campbell, 50c.; Hugh McDonald, 50c.; Malcolm McLean, 50c.; Mrs. McDonald, 50c.; Isabella McFayden, 50c.; Alex. Clark, 50c.; Alex. McDonald, 50c.; John McInnes, 50c.; James McArthur, 50c.; Hugh McDonald, 50c.; Mr. Campbell, 50c.; Hugh McKinnon, 50c.; Colin McLean, 50c.; Widow McCallum, 50c.; Widow McCallum, jun., 50c.; Chenly McFayden, 50c.; John Carmichael, 50c.; Arch. McDonald, 50c.; Duncan McPherson, 50c.; Duncan Carmichael, 50c.; Mrs. James Wylie, 50c.; Mrs. John Wylie, 50c.; A. D. Caird, 50c.; Duncan McIntyre, 50c.; Mrs. A. Cume, 50c.; Alex. Cume, 50c.; Neil McIntyre, 50c.; A Friend, 17½c. Total, \$43.92½.

*Collected by Mrs. Archd. McMillan, Thorah.*—Rev. D. McGregor, \$4; Alex. McGregor, \$1; Archd. McMillan, \$3; Mrs. McMillan, \$1; Ann McMillan, \$1; Mrs. A. Morison, \$1; Mrs. J. Morison, \$1; N. McDougall, \$1; Donald McEachern, \$1; Malcolm McEachern, \$1; Duncan McColl, \$1; Hugh McEachern, \$1; John Carmichael, \$1; Miss McInnes, \$1; Mary McKinnon, 50c.; E. K. Miller, 50c.; Mrs. McEachern, 50c.; John McEachern, 50c.; Mrs. D. McIntyre, 50c.; Mrs. McIntyre, 50c.; John Sutherland, 75c.; A. Campbell, 50c.; Mrs. Carmichael, 50c.; Mrs. McKenzie, 50c.; Mrs. C. Campbell, 50c.; John McLachlin, 50c.; A Friend, 50c.; Duncan Carmichael, 50c.; Neil Carmichael, 50c.; Small sums, 82½c. Total, \$29.7½c.

Collection \$7.50.

*Collected by*  
\$4; Mrs. Mc  
\$2; A. Grah  
\$4; Miss For  
Mrs. O'Hara,  
Stephens, \$1  
\$1.90. Tota

*Collected b*  
\$3; James S  
\$1; Rev. J.  
Tait, \$1; M  
Collection

T. Russel  
A. McKinn  
McLellan, j  
Walter Mc  
tion, \$2.17  
mick, 63c.;  
W. Lemmo  
50c.; J. L.  
\$1.75; In s  
Per Rev.  
Collection,  
Garafraxa,

*Collected*  
Mr. J. And  
Mr. R. Ge  
Young, 50  
Joseph Ba  
Lamont, 5  
Ruston, 5  
\$2.36; M

*Collecte*  
der, \$4; G  
Gillsland,  
mais, 50c  
\$3; Mr. C  
50c.; Th

*Collecte*  
\$2; Mr.  
Shain, \$  
William  
Mr. Coun  
Mr. T. M  
E. McDo  
Miss L. L

## BOWMANVILLE, \$62.09.

Collected by *Mrs. McMurtry and Mrs. James Heal*.—William McMurtry, \$4; Mrs. McMurtry, \$4; J. McMurtry, \$1; R. Young, \$1; H. O'Hara, \$2; A. Graham, \$1; R. O'Hara, \$2; Mrs. Squair, 93c.; Thos. Thomas, \$4; Miss Ford, \$2; Wm. Tait, \$5; W. Werry, \$2; A Subscriber, \$1; Mrs. O'Hara, \$1.25; Mrs. McGill, 50c.; Thomas Fowke, \$2; Jonathan Stephens, \$1; James Stewart, \$1; Missionary Box, \$3.32; Old Debt, \$1.90. Total, \$40.90.

Collected by *Mrs. Witt and Miss Fleming*.—Rev. S. M. and Mrs. Reikie, \$3; James Spence, \$1; Mrs. Witt, 55c.; Mrs. Stott, 50c.; Mrs. Odell, \$1; Rev. J. Climie, \$1; Miss Fleming, \$1; Miss M. Climie, 50c.; J. Tait, \$1; Mrs. Pedler, \$1. Total, \$10.55.

Collection, \$10.64.

## CALEDON, \$23.

## SOUTH CALEDON (PER REV. H. DENNY), \$17.

T. Russell, Esq., \$1; Mrs. Clark, \$1; J. Dodds, \$1; E. Shadd, \$2; A. McKinnon, \$1; J. P. Lacy, Esq., \$1; J. McLellan, sen., \$1; J. McLellan, jun., \$1; E. A. Noble, \$2; Mrs. Noble, \$1; R. McLellan, \$1; Walter McLellan, \$1; J. Lemmon, \$1; Collection at Fifth Line Station, \$2.17; Collection at Seventh Line Station, 95c.; Mrs. McCormick, 63c.; W. McLellan, \$1; R. Serson, 50c.; W. McLellan, jun., 50c.; W. Lemmon, 50c.; Mrs. Wansbury, 50c.; G. Russell, 50c.; J. Erskine, 50c.; J. L. McLellan, 50c.; Mrs. J. Dodds, 50c.; Seven 25 cents each, \$1.75; In smaller sums, 50c.

Per *Rev. H. Denny*.—A Revival Thank-Offering, \$6.50; Burt's Hill Collection, \$3; William Henry Collection Card, \$6; Sunday School, Garafraxa, \$1.50. Total, \$17.

## GEORGETOWN AND TRAFALGAR, \$80.02.

Collected by *Mrs. McGillivray and Miss Anna Barber (Georgetown)*.—Mr. J. Anderson, \$1; Mr. W. B. Webster, \$1; Mr. A. McGillivray, 50c.; Mr. R. Geddes, 50c.; Mr. R. Stavely, 50c.; Mr. J. Moore, 50c.; Mr. T. Young, 50c.; Mr. James Barber, \$2; Mr. R. Buxendale, 50c.; Mrs. Joseph Barber, \$1; Mr. T. Connell, 50c.; Mr. H. Grass, 50c.; Mr. H. Lamont, 50c.; Miss M. Sommers, 50c.; Miss Campbell, 50c.; Mr. T. Ruston, 50c.; A Friend, 50c.; John R. Bessy, 50c.; Joseph Barber, \$2.36; Mrs. W. Barber, \$1; Small sums, \$5.14. Total, \$20.50.

Collected by *Miss Kennedy, Trafalgar*.—P. Kenny, Esq., \$6; D. Snider, \$4; G. Marlatt, \$2; J. Gillsland, \$2; Nancy Greggs, \$1; Mrs. J. Gillsland, \$1; Miss Kenny, 50c.; James Shain, 50c.; Millard Greenmais, 50c.; D. Cross, 50c.; Mrs. D. Cross, 50c.; Mrs. Mary Anderson, \$3; Mr. Chambellain, 50c.; Mr. Edward Fish, 50c.; Henry Albertson, 50c.; Three Friends, 75c. Total, \$23.75.

Collected by *Mrs. W. Shain*.—Mr. W. Shain, \$2; Mr. James McGill, \$2; Mr. William Albertson, \$2; Mr. John Andrews, \$1; Mr. Samuel Shain, \$1; Mr. Thomas Andrews, \$1; Mr. Henry Shain, 50c.; Mrs. William Shain, \$1; Mrs. J. Andrews, 50c.; Miss M. McNaughton, 50c.; Mr. Conrad Shain, 50c.; Mr. George Shain, 50c.; Mr. H. McGill, 50c.; Mr. T. McGill, 50c.; Mr. H. Hunter, 50c.; Sarah Sheppard, 50c.; Miss E. McDonald, 50c.; Miss E. Ashall, 50c.; Mr. G. W. Albertson, \$1; Miss L. Koselty, 50c.; Four Friends, 95c. Total, \$17.95.

Georgetown Collection, \$9.50; Trafalgar Collection, \$5.20; Church-hill Collection, \$3.12.

HILLSBURGH, \$11.72½.

John White, 50c.; Neil McGill, 50c.; A Friend, 50c.; Alexander White, 50c.; Donald McLellan, \$1; Mrs. McLellan, 50c.; Duncan McDougall, 50c.; Neil Taylor, 50c.; Colin McLellan, 50c.; Catherine Thomson, 50c.; Malcolm Munn, 50c.; John Viner, 50c.; Arch. McPhee, \$1; Dugald McGill, \$1; Alex. Sinclair, \$1; Nine smaller subscriptions, \$2.22½.

MARKHAM, \$43.39.

*Collected by Mrs. Bull and Miss J. Armstrong.*—Mr. David Cash, \$4; Mr. Robert Wilson, 50c.; Mrs. R. Wilson, 50c.; Mr. A. Robinson, 50c.; Mrs. A. Robinson, 50c.; C. Todd, 50c.; Mr. Robinson, 50c.; Mr. W. Browning, 50c.; S. Simmond, \$1; Mr. E. Milke, 50c.; C. G. Barnes, 50c.; Mrs. Pilkey, 50c.; William Flumerfelt, 50c.; Mr. Tumley, 50c.; Mr. Cumming, 50c.; Mrs. Rumohr, 50c.; Mrs. Morgan, \$1; A Warren, 50c.; Mr. Crowle, 50c.; Mrs. Henderson, 50c.; P. Reesor, 50c.; G. Flumerfelt, 50c.; Thomas Eckart, 50c.; H. R. Wales, \$2; Mr. J. Washington, 50c.; M. M. Braithwaite, \$2; Barbara McKenzie, 50c.; Mrs. Joyce, 50c.; Philip Eckart, \$2; George Eckart, 50c.; Rev. C. Flumerfelt, 50c.; Daniel Reesor, \$2; Rev. J. Gordon, 50c.; C. F. Hall, \$1; Sinclair Holden, 50c.; George Eckart, 50c.; Forty-one subscriptions of 25 cents each, \$10.25; Two less than 50 cents, 85c.

Collection at Public Meeting, \$3.39.

MEAFORD, \$3.

Collection, \$2.50; Rev. J. Bradshaw, 50c.

NEWMARKET, \$51.31.

Rev. Thomas Baker, \$4; Mrs. Baker, \$2; Miss Baker, \$2; R. H. Smith, Esq., \$8; Mrs. R. H. Smith, \$4; Joseph Millard, \$4; James Rollo, \$4; George Mortimore, \$3; Mrs. Mortimore, \$1; Dr. O. Ford, \$2; S. A. Marling, Esq., \$2; Mrs. Gorham, \$1; T. R. Davies, \$1; James Corral, \$1; Mrs. E. Elridge, 50c.; J. B. Caldwell, 50c.; Mrs. Caldwell, 50c.; Collection at Public Meeting, \$10.81.

ORO, INNISFIL AND BELL EWART, \$48.36.

*Innisfil.*—Collection at Public Meeting, \$11.5; Mr. Willis, (subscription for last year), \$1. Total, \$12.05.

*Oro.*—Collection at Public Meeting, \$4.40; Collection at Scotch Settlement, \$2.8; Rev. A. Raymond, \$3; Mrs. Raymond, \$2; Miss L. A. Raymond, 50c.; Wm. H. Raymond, 50c.; James Johnstone, sen., \$1; John Thomas, \$1; John Hardy, \$1. Total, \$16.21.

*Collected by Miss L. A. Raymond and others.*—Joseph Thomas, sen., \$1; Mrs. M. A. Thomas, \$2; Joseph Thomas, jun., \$1; J. A. and H. E. Thomas, 50c.; John Phaxton, \$1; John Gardner, \$1; Patrick Cavanagh, \$1; Mr. and Mrs. Milby, \$1.50; Benjamin Turner, 50c.; Miss J. D. Ellingham, 50c.; Joseph Smith, 50c.; Betsy Walker, 25c.; Andrew Robertson, \$1; Charles Harvie, \$1; Mrs. C. Harvie, 50c. Total, \$13.25.

*Bell-Ewart.*—*Collected by Miss Sarah Wilson:* Alfred Wilson, \$1;

Mrs. A. Wilson, 50c.; Mary I. 50c.; Betsy I. Collection

*Collected by* son, \$4; Mrs. \$1; Henry Ezra Brown, 50c.; Mrs. Co. Mrs. Spragg, Total, \$29.25

*Collected by* Mrs. W. Smith \$2; Rev. L. \$1; Mrs. Jan. Amanda Krib J. Miller, \$1 A Friend, 50c. Collection,

Mr. Bowma

Collection

Joseph T. A. W. Wallie collection, \$17.

Collection \$3.00.

*Collected by* Mrs. Beall, \$ 50c.; A Frie Hill, 50c.; M \$1.25. Tot

*Collected by* \$1; Sundrie

*Collected by* Stone, \$1; Mrs. Laing, Gallagher, \$1; Miss Ga



Mrs. A. Wilson, \$1; Annie and Sarah C. Wilson, \$1; James Fraser, 50c.; Mary Hugg, 50c.; Mrs. E. Ostrander, \$1; Mrs. A. B. Wilson, 50c.; Betsy Fisk, 25c. Total, \$5.75.

Collection at Public Meeting, \$1.10. Total, \$6.85.

OWEN SOUND, \$85.05.

*Collected by Misses Williams.*—F. T. Wilkes, Esq., \$10; John Rogerson, \$4; Mrs. Rogerson, \$4; George Williams, \$2; James Rogerson, \$1; Henry Kribs, \$1; George Creighton, \$1; Henry Atkey, 50c.; Ezra Brown, 50c.; Mrs. Hall, 50c.; Mrs. Reach, 50c.; Mrs. Ponten, 50c.; Mrs. Coulson, 50c.; George Couluett, 50c.; Ludwick Spragg, 50c.; Mrs. Spragg, 50c.; Miss Barnard, 50c.; Five of 25 cents each, \$1.25. Total, \$29.25.

*Collected by Miss Kribs and Miss Howell.*—William Smith, Esq., \$8; Mrs. W. Smith, \$2; G. M. Bulchant, \$4; William Bull, \$8; John Frame, \$2; Rev. L. Kribs, \$2; Thomas Boardman, \$1; Rev. James Gibson, \$1; Mrs. James Kyle, \$2.50; Mrs. L. Kribs, \$1; Mrs. Kribs, 50c.; Miss Amanda Kribs, 50c.; Miss Barbara Kribs, 50c.; Mrs. Clarke, \$1; Mrs. J. Miller, \$1; Mrs. Johnson, \$1; Mrs. Fraser, 50c.; T. G. Francis, \$1; A Friend, 50c.; Two of 25 cents, 50c. Total, \$38.50.

Collection, \$17.05.

PINE GROVE, \$5.43.

Mr. Bowman, \$2; Collection, \$3.43.

PICKERING, \$29.79.

Collections, \$25.79; W. Tracey, sen., \$4.

STOUFFVILLE, \$46.10.

ST. ANDREW'S, ETOBICOKE, \$22.95.

Joseph T. W. Wallis, \$1; James Stevenson, 50c.; Edward Cave, \$1; A. W. Wallis, 50c.; Mrs. Grice, 50c.; Miss Annie Wallis, 50c.; Collection, \$17.95; Mr. William Ellerby, \$1.

TORONTO, \$106.83.

Collections, \$93.83; Patrick Freeland, Esq., \$10; Rev. A. Wickson, \$3.00.

WHITBY, \$61.38½.

*Collected by Mrs. W. Burns and Miss Fisher.*—Mrs. J. H. Perry, \$5; Mrs. Beall, \$1; Miss Beall, \$1; Mrs. Reynolds, \$1; Mrs. Armstrong, 50c.; A Friend, 50c.; Mr. G. Sonley, 50c.; Mrs. Sonley, 50c.; Mrs. S. Hill, 50c.; Mrs. G. Yule, 50c.; John Scott, 50c.; Five of 25 cents each, \$1.25. Total, \$12.75.

*Collected by Mrs. H. Post and Mrs. G. Y. Smith.*—Mrs. G. Y. Smith, \$1; Sundries, \$1.12½. Total, \$2.12½.

*Collected by Misses Gaige and Byrne.*—John Gillivray, \$1.50; Miss Stone, \$1; William Burns, \$1; Mrs. Wilson, 50c.; A Friend, 50c.; Mrs. Laing, \$1; Mrs. P. McDonald, \$1; James McDonald, \$1; Thomas Gallagher, \$1; N. H. Ham, \$1; Ross Johnston, \$1; Mrs. McPherson, \$1; Miss Gaige, 50c.; Two 25 cents each, 50c. Total, \$12.50.

Collected by Misses E. Lamb and A. Post.—Mrs. J. T. Byrne, \$1; Mrs. Sonley, \$1; Mrs. Post, \$1; Mrs. Tremayne, 50c.; Mrs. Donaldson, \$1; Mr. Brown, 50c.; G. Banister, 50c.; Joel Bigelow, \$1; Mrs. L. Honck, 50c.; Miss Donaldson, 50c.; Mrs. Banister, 50c.; Mr. Stephens, \$1; Mr. Greenwood, \$1; J. Ferguson, 50c.; Friend, 26c. Total, \$10.76.

Collection, \$7.60; In. S. School, \$7.40.

Missionary Boxes.—A. S. Byrne, \$5; E. M. Byrne, \$5; Hettie Ham, 25 cents.

#### EASTERN DISTRICT.

BROCKVILLE,..... \$14.16

BELLEVILLE,..... \$30.00

COBOURG, \$91.30.

Collected by Mrs. Hill and the Misses Field.—A. Burpee, \$5; John Field, \$4; John C. Field, \$4; Wm. Harrison, \$2; Miss Dickenson, \$2; Wm. Kerr, \$2; C. C. Field, \$2; J. F. Hayden, \$2; John Guillet, \$1.50; Jas. Sidey, \$1.50; Wm. Field, \$1.50; J. W. Carter, \$1; J. H. Armstrong, \$1; R. Highet, \$1; Thos. Gilbard, \$1; Mr. Barnie, \$1; Mrs. Crossen, \$1; H. Evans, \$1; Thos. Harper, \$1; John Hayden, \$1; John Wellwood, \$1; M. McFiggins, \$1; Susan Christie, \$1; Mary Thompson, \$1; Wm. Johns, \$1; John Mitchell, \$1; Mrs. Davis, \$1; Duncan McCallum, \$1; H. Morgan, \$1; Miss Pringle, \$1; C. Lawes, \$1; Mrs. Sinclair, \$1; J. Sailsbury, 50c.; Sarah Field, 50c.; Mr. Cullingford, 50c.; John Smale, 50c.; Mrs. J. Gilbard, 50c.; Mrs. Lawder, 50c.; A. Nisbet, 50c.; Mrs. Bennett, 50c.; Mrs. C. C. Field, 50c.; Myra Field, 50c.; A. Milne, 50c.; Thos. Ball, 50c.; Wm. Hitchins, 50c.; A. Campbell, 50c.; F. Field, 50c.; G. Richards, 50c.; Mrs. Harrison, 50c.; A. Stewart, 50c.; Mrs. Guillet, 50c.; Geo. Brown, 50c.; Mrs. Brown, 50c.; John Creighton, 50c.; A. Forbes, 50c.; Mrs. Hill, 50c.; A. Wilson, 50c.; Mr. Roberts, 50c.; Mr. Pringle, 50c.; Henry Allen, 50c.; D. H., 50c.; Smaller sums, \$4.25.

Collections, \$24.05.

#### COLD SPRINGS, \$74.80.

Mr. Samuel McCulloch, \$5; Collected by do., \$4; Mr. Geo. Kent, \$1; Jas. Montgomery, \$1; Mrs. McMann, \$1; Mrs. Montgomery, 50c.; Mrs. Burpee, 50c.; Mr. Hiram Ash, 50c.; Mr. Sietor, 50c.; Mr. David Sidey, 50c.; Collected by Misses Mary Ellen Hayden and Davidson, \$4.

Collected by Miss Hayden.—Wm. Hayden, \$2; Joseph Hayden, \$2; F. G. Hayden, \$2; John Eagleson, \$1; John Hayden, \$5; Mrs. Eliza Hayden, \$5; Mrs. John Wilson, \$1; Mrs. Richard Wilson, \$1; Mrs. Cullingford, \$1; Mrs. Kingston, \$1; Mrs. J. Dumble, \$1; Mrs. Beatty, \$1; Mrs. Dr. Beatty, \$1; Mrs. Hickens, \$1; Mrs. Nellis, \$1; Mrs. Farmer, 50c.; Miss Sadler, 50c.; Miss Herton, \$50c.; Mr. James Crossan and family, \$4; Mr. Hugh McCann, 50c.; Mr. Creighton, 50c.; Mr. Roberts, 50c.; Mr. Roebuck, 50c.; A. Friend, 50c.; Mr. McCallum, 50c.; Mr. Thos. Dumble, \$1; Thos. DeJune, \$1; Small sums, \$3.50.

Collected at the Public Meeting, \$16.30½.

Collected by  
\$5; John M.  
Brown, 50c.  
\$1; M. and  
ardson, \$1;  
\$2; T. Wat  
Wardrope, \$  
50c.; J. A.

Collected by  
Thos. Franc  
ham, 50c.;  
Margaret To  
sums, \$4.07.

Collection

P. K. Bl  
W. Aitkin, \$  
James Cam  
W. Miller, \$  
ston, \$1;  
Cochran, \$  
Miss E. McC  
J. McIntyre  
50c.; J. Ra  
kin, 50c.;  
50c.; S. Mo  
Craig, 50c.  
cock, 50c.  
Penman, 50  
James Arm  
cock, 50c.  
John Affle  
Easdale, 30

J. W. St  
50c.; N. R  
\$5; T. Mi  
Allis, \$1;  
Mrs. Wm.  
Kenzie, \$1

PORT HOPE, ..... \$ 4.00

KINGSTON, ..... 17.92

LANARK VILLAGE, \$56.70.

Collected by Misses M. Craig and M. A. Jones.—William Robertson, \$5; John Mair, jr., \$5; Boyd Caldwell, \$6; Mrs. J. Bowes, 50c.; Miss Brown, 50c.; Thos. Baird, \$1; Mrs. McQuarrie, 50c.; H. L. M. Black, \$1; M. and A. Craig, 50c.; R. Becket, \$2; Dr. Howden, \$1; J. Richardson, \$1; J. Smith, jr., \$1.50; Thos. Robertson, \$2; John Robertson, \$2; T. Watt, sr., \$1; Widow Johnston, 50c.; H. Watt, \$1; Widow Wardrope, 50c.; D. Glossop, jr., \$1; Mrs. Lamont, 50c.; A Friend, 50c.; J. A. Phine, 50c. Total, \$35.

Collected by Misses C. Francis and C. McLaren.—H. Lancashire, \$5; Thos. Francis, \$1; C. Francis, 50c.; John McLaren, \$1; Widow Graham, 50c.; Isa. Innis, 50c.; M. Deachman, \$2; John Ralston, \$2; Margaret Todd, 50c.; Mrs. T. Watt, 50c.; W. Caldwell, sr., \$1; Small sums, \$4.07. Total, \$18.57.

Collection at meeting, \$3.13.

LANARK FIRST CHURCH, \$60.

P. K. Black, \$8; R. Robertston, \$6; A. Erskine and family, \$2; W. Aitkin, \$1; Alex. McKay, \$1; Mr. J. Sommerville and family, \$1; James Campbell, jr., \$1; James Campbell, sr., \$1; J. Matthews, \$1; W. Miller, \$1; J. Dick, \$1; Agnes Robertston, \$1; Mr. James Robertston, \$1; Archibald Robertston, \$1; A. Givens, \$1; Miss Margaret Cochran, \$1; A. Rankin, \$1; N. McCallum, \$1; Miss McCallum, \$1; Miss E. McCallum, \$1; J. McLlraith, \$1; Miss McLlraith, \$1; E. Bald, \$1; J. McIntyre, 75c.; Mrs. S. Minions, \$1; J. Muir, 50c.; A. McCallum, 50c.; J. Rankin, 50c.; W. Angus, 50c.; Misses Angus, 50c.; W. Rankin, 50c.; John Gunn, 50c.; J. McIntyre, jr., 50c.; Mary Blackburn, 50c.; S. Mollineux, 50c.; Alex. Campbell, 50c.; W. Ramsbottom, \$1; W. Craig, 50c.; Mrs. A. Givens, 50c.; Elizabeth Barnett, 50c.; R. Peacock, 50c.; Mrs. McPherson, 60c.; Margaret Memon, 50c.; Misses Penman, 50c.; J. Young and family, 50c.; J. Robertson and family, 50c.; James Armott, 50c.; J. McPherson, 50c.; Mrs. J. Baird, 50c.; G. Peacock, 50c.; D. Bond, 50c.; R. Afflect, 50c.; Miss Jane Scott, 50c.; John Afflect, \$1; Mrs. W. Afflect, 35c.; John Taylor, jr., 40c.; E. Easdale, 30c.; Sundry sums, \$5.60.

#### LOWER CANADA DISTRICT.

COWANSVILLE, BROME AND FARNHAM, \$35.

DURHAM, \$11.

DANVILLE, (SHIPTON), \$31.25.

J. W. Stockwell, \$2; A. L. S., 50c.; B. Flint, 50c.; J. D. Daniels, 50c.; N. Richardson, 50c.; J. Sawtell, \$1; H. Philbrick, 50c.; J. S. G., \$5; T. Milley, 50c.; J. P. Stockwell, \$1; Mrs. Stockwell, 50c.; T. C. Allis, \$1; G. D. Davenport, 50c.; Robt. Craig, 50c.; A. G. P., \$5. Mrs. Wm. Davis, 50c.; Mrs. C. B. C., \$4; Mrs. L. Farwell, \$1; H. McKenzie, \$1.25; Eighteen 25c. subscriptions, \$4.25; Smaller sums, 50c.

## EATON, \$33.

*Collected by H. French.*—T. S. Morey, \$4; J. Foss, \$2; Rev. E. J. Sherrill, \$2; Mrs. Sherrill, \$1; W. M. Sherrill, \$1; Hiram French, \$2; E. F. French, 50c; J. McNicol, \$1; A. F. Rodgers, \$1; Mrs. Murray, 50c.; L. C. Foss, \$1; Mrs. H. Laborer, 50c.; A. Friend, \$1; Five subscriptions less than 50c., \$1.27. Total, \$18.77.

*Collected by E. P. Hurd.*—S. A. Hurd, \$3; Caleb Jordan, 50c.; Samuel Luke, 50c.; John French, 50c.; Ten 25c. subscriptions, \$2.75c.; S. B. Hodge, 50c. Total, \$7.75.

Collected by Mrs. Sawyer, \$3.50; Collected by Mrs. Wm. Alger, 40c.; Collected at Meeting, \$2.58.

HAWKESBURY, ..... \$20

MELBOURNE, ..... 9

MARTINTOWN AND ROXBURGH, \$21.36.

*Collected by Mrs. Hugh Christie and Mrs. D. Montgomery.*—Hugh Christie, \$4; John Christie, \$1; Peter McIntosh, 50c; Neil McDonald, \$1; Small sums, 1.25. Total, \$7.75.

*Collected by Miss Christiana McCallum.*—Duncan McCallum, \$1; Alex. McIntosh, \$1; Miss Christiana McC., \$1; Three 25c. subscriptions, 75c. Total, \$4.25.

Benjamin Helmer, \$2; A Friend, \$1; Rev. John McKillicant, \$1; Subscriptions under 50c., \$1.37½; Collection, \$5.37½.

INDIAN LAND, (ATHOL), \$16.04½

MONTREAL ZION CHURCH, \$445.14.

A family in Zion Church, \$80; Alfred Savage, \$20; J. P. Clarke, \$20; G. Winks, \$20; T. M. Taylor, \$20; Wm. Hibbard, \$20; Anonymous, \$20; Dr. Wilkes, \$10; John Dougall, \$10; Joseph Savage, \$10; J. Baylis, \$10; C. Alexander, \$19; Wm. Learmont, \$10; R. Holland, \$10; Henry Lyman, \$10; S. W. Abbott, \$10; D. Lewis, \$10; E. Wright, \$5; C. F. Smithers, \$5; W. H. Clare, \$5; W. Macdougall, \$5; Theo. Lyman, \$5; Robt. Seath, \$5; J. Leeming, \$5; W. Nevin, \$5; Sibley Foster, \$5; J. J. Day, \$4; Wm. Notman, \$4; F. E. Grafton, \$4; J. Carson, \$4; Mrs. Dr. Fisher, \$4; Mrs. H. Lyman, \$4; Wm. McDonough, \$4; C. Dunkin, \$4; B. Hutchins, \$3; John Wood, \$3; Thomas Cole, \$2; R. Anderson, \$2; R. Drake, \$2; John White, \$2; R. Mills, \$2; D. Aikman, \$2; G. Brown, \$2; S. S. Lyman, \$2; Cash, \$2; J. B., \$2; B. Ruton, \$2; Hugh K. Ritchie, \$2; Mrs. Montgomerie, \$2; J. C. Beers, \$1; A. Dawson, \$1; Wm. Reid, \$1; Ulley, \$1; C. Bryson, \$1; Mrs. Craik, \$1; Dr. Craik, \$1; H. Baylis, \$1; D. Blair, \$1; R. Notman, \$1; Mrs. Wanless, \$1; L. R. R., \$1; R. Birks, \$1; G. Wilson, \$1; C. Humphrey, \$1; W. McBride, \$1; W. H. Smith, \$1; Miss Barrett, \$1; T. McWilliams, \$1; A. Hart, \$1; Mrs. McWatters, 50c.; J. Williamson, 50c.; Half the collection at Monthly Missionary Prayer Meetings, \$15.14. Total, \$445.14.

QUEBEC, \$75.

Mr. Auld, \$4; Mrs. H. Dalkin, \$2; Mr. Haddon, \$2; Mr. McConkey, \$1; Mr. Oliver, \$2; Mr. Hatch, \$2; Mrs. Simonds, \$1; Mrs. Davidson,

50c.; Miss Sa  
C. W. Wilson,  
\$1; Mrs. Jam  
Brock, \$1; M  
\$1; Mr. H. C  
Sturton, 50c.;  
tions, \$15.

*Collected by*  
Miss Netherco  
\$1; A. C. Sta  
50c.; Alex. B  
A. W. Mannin  
\$1; Hiram G  
Five 25c. sub  
Collection

J. S. Sanbo  
Munroe, 50c.  
Nicols, \$1; J  
M. Miller, \$1  
S. T. Brooks  
Wm. Brooks,  
Robertson, \$  
50c.; Mr. Mil  
\$1; Matilda  
\$2; J. S. Wa  
\$2; Jos. Lon  
\$6.45; Smal

C. Branks

*Collected b*  
J. B. Kimbal  
Foster, \$1;  
72c.; Mrs. D  
50c.; Mrs. I  
Lyman, \$1

*Collected b*  
bard, \$1; A  
Quartus Pon  
Cheny, 50c.

*Collected b*  
Mrs. L. H. B  
25c. Total,

*Collected b*  
Steele, 50c.;  
50c.; Mrs. C  
Edward Nor  
B. Lorrimer,

50c.; Miss Sayfield, 50c.; Mrs. Husband, 50c.; Mr. Musson, \$5; Mr. C. W. Wilson, \$8; Mr. W. Davison, \$1; C. Brodie, \$2; Mr. J. Jeffery, \$1; Mrs. Jameson, \$1; Mr. Gibson, 50c.; Mr. W. Crawford, \$4; Mr. Brock, \$1; Mr. T. Mason, \$4; Rev. H. Powis, \$4; Mr. W. F. Duffett, \$1; Mr. H. Goodwin, \$5; Mr. Galt, \$2; Mrs. Carragher, 50c.; W. Sturton, 50c.; Miss McMillen, 50c.; Mr. Titch, \$2; Miss Ward, 100 collections, \$15.

RUSSELLTOWN, (MANNINGVILLE), \$20.27.

*Collected by Misses Gentle and Manning.*—Rev. L and Mrs. Bayne, \$2; Miss Nethercot, \$1; M. and T. and E. Bayne, 30c.; Robert Wilkinson, \$1; A. C. Stacy, 50c.; John Craik, \$1; John Blair, 50c.; David Cain, 50c.; Alex. Blackwood, 50c.; D. Lockerby, \$1; W. Lockerby, \$1; Mrs. A. W. Manning, \$1; Mrs. Gibbon, \$1; W. Cantwell, \$1; Mrs. Green, \$1; Hiram Gentle, \$1; Benjamin Johnston, 50c.; J. C. Manning, 50c.; Five 25c. subscriptions, \$1.25.

Collection at Meeting, \$2.72.

SHERBROOKE, \$78.45.

J. S. Sanborn, \$4; E. Cherry, \$2; S. Tuck, \$2; P. McLellan, \$1; Mr. Munroe, 50c.; A. Bonallu, 50c.; Mrs. Arms, \$1; A. P. Ball, \$2; C. Nicols, \$1; J. G. Robertson, \$4; H. Bradford, \$1; W. A. Dutton, \$1; M. Miller, \$1; W. Addie, \$1; Miss Killridge, \$1; Miss Wakeford, \$1; S. T. Brooks, \$2; J. Marks, \$1; J. Jamison, \$3; Mrs. Davison, 50c.; Wm. Brooks, \$4; F. Henderson, \$1.25; Rev. J. Robertson, \$2.50; Miss Robertson, \$2; Mrs. Gibb, \$1; G. W. Robertson, \$4; W. R. Millard, 50c.; Mr. Millard, 50c.; M. McKehnie, \$1; Mrs. McR., 50c.; R. T. Somers, \$1; Matilda Huston, 50c.; F. Loomis, \$1; Mr. Moe, 50c.; Mrs. Brooks, \$2; J. S. Watton, \$1; T. Somers, \$1; A. Hamilton, \$1; W. Ritchie, \$2; Jos. Lomy, \$1; G. B. Jenks, \$1; M. Laughlin, 50c.; Collection, \$6.45; Small sums, \$1.25

LENNOXVILLE.

C. Branks and others, \$10.

STANSTEAD, \$55.19.

*Collected by Mrs. G. Gates.*—Mrs. G. Gates, \$2; C. W. Cowles, \$1; J. B. Kimball, \$1; S. Allan, \$1; C. North, \$1; B. Atwood, \$1; Mrs. S. Foster, \$1; Mrs. McCallum, \$1; Mrs. A. Peasley, \$1; Mrs. A. Young, 72c.; Mrs. Dickerson, 50c.; A Friend, 50c.; L. Hall, 50c.; Mrs. Allen, 50c.; Mrs. Hubbard, 50c.; Warren Young, 25c.; L. Spalding, \$1; H. Lyman, \$1; Mrs. Fraser, 50c. Total, \$15.97.

*Collected by Mrs. Field.*—Mrs. E. Gibb, \$1; J. Field, \$1; J. M. Hubbard, \$1; A Friend, \$1; Solomon Steele, \$1; Wright Chamberlain, \$1; Quartus Pomroy, \$1; M. S. Field, \$1; Miss Almira Hubbard, \$1; J. Cheny, 50c. Total, \$10.50.

*Collected by Mrs. L. K. Benton.*—Mr. L. May, \$1; L. H. Benton, \$1; Mrs. L. H. Benton, \$1; H. G. Pierce, \$1; Mrs. Worth, 35c.; A Young, 25c. Total, \$4.60.

*Collected by Miss Jennet Lorrimer.*—Mrs. J. Lorrimer, \$1; Mrs. Sanford Steele, 50c.; Luther House, 50c.; Dudley Merrill, 50c.; James Fraser, jr., 50c.; Mrs. C. Stewart, 50c.; John Lorrimer, 50c.; Wm. Lorrimer, 50c.; Edward North, 50c.; Mrs. S. Bussel, 50c.; Harry House, 50c.; James B. Lorrimer, 50c.; Smaller sums, 75c. Total, \$7.25.

*Collected by Miss M. Christie.*—Mr. John Christie, \$1; John Christie, \$1; Henry Talbot, \$1; M. D. Christie, 50c.; R. & A. G. Christie, 50c.; Caroline Magoon, 25c. Total, \$4.25.

*Collected by Miss Jane Walker.*—Mrs. G. Monroe, \$1; Mrs. J. Murray, \$1; Alex. Monroe, 50c.; Collin Monroe, 50c.; William Walker, \$1; Smaller sums, \$1.50. Total, \$5.50.

*Collected by Miss M. Badenoch.*—Charles Hunt, 50c.; Margaret Badenoch, \$50c.; Smaller sums, \$1.37½c. Total, \$2.37½.

*Collected by Miss Augusta Monroe.*—In Small sums, \$1.25c.  
Public collections, \$3.50.

Dr. Cr.  
**General Statement.**

<p>To Contributions from WESTERN DISTRICT, as per lists,..... \$1011 56</p> <p>To Contributions from MIDDLE DISTRICT, as per lists,..... 878 02</p> <p>To Contributions from EASTERN DISTRICT, as per lists,..... 349 58</p> <p>To Contributions from LOWER CANADA DISTRICT, as per lists,..... 850 70</p> <p>To proceeds of Bills of Exchange on the Colonial Missionary Society,..... *3635 36</p>	<p>By Expenses of Local Committees, Deputations on business of the Society, and itinerancy, WESTERN DISTRICT,..... \$ 28 77</p> <p>MIDDLE DISTRICT,..... 34 54</p> <p>EASTERN DISTRICT, (including Rev. R. Wilson's visit to Ottawa City),.... 106 00</p> <p>LOWER CANADA DISTRICT,..... 22 00</p> <hr/> <p>By payments to eleven Ministers, Western Dist. By Do. nine do. Middle do. 2003 66</p> <p>By Do. six do. Eastern do. 1326 56</p> <p>By Do. ten do. L. C. do. 1214 00</p> <p>By expenses of Missionary Deputations, Western District,..... \$ 72 26</p> <p>Middle District,..... 38 26</p> <p>Eastern District,..... 69 20</p> <p>Lower Canada District,..... 19 75</p> <hr/> <p>By paid John Lovell, for Printing Annual Report, 199 47</p> <p>Other Printing Expenses, Charges, &amp;c.,..... 90 60</p> <p>By Gen. Secretary's Expenses for postages, stationery, discount, telegraph and travelling,..... 34 06</p> <p>30 80</p>
<p>\$6725 22</p>	<p>\$6725 22</p>

\* In addition to that amount the Society has expended about \$1750 in Canada during the year.

Montreal, 1st July, 1858.

We have examined the accounts of which the above is an abstract, and find the same to be correct.

ALFRED SAVANGE, }  
JAMES BAYLIS, } Auditors

HENRY WILKES, Secretary-Treasurer.

## APPENDIX.

### INDIAN MISSION, COLPOY'S BAY AND SAUGEEN.

Referring to the Appendix of the last Annual Report for a statement of the position of this Mission with our Society, it has now to be noted that the pecuniary embarrassment then adverted to has continued throughout the year, discouraging the Missionaries and crippling the Mission. An elaborate memorial prepared by the Middle District Committee, which has charge of this Mission, addressed to the Colonial Missionary Society was sent to London early in the year, having relation to the future of the Mission. It has wrought no change in the policy of the Society with respect to it, though it has secured a special grant from the London Missionary Society of fifty pounds sterling, which, however, is not to be repeated; and that did not reach us until just the close of the Missionary year.

The General Committee therefore, deemed it proper to bring the case of this Mission before the Union at its late Assembly at Brantford, when the following action was taken as appears in the Minutes of that body.

"The Missionary Committee presented the following report on the Indian Mission." The Missionary Committee report to the Union concerning this mission, that its present pecuniary state is very unsatisfactory, and that the provision for its supply is extremely incomplete. The Committee has made a special grant, (hoping it will be repaid by special contributions,) to pay off the debt due to the laborers on the field; and they beg to refer the future to the consideration of the Union; suggesting the adoption of one of these plans: either

1. To put it on the regular list of appropriations, or,
2. To ask the Canada Foreign Missionary Society to adopt it, or,
3. To relinquish it altogether.

At a subsequent sitting of the Union, the Revds. J. T. Byrne, S. Snider, and Dr. Wilkes, were appointed a committee to prepare a resolution on the subject. They reported the following:—

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Whereas, the Congregational Union of Canada continues to cherish the liveliest interest in the welfare of the Christian and heathen Indians at Colpoys's Bay and Saugeen, and is desirous of having the churches among them linked in sympathy and affection with those of their white brethren :

And whereas, experience has demonstrated that for the management of Missionary operations among them, and the raising of funds for their support, our Missionary organization is inefficient, being specially adopted for Home Missions :—

Therefore, *Resolved*, That the Canada Foreign Missionary Society be respectfully requested to adopt the Missionary work thus alluded to as their own ; and that, should they agree to this, the Rev. Solomon Snider be deputed by our Missionary Committee to visit the Indians, and affectionately explain to them the arrangements. But should the above Society decline to undertake such Mission, the work be left for another year in the hands of our Missionary Committee."

The above mentioned special grant was superseded by a larger one from the London Missionary Society, as already intimated.

The following statements from the pen of the Rev. Ludwick Kribs of a very recent date will convey a clear idea of the state and prospects of the Mission.

"I am sorry that I have been under the necessity of keeping you waiting so long for my report. The delay was caused by want of correct statistics from Saugeen. Correct information from that part of the mission I am now able to give. Before doing so however, I would correct an error into which brethren have fallen. At Saugeen there are two native Evangelists, but instead of their receiving \$100 per annum each, they receive but \$50 each. At the time the grant was made for Saugeen, brother Johnson was very ill and was not expected to recover, and the labour there fell entirely upon brother Angellahho and the grant of \$100 was made to him ; however, before the first instalment came to hand, brother Johnson had so far recovered as to be able to bear his share of the labour in that branch of the mission and occasionally to visit Colpoys's Bay. I thought it but right then that I should divide the amount between them, and I have continued to do so ever since. The other \$100 was given to the interpreter, whose work was to interpret for the resident Missionary and to do all the translations of communications between the Missionary Superintendent and the Indians. Up to the fall of 1854 I employed ————— who was a very efficient interpreter—a member of the church, a very fluent speaker, and frequently did the work of an Evangelist ; but poor fellow, he contracted a love of strong drink which worked his ruin. I then employed a young man, also a member of the church, who was of English birth, but had in his boyhood gone to live among the Indians. After having him employed for about a year he went aboard a schooner as a hand for a short trip, and in a storm was knocked overboard and drowned. For some time then I had to employ whomsoever I could find to do that part of the work of the mission. Some two years since, however, the son of our Deacon returned from the industrial school at Alnwick, since which time I have had him employed. He is a better English scholar than any other Indian I have met with—is a young

man of steady, sober habits, and is likely to be very useful to the mission. The Superintendent of the Alnwick school informed me that, while at that institution he stood first in the entire school, although many white as well as Indian children were in the school. I cannot say that he is truly pious, but should the Spirit of God change his heart, which I pray may soon be the case, I should look to him with a good deal of hope for carrying on the work among his red brethren.

The agents employed in the mission are Mr. James Atkey school teacher, and Missionary at Colpoys Bay; Henry Jones general interpreter for missionary and superintendent, John Johnson and John Angelahbo, native evangelists Saugeen, occasionally visiting Colpoys Bay and other places, and myself as superintendent. For myself, however, I must say that for the past year I hardly knew what my relation to the missions was. There was no one to say anything to me about it, and no guarantee for any amount for my labours. I assumed however the same relation that I held when the mission was formally connected with the Mission Society, and I assume that relation still. I feel myself now however, in a position in which I can do very little for the mission unless I have some guarantee from some source or other. I have considerable of a family to provide for under God, and have no means for providing except the axe, the handspike, the hoe, and other implements of husbandry required to make a living in the bush. With no hands but my own to provide for myself, my wife and five children, and that in the bush too, you may be assured requires all the time that passes by. This report might have been one week sooner could I have spared time to write it. Still I manage to preach every Lord's day, and once a month preach to the Indians and administer the supper to them. This must suffice on this part of the subject.

The churches are in number two. That at Saugeen containing twenty members, and about 20 adherents, not members, making their congregations average from twenty to forty. Their services are preaching twice on the sabbath, a sabbath and a week-day prayer meeting. At Colpoys Bay the church contains thirteen members, with congregations ranging from twenty to fifty. Their services are preaching twice on Lord's day, and Sabbath school. The Sabbath school numbers from 10 to 23; both churches have been stationary for the past year. The school at present is doing a good work. In several branches the children seem to be advancing rapidly, and at the same time are acquiring a knowledge of the English language, an important item in their calculation. The number in attendance ranges from 12 to 23, averaging about 15 or 16. This I find to be more than attend, any other Indian school in any of the tribes of this region, although the band here is not half so numerous as any of the others. Had we means of boarding children from abroad, we could have any number in attendance, but we are restricted here to about the number before mentioned, 24 or 25, being all the children of this band of the proper ages to attend school.

Mr. Sky who was suspended for sin, I trust has truly repented, and the church has so far forgiven him as to retain him in full membership, but refuse to hear him preach. If the mission however, should be extended and work was to be done elsewhere, I think he might be safely trusted. For the present year commencing July 1st, I intend to give the interpreter but \$50, with which he is satisfied, which will save \$50 of the funds.

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In reference to my own relation to the mission, I would say that I hold myself in a position to do whatever may be wished by those who have the providing of its funds, either to superintend it as it is, or to labour to extend it to other tribes, or to entirely resign it into other hands. I hope however, for the sake of our principles, and for the sake of the Indian themselves, who adhere rigidly to those principles, that the mission will not be abandoned.

It only remains to be stated that the Canada Foreign Missionary Society has sent a deputation on to the ground to examine it as a field for extended operations among the Indians, whose report will probably determine its action in the matter.

This brief report is closed with a statement of the receipts and expenditure for the year.

#### RECEIPTS.

From the Society for the Propagation of the Gospel among the Indians and others in North America, Boston,.....	\$437 50
Special Grant by London Missionary Society, .....	243 33
From Zion Church, Montreal, a member \$40, another \$5, Sabbath School \$20,.....	65 00
Mrs. Charles Jones, Brockville,.....	12 00
Collection, Caledon, \$2.45, Rev. E. A. Noble, \$2.98, .....	5 43
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	\$763 26
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#### EXPENDITURE.

One Year's Salary, Mr. Atkey, .....	400 00
Remitted, Rev. L. Kribs, on account of Native Evangelists, Interpreter and his own allowance,.....	363 26
	<hr/>
	\$763 26
	<hr/>

Examined and found correct.

ALFRED SAVAGE, } Auditors.  
JAMES BAYLIS, }