

ST. GEORGE'S
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY

Every one should subscribe to ST. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It will contain a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's

PARISH JOURNAL.

No. 3.

MARCH, 1884.

VOL. IV.

Parish of St. George the Martyr, Toronto.

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THE PARISH KALENDAR.

MARCH.

2. S. 1ST SUNDAY IN LENT, Holy Com., 8 A.M. Bible Class, 3.10 P.M. Baptisms, 4.15 P.M.
4. Tu. Temperance Guild, 8 P.M., Evensong and Sermon, 5 P.M.
6. Th. Bible Class 4.30 P.M. Mothers' Meeting, 7.15 P.M.
7. F. C. W. M. A., 2 P.M., Evensong and Sermon, 8 P.M.
9. S. 2ND SUNDAY IN LENT, Holy Communion, 11 A.M. Bible Class, 3.10 P.M.
11. Tu. Band of Hope, 7.30 P.M.
12. W. Evensong and Sermon, 5 P.M.
13. Th. Bible Class, 4.30 P.M. Mothers' Meeting, 7.15 P.M.
14. F. C. W. M. A., 2 P.M. Evensong and Sermon, 8 P.M.
16. S. 3RD SUNDAY IN LENT, Holy Communion, 8 A.M. Bible Class, 3.10, P.M.
18. Tu. Temperance Guild, 8 P.M.
19. W. Evensong and Sermon, 5 P.M.
20. Th. Bible Class, 4.30 P.M. Mothers' Meeting, 7.15 P.M.
21. F. C. W. M. A., 2 P.M. Evensong and Sermon, 8 P.M.
23. S. 4TH SUNDAY IN LENT, Holy Communion, 8 A.M. Bible Class, 3-10 P.M.,
25. Tu. Annunciation of the Blessed Virgin Mary. Mattins and Holy Com., 11 A.M. Band of Hope, 7.30 P.M.
26. W. Evensong and Sermon, 5 P.M.
27. Th. Bible Class, 4.30 P.M. Mothers' Meeting, 7.15 P.M.
28. F. C. W. M. A., 2 P.M. Evensong and Sermon, 8 P.M.
30. S. PASSION SUNDAY, Holy Communion, 11 A.M. Bible Class, 3.10 P.M.

TABLE OF LENTEN SERVICES.

SUNDAYS, at 11.00 A.M.,—(By the Rector),—

ON THE FIRST LESSONS.

"He led them forth by the right way that they might go to the city where they dwelt."

1. The Soul called—"Escape to the Mountains."
2. The Invitation of the Father—"Come near now and kiss me, my son."
3. The Perils of the Journey—"They conspired against him."
4. Food by the way—"There is corn in Egypt."
5. The Journey ended—"A land flowing with milk and honey."

Course of Sermons, on Sunday evenings, by PROF. CLARK, on "The Parable of the Prodigal Son."

The Week-day Services will be on Wednesday at 5 p.m., and Friday at 8 p.m.

Subject, Wednesday Afternoons, by the Rector:

JESUS CHRIST.

- | | |
|----------------|--------------------|
| Our Example. | Our Food. |
| Our Physician. | Our Righteousness. |
| Our Saviour. | Our Good Shepherd. |

PROF. CLARK will deliver a Course of Sermons on "The Lord's Prayer," on Friday Evenings.

The first Sermon of this Course will be on Quinquagesima Sunday morning. The last on the evening of Easter Day.

IMPORTANT.

Question for Lent! What form shall *my* self-denial take this Lent?

"Whosoever doth not bear his cross and come after Me cannot be My disciple." "If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me."

To be a Christian, I must deny myself daily. How am I denying myself?

Many have found the Collects for Ash Wednesday and the First Sunday in Lent very helpful for daily use at this season.

BAND OF HOPE.

A meeting was held in the School-Room on the evening of February 11th, for the purpose of forming a Juvenile branch of the Church of England Temperance Society in the Parish. There were about sixty children present, of whom forty-one became members of the society. The following were elected officers of the Band of Hope: President, Rev. J. D. Cayley; Vice-President, Rev. G. M. Kingston; Secretary-Treasurer, Mr. Frank Cowan. It was arranged that the society should hold its meetings on every alternate Tuesday, at 7.30 p.m. The second meeting was held on Tuesday, February 26th, when there was considerable increase in the membership. The next meeting will be held on Tuesday, March 11th.

MISSIONARY MEETING.

Owing to the inclemency of the weather, the attendance at the Annual Missionary Meeting, held in the School-Room, on Feb. 12th, was very small. The meeting was addressed by the Revs. W. F. Campbell, Missionary Secretary, W. H. Clarke, and Prof. Clark. The contributions in this Parish for missionary purposes during the past year were reported to be a total of \$1,039.83, made up as follows: Missionary meeting, \$36.40; for the Jews \$28.13; Diocese of Algoma, \$168.25; Foreign and Domestic Missions, \$32.60; Diocesan Mission Fund, \$724.45. At the close of the meeting a collection amounting to \$11.15 was made on behalf of missions. The attendance at the meeting being so small, another offering was asked for on the following Sunday, without previous notice, and amounted to \$32.00.

PARISH NOTES.

OFFERTORY.—February 3rd, \$57.81; and for Poor Fund, \$9.50; 10th, \$49.61; and for Poor Fund, \$3; 17th, \$46.65; for Mission Fund, \$32.01; and for Poor Fund, \$5; 24th, \$55.36. Total Parochial, \$209.43. Corresponding period last year, \$202.95.

On Sunday morning, 3rd February, the Commandant and Mrs. Otter, and the officers, non-commissioned officers and men of the new Infantry School Corps, attended Divine service here. This, we understand, was their first appearance in public with the exception of Church Parade at St. John's on the previous Sunday. For a body so recently organised they presented a surprising creditable appearance.

The Bishop preached in St. George's on Sunday morning, 10th February, with special reference to mission work, in the course of which he gave a most interesting, though necessarily condensed, description of the three great periods of the 'History of Christian Missions--ancient, medieval, and modern.

The long promised Costume Concert came off on Monday evening, 25th February, in the presence of a large audience. Besides a very brilliant and gaily costumed chorus, too numerous for individual mention, the singers were Miss Kathleen Sowdan, Miss Parsons, Mr. Burton, Mr. H. Boulton, whom we shall hope to hear again, Miss Walker, who was rapturously encored, Mr. Norrie, Mrs. Torrance, Mr. W. Bain, who, as a 'smuggler bold,' seemed clothed chiefly with murderous weapons, Mr. Walter Read, Mr. Doherty, and last, but by no means least, Miss Morgan, who kindly came to sing here after having already taken part in a concert at St. Matthias school-room.

A number of responses have been received to the circular lately issued asking the congregation to contribute to the fund for improving the church. We earnestly hope that this movement will be generously supported by the congregation.

OUR NEIGHBOURS.

Parish Magazines are now issued in the parishes of St. Matthias, St. Stephen, and St. Luke, all of whom use, in various forms, what our American cousins call the "patent outside" system; ours being the only parish paper which has abandoned that form. St. Anne's also has had a parish magazine, but has discontinued it for the present.

PARISH REGISTER.

BAPTISM.

February 1.—Mary Agnes d. of William and Agnes Stewart.

MARRIAGES.

January 17.—William Gregory to Martha Reeves.

February 13.—Charles Adams to Minnie Bingham.

POOR FUND.

The Rector begs to thank those who have so promptly responded to his appeals on behalf of the Poor. The following amounts have been received: J. R. Cartwright, \$25; J. H. Hagarty, \$10; Gordon Mackenzie, \$7.50; Mrs. Taylor, \$6; J. Martland, \$5; Mrs. McCarthy, \$4; Mr. and Misses Wood, \$2.50; H. H., \$2; Mrs. Lockhart, \$1; S. G., \$1; Anon., \$1; Mrs. Burns, 50c.; besides several who have given anonymously through the Offertory. There are still upwards of 100 pewholders to hear from. *Bis dat, qui cito dat.*

TIME!

We have a new member in the Choir—Mr. Doherty, late of Derry Cathedral. His voice was heard to good advantage in "The Boatswain," at the Costume Concert. Mr. Doherty is anxious to remain in Toronto if he receives a fair support in his business. If your watch or clock is responsible for making you late for Church, Mr. Doherty will soon set *that* matter right at 211 Chestnut Street. Give him a trial. He does excellent work.

OUR PARISH JOURNAL.

Our readers are aware that our plan for this year is to send subscribers a copy of this Journal together with a copy of the *Canadian Missionary* for the one subscription of 60 cents. The subscription is extremely small, but we shall be able to pay expenses if fairly supported in our venture. By paying \$40 in advance we have subscribed for 100 copies per month of the *Canadian Missionary*. So far only 25 subscriptions have been sent in. If the *Parish Journal* plus the *Canadian Missionary* are worth 60 cents per annum, there are 75 recipients of the January and February numbers whom we should like to hear from. Let it be remembered that *we* have paid in advance. For Editor's address see first page of Journal.

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