## THE EVENING JOURNAL

## ESTABLSHSED 1859 PROBS-COLDER TO-MORROW <br> verheated Stove Causes $\$ 10000$ Fire Lossin Thorold Last Saturday Afternoon

## When Did de Co Committees Report to the County Council, Printing and Building and Educational



## Peace Incomes and War Prices

EN years ago a Canadian clergyman, was forced by fliness to
retire from active work. The largest salary he had received
in the forty years of his ministry was $\$ 1000$ and a furnished in the forty years of his ministry wa,
house. The average did not exceed $\$ 800$.
On this sum he had maintained and educated his family. He and
hiswife, were given to frequent hospitality. They supported every his wife, were given to frequent hospitality. They supported every
good cause, and even contributed to the maintenance charges of the
Church they served.

## A Minister's Budget

 By good management and economy they were able to carry anendowment insurance policy, pay an assessment to their Church Suendowment insurance policy, pay an assessment to their Church Suclergyman was superannuated in 1909, he böulht a hoaste. IHis income during the first yer of ret

The retiring ailowance from
year of active work) -ris
Interest from investments
Wedding fees and sundries
Summer supply work -

The Shrinkage in Values


Veterans of the Cross



The Forward Movements


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What Are You Going To Do About lt?
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Yoin interest and yaraf subseripion are needed.
Tell your church leaters whete

## The United National Campaign



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 In Use For Over 3 P Years."Seein' Things At Night"

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What Shall IIDo. Then With Jesus, Who Is Called Christ?'

## Pilate's Question Is Yours To-day

THE Chirch is not impersonal. It is tians as a proof of the inefficiency of the 1. a company of individuals, each of Church, or of the Gospel it proclaims. If, acknowledge Jesus as Lord and God, to actherefore, all . lukewarmiress should
appear the critics of Christianity would The Active Christians
Those who persist in the Way find their lives radiant with hope. They have an object
in fiving. They are not plutged into hopein fiving. They are envt plunged into ovol
less misery by bereaverrent. They develop character. They learn con-
tentment. Being themselves men of hope and good-will, they are centres of hope and
good-will in the world. The Inactive Christians Not all continue faithful,
Manty neglect to keep the Manty neglect to keep the
Pattern before them. They Pattern before then. They
cease to pray. They forego public worship. They become Their sympathies arise on the side of Right,
but they miss the full-orbec naice that comes but they miss the full-orbca peace that comes
from being obedient to the Heavenly wision. Aiding the Enemy
Apart from their own loss, iukewarm
Christians do positive harm to the Waith


Where Do You Stand?
You are a Christian. Are you ardent or
cireless? Are you whole-hearted or half-
 You believe that the Gospel of Christ is a perfect solvent
of selfishness and class-hosof selfishness and class-hos-
tility. Will you do your part tility. Will you do your pate
to give it free course?

A Great Possibility "Righteousness exalteth a
ation, but $\sin$ is the renation, but sin is the, re-
proach of any people." If all the Church Members of
Canada would begin today to follow earnestly the principles enunciated by their Divine Master; if they would acknowledge their stewardship in
full measure, the name of Canada would ring full measure, the name of Canada would ring
around the world. Therefore, the Question is "What shall I do then with Jesus, who is called Christ?

## A United Appeal

IVE Christian Communions-Anglican, Baptist, Congregational, Methodist and Presbyterian-have in Canada ten thousand congregations, over one
million communicants, and represent more than half of the population of the Dominion. Under the stimulus of five great Forward Movements, it is in the power of these people to root out the evils of materialism in Canada, and
to conserve the spiritual values revealed by the chastisement of War. Are you ready for active service?

## The Decision Is Yours

TET Christianity have a fair trial in your own life. Make Jesus Christ master purpose and pqwer. You can help to cure the ills of Canada and the world. Be prepared to
serve. Begin NOW. The United National Campaign

Representing the Simultaneous but Independent Forward Movements of the Anglican, Baptist, Congregational, Methodist and



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## Dr. Ward

 s leading and wifos zact ssfur Sp., Ruifflo,
## Four Good Reasons for a National Forward Movement

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth on

DESPITE the four years' fury of War, and the year of uncertainty just ended, the people of Canada have prospered. Yet, spiritual glories revealed to us in the great Conflict are being clouded by drifts of class-hostility, mutual suspicion and cynical materialism.

The world is troubled. Old conceptions are giving place to new. Yet, the Kingdom of God remains, firmly grounded on the great principle of love. It has the on
diseased:-"Befieve on the Lord Jesus Christ and thou shalt be saved."

Five Christian Communions-Anglican, Baptist, Congregational, Methodist and Presby-terian-call their various constituencies and the whole nation to a livelier and more sacrificial Christianity. They are making a great financial appeal. It is fitting that the public should

1 The Decline
The sharp riso in 2 of the Dollar has affected injurevery man working for a fixed salary, Mis sionaries are in this category. Stipends that were ample in 1900, and nearly ade quate in 1912, are utterly insufficient in in these stipends. There cannot be, until the Canadian people scale-up their giving to balance the decline
of the Canadian dollar.

International exchange has been unstable. Money for export has been subject to heavy dis-
counts. In view also of the increased cost of materials and of labor, any new building programme abroad has been out of the question. But
the need for new buildings is imperative. Some the need for new buildings is imperative.
missionaries are living in clay floored futs.

New Standards The Anglican are Necessary tist Conventions, tional Union, the Methodist Conferences and the Presbyterian General Assembly, have set new standards for the salaries of But, for the Missionaries, and for the Superannuated Ministers, no increases have
been possible been possible.
One of the aims of the Forward Movement is Co show the fine-spirited generwars, Moverment ich
ple of Canada that ple of Canada that the old standards of giving for
Missions must be revised, It is impossible to maintain existing stations, even on a pre-War basis

The Call Coincident with $\angle$ from Abroad ty, new and glorious xtension of Christian teaching have ap peared. In India, literally millions of "outcastes" are pleading for Missionary preachers and doctors. In China, a new
National spirit has been born. Missionary teachers are urgently required to help formteachers are urgently required to
ulate the National system of education Hospitals, Missionary nurses, doctors and dentists, are heartily welcomed by the peo ple. From Japan, Africa and the Islands

2 The Home $\begin{gathered}\text { Here in Canada, } \\ \text { the work of evan- }\end{gathered}$ Responsibility the work of evanand Eskimos must Churc undertaken wholly by the Canadian Che expansion of the West, the our cities, gration of the last twenty years, and the depopulation of rural areas, make a fourold problem which can be solved only by radical readjustrnents of policy and greatly
increased resources of men and money
ThePressure on cline of the dollar $4 \begin{array}{ll}\text { The Pressure on } & \begin{array}{l}\text { cline of the dollar } \\ \text { has created difficul- }\end{array} \\ \text { the Colleges } \\ \text { ties financing the } \\ \text { College }\end{array}$ versities established and maintained for the train-
ing of the Cletgy, Last year, one College which had been able before the War ware barly to subssich
faced an additional charge for coal alone of $\$ 1600$. All other expenditures haver crisen in in like of propoon-
tion. Christianity has been the mother of Higher tion. Christianity has been the mother of Higher
Education. A thoroughly trainged Ministry is the
great need of the times. great need of the times.
The men of faith, filled with the Holy Ghost, who proclaim the Gospel story by thet frozen Cop-
 dict of our Canadian Colleges. Chere tho $\begin{aligned} & \text { ision } \\ & \text { first appeard to them. The Church must stand } \\ & \text { behind these institutions. }\end{aligned}$.

The Unity of facts. Faced with Faith and Prayer such conditions, ers, at first, were
appalled. They went to, their krises. first in sep-
arate denominational groups the in company. Putting aside for the time being differences of
celigious temperament, considering onlyt their
common belief in the Everlasting Father, the common belief in the Everlasting Father, the
Almighty Son, and the everpesent Holly Ghost. they prayed, together. Then they arose, thrilled
with a glimpse of the worderful Missionary opportunity, $\begin{aligned} & t, ~ a p p e a l \\ & \text { of thrististians in Canada. }\end{aligned}$
The Greatest Lord Jesus Christ, and of All Gifts in the Gospel He proChristianity. The hope and love of the Gospel
 your convictions. Be prepared-not to give a trifle ount of your aburidance, but to taste the full

## The United National Campaign <br> Representing the Simultaneous but Independent Forward Movementespf fie Anglicand

 Baptist, Congregational, Methodist and Presbyterian Commumionsin CanadaSimutaneous Every.Person Canvass by Each Communion February $9-14$

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 Mirs. Milian Woodlock, mother. ©f to

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 According to Urenla's story, told
at the time of the shoothy, she ocel


 said, after her mother had anisien
Woodiok pictegt her up and carried her to his bed She carried the revol.
Ver in a wapper, she said and fired With her coses cosed. He had been shot twice above the right
eve and one through the back of the may give assurance



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$\underset{\substack{\text { Farmers, } \\ \text { If you } \\ \text { motice }}}{ }$ To Sell Hogs

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LUMBER


## Religion Is Patriotism

It is the Root of Personal Righteousness, the Mainstay of Social - Order, the Bulwark of International Peace

Efficient Banking Service Be he compniy has
 Our crasmeny yive
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$\qquad$
The Makers The earliest settlers in Canada were roused b of Canada useful citizenship. Young and old were invited
 the only true safeguard of stability in the State, they built Churches Schools and Colleges, to train men for the Christian Minimistry, and
to spread abroad in the land the benefits of education. This they did in their poverty, and thus directed the course of history in Canada to
this day this day.
The Testing $\begin{aligned} & \text { Because of such sacrifices, there arose in Canada } \\ & \text { a public spirit hostile towards all iniustice, dis- } \\ & \left.\begin{array}{l}\text { dis }\end{array}\right)\end{aligned}$ of Canada honesty and cruesty. The War tested the moral they choose material ease and weanthd, or would they risk all in de
fence of freedom and the rights of the week?
Over 400,000 men voluntarily offered their lives, and endured hardness as good soldiers for the defence of equity and fair dealing in were the people at home less steadfast. Bcsides bearing the nation cost of the War, they gave voluntarily for the help of the soldiers cost of the $\$ 90,000,000$. Canada nobly stood the geat oat trial
more that


Fidht thr eoso Einht

The Menace That conflict is ended. Now of To-day $\begin{aligned} & \text { comes anothcr test. Not } \\ & \text { only in Canada, but all over }\end{aligned}$ class struggles for the world, sectional and mastery threaten the present basis of Society The vision of spiritual values gained in the Wa is in peril of being forgoten. The supremacy of
sacrifice, the nobility of service, the reality and sacrifice, the nobility of service, the reality and
glory of the Unseen and Eternal, the promises of Christ; these were the things by which we lived during the War. Now there is
great danger that they great danger that they may fade from
view, giving place to selfishyness and the
love of ease view, giving,
love of ease.
The great non-Christian peoples the world comprise two-thirds of the
human race. They are mastering our human race. They are mastering our modern scientiic knowledge, and if
they remain Pagan may yet turn it to our destruction. Paganism stands for

## 1 y N

## Flye christian Communions, Angliodist, and Presbyterian, are con-

 vinced that the time has come torouse all Christians to a clearer rouse all Christians to a clearer
understanding of their calling and understanding of their calling and stewardship in Christ, their King.
They believe that the Church They believe that the Church should be equipped adequately
with men and money to enable it to meet the needs and opportunities of the New Day.
These five separate Commun ions are of one mind as to their be
we fought and conquered in more than four Victory only $\begin{gathered}\text { How can we retain the } \\ \text { heavenly vision? How }\end{gathered}$ through Christ can the world be ather attempt to establish gharded against annly through the Church of Jesus Christ There is no other agency or society that has
any possibility of hope of bringing about a full

The World's Need is Spiritual


 -Rt. Hon Devid Lloyd-Gorge,
Peforece the
Brotierthood
Convention, London, September, 1919.
ealization of the brotherhood of all mankind, What the Church All the progress o Has Done $\quad \begin{aligned} & \text { ization for the last } \\ & 2000 \text { years has }\end{aligned}$ been inspired, directly or indirectly, by the the been inspired, directly or indirectly, by the
Gospel of Josus Christ. It has ended slavery
 Victory places upon
the thoulders of the Toming Aliied Nations the re-
sponsibility for direct-
 ght ends. Canada must do her share The Church must prepare et met the the
necels of the new day. Old standards of life
vid
 be whotly inatequate. We must do in our day
what our tathers did in theirs. The hope of
the world is boumd up with the strengteneng
and extension of the, Church of Jesus Christ. ts

## The United National Campaign <br> ${ }^{1}$

$\mathrm{E}^{\mathrm{ACH}}$ of the Communions named is in the midst of a Forward Movement. Each is seeking by prayer and by earnest effort activities in Canada and in Foreign Lands.
Your Church needs your help, but, far more, you need the help Con Consult your Clergyman. He serves you and your children. Ask him how and when you can serve in this day of national
emergency. Give yourself to the task. Say: "Here ami I, send me."
declare to their respective constituencies, and also unitedly, to the Canadian poople, that the only effective method of making good citizens is by urging f Christianity, by inculcating erssonal faith in Jesus Christ They insist that there is no other tendencies in individual and national ife. They call the people to re pertance. To all Christians their ressage is, "Awake, Arise. Fight the Good Fight, For Canada and Fo
the World.

Representing the Simultaneous but Independent Forward Movements of the Anglican, Baptist, Congregational, Methodist and Presbyterian Communions in Canada

The bank of NOVA SCOTIA

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Poultry Food and Supjies


J. K. Black Estate


Security Loan \& Savings Company
annual general meeting



E. F. DWYER, Sec.-Treasurer.
St. Catharines. Ont., January 12th, 1920 .

BUSINESS large and smal




THE CANADIAN BANK OF COMMERCE $\underset{\substack{\text { PADD.UF CAPTAA } \\ \text { RESRVE FUND }}}{ }$

