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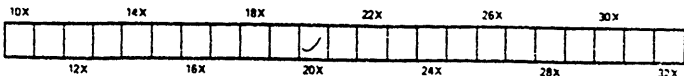
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THE MOTHERLAND

Latest Mails from ENGLAND IRELAND and SCOTLAND

CORK.

The Mayor of Portsmouth acknowledges the receipt of £212 collected for the relief of the mother of Stoker Lynch...

DUBLIN.

The death is announced of Mr. Fred Gallagher, a well-known Dublin press man, which took place under peculiarly sad circumstances in London...

The first meeting of the Dublin County Council was held in the Court-house, Kilmahonnan Mr. P. J. O'Neill was elected chairman...

A crisis has arisen in the Irish National Teachers' organization. The agitation against clerical managers which had long been carried on culminated last June in a grossly offensive memorial being presented to the Commissioners of National Education...

GALWAY.

His Grace the Archbishop of Tuam has given his sanction to the resolution of the conference of Northern Catholic managers, upon the managerial controversy...

MAYO.

Mr. William O'Brien was the principal speaker at a very largely-attended meeting of the West Mayo Executive of the United Irish League...

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TIPPERARY.

At Grauard Petty Sessions, Constable Francis Murphy, at present stationed in Finea, summoned an evicted tenant named Michael Brady for using language calculated to lead to a breach of the peace...



There are weeds in every body's garden, and it is not until they are pulled out that we can see the flowers...

week, although his station is eighty miles away. Murphy stated in his evidence to-day that Brady called him a grabber on the public streets in consequence of which he was afraid of him...

ENGLAND.

ILLNESS OF MR. BARRY. According to our latest English exchanges, the condition of Monsignor Provost Barry, D.D., Vicar-General to His Eminence Cardinal Vaughan, is extremely critical...

CONTENTS OF THE HIGH. The churchwardens and aldermen of St. Cuthbert, Philbeach Gardens, Kensington, London, in which church it is understood Lord Halifax is interested, have presented to the Archbishop of Canterbury a memorial signed by the whole congregation regarding the church crisis...

ST. JOSEPH PATRON OF WESTMINSTER. His Eminence Cardinal Vaughan, in a letter read in the churches last Sunday, states that the petition, that the patriarch St. Joseph might be ranked as a principal patron of the archdiocese of Westminster has been granted...

A CARDINAL FOR SCOTLAND. The reception given by His Holiness the Pope to Cardinal Vaughan on Saturday last has given rise to the usual amount of vague speculation. On the present occasion the gossip has it that the Pope is about to create a new English cardinal...

AUGUSTINIANS FOR NEW YORK. Within a short time a monastery of the Augustinian fathers will be established within the limits of the diocese of New York. The location of the future home of this, one of the most famous congregations connected with the history of the Church, will be on the Mall, near St. Stephen, S. E. The property referred to has been purchased by the Augustinian Friars...

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T. W. RUSSELL ON THE CATHOLIC UNIVERSITY.

London, April 28.—The United Club dined at the Criterion restaurant on night, and afterwards entered upon a debate, opened by Mr. T. W. Russell, M.P., on the subject of Roman Catholic University Education in Ireland...

THERE WAS NO DEMAND FOR THE SECTARIAN INSTITUTION. At least in the sense usually conveyed in that term, the Roman Catholic claim in this regard might be found in sub-section 5 of clause 4 of the Home Rule Bill of 1872...

UP TO THAT DATE the University of Dublin had been avowedly the Protestant institution. Its fellows had to be in Holy Orders. Its professors had to be Protestants. In 1872 all this was abolished, and practically the whole of the offices in the University of Dublin were thrown open, without any religious test being applied...

CATHOLIC ONLY IN THE SENSE THAT THE UNIVERSITY OF DUBLIN WAS PROTESTANT. (hear, hear.) Turning to the Nonconformist objection to this demand, he pointed out that the gentlemen who assented to the Home Rule Bill had no ground for their present contention...

THIS GREAT INSTITUTION. which was, and would remain for many a long day, the central governing force in Ireland, had made education a religious matter in which even the parent was not supreme. He deplored it, but he could not help it, and it was a fact which the Parliament of this country sooner or later must face...

The Purest and Sweetest "SALADA" CEYLON TEA

That nature can yield. Fresh from the Gardens of Ceylon. Lead packets only. 25c, 30c, 40c, 50c, 60c. By all Grocers.

THE FACTS POINTING THE OTHER WAY WERE SIMPLY IRRESISTIBLE. He could not on this occasion, as an answer to those who maintained that this new institution was not required, enter into the difficult question of the Irish University system...

ROMAN CATHOLICS MUST HAVE EQUALITY. of opportunity in education on a line which they could consistently accept. No one disliked clericalism more than he did. No one could have clearer views than he had of the priceless value of Protestantism...

THOSE BRIGHT, CLEVER LADS who were running Protestantism hard at every primary and intermediate examination have a free course to the University. We ought to see that no question of conscience barred the way to the fullest realization of that promise which they were giving every day...

ADVERTISING IN A PROTESTANT CHURCH. A contribution box in use in a church in Las Calles, New Mexico, has the space along the outside, inside, and bottom reserved for advertising purposes. One of the advertisements on the box reads: "He that giveth to the poor lengtheneth to the Lord..."

THE LAST OF THE GREAT OUTSTANDING CHALLENGES OF IRELAND. He should grant it ungrudgingly in the best interest of the Irish people. He should not wait for extra Parliamentary pressure by the Irish party...

Mr. Thomas Ballard, Syracuse, N. Y., writes: "I have been afflicted for nearly a year with that most to be dreaded of all diseases, Dyspepsia, and at times worn out after trying almost everything recommended. I tried one box of Parmelee's Vegetable Pills, and believe they will cure me..."

COULDN'T HELP SAYING IT. "Dearest," asked the confiding girl, after her usual man, "am I really your first and only love?" "No, darling," said the young druggist, "but you are something just as good."—Indianapolis Journal.

ITCHING PILES... Positively and permanently cured by Dr. A. W. Chase's Ointment. Dr. A. W. Chase's Ointment is an absolute cure for piles, and has never been known to fail to cure the worst forms of this disease...

THE LATE JOSEPH MINEHAN. The officers and members of St. Peter's Branch, No. 12, I. C. U., have extended to Rev. Father L. M. Minahan and to the members of his family a sincere expression of sympathy in their bereavement by the death of the late Joseph Minehan.

ITCHING PILES... Positively and permanently cured by Dr. A. W. Chase's Ointment. Dr. A. W. Chase's Ointment is an absolute cure for piles, and has never been known to fail to cure the worst forms of this disease...

A FAITHFUL PASTOR.

To Rev. D. McR. Ont. Old Scotia's winsome vales, has child-hood's home, the forest rose, chorus of the West-ern sea...

A NOTABLE INTERVIEW WITH POPE LEO.

The London News says - The audience which the Pope accorded on Saturday morning to Lord Brampton (Sir Henry Hawkins) and Lady Brampton, was a most interesting event.

BLESSED WORK OF BISHOP QUIGLEY.

The work which the Rt. Rev. Bishop Quigley has done in this city during the past few days, is one of the most remarkable achievements ever accomplished by a Christian bishop in these United States.

It was, we may add, a work surrounded with innumerable difficulties, requiring the utmost tact and patience, and withal demanding gentle firmness, and at times masterful strength of character.

Such was the situation when Bishop Quigley was at last appealed to, and induced to take matters in hand. When he did so, the most tact and executive ability and careful management of affairs, felt that a successful solution of the perplexing difficulties would soon be found.

We must confess that at times it seemed an utter impossibility to get those thousands of grain shovellers, who had sworn that they would rather die than ever again tolerate even the semblance of Connerism, to consider calmly the substantial victory that Bishop Quigley had obtained for them.

For all this, after God, the honour and glory belong to Bishop Quigley. It is a great victory which he has gained for his people. It was because of them, that he entered into the fight. He knew the wrongs they had suffered so long at the hand of ruthless robbery, insolence, and brutality; and he longed for the day in which he could wipe out those wrongs and emancipate his people.

For this stupendous public service which, so far as we recall, is unparalleled in the history of episcopal achievement in the republic, God be praised and Bishop Quigley be thanked. His people are now prouder of him than ever, and the entire community is grateful for what he has done.

THAT CORONATION OATH

The following resolution was passed unanimously by Branch No. 103 of C. M. E. A., Ottawa: - Resolved that whereas this branch having received from St. Joseph's Branch of the Catholic Truth Society, of this city, a communication accompanied by a pamphlet, containing a copy of a resolution passed at a public meeting held in Ottawa, having for its object the removal of certain obnoxious and offensive features in the declaration accompanying the coronation oath of the British sovereign, which was declared to be in substance as follows: - "That the doctrine of transubstantiation, the Sacrifice of the Mass, and other doctrines of the Roman Catholic Church are branded as superstitions and idolatrous."

Resolved that this branch does heartily endorse the movement and rests secure in the hope that the broad spirit of toleration, which characterizes the British Parliament and people, and which within the reign of our present gracious sovereign, has led to the repeal of the declaration in question in so far as members of Parliament, peers of the realm, and office holders are concerned, will induce them to give their earnest support for its further repeal, in so far as it applies to the supreme head of the State. That we fully believe that the removal of said declaration would enable the Roman Catholics of the Empire to enter into the ceremony of their sovereign's coronation, with an enlarged spirit of loyalty and affection, and conduce towards that mutual esteem which should ever subsist between a free people and their sovereign.

WM. A. LEE & SON

10 ADELAIDE STREET EAST TELEPHONES 692 AND 2075.

THE TEMPERANCE AND GENERAL LIFE ASSURANCE CO.

OFFERS THE - Best Plans and Rates and the Most Desirable Forms of Life Insurance Obtainable. For desired information apply to an Agent of the Company, or to H. SUTHERLAND, Manager HON. G. W. ROSS, President.

THE YORK COUNTY Loan and Savings Company

HAS THE BEST SYSTEM For accumulating money. Head Office Confederation Life Building Toronto.

THE EXCELSIOR LIFE INSURANCE CO. OF ONTARIO, LIMITED

Incorporated 1888. Our Annual Report for 1898 shows as the result of the year's operations the following: Substantial increases in the important items shown below:

CONDUCTOR H. HOGG.

And His Deadly Struggle with a Vicious Enemy.

Diabetes was "Getting the Victory over Him when the Spaniard saw Dodd's Kidney Pills - Then the Tide Turned and Was Saved.

TORONTO, May 15. - Still another member of the staff of the Toronto Street Railway comes forward to testify to the unequalled efficacy of Dodd's Kidney Pills, in cases of Diabetes. This time it is Mr. H. Hogg, Conductor No. 207 residing at No. 51 Feller street, who tells his story.

Here is what he says: "Diabetes kept me in continual misery, and night agony for three years. My blood got so impure that I thought I could never get it restored to its natural purity. I was tortured by dizziness, which grew to such an extent that I had to quit work. I lost flesh and strength rapidly and in short, I thought it was 'all up with me.' I used different remedies, but got no good from any of them, until a friend recommended Dodd's Kidney Pills. I had no idea they would help me, as I had been disappointed so often, but I decided to try them. The first box gave me wonderful relief. The dizziness vanished, and my head became as steady as ever it was. Three boxes completed my cure, and to-day I am sound and well, thanks to Dodd's Kidney Pills."

STAMMERING CURED TO STAY CURED!

Address LINTON ORTHOPHONIC INSTITUTE, Brockville, Canada. High class. Fully endorsed. Est'd '91. The representative in Ontario of either country for the cure of every form of defective speech. The only school requiring no fee until cured effected. Open always. Prospectus free.

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Directors: Hon. E. G. Wood, Geo. McMurrich, Esq., H. N. Baird, Esq., Robert Deady, Esq. Vice-Presidents and Managing Directors: W. R. Brock, Esq., Geo. B. Cockburn, J. K. Osborne, J. C. Foster, Secretary. Solicitors: Messrs. McCarthy, O'Leary, Hoekin and Couston.

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LABATT'S INDIA PALE ALE

NEW BREWINGS

At this time of the year everyone needs something to create and maintain strength for the daily round of duties. Try these pure Malt Beverages made from specially selected new grain and hops - the best obtainable for years - uniting the strength of the best Malt Extracts with the palatableness of fine Ale.

Ask Your Merchant for the New Brewings Toronto, 49 Elm Street Montreal, 127 De Lorimier Ave. Ottawa, 275 Kent Street

J. E. SEAGRAM DISTILLER

WINES AND LIQUORS WHISKIES MALT and Family Proof OLD RYE, ETC.

Also Manufacturers of those Renowned Brands, 'Old Times' and 'White Wheat' Concocted by Connoisseurs to be the Choicest Flavored Whiskies in the Market. J. E. SEAGRAM, WATERLOO, ONT.

F. ROSAR, Sr. UNDERTAKER, 240 KING ST. EAST, TORONTO. TELEPHONE 1064.

J. YOUNG, THE LEADING Undertaker & Embalmer, 859 YONGE STREET. TELEPHONE 618.

M. McCABE UNDERTAKER, 319 QUIN STREET WEST, TORONTO. FREDERICK MALLISTER, Manager. TELEPHONE 4608.

DOMINION LINE ROYAL MAIL STEAMSHIPS. RATES OF PASSAGE - FIRST CABIN - Montreal to Liverpool or London, \$50.00 to \$60.00, single \$100.00 to \$120.00, return according to route. Second Cabin - \$35.00 and \$45.00, return according to route. Third Cabin - \$25.00 and \$35.00, return according to route. Delivered at G. S. Quay, including outfit, \$25.00 to \$35.00 according to steamer. Delicacies, electric light, spacious promenade decks.

DAVID TORRANCE & CO. General Agents, Montreal 17 St. Jacques Street.

COWAN'S Hygienic Cocoa Is Delicious and Healthy. Professional. THOMAS MULVY, BARRISTER, SOLICITOR, PROCTOR in Admiralty, 11 Quebec Bank Chambers, 3 Toronto St., Toronto. OFFICE TELEPHONE 2930. RESIDENCE TELEPHONE 3343.

FOY & KELLY, BARRISTERS, SOLICITORS, ETC. Offices: Home Savings and Loan Company's Buildings, 80 Church Street, Toronto. J. J. Foy, Q.C. H. T. Kelly. Telephone 1706.

McBRADY & O'CONNOR, BARRISTERS, SOLICITORS, ETC., Proctors in Admiralty, Rooms 67 and 68, Canada Life Building, 46 King St. West, Toronto. L. V. McBRADY. T. J. W. O'CONNOR. TELEPHONE 2625.

HEARN & LAMONT, BARRISTERS, SOLICITORS, PROCTORS in Admiralty, Notaries Etc. Offices: Toronto and Tottenham, 47 Canada Life Building, 46 King St. W., Toronto; Bond's Block, Tottenham. EDWARD J. HEARN, JOHN LAMONT, B.A. Residence, 235 Spadina Avenue, Toronto. Toronto Telephone 1040.

ANGLIN & MALLON, BARRISTERS, SOLICITORS, NOTARIES, Etc. Offices: Land Security Chambers, S. W. Cor. Adelaide and Victoria Streets, Toronto. F. A. ANGLIN. JAS. W. MALLON, LL.B. TELEPHONE 1965.

MACDONELL, BOLAND & THOMPSON BARRISTERS, SOLICITORS, NOTARIES PUBLIC, Etc. Money to Loan at lowest rates of interest. Quebec Bank Chambers, 2 Toronto St. Toronto. A. C. MACDONELL. W. J. BOLAND. JOHN T. C. THOMPSON. Telephone No. 1076.

CAMERON & LEE BARRISTERS, Solicitors, Notaries, Etc. Offices: Land Security Building, 80 Adelaide and Victoria Streets, Toronto, Bolton and Oakville, Ont. Telephone 1583, D. C. CAMERON, B.A. W. T. J. LEE, B.O.L.

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One of the most complete breweries on the continent - capacity 1,650,000 barrels annually - equipped with the most modern plant, including a De La Vergne refrigerating machine, 75 horse-power, with water cover in connection - a 30 horse power electric dynamo for lighting brewery and running several motors - large water filter, capacity 2000 gallons per hour, through which water, after passing, is absolutely pure, and is used in all brewing, and our improved facilities enable us to guarantee our products. European and American experience have pronounced our establishment to be second to none in their respective countries. Large malt house and storage in connection.

THE O'KEEFE BREWERY CO. OF TORONTO, (LIMITED)

The Cosgrave Brewery Co. OF TORONTO, Ltd.

Maltsters, Brewers and Bottlers TORONTO. Are supplying the Trade with their superior ALES AND GROWN STOUTS.

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MARSALA ALTAR WINE Louis Quer Tarraezona Mass Wine SOLE AGENT IN ONTARIO.

Empress Hotel

Corner of Yonge and Gould Streets TORONTO - Terms: \$1.50 per day. - Electric Cars from the Union Station every Three Minutes. FICHARD DISSETTE . . . PROPRIETOR

BRASS AND IRON BEDSTEADS

TILES, CRATES HEARTHES, MANTELS RICE LEWIS & SON, (LIMITED), COR. KING & VICTORIA STREETS TORONTO.

CASAVANT BROS. Church Organ Builders

St. Mary's, Montreal, P.Q. Organ built with all the latest improvements. Electric Organ a specialty. Builders of the Organ in Notre Dame Church, Montreal; Organ in Canada; Holy Trinity Church, Montreal; Ottawa and Pembroke Churches; St. Patrick's, Montreal; Halifax and Ottawa, etc., etc.

Enameline is so very clean and DUST-LESS, which is such a comfort to good housekeepers. The old-fashioned brands of Stove Polish do the work in the old-fashioned way. Enameline is the Modern Stove Polish, and that is the difference. Put up in paste, cake or liquid form. Sold in every civilized country on earth. J. L. PRESCOTT & CO., New York



The Catholic Register.

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P. HUNGATE, Travelling Agent, East.

THURSDAY, MAY 18, 1899.

May 18—Of the Ascension.

19—St. Peter Celebrate, Pope.

20—Vigil of Pentecost.

21—Whit Sunday.

22—Of the Ascension.

23—Of the Octave.

24—Of the Octave.

Bad Outlook for Newfoundland

The Register is sorry to learn from so high a authority as the Bishop of St. John's that the outlook for Newfoundland is exceedingly gloomy.

The influence of Mr. Morine on the politics of Newfoundland has never been a subject of congratulation to the friends of the people.

Bishop Howley informs us that he has already been himself an outgrown advocate of the railway policy.

The Rad deal seems to be pretty much like this. All that Reid had to start out with was the contract.

If Mr. Hartly is all that the "Catholic Liberals" desire in their Cabinet representative, half the appointed business of the Convention is disposed of at once.

"Dear Reader—I have read with much interest your article, 'The Forthcoming Convention,' and I am especially pleased with your trenchant remarks on that extraordinary 'official' document that has been

above described. What the Governor did was to order Morine out of his office.

"The action of Mr. Chamberlain in informing the colonists that they must take all the responsibility upon themselves for the acts of their parliament, is the latest important development in the administration of Newfoundland.

"Where are your men? is the answer, whenever the complaint is made about our Cabinet representation.

"If this were thoroughly understood by the Catholics of Ontario and forcibly pressed upon both parties, we would soon cease to be ignored at nominations.

"But what will it do? What will a packed jury do? How many can lose the time and money to attend to the Convention?

The Forthcoming Convention.

During the past week we have received a number of letters dealing with the "Catholic-Liberal" Convention announced for the 23rd.

"We are certain, however, that all concerned are not ruled by insincerity. It is common knowledge that there has been a great deal of canvassing going on by three different gentlemen for the place now held by Hon. Mr. Hartly in the Ontario Government.

"The Presbyterian synod assembled in Toronto last week deplored the causes that 'have rendered the [Lord's Day] Act practically inoperative.'

While Mr. Greenway and Mr. Stinson's newspapers are sending into every household in Manitoba the most emphatic assurances that Catholics remain en-

tyrely excluded from the benefits of public education in the province, Mr. Greenway and Mr. McMillan are down at Ottawa laying claim to the school lands and fund.

The Athlete in reviewing a life of Mr. Gladstone raises the interesting point as to the exact nature of Mr. Chamberlain's proposals on the Irish Government in 1885 in the following terms.

With reference to the proclamation by Pope Leo last week of 1900 as a jubilee year, the Rome correspondent of The Boston Pilot says:—"It is interesting to look back on the four previous jubilees.

Mr. Aubrey do Vere, the greatest of Ireland's Catholic poets, has written a very encouraging letter upon the establishment of an Irish literary theatre.

A survey of the results of the Irish County Council elections appears in The Fortnightly Review. The writer takes a view of the causes which led to the rejection of the Grand Jury class, and shows in unmistakable manner how the great question of Home Rule was paramount to all other interests in the minds of the electors.

"The advice then given by Mr. Dillon was followed," says the writer, "with a literal fidelity by the Irish people."

The Athlete in reviewing a life of Mr. Gladstone raises the interesting point as to the exact nature of Mr. Chamberlain's proposals on the Irish Government in 1885 in the following terms.

Hon. John Costigan has publicly announced his separation from the Conservative party as it stands to-day.

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ANNIVERSARY OF BISHOP DOWLING'S INSTALLATION.

Unveiling of Windows and Tablets—Addresses and Congratulations.

Hamilton, May 15—Another happy event—second only in interest to the installation of Archbishop O'Connor in Toronto—that will serve as a noble monument of May, 1899, an epoch in the annals of the Catholic Church in Ontario, came off in this city yesterday, when His Lordship, the Bishop of the diocese of Hamilton, Right Rev. Joseph Dowling, celebrated the tenth anniversary of his installation, and marked the occasion by unveiling and blessing the beautiful memorial windows and tablets recently erected in St. Mary's cathedral. A feature of the day that added to the joy of all who attended, and in an especial manner of the lady, was the appointment of Mrs. McEvey by the Bishop to be his Vicar-General.

The interior of the cathedral was handsomely decorated in honour of the occasion, the altar and sanctuary being rendered especially beautiful by a wealth of ferns, palms, lilies, and cut flowers. The new stained glass windows gave, a wonderfully rich effect to the interior.

Solemn pontifical High Mass was celebrated by Bishop Dowling, assisted by Very Rev. Father Marillon, C.S.B., as assistant priest, Rev. Father Brady as deacon, Rev. Father Hincey as sub-deacon, and Rev. Father Gehegan, Fennessy as deacons-of-honour. Archbishop O'Connor, of Toronto, was present in the sanctuary, along with the following priests:—Vicar-General, McCann, of Toronto; Rev. Dr. Kilroy, of Stratford; Rev. Dr. Waller, Rev. Mgr. McEvey, Chanouy, Hincey, Rev. F. P. Cantillon, O.P., and Rev. Fathers Mahoney and Holden, of the cathedral staff.

SERMON BY ARCHBISHOP O'CONNOR.

Archbishop O'Connor preached the sermon standing before the chancel rails His Grace delivered an earnest and powerful discourse, founded on the following text:—"I have loved the beauty of Thy house, and the place where Thy glory dwelleth." His Grace expressed his great gratification in being allowed to plunge in the joys of the festival, as no small honour to have elapsed over a diocese ten years, and that wisely, possessing the good will of the people of the diocese, in the course of his sermon the Archbishop said the priests, who were careful about their own sanctity, were careful about the beauty of the Church. The Bishop of Hamilton had given a noble example in endeavouring to further the glory of God by the beautifying of His church, and to add to the church's beauty and God's own glory. In executing a duty in memory of his parents, Bishop Dowling had set a noble example. In thus beautifying the church the bishop had given an expression of his affection and paternal love, as that of a father to his children. The beautifying of the church was a living lesson of the religion that Christ taught.

All these things had much more in them than was supposed. To build churches and houses of prayer, and more meritorious than to care for the orphan and the poor and to pray for the dead. To do the latter things shows that the heart is true. God's former was to show love to God God must always be first recognized as the Creator of the universe. Why build churches? Because they may enclose an altar, the habitation of the glory of God. According to the Christian religion, the altar is the dwelling place of Jesus Christ. He was present, although He was seen only in the eyes of faith.

Why build churches? Because they may enclose an altar, the habitation of the glory of God. According to the Christian religion, the altar is the dwelling place of Jesus Christ. He was present, although He was seen only in the eyes of faith. It was the duty of the faithful to build altars and beautify the Church. He said God did not need these things. This was true, God did not need to create us or the angels, but God wanted us to reach the eternal life, and He wanted us to glorify Him. This required an acknowledgment from us, and man felt the need of it. Another reason why these should be built, was the house of God, but it was the people, and the altar, the home of the eternal life, was the only ones to be worshipped, but the spiritual were higher and more needed. It was the duty of the faithful to build three tablets—the material tablet, the spiritual tablet, and so inwardly as to reach the eternal life. He thought the most complete mansion in God's house in eternity would be the reward of those who had erected worthy houses of God on earth.

BLESSING OF THE WINDOWS.

Archbishop O'Connor blessed the tablets and windows, and as he walked toward the altar, he turned to the left and blessed the large transept windows were lowered, revealing beautiful stained glass windows. Commencing at the south end of the cathedral and on the west side of the chancel, near St. Joseph's altar, the windows are as follows:—First—Subject, The Annunciation, donated by the married men of St. Mary's cathedral, 1879. Second—The Visitation, donated by the single men, 1879. Third—Large transept window, representing The Birth of Christ and The Presentation in the Temple. Under this great part is an inscription relating to Bishop Farrell, and under the second an inscription referring to Bishop Crimmon, both of whom are buried beneath. Beneath the windows are erected tablets to each of the above bishops, and also one to Rev. Father Barry. Fourth—The Finding of Our Lord in the Temple, donated by St. Mary's Cathedral, 1888. Fifth—The Immaculate Conception, donated by Right Rev. T. J. Dowling, Bishop of Hamilton, in memory of his mother.

Sixth—The Agony in the Garden, donated by Light Rev. T. J. Dowling in memory of his father. Seventh—The Finding of Our Lord at the Pillar, donated by Mrs. Mary Jones. Eighth—The Crowning of Our Lord with Thorns, donated by John and Nicholas Bucke, in memory of their mother. Ninth—The Carrying of the Cross, donated by Thomas Mooney, who died at Ayrton, Ont. Tenth—The Crucifixion, donated by Mrs. Catherine Sullivan, in memory of her son Patrick.

that the honour done me to day is not intended simply as a personal compliment. You are here, rather, as the chosen representatives of the four churches—as representatives of the Separate School Board of Education and of the social benevolent societies of the parish, to honour not the man but the office entrusted to me (notwithstanding my unworthiness) as a bishop of the Catholic Church—as the fourth Bishop of Hamilton.

The tenth anniversary of the installation of a prelate is an event in the history of a diocese and a worthy occasion in the laudable manner in which you are celebrating that event. They are here for a useful and pious purpose. First, to honour your dear departed prelates, by erecting monuments to perpetuate their memory, and secondly, to return thanks to Almighty God for the many blessings He has pleased to bestow on the diocese during the past ten years, of the present administration, notwithstanding the many defects of that administration. In honouring the benefactors of the diocese, you are practicing the virtue of gratitude in accordance with the admonition of St. Paul the Apostle, who says: "Remember your prelates, who have spoken the Word of God to you.

They are not men, great and self-sacrificing prelates, who as good shepherds looked after the spiritual welfare of their flocks, and laid broad foundations, the founders of their successors' build. They sowed the seed which fell on good ground, and their successors steadily watered and nourishing the plants, whilst God gave the increase. "I have planted," says St. Paul, "Apollo watereth, but God giveth the increase." Therefore, I add, "neither he that watereth, but God that giveth the increase."

AN ADDRESS OF CONGRATULATION.

Following the unveiling and blessing of the windows was the presentation of the following address, which was read by E. Fullong—

To the Right Reverend Thomas Joseph Dowling, Doctor of Divinity, Bishop of Hamilton:— May it please Your Lordship,—The lady of the house of St. Mary's, and the churches of St. Patrick, St. Joseph and St. Lawrence, and the members of the several Catholic societies of the city of Hamilton, desire to approach you Lordship and congratulate you on the celebration of the tenth anniversary of your consecration as a Bishop of the Holy Catholic Church, and the tenth anniversary of your installation as the bishop of this diocese of Hamilton.

The successor of three illustrious and distinguished prelates, your Lordship has well and worthily upheld the traditions of the diocese, and your able administration has resulted in the acceleration and onward progress of the diocese and the general interests of the city of Hamilton. While the spiritual progress of the diocese is more particularly and prominently to be commended, and is revered very revered and revered clergy and, moreover, their knowledge extends over the wider field of the diocese, and in the same way, you are permitted to recall the great advances made by the church in this diocese during your Lordship's administration.

A mortuary chapel has been built at the Cemetery of the Holy Sepulchre, the Church of St. Lawrence St. Joseph's Church in the south-western portion of the city, and are filled by congregations of the young and pious, and served by devoted priests, while a splendid site has been purchased for the erection of a new church in the near future. The other churches have likewise advanced and the cathedral which has had its exterior renovated, a winter chapel, hall and library provided, and the new home, pointing with justifiable pride to the magnificent edifices which your Lordship has blessed to-day. This latter work is not altogether without its spiritual and moral value, but to the contributions of your Lordship and others of memorial windows, and of the whole diocese, to the memory of your worthy predecessors. We think we can fairly claim to have now a cathedral which does credit to the city of Hamilton, and as the whole diocese as well as the city of Hamilton.

The handsome and new presbytery of St. Mary's and of the Church of St. Lawrence afford ample accommodation to the resident and visiting clergy. As is well known, Catholic education is dear to your Lordship's heart, and hence we note with pleasure the great improvement manifest in all the schools and colleges of the diocese, the noble institution and the extension of St. Joseph's Convent and Orphan Asylum, and other charitable institutions, the diocese has now a very complete system for caring for the orphan, the aged, the sick, the infirm, and those incapable of providing for themselves, which calls for the admiration of all who know them.

THE BISHOP'S REPLY

Bishop Dowling made the following reply:— My Dear Friends,—I thank you most sincerely for your congratulations on the celebration of my tenth anniversary, and for the prayers which were offered for me, and for the good wishes on my behalf as expressed in your very kind address.

The prayers and good wishes and sympathy of my faithful and beloved people are very grateful to me. They do not surprise me, but they do add to the burden of the episcopal office, as indeed I need all the help possible in order, with the blessing of God to perform my duty as Bishop of this diocese, and as your bishop. I can well understand the general document elevating him to the office. Vice-Generals succeed the late Vice-Generals of the Vicar-General VICAR-GENERAL MCCANN, P. SACRILES. The Cathedral was again crowded in the evening at vespers. There was again a large representation of the clergy present, including the archbishop and the bishop. The sermon was preached by Vicar-General McCann, of Toronto, who spoke of the life of the Virgin Mary and the doctrine of the Roman Catholic Church, emphasizing veneration to the mother of God. The church had always recommended devotion to the Virgin Mary. In doing this the church did not think she takes away one jot or tittle from the respect and veneration due to Jesus Christ as the one mediator between God and man. Veneration of the Virgin Mary enabled us the better to realize our duties to Christ. It was true that the scriptures said little regarding the Virgin Mary, but it was clear from Old Testament prophecies as well as New Testament history, that she was entitled to a high place in the affections of the people. It was not the Catholic Church that gave the Blessed Virgin her dignity. It was her selection by the one God, the Father of His Son. Her life offered a splendid example of service to God, and the preacher urged upon his hearers the merit of following in her footsteps.



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Advertisement for North American Life Assurance Company, featuring the text 'Now is the Time' and 'Our spring stock is in a state of perfection. Come in while the bloom is on.'

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THE DOMAIN OF WOMAN

The hand that rocks the cradle rules the world. TAKES BY "TERESA"

ARCHBISHOP O'CONNOR AND HIS PUPILS OF ST. JOSEPH'S.

The reception tendered to his Grace the new Archbishop by St. Joseph's Convent was in every way worthy both of the famous educational institution itself and of the distinguished ecclesiastic whom it was intended to honour.

What impressed me most about him was his entire simplicity, his humility, if I may so call it. It seemed to be overwhelmed by the amount of honour that was being heaped upon him, and to receive it as a mark of respect to his sacred office, though the sincere expressions of personal esteem and regard for himself could not fail to touch him deeply.

As I thought also, involuntarily, of that other father who had been so much beloved, especially by all within those walls, and mourned but such a short while back, I said to myself: "Here is indeed a worthy successor to the shepherd who so loved the lambs that other Father who had been so happy or free from care as when he was in their midst, joining in their innocent recreation, and receiving their loving homage, which was repaid a thousandfold by a care and watchfulness they could scarcely realize."

Misses Falconbridge and Eva Wilson; second violins, Misses Hughes, C. Murphy, Adèle Falconbridge. A chorus, "Song of the Seasons" concluded this beautiful programme, after which the Archbishop spoke a few impressive words thanking the young ladies for their charming entertainment and encouraging them to further efforts after perfection.

THE FLOWERS OF MAY.

(Written for the Register.) The flowers of May, whose peerless bloom Our ancient bards have sung, When decking hut and hall, and tomb, Their fragrant blossoms hung.

decided that the constitution in question is to be enforced. The decision has not been given yet, but it will be as follows: 1. The Christian Brothers in the United States must not open any more schools in which the classics will be taught.

FILESIDE FUN.

"Do you know a good tonic for nervous persons, Simpkins?" "No, what I want to find is a good tonic for people who have to live with them!"

"No, I shall never ask another to become my wife." "Oh, yes, you will. There are many nicer girls you might ask." "No, if you won't accept me, who would?"

THE FLOWERS OF MAY.

Oh! spirit of the distant past, We hear thy feeble voice, What say'st thou of the things wherein The present doth rejoice?

Domestic Reading

Immoderate sorrow is a species of tardy suicide. Speak plainly, act decisively, out of doubt, out of controversy.

A good name will wear out; a bad one may be turned, a nickname lasts for ever.

History tells of illustrious villains; but there never was an illustrious miser in nature.

No man ever offended his own conscience, but first or last it was revenged upon him for it.

To communicate his knowledge is a duty with the wise man; to learn from others is his highest gratification.

Sincerity requires more fortitude and acquires more reputation than war. It is also more honourable, and full as dangerous.

Let your lot be bad good, or indifferent, convince the world that you merit a better; it will cause even your remains to be respected.

From a common custom of swearing, men easily slide into perjury; therefore, if you would not be perjured, do not use to swear.

Beware of profession; it is often put to severe proofs. Beware, likewise, of those who profess; it is the trick of the frivolous and the hypocritical.

The end of learning is to know God, and out of that knowledge to love Him, and to imitate Him, as we may the nearest by possessing our souls of true virtue.

Bad men, even in their prosperity, are unhappy. Gold cannot silence the apprehensions of conscience. The fate they have been told they merit, they are in continual expectation of.

There is nothing of which men are more liberal than their good advice, be their stock of it ever so small; because it seems to carry in it an intimation of our own influence, importance, or worth.

Prodigals may stop when they please in their career; they must stop at the end; but it is easier to convert the ruffian in the very act of murderous perpetration than arrest by reason the son of pleasure in his course.

Egotism is more like an offence than a crime, though it is allowable to speak of yourself, provided nothing is advanced in favour; but I cannot help suspecting that those who abuse themselves are, in reality, angling for approbation.

Benevolence is kept in motion by its own acts. When it is genuine, nothing impedes its progress, and a trifle preserves the spirit of its action; and, the very acknowledgments of the relieved are fresh and irresistible motives to exertion.

Be sure to entrust no person with more power over your heart than can be recalled. It is disgusting to those who love the species to hear any of them declare: "I am entirely guided by my friend." We act well but when we are most responsible.

It is the most nonsensical thing in the world for a man to be proud, since it is in the meanest wretch's power to mortify him. How uneasy have I seen my lord All-pride in the park, when the company turned their eyes from him and his gaudy equipage!

Just and mighty Death! What none have dared, thou hast done; and whom all the world have flattered thou alone hast cast out of the world and despised; thou hast drawn together all the far-fetched greatness, all the cruelty and ambition of man, and covered it all over with these two narrow words: "He is dead!"

Do not think that your learning and genius, your wit or sprightliness are welcome everywhere. I was once told that my company was disagreeable because I appeared so unaccountably happy; and many good housewives declare they do not like your learned, bookish husbands.

R. J. MCGAHEY, D.D.S., L.D.S. (Honor Graduate of Toronto University) DENTIST 278 YONGE STREET OPPOSITE WILTON AVE.

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Are You Bilious? A sluggish liver fails to filter the bile from the blood, and when the poison matter goes through the body in the circulation, the whole system is tainted and deranged.

THE CENTURY FOR MAY. Among the miscellaneous papers in the May number of the Century Magazine is Mrs. James T. Field's sympathetic sketch, from personal acquaintance, of the lives of "Two Lovers of Literature"—Charles and Mary Cowden Clarke. Professor Wheeler's "Alexander the Great," deals with the Macedonian Conqueror, in Egypt, and the founding of Alexandria; and Mr. Crawford's romance, "Via Crucis," continues its course. There is a variety of poems; and the special art feature of the month is an engraving by Mrs. from Gilbert Stuart's portrait of Mrs. Griffith.

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WHEN THE WEST WIND BLOWS.

(An Irish Ballad.)
By Rev. J. B. Dollard, in Donahoe's Magazine for May.
I'm leavin' of Kilronan,
An' I'm goin' ten mile away,

THE OUTLAW'S BRIDE.

(After Milligan, in the Irish Emerald.)
"She is as fit to be my bride as this sword is for my side,
Said the Rapparee rover, dashing
Brian Connell."

to rape upon the moon. Why hast thou then come here?
The head sunk upon his chest. "To save fate's wrath, Eibhlín, to one I shall see no more."

THE FIRST OF MAY
The murmuring waters flow
On through the vale below,
Where birds are awaying plays
With their soft notes of praise,

HOW TIM DENBY WENT A-COURTING.
"Vous're a fool, Tim!"
"An' I, father? Well, if ever I marry and have a son who is a fool, I'll hold my tongue about it."

looked too new and the works would cover it with snow and shroud it with clouds.
"Hallo!" laughed Tim, as he walked slowly up the drive and noted a very smart dog with a groom in neat livery and with a chestnut horse at the head.

ing," said Danks, speaking as if Tomlin's Junior had come for a card or with something to sell.
Then, attacking his manner, he rose, patted Fanny's cheek, took her hand, kissed it, and opening the door to let her pass, followed her out.

THE LATE FATHER ELENA.

The Berlin News-Record of April 27 has the following:
Our readers will be grieved to hear of the death of Rev. L. Elena, LL.D., V.G., for many years one of the most prominent figures in the Roman Catholic ranks of our province, which took place at 4.30 yesterday afternoon, at St. Jerome's College, due to the frailty of old age.

THE DECEASED WAS BORN IN TYROL.

The deceased was born in Tyrol, Austria, in September, 1817, of an illustrious family, and studied at the Universities of Padua, Italy. He graduated there as a Doctor of Civil and Canon Law, and practiced his profession for a number of years, and was also a member of the Landtag of Tyrol.

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THE CHAPEL SHOULD BE AS WELL EQUIPPED AS THE CHURCH, and our organ here shown is the most satisfactory instrument which can be selected for use in a chapel. It is especially designed for that purpose, is furnished with gilt pipe top and is made with either a walnut or oak case. In fact this organ combines all requirements, and our system of easy payments will enable you to purchase it with cash.

Mason & Hamlin Co.
140 Boylston Street, Boston, CHICAGO
The organ shown is a fine example of the company's work, and is well adapted for use in a chapel or church.

On the evening of April 7th, 1899, the members of Branch No. 51, M.C.B.A., Barrie, held a very successful social in their hall.
The following programme was presented to the satisfaction of all present: Instrumental solo, Miss Lena Dalton; Instrumental duet, Misses Mary Moran and Ella Mahoney; vocal solo, Miss Clara Byrne; instrumental solo, Misses Mary Moran and Ella Mahoney; vocal solo, Miss Ella Mahoney; chorus, Maple Leaf and Girl; Save the Queen, by Mr. T. F. O'Meara. The programme was evidently much enjoyed by the hearty encores which followed each number, after which lunch was provided by the ladies. Cards were then indulged in until about 11.30, when all departed for home pleased beyond all comprehension with the social evening.



CORNWALL, C. M. B. A. AND THE CORONATION OATH

Editor Register.—I herewith enclose a copy of a resolution passed by the members of Branch No. 38, C.M.B.A. at last regular meeting—P. McCabe, Sec. C.M.B.A., Cornwall.

Moved by John F. O'Neill, seconded by Stephen Sloan, and resolved— "That the members of the Catholic Mutual Benevolent Society, Branch No. 38, and other Roman Catholics of the town of Cornwall in the county of Stormont, Province of Ontario, loyal subjects of her Majesty, deprecate the fact that the sovereignty of the British Empire, of which Roman Catholics form a considerable part, is required to subscribe to a declaration at coronation against transubstantiation, whereof the sacrifice of the Mass and other cherished tenets of our holy religion are stigmatized as superstitious and idolatrous. That the wording of said declaration is a patent injury and a source of humiliation and insult to a large portion of her Majesty's subjects who are part of the largest Christian organization in the world, having been repeated in the case of members of Parliament, peers of the realm, and office holders, should properly be amended in the coronation oath of the sovereign's coronation oath by expunging therefrom the objectionable reference to Catholicism, and thus making it harmonize with a spirit of toleration and British fair play. That the striking out of the objectionable portions of said declaration would undoubtedly be conducive to a better feeling of her Majesty's Roman Catholic subjects, always loyal and true to her crown and dignity and enable them to enter with more profound feelings of loyal affection into the spirit of a ceremony which should be the occasion of nothing but mutual esteem and good will on the part of both sovereign and subject. It is further resolved that this resolution, signed by the president and secretary, be suitably engrossed and forwarded to the member for Stormont, to be presented to the Parliament of Canada at its present session to the end that some recommendation be made by that body to the British House of Commons in the premises. And that a copy hereof be forwarded to each of the local papers for publication." E. MCCABE, E. O'CALLIGAN, "Secretary. President."

The following is a copy of the coronation oath read and to be taken by the sovereign of the British Empire upon his or her accession to the throne— "I, A.B., by the grace of God, King (or Queen) of Great Britain and Ireland, Defender of the Faith, do solemnly and sincerely in the presence of God, profess, testify, and declare that I do believe that in the sacrament of the Lord's supper there is not any transubstantiation of the elements of bread and wine into the body and blood of Christ at or after the consecration thereof by any person whatsoever, and that the invocation or adoration of the Virgin Mary or any other saint and the sacrifice of the Mass as they are now taught in the Church of Rome are superstitious and idolatrous. And I do solemnly in the presence of God, profess, testify, and declare that I do make the declaration and each and every part thereof in the plain and ordinary sense of the words read unto me as they are commonly understood by English Protestants without any evasion, simulation, or mental reservation whatsoever and without any dispensation already granted me for this purpose by the Pope or any other authority or person whatsoever or without any hope of such dispensation from any person or power whatsoever, and that I do not dispense with or annul the same or declare that it is null and void from the beginning."

OBITUARY. Michael Connell, an old and respected resident of the West-end, died suddenly, of heart failure, at his residence, 231 Borden street, on Friday, April 25th, 1899, at the age of sixty-three years. His wife preceded him sixteen years ago, having died on April 26th, 1883. He leaves four daughters and three sons to mourn his loss. Two of the sons reside in the United States. One daughter, Mrs. Bray, lives on Farley avenue, and three daughters and one son live at home. He was a fervent and pious Catholic, and his sudden demise has cast a gloom over a large circle of friends and acquaintances. His funeral took place from St. Peter's church, on Tuesday, May 2nd, where High Mass was celebrated by the Rev. Father Minehan, pastor of St. Peter's, assisted by the Rev. Father Murray, of St. Basil's church. His remains were then taken to St. Michael's cemetery, and laid beside those of his wife. May his soul rest in peace. Amen.

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DEATH OF MR. DANIEL MCGUIRE, ST. CATHARINES.

St. Catharines, May 11.—On Monday afternoon there passed away to eternal rest one of the best known and respected citizens of St. Catharines, in the person of Mr. Daniel McGuire, at the ripe old age of 89 years. Identified with the history of St. Catharines for almost three score years, he was one of the now very few landholders which connected the past with the present. The deceased gentleman was born in Cork, Ireland, on the 23rd of April, 1810, and when about 30 years of age, accompanied by his young wife, arrived in St. Catharines, then a small hamlet known as "Shipman's Corners," and where shortly afterwards the extensive public works of enlarging what was then called the first Welland Canal were commenced, and which soon gave employment to hundreds of his fellow-countrymen. Although possessed of but limited means he was full of hope for the future, and soon began business by opening a small general store adjacent to the premises now occupied by Mr. D. C. McGuire, where by the most untiring industry, late and early, coupled with sterling honesty in all his dealings, he in a few years laid the foundation for the respectable competence of his later life.

Whilst in almost every respect he

It cannot be said the deceased was ambitious, but to the contrary, for although blessed with a fine constitution and rugged health he preferred quietness to bustle, and cared more to watch over his rising young family than for outside praise or honours. Those who knew him in private life knew a sober, sensible advisor, and a friend in need—a man whose word of honour was as good as his bond; free from flattery, and incapable of doing an unkind act to anyone. His esteemed wife and faithful helpmate, who bore him a family of 12 children, died nine years ago, widely respected; of that family four sons and five daughters are yet living. Of the sons the eldest, Daniel, resides in Chicago, Denis C. and Fred, of this city, and Frank of New York. The daughters are Mrs. Ino. F. Jordan, New York; Mrs. Jas. Shea, Hamilton; Mrs. Daley, Chicago; Mrs. D. McMahon, Maunton, Wis. and Mrs. Edward D. Volstead, St. Catharines. Peace to his ashes—he has fought the good fight, and in his departure leaves not an enemy behind. To his respected family is extended the sincere sympathy of a large circle of old friends, and for the deceased it may be said— "Mournt not, let verdant shamrocks keep. His aged dust, The bad one's death it well becomes to weep; Not so the just."



THE LATE DANIEL MCGUIRE

was an unobtrusive man, he was zealous and sincere in his religious views, and soon after the destruction by fire in 1812 of the little frame building used as a place of worship by the Roman Catholics of the town and surrounding country, he was one of the first to associate himself with the Rev. Father McDonough, the then pastor, and a few others, to help by his limited means and untiring efforts to bring into existence the original of the present handsome sacred edifice which adorns our city. On the completion of that structure his merits were recognized by his coreligionists in electing him one of their first trustees; and we also believe that on the passing of the Upper Canada Separate School Law, he was again chosen to be their first School Trustee, and about the same period he was honoured by the Government of the day by being placed on the Commission of Peace for the County of Lincoln.

In his history of the Catholic Church in North America, the Very Rev. Dean Harris pays the deceased this tribute: "Mr. Daniel McGuire was born 83 years ago in the city of Cork, within hearing of the Shandon bells. 'Whose sounds, so wild, would In the days of childhood, Flung round his cradle Their magic spells.' He has always been a liberal supporter of not only his church, but of every charity that appealed to him for aid. He was identified with the growth and development of St. Catharines for more than fifty years, and to-day deservedly enjoys the respect and esteem of his fellow-citizens. By his energy and devotion to business he has acquired a large amount of property, which assures him an honorable competence in his declining years. He is held in reverential affection by his sons and daughters, who emulate each other in their love and veneration for him."

DR. TALMAGE DENOUNCED.

St. Michael's cathedral was crowded on Sunday evening, when Right Rev. M. F. Howley, D.D., Bishop of the Diocese of St. John's, Newfoundland, preached the vesper sermon. His Lordship had addressed the Sunday school children assembled in the cathedral in the afternoon. Vespers were sung by Rev. Father Rubleder, Father Ryan assisting. Bishop Howley's discourse was upon the teaching authority of the Catholic Church, his text being words taken from the Gospel of the Ascension (John xv., 26-xvi., 4) "At that time Jesus said to His disciples, when I will send you from the Father, the Spirit of Truth, who proceedeth from the Father. He shall give testimony of Me; and you shall give testimony, because you are with me from the beginning." In his opening remarks the Bishop drew attention to the establishment by Christ of His holy church upon earth—a church which should exist for all time, and be saved by the guidance of the Spirit from all error and from the possibility of any false teaching or erroneous doctrine. According to Christ's declaration it was necessary for the salvation of souls that we should belong to His church. There could only be one true church, although there might be a thousand that were false. A first essential for the true church was that it should have a head, and that he should have

power and authority to command obedience. The Catholic Church stood out above all sects as the great source as the great representative of obedience and authority and law. The boast of all other denominations was that they owed no obedience or submission except as they wished themselves. Consequently the only church which bore any semblance to that which our Lord should establish was the Catholic Church. Anyone who knew that church knew that she taught with an infallible voice and without any uncertain sound and the doctrines that were incanted by our Lord and Saviour. It might be asked, Why did the Catholic Church assume to herself the sole monopoly of being the representative of Christ; and had not any other man as much right to preach the Gospel as the priest of the Catholic Church? The question was apparently a reasonable one, and it was necessary that Catholics should be able to show a reason for their high assumption that their church was the true and only church of Jesus Christ. The final test of Jesus Christ was that he was sent by Divine authority to teach. Preachers of the Gospel must be able to show that they have a mission from Almighty God or His living representative on earth. In worldly affairs men did not accept those who came to them professing to be on a mission unless they could show credentials. In the great and sublime business of the salvation of souls alone did men go blindfolded after any irresponsible preacher with-

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MR. C. R. DEVLIN IN CANADA.

Mr. C. R. Devlin, Irish emigration commissioner, arrived in town to-night on a short leave of absence. Contrary to recent reports, he appears to be in the best of health. Regarding his work in Ireland, he preferred to say nothing until he had reported to the Government, except that the opposition which he first met has completely died away, and that he is well pleased with the progress he is making in directing Irish emigration to this country. He intends to return to Ireland before long, and says that he has no intention of re-entering Canadian politics at the present time.

ST. AGNES SOCIETY.

On Friday evening, the 12th inst., the ladies of the St. Agnes Society held their annual "At Home" in the C.P.M. hall, there being about seventy-five couples present. The hall was tastefully decorated by the ladies, and presented a brilliant appearance. During the evening refreshments were served by pretty waitresses, composed of members of the society. A vocal and instrumental programme was rendered by Messrs. J. J. Flannigan, H. Baizer, J. J. Flannigan, and Brennan. In a neat little speech Mr. B. Scollard concluded the ladies on the very large amount of the members and friends, and wished the society every success. Dancing was participated in by all present. The Committee of Management spared no pains to make the evening an enjoyable one.

Archbishop Gauthier at Belleville.

Belleville, Ont., May 18.—Archbishop Gauthier arrived here last evening on his first official visit to Belleville. His Grace was met at the railway station by the local clergy and a large number of his flock, who formed a procession, and headed by the band, escorted him to St. Michael's.

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