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# THE PRESBYTERIAN RECORD

FOR THE  
DOMINION OF CANADA.

Vol. XI.

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No 6.

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### Christian Giving.

ONE of our Sister Churches has under consideration the addition to the "Directory for Public Worship" of a chapter with respect to "Giving." The offerings of the Christian people are to be recognized as a regular part and act of public worship; and the sacred character of the act is to be duly and openly recognized. Giving is to be thus organized and regulated on a Scriptural basis; and it is hoped that in this way the Church will be relieved from the depressing influence of "special appeals" and chronic deficits.

As pointed out by Dr. Yeomans in the *Presbyterian Review* (New York) for April, the present method of giving is largely a matter of impulse, and it is too fitful and unsteady in its operations. Taking a period of five or ten years, there is marked increase in the revenue of our own Church; yet we all know too well how necessary a part of our agency "special efforts" have become.

When we give from mere impulse, when we give out of human pity, when we give from any motive other than the love of Christ, ours is not Christian giving in the highest sense. Missionary intelligence is an excellent stimulant to giving; so are sermons

and lectures and enthusiastic public meetings, with addresses from returned missionaries; but much as these agencies have accomplished, they have not succeeded in enlarging the stream of beneficence with equal step to the ever-widening demands. Our old-fashioned ways are too dependent upon mere feeling and upon personal considerations. We give to support the Formosa Mission because of our confidence in, and our affection for, Dr. Mackay; we give for Erromanga, because we have seen and heard and loved Mr. Robertson; and so on with other fields and other men. It would be far better if all our givings had reference solely to our Lord and Master, who has placed us under infinite obligations to Himself, and to whom we would thus express our gratitude. The Lord is our creditor; "He keeps the account, makes the appeal, supplies the motive, bestows the ability, and holds out His hand for the tribute." Christ should be constantly in our thoughts when we are making our contributions. How much owest thou to my Lord? To whom does our wealth belong? Who has placed us under the deepest possible obligations by laying down His life for us?

Ought we to give a tenth of our substance? This must be left to the individual conscience. Many easily exceed the tenth part, and give one-fifth or more. The Scriptural injunction is to lay aside of our

substance on the first day of the week. It is a sacred duty thus to join "giving" with such other acts of worship as prayer, praise, and reading the Holy Scriptures. Prayers and alms go together. We pray to Him who is our Ruler and our Judge as well as our Saviour; and we offer gifts to Him, because He has given us Himself and all things else in earth and heaven.

Is it not well, then, that our Church should take measures to recognize the devout character of Christian giving? The "Offering" is part of the public service. Every one has as good a right to the privilege of giving for the support of religion as to the right of praying or praising God. In sending the Gospel among the heathen, it is found that converts easily recognize the duty of giving to Him who "gave Himself for us."

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### Missionary Cabinet.

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BONIFACE AND ANSCHAR.\*

**S**AIN**T** BONIFACE, "the Apostle of Germany," as he has been called, was born in Devonshire, England, A.D. 680. His name has rightfully a place in the list of great missionaries, as he was among the first to preach the Gospel in Germany, and he continued the arduous task during thirty years. In recognition of his services to Christianity and civilization he was raised to the dignity of Archbishop of Mayence, though to the last day of his life he esteemed it a higher honour to preach the Gospel to the rude dwellers in the forests of Thuringia and Friesland. In proof of his faith and courage the following story is told:—"At Geismar, in Upper Hesse, there stood an ancient oak that had long been held sacred to Thor, the God of Thunder, and was regarded with superstitious reverence by the people. Beneath its shade the most solemn pagan rites had been performed for centuries. In vain had Boniface declared against idolatry; that old oak tree counteracted, in the minds of his hearers, every good impression which he made. He determined to destroy it. With axe in hand,

accompanied by his clergy, he advanced, in presence of a great multitude, towards the object of their awe and worship. The pagans looked on with mingled feelings of wonder, rage, and terror, expecting every moment that the sacriligious assailants would be struck dead by the avenging deity; but as the stalwart missionary plied his axe, it was apparent that Thor could not protect his own. A crashing was soon heard in the topmost boughs; the helpless idol thundered to the ground, and there arose a cry from the heathen crowd, 'The Lord, He is God!' The timber was used by Boniface to construct a chapel in which the true God might be worshipped." Boniface is said to have planted the Christian Church among a hundred thousand Germans. He founded schools and colleges, consolidated the work of two centuries by appointing bishops and instituting provincial synods, and settled devoted labourers in the remotest districts of the vast wilderness. He finished his course with the crown of martyrdom on the 5th of June, 755, in the 75th year of his age. In one of his excursions, his party was attacked by a band of infuriated heathens. In the slaughter that ensued, Boniface fell, and, placing a volume of the Gospel beneath his head for a pillow, he calmly awaited the fatal blow which was to number him with those who sleep in the Lord.

ANSCHAR, "the Apostle of the North," was born at Corbie, near Amiens, in the year 801. When a boy of thirteen he heard the news that shook the world to its centre—the death of Charlemagne, Emperor of France and Germany. Anschar had seen this great man in all his glory, and had heard of his magnificent burial at Aix-la-Chapelle. The effect upon Anschar of this mockery of death was just what might have been expected from one of his thoughtful turn of mind. It showed him the vanity of human life and of popular applause, and filled him with an earnest desire to live for immortality. The victories of Charlemagne had secured a foothold for Christianity in Central Europe, but the wild regions of Scandinavia were peopled by a race of lawless adventurers, who swooped down upon the civilization of France, Germany, and England with the destroying force of an avalanche. Their sails whitened every sea. They swept Iona and its monastery

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\* HEROES OF THE MISSION FIELD, by Right Rev. W. Pakenham Walsh, D.D., Bishop of Ossory. Hodder & Stoughton, London.

out of existence ; they ruled in Ireland for several centuries, and in the end they conquered England. Anshar was the first Christian missionary to these seemingly untamable pagans. He heard and heeded the call which summoned him to rescue the perishing. Harold Klak, King of Denmark, when on a visit to Germany, had been baptized in the cathedral of Mayence, and sought for a missionary with sufficient daring to return with him and preach the Gospel to the fierce sea-kings of Jutland and Sweden. Anshar responded to the call. His friends at Corbie remonstrated with him, and tried to prevent him entering upon such a hopeless task. But he would go. Autbert, the steward of his monastery,—a man of noble spirit—volunteered to accompany him. They sailed in the same ship with Klak, and before they reached their destination, the zealous missionary had completely won the King's respect. Anshar's first work was to found a school in Schleswig in which to train such Danish youths for the ministry as might be obtained, by purchase or otherwise, from the savage population. He encountered much opposition and many difficulties, but he toiled on with some measure of success. His friend Autbert took ill, returned home and died. A rebellion broke out ; Klak was expelled from his kingdom, and Anshar was obliged to retire from his field of labour. But a new enterprise awaited him. Olaf, King of Sweden, had sent ambassadors to the Court of Louis the Pious, the Emperor of Germany ; among other things they said that many of the Swedes were anxious to have Christian teachers sent to them. Anshar was again summoned to the palace, and commissioned to go to Sweden. He sailed at once with a friend named Witmar. They were attacked by pirates and plundered of every thing they possessed, and reached the ancient capital, Sigunta, with nothing but their lives ; but they were graciously received by Olaf, who gave them permission to preach to his subjects. The good work prospered, and in course of time Anshar was appointed Archbishop of Hamburg, which became the centre of missionary operations for the northern kingdoms. Meanwhile the Swedish mission was entrusted to one Bishop Gauzbert, who was successful for a time,

but by and by the pagans rose in rebellion and expelled him from the country. Nor did it fare much better with Anshar, for the Norsemen swooped down upon Hamburg, sacked the town, burnt the church, and destroyed the mission. It is said that when the gentle and heroic missionary gazed upon the desolation, he calmly exclaimed, "The Lord gave and the Lord hath taken away ; and blessed be the name of the Lord." Soon after this, Anshar was providentially entrusted with an embassy to Horick, King of Denmark, and so won the confidence of that monarch that he was allowed to resume the Danish mission at Schleswig. Although the work was frequently interrupted by outbursts of opposition, the spread of Christianity was rapid. Anshar resolved to revive the Swedish mission also, and so great was his influence now with Horick that he obtained from him a letter to the King of Sweden, in which he said that "he had never in his life seen so good a man, and that for this reason he had allowed him to do what he wished respecting Christianity in Denmark, and hoped that King Olaf would do the same, for he certainly aimed at nothing but what was good and right." On his arrival in Sweden he found the pagans were opposed to the new religion. His companions pronounced it madness to proceed, but Anshar's reply was, "I am ready to die here for His name's sake." Noble Anshar ! For thirty-four years he laboured among these wild Norsemen, and won his way to their hearts by a life of self-denial, and by the power of gentleness and truth. He did not obtain what he often looked and even longed for—the martyr's crown, but he had the satisfaction of laying the foundations of Christianity in both Sweden and Denmark, and passed away peacefully to his reward on the 3rd of February, 865. He spent his last days in calmly arranging the concerns of his mission stations ; and then, with his eyes fixed on heaven, he entered into rest, these words lingering on his lips, "Have mercy upon me, O God, according to Thy loving kindness." "God be merciful to me, a sinner." "Father, into Thy hands I commend my spirit."

FROM INDIA the Rev. Narayan Sheshadria reports fifty-one baptisms last year, 1884, and twenty since.

## Trinidad.

### DEATH OF REV. J. W. MACLEOD.

REV. JOHN W. MACLEOD, for five years missionary at Princetown, Trinidad, passed away to his rest April 1st, 1886. It has occurred to me that the following might be of interest and profit to your readers:—Mr. Macleod, on coming to Trinidad, set himself to understand clearly the lines on which the work had been conducted, and the reason for whatever appeared otherwise than he had expected. Enquiries were freely made and advice freely asked. In course of time this ceased, and later, we who knew him from the first came, in turn, to look to him for advice in matters of doubt and delicacy, and to modify our course in deference to his calm judgment. I think there is a lesson in this for young missionaries and ministers. The spirit that is willing to learn will soon be allowed to teach. Mr. Macleod was extremely careful about all money matters. He was so from the first, and the uncertainty of his life seemed to increase this carefulness. His new church was finished in October, 1884. Without waiting till the end of the year, he asked me to audit all the accounts.

Speaking of *Books*, he said:—"I read, when young, Bunyan and Doddridge and Boston, and I have no doubt God's Spirit blessed them to me; but they did not altogether meet my case. It was Dr. Hodge's 'Way of Life' that first made the way of salvation clear to my mind." At another time, he said that 'The Philosophy of the Plan of Salvation' had been of great service to him. This little book was also of great service to myself. Of devotional works, he said:—"A good many of them do me no good. I just throw them aside for my Greek Testament. One seems to get so near the root of the matter there, it is refreshing. But I like the works of Dr. Matheson." And when he could no longer use his Greek Testament or any heavy book, he kept a copy of "My Aspirations" within reach.

Once, in the stillness of the midnight hour, he said to me:—"I was nine years preparing for the work of the ministry, and only five years in the service. But I am not sorry. And very happy years they were, as I look back. Sometimes I seemed

to be doing very little or nothing at all. But I see now that a good work was going on, and I see clearly that this Hindi work has done great good in all the districts—great good at which we may well be glad." At another time, he asked me what I thought fitted to satisfy the soul as to the certainty of salvation. I replied: "The conviction that when nothing else could, faith in the Lord Jesus brought me peace and changed the whole bent of my nature." "Very good," he said, "but I was not thinking of that. I was looking to the promise of God to give eternal life to the believer. Is not that sure? The evening before he died we received letters from Rev. E. Scott, as Secretary to the Foreign Mission Committee, giving us the cheering prospect of a new missionary for Princetown. During the night I thought he was dozing when he said, "O, I am so glad at that good news." "In the letter?" I said. "Yes, in Mr. Scott's letter, about a missionary for Princetown, and I hope he will be greatly blessed. Very pleasant has our intercourse been, all these five years, and you will miss me; but I hope you and he will grow to like each other."

A few hours before he died, I read to him the 14th chapter of St. John, commenting on some of the verses. After speaking on the words, "Because I live ye shall live also," he said, "How good and sure that is!" and repeated the text with much earnestness.

The first intimation we had that his end was very near was his remark to his wife, "Bess, it is getting dark." I then asked him if he had anything that he wished to say. He replied:—"I want my wife to bring up my children in the fear of God." These were his last words; and are they not fitted to touch the hearts of Christian parents? Will they not be a precious legacy to his widow and two little boys?

Mr. Macleod was greatly respected, and will be sincerely mourned by his attached congregation and his brother missionaries.

He was carried to the grave and lowered into it by Rev. Lalbihari, by Joseph Anna-gee and C. C. Soodeen (two of his elders), and by teachers—all converts from Hinduism. We laid his body in our allotment of the new Tunapuna cemetery, thus consecrating it forever as our Christian burial place.

JOHN MORTON.

## Jesus, the Bread of Life.

JUNE 6.

JOHN vi. ; 22-40.

*Golden Text, John 6 : 34.*

ON the morning of the day after the miracle of the loaves, a number of people still remained on the spot. They noticed that Jesus did not go with His disciples in the boat, and fancied he was yet on their side of the lake. Meanwhile, a number of boats had come across from Tiberias, in which they embarked and crossed over to Capernaum, seeking for Him. V. 25. *Rabbi*—Master, or Teacher. *When*—They could not imagine when nor *how*, he had come from Bethsaida, V. 26. It seems probable, from v. 59, that this discourse was delivered in the synagogue. The purpose of it was to teach them the true lesson of the miracle they had witnessed—to make them understand that it had a far deeper significance than that of merely satisfying their hunger. *Verily*—a solemn truth I am now about to announce. V. 27. *Labour not for the meat which perisheth*—which supports your perishing bodies. What Christ reproved was not honest and necessary labour for one's livelihood, but that excessive all-engrossing toil and worry exhibited by men of the world, to the exclusion of all thought of the life to come. V. 28. *What shall we do?*—Is there any new ceremonial that we can engage in, other than we have been accustomed to, that will qualify us for a share in the new kingdom of which you speak? They would do almost anything. Saul asked the same question, also the gaoler of Philippi, Acts 9 : 6 ; 16 : 30, v. 29. Nowhere in all the Bible is the great Protestant doctrine of justification by faith more clearly insisted upon. What is Faith? See Sh. Cat., 86. Vs. 30-31. *What sign?*—thinking over the miracle of yesterday, they would not forget the impression left on their minds, nor their rash proposal to make Him their King, but they are startled by the new claims advanced by Jesus; that they should accept *Him* as their pattern of life and object of belief is more than they are prepared to accord to Him. To convince them of that they would require as stupendous a miracle to be wrought by Jesus as that attributed to Moses. Vs. 32-33. Jesus refutes them by showing (1) that God sent the manna, not Moses; (2) that the manna of the wilderness was not the true bread of which He had been speaking. *The bread of God*—is not for forty years, but for all time; it is not for the Jews only, but for the whole world. V. 34. In this they see a promise which they cannot understand; they still think of the meat that perisheth. Vs. 35-40. *I am the bread of life*, connect with that central truth what follows, "*he that cometh to Me,*" and you have a grand conception of the Divine and human agency working together for man's salvation. God provides the bread of life. Man must come and by faith receive it.—John 3 : 16.

## Jesus, the Christ.

JUNE 13.

JOHN vii. : 37-52.

*Golden Text, Matt. 16 : 16.*

JESUS had been eighteen months in Galilee without visiting Judea. He had not even attended during that time any of the three great annual feasts which every pious Jew was expected to do; but now He did go to the Feast of Tabernacles in the face of danger from the Pharisees. This feast was held from the 15th to the 22nd of October—the first and last days being Sabbaths. See Lev. 23 ; 34-44. It commemorated the tent life of Israel in the wilderness, and came also to be observed as a joyous "harvest-home." People came in crowds to Jerusalem from all parts of the country, and during the whole week lived in booths made of green boughs, erected on the flat roofs of the houses and in the streets and fields. Jerusalem never looked so gay and picturesque as when this feast was going on. Jesus had come alone,—*incognito*, as we would say—not wishing for notoriety, v. 10. His non-appearance was the cause of general remark in private circles, though few ventured to mention His name for fear of excommunication. Suddenly, when the feast was at its height, Jesus is seen standing in the Temple porch preaching to the crowds that gathered about him. Just then a procession swept along. The priest was carrying a golden pitcher with water from the fountain of Siloam, to be poured on the altar of sacrifice. V. 37. There was a momentary pause in the ceremonies; the music had ceased; Jesus, feeling that this was His opportunity, summoned all His vocal strength and gave solemn utterance to those memorable words:—"If any man thirst, let him come unto Me!" "That water which you have just drawn from Siloam is but a type. I am come to give you the living water, of which if a man drink he shall never thirst," ch. 4 : 14. See Isa. 55 : 1-3. Our Saviour must have had that prophecy vividly in His mind. V. 39. *The Holy Ghost was not yet given*—rather, was not manifested as it would be after Christ's ascension, and as we know it was at Pentecost. The Holy Ghost is co-existent with the Father and the Son, Matt. 28 : 19 ; 2 Cor. 13 : 14 ; 1 Thess. 4 : 8 ; 1 Jno. 5 : 6, 7. V. 41. *This is the Christ*—Messiah (Hebrew) and *Christos* (Greek) mean the same, "Anointed." V. 41-42. Did they not know that Jesus was born in Bethlehem? Their quotations substantiated Christ's claims, for He literally fulfilled their O. T. predictions, Micah 5 : 2. V. 46. *The officers*—the Temple police, overawed by the majesty and excellence of His discourse, give noble testimony to Christ's power over the hearts and consciences of men. V. 50. Nicodemus answers the question in v. 48 with characteristic caution, yet very wisely. *No prophet out of Galilee?* Wrong again, for both Jonah and Elijah were of Galilee. Ashamed to confess Christ! Rom. 1 : 16.

## Jesus and Abraham.

JUNE 20.

JOHN viii. : 31-38; 44-59.

*Golden Text, John 8 : 56.*

JESUS was still at Jerusalem, preaching to the multitudes present at the Feast of Tabernacles respecting Himself and His work. Those who heard His extraordinary claims were divided in opinion as to His Messiahship, ch. 7 : 43. V. 31. *Which believed in Him*—"which had believed Him." R. V., i.e., acknowledged His claims without submitting themselves to His teaching; an intellectual belief, not a saving faith. *If ye continue*—steadfastness in the faith is a test of sincerity, ch. 15 : 4; 1 Cor. 15 : 58. *Disciples*—scholars who receive teaching from a master. *Free*—not from wholesome restraints, but from sinful propensities. Vs. 34-35. The servant of *sin*—slave to it. Evil habits gain the mastery, and compel people to do what they know to be wrong: hence, if your connection with the family of God be that of a slave, it is uncertain and precarious. V. 36. True freedom consists in *relationship* to Christ, Rom. 8 : 17. Vs. 37-38. To be descended from Abraham was one thing, to be possessed of Abraham's faith another thing. Their conduct proved that they had not the spirit of their great ancestor, Gen. 26 : 5. Abraham "rejoiced" in the prophetic anticipation of Christ's coming, v. 56. *Ye seek to kill Me*—sufficient proof that they were still enslaved by Satan. V. 44. Their relationship to the devil exhibits itself in like tendencies; through *his* agency, Gen. 3 : 1, our first parents sinned, and death passed upon all the race, Rom. 5 : 12. V. 46. *Convinceth me of sin?* By this question Christ asserted His sinlessness. V. 48. They could only answer His argument by slander. *A Samaritan*—was to the Jews the impersonation of every thing hateful, ch. 4 : 9. *A devil*—an evil spirit. V. 49. Christ's whole life was in beautiful harmony with the relationship He claimed to God. V. 50. Here is a reproof of self-seeking vain-glory, Prov. 27 : 2. Christ is willing to leave the decision of this great issue in His Father's hands. Vs. 51-52. *Shall never see death*—death does not end all; it is only the gate through which we pass into the life immortal—a sublime truth which they were incapable of comprehending. V. 57. Our Lord was at this time not more than thirty-three years old. He had not reached the full age of Jewish manhood, fifty years. Christ did not say that He had seen Abraham, but that Abraham had seen *Him*—referring to the intercourse Abraham had with God, called the "Angel of the Lord," Gen. 22 : 11, whom Christ here identifies with Himself. V. 58. *Abraham was*—was created. I AM—Christ existed from all eternity with the Father, ch. 1 : 1-3; 10 : 30. V. 59. Jesus has taken to Himself divine attributes, they would stone Him for blasphemy, Lev. 24 : 16. Christ's service is perfect freedom, Gal. 5 : 1.

## Jesus and the Blind Man.

JULY 4.

JOHN ix. : 1-17.

*Golden Text, John 9 : 25.*

THIS miracle is only recorded by John, and of the six miracles connected with blindness this is the only instance in which the person is said to have been born blind. It may further be regarded as one of the proofs of Christ's Messiahship, Isa. 29 : 18, to which He Himself directed the attention of John the Baptist, Matt. 11 : 5. V. 1. The place was probably near one of the gates of the Temple where the poor and the afflicted were wont to congregate, expecting alms of those who passed that way, as Jesus now did, Acts 3 : 2. V. 2. Even the disciples were not free from the superstitious belief that every trouble and calamity was a judgment visited for some particular sin. Though Christ had often taught them otherwise, as in Luke 13 : 4, 5. In this case, the man being born blind, they too readily drew the inference that he must be suffering on account of some grievous sin committed by his parents. V. 3. Our Lord's answer contains a warning against the tendency of judging other men's lives, teaching us to look more closely into our own hearts and conduct. It is idle to speculate on the origin of evil; it is far more important to recognize its existence and to seek to profit by the afflictions and troubles which come to us. This man was a sinner, as were also his parents, but he was not visited with blindness on that account, but that the grace of God and the power of Christ might be manifested in his restoration. We may further learn that affliction, in itself grievous to be borne, is one of God's means of drawing us nearer to himself, Ps. 119 : 67. V. 4. Christ here intimates that the work He had to do in this world was appointed to Him, and that it behoved Him to accomplish it to the minutest details, that no part of it should be left undone. *While it is day*—the time of opportunity is *our* day. If we allow that to pass, we may lose both the inclination and the ability to work. *The night cometh*—that will terminate our earthly existence. We cannot reflect on this too seriously nor too often, for there is no second probation, Eccles. 9 : 10. V. 5. Compare ch. 1 : 9; 8 : 12; 12 : 46. Christ is the Sun of Righteousness, Mal. 4 : 2. V. 7. To wash in the pool of Siloam was a purely symbolical act, as in the case of Naaman, 2 Kings 5 : 10. *He went his way*—an example to us of unquestioning faith. V. 8. The astonishment of the neighbours attested the reality of the miracle, for many of them had long known him to be stone-blind. This blind man represents in a figure our own sinful condition by nature, Rev. 3 : 17. He was not seeking Christ, but Christ seeing his condition had compassion upon him; so it is not our love to Christ but His love toward us which procures our salvation, ch. 15 : 9; 1 John, 4 : 10.

## Our Own Church.

ONE of the Presbyteries has wisely thrown out the hint that the returns of the statistics should all be made conformable to the calendar year. This naturally suggests another step in the march of improvement. Why should not all the accounts of the Church be for the calendar year? The temptation to leave them open even to the *thirteenth* hour is sometimes very strong, but it would be better for all parties if the accounts of the congregations and of the Church were closed on the 31st of December. The Church of Scotland adopted that plan some years ago.

### UNIFICATION OF FOREIGN MISSIONS.—

Judging from the deliverances of the Presbyteries, there seems ground to hope that the coming General Assembly will do away with the anomaly of having two large committees to administer the small amount of some \$60,000 per annum. At the time of the Union there was a show of reason for the dual system, as the Eastern people were not supposed to know anything about the Foreign Missions of the Western section of the Dominion, nor the Western people with those of the East; but happily that is all changed now. The work in all its branches is thoroughly understood and appreciated. The work is one: to divide it is to weaken it. The present system is complicated and makes our relation to the Foreign Mission work very difficult to be understood by those outside of our Church who desire to look into such things.

OUR FOREIGN MISSIONS.—The Committee (Eastern section) met at New Glasgow, May 5. It was found that the debt at date amounted to about \$3,000. Mr. W. L. Macrae, who had been licensed by the Presbytery of Halifax on the 28th April, was appointed missionary to Princetown, Trinidad, the place vacated by the late Rev. J. W. Macleod. The resolution of the W. F. M. Society, offering to guarantee the salary of an additional missionary to Santo and asking the board to appoint such a missionary was carefully considered. The committee expressed their gratification with the valuable services of the Society and fully

sympathized with its desire to strengthen Mr. Annand's hands in Santo; but in view of the increasing debt upon the fund and the probability of an early amalgamation of the F. M. funds of the Eastern and Western sections of the church, it was agreed to defer the further consideration of the subject till after the meeting of the General Assembly. The committee for the Western section met in Toronto. There were nine applications from ladies to be sent out as missionaries. The receipts for the year are about \$40,000. The report to be submitted to the General Assembly is highly encouraging.

OLD LINES DISAPPEARING.—A friend, writing from Carleton Place, tells us of the difficult and delicate duty devolving upon a committee of Presbytery in the rearrangement of congregations, with a view to the better overtaking the work of the district, and of the triumph of Christian principle in carrying out the desired changes. Congregations had to be asked to divide themselves, and aged men and women to sever hallowed connections and to leave places where they had worshipped for more than forty years, and to worship elsewhere under pastors whom they had not called, but whose ministry they were willing to accept for the sake of the general good. Under the new arrangement, the old name of McNab and Horton disappears. Renfrew, strong, united and healthy, will form a separate charge under Dr. Campbell; White Lake and Burnstown will be under the pastorate of Mr. Bremner, and Castleford, Stewartville and Dewars will be under the care of Mr. J. B. Stewart. "Such an arrangement," says our friend, "could not have been attempted a few years ago; but the Union has brought it about, and is every year, more and more, continuing to be a blessing to the congregations in the counties of Lanark and Renfrew."

Another correspondent in the Presbytery of Quebec tells how the old St. Andrew's Church at Brompton Gore has been closed in order that two congregations may worship together in Knox Church, Flodden. Behold how good and pleasant a thing it is for brethren to dwell together in unity!

PERSONAL.—Rev. Dr. Smellie's jubilee was celebrated at Fergus on the 15th April by the congregation of Melville Church,

among whom he has laboured so long and successfully. Many from other congregations being also present to convey their congratulations on the happy event. Dr. Smellie began his ministerial career in the parish of Ladykirk, Orkney, Scotland, in 1835, where he remained until 1843, when he was inducted to the pastorate of St. Andrew's Church, Fergus, in connection with the Church of Scotland. In 1844, Dr. Smellie, with the most of his congregation, attached himself to the Church at that time formed in sympathy with the Free Church of Scotland. It is Dr. Smellie's good fortune to have outlived the differences which separated him from his *alma mater*, and to be able to give testimony at this advanced stage in his ministerial experience that it is a good and pleasant thing for brethren to dwell together in unity. It is mentioned that Mrs. James Anderson of Fergus was present at Dr. Smellie's ordination in Scotland fifty years ago, came out with him to Canada, has been a member of his congregation ever since, and attended this jubilee service.

The venerable *Father Chiniquy* of St. Ann's, Kankakee, Ill., has been visiting and addressing congregations in the Province of Ontario. *Rev. G. A. Howie*, the blind preacher, intends to be present at the meeting of the General Assembly and to renew his application to be received as a minister of this Church. *Rev. James Fleck* of Montreal, *Rev. D. Gordon* of Harrington, *Rev. J. Fairlie* of L'Orignal, *Rev. J. Hogg* of Moncton, *Rev. J. Carruthers* of Pictou, and *Rev. C. B. Pitblado* of Winnipeg, are booked for the old country. *Rev. D. M. Gordon* of Winnipeg is to spend his vacation in the Maritime Provinces.

**LARGE ADDITIONS.**—Not long since there were ninety and nine admitted to the membership of St. Paul's Church, Peterborough, Ont. At the close of a service of special interest, *Rev. E. F. Torrance*, the pastor, had the pleasure of introducing them to the congregation and presenting them with communion cards. Several others were afterwards enrolled as new members. At a recent communion in St. Matthew's Church, Wallace, N.S., *Rev. H. B. Mackay*, pastor, fifty-three members were added to the roll.

The Christian population of Madras, in the ten years from 1871 to 1881, has increased 165,682.

#### ORDINATIONS AND INDUCTIONS.

**ST. JOHN, N.B.** :—Messrs. J. A. Cahill, W. C. Calder, W. Macdonald, J. Ross and W. Haddow were licensed and ordained *ad Presbyterium vagam* by the Presbytery of St. John, on the 3rd and 4th of May.

**MOUNT STEWART: P. E. Island.** :—*Rev. A. B. Stewart* was inducted on the 20th of May.

**PETROLEA: Sarnia.** :—*Rev. A. Beamer*, formerly of Wardsville, was inducted on the 29th of April.

**TORONTO: St. James' Square Church.** :—The induction of *Rev. Dr. Kellogg* was appointed to take place on the 20th of May.

**LAGUERRE: Montreal.** :—*Mr. Hugh Maclean*, recently from the Free Church of Scotland, is to be ordained and inducted on the 1st of June.

**COW BAY: Sydney.** :—*Rev. W. Grant* was inducted on the 14th of May.

**CALLS.**—*Rev. E. Brown*, to Dorchester and Crumlin, London; *Rev. Archibald Lee* of Russettown, Montreal; to Sherbrooke, Que.

**DEMISSIONS.**—*Rev. Archibald Brown* of New Dublin, N.S. *Rev. James Rosborough*, of Shelburne, N.S.

**LICENSURES.**—Messrs. J. W. Maclellan, R. Macleod, and W. L. Macrae, by the Presbytery of Halifax; Messrs. William Farquharson and Alexander N. Campbell, by the Presbytery of Chatham; *Mr. John MacLaren*, by the Presbytery of Montreal.

#### NEW CHURCHES.

**PETERBOROUGH.** :—The new St. Andrew's Church was opened for worship on the 2nd of May. *Dr. Cochrane* of Brantford conducted the services in the morning and in the evening, and *Rev. D. J. Macdonnell*, former pastor of the congregation, in the afternoon. The church is a very handsome one, and the congregation is in a prosperous condition.

**OWEN SOUND.** :—Knox Church, Owen Sound, greatly enlarged and entirely remodelled, was reopened for public worship on the 9th of May, *Principal Grant* officiating both morning and evening. The church is now seated for 1,000. Instead of "the tea meeting," which usually accompanies church opening, there was a meeting without the tea, a good-fellowship meeting—which afforded members of other Churches an opportunity of expressing their felicitations. It is said to have passed off remarkably well. *The Rev. A. H. Scott*, who is one of our young ministers, is to be congratulated on this important step forward.

#### MANITOBA ITEMS.

Mission work and the departure from Winnipeg of twenty or thirty student missionaries to different parts of the country have been the feature of the last month. The North-West alone is a larger mission field than the Church had throughout its

whole borders only half a dozen years ago. These lately appointed missionaries occupy points from Port Arthur and Rainy River to Fort McLeod and Fort Saskatchewan, some 1,300 miles apart. The coming of a considerable number of last year students, who may remain permanently, is the most distinctive feature of this year's mission work. Knox, Queen's, Montreal, and Manitoba College missionary societies are all sending us free labourers to help in our great work. Changes among ordained missionaries are taking place in many cases. Rev. Mr. Mackenzie, of Rat Portage, has accepted a call to Morden. Rev. Mr. Bryden was inducted last month in Selkirk. Revs. Lawrence, Pringle and McLaren conducted the very interesting service. Rev. J. Hogg leaves Port Arthur for Carberry or Minnedosa. Rev. A. Robertson leaves Lethbridge to take another field. Rev. S. Polson, of Clear Springs, has gone to Lintrathen. D. Anderson, B.A., and W. Omand, B.A., of Manitoba College, who have returned from Britain, are appointed to fields in Brandon Presbytery. The condition of the Indians is likely to attract considerable attention at the meeting of the Synod of Manitoba and the North-West. There has been much maladministration, but the Indian question is a difficult one. There seems to be need of the Christian Churches pressing to obtain religious and educational advantages for the Indian tribes. The heathen Indian is a dangerous neighbour to the white, chiefly on account of his vicious tendencies. Christian missions are the only hope for the improvement of the Indian. As an illustration, it is thought by some that Okanase and Fort Ellice Reserves, with their two bands, one of Chippewas and the other of Sioux, might now be attached as ordinary Home Mission stations to neighbouring white congregations. There is hope for the Indian, if we are faithful and persevering. Manitoba College theological session closed in April. Dr. King was too ill to be present; Rev. Mr. Pitblado took his place for the evening as chairman. Three students finished in Theology. A valedictory was read and a suitable reply made. Scholarships and prizes were taken by Mr. Macarthur in Theology in third year; Mr. G. Laird, B.A., General Proficiency, second year; A. McLean, B.A., Church History, second year; G. Munroe, General Proficiency,

first year. The classification given Theological students was third year. McArthur, Moore, B.A., Simpson (3), second year; Laird, B.A., McLean, B.A., Winchester, McVicar, B.A., Fraser, Steele (6), first year; Munroe, McMillan, Gordon (3). Total, 12. In addition, twelve at least of the students of the College in Arts have the ministry in view. Manitoba College sends up this year to the different years of the University of Manitoba thirty-five students, of whom twelve, if successful, will receive their B.A., in June.

#### THE COLLEGES.

QUEEN'S COLLEGE, KINGSTON:—The forty-fifth session was brought to a close in the last week of April with the customary ceremonies. Principal Grant preached the baccalaureate sermon. The Science lecture was delivered by Dr. Bell of the Geological Survey, Ottawa, on the "Hudson Bay and its Adaptability for Commerce." Mr. Sandford Fleming was elected Chancellor for the third time, and delivered a thoughtful address. Representatives of the different classes delivered their valedictories. There was great enthusiasm over the laureation of the graduates, the ladies receiving a special ovation as they advanced to the dais and received their hoods. The interest reached a climax when Dr. Mundell, who lost his sight by an explosion during a chemical experiment, was led up by his brother, also a doctor, to receive his degrees. He was one of the most distinguished students of the Royal College of Physicians and Surgeons. Rev. Silas Tertius Rand, a Baptist minister, distinguished as a linguist, and also as a missionary among the Indians in the Maritime Provinces, received the degree of LL.D., as did also Rev. Æneas M. McDowall, a Roman Catholic priest, and an author of acknowledged ability. Principal Forrest of Dalhousie University, Halifax, received the degree of Doctor of Divinity, a like honour being conferred upon Rev. David Watson, of Thorah—in connection with the Church of Scotland. There were twelve graduates in Theology, one of whom, Mr. R. Mackay of Pictou, N.S., took the degree of B. D. Rev. G. M. Milligan of Toronto delivered an earnest address to the graduating class. The proceedings were enlivened with a brilliant conversazione, and, upon the whole, the past session is said to have been

one of the best in the history of the College. The Endowment Association means business. Reports were received from the branches, which showed that considerable progress had been made. The local committees are each charged with the duty of promoting some special object, such as the endowment of a chair, lectureship or scholarship, or the equipment of the library or museum.

**PRESBYTERIAN COLLEGE, HALIFAX:**—The session closed on the 29th of April, the closing services being held in St. Andrew's Church. Rev. Dr. Burns, Chairman of the Board, presided. Principal Macknight presented a report of the session. Nineteen students attended; seven for the third year, nine for the second and three for the third. The following students completed their course:—W. C. Calder, H. J. Furneaux, W. Macdonald, J. W. MacLennan, R. Macleod, W. L. Macrae and W. Ross. Prizes were awarded. The degree of B.D. was conferred on J. W. MacLennan. Dr. Burns spoke of the requirements of the Library, and a collection was taken in aid of its funds. The students were addressed by the Principal, the Rev. T. F. Fotheringham, and Rev. N. McKay. At a meeting of the Board of Management, held in the forenoon, it was decided to report to the General Assembly and to the Maritime Synod that a summer session is impracticable. This decision has been reached, after correspondence with other institutions and much consideration. The Board is in arrears for current expenses about \$2,000, a very considerable number of congregations having failed to send in contributions. The Alumni Association paid the expenses connected with a special course of lectures delivered to the students during the session by thirteen ministers of the Church.

### Woman's Work.

#### WESTERN SECTION.

THE TENTH ANNIVERSARY of the W. F. M. Society, Presbyterian Church in Canada, was held in St. Andrew's Church, London, Ont., Tuesday, 20th April. From 150 to 200 delegates were present, the branches in the West being well represented. The welcome of the London ladies was most hearty, and their kindness and

attention to the comfort of the delegates unwearied. The reports read and adopted were all satisfactory, denoting marked progress in the work both Home and Foreign. The following is a summary:—Life members, 93; ordinary members, 5,080. Of these, 1,527 are members of the General Society; members in Mission Bands, 1,111; Presbyterian Societies, 16; Auxiliaries, 191; Mission Bands, 49; increase of Auxiliaries this year 56, and of Mission Bands 25. Contributed by Auxiliaries, \$10,472; by Mission Bands, \$2,425; from other sources, \$521.01; from all sources, \$13,493.55.

**FOREIGN WORK.**—Three schools in the North-West,—at Mistawasis, Crowstand, and Bird-tail Creek Reserves—the salaries of two lady teachers not yet located, and \$600 for increase of work in North-West: the girls' school in Formosa; the salaries of three lady missionaries, one lady medical missionary, three young lady teachers, and the expenses of six schools, Bible women, helpers, and a sum for the completion of a bungalow for the lady missionaries in India.

**DISPOSAL OF MONEY.**—On motion of Miss McLennan, Toronto, seconded by Mrs. Thompson, London, it was decided, "That we forward to the F. M. Committee the sum of \$9,700 required by estimate; also the sum of \$300 for Trinidad, and \$300 for the New Hebrides, to be used for school purposes,—reserve \$2,000—and notify the F. M. Committee that this sum is at their disposal for proposed educational work in India and for extension of work among our own Indians, the balance—\$759.64—remaining for current expenses.

**OFFICERS OF THE SOCIETY.**—President, Mrs. Ewart, Vice-Presidents: Mrs. MacLaren, Mrs. Macdounell, Mrs. Cameron, Mrs. McMurrich; Recording Secretary, Mrs. MacMurchy; Home Secretary, Mrs. Campbell; Foreign Secretary, Mrs. Harvie; Treasurer, Mrs. MacLennan.

**COMMITTEE OF MANAGEMENT.**—Thirty-six ladies, including the officers resident in Toronto, with the Presidents of Presbyterian Societies, Auxiliaries, and Mission Bands. The next annual meeting will be held in the city of Toronto.

**NEW MISSIONARY.**—Miss Oliver, who has just completed her medical course and taken her degree, will (D.V.) sail for India in the month of October next. She will greatly strengthen the hands of Dr. Eliza-

both Beatty and the other ladies in the field. At the Hour of Prayer observed by the Society, between the hours of 5 and 6 o'clock on Sunday evening, all the missionaries, with their work of faith and labour of love, will be commended to the loving care of the God of missions.

L. J. H.

#### EASTERN SECTION.

The ninth annual meeting of this Society was held at St. Matthew's Church, Halifax, on the 8th and 9th April. The attendance was large, including representatives from nineteen Auxiliaries. Mrs. Burns, President, presided. Addresses were delivered on practical subjects, papers were read, questions were asked and answered and much information was diffused, and all the members were stimulated to more earnest exertion in the promotion of mission work. Our New Hebrides missionaries, Mr. and Mrs. Annand, were present, and gave most impressive addresses, showing vividly the condition of the heathen among whom they are going to labour. They are likely to be located on the large and populous island of Santo, which at this moment is in a condition of unmitigated heathenism. The question was started, Shall Mr. Annand and Mrs. Annand be sent to that island without another missionary to help them? The ladies came to the conclusion that another should be sent, and they resolved to guarantee the salary until the Board is able to assume it. Subscriptions were given amounting to over \$300, and Mrs. Waddell, Halifax, was appointed treasurer of the "Santo Fund." Greetings were exchanged with the kindred society, Western Section; and it was resolved to ask co-operation in raising the large amount for outfit, &c., necessary to be secured before another missionary is sent to Santo. The attention of the Society having been called to the Liquor License Bill before the Legislature, they petitioned in its favour, and sent their petition by a delegation to both Houses. The Society raised during the year \$2,072.09. It devoted \$1,624 to the support of the lady teachers in Trinidad. Other appropriations amounted to about \$262. A balance of \$184 remains unexpended. A pleasing incident of the meeting was a visit, with sisterly greetings, from Methodist and Baptist ladies. The officers for the ensuing year are:—Presi-

dent, Mrs. R. F. Burns; Vice-Presidents: Mrs. James, Mrs. J. McMillan, Mrs. J. Creighton, Mrs. E. Smith, and the presidents of Auxiliaries and Mission Bands; Corresponding Secretary, Miss Campbell; Recording Secretary, Miss Thompson; Treasurer, Mrs. S. Waddell. The next anniversary will be held in Pictou in September, the autumn being found more convenient for meeting than the spring.

#### Meetings of Presbyteries.

**HALIFAX, N.S., April 23:**—A delegation was appointed to visit Lower Musquodoboit in the interest of Augmentation, and with the view to an early settlement. Leave of absence for three months was granted to Mr. McKeen of Bermuda. The unification of Foreign Mission work was approved, Dr. Pollok dissenting. The remit on printing was in the main approved of. With reference to supply of vacancies, the remit was not approved, but satisfaction was expressed with the present mode of supply in the Eastern Section, which is through the H. M. Board. Commissioners to the General Assembly were appointed. Messrs. W. L. Macrae, J. W. McLennan, B. D., and Roderic Macleod were licensed to preach the Gospel. Rev. Adam Gunn was authorized to moderate in a call at Noel when the congregation is ready. A conference on the State of Religion and on Sabbath School Work was held in the evening.—A. SIMPSON, *Clk.*

**LUNenburg and Shelburne, April 20:**—The Report on the Statistics of Presbytery was submitted by the Clerk, showing that the amounts given for the schemes of the Church are a little more than double the amount given eight years ago. The progress has been steady and gradual. The efforts put forth for Augmentation have not interfered with any other scheme of the Church. This, considering the depressed condition of the fisheries, is creditable to the people. The Presbytery overture the General Assembly to make the year for statistical returns coincide with the calendar year. They also ask the Assembly to reduce the rate for Assembly Fund to *three cents* per member. Rev. James Rosborough tendered resignation of the charge of Shelburne on the ground of inadequate support. Mr. Millar was appointed to bring the claims of Shelburne before the Augmentation Committee.—D. S. FRASER, *Clk.*

**SYDNEY, April 14:**—Reports on Statistics and Sabbath Schools were received and adopted. Arrangements were made for the induction of Rev. W. Grant at Cow Bay on the 11th of May. Unification of Foreign Mission work was approved. Also the remit on printing.

A resolution was adopted unanimously thanking God for the visit of the evangelists Meikle and Gerrior to Sydney, and the good work they were able to do. The Presbytery cordially invited the evangelists to bring their "Gospel Tent" to Cape Breton, and spend a portion of the summer within the Presbytery's bounds.—A. FARQUHARSON, *Clk.*

TRURO, April 20:—Student catechists were appointed to Maccan, Westchester, Harmony, and North River. The Augmentation Committee was asked for \$200 for Parrsboro' and \$180 for Coldstream. Rev. J. K. Smith, Galt, was nominated for Moderator of the General Assembly. A committee was appointed to arrange for the celebration of the centenary of the Truro Presbytery. Leave of absence for three months was granted to Rev. J. F. Duttan. The remit regarding unification was approved, and also the proposed plan. The remaining remits are to be considered at a meeting on the last Tuesday of May.—J. H. CHASE, *Clk.*

St. JOHN, May 3 and 4:—The following graduates of the Presbyterian College, Halifax, were, after the usual trials, licensed and ordained, and were then appointed to mission charges in the Presbytery. Messrs. J. A. Cahill, W. C. Calder, Willard Macdonald, James Ross, and Robert Haddow. The Home Mission field of the Presbytery is very extensive; and stations are numerous, and numerically weak. The following fields were erected into charges for ordained missionaries:—New Kincardine, Quaco, St. George, Hampton Village, Riverside, Pissaranco, South Richmond and Springfield. It is hoped that with the aid of the Home Mission Board, and the Women's Home Mission Society, St. John, the salaries of the missionaries will be levelled up to \$750. Commissioners to the General Assembly were appointed, and congregations recommended to pay their travelling expenses. The petition of Calvin Church for permission to mortgage their property \$3,000 was granted.—JAS. BENNETT, *Clk.*

OTTAWA:—Mr. Jamieson's resignation of the charge of Aylmer has been accepted. Mr. Fairlie received three months' leave of absence to visit Britain. Messrs. Jamieson and Christie have applied for leave to retire from the active duties of the ministry. Mr. J. H. George of the Methodist Church made application to be received as a minister of this Church.

STRATFORD May 11:—Circular letters were read, intimating that application would be made to the General Assembly on behalf of the following ministers to be received into this Church: Rev. D. McKay of the Church of Scotland, Rev. George Maxwell of the Evangelical Union, Mr. Josh. Watt of the Congregational denomination, Mr. H. C. Ross of the Canada Methodist Church, Rev. W. E. D'Argent of the American Presbyterian Church, Rev. Thos. H. Patchell of the Methodist Church, and Rev.

T. E. Calvert, M.A., of the United Presbyterian Church of Scotland. It was resolved to appoint the Commissioners from this Presbytery hereafter by rotation, except in special circumstances. Mr. Gordon of Harrington obtained leave of absence until the end of October, that he might visit Scotland for the benefit of his health. Some time was occupied in considering the question of the Bible in public schools.—A. F. TULLY, *Clk.*

## The Synods.

HAMILTON AND LONDON.—This Synod met in St. Andrew's Church, Sarnia, on the 12th of April. The opening sermon was preached by Rev. W. Robertson, of Chesterfield, the retiring moderator. Rev. George Burson, of St. Catherines, was elected moderator for the current year. Reports on the State of Religion, Temperance, Sabbath-Schools, and Sabbath-Observance were discussed and adopted respectively. It was agreed to adopt an overture of the Presbytery of Hamilton, giving Presbyteries the right of making nominations for the Moderatorship of the General Assembly. Father Chiniquy being present was invited to address the Synod, which he did with his old-time power and eloquence. Among the strangers who were present and to whom the courtesies of the Synod were extended were ministers of the Episcopalian, Methodist, and Baptist churches and several Presbyterians from the United States. W. COCHRANE, *Clk.*

MONTREAL AND OTTAWA.—The Synod met in St. Andrew's Church, Perth, on the 20th of April. Dr. MacNish, of Cornwall, preached the opening sermon, and Rev. D. J. Maclean, of Arnprior, was elected Moderator for the ensuing year. The reports intended to be transmitted to the General Assembly were severally considered and adopted. Presbyteries were recommended to hold conferences on the State of Religion and sessions to urge the duty of family worship upon all the families in the congregations. The formation of Sabbath-School Associations was pressed upon the attention of Presbyteries, and that every effort be made to impress the young with the importance of personal religion. Professor Scrimger presented a report on Protestant Education in the Province of Quebec, with special reference to the education of French Protestants. A resolution was adopted expressing satisfaction with the action of the General Assembly in appointing a committee to deal with the question of co-operation with the different Protestant churches in Home Mission work. The report on temperance was of an encouraging nature, shewing that there had been a marked decrease of the evils of intemperance during the year, in the towns and cities as well as in the rural districts. A series of resolutions were adopted in favour of total abstinence,

prohibition, and the Scott Act. It was resolved to petition the Legislature to make no change in the Canada Temperance Act, except in the direction of greater stringency. JAMES WATSON, *Clk.*

TORONTO AND KINGSTON.—The Synod met at Galt on the 5th of May. Rev. William Bennett, Moderator. The report on the State of Religion submitted by Rev. D. Maclaren, was on the whole hopeful and encouraging, although fears were expressed that family worship and the religious training of the young receive less attention in some quarters than they should. Special services have been held in many places with good results. Prayer meetings have generally been well attended. Rev. G. M. Milligan, gave in the report on Sabbath-schools. The returns were incomplete, but, as far as they went, indicated good progress; scholars on the roll, 23,459, contributions, \$11,650, of which \$4,662, for missions. Principal Caven submitted the report on Sabbath-observance. It was recommended that the General Assembly should enter into correspondence with other churches with a view to bringing combined Christian sentiment to bear upon this subject. The report on Temperance, Rev. E. Cockburn, convener, stated that the results of Canada Temperance Act were on the whole beneficial, —but it was as yet on its trial—provision should be made for its vigorous enforcement. A resolution favoring total prohibition was adopted. It was resolved to erect a new Presbytery to be called the Presbytery of Orangeville. An overture was received and ordered to be transmitted to the Presbyteries anent the Colleges with special reference to the number of colleges required by the Church and where they should be located. Next meeting was appointed to be held in Brampton. JOHN GRAY, *Clk.*

### Obituary.

REV. ANGUS McMASTER.—This venerable retired minister of our Church died suddenly at Arran, Scotland, on the 6th of April. He was 84 years of age. He was educated in Glasgow University, and after a short ministry in Scotland came to northern New Brunswick in 1840. Ministers were few and far between in that region at that time, and Mr. McMaster's "parish" was for some years very extensive. He was settled at New Mills in 1848, and continued there till his retirement from the active work of the ministry in 1871. In 1860 his congregation was visited with a very notable revival, the results of which remain to this day. On his retirement, Mr. McMaster returned to Arran and spent his closing years among his relatives. He was never mar-

ried; but he claimed the privilege of becoming a regular contributor at the highest rate to the Widows' Fund, to which his benefactions must have been very considerable. His salary seldom or ever exceeded \$400 a year, yet he so managed that he was able to be a liberal giver to all the funds of the Church.

REV. WILLIAM BARR.—Yet another of the old commuting ministers has passed away. Mr. Barr died at Brantford, Ont., on the 5th of May, in the 71st year of his age. He was a native of Strabane, near Londonderry, Ireland. He studied theology under Dr. Chalmers in Edinburgh, was licensed to preach the Gospel in 1846, and in that year came to Canada. His first charge was that of Hornby, in the county of Halton. He was afterwards, for ten years, minister at Wawanosh, in the county of Huron. Here his health gave way, and he was obliged to retire from the active duties of the ministry a number of years ago. In the early years of his ministry Mr. Barr underwent the work of a pioneer, doing good service in the Master's vineyard; always and everywhere commending the Gospel, which he preached by a consistent life. Amiable and accomplished, he was respected by all who knew him. He has left a widow and seven children.

DAVID HENDERSON died at Wallace, N.S., on the 1st of April, in the 61st year of his age. He was ordained to the eldership on the 10th of January last, but he was for many years an active worker in the congregation. It was at the close of a series of evangelistic meetings, which were greatly blessed of God, that he took his last illness. When, full of zeal and good works, the Master came and called him home, saying "Well done, good and faithful servant, enter thou into the joy of thy Lord."

ALEXANDER JAMIESON, elder in the congregation at Renfrew, died on the 22nd of April after a lingering illness. During many years he had been an exceedingly active worker and a useful and much respected member of the session. A kind and warm-hearted friend has thus been removed from his minister's side, by whom and by the congregation at large the loss will be long felt.

ELIZA JANE MOORE, wife of the Rev. K. F. Junor, M.D., late of Formosa, China,

died in New York suddenly on the 27th of April.

Mrs. HENDERSON, wife of Rev. Alexander Henderson, of Hyde Park, Ont., died suddenly on the 27th of April.

Mrs. MACDONALD, wife of the Rev. J. A. Macdonald, minister of Horning's Mills, died in the end of April, much lamented.

Mrs. JANE DICKEY, widow of the late Rev. John Dickey of North Williamsburgh, died there on the 25th of March in the 83rd year of her age.

### Ecclesiastical News.

SCOTLAND.—The Glasgow Free Presbytery mourn the decease of Mr. John McLure, lawyer, one of their most earnest and helpful elders; and of the Rev. Mr. Urquhart, Hope street Gaelic Church. The Rev. Daniel Thorburn, Leith, has received the degree of D. D. from Edinburgh University. The venerable Dr. Inglis, so well-known as one of the pioneer New Hebrides Missionaries, has been appointed by the Wigtown Presbytery one of their representatives to the Free General Assembly. East Kilbride Congregation reports a revival of religion. From the *Free Church Record* also, we notice a very marked and general revival movement within the bounds of the Glasgow Synod, one congregation reporting evidences of a very gracious outpouring of the Holy Spirit. The "West End" movement in Glasgow city still continues, many more of the young people having given themselves to the Lord for "salvation and service." In memory of the departed, a striking portrait of the late Sir Henry Moncrieff has been presented to Free St. Cuthbert's, by Mr. McKelvie, one of the oldest members; while a granite monument has been erected over the grave of the late Dr. Kennedy, of Dingwall, with an excellent likeness engraved upon it. The U. P. Church, Mr. Dickson's congregation, Dundee, has adopted the system of weekly offerings. There has been, in Edinburgh Presbytery, an increase of 300 members, and of \$30,000, revenue. Lauder congregation, by a vote of 105 to 15, has decided to introduce instrumental music; while in Dr. Whyte's, Lauriston Place, Edinburgh, it has been rejected—only one-fourth of the members voting in its favour. Kilbarchan Church holds its centenary services this year. Prof. Duff will be nominated as moderator of the U. P. Synod. The Queen has given a commission to Mr. Hutchison, R. S. A., for a marble bust of the late Principal Tulloch. Dr. Cameron Lees "kissed hands," on his appointment as one of Her Majesty's chaplains. The Rev. Donald McLeod, Glasgow, has been saying hard things about voluntarism; while Mr. Bannerman, of Perth,

has been quoting the American experiences of the late Principal Cunningham who expressed his belief, that "when the people are animated by spiritual life, the church becomes fully adequate to her duty." The Rev. Thomas Gentles, of the Abbey, Paisley, who has been very seriously ill, is away to the Mediterranean. The Marquis of Breadalbane, whose ancestors have been Free Church men, has declined the appointment of Lord High Commissioner at the General Assembly this year. Mr. Quarrier's work in the Orphan's Homes of Scotland, continues to prosper wonderfully, the Lord helping him on every hand. For some time he has been asking the Lord about a training ship for boys, and the other day, a donor sent him \$10,000 for that purpose. A short time previously he received in answer to prayer, \$25,000 for a church, now he has \$5,000 for the Superintendent's house. In the Homes of the Bridge of Weir, there are 400 children supplied with daily bread, clothing and shelter by Him who has promised to be a father to the fatherless. A very remarkable work of grace has been carried on among the young people at the Homes, by the use of the ordinary means. D.

It is said that Mrs. Oliphant will write the biography of the late Principal Tulloch. Dr. James McGregor of Edinburgh, has entered heartily into the "White Cross" movement, the declared objects of which are:—

1. "To treat all women with respect, and endeavor to protect them from wrong and degradation.
2. To endeavor to put down all indecent language and coarse jests.
3. To maintain the law of purity as equally binding upon men and women.
4. To endeavor to spread these principles among my companions, and to try to help my younger brothers.
5. To use every possible means to fulfil the command, "Keep *thyself* pure."

The White Cross movement was started in England, in 1885, by the Bishop of Durham. Its healthful influence is already spreading rapidly on both sides of the Atlantic. The Salvation Army is working vigorously and successfully in Glasgow. Meetings are conducted at the rate of more than a thousand a month, and it is claimed that thousands of drunkards and degraded waifs have been visited and restored by the preaching of the Word. Rev. W. Ross, Glasgow, has added another to the many agencies at work in connection with his church, in the Cowcaddens. It is called the "Home Improvement Society," and the inaugural meeting was attended by a large number of wives, mothers and women, "their lords and masters" having agreed for one evening to keep house, so that the females might have liberty to attend.

The Synod of the Presbyterian Church of England met in London, in the end of April. Dr. McEwan of Clapham, Moderator, in his

opening address referred with satisfaction to the tendency of other Churches to come nearer to us in their polity and practice. The work of a true Church, he said, was to seek the evangelization of the people, not in antagonism to other churches, but in supplement of their work, and where they could co-operate with them; by exhibiting the love and unity of the Presbyterian brotherhood, and by breathing a genuine missionary spirit. After the dispensation of the commission a lengthened conference was held on the state of Religion. The Home and Foreign Missionary Report afforded evidence of the vitality of the Church and its increasing activity and usefulness. It now numbers 286 congregations, with 61,021 communicants. The receipts for the year were upwards of \$1,000,000, or \$3,750 per congregation. A proposal submitted by Dr. Dykes to institute a new order of "Missionary Ministers" to labour in the Home Mission field, without being thereby eligible to a call from any regular charge, gave rise to a lengthened discussion, but it was agreed to postpone further action in this behalf for another year. The paramount importance of looking more strictly after the rising generation, and the advantages of ministers occasionally interchanging pulpits were advocated.

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CANADA.—*Rt. Rev. Dr. Sullivan*, Missionary Bishop of Algoma, has been visiting his old friends in the east, with a view to reminding them of the claims which his mission among the Indians and scattered settlers of his wide diocese has upon their practical sympathies. He makes out a good case, showing (1) That they need assistance, and (2) That they deserve it. There are twenty-four missionaries in the field employed under his supervision in the Algoma District, and in the prosecution of their work they have to encounter many difficulties and submit to many privations. *The Salvation Army* has taken possession of their handsome and commodious new quarters in Toronto, where they seem to have been doing a good work. Mr. William Gooderham, a prominent Methodist layman who has done much to disarm prejudice against the Army in Toronto, is to attend the International S. A. Congress to be held in London shortly. Speaking of their "big drums and tambourines," some one pertly asks the question whether, after all, they are so much more objectionable than regimental parades and military funerals that are now becoming common on Sundays. The closing exercises of the Methodist Victoria University at Cobourg, extended over nearly a whole week, and proved to be exceedingly interesting. People are beginning to talk of a union of the Methodists and Congregationalists with the Presbyterians, as a not impossible event in the near future. In the meantime, it is pleasant to note that a friendly feeling exists among all denominations in Canada towards each other, and "sectarianism" is rapidly disappearing.

IRELAND.—The excitement over the proposed Home Rule legislation has not abated anything, it is rather surging higher and higher. The Protestants cannot be reconciled to Home Rule. They do not believe that the leopard can change its spots. What Rome has ever been it is still. If Parnell and his followers get legislation into their hands the inevitable result will be that Ulster will be dragged down to the level of the other Provinces and Belfast will see its decadence begin. The Presbyterians of Ireland suffered as much in the past as the Roman Catholics did, they were victims of religious ascendancy, they were oppressed by the tyranny of landlords and the heartless rapacity of agents, but they are not Home Rulers, the very word is detested by them. Not since the Revolution of 1688 has such a cloud threatened the men that have made Ulster what it is, prosperous and intelligent, as threaten them now. May God in his mercy avert what appears to be in store for them.

A petition, 371 yards long and signed by 30,000 women of Ulster, has been handed in at the Home Office. It is addressed to the Queen, and beseeches her to withhold her assent from any Home Rule bill which may be passed. The first three signatures to the petition are those of the Duchess of Abercorn, the wife of Bishop Knox, and Mrs. Henderson, of Norwood Tower, Belfast.

The Colleges in Belfast and Derry closed their sessions early in April and in both cases the prosperity has been very marked. The venerable President of the former, W. D. Killen, D. D., continues to perform the duties of his chair with his wonted force. It is 45 years since he was elected Professor, and he had been 11 or 12 years before that a minister. He was ordained in November 1829. Another Professor takes precedence of Dr. Killen on the roll of ordained ministers. Professor Wallace was ordained in 1826. Yet in mental vigour he is as bright as ever, although 60 years will have elapsed next December since he was ordained. It was reported that Magee College had shared in the awakening that English and Scotch Colleges enjoyed last year. Never have these Colleges done better work, never was their usefulness more conspicuous. H.

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TEMPERANCE NOTES.—An esteemed correspondent is of opinion that the editor of the *Record* has got "Scott Act on the brain." That is not exactly in accordance with fact. We advocate temperance, and every measure that is calculated to suppress intemperance has our approval so far as it appears to meet the end in view. But we are not particularly enamored with the Scott Act, for the reason that in many quarters it has proved to be glaringly inoperative. As a tentative measure, however, it is worthy of a fair trial, it may lead to something better, and in the meantime we deem it right to keep our readers informed as to its developments. The Dominion Parliament has been flooded with petitions from conferences,

synods, and provincial temperance organizations, strongly objecting to any relaxation of the Act. It is self-evident that to exclude the sale of wine and beer from the provisions of the Act would be tantamount to repealing it altogether. A mass meeting in favour of entire Prohibition was recently held in Toronto, Mayor Howland presiding. There was a large attendance and much enthusiasm. The Toronto license commissioners have wisely decided against issuing licenses to hotels on the Island.

**THE PRESBYTERIAN ALLIANCE.**—The committees appointed by the Belfast Council have been at work on both sides of the Atlantic and are already shaping their courses for the next general meeting which is to be held in London commencing on the 26th of June, 1888. Should no unforeseen circumstances arise it is probable that something may then be done towards the better organization of the Alliance by the appointment of permanent officers and by imparting somewhat more of definiteness to its aims than heretofore. In the nature of things the Alliance must continue to be chiefly a deliberative body. It cannot interfere in any way with the polity or usages of the churches of which it is composed, yet it may serve an important purpose. The Council has been endeavoring to give expression to its catholicity in at least two ways,—first by extending a friendly hand of sympathy to the feeble, struggling, Reformed churches on the continent; second, by an earnest endeavour to encourage cooperation and, wherever possible, organic union of missionary forces in heathen countries. In regard to the first, some results have already been reached. The continental churches have been greatly encouraged and in some instances have received pecuniary aid. In regard to the other, all that can be done at present by the Alliance is to endeavour to create and promulgate a healthy public sentiment in reference to the best means of advancing the cause of Christianity in heathen countries. It is manifest that in a country like the United States, where there are some thirteen separate and distinct Presbyterian churches, there must of necessity be many hindrances in the way, but it is satisfactory to learn that the enquiries that have already been made shew not only that the need of closer cooperation in mission work is felt by all, but that there is also a wide-spread desire for it. Who can tell but this may be the means of opening the eyes of the Home churches, on both sides of the Atlantic, to the hurfulness of perpetuating differences which on heathen ground become stumbling-blocks and barriers to them who are weak in the faith.

It is reported that there are thirty missionaries in India who are sons of missionaries, and thirteen of them are supported by American societies.

## Formosa.

IN the accompanying letter, Mr. Jamieson tells how the converts of the Formosa Mission celebrated the anniversary of Dr. Mackay's landing at Formosa. I send a few lines from Mr. Mackay himself in reference to the joyous gathering:—

"Fourteen years ago yesterday (March 9, 1872) I arrived here. All was dark around. Idolatry was rampant. The people were bitter towards any foreigner. There were no churches, no hospitals, no preachers, no students, no friends. I knew neither European nor Chinese. Year after year passed away rapidly. But of the persecutions, trials and woes; of the sleepless nights; of the weeping hours and bitter sorrows; of the travelling barefoot, drenched with wet; of the nights in ox stables, damp huts and filthy, small, dark rooms; of the days with students in wet grass, on the mountain tops, and by the sea side; of the risks in a savage country, seeing bleeding heads brought in to dance around; of the narrow escapes from death by sea, by the savages, by mobs, by sickness, and by the French, you will never fully know. Fourteen years of toil, of which you will never fully know, have passed away."

Then, referring to the wonderful contrast presented by the great and joyous celebration of March 9, 1886, he says:—

"I will tell you, what I told the great multitude in and about the College, that being shut out from my beloved Formosa was the hardest thing I had to bear during all the fourteen years. I care nothing for presents, etc., etc, I do care for 1,273 converts here in Formosa, all assembled together. There is no sham, no romance, no excitement, no sentimentalism, here. No; but stubborn fact. When I landed, there was but one. Yesterday 1,273 rejoiced in singing praises to the Lord God Almighty. There is no use for sham modesty. I have toiled here, and done my best. At the same time, to God, to God, to God alone, be all the praise, honour, and glory. Farewell! I leave for the east coast to-morrow.

"Ever yours sincerely,

"G. L. MCKAY."

We do not wonder at those people of Formosa being filled with joy on account of what the Lord has done for them. In what He has done, He is letting us know what He can do. May we not hear Him saying to us what He said to the prophet about a very different matter, "I will show you greater things than these?"

THOMAS WARDROPE.

• LETTER FROM REV. JOHN JAMIESON.

The 9th March was the fourteenth anniversary of Dr. Mackay's landing at Tamsui. Many of the converts from the various stations resolved to meet here on that day, and in a public manner express to Dr. Mackay their gratitude for his self-denying labours among them. For some days before people were arriving from far stations, old converts coming four and five days' journey, and on the afternoon of the 9th there were counted present 1,273. The grounds round the village and girls' school were decorated with arches of green branches, and at night all was lighted up by Chinese lanterns; a candle also burned in each window of the two buildings. At Oxford College skilful hands had been at work, and the interior of the large hall was tastefully decorated with wreaths of flowers. The British and Chinese flags waved in front of the building.

In the evening, the hall of the college was filled to overflowing. During the day Dr. Mackay had received many letters of congratulation, expressing good will, from mandarins and merchants in Bang-kah and Tamsui. In the evening A-Hoá referred to some of these, and also read to Dr. Mackay an address from the Church in North Formosa, stating some facts connected with his labours and sufferings in bringing the mission to its present prosperous condition. Accompanying the address there was presented to the Doctor a very beautifully carved walking stick, the head and point being of gold, and costing in all over \$100. In response, Dr. Mackay spoke briefly and with much feeling. What they said about his labours and sufferings for the Church was true—"what is, is; what is not, is not." He did not desire their silver or gold, but he knew that very many loved him dearly, so he would accept their gift on that account. The most trying time of all in his experience during these fourteen years was when confined by the blockade to Hongkong. His heart was in Formosa, but he could not return. In the name of the Church in Canada we also, through A-Hoá, expressed our hope that God would spare Dr. Mackay many more years to lead souls into the Church of Christ. We thanked him for his great kindness to us personally, and unwearied patience in teaching us fuller meaning of Bible truths and directing us in the ways of a foreign country. At night there was a grand display of fireworks contributed by mandarins and Chinese officials, not converts. All the arrangements in providing for and accommodating so many people were carried out successfully by A-Hoá and his helpers. The expenses connected with the gathering were met by the converts. Since this meeting, accompanied by A-Hoá and others, Dr. Mackay has visited all the stations on the east coast. Though only absent ten days he baptized over 1,200 persons, ordained more than thirty elders, and appointed more than forty deacons. He preached sometimes

for four hours at a time, though often suffering from fever,—and A-Hoá says that his words were with more power than he had ever known before. Many of the people were moved to tears, and many were brought to repentance. Large crowds assembled, often in the open air, sometimes 600 or 700 being present. It should, however, be borne in mind that those baptized on this trip have been regular hearers for four years or more.

One great reason for the prosperity of this mission is that Dr. Mackay's sole care is for the Church: he himself is of no account. Where others would be elated with success he is humble to a fault, doing the work but not letting the world or even the Church know of it. As I mentioned once before, two of the chapels that were torn down require to be rebuilt, and many of the chapels on the east coast need to be repaired on account of damages caused by a typhoon last summer. In one village every house was levelled to the ground, and the people fled to the chapel, but it also soon gave way. In the Kap-tsu-lan district there are now nineteen stations occupied, but some of them not yet provided with chapels. The building of good, substantial chapels at Bang-kah, Sin-tiam and Sek-khan has had a very good effect on the people far and near. We are told that crowds still stare at the one in Bang-kah, and they are convinced the work is to be permanent, not to be overthrown by any force or violence. All foreigners who see the buildings are surprised that they could have been put up for what they did cost. It was only by most careful management, with thorough knowledge of the work, that this was accomplished.

Where was poor Formosa Church just a year ago to-day? The converts were severely tried; they stood firm; God helped them. Dr. Mackay has done his part, the preachers are trying to do theirs. Formosa looks to you; weeks will pass before you even see our letters. Whatever you do, we beg, of you, for sake of the Lord's work, do it quickly. J. J.

### French Evangelization.

EXTRACTS FROM A REPORT READ BEFORE  
THE WOMEN'S PRESBYTERIAN MISSION-  
ARY SOCIETY OF MONTREAL.

SO far as is known, fifty years ago, there was not one French Protestant in our country. Now there are some ten thousand in the Dominion of Canada, and twenty-five thousand in the neighbouring States. May we not thank God and take courage and say, "What hath God wrought!" True, in regard to these 35,000, it may be said, they are most of them poor, and un-influential. They move about a great deal.

But then they are of the same class as that to whom our Lord himself did minister. They belong to the same rank, as did they who received the Saviour's message. All the high and leading classes were arrayed against him when He lived. And this is largely true in every age. It was true in Paul's time. He has left on record that "not many wise men after the flesh are called, not many mighty, not many noble; but God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things that are mighty: . . . that no flesh should glory in his presence." That it is the poorer and humbler classes that are first and chiefly won to the Gospel is very significant, and stamps it as a good work, allied to the good work of propagation of truth in every age. That to the poor the Gospel is preached is a sign that this work is of God. They move about, it is said, and often this is very discouraging to the missionaries, but, like the early Christians, who, having been driven out of Jerusalem by persecution, went everywhere preaching the Word; so, wherever these converted French brethren go, they preach the Word, they communicate to their fellow-countrymen the blessed gospel, which has brought joy and hope to their own souls. This is particularly true of the converted pupils of our Pointe-aux-Trembles schools.

	1884	1885
Mission Schools.....	17	21
Teachers .....	22	26
Pupils .....	537	707

Here is an increase in the number of pupils in attendance upon our mission schools of more than twenty-five per cent. in one year. Of these 707 pupils, 223, or about one third, are the children of Roman Catholic parents, while four-fifths of the remainder are the children of recent converts from Romanism.

Some thirty to forty fields have been occupied by our missionaries and colporteurs. During the year 1884-85 in the mission stations some 245 new communicants were received into church-fellowship, being an increase of 20 per cent over the previous year.

**PRESBYTERY OF MONTREAL.**—While our interest covers the whole field of French Evangelization, yet there is a very special interest in the work prosecuted within the

bounds of our own Presbytery. Here we have quite large fields, and a number of earnest missionaries, who are doing good work, and reaping not a little success. In our own city we have several missionaries and churches. 1st. St. John's Church, ably ministered to the Rev. C. A. Doudiet, embracing more than 150 families, and nearly the same number of church members. Numbers of Roman Catholics drop in at his Sabbath evening services, and he has been instrumental in leading many of them to the Saviour.

This church suffered severely from the hands of the French mob, now more than a year since, but has been repaired at an expenditure of \$127, all of which has been raised by the congregation itself, except some \$29 which yet remains to be paid. The mission school in connection with this Church, is attended by some 30 children, of whom 14 are R. Catholics. In this Church a little company of Italians worships every Sabbath afternoon, numbering some 40 to 50 people, to whom Rev. Mr. Internoscia preaches the Gospel. Shortly after the first of this year, he had the joy of receiving 18 of their number into church-fellowship, upon profession of their faith. These are the first-fruits of the Italian Mission in our city.

**CANNING ST. CHURCH** is presided over by the Rev. A. B. Cruchet with much ability, and with some results, which we hope will be more and more apparent, as time goes on. Sabbath attendance from 35 to 40, and a S. School and Bible Class numbering some 23 scholars. Mr. C. visits R. Catholic families, and endeavours to win them to the Truth. *The Hochelaga Mission* is comparatively a new station, occupied by the Rev. R. P. Duclos, editor of *L'Aurore*. His labours are being much blessed. His attendance on the Sabbath reaches as high as 40, and often Roman Catholics among them. One family of Roman Catholics, eight in number, has embraced the gospel. Another family, after some hesitation, abjured Romanism, and were re-baptized at their own desire. One family, that had left the Church of Rome, lost three children from small-pox. This was a deep trial to their faith, and they were tempted to believe this affliction a judgment, for having embraced Protestantism, but finally they saw differently, and remained steadfast in the faith.

One family, Mr. and Mrs Nadeau, both of some education, whom the missionary had the joy of leading from Romanism into the liberty of the gospel, went to *Grossé Isle*, where Mr. N. has a government appointment. A Miss——, a teacher in the Roman Catholic School has been enquiring the way to Christ, and she seems to bid fair to become a believer.

Other workers are laboring in other fields. Rev. Mr. Seylaz, at St. Hyacinthe with encouraging results, Mr. Hamilton at Grenville, Mr. Boudreau at New Glasgow and Abercrombie, Mr. Vessot at St. Valerien, Mr. Bouchard at St. Martin, Mr. Lod in Arundel.

Mr. Boudreau speaks of as many as *seven* R. Catholics at a time, having come from St. Jerome to New Glasgow by train, to hear the Gospel. Both he and Mr. Bouchard report many French families as less accessible, during the recent political agitation, but this has all passed away. Mr. Boudreau remarks:—"The difficulties connected with the work are disappearing, and were it not for the fact that families emigrate, our numbers would be continually increasing. Evidences are not wanting, that the Church of Rome is losing its power. For though there are not many who abjure the doctrines of Rome, publicly, there is a large number who are in sympathy with us, and are waiting for a convenient season to leave that Church. At *Shawbridge*, within the Montreal Presbytery, there was much excitement last summer among the Protestant community, caused by the great number of R. Catholics attending the services held by a Mr. Thomas. Sometimes over 50 R. Catholics attended his Sabbath evening services, Our Pointe-aux-Trembles schools continue to do steady and efficient work. Under the able Principal, Mr. Bourgoin and his co-workers, 92 pupils are in attendance, of whom 39 are there for the first time. 39 are from R. Catholic homes, and 50 are children of converts of some years' standing.

The condition of the work of French Evangelization was never more promising. There are many hindrances to it, e.g., on the part of influential and wealthy Protestants, many of whom, alas, send their daughters to convents, where the incipient seed of Romanism is so skilfully and secretly sown. But the work is bound to go on, because it is God's work. Never was Jesuitism more

active in using its power and influence to prop up the establishment of Rome. But never were the doors more widely open than now, and the one great need of our work is labourers. No fewer than nineteen labourers, trained to preach the Gospel in our own institutions, have been called to more extended fields of labour in the United States, but the work still progresses among us, notwithstanding. The Church at large is but half awake to her great responsibilities, and we halt and doubt, and waver, instead of going forward in faith. Let the whole Church "come to the help of the Lord against the mighty," and of this great tyranny and towering political despotism over men's souls we will be able to say, in our strong faith, "Who art thou, O great mountain? before Zerubbabel thou shalt become a plain."

#### CRIMINAL STATISTICS.

The Churches have a deep and an abiding interest in the criminal statistics of the country. It is the function of the Church not only to save men's souls, but also to sanctify their lives; and crime decreases in proportion to the faithfulness and success with which the Gospel is preached. In 1884, the total convictions for "offences against the person" amounted to 489. Of these, 30 were Baptists, 236 Roman Catholics, 86 Church of England, 40 Methodists, and 36 Presbyterians. The crimes against property were thus divided:—Baptists 12, Roman Catholic 124, Church of England 36, Methodists 2, and Presbyterians 15. Minor offences against property numbered as follows:—Baptists 37, Roman Catholics 719, Church of England 224, Methodists 181, and Presbyterians 119. Of malicious offences against property, Roman Catholics committed 13; all other denominations counted but 5. Forgery against the currency is a rare crime. It stands as follows: Baptists 2, Roman Catholics 6, Church of England 4, Methodists 4, and Presbyterians 2. Of other offences against property, Baptists numbered 86, Roman Catholics 1,241, Episcopalians 426, Methodists 273, and Presbyterians 191. It will be seen that Presbyterian criminals do not exceed in number those of other denominations. In fact, they are relatively fewer.

## Japan.

THE following address, delivered in Tremont Temple, Boston, by Rev. C. L. Eby, a missionary of the Methodist Church of Canada, at present in this country, will repay perusal, and is specially worthy the attention of all mission boards and societies:

"Put in a natchell," Mr. Eby says, "the signs of the times in Japan are two:—In the first place, a stupendous political progress that is incomprehensible to any one who has not been there, a progress that is so rapid as almost to appear unsafe, and yet which has been accomplished so gradually, though it seems by leaps and starts to people afar, that is really safe, and will be permanent, I trust, by the benediction of God and the help of the Christian Church, which is now spreading rapidly in Japan.

In the second place, the stupendous opportunity in Japan before the churches for the Christianization of an empire of thirty-seven millions. People who have not been in Japan, and those who see only through the eyes of merchants there, can hardly comprehend the fact that a nation of thirty-seven millions inside of thirty years can have so completely changed from the old oriental groove in which Japan had moved for millenniums and that all her civilization of the past is giving way to a new material and intellectual reform, on western models, paving the way for an immediate moral and spiritual revolution. And yet this is simply a fulfillment of God's promise of the olden time that a nation shall be born in a day.

Japan is not yet wholly open to the world. It is closed to a large extent; and why? This is the present great question that the Christian world should look at and understand. Japan is closed, not because of the Japanese, but because of the combination of eighteen "Christian" nations, whose attempts to make a treaty wholesale and, at the same time, to satisfy the selfishness of each, result in no revision of the treaty at all, and in keeping Japan down, unless she consents to turn her land into the hunting-ground of Western cupidity. Those treaties that were formed years ago for barbaric Japan are still held upon the nation which has grown up to be a youth almost equal to the adult nations of otherlands, in fact superior to some so-called Christian nations. Western nations keep these treaties in rigid force and hold New Japan in swaddling clothes, when they should be removed, and progress and growth encouraged by international equity. What is demanded now is not a reform within, but a reform without, Japan; and that Great Britain and the United States of America, whose moral convictions are in favor of the proper treatment of Japan, should abandon the unjust compact of Western

nations, and, true to their moral convictions, treat Japan as an independent nation.

Thank God that the missionary force has cleared its skirts of that accursed thing by a united protest against the treatment that Japan receives from Christendom. The result is that in Japan to-day, with the other forces that have been culminating in this Empire, from the Prime Minister, Count Ito, and the foreign minister, Count Inouye, the greatest names in the Imperial Cabinet, down to the lowest in power in the Empire, it is almost universally felt that Christianity is not a bane, but a help to Japan. And hence the remarkable fact that there is not, upon this round planet, a spot where Christianity is more free, where Christian preachers and workers are better protected than in Japan; not a spot over which waves the Stars and Stripes or the Union Jack, where Christianity has a fairer field or more unrestricted freedom than in the whole Empire of Japan, from the city of Tokio to the hamlets of the mountains; or where a man who can speak with force and power can more easily gather thousands upon thousands of hearers.

You have there the great opportunity of the present day before the Christian Church. And in this problem two or three things must be kept in mind: The foreigner cannot evangelize Japan. The native Church must do it. We must send strong men for a time as leaders, Japanese Christians will give the rank and file, and in a short time Japan will be a Christian nation.

The next thing that is needed in Japan is a consolidation of forces. Multiplication of denominationalism simply turns God's hand into a paint brush. We want consolidation until each of the five fingers there is a unit. Let this audience and all Christendom thank God that a polyglot Presbyterianism of six different denominations working there, has become one in Japan. God has honored that union with superabundant success, and it has deserved it. Let us pray earnestly that the next great stumbling block in a multitudinous Methodism may be taken out of the way, and that, instead of the propagandism of what might almost be called sub-denominational sectarianism, the many Methodisms of Japan shall there become one, and go forth with the wonted power and fire of her first evangel. And then, with the other churches united, let these five fingers turn upon one palm, the hand of God in Japan. And what is that palm? The concentration of all Churches and all Christendom in a larger effort to revolutionize the intellect and the education of the Japanese people. And then, over and above all, let a University be given to Japan that shall reflect the sympathy of all Christendom, and develop for all time on Christian basis the thought of an Empire now stretching out her hands to God. Large plans alone can compass adequately the vast opportunity for the speedy conversion of a nation. You can never catch a lion with a mouse-trap; nor save an empire by playing at missions.

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## PAYMENT IN ADVANCE.

ARTICLES intended for insertion, must be sent to the Office of Publication by the tenth of the month at latest.

KNOX CONGREGATION, Toronto, takes the lead with a circulation of 500 copies of the *Record* monthly.

In the absence of the Managing Editor we cannot undertake to *print* the Local Supplements to which we have been inviting attention, but this can be done *cheaper* and far better by the individual congregations, each having its local printer. We have sent out a few sample covers and have still a few left which we will forward on application.

UNTIL further notice, remittances and correspondence of every kind should be addressed to "THE PRESBYTERIAN RECORD," Box 415 Post Office, Montreal.

## Literature.

THE TREASURY OF DAVID, by REV. C. H. SPURGEON: Vol. vii; price \$2.00, *Funk & Wagnalls*, New York. This is the seventh and last volume of a work that will be regarded by future generations of Bible students as the most elaborate and important commentary on the Psalms that this age of commentaries has produced. This gigantic work has occupied the author twenty years in its preparation. No labour has been spared and many difficulties have been overcome; and although Mr. Spurgeon confesses to "a tinge of sadness" in laying aside his pen, he is to be congratulated at seeing the accomplishment of his work, and the very favorable reception it has met with by those who are best qualified to criticize it.

THE MARRIAGE RING: A series of fifteen discourses in the Brooklyn Tabernacle, about the married state, and kindred topics, such as the "Choice of a Wife, and of a Husband"; "The Duties of Wives to Husbands and *vice versa*"; "Boarding House and Hotel Life *versus* Home"; "Hereditary," &c., *Funk & Wagnalls*, New York. Price, \$1.50. These sermons are eminently characteristic of the writer. For their pith and pathos, and practical vitality they rank among Dr. Talmage's happiest efforts, and are calculated to do a world of good.

THE SEEKING SAVIOUR, by the late Dr. W. P. Mackay, of Hull. Toronto, The Willard Tract Society, pp. 248; price, 90 cents. These Posthumous Papers of the author of "Grace and Truth," are thoroughly evangelical and practical. There is a force and freshness about them that will make them helpful to all classes of people, old and young.

THE SIMPLICITY THAT IS IN CHRIST.—A volume of thirty excellent Sermons by Leonard Woolsey Bacon: FUNK & WAGNALLS, New York, \$1.50. Also from the same publishers:—

THE TWO BOOKS OF NATURE AND REVELATION, by George D. Armstrong, D.D., pp. 213; price \$1.00. An able treatise on the essential harmony of Revelation and Science.

AMONG THE TREE AT ELMRIDGE, by Ella Rodman Church. THE PRESBYTERIAN BOARD OF PUBLICATION, Phila., \$1.25—A capital volume for the S. S. Library.

## Official Announcements.

For notice of meeting of the General Assembly on the 9th instant, see the *May Record*.

### PRESBYTERIAN COLLEGE, MONTREAL.

WANTED.—A married man of experience and unexceptionable character to undertake the management of the residence, including boarding department and care of the buildings, of the Presbyterian College, Montreal. Applications, in writing only, with testimonials to be sent to John Stirling, Esq., 373 St. Paul Street, Montreal, from whom further details may be obtained.

### McGILL UNIVERSITY, MONTREAL.

The Calendar for the Session of 1886-87 contains information respecting conditions of Entrance, Course of Study, Degrees, etc., in the several Faculties and Departments of the University, as follows:—

FACULTY OF ARTS—Opening September 16th, 1886.  
DONALD SPECIAL COURSE FOR WOMEN—Sept. 16th.  
FACULTY OF APPLIED SCIENCE—Civil Engineering, Mechanical Engineering, Mining Engineering and Practical Chemistry—September 16th.  
FACULTY OF MEDICINE—October 1st.  
FACULTY OF LAW—October 1st.  
McGILL NORMAL SCHOOL—September 1st.  
Copies of the Calendar may be obtained on application to the undersigned.

The complete Calendar, with University Lists, Examination papers, etc., will shortly appear and may also be had of the undersigned.

W. C. BAYNES, B. A., SECRETARY,  
Address, McGill College.

### MEETINGS OF PRESBYTERIES.

Peterborough, Port Hope, 6th July, 10 a.m.  
Sarnia, Sarnia, 29th June, 9 a.m.  
Chatham, 1st Presb. Ch., 13th July, 10 a.m.  
Bruce, Paisley, 12th July, 2 p.m.  
Montreal, D. Morrice Hall, 6th July, 10 a.m.  
Quebec, Sherbrooke, 6th July, 10 a.m.  
Glengarry, Alexandria, 6th July, 11 a.m.  
Kingston, Belleville, 6th July, 7-30 p.m.  
Maitland, Kincardine, 13th July, 2 p.m.  
Brockville, Cardinal, 6th July, 2 p.m.  
London, 1st Presb. Ch., 13th July, 2-30 p.m.  
Whitby, Whitby, 20th July, 10-30 a.m.  
Ottawa, Bank Street Church, 3rd Aug., 10 a.m.  
Owen Sound, Division St. Ch., July 6, 1-30 p.m.

## A Page for the Young.

### A BIBLE PYRAMID.

I am.  
 I am He.  
 I am the Door.  
 I am the true Vine.  
 I am the Bread of Life.  
 I am Alpha and Omega.  
 I am the Good Shepherd.  
 I am the Light of the Word.  
 I am the Resurrection and the Life.  
 I am the Way, the Truth, and the Life.  
 I am He that liveth and was dead, and behold  
 I am alive for evermore, and have the keys of  
 hell and death.

### "NONE TO MAKE!"

"I am sorry to hear," said a local preacher to a gardener in Yorkshire, "that you have lost your son."

"Yes, indeed," replied the man; "it is quite true."

The preacher went on to say, "I hope he made his peace with God."

"None to make," was the reply.

The preacher, thinking the man did not understand him, repeated, "I hope he made his peace with God."

"None to make," replied the gardener.

"What do you say?" said the preacher,

"None to make," was the man's reply once more.

"What do you mean?" the preacher asked.

"None to make," was all he could get from the gardener.

This question was repeated several times, and always brought from the man the same answer. So the preacher left him, no doubt thinking him a dark, and ignorant person. However, the man with his rake on his shoulder soon followed, and coming up with him, said:—

"What were you saying, sir, just now about my son?"

"I was saying that I hope he has made his peace with God."

"Well, I say he'd none to make."

At last the gardener explained, himself and said:—

"What did Jesus Christ say upon the cross? Did he not say, 'It is finished'?"

"Ah," said the preacher, "you are right: you are right. 'It is finished.' He had none to make."

And surely nothing is more plainly set forth in Scripture than the fact Christ has made peace by the blood of the cross" (Col. i. 20), and accomplished such a work of eternal redemption that whosoever believeth in Him, now risen and ascended, has peace with God.

### A KING'S GIFT.

One day George III was walking in the neighborhood of Windsor, when he chanced to see a little boy of ten years old taking care of some sheep.

"What have you there, my boy?"

"The A B C book, sir," replied the boy, boldly.

"Can you read, then?" inquired the king.

"A little, sir."

"Can you spell words of two syllables?"

"Yes, sir; I think so?"

"Well, spell 'abbot.'"

"A-b, ab, b-o-t, bot- abbot,"

"Well done! that will do. Can you read as well as you can spell? Do you go to school? and can you read the Bible?"

"Mother is too poor to send me to school, and she has only part of a Bible, and that is so torn and dirty that it is of no use."

"Oh that is bad, very bad! What is her name, and where does she live?" asked the king.

The boy told the king and he wrote it down in his pocket-book.

As soon as he arrived at the castle he sent for his secretary and said to him: "My poor people around there have not sufficient means for instruction, and more must be provided for them. Send this packet immediately to the person to whom it is addressed, and at the same time let it be known to the poor woman for whom it is intended that this book is given on one condition—that is, that she shall continue to have her child taught to read: and let money be provided for her to send him to school."

The good king put a five pound note into the Bible, and wrote on the Title-page of the book: "From George III., for Mrs. ———." "Let it be sent forthwith: for it is our will that everyone in our kingdom shall have the opportunity of reading the Bible."

The poor woman, after the death of the king, was offered large sums for that Bible, but she refused them saying, that she would never part with it during her lifetime, and that when it was God's will to lay her on her dying bed, she wished it to be put under her pillow.

### A VALUABLE BOOK.

There is one book which is worth more than all others, for it is full of wisdom. It is read more than any other book in the world. It has been translated into all the written languages of the earth. It has been more profusely illustrated with pictures than any other book. It is full of history, of battle scenes, of biographies, or stories of poetry. It has its geography in mountains, its valleys, its rivers lakes and seas. It has in fact everything in it that could interest man. That book is THE BIBLE.

**Acknowledgments.**

Received by the Rev. Wm. Reid, D. D., Agent of the Church at Toronto, to 5th May, 1886. Office, 50 Church Street, Post Office Drawer 2607.

**ASSEMBLY FUND.**

Received to 5th April, 1886, \$2,325.70.—Mitchell, 35.00; Vaughan, St Andrews and Fisherville, 5.00; Chinguacousy Ist, 1.60; Cheltenham, 1.00 Mount Pleasant, 1.00; Drumbo, Willis, 2.00; Brussels, Knox, 6.00; L'Original, 1.00; Hawkesbury, 2.00; Sutton, 3.00; Gannaque, 6.00; Avonmore, 3.00; Rochester ville, 4.00; Lynedoch, 5.75; Blyth, St Andrews, 8.00; Koopville and Oxford Mills, 5.00; Orillia, 10.00; Penetanguishene & Wybridge, 1.50; Belmore, 2.00; McIntosh, 3.00; Rodgersville, 6.58; Waddington, N.Y., 9.00; Kincairdine, Tp Chalmers, 4.00; Innisfil, St Johns, 1.00; Hyde Park, 1.00; Euphrasia, Temple Hill, 1.00; Holland, Knox, 1.00; Fergus, Melville, 12.00; White Lake & Burnstown, 5.00; Rosemont, 2.20; Mulmur, 1.92; Aylwin & Desert, 2.00; London South, 3.00; Lingwick, 2.00; Bear Creek, 1.65; Point Edward, 5.00; Fingal, 10.00; Victoria, B. C. 10.00; Galt, Knox, 35.00; Park Hill, 7.00; Cranbrook, 2.00; Bouldardarie, 1.00; Brantford, Ist, 1.00; Toronto, Chalmers, 6.00; Smith's Falls, St Andrews, 6.00; Lyn, 2.04; Caintown, 2.00; Lanark, 4.00; Alexandria, 3.00; Cartwright and Ballyduff, 3.00; Toronto, St And's, 28.50; Pakendam, 3.00; Stirling, St Andrews, 3.00; Seaforth, Ist, 12.00; Woodstock, Chalmers, 10.00; Essa, Burns, 2.00; Waterdown, 4.00; Cumberland, 6.00; Kingston, St Andrews, 10.00; Fort Coulonge, 2.00; U Litchfield, 1.60; Hespeler, 4.50; Galt, Central, 20.00; Inverness, 5.00; Paris, Dumfries St, 15.00; Malton, 2.00; Cliford, 2.00; Orangeville, 8.00; Ottawa, Knox, 12.00; East Puslinch, Duff, 11.00; Tilbury East, 5.00; Rothsay, 5.00; Brantford, Zion, 15.00; Embro, 9.00; Kyppen, 4.00; Scarborough, Knox, 10.32; Southampton, 9.00; Atheslune, 10.00; Pembroke, 3.70; Kennebec Road, 1.00; Belleville, John St, 10.00; Aurora, 3.00; Toronto, Knox 34.48; Parkdale, 5.00; Underwood, 2.00; Elora, Chalmers, 9.00; Ivy, 2.00; Napanee, 6.00; Toronto, St James Sq, 22.50; Renfrew, 10.00; Langside, 2.00; Keene, 8.00; Peterborough, St Pauls 30.00; Nepean and Bells Corners, 2.00; Adjala, 2.00; Kingston, St Andrews, 13.00; Perth, St St Andrews, 3.26; Ottawa, St Pauls, 9.00; Streetsville, 6.00; Ramsay, 2.00; Ross and Cobden 2.00; Leslieville, 5.00; Goderich, Knox, 12.00; Ripley, 5.00; Shakespeare, 5.76; Hampden, 2.00; Weston, 1.50; Sarnia, St Andrews, 15.00; Kingston, Cooke's, 6.00; Buckingham, 5.00; Sydney, St Andrews, 7.00; Fredericton, St Pauls, 10.00; Halifax, St John's, 12.00; Carleton, N.B. 3.00; Windsor, 5.00; Glassville, 1.00; Cove Head, P. E. I. 5.00; New Dublin, 2.00; Vale Colliery and Sutherland's R, 2.00; Malagawatch, 1.60; Chatham, St Andrews, N.B., 16.50; Black River, St Stephens, 2.00; Lunenburg, 5.90; Riversdale,

2.00; La Havo, 3.00; Shelburne, 3.00; Mahone Bay, 4.00; Lockport, 2.00; Iridgewater, 4.00; The Rocks, 1.00; Toronto, Erskine, 12.00; Fenelon Falls, 2.22; Woodville, 8.12; Brock and Manilla, 5.20; Uxbridge, 6.00; Sunderland, 1.48; Vrooman- ton, 1.00; South Mara, 1.84; Scott and Uxbridge, 3.30; Leaskdale, 1.32; Zephyr, 1.64; Lindsay, 7.84; Cannington, 2.60; Wick, 3.32; Greenbank, 2.68; Balsover, 1.12; Cambory 2.03; Chesterfield, 8.00; Kisyth, 5.00; Montreat, St Gabriel, 15.00; Brampton, 10.00; Martintown, St Andrews, 5.00; Wyoming, 4.00; Plympton, 4.00; Toronto, Cooke's, 6.60; Osprings, 3.60.—Total, \$3,237.07.

**HOME MISSION FUND.**

Received to 5th April, 1886, \$26,862.81.—Mitchell, 6.70; Windham, 15.00; Norwich, 44.67; Vaughan, St Andrews and Fisherville, 42.00; King, St Andrews, 30.00; Chinguacousy, Ist, 25.00; Chinguacousy, 2nd, 35.00; Drumbo, Willis, 10.00; Forest, 3.45; Brussels, Knox, 30.00; A Friend, Niagara, 4.00; Mimosa, 10.00; Kingston, Chalmers Ch Miss Band, 25.00; Ashton, 10.00; L'Original, 1.00; Mono Mills, 10.00; Mono East, 20.00; Caledon, St Andrews, 10.00; Gannaque, 45.00; Rochester ville, 16.00; Rochester ville S.S., 6.00; Delhi, 1.00; Scotstown, 4.63; Arthur, 11.28; Priceville, St Columba, 15.00; Bethesda S. S., 1.00; Wingham, 34.00; Blyth, St Andrews, 69.50; Wakefield and Masham, 15.00; Scarborough, St Andrews, 22.75; Eganville, 9.68; Markham, Melville, 17.00; Orillia, 50.00; West Puslinch, 9.00; Unionville, 7.30; Church of Scotland, 242.72; Penetanguishene and Wybridge, 3.00; Belmore, 16.65; McIntosh, 31.20; North Brant, 17.00; Woodstock, Chalmers, 60.00; Innisfil, St Johns, 15.00; Hyde Park, 7.00; Tronton, St Andrews, 5.00; Melrose, &c., 21.00; A Friend to Mission, N W T 500.00; Roslin, 5.00; Rock Lake, 14.00; Aylwin & Desert, 10.00; Markham, St Johns, 2.00; Elmira, 11.65; Tilbury Centre, 3.00; West Adelaide, 1.75; Bear Creek, 15.00; Point Edward, 15.86; Chinguacousy, 2nd, 13.00; Southampton, 10.00; Victoria, B. C., 75.00; London, St Andrews S. S., 40.00; Galt, Knox, 85.00; Paris Dumfries St, 150.00; Richmond, Chalmers, 10.00; Theoford, 17.85; Alberton, 5.00; S'Fenton, Harley, 1.00; East Nottawasaga, 5.00; Cremore, 7.50; Dunnedin, 6.75; East King, 8.00; Cranbrook, 10.00; Moorefield, 8.00; Brantford, Ist, 20.00; Toronto, Chalmers, 50.00; United Presbyterian College, Edinburgh, Scotland, Missionary Society, 5,739.45; Caledon, Melville, 9.00; Napier, 10.00; Alvinston, 10.00; Brampton, 50.00; Scott and Uxbridge, St Andrews, 15.00; Oro, Esson, 3.00; Oro, Willis, 4.00; Pickering, St Andrews, 25.00; Lyn, 10.00; Caintown, 4.29; Farmersville, 3.34; Fairfield East, 2.50; Keene, 36.00; Hornings Mills, 7.00; Hamilton, St Pauls, 100.00; Cooks- town, 27.00; Craighurst, 3.00; Vernonville, 3.00; Seaforth, Ist, 96.79; Culloden, 7.00; Huron, 13.00; Middleville and Dalbousie, 2.50; Pakendam, 8.00; Almonte, St Johns, 40.00; Rockwood, 9.00; Mat-

tawa, 8.00; Grand Valley, 4.00; Essa, Burns, 10.00; Wolfe Island, St Andrews, 8.00; Port Arthur, 15.00; Millford Group, 11.00; Fort Coulonge, 9.00; U Litchfield, 2.40; Bequest of Thomas Phillips, Brampton, 25.00; Mono Centre, 1.40; Ingersoll; St Andrews, 61.00; Paris, Dumfries St, 60.00; Kenyon, 11.00; Malton, 14.00; St Helens, 23.00; Stratford, St Andrews, 15.00; Cliford, 15.57; Ottawa, Knox, 60.00; Wellesley, 12.00; East Puslinch, Duff, 72.00; Morris, 8.00; Rothsay, 18.00; Tiverton S.S., 6.00; Sommer- ville, 3.00; Southampton, 40.00; Belleville, John St, 100.00; Edmon- ton, 12.00; Nottawasaga West, 2.00; D H Currie, Nottawa, money found, 1.00; Aurora, 20.00; Calgary, 8.00; Parkdale, 60.00; Underwood, 8.00; Moresworth, 6.50; Ivy, 2.00; Napanee, 6.00; Dresden, 6.25; Osprings, 5.00; Caledonia, Argyie and Allan Settlement, 70.00; Uxbridge, 40.00; Renfrew, 80.00; Belleville, St Andrews, Muskoka, 20.30; Belle- ville, St Andrews, 60.00; Bethesda 6.25; One who owes much, 2.00; Ennskillen and Cartwright, 17.00; Windsor, 40.00; St Andrews, 12.00; Nepean and Bells Corners, 4.00; Adjala, 4.00; Kingston, St Andrews, 200.00; J M Brockville, 40.00; Perth, St Andrews, 21.30; Whitechurch, 25.00; East Wawa- nosh, 16.00; Ottawa, St Pauls, 115.03; Ottawa, St Pauls S. S., 27.57; Newcastle, 15.35; Ramsay, 20.00; Oxford, 1.10; Leslieville, 15.00; Shakespeare, 20.00; Aldborough, Argyll, 20.00; Thorold, 20.00; Hull, 5.00; Sarnia, St Andrews, 20.00; Sarnia, St Andrews, Muskoka, 27.00; Executors of Estate of the late Mr Aiken Tp Brant, 214.64; Chesterfield 90.00; Hamilton, McNab S. S., 46.00; Montreal, Erskine Ch, addl, 125.00; Montreal, Chalmers Juv Miss Soc, 50.00; Montreal Presby Wom Miss Soc, N W, 42.00; Montreal American Presby, 200.00; Laohute, Ist, 10.00; Lako Megantic, 4.00; Mrs McBeth, St Andrews, Huntingdon, 4.50; Montreal, St Marks, S. S., 7.00; Toronto, Cooke's, 30.00; Stratford, Knox, 150.00; Parry Sound S. S., 4.00; Tilbury East, 4.54; Wyoming, 25.00; Plympton, 15.00; Montreal, St Gabriel, 25.00; Day Mills, 421.—Total, \$38,061.35.

**FOREIGN MISSION FUND.**

Received to 5th April, 1886, \$22,491.08.—Mitchell, 3.25; Windham, 15.00; Norwich, 47.48; Norwich, 4.00; Vaughan, St Andrews and Fisherville, 28.00; King, St And's, 10.00; Cheltenham, 9.50; Mount Pleasant, 15.33; Chinguacousy, Ist, 15.00; Chinguacousy, 2nd, 25.00; Drumbo, Willis, 7.00; Forest, 2.25; Brussels, Knox, 6.00; Drummondville S. S., 10.00; Mimosa, 6.00; Ashton, 5.00; West Flamboro, 10.00; L'Original, 1.00; Mono Mills, 5.00; Mono East, 15.00; Caledon, St Andrews, 5.00; Sutton, 10.00; The late Electy How, Charleston, 130.00; Wroxeter, 29.76; Gannaque, 20; Avonmore, 9.00; Rochester ville, 11.98; Rochester ville S.S., 7.85; Lynedoch, 37.50; Delhi, 6.00; Silver Hill, 3.00; Priceville, St Columba, 5.00; Bethesda (For), S. S., 1.00; Wingham, 31.00; Blyth, St And's, 52.48; Blyth, St Andrews S. S., 10.00; Wakefield and Masham, 15.00;



\$3.16; Caintown, 7.64; Hornings Mills, 1.00; Cookstown, 4.00; Seaford, 1st, 20.45; Pakenham, 8.00; Grand Valley, 3.00; Essa Burns, 5.00; Waterdown, 14.00; Wolfe Island, 6.00; Paris Dumfries St, 50.00; Melton, 5.00; Stratford, St. Andrews, 17.00; Clifford, 9.45; Orangeville, 25.00; Ottawa Knox, 26.00; Wellesley, 12.00; East Pushinch Duff, 25.00; Rothsay, 5.00; Fergus, St. Andrews, 50.00; Bridgen, 5.00; Tiverton, 5.00; Fenelon Falls, 3.00; Sommerville, 2.00; Sampton, 10.00; Pembroke, 25.00; Belleville John St, 90.00; Parkdale, 35.00; Underwood, 3.64; Ivy, 3.00; Napanee, 6.00; Ospringe, 3.00; Uxbridge, 20.00; Granton and Lucan, 9.00; Renfrow, 25.00; Belleville, St. Andrews, 40.00; Niagara Falls, St. Andrews, 10.00; Laskay and West King, 5.75; Enniskillen and Cartwright, 10.00; Langside, 5.00; Lake Road, 3.25; Windsor, 40.00; Peterborough, St. Pauls, 47.00; Nepean and Bells Corners, 5.00; Harrison, Knox, 4.02; Fingal, 20.00; Kingston, St. Andrews, 1.50; J M Brockville, 15.00; Perth, St. Andrews, 10.13; Pickering, St. Andrews, 5.00; Whitechurch, 20.00; East Wawanosh, 10.00; Ottawa, St. Pauls, 10.00; Streetsville, 39.00; Ramsay, 5.00; Leslieville, 15.00; Shakespeare, 12.00; Aldborough, Argyle, 7.00; Thorold, 10.00; Hull, 2.00; Weston, 4.00; Sarnia, St. Andrews, 100.00; Chesterfield, 10.00; Toronto Cooke's, 25.00; Wyoming, 8.00; Thessalon, 5.00.—Total, \$8,402.09.

## KNOX COLLEGE ENDOWMENT FUND.

Received to 5th April, 1886, \$34,746.48.—Cheltenham, 52.00; Mount Pleasant, 42.00; Forest, 13.00; Belleville, 91.66; Brussels, Knox, 72.10; King & Laskay, 19.00; Richmond Hill, 25.00; Wroxeter, 27.50; Wingham, 10.00; Rev R Pettigrew, Glenmorris, 17.00; Peter Dufbar, Grammes, 29.00; George Kirton, Woodstock, 5.00; John McKeown, Chatham, 52.00; London, 1st, 73.22; Alex Leask, Wick, 10.00; Eben Mills, 25.50; Ashfield, 18.67; Hon G W Ross, Strathroy, 10.00; 1st Essa and Burns, 13.00; South Plymton, 28.00; Acon, 88.56; Paris, River Street, 20.00; Ingersoll, Knox, 55.00; Mrs J Ferguson, Belmont, 17.00; Ridgetown, 23.00; Wallacetown, 21.33; Point Edward, 43.50; Kingal, 51.00; G Bank, Toronto, 7.66; W N Anderson, Toronto, 53.00; John Elliott, Park Hill, 5.00; Dr P H Bryce, Toronto, 33.33; Mount Pleasant (Paris Presby), 20.49; John Henderson, Toronto, 16.60; Francis Armstrong, Scarboro, 10.00; Fergus, Melville, 6.60; Fergus, St. Andrews, 43.60; Wendigo, 10.12; Alex McFavish, Brookdale, 5.00; John Cumming, Almonte, 12.50; Molesworth, 6.00; Peter Crosby, Toronto, 10.00; Wellesley, 19.00; St Helen's, 26.00; Robt Harrison, East Ashfield, 50.00; Robert Warwick, Wingham, 5.00; William Patterson, Guelph, 10.00; Wm Drukwater, Cheltenham, 2.00; James Hunter, Toronto, 3.00; Uxbridge, 39.00; Camlachie, 4.50; Rev Dr Fraser, Barrie, 10.00; A A Allen, Toronto, 100.00; Wawanosh, Calvin, 19.00; Whitechurch, 50.00; North Nor-

manby, 4.50; Norwich, 34.00; Brantford, 61.67; Prescott, 16.50; Belleville, 17.00; Kingston, 20.00; James McLeod, Almonte, 5.00; Ottawa, 365.00; Mrs Barron, Gananoque, 10.00; Rev Dr Reid, Toronto, 50.00; Hampstead, 18.00; Woodville, 50.67; Donald Mackay, Toronto, 300.00; Aldborough, Argyle, 22.00.—Total, \$37,325.57.

CORRECTION.—In last record, Knox Endowment receipts, J. Duncan Sheibourne should be Donald Campbell.

## WIDOWS' AND ORPHANS' FUND.

Received to 5th April, 1886, \$3,318.69.—Mitchell, 2.50; Ballinafad, 3.05; Windham, 5.00; Norwich, 5.00; Granton and Lucan, 7.60; Drumbo, Willis, 2.00; Mimosas, 3.00; Manchester, 4.00; Smith Hill, 5.00; Sutton, 5.00; Gananoque, 12.00; Bedque, 5.00; Rochesterville, 5.00; Lynedoch, 18.75; Delhi, 2.00; Silver Hill, 1.00; Pricville, St. Columbia, 4.00; Kippen, St. Andrews, 4.12; Wingham, 5.00; Blyth, St. Andrews, 8.00; Wakefield and Masham, 3.00; Eganville, 5.00; Kemptville, 7.00; Oxford Mills, 1.00; Orillia, 25.00; Columbus, 9.00; Penetanguishene and Wyebidge, 2.00; North Brant, 5.00; Woodstock, Chalmers, 5.00; Scotch Bush, 4.20; Innisfil, St. Johns, 2.00; Utica, 1.70; Trenton, St. Andrews, 5.85; Melrose, &c, 12.00; White Lake and Burnstown, 5.00; Aylwin and Desert, 2.00; Elmira, Ill, 4.00; Lingwick, 4.00; Bear Creek, 6.00; Point Edward, 6.70; Fingal, 15.00; Angus, 2.35; Galt, Knox, 15.00; Richmond, Chalmers, 5.00; Alberton, 2.00; Cranbrook, 5.00; Brantford, 1st, 2.00; Toronto, Chalmers, 6.00; Scott and Uxbridge, St. Andrews, 3.00; Oro, Esson, 2.00; Oro, Willis, 1.00; Pickering, St. Johns, 1.00; Lyn, 3.06; Caintown, 2.94; Hornings Mills, .00; Cookstown, 4.00; Pakenham, 5.00; Aberarder, 5.00; Essa, Burns, 2.00; Waterdown, 9.00; West King and Laskay, 4.00; Paris, Dumfries St, 35.10; Kenyon, 8.00; Stratford, St. Andrews, 2.00; Clifford, 6.83; South Kinloss, 3.00; Ottawa, Knox, 15; Wellesley, 6.00; East Pushinch Duff, 6.00; Bridgen, 2.00; Fenelon Falls, 3.00; Sommerville, 2.00; Southampton, 8.00; Pembroke, 10.00; Belleville, John St, 25.00; Parkdale, 5.00; Underwood, 4.00; Molesworth, 7.50; Ivy, 2.00; Napanee, 5.00; Toronto, St. James Sq, 20.00; Ospringe, 2.00; Caledonia, Argyle St and Allan Settlement, 10.00; Uxbridge, 5.00; Kingston, St. Andrews, 40.00; East Gloucester, 6.25; Enniskillen and Cartwright, 4.00; Langside, 4.00; Windsor, 9.00; Nepean and Bells Corners, 1.00; Adajala, 4.00; Fingal, 3.00; Whitechurch, 4.00; East Wawanosh, 4.00; Ottawa, St. Pauls, 4.00; Streetsville, 12.00; Ramsay, 5; Ross and Cobden, 3.00; Leslieville, 5.00; Goderich, Knox, 10.00; Shakespeare, 3.00; Aldborough, Argyle, 3.00; Thorold, 10.00; Weston, 4.00; Sarnia, St. Andrews, 15.00; Buckingham, 5.00; Chesterfield, 5.00; Miss Margt Kerr, Montreal, 37.63; Toronto, Cooke's, 10.00; Martintown, St. Andrews, 8.00; Wyoming, 7.00; Plympton, 4.00.—Total, \$3,065.77.

## WIDOWS AND ORPHANS FUND.

## Ministers' Rates.

Received to 5th April, 1886, \$1,969.50.—Hers, J W Pennin, 8.00; Wm Scott, 8.00; Joseph White, 8.40; R Pettigrew, 3 yrs, 21.00; R Hume, 8.00; Alex Young, 5.00; J R Munro, 8.00; Robt Moodie, 2 yrs, 16.00; Stuart Acheson, 8.00; S Young, 8.00; W A Hunter, 5 yrs, 40.00; H Sinclair, 10.00; J W Bell, 20.00; D L Mackechnie, 8.00; Donald Kelso, 10.00; Robert Williams, 3.00; Wm Gregg, DD, 8.00; Wm Reid, DD, 8.00; David Mitchell, 8.00; Wm Cochrane, DD, 5.00; John Morley, 8.00; For the late Rev W A Lang, 24.00; J J A Proudfoot, D D, 8.00.—Total, \$2,241.53.

## AGED AND INFIRM MINISTERS' FUND.

Received to 5th April, 1886, \$8,918.75.—Mitchell, 0.50; Windham, 5.00; Norwich, 5.00; Vaughan, St. Andrews and Fisherville, 10.00; King, St. Andrews's, 10.00; Chingacousy, 2nd, 10.00; Forest, 2.25; Brussels, Knox, 10.00; Mimosas, 3.00; Gananoque, 20.00; Rochesterville, 6.00; Lynedoch, 23.25; Delhi, 5.00; Silver Hill, 2.00; Arthur, 9.45; Pricville, St. Columbia, 6.55; Kippen, St. Andrews, 4.13; Wingham, 6.00; Blyth, St. Andrews, 25.00; Wakefield & Masham, 5.00; Eganville, 3.25; Scotch Bush, 3.00; Kemptville, 4.85; Oxford Mills, 2.00; Orillia, 25.00; West Pushinch, 2.75; Columbus, 14.00; Penetanguishene and Wyebidge, 3.00; North Brant, 4.00; Woodstock, Chalmers, 4.00; Kincairdine, Tn Chalmers, 4.00; Innisfil, St. Johns, 2.00; Utica, 2.00; Trenton, St. Andrews, 5.00; Melrose, etc, 12.00; White Lake and Burnstown, 6.00; Aylwin and Deserts, 4.00; Elmira, Ill, 3.50; London, South, 12.00; Bear Creek, 6.00; Point Edward, 20.25; Angus, 2.25; Victoria, B C, 15.00; Galt, Knox, 15.00; Richmond, Chalmers, 5.00; Theford, 9.27; 5 Fenton, Harley, 2.00; East Nattawagasa, 2.00; Cremore, 3.00; Dundee, 2.00; Cranbrook, 7.60; Moonfield, 2.00; Teeswater, Westminster, 7.12; Brantford, 1st, 3.00; Toronto, Chalmers, 24.00; Keene, 40.00; Pickering, St. Andrews, 2.00; Pickering, St. Johns, 2.00; Lyn, 5.61; Caintown, 5.39; Hornings Mills, 1.00; Cookstown, 3.00; Henningford, 8.00; Culloden, 5.00; Middleville and Dalhousie, 6.43; Pakenham, 5.00; Bear Creek, (number), 2.50; Grand Valley, 1.40; Essa, Burns, 5.00; Waterdown, 9.00; Fort Colnuge, 6.00; U Latchfield, 3.00; Ingersoll, St. Andrews, 8.00; Paris, Dumfries Street, 30.00; East Ashfield, 5.00; Stratford, 12.00; East Kinloss, 12.00; Clifford, 9.11; South Kinloss, 4.00; Orangeville, 10.00; Ottawa, Knox, 15.00; Wellesley, 8.00; East Pushinch, Duff, 11.00; Rothsay, 6.00; Brantford, Zion, 2.00; Bridgen, 5.00; Embro, 15.11; Fenelon Falls, 3.00; Southampton, 2.00; Pembroke, 4.50; Harrington, 6.00; Belleville, John Street, 25.00; Parkdale, 22.00; Underwood, 4.00; Molesworth, 6.70; Ivy, 2.00; Monkton, 3.17; Napanee, 5.00; Toronto, St. James Sq, 40.00; Ospringe, 1.00; Caledonia, Argyle Street and Allan Settlement, 24.00; Uxbridge, 10.00; Renfrow, 10.00; Belleville, St. Andrews, 21.00; Enniskillen & Cartwright, 4.00; Lang-

side, 4.00; Camlachie, 2.00; Windsor, 9.00; Nepean & Bell's Corners, 1.00; Adjala, 4.00; Florence, 4.17; Fingal, 5.00; Kingston, St Andrews, 10.00; Perth, St Andrews, 4.95; Whitechurch, 6.00; East Wawanosh, 5.00; Ottawa, St Paul's, 5.00; Streetsville, 15.00; Ramsay, 10.00; Ross & Cobden, 2.00; Oxford, 7.00; Leslieville, 5.00; Goderich, Knox, 11.00; Shakespeare, 4.00; Thorold, 10.00; Hull, 1.00; Weston, 5.00; Sarnia, St Andrews, 25.00; Buckingham, 5.00; Chesterfield, 12.00; Kilsyth, 5.00; Laclute, 1st, 5.00; Toronto, Cooke's, 10.00; Martintown, St Andrews, 8.00; Wyoming, 7.00; Plympton, 4.00.—\$10,026.39.

AGED AND INFIRM MINISTERS' FUND  
Ministers' Rates.

Received to 5th April, 1886, \$1,876.05.—Revs J W Penman, 4.00; Henry Gracey, 6.00; Joseph White, 5.00; R Hume, 4.00; Alex Young, 4.00; J R Munro, 3.50; J R Johnston, 5.00; Alex McDonald, 34.00; Robt Thynne, 20.00; Alex McKay, 16.00; Robt Moodie, 4.00; Stuart Acheson, 4.25; J Gandier, 4.00; F A Maclean, 3.75; S Young, 4.00; W A Hunter, 5.00; H Sinclair, 3.75; D A Thomson, 13.13; D L Mackenzie, 4.00; Donald Kelso, 6 yrs, 21.00; Wm Gregg, D D, 9.00; S Houston, 5.00; Wm Reid, D D, 9.00; William Cochrane, D D, 9.00; J Mordy, 4.00; J J A Proudfoot, D D, 7.00.—Total, \$2,067.43.

MANITOBA COLLEGE FUND.

Received to 5th April, 1886, \$2,327.98.—King, St Andrews, 10.00; Cheltenham, 2.31; Mount Pleasant, 3.50; Chinguacousy, 1st, 5.00; Chinguacousy, 2nd, 10.00; Drumbo, Willis, 2.00; Brussels, Knox, 4.00; Sutton, 5.00; Rochester, 7.00; Lynedoch, 1.00; Pictonville, St Columba, 4.00; Blyth, St Andrews, 5.00; Wakefield and Masham, 3.00; Eganville, 5.00; Columbus, 11.00; Fingal, 25.00; East Nattawassaga, 2.00; Cremore, 3.00; Dunedin, 2.00; Brantford, 1st, 3.00; Toronto, Chalmers, 20.00; Napier, 5.00; Avinston, 3.00; Horning's Mills, 1.00; Alexandria, 4.00; Seaworth, 1st, 4.42; Pakenham, 5.00; Church of Scotland, 212.73; Essa, Lurns, 1.00; Wolto Island, St Andrews, 1.50; Malton, 5.00; Clifford, 2.54; Ottawa, Knox, 20.00; Wellesly, 5.00; East Puslmech, Duff, 1.00; Fergus, St Andrews, 13.00; Bruden, 2.45; Southampton, 8.40; Pembroke, 10; Parkdale, 25.00; Iry, 2.00; Napance, 5.00; Caledonia, Argylo Street and Allan Settlement, 8.00; Uxbridge, 10.00; Renfrew, 25.00; Langside, 1.35; Windsor, 1.00; Nepean and Bell's Corners, 2.00; Fingal, 3.00; Perth, St Aud's, 7.23; Ottawa, St Pauls, 10.00; Streetsville, 10.00; Kamsay, 5.00; Ross & Cobden, 2.00; Shakespeare, 5.00; Thorold, 5.85; Hull, 2.00; Weston, 2.00; Sarnia, 12.00; Buckingham, 5.00; Stratford, Knox, 10.00; Martintown, St Andrews, 5.00; Thessalon, 2.00.—Total, \$3,681.90.

CORRECTION.—Omitted previous Record: Brampton, \$10.00.

KNOX COLLEGE ORDINARY FUND.

Lynedoch ..... \$ 5.50  
Delhi ..... 1.00  
Silver Hill ..... 1.00  
Matriculation Fees ..... 126.00  
Unionville ..... 7.00  
Hyde Park ..... 1.00  
Graduation Fees ..... 90.00  
Dover ..... 10.53  
S. Fenton, Harley ..... 1.00  
Brantford, 1st ..... 10.00  
Caledon, McVie ..... 6.00  
Bequest of Thomas Phillips, Brampton ..... 25.00  
Brantford, Zion ..... 75.00  
Hyde Park ..... 6.00  
Stratford, Knox ..... 120.00

CHURCH AND MANSE BUILDING FUND.

Rev. Dr. Ure, Goderich ..... 50.00  
Mr. Jas. Dickson, " ..... 33.00  
Rev. D. Cameron, Acton ..... 10.00  
Scarboro, St Andrews ..... 23.00  
Mr. Wm. Mitchell, Toronto, 10.00  
James Bam, jr., " ..... 10.00  
Orangeville, St. Andrews ..... 42.00

FOREIGN MISSIONS—TRINIDAD.

Woman's For. Miss. Society \$300.00

FOREIGN MISSIONS—NEW HEBRIDES AND THE DAYSRING.

Blyth Hopeful Gleasers' As. \$ 28.00  
Mrs. Alex. McRae, Galt, ..... 150.00  
Rev. James Annand ..... 150.00  
Woman's For. Miss. Society, for Schools ..... 300.00  
Mount Pleasant S. S., Dayspring ..... 4.00

McALL MISSION.

A Family Offering. .... \$ 5.00

REV. C. CHENIQUEY.

Mrs. Alex. McRae, Galt. .... \$50.00

PICTON AUXILIARY W. F. MIS. SOC.

For Mrs. J. Fraser Campbell, \$10.00

QUEEN'S COLLEGE STG'S. MIS. SOC.

Church of Scotland, Missionaries to Manitoba and N.W.T. .... \$242.72

Received by Helen M MacGregor, Acting Agent of the Church in the Maritime Provinces to May 4th 1886.—Address, 130 Gottingen St.

Foreign Missions.

Acknowledged already, \$11,231.49.—Mrs S Johnson, Chipman, 5.00; Carleton, N B, 15.00; Wm Miller, 2.00; Elmsdale, 8.15; Judge Desbrisay, B'water, 10.00; Mrs Miller's Class, Lunenburg, 31.00; 2 Friends, Lunenburg, 5.00; Park St, Halifax, 83.00; W M A. New Richmond, 14.00; Summerside, 50.00; Beq late Mrs D McEac, S'side, 10.00; St Andrews, Richibucto, 25.00; Cove Head, P E I, 35.00; Bridgewater, ad'l, 9.50; Mahone Bay, 8.00; New Dublin, 3.00; Adherent of Knox Ch, Pictou, 3.00; St John's Ch, St John, ad'l, 15.00; Souris and Bar Fortune, 10.00; Blue Mt, 7.00; Boularderie, C B, 2.00; St Peter's and Brackley Pt Rd's, 85.00; St Peter's, C B, 5.00; W F M Rd Eastern Section, 760.93; Dunban, Aux. 50.00; Lyon's Brook, Aux. 15.00; "Maritime Presbyterian," 100.00; Vale Colliery & Suther-

land's R, 78.55; West R & Green Hill, 58.54; Redbank ad'l, 3.00; La Have, 10.00; West & Clyde R's and Brookfield, 63.00; St Stephens Black R, 5.00; Middle Musquodoboit, 1.00; 11.22; Lot 16, Richmond Bay East, 29.00; St Mathew's, Wallace, ad'l, 1.00; Brookfield, M S, 10.00; St Stephen's Ch, St John, 40.00; Ebenezer, h, Salspring, 24.00; W F M S, St Lukes, Salspring, 25.00; Friend, Millford, 4.00; Truro, W F M S, 100.00; Div Canada Stock, 33.35; Georgetown & Montague, 65.00; Friend of Missions, Springville, 4.00; Clifton, N London & Granville, 115.00; Rev A Stirling, 25.00; F W Hales, Ch'town, 15.00; St Davids, Matiland, 40.00; Middle Stewiacke, 30.50; Sheet Har Cons. Debt, 10.40; Mrs J Crockett, Senr. Eastville, Springside, 10.00; Union Ch, Milford & Gays R, 4.40; Union Ch, Hopewell, 177.50; Friend, Hopewell, 15.00; Friend, Hopewell, 10.00; Princetown Cong, 12.50; Lunenburg, ad'l, 61.00; Belfast, 10.00; Merigomish L H & F M Soc, 20.00; Port Elgin, N B, 7.50; Glassville, 4.00; Coldstream, 20.00; Coldstream, Mrs W T Bruce, 9.00; East Ince Geo Mokay, Hardwood Hill, 20.00; James Ch, New Glasgow, 100.00; Presbyterian Church, Truro, 15.00; United Ch, New Glasgow, ad'l, 1.63. A P, 10.00; Economy, 2.00; Geddie Mera Fd Canada Stock, 26.85; Mrs McLeod, Belisle Creek, 2.00; Sharon Ch, Stellarton, 32.27; Middle Musquodoboit 10.92; James Ch, New Glasgow, 11.45; a Friend for 1855, 10.00.—Total, \$14,121.63.

DAYSRING AND MISSION SCHOOLS.

Acknowledged already, \$3,533.81.—Carleton, N B, 6.00; Glassville, 11.50; St Davids, St John, 35.00; Childrens Baz, Bridgewater, 2.00; New Richmond, S.S., 10.00; Beq Mrs Dan McRae, Summerside, 5.00; Glenmorris S.S., Ont, 13.33; Mahone Bay S.S., 12.00; St John's Ch, St John, 3.00; Little River, Musquodoboit, 6.70; Salem S.S., Summerside, 9.00; St John's B C Brockville, per Miss M, 15.00; Great Village S.S., 15.00; Bass River S.S., N S, 23.23; St Matthew's, Wallace, 6.00; Cross Roads S. S., La Have, 39.00; St Paul's S.S., Hamilton, 19.54; St Paul's S.S., Hamilton, Boye own M B, 5.20; Park St S.S., Halifax, 25.00; Kentville S. S., 5.75; Cove Head, P E I, 10.00; St Andrews S.S., Chatham, N B, ad'l, 18.00; Fredericton S. S., 10.00; Fr end, Union Ch, Hopewell, 5.00; St John's S.S., Halifax, 10.00; Lunenburg S.S., 32.00; Fredericton, ad'l, 1.00; Willing Workers' M.S., St Davids, St John, 25.00; Lato Is Andrew, Shubenacadie, 1.50; Cora Lynch's M Box, 0.80; C'rendish & N Glasgow S.S., 20.00; A P, 5.00; Chalmers Ch Juv M S, Montreal, 20.00; Blackville S.S., 9.80; Fort Massey S.S., ad'l, 40.75; Sharon S. S., Stellarton, 32.50; a friend for 1855, 10.00.—Total, \$4,254.31.

HOME MISSIONS.

Acknowledged already, \$3,965.87.—Carleton, N B, 8.00; Glassville, 7.50; Summerside, 35.00; St Andrews, Richibucto, 25.00; Cove Head, P E I, 16.00; Mahone Bay, 5.00; New Dublin, 3.00; Adherent

Knox Ch, Pictou, 3.00; Souris & Bay Fortune, 10.00; Blue Mt, 6.00; East River, Pictou, 6.00; int. on \$500, 1 yr at 6 p c, 30.00; Boularderie, C. B. 6.00; St. Peter's & Brackley Pt Roads, 14.00; St. Peter's, C. B., 2.00; La Have, 6.00; Shelburne, 3.00; West & Clyde R's and Brookfield, 8.00; St. Matthew's, Wallace, 15.00; St. Stephen's Black River, 6.00; Middle Musquodoboit, (qr), 11.99; N. Moncton, 35.00; Lot 16, Richmond Bay East, 5.00; Brookfield, M. S., 5.50; Riversdale, 10.00; St. Stephen's, St. John, 40.00; Georgetown & Montague, 10.00; Friend of Missions, Springville, 3.00; St. Paul's, Truro, 20.00; Middle, Stewiacke, 12.19; Belfast Cong, 50.00; Coldstream Cong, 6.65; Annapolis 4.00; St. Pres Ch, Truro, 9.01; A. P., 10.00; Cash from P. E. I. Pres returned, 24.11; int. on Deposit Receipt, 8.11; int. from Foreign Mission acct, 71.89; Mrs. McLeod, Belleisle Creek, 2.00; Angus Beaton, Pugwash, 1.00; Maple Green, Dalhousie, 6.07; a Friend for 1885, 10.00.—Total, \$4,540.77.

**AUGMENTATION FUND.**

Acknowledged already, \$12,393.89.—Carleton, N. B., 14.00; Middle Musquodoboit, 40.00; Glassville, 2.00; Nine Mile River, 2.35; Elmsdale, 5.00; Summerside, 6.00; Souris & Bay Fortune, 15.00; Blue Mt, 7.00; St. Peter's & Brackley Pt Roads, 20.00; St. Pres Ch, Truro, 110.00; West River & Green Hill, 15.21; La Have, 43.00; Strath Lorne, C. B., add'l, 10.00; Doughtonstown, 20.00; Sydney Mines, 40.00; Shelburne, 30.00; Cape North, 20.00; Walter Lawrence, Cheticamp, 2.00; Moncton, add'l, 15.00; Little Harbour, 3.00; Parrsboro, 20.00; Richmond, Hfx., add'l, 6.00; Richmond Bay East, 10.00; St. Paul's, Kentville, 35.00; St. David's Ch, St. John, 150.00; Rev J. K. Bearson, 5.00; Shubenacadie, 30.00; River Inhabitants, 3.33.—Total, \$13,176.86.

**COLLEGE FUND.**

Acknowledged already, \$7,798.35.—Carleton, N. B., 4.00; Glassville, N. B., 1.00; Eunsdale, 6.00; New Richmond, 3.00; St. Andrews, Richibucto, 10.00; Bridgewater, add'l, 2.00; Mahono Bay, 11.00; New Dublin, 3.00; Souris and Bay Fortune, 5.00; East River, Pictou, 12.00; Interest on \$1,000.00, 1 yr at 6 p c, 60.00; Boularderie, C. B., 6.00; St. Peter & Brackley Pt Rd, P. E. I., 6.00; La Have, 9.00; Shelburne, 10.00; West and Clyde Rand Brookfield, 20.00; St. Stephens, Black River, 2.00; Moncton, St. Johns, 40.00; Riversdale, 2.00; Col at opening of Puce Hill College, 11.50; Interest on \$300.00, 1 yr at 6 p c, 48.00; Georgetown and Montague, 4.00; Clifton, N. London & Granville, 5.00; Interest, 93.44; Interest, 19.28; Belfast, 5.00; Knox Church, Shediac, 6.00; Sherbrooke, 16.64; A. P., 5.00; Interest, 196.53; a Friend for 1885, 10.00.—\$8,435.74.

**BURSARY FUND.**

Acknowledged already, \$294.66.—Interest, Hunter Gift, 100.00; Interest, Matheson Bequest, 50.00; Morrison Bursary, Rev J. Carruthers, 12.00; A. P. 5.00; St. David's S. S., St. John, prize, 40.00; Fort Massey,

Halifax, prize, 25.00; Rev John McMullan, prize, 25.00; St Matthews Halifax, prize, 25.00; Rev Dr Pollock, prize, 25.00; a Friend, 8.67.—Total, \$610.33.

**AGED AND INFIRM MINISTERS FUND.**

Acknowledged already, \$1,619.83. Carleton, N. B., 3.00; Glassville, 2.00; Greenfield, 1.00; Lunenburg, 10.00; St. Andrews, Richibucto, 10.00; Cove Head, P. E. I., 5.00; Mahono Bay, 3.00; New Dublin, 2.00; St. Johns Ch, St. John, 7.00; Souris and Bay Fortune, 10.00; East River, Pictou, add'l, 2.00; Boularderie, C. B., 3.00; La Have, 2.00; Shelburne, 2.00; Moncton, 15.00; Riversdale, 2.00; St. Stephens Ch, St. John, 30.00; Interest, 60.00; Georgetown and Montague, 4.00; Clifton, N. London & Granville, 5.00; Interest, 5.51; Interest, 25.00; St. Matthew's, Wallace, 7.00; Belfast Con, 4.00; Economy, 5.00; Int on Deposit Receipts, 701.20; Prince St, Charlottetown, 6.00; United Church, New Glasgow, \$200.00.

**Ministers' Percentage**—Revs John Wallace, 1884-85, 9.72; E. D. Millar, 1885, 4.00; Alex McLean, 1884-85, 8.00; Jas Murray, 1885, 3.00; M. G. Henry, 1883-84, 9.00; E. Scott, 1885, 7.00; E. W. Waits, 1884-85, 12.00; D. McMillan, 1882-83, 8.00; H. McKay, 1884-85, 8.00; E. A. McCurdy, 1885, 5.00; Jos Hogg, 1884-85, 12.00; John Murray, 1884-85, 8.00; Jas Carruthers, 1884-85, 11.00; S. Boyd, 1885, 3.00; H. B. McKay, 1885, 3.00; J. A. F. Sutherland, 1884-85, 7.00; D. S. Fraser, 1885, 4.00; A. Stirling, 1884-85-86, 11.00; Wm Stuart, 1884-85, 7.51; A. McMillan, 1884-85, 6.00; T. H. Murray to 1883, 12.25; A. L. Yulie, 1884-85, 8.00.—Total, \$2,918.09.

**SYNOD FUND.**

Carleton, N. B., \$3.00; Malagawatch, 1.50.

**REV. C. CHINQUY.**

Friend of Missions, Springville, \$3.00.

**QUEEN'S UNIVERSITY AND COLLEGE.**

**Endowment Fund.**

Cobowg—Mrs. Arnott, \$50.00. Williamstown—\$63.00. Lanark—W. C. Caldwell, balance on \$500.00—\$200.00; 12 other subscribers, \$178.00. Fergus—\$8.00. North Easthope—Wm. Bell, \$10.00. Barri—Hon. J. Cowan, \$338.00. Guelph—Rev. R. J. Beattie, \$10.00. Cornwall—D. B. MacLennan, Q. C., balance on 500.00—\$200.00; David Liddell, 40.00; John Copeland, 40.00. Hamilton—Sheriff McKellar, 50.00. Chatham—Hugh Neilson, 40.00. Ocean Sound—Judge Macpherson, 20.00. Orillia—3 Subscribers, 40.00. Peterboro—Mrs. Charlotte J. Nicholls, 1000.00. Montreal—F. A. McRae, 50.00. Chesley—Rev. J. Ferguson, B. D., 10.00. Stratford—R. Clark, 20.00. Port Hope—4 Subscribers, 30.00. Cananogue—Miss S. Garland, 20.00. Bowmanville—Dr. McLaughlin, 10.00; Malcolm C. Galbraith, 10.00; John K. Galbraith, 10.00. Balderston—Rev. J. G. Stuart, 20.00. John McGregor, 6.00.

Lancaster—J. R. Weightman, 5.00. Ottawa—Alex. Ferguson, 60.00; F. H. Chrysler, 30.00.

Newburgh—A. K. Aylesworth, MD, 25.00.

Toronto—James MacLennan, Q. C., balance on 2,500.00—500.00.

Kingston—H. J. Saunders, M. D., 80.00.

**Building Fund.**

Kingston—7 Subscribers, 250.00. Toronto—J. L. Morrison, on account, 228.61.

**MANITOBA COLLEGE.**

Received by D. McArthur and Dr. King to May 4th, 1885—

**For Debt.**

Previously acknowledged, \$4,612.00; Knox College Quintette Club, 28.00.—Total, \$4,640.00.

**For Ordinary Revenue.**

Previously acknowledged, per Miss H. McGregor, \$1,688.04; Richmond, 4.00; Stewiacke, 5.00; Riverside, 4.00; Glace Bay, 2.00; Carleton and Chebourg, 2.89; Bocabe and Wawwig, 2.00; Five Islands, 3.05; Clifton, 10.00; Halifax, St. Andrews, 8.00; Lake Ainslie, 5.00; Halifax, St. Johns, 20.00; Bonshaw & Tyrone, 5.00; Bedouco, C. B., 5.36.—Total, \$1,744.25.

**PRESBYTERIAN MINISTERS' W. & O. FUND. MARITIME PROVINCES, REV. GEO. PATTERSON, D. D., SECRETARY**

**Ministers' Rates.**

Received from 31st January to 30th April: Rev. Kenneth MacKenzie & Abraham McIntosh, \$16.00 each; Rev. Dr. McRae, 21.15; R. Laing, 12.00.—Total, \$65.75. Fines and interest on arrears 12.60.

**Congregational Collections.**

U; Musquodoboit, 0.20; Falmouth Street, Sydney, 5.00; Woodville and Little Sands, 3.76; West Bay, C. B., 4.00; Strathbyn, P. E. I., 5.00; Clyde River, 2.00; North Sydney, 6.50; Redbank, N. B., 1.00; St. Andrews Ch, St. John, 10.00; Zion Ch, Charlottetown, 10.00; Glace Bay, C. B., 3.00; A. B. R. M., St. Andrews, N. B., 5.00; Leitch's Crook, 2.00; Mount Stewart, 4.00; Boceboe and Wawwig, 2.00; Charlo, New Mills, &c, 3.00; St. Anns & North Shore, 3.00; St. Andrews, Halifax, 10.00; St. Andrews, Sydney, 2.00; Pugwash and Oxford, 5.00; St. Johns, Windsor, 10.73; Middle River, C. B., 2.57; St. Pauls, Fredericton, 2.00; Dean Setm', U. Musquodoboit, 0.55; St. John, Halifax, 8.00; Carleton, N. B., 3.00; Glassville, 2.00; St. Andrews, Richibucto, 10.00; Souris & Bay Fortune, 10.00; St. Peter's and Brackley Point Road, 4.00; St. Stephen's & Black River, 2.00; Georgetown and Montague, 4.00; Clifton, New London, etc, 5.00.—Total, \$150.60. Total for year—Ministerial Rates, \$1,542.21; Fines and interest on arrears, 51.96; Congregational collections, 299.27; Legacies, 261.37.—Total, \$2,148.74.

**WIDOWS AND ORPHANS FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND. JAMES CROIL, TREASURER, MONTREAL.**

Smith's Falls, Rev S. Mylne, \$10.00; Stirling, Rev J. M. Gray, 18.30; Fort Coulonge, Rev J. Gaudier, 12.00; Forgue, Rev J. B. Mullan, 7.00; Northsary, Rev H. Edmison, 6.00; St. Johns,

Montreal, Rev C A Doudiet, 6.00; Niagara Falls, Rev James Gordon, 12.00; Dromore, Rev D P Niven, 10.00; Perth, Rev M McGillivray, 10.00; Oxford, Rev W T Canning, 4.00; Creiff, Rev E Macaulay, 5.00.

## CALGARY, N.W.T.

## Per Major McGillon.

W. Mortimer Clark, Toronto, \$50.00; Mrs. W. M. Clark, Toronto, 50.00; George Inguie, Montreal, 25.00; Hon. D. A. Smith, 100.00; Sir George Stephen, 50.00; R. B. Angus, 50.00; Duncan McIntyre, 50.00; W. D. McLaren, 20.00; Rev. John Jones, 5.00.—Total, \$405.00.

## FRENCH EVANGELIZATION.

Received by Rev. R. H. Warden, Treasurer of the Board, 193 St. James Street, Montreal, to 1st May, 1886.

Already acknowledged, \$22,048.95. Ottawa, Bank St S S, Boys', 30.00; Bear Creek, 6.00; London, St And S S, 20.00; Elmira, Illinois, Knox, 9.00; Victoria, R C, Pandora St, 20.00; McNab & Horton, 50.00; Winslow, 6.00; St Sylvestre and Lower Leeds, 7.75; Friend Camlachie, 2.00; Cranbrook, Knox, 13.00; Pickering, St Andrews, 4.00; Hamilton S S Assn, St Pauls, 50.00; Daywood & Johnson, 5.10; Kitley, 5.00; Middleville & Dalhousie, 5.55; Pakenham, St Andrews, 8.00; Waterdown, 9.00; Upper Litchfield, 2.00; Coulonge, 8.00; G J Hamilton, Pictou, N S, 10.00; per Rev D D McLennan, Lion's Head, 5.00; George Hooley, Springville, 5.00; D Hamilton, Charlton, 0.100; Fenelon Falls, 5.00; Somerville, 3.00; Niagara Falls, St Andrews S S, 10.00; Belleville, St Andrews, 18.00; Molesworth, 6.50; Kingston, St Andrews, 25.00; Perth, St Andrews, 12.00; Thamesville, 14.00; Thamesville S Sch, 32.47; Botany, 3.33; Botany S Sch, 4.03; Turin, 3.02; Montreal, Erskine, additional, 75.00; Whitechurch, 15.00; East Waveresh, 10.00; Ross & Cobden, 15.00; Hull, 2.00; Ottawa, St Pauls, 72.25; Stratford, Knox ch, 30.00; Woodstock, Chalmers S S, 20.00; Montreal, St Marks S S, 7.00; L P Vallerfield, 2.00; Mrs P McLaren, Kingston, 2.00; rents and sales, 233.57; Mandamin S S, 4.52; Quebec, per Messrs Clark and Allard, 39.00; Pointe aux Trembles collections, 24.50; Cote St Antoine, Melville S S, 20.63; per Rev Alex MacGillivray, 50.00; North Mornington, additional, 10.00.

## Per Miss H. M. MacGregor:

Carleton, N.B., 5.00; Glassville, 3.00; New Richmond, 20.00; Summerside, 50.00; Richibucto, St Andrews, 10.00; Core Head, P E I, 15.00; Bridgewater, 6.00; Malbone Bay, 4.00; New Dublin, 2.00; Adherent of Knox Ch, Pictou, 4.00; St John, St Johns, 4.00; Souris and Bay Fortune, 5.00; Blue Mountain, 5.00; East River, Pictou, 9.00; Bouarderie, addit, 1.00; St Peters and Brackley, Pt Roads, 20.00; St Peters, C B, 3.50; West & Clyde R & Brookfield, 10.00; Lot 16 Richmond Bay, East, 11.68; Riverdale, 2.00; Georgetown and Montague, 10.00; Truro, St Pauls, 20.00.

## Per Rev. Dr. Reid, Toronto:

Newmarket S S, 10.00; Mitchell, 11.10; Windham, 5.00; Norwich,

0.00; Vaughan, St Andrews, and Fisherville, 10.00; King, St And S, 14.00; Chinguacousy, 1st, 14.00; Chinguacousy, 2nd, 20.00; Drumbo, Wills, 7.00; Brussels, Knox, 5.00; Gannaque, 25.00; Lynedoch, 12.75; Silver Hill, 1.00; Pricerville, St Columbia, 5.00; Wingham, 20.00; Blyth, St Andrews, 32.37; Wakefield and Masham, 12.00; West Puslinch, 3.00; Columbus, 22.00; Penetanguishene & Wyebrido, 2.00; North Brant, 7.00; Innisfil, St Johns, 6.00; Hyde Park, 2.50; Euphrasia, Temple Hill, 5.00; Holland, Knox, 5.00; Trenton, St Andrews, 5.00; Roslin, 5.00; White Lako and Burnstown, 12.00; Aylwin and Desert, 5.00; London, South, 10.00; P't Edward, 9.25; Chinguacousy, 2nd, S S, 13.00; Singhampton, 4.00; Airhe, 3.63; Galt, Knox, 60.00; Paris, Dumfries St, 25.00; Thedford, 1.88; Alberton, 2.00; S. Fenton, Harley, 1.00; E King, 4.80; Moorefield, 2.00; Stratford, 1st, 5.70; Toronto, Chalmers, 58.00; Caledon, Mel, 8.00; Napier, 5.00; J Alvington, 5.00; Brampton, 20.00; Cookstown, 8.00; Craighurst, 2.00; Seaforth, 1st, 10.00; Huron, 12.00; Bear Creek, 2.50; Grand Valley, 2.00; S Luther S S, 1.83; East, Burns, 5.00; Port Arthur, 6.00; Ingersoll, St Andrews, 33.00; Paris, Dumfries St, 60.00; Malton, 5.00; Stratford, St Andrews, 5.00; Ottawa, Knox, 2.00; E Puslinch, Duff, 26.00; Rothsay, 8.00; Embro, 43.50; Southampton, 18.00; Belleville, John St, 20.00; Parkdale, 55.00; Underwood, 8.00; Napane, 5.00; Ospringe, 3.00; Uxbridge, 20.00; Enniskillen and Cartwright, 4.1; Langside, 2.00; Windsor, 9.00; Napan and Bells Corners, 2.00; Adjala, 4.00; Fingal, 5.00; J M Brockville, 15.00; Streetsville, 60.00; Ramsay, 10.00; Leclaire, 5.00; Shakespeare, 10.24; Aldboro, Argy, 10.00; Thorold, 10.00; Chesterfield, 10.00; Hamilton, McNab St S S, 40.00; Toronto, Cookes, 30.00; Wroming, 6.00; Plympton, 8.00; Day Mills, 4.00.—Total, \$24,799.64.

## POINTE-AUX-TREMBLES SCHOOLS.

Received by Rev. R. H. Warden, Treasurer, Montreal, to May, 1886.

Already acknowledged, \$5,054.93. Montreal Pres Wom Miss Soc, 15.00; London, St Andrew's S S, 35.00; Richmond, Quebec, Chalmers, 8.00; Galt, Knox Ch Wom Miss Soc, 50.00; An old friend, 50.00; Halifax, St Matthew's S S, 50.00; Rev C Chinguacousy, St Anne, Ill, 54.00; Mrs Redpath, Terrace Bk, Montreal, 50.00; W Winchester S S, 25.00; Henry Morton, Montreal, 10.00; Robert Black, Blenheim, 50.00; Stratford, St Andrews S S, 10.00; A Friend, Paisley, 5.00; Montreal, Chalmers' Juv Miss, 25.00; Montreal, Inspector St S S, 25.00; Stratford, Knox Ch Bib Class, 50.00; Truro, First Ch S S, 50.00; New Glasgow N S, James Ch S S, 50.00; Miss Eliza A Thompson, Clarke, 1.00; J H Marshall, Woodlands, 10.00; Guelph, St Andrews S S, 50.00; Montreal, St Gabriel S S, 50.00; Fullerton S S, 25.00; Ottawa, Knox S S, 50.00; Tyrerton S S, 5.00; Windsor S S, Ont, 25.00; Mount Pleasant S S, 4.74; T A Dawes, Lachine, 25.00; W Mortimer, Clark, Toronto, 50.00; R. Anderson, Montreal, 50.00; L P Valleyfield, 2.00; Interest, 262.65; Montreal, per J Bourguin, 250.00;

Miscellaneous, per J. Bourguin, 32.00; Warden King, Montreal, 25.00; Board and Tuition Fees, 783.20; Rev A and Mrs MacGillivray, Williamstown, 20.00; Williamstown, St Andrews S S, 20.00; Searborough, St Andrews S S, 50.00.—Total, \$7,433.52.

## UNION COLLEGE FUND.

Rev W Warden, Montreal, Agent. Already acknowledged, \$1,755.51. Middleville and Dalhousie, 6.00; Kitley, 4.50; Coulonge, 6.00; Lechute, Henry's, 11.75; Mill Haven and Bath, 2.00; Ross and Cobden, 8.00; Amherst Island, 3.00; Lanark, St Andrews, 6.00; Watford, 8.15; Warwick, 4.75; Montreal, St Gabriel, 60.00; Montreal, Erskine, ad 100.00.—Total, \$1,975.66.

## PRESBYTERIAN COLLEGE, MONTREAL.

Rev R H Warden, Montreal, Treasurer.

SCHOLARSHIP ENDOWMENT FUND. Mrs A McArthur, Carleton Place, for Mr Brown's Scholarship, \$900.00.

## SCHOLARSHIP ORDINARY FUND.

Already acknowledged, \$127.00.—Dr Kelly, Montreal, 25.00; John McLennan, Lancaster, 25.00; John M Smith, Boston, U S, 25.00; T & A Kirkpatrick, 25.00; D M McGoun, Montreal, 10.00; Crescent St S S, Montreal, 50.00; Rev W J Dey, Montreal, 40.00; John Stirling, Montreal, 50.00; David Morrice, Montreal, 20.00; Union Ch, Smith's Falls, 10.00; D Rutherford, Montreal, 10.00; Guelph, Chalmers S S, 40.00; J L, 5.00; M Hutchinson, Montreal, 10.00; J B Sutherland, Montreal, 2.00; A Friend, 55.00; H McLaggart, Montreal, 20.00; H McLennan, Montreal, 25.00; Jas Slessor, Montreal, 50.00; H Green-shields, Montreal, 50.00; Hugh McKay, Montreal, 60.00; P Redpath, Montreal, 70.00; Sir George Stephen, Montreal, 50.00; Jas Robertson, Montreal, 50.00; A C Clark, Montreal, 50.00; H Campbell, Montreal, 25.00; Galt, Central Ch B Class, 40.00; Wm Drysdale, Montreal, 50.00; Rev Prof Springer, Montreal, 10.00; Hamton, McNab St S S, 40.00.—Total, \$1,119.00.

LIBRARY ENDOWMENT FUND. Hon Justice Torrance, Montreal, \$50.00.

## LIBRARY ORDINARY FUND.

Collection at opening, \$27.20; Wm Yuile, Montreal, 10.00; Rev R Campbell, Montreal, 12.00; John Stirling, Montreal, 10.00.—Total, \$50.20.

## EXEGETICAL CHAIR, &amp;c.

Already acknowledged, \$2,035.00.—Alex Murray, Montreal, 50.00; Warden King, Montreal, 150.00; Dr Roddick, Montreal, 50.00; David Morrice, Montreal, 150.00; A C Hutchinson, Montreal, 25.00; J J Snowdon, Montreal, 25.00; John Hope, Montreal, 40.00; J R Lowden, Montreal, 25.00; J M Gill, Brockville, 200.00; Estato late R Gill, 200.00; Wm Darling, Montreal, 20.00; Wm Drysdale, Montreal, 25.00.—Total, \$3,005.00.