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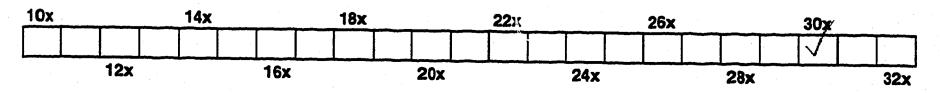
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JOURNAL

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OF THE

HOUSE OF ASSEMBLY

OF THE

PROVINCE.

OF

NEW-BRUNSWICK,

FROM TURSDAY THE GOTH DAY OF JANUARY, TO TUESDAY THE SOTH DAY OF MARCH, 1821.



FREDERICTON: PRINTED BY GEO. K. LUGRIN, KING'S PRINTER.

1821.



By His Excellency Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor and Commander in Chief of the Province of New-Brunswick, Bc. Bc. Ec.

G. S. SMYTH.

(L. S.)

A Proclamation.

WW KING GEORGE THE THIRD, I have thought fit to dissolve the General Assembly of this Province, which now stands prorogued to Tuesday the 6th day of June next---

I do, for that purpose, publish this Proclamation, and accordingly by these Presents, do dissolve the said General Assembly.

Whereof all persons whom it may concern, will take due notice.

Given under my Hand and Seal, at Fredericton, the fifteenth day of May,

in the year of our Lord one thousand eight hundred and twenty, and

in the first year of His Majesty's Reign.

By His Excellency's Command,

(L. S.)

G. S. SMYTH.

H. H. CARMICHAEL, Dep. Sec.

By His Excellency Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor and Commander in Chief of the Province of New-Brunswick, Sc. Sc. Sc.

A Proclamation.

WW should be called and summoned to meet at Fredericton on the second Tuesday in July next: 1 do therefore, by and with the advice of His Majesty's Council, publish this Proclamation, hereby calling and summoning the said General Assembly, to meet at the time and place abovementioned.

Whereofall persons whom it may concern, will take due notice and govern themselves accordingly.

Given under my Hand and Seal, at Fredericton, the twentieth day of May, in the year of our Lord one thousand eight hundred and twenty, and

in the first year of His Majesty's Reign.

By His Excellency's Command,

H. H. CARMICHAEL, Dep. Sec.

By His Excellency Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor and Commander in Chief of the Province of New-Brunswick, Sc. Sc. Sc.

G. S. SMYTH.

(L. S.)

A Proclamation.

THEREAS a General Assembly of this Province, has been summoned to meet at Fredericton, on the second Tuesday of this instant July: I have thought fit to prorogue the said General Assembly; and the same is hereby prorogued to the second Tuesday in October next ensuing.

Given under my Hand and Seal, at Fredericton, the first day of July, in the year of our Lord one thousand eight hundred and twenty, and in the first year of His Majesty's Reign.

By His Excellency's Command,

H. H. CARMICHAEL, Dep. Sec.

(L. S.)

Lievtenant-Governor and Commander in Chief of the Province of New-Brunswick, &c. &c. &c. G. S. SMYTH.

A Proclamation.

By His Excellency Major-General GEORGE STRACEY SMYTH,

THEREAS the General Assembly of this Province, stands prorogued to the second Tuesday in October next: I have thought fit further to prorogue the said General Assembly; and the same is hereby prorogued to the second Tuesday in December next ensuing.

Given under my Hand and Seal, at Fredericton, the twonty-eighth day of September, in the year of our Lord one thousand eight hundred and twenty, and in the first year of His Majesty's Reign. By His Excellency's Command,

H. H. CARMICHAEL, Dep. Sec.

Lieutenant-Governor and Commander in Chief of the

Province of New-Brunswick, &c. &c. &c.

M. Biles By His Excellency Major-General GEORGE STRACEY SMYTH.

(L. S.)

G. S. SMYTH.

A Proclamation.

THEREAS the General Assembly of this Province, stands prorogued to the second Tuesday in December next: I have thought fit further to prorogue the said General Assembly; and the same is hereby prorogued to Tuesday the thirtieth day of January next, then to meet at Fredericton for the dispatch of business. Given under my Hand and Seal, at Fredericton, the thirtieth day of November, in the year of our Lord one thousand eight hundred and twenty, and in the first year of His Majesty's Reign. By His Excellency's Command,

WM. F. ODELL.

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JOURNAL

(275)

of the

HOUSE OF ASSEMBLY

of the

PROVINCE OF NEW-BRUNSWICK.

Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor.

FREDERICTON,

TUESDAY, 30th January, 1821.

IS Excellency the Lieutenant-Governor, having been pleased to dissolve the late General Assembly, and Writs having been issued from the Chancery for electing Members to form a House of Assembly, to meet in General Assembly on the second Tuesday in July last, and the same having been by several Proclamations, hereunto prefixed, prorogued to this day, the Clerk of the Crown delivered to the Clerk of Assembly a Roll containing the names of the several Members returned by the Sheriffs to have been duly elected---which are as follow, to wit:

Peter Fraser, John Allen, John Dow, Stair Agnew, Esquires, for the County of York. Hugh Johnston, jun. Harry Poters, Esquires, for the City of Saint John.

Ward Chifman, Andrew S. Ritchie, John Wilmot, Charles Simonds, Esquires, for the County of Saint John.

William Botsford, Rufus Smith, Joseph Crandal, Benjamin Wilson, Esquires, for the County of Westmorland.

Hugh Machay, John Campbell, Peter Stubs, Joseph N. Glarke, Esquires, for the County of Charlotte.

John Cougle Vail, David B. Wetmore, Esquires, for King's County. Samuel Scoul, William Peters, Esquires, for Queen's County. Elijah Modes, Amos Perley, Esquires, for the County of Sunbury.

Richard Semonds, Hugh Munro; Esquires, for the County of Northumberland.

A Com-

A Commission under the Great Seal, appointing the Honourable Jonathan Bliss, John Saunders, Ward Chipman, and John Murray Bliss, Esquires, orany one or more of them, Commissioners for the purpose of administering the oaths prescribed by Law, being produced---when the Honourable John Saunders, one of the Commissioners named therein, attending, the following Members took the oaths and subscribed the declaration, to wit : Peter Fraser, John Allen, John Dow, Stair Agnew, Hugh Johnston, jun. Harry Peters, Ward Chipman, Andrew S. Ritchie, John M. Wilmot, Charles Simonas, William Botsford, Rufus Smith, Joseph Crandal, Benjamin Wilson, Hugh Mackay, John Cambbell, Peter Stubs, Joseph N. Clarke, John Cougle Vail, David B. Wetmore, Samuel Scoul, William Peters, Elizah Miles, Amos Perley, Hugh Munro, Esquires, who took their seats.

Menophon Joneit, Esquire, Gentleman Usher of the Black Rod, delivered the following Message :

"His Excellency the Lieutenant-Governor, commands the immediate attendance " of this Honourable House in the Council Chamber."

The House attended accordingly---when the Honourable Ionathan Eliss, Chief Justice, spoke as follows :

" Gentlemen of the Council and Assembly,

"His Excellency has been pleased to command me to acquaint you, that he doth not think fit to declare the causes of summoning this General Assembly till there shall be a Speaker of the House of Assembly: It is therefore His Excellency's pleasure, that you, Gentlemen of the Assembly, do repair to the place where the Assembly usually sit, and there choose a fit person to be your Speaker, and that you present the person who shall be chosen, to His Excellency, for his approbation, immediately.

The House having returned---Mr. Agnew rose, and addressing himself to the Clerk, said,

... Mr. Weimore,

"The Speaker of the House of Assembly ought to be, if possible, a professional character of the Law: He ought, Sir, to be a man of fortune, with urbanity, "sufficient to make acceptable, an enlightened understanding, and firmness enough to maintain the order and dignity of the House. With these sentiments, I move that William Botiford, Esquire, be Speaker of this House."

Which motion being seconded by Mr. Peters, and the House appearing to be unanimous, Mr. Botsford was taken from his seat, and conducted to the Chair; and when on the steps, he said, "That he was deeply impressed with the confidence re-"posed in him by the House, in electing him to one of the most important situations "that could be held by a subject. In the expectation that his conduct would at all "times meet with the indulgence of the House, he would cheerfully submit to their "wishes."

A Message from His Excellency, by the Gentleman Usher of the Black Rod, requiring the immediate attendance of this Honourable House in the Council Chamber---

Whereupon Mr. Speaker elect, with the House, attended His Excellency the Lieutenant-Governor; and being returned, Mr. Speaker reported that he had addressed His Excellency to the effect following:

" May it please your Excellency,

"The House of Assembly of this Province, in obedience to your Excellency's "command, and in the exercise of their acknowledged right, have proceeded to the "choice of their Speaker; and now humbly attend to present me to your Excellency "as the person elected. Being conscious of my own inability to perform the duties "of so important and arduous a station, I trust that your Excellency will be pleased "to disprove of their choice, and command them to elect a person more capable."

When the Honourable Chief Justice, spoke as follows :

" Mir. Botsford,

" I am commanded by His Excellency to acquaint you, that he hath so good an opinion of your integrity, diligence, and sufficiency for executing the important. " office

".office into which you have been elected, that he is perfectly satisfied with the "choice which the House of Assembly have made, and doth allow and confirm you "to be their Speaker."

That the Speaker then said,

"Since your Excellency has been pleased to approve of the choice the House has made of me for their Speaker, I have in their name and on their behalf, to claim all their ancient privileges, particularly that they may enjoy liberty of speech, and have free access to your Excellency's person whenever occasion may require."

To which the Chief Justice replied,

. Mr. Sbeaker,

"The Lieutenant-Governor hath the greatest confidence in the duty and affection of this House of Assembly to His Majesty's Person and Government, and in the wisdom, temper, and prudence, which will accompany all their proceedings; and His Excellency doth readily and willingly grant and allow them all their privileges, in as full and ample a manner as they have at any time been granted and "allowed."

And that His Excellency the Lieutenant-Governor, made a Speech to both Houses: of which, Mr. Speaker said he had, to prevent mistakes, obtained a copy---which he read to the House, as follows:

" Gentlemen of the Council,

" and Gentlemen of the Assembly,

"Soon after the prorogation of the late General Assembly, I received official information of the demise of the Crown, on the 29th of last January, by the lamented death of His late MAJESTY, KING GEORGE the THIRD, after a reign of unparalleled length and glory, and of the accession, on that day, of our present most gracious SOVEREIGN, KING GEORGE the FOURTH, the wisdom and vigour of whose Councils while Regent, and more particularly during the late eventful struggles in Europe, afford the best grounded hope and expectation, that His Reign, like that of His revered and beloved Sire, will have for its object the prosperity and happiness of His own Subjects, and the security and independence of Europe.

"Adverting to the situation of His MAJESTY'S Subjects in this Province, "I feel assured that you will unite with me in grateful thanks to a gracious Provi-"dence for the blessing of another bountiful season, and for the general prosperity "that has rewarded the industry of the people.

"The several Institutions which have been established and fostered by the Le-"gislature, for the better cultivation of the soil, the general diffusion of know-"ledge among all classes of the community, and for settling the country, have produced the best effects; and I would recommend these objects, and all others that promise to terid towards the general improvement of the country, and to the promoting the happiness and prosperity of its inhabitants, as most worthy of your continued care and protection.

" It is with satisfaction I announce to you, that the period appears to have ar-"rived when a sufficient number of persons, in the full strength of manhood, may "te furnished for the Militia, without calling the youth from their homes at so "early an age as sixteen: I therefore recommend the first clause of the Militia Act, "to your consideration.

" Gentlemen of the Assembly,

" The Treasurer's accounts, with every other necessary information you may require, shall be laid before you; and I am happy to state, that the Revenue of the last year falls short only of the one preceding, which was considered a high standard.

"As I am now addressing a new House, I consider it expedient to refer to the "Speech at the close of the last Session, as the most delicate mode of communicating my sentiments, on a very material point of appropriation; and I am senguine in my hopes, that the provisions for defraying the expenses of the Legisla-"ture, will be creditable to yourselves, gratifying to the country, and consequently "meet with my cordial assent."

" In this expectation, I suggest for your consideration, whether these provisions " should not be of a more permanent nature than they have hitherto been.

.... Gentlemen of the Council,

" and Gentlemen of the Assembly,

" In calling your attention to the state of Politics in the Old World, I only think " it necessary to observe, that several Kingdoms on the Continent are apparently " revolutionizing; but at the same time, that these events are carrying on without " producing any extraordinary violence, or interrupting the general peace of Eu-

" rope. "With respect to the Mother Country, we have to lament that the times are " urbulent : and can only unite in an earnest hope, (not without the expectation " of its being realized) that the greatest trials are now past, and that the Kingdom " which has produced so many great and good men, and which appears to have "furnished surrounding nations with some of their best principles of religious and " moral government, may yet enjoy its inimitable Constitution, in quiet and pros-

" perity.

Mr. Agnew, moved for leave to bring in a bill, " to regulate certain Fees in the " Supreme Court of this Province."

Leave granted.

On motion of Mr. Agnew, resolved that an humble Address be presented to His Excellency the Lieutenant-Governor, in answer to his Speech.

Ordered, that Mr. Agnew, Mr. Chipman, and Mr. Peters, be a Committee to prepare the same.

On motion of Mr. Chipman, resolved that the House will go into consideration of His Excellency's Speech, in Committee of the whole House, on Thursday next.

On motion of Mr. Fraser, resolved that the Reverend James Somerville, beappointed Chaplain of the House.

The Clerk informed the House that he had nominated Gabriel De Veber, Esquire, to be Clerk-Assistant.

The Speaker acquainted the House with the nomination --- to which the House Mr. De Veber, after taking the necessary oaths, took the seat assigned him agreed. at the Clerk's table.

Ordered, that Mr. Smith, Mr. Simonds, and Mr. Munro, be a standing Committee

to examine, liquidate, and report, on public and private accounts : That Mr. Chipman, Mr. M. Kay, Mr. Campbell, be a Committee to examine what Laws have expired or are near expiring, and report thereon :

And that Mr. Johnston, Mr. Frascr, and Mr. Ritchie, be a Committee to revise the former rules and regulations for the government of the House of Assembly of this Province, and to frame further rules and regulations for the government of this House.

On motion of Mr. Peters, ordered that the KING's Printer do forthwith strike off eighty copies of His Excellency the Lieutenant-Governor's Speech to this House.

On motion of Mr. Peters, ordered that the Journal of this House be daily, or as soon as a copy of the same can be prepared by the Clerk, printed by the KING's Printer, and that he furnish eighty copies thereof for the use of the Legislature.

ANED NESDAY

The House then adjourned until to-morrow morning, at eleven o'clock.

WEDNESDAY, 31st January, 1821.

PRAYERS.

Mr. Agnew, from the Committee appointed to prepare an Address to His Excellency the Lieutenant-Governor, in answer to his Speech at the opening of the Session, reported the same; which being read,

Resolved that the House go into consideration thereof, in Committee of the whole House, immediately.

M1. Speaker left the Chair.

Mr. M. Kay took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. M'Kay, from the Committee, reported that they had gone through the Address, without making any amendment thereto.

Ordered that the said Address be engrossed.

The engrossed Address to His Excellency the Lieutenant-Governor, was read in the following words:

" To His Excellency Major-General GEORGE STRACEY SMYTH, Lieutenant-" Governor and Commander in Chief of the Province of New-Brunswick, " Sc. Sc. Sc.

" THE HUMBLE ADDRESS OF THE HOUSE OF ASSEMBLY.

... May it please your Excellency,

"The inhabitants of the Province of New-Brunswick were moved with sensations of truly filial sorrow at the death of our late revered Monarch, George the *Third*, whose long and glorious Reign is rendered peculiarly memorable to us, by that parental care and Royal Munificence which first established this asylum for suffering loyalty, and reared it to its present state of prosperity and happiness; and we have full and well-grounded hope and expectation, that the Reign of our present Most Gracious Sovereign, will tend equally with that of his lamented Father, to promote the welfare of his own Subjects, and the security and independence of Europe.

"We unite with your Excellency in devout and grateful thanks to the gracious "Providence which has afforded us the blessings of another bountiful season, and has so amply rewarded the industry of the people. We learn with great satisfaction, that the several Institutions which have been established and fostered by the Legislature, for the promotion of Agriculture, for the settlement of the Country, and for the diffusion of knowledge among all classes of its inhabitants, have been attended with effects so beneficial; and we beg leave to assure your Excellency, that these and all other objects that have a tendency to promote the improvement and Celfare of the Country, will continue to receive our unremitted care and attention.

"We thank your Excellency for your suggestion with regard to the Militia "Law, on which we shall bestow our early and serious consideration.

"We also thank your Excellency for directing the Treasurer's accounts, with all other necessary information we may require, to be laid before us; and we are happy to learn, that as the Revenue of the last year falls short only of the uncommon amount of the one immediately preceding, the Treasury may still be considered in a flourishing condition.

"We are duly sensible of the importance of the point of appropriation to which your Excellency has been pleased particularly to advert. We trust that such provisions will be made in this regard, as being wise and expedient in themselves, will therefore meet with the approbation of the Country, and receive your Exceltency's assent.

"Notwithstanding the revolutions which are in progress on the Continent of Europe, and the occasional turbulency in the Mother Country, we still cherish, with your Excellency, the fervent hope and expectation, that the sacred Constitution which has hitherto preserved the Realm in all its dangers, and is now the model for imitation to surrounding nations, will remain unshaken, and still dis-

" pense to the children it has reared, the full measure of its blessings and protec-" tion."

Resolved that the Address pass.

Ordered, that Mr. Agnew, Mr. Chipman, and Mr. Peters, be a Committee to wait upon His Excellency the Lieutenant-Governor, to know when he will be pleased to receive the House with their Address.

Mr. Chifman, by leave, presented a Petition of the Governor and Trustees of the Madras School in New-Brunswick, praying for further aid in the support of that Institution.

Which being read, ordered that the same be received and lie on the table.

Mr. Chipman, by leave, presented a Petition from Nehemiah Merritt, praying to be relieved from the payment of certain Provincial duties.

Which being read, ordered that the same be received and referred to the Commirce of Supply.

Mr. Johnston, from the Committee appointed to revise the former Rules and Regulations for the government of the House of Assembly of this Province, and to frame further Rules and Regulations for the government of this House, reported the same, which he read in his place, and delivered in at the Clerk's table.

Resolved, that the House forthwith go into Committee of the whole House, on the report of the select Committee.

The House then resolved itself into such Committee.

Mr. Speaker left the Chair.

Mr. Suul took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mir. Smith, from the Committee, reported twenty-two Rules, which he read in his place, and delivered in at the Clerk's table, where being again severally read, and the question severally put thereon, were agreed to by the House--- and are as follow:

1. No Member is to come into the House, nor to remove from one place to another, with his hat on.

2. While the House is sitting, and any Member is speaking, no Member is allowed to speak or whisper so as to interrupt him, unless it be to speak to order.

3. When any Member intends to speak, he is to stand in his place and address himself to the Speaker; and if more than one stand to speak, the Speaker is to determine who was first up, and the person named by him is to speak, unless he gives way to the other.

4. No Member is allowed to be standing in his place while another is speaking.

5. When any business is in debate, if any Member rise to speak to a new business, any other Member may, but Mr. Speaker ought to interrupt him.

6. When any Member or Mr. Speaker speaks to order, the question of order must be decided previous to the business then before the House being proceeded in.

7. When any question is put, and a division is demanded, those that are for the question are to rise, and those against it are to remain sitting.

8. When a motion has been made and seconded, that matter must receive a determination by the question, unless the previous question is put and carried, or an adjournment be moved, or the motion is withdrawn by the Member that made it.

9. When a motion is made and seconded, the Member's name who made the motion, is to be inserted in the Journal.

10. After a question is propounded, no Member may speak more than once to the matter, except the Member who made the motion, and he may reply, and if any new matter arise, then to speak to that matter only.

11. When a question is decided by vote, the number of both the affirmatives and negatives shall be inserted in the Journal, and also the Members' names, if insisted on by three or more Members.

12. That the Journal of the day be read the next morning, prior to any other business.

13. That the Sergeant at Arms do not permit any person to come within the House while it is sitting, excepting the Members and Officers attending.

14. That

14. That all persons who will question any returns of Members to serve in General Assembly, do question the same within fourteen days after the meeting of the House, and so within fourteen days after any new Return shall be brought in.

15. That the House will not enter into a scrutiny of the votes polled at any Election of Members to serve in the General Assembly, unless a scrutiny was duly demanded of the Sheriff.

16. That any Member bringing in a Petition, shall in his place acquaint the House of the general purport of such Petition, and ask leave for it to be read, which must be seconded before it is read.

17. That the Speaker cannot take the Chair for the purpose of proceeding in any deliberations, or doing any business whatever, except it be to receive the Gentleman Usher of the Black Rod, or a Message from the Council, or to enforce the attendance of absent Members, unless at least thirteen Members, including Mr. Speaker, be present; but for the purpose before mentioned, any number exceeding four, including Mr. Speaker, shall be deemed sufficient after the hour has arrived to which the House may be adjourned.

18. That if any Member obtain leave of this House to act as an Attorney or Counsel in any matter at the Bar of the House, he shall not speak or vote as a Member upon such a matter.

19. That no Member be present in the House when a Bill or any business concerning himself is debating, but while the Bill is but reading or opening he may.

20. That every Member be heard in his place touching any charge brought against himself, or other matter respecting his election, return, or privilege, or wherever his private interest is materially affected; but is to withdraw before the House proceed to debate thereon.

21. That in case any offensive matter occurring in debate, the same shall be immediately noted down in writing, and if it be neglected to be so noted on the day of its occurrence, the same shall not be afterwards considered by the House.

22. That no monies hereafter be appropriated for roads or bridges in any Parish of this Province, in any year, unless it shall appear by the certificate of the Clerk of the Session of the Peace for the County in which such Parish is situated, to be filed with the Clerk of the House of Assembly, that a return of the account of the Statute labour has been made in the same year by the Commissioners of Roads of such Parish, agreeable to the provisions of an Act, intituled "An Act for regulat-"ing, laying out, and improving Highways and Roads, and for appointing Com-"missioners and Surveyors of Highways within the several Towns and Parishes in "this Province," and unless also it shall appear by such certificate, that the Statute labour has been faithfully performed by the inhabitants of the Parish for which any money is intended to be granted, or that the delinquents have been prosecuted.

Mr. Agnew, from the Committee appointed to wait upon His Excellency the Lieutenant-Governor, to know when he will receive the House with their Address; reported that the Committee had attended to that duty, and that His Excellency was pleased to inform them, that he would receive the House with their Address, to-morrow at one o'clock, in the Council Chamber.

Mr. Ritchie moved the following resolution :

" Resolved that the House adjourn till seven o'clock this evening." On the question, the House divided as follows :

YEAS.	NAYS.
	Mr. FRASER,
Mr. SIMONDS,	Mr. DOW,
Mr. WILSON,	Mr. CLARKE,
Mr. SMITH,	Mr. ALLEN.
	Mr. MILES,
Mr. RITCHIE.	Mr. PERLEY,*
	Mr. W. PETERS,
Mr. PETERS,	Mr. AGNEW,

YEAS,

YEAS. Mr. CHIPMAN, Mr. SCOVIL, Mr. WETMORE, Mr. VAIL, Mr. STUBS, Mr. M·KAY,

Mr. CAMPBELL,

Mr. MUNRO.

It therefore passed in the affirmative.

The House adjourned till this evening at seven o'clock.

The House met pursuant to adjournment.

Mr. Jounston moved for leave to bring in a bill, " to prohibit Foreigners selling " by retail in the Port of Saint John."

Leave granted.

Mr. Weimore, by leave, presented a Petition from the Rector, Wardens and Vestry, of the Parish of Norton, in King's County, praying aid towards finishing the Church in that Parish.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Weimore, by leave, presented a Petition from the Wardens and Vestry, of the Parish Church in Greenwich, King's County, praying aid towards erecting a new Church in that Parish.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Chipman moved for leave to bring in a bill, " to repeal part of an Act, inti-" tuled "An Act for the further regulation of Fisherics, and for preventing their " decay."

Leave granted.

Mr. Smith, by leave, presented a Petition from Toler Thomson, praying aid towards cutting Canals on the Marsh between Point Migic and the Halifax road.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Agnew, by leave, presented a Petition from the Trustees of Schools in the Parish of Saint Mary, County of York, praying that an allowance may be made to certain Teachers of Schools in that Parish.

Which being read, ordered that the same be received and referred to the Comminee of Supply.

On motion of Mr. Chifman, Ordered that the Clerk of this House be directed to collect or procure forthwith, at least three complete sets of the Laws and Journals of the House of Assembly of this Province, for the use of this House, and that the same be bound and marked with the name of the House of Assembly, and be kept solely for the use of the Members, and on no account be permitted to be taken out of the House, or the Committee Room adjacent thereto, and that this House will defray any expense attending the execution of this order.

Mr. Agnew moved the following resolution :

" Resolved that the House do adjourn till to-morrow morning, at ten o'clock." On which the House divided, and it passed in the negative.

Mr. Chipman moved for leave to bring in a bill, " for the more speedy and effec-" tual administration of Public Justice in this Province, and for lessening the Costs

" attending the trial of Causes on the Circuits."

Leave granted.

Mr. Chipman moved the following order :

" Ordered that the Portrait of Lord Sheffield, which has been removed " from its former place over the Speaker's Chair, be forthwith restored to the " same."

On

	question, the House divided, as foll YEAS.	NAYS.
	Mr. WILMOT,	Mr. JOHNSTON,
	Mr. WILSON,	Mr. WETMORE,
	Mr. SIMONDS,	Mr. W. PETERS,
	Mr. SMITH,	Mr. PERLEY,
	Mr. CRANDAL,	Mr. MILES,
	Mr. RITCHIE,	Mr. M'KAY,
	Mr. PETERS,	Mr. DOW,
	Mr. CHIPMAN,	Mr. FRASER,
· · · ·	Mr. SCOVIL,	Mr. CLARKE,
	Mr. VAIL,	Mr. AGNEW,
	Mr. STUBS,	Mr. MUNRO.
	Mr. CAMPBELL.	

It therefore passed in the affirmative.

On motion of Mr. Stubs, Ordered that the Clerk of this House be directed to give the necessary directions for providing Seats, &c. for such Members as at present are not conveniently accommodated with the same.

The House then adjourned until to-morrow morning, at eleven o'clock.

THURSDAY, 1st February, 1821.

PRAYERS.

On motion of Mr. Johnston, resolved." That an humble Address be presented to "His Excellency the Lieutenant-Governor, praying that His Excellency will be "pleased to direct that a full size Portrait of His late Majesty, King George the "Inird, be procured to be put up in the House of Assembly, and that the House will defray the expense attending the same."

Ordered that Mr. Johnston, Mr. Ritchie, and Mr. Wilson, be a Committee to wait on His Excellency with this Address.

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on the consideration of His Excellency the Lieutenant-Governor's Speech.

Mr. Speaker left the Chair.

Mr. Peters took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Peters, from the Committee, reported that he was directed to report progress, and to move for leave to sit again.

Ordered that the report be accepted and leave granted.

The House waited upon His Excellency the Lieutenant-Governor, with their Address in answer to His Excellency's Speech---and being returned, Mr. Speaker reported, that His Excellency was pleased to make the following reply thereto:

" Gentlemen,

" I have much satisfaction in receiving this Address, which assures me of your readiness to give attention to the objects recommended to your consideration, as well as all others tending to promote the improvement and welfare of the Country."

Mr. Chipman, pursuant to leave, brought in a bill, " to repeal part of an Act, in-" tituled " An Act for the further regulation of Fisheries and for preventing their " decay."

Which being read the first and second time, ordered that the same bill be committed to-morrow.

Mr. Campbell moved for leave to bring in a bill, " to repeal the Laws now in "force regulating Pilots, and to make further regulations relating to the same." Leave granted.

S . S

Mr

Mr. Stubs moved for leave to bring in a bill, " to ascertain ratable estates in this " Province, and for other purposes therein mentioned."

Leave granted. Mr. Wetmore, by leave, presented a Petition from the Wardens and Vestry of the Parish of Springfield, in King's County, praying aid towards completing the Churk in that Parish.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Chipmin, from the Committee appointed to examine what Laws have expired or are near expiring, and report thereon, reported that the Committee had attended to that duty, and that " An Act for raising a Revenue in this Province," 58 Gco. 3, c. 20, will expire 1st April, 1821 : "An Act to continue and amend an Act, intituled "An Act for raising a Revenue in this Province, and to repeal the one
made in amendment thereof," 60 Geo. 3, c. 1, will expire 1st April, 1821.

A Message from His Excellency the Lieutenant-Governor, by the Secretary, as follows:

" Mr. Speaker,

" His Excellency the Lieutenant-Gevernor, has commanded me to lay the Treasurer's accounts before this Honourable House."

Ordered inat Mr. Peters, Mr. Miles, and Mr. Stubs, be a Committee to examine the Treasurer's accounts.

Mr. Johnston, pursuant to leave, brought in a bill, " to prohibit Foreigners selling " by retail in the Port of Saint John."

Which being read the first and second time, ordered that the same bill be committed on Saturday next.

Mr. Smith moved for leave to bring in a bill, " to repeal an Act, intituled " An " Act for the further increase of the Revenue of this Province," passed the 25th of March, 1820: Also an Act, intituled "An Act in addition to an Act, intituled " An Act for the further increase of the Revenue of this Province," passed the 29th of March, 1820.

Leave granted.

The House adjourned till this evening at seven o'clock.

The House met pursuant to adjournment.

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of His Excellency the Lieutenant-Governor's Speech.

Mr. Speaker left the Chair.

Mr. Peters took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Peters, from the Committee, reported two Resolutions, which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House--- and are as follow:

1. Resolved that it is the opinion of this Committee, that it is expedient that the Law regulating the Militia of the Province should be revised and amended, and that a Committee be appointed for that purpose.

Ordered that Mr. M'Kay, Mr. Allen, Mr. Miles, Mr. Munro, be a Committee for that purpose.

2. That some permanent provision should be made to defray the expenses of the Members of the House of Assembly, during their attendance in General Assembly, and to defray their travelling charges; and that a Committee be appointed to make provision for the same by bill.

Ordered that Mr. Chipman, Mr. Ritchie, Mr. Wetmore, be a Committee for that

purpose. On motion of Mr. Peters, resolved that a Committee be appointed, to consist of one Member from each County, to inquire and report what further sums are necessary for the improvement of the Roads and Bridges throughout the Province. Ordered that Mr. Fraser, Mr. Munro, Mr. Campbell, Mr. Miles, Mr. Wetmore, Mr. Scouil, Mr. Welson, Mr. Johnston, be a Committee for that purpose. On

On motion of Mr. Fraser, resolved that a Committee be appointed to inquire and report what Rivers in the Province require the attention of the Legislature, and by what means the navigation of the same may be improved.

Ordered that Mr. Simonds, Mr. Crandal, Mr. W. Peters, Mr. Perley, Mr. Allen, Mr. Munro, Mr. M. Kay, Mr. Vail, bea Committee for that purpose.

Mr. Campbell moved for leave to bring in a bill, " for the better extinguishing of " Fires which may happen in the Towns of Fredericton and Saint Andrews."

Leave granted.

On motion of Mr. Johnston, resolved that the House do on Tuesday next resolve itself into a Committee of the whole House, on consideration of supplies to be granted for the Public Service.

On motion of Mr. Allen, resolved that a Committee be appointed to inquire what steps have been taken towards the recovery of the sums voted in 1817, to relieve the necessities of the Poor in the several Counties in this Province, and to report thereon by bill or otherwise.

Ordered that Mr. Allen, Mr. Clarke, Mr. Stubs, be a Committee for that purpose.

The House then adjourned until to-morrow morning, at eleven o'clock.

FRIDAY, 2d February, 1821.

PRAYERS.

Ordered that the order of the day for the commitment of a bill, "to repeal part "of an Act, intituled "An Act for the further regulation of Fisheries, and for "preventing their decay," be discharged until Thursday next the 8th instant.

Mr. M^{*}Kay, by leave, presented a Petition of Alfred A. Armstrong, praying remuneration for services performed as Deputy-Treasurer at the Parish of West Isles, for the year 1819.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Clarke moved for leave to bring in a bill, "to provide for the crecting and "support of a Light-House on the Western Seal Island, in the Bay of Fundy."

Leave granted.

The House then adjourned until to-morrow morning, at eleven o'clock.

SATURDAY, 3d February, 1821.

PRAYERS.

On motion of Mr. Chipman, resolved that the Portrait of Lord Sheffield, instead of being restored to its former place over the Speaker's Chair, as directed in the resolution of Wednesday last, be placed in such other part of the House as the Speaker may direct.

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill, " to prohibit Foreigners selling by retail

"in the Port of Saint John."

Mr. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Agnew, from the Committee, reported that after going thro' a part of the bill, the Committee had directed him to report progress, and move for leave to sit again.

A Mes-

Ordered that the report be accepted and leave granted.

A Message from His Excellency the Lieutenant-Governor, as follows : " NEW-BRUNSWICK.

" MESSAGE TO THE HOUSE OF ASSEMBLY,

" 1st February, 1821.

G. S. SMYTH. "The Lieulenant-Governor directs to be laid before the House of Assembly, a " copy of a Letter from Earl Bathurst, one of His Majesiy's Principal Secretaries of " State, in answer to the Address of the Council and Assembly, transmitted at their

" request.

" G. S. S."

the

The Copy of the Letter referred to in His Excellency's Message, is as follows : (COPY.) " Doroning-Street, 1st May, 1820.

SIR.,

" I have received and laid before The King, your Letter of the 2d March last, " transmitting an Address from the Council and Assembly of the Province of New-" Brunswick; and I am commanded to acquaint you, that His Majesty received " with great satisfaction the expression of sentiments so congenial to the principles " of Loyalty and Religion, which have always distinguished the Inhabitants of " New-Brunswick.

" I have the honour to be,

" SIR,

" Your most obedient humble Servant, " BATHURST." (Signed)

" Licutenant-Governor SMYTH."

The House then adjourned until Monday morning next, at eleven o'clock.

MONDAY, 5th February, 1821.

PRAYERS.

Mr. Stubs, pursuant to leave, brought in a bill, " to ascertain ratable estates in " this Province, and for other purposes therein mentioned."

Which was read the first time.

On motion of Mr. Chipman, ordered that fifty copies of the said bill be printed for the use of Members of this House.

Mr. Johnston, from the Committee appointed to wait upon His Excellency the Licutenant-Governor, with the Address of the House, praying "His Excellency " would be pleased to direct, that a full size Portrait of His late Majesty King " George the Third, be procured to be put up in the House of Assembly," reported that the Committee had attended to that duty, and that His Excellency was pleased to reply, "that he would have much satisfaction in complying with the prayer of " the Address, and would endeavour to procure a full size Portrait of His late Ma-" jesty King George the Third, for the House of Assembly accordingly."

Mr. Clarke, pursuant to leave. presented a Petition of John Frink and James Frink, praying that the difference paid by them into the Province Treasury, between the long and short duties on certain West India produce imported by them, may be granted to them.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Fraser, pursuant to leave, presented a Petition of the Church Wardens and Vestry, of the Parish Church in St. Mary's, praying aid towards completing the Church in that Parish.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Weimore, pursuant to leave, presented a Petition of the Church Wardens, in

the Parish of Westfield; King's County, praying aid towards repairing injury done to the Church in that Parish, by fire.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Chipman, from the Committee appointed to make provision by bill, to defray the expenses of the Members of the House of Assembly during their attendance in General Assembly, and to defray their travelling charges---reported that the Committee had attended to that duty, had prepared a bill for that purpose, and had directed him to report the same, under the title of a bill, " to provide for the ser-" vices of the Speaker of the House of Assembly, and for defraying the expenses

" and travelling charges of the Members of the said House in General Assembly." Which was read the first time.

Mr. Smith, pursuant to leave, brought in a bill, " to repeal an Act, intituled "An " Act for the further increase of the Revenue of this Province," passed 25th March, 1820: And also " An Act, in addition to an Act, intituled " An Act for the fur-" ther increase of the Revenue of this Province," passed 29th March, 1820.

Which was read the first time.

Mr. Wetmore moved for leave to bring in a bill, " for the preservation of the "Red and Fallow Deer in this Province."

Leave granted.

Mr. Chipman, by leave, presented a Petition of the Mayor, Aldermen, and Commonalty, of the City of Saint John, praying for authority to levy a further sum not exceeding \pounds 500, on the inhabitants of the said City, for the purpose of building and finishing the Poor-House in the said City.

Which being read, ordered that the same be received and lie on the table.

Mr. Chibman, pursuant to leave, brought in a bill, " to authorize the Justices of

" the Peace for the City and County of Saint John, to levy a further assessment on

" the inhabitants of the said City, for the purpose of building and finishing a Poor-" House in the said City."

Which was read the first and second time.

Mr. Chipman, pursuant to leave, presented a Petition of the Mayor, Aldermen, and Commonalty, of the City of Saint John, praying for aid for further extending the Breakwater, at Battery Point, in the said City.

Which being read, ordered that the same be received and referred to the Committee of Supply.

On motion of Mr. M'Kay, resolved that an humble Address be presented to His Excellency the *Lieutenant-Governor*, praying that he will be pleased to cause to be laid before the House, such documents or papers as he may deem necessary for the information of the House, relative to the operation of the Plaster Duty Acts, passed at the last Session of the General Assembly.

Ordered that Mr. M'Kay, Mr. Clarke, Mr. Munro, be a Committee to present the same.

A Message from the Council.

Mr. Attorney-General delivered the Message, as follows ::

"Mr. Speaker,---His Majesty's Council have resolved that a dutiful and humble Address of condolence to His Majesty, on the death of our late highly revered and beloved Sovereign King George the Third, and of congratulation on the Accession of His Present Most Gracious Majesty to the Imperial Throne of His Ancestors, be presented to His Majesty; and that the House of Assembly be requested to join in the same."

On motion of Mr. Chipman, resolved unanimously that this House do concur with His Majesty's Council, in presenting a dutiful and humble Address of condolence to His Majesty, on the death of our late highly revered and beloved Sovereign King George the Third, and of congratulation on the Accession of His Present Most Gracious Majesty to the Imperial Throne of His Ancestors.

Mr

Ordered that Mr. Chipman, Mr. Agnew, inform the Council thereof.

The House adjourned till this evening at seven o'clock.

The House met pursuant to adjournment.

Mr. Chipman, by leave, presented a Petition of His Majesty's Justices of the Peace for the City and County of Saint John, praying for Legislative aid and assistance to reimburse them for extraordinary expenses incurred in support of transient Poor in the said City.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Stubs, by leave, presented a Petition of sundry Farmers, Mill Proprietors, and Lumber Dealers, in the County of Charlotte, praying that protecting duties may be laid on Foreign Lumber, Bread Stuffs and Provisions, imported irto this Province.

Which being read, ordered that the same be received and lie on the table.

On motion of Mr. Chipman, resolved that the House do now go into Committee of the whole House on the bill, " to authorize the Justices of the Peace for the City " and County of Saint John, to levy a further assessment on the inhabitants of the " said City, for the purpose of building and finishing a Poor-House in the said " City,"

Mr. Speaker left the Chair.

Mr. Fraser took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Fraser, from the Committee, reported that they had gone thro' the bill, and had agreed to the same without any amendment.

Ordered that the bill be engrossed.

Read the second time, a bill " for the preservation of the Red and Fallow Deer in this Province."

Ordered that the same be committed to-morrow.

Read the second time, a bill " to provide for the services of the Speaker of the " House of Assembly, and for defraying the expenses and travelling charges of the

" Members of the said House attending in General Assembly."

Ordered that the bill be committed to-morrow.

The House then adjourned until to-morrow morning, at eleven o'clock.

TUESDAY, 6th February, 1821.

PRAYERS.

Mr. Fraser, by leave, presented a Petition of the Rector, Church Wardens, and Vestry, of Christ Church, in the Parish of Fredericton, praying pecuniary aid towards discharging a debt due by that Corporation.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Simonds moved for leave to bring in a bill, "to amend the Laws now in force "relating to trespasses, and to make further regulations to prevent the same." Leave granted.

Read the second time, a bill " to repeal an Act, intituled " An Act for the further

" increase of the Revenue of this Province," passed 25th March, 1820: also "An " Act in addition to an Act, intituled "An Act for the further increase of the Re-

" venue of this Province," passed 29th March, 1820.

Resolved that the said bill be committed on Thursday next.

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill " for the preservation of the Red and " Fallow Deer in this Province."

Mr. Speaker left the Chair.

Mr. Johnston took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr, Johnston, from the Committee, reported that they had gone thro' the bill

and

and had made several amendments thereto, which he read in his place, and delivered in at the Clerk's table with the bill, where being again severally read were agreed unto by the House.

Ordered that the bill with the amendments be engrossed; and that the title be, "A bill for the preservation of the Red and Fallow Deer."

Mr. Campbell moved for leave to bring in a bill, j" to authorize the Justices of the " Peace for the County of Charlotte, to assess the sum of $\pounds 600$, upon the inhabi-

" tants thereof, to pay the County debt."

Leave granted.

Ordered that the order of the day for the commitment of a bill, "to provide for "the services of the Speaker of the House of Assembly, and for defraying the ex-"penses and travelling charges of the Members of the said House attending in Ge-"neral Assembly," be discharged, and ordered that the House go into Committee of the whole House on said bill to-morrow.

Ordered that the order of the day for the House to resolve itself into a Committee of the whole House, on consideration of supplies to be granted for the Public Service, be discharged; and ordered that the House resolve itself into such Committee on Saturday next 10th instant."

Read the third time the engrossed bill, " to authorize the Justices of the Peace "for the City and County of Saint John, to levy a further assessment on the inha-"bitants of the said City, for the purpose of building and finishing a Poor-House " in the said City."

Resolved that the said bill pass. Ordered that Mr. Agnew and Mr. Chipman, carry the above engrossed bill to the Council, and desire their concurrence thereto.

Mr. Allen, from the Committee appointed to inquire what steps have been taken towards the recovery of the sums voted in 1817, to relieve the necessities of the Poor in the several Counties in this Province, and to report the same by bill or otherwise, reported that the Committee had attended to that duty, and had directed him to report, as follows:

The Committee beg leave to report, that from the best information they could collect, no part of the money appears to have been recovered, nor any of the notes cancelled, in the year 1820, and that there still remains due to the Province from the different Counties, 25023. And your Committee have further instructed me to report as their opinion, that the best and only mode of ascertaining who are indigent persons, would be to raise a Committee consisting of a Member from each County, to examine all the securities taken by the Commissioners, recommend such as they consider expedient to cancel, and that those remaining should be sent to the Sessions in the different Counties, to be paid by labour on the Roads; and that the House of Assembly doaddress His Excellency the Lieutenant-Governor, on the subject.

Mr. M'Kay, by leave, presented a Petition of Charles R. Hatheway, praying remuneration for services performed by him as Gauger of dutiable articles in the l'arish of West Isles, in the year 1819.

Which being read, ordered that the same be received and referred to the Committee of Supply.

A Message from the Council.

Mr. Attorney-General delivered the Message, as follows :

" Mr. Speaker, --- His Majesty's Council have appointed the Attorney-General and

"Mr. Justice Bliss, a Committee to join with such Committee as may be appointed by the Assembly, to prepare the Address to His Majesty, of condolence and con-

" gratulation."

On motion of Mr. Chipman, resolved that a Committee be appointed to join the Committee of the Council, in preparing an Address of condolence and congratulation to His Majesty.

Ordered that Mr. Chipman; Mr. M'Kay, and Mr. Frascr, be a Committee for that purpose; and that Mr. Chipman and Mr. M'Kay, inform the Council therewith.

The House then adjourned until to-morrow morning, at eleven o'clock. WEDNESDAY,

WEDNESDAY, 7th February, 1821.

PRAYERS.

A Message from His Excellency the Licutenant-Governor, by the Secretary, as follows:

" NEW-BRUNSWICK.

" MESSAGE TO THE HOUSE OF ASSEMBLY,

" 7TH FEBRUARY, 1821.

" G. S. SMYTH.

" The Licutenant-Governor directs to be laid before the House of Assembly, a " copy of a Letter from Earl Bathurst, in answer to the Address of the Assembly, " respecting reserves in the County of Charlotte."

"G. S. S." The copy of the Letter referred to in His Excellency's Message, is as follows : (COPY.)

" Downing-Street, 3d May, 1820.

" Six, " I have the honour to acknowledge the receipt of your Letter of the 4th March " last, transmitting an Address from the House of Assembly of New-Brunswick, " praying that the reserve may be removed from certain Lands in the County of " Charlotte, well calculated for Agricultural purposes; and to acquaint you, that I " have referred your Letter with its inclosures, to the Surveyor General of Woods " in North America, for his report, whether the tract in question so abounds with " Pine as to make its reservation important to the public interests, as a necessary " preliminary to a consideration of the request of the House of Assembly.

" I have the honour to be,

"SIR,

" Your most obedient humble Servant, (Signed)

" BATHURST."

" Lieutenant-Governor SMYTH."

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill " to provide for the services of the " Speaker of the House of Assembly, and for defraying the expenses and travelling

" charges of the Members of the said House attending in General Assembly."

Mr. Speaker left the Chair.

Mr. Fraser took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Fraser, from the Committee, reported that they had gone thro' the bill and had agreed to the same without any amendment :

That in the Committee the following resolution was moved by Mr. Johnston, and seconded :

" Resolved that the first blank in the second clause of the bill, be filled up with the " words " thirly pounds." Upon which the Committee divided, as follows :

YEA	.S. 1	
Mr. CHIPN	AAN,	
Mr. PETEI	RS,	
Mr. JOHN	STON.	
Mr. RITCH	-	
Mr. SIMO:		
Mr. WILM	•	

NAYS. Mr. ALLEN, Mr. CLARKE, Mr. DOW, Mr. MUNRO, Mr. CAMPBELL, Mr. M·KAY, Mr. STUBS, Mr. MILES, Mr. PERLEY, Mr. W. PETERS, Mr. VAIL, Mr. WETMORE, Mr. AGNEW,

NAYS.

NAYS. Mr. SCOVIL, Mr. CRANDAL, Mr. SMITH, Mr. WILSON.

H. is

It therefore passed in the negative. That Mr. Johnston then moved, that the same blank be filled up with the words " thirty-five pounds." Upon the question the Committee divided, and it passed in the negative. That the following resolution was moved by Mr. Agnew, and seconded : " Resolved that the said blank be filled up with the words " forty pounds." Upon which the Committee divided, and it passed in the affirmative. Ordered that the bill be engrossed. Mr. Wilmot moved for leave to bring in a bill, " to prevent Paupers brought " from other places being landed in any part of this Province." Leave granted. Mr. Pcters, from the Committee appointed to examine the Treasurer's accounts, reported as follows : A, is the account of ordinary duties collected at Miramichi, for 1820, amount £3629 17 1½ From which deduct the Deputy Treasurer's salary, 300 0 0 £3329 17 1÷ Nett amount of duties for 1820, In the Province Treasurer's general account, No. 9, he credits a remittance of £2254.17.11. B, is his account shewing a balance in bonds, of £3880 1 $11\frac{1}{4}$. C, contains the Deputy Treasurer's account at Shediac, for 1820. £187 0 84 Ordinary duties amount, From which deduct the Deputy Treasurer's commission 10 per cent. 18 14 $0\frac{1}{2}$ Nett amount of duties for 1820; £168 6 8 In the Province Treasurer's general account, No. 9, he credits a remittance of . £240 15 10. D, is his account shewing a balance in bonds and cash, of $\neq 103$ 10 8³/₂. E, is the account of the ordinary duties collected at Richibucto, in 1819, amount *.*€328 18 7. He acknowledges to have, in bonds and cash, collected up to the 30th December, 1820, *≇*556 8÷5. There is no credit in the Province Treasurer's general account, No. 9, of any remittance from him. His accounts are intricate, and require further explanation. F, is the account of the ordinary duties collected at St. Peters, in 1819, amount £233 18 1 Transient duties, 7 0 0 £240 18 1 From which deduct the Deputy Treasurer's commission, 10 per cent. 24 1 94 Nett amount of duties in 1819, £216 16 31 In the Province Treasurer's general account, No. 9, he credits a remittance of $\pounds 129 1 9 \frac{1}{2}$. G, is the account of the ordinary duties collected in the County of York in 1819, £17 00 amount; From which deduct the Deputy Treasurer's commission, 10 per cent. 1 14 0 Nett amount of duties in 1819, £15 60 It does not appear that any part of the above sum has been paid to the Province Treasurer, exclusive of which a balance of $\pounds 7 \ 1 \ 11\frac{1}{2}$, due the 31st December, 1818,

E

appears to be in his hands.

H, is the account of the ordinary duties cles landed, amount I, is the account of duties on articles enter	collected at West Isles, in 1820, on arti- £1335 13 10 red for exportation, amount 5179 2 8
	£6514 16 6
K, is the account of drawback on goods, articles exported, amount	which has been paid on } £367 3 5.5
L, is the Deputy Treasurer's account of	current, in. { 300 0 0
which he charges his salary. And for stationary in 1819 and 1820,	. 13 0 0 680 3 5
Of the above, bonds amounting to £51 cessary certificates of their being duly expo fore due to the Province Treasury, in cash No. 1, contains an account of the ordin year 1820, amount No. 2, contains an account of the Light- cd at St. John, for the year 1820, amounti	and bonds, will amount to $\pounds 655\ 10\ 5$. hary duties collected at St. John, for the $\pounds 16,610\ 3\ 5$ House duties collect- ing to $\pounds 1479\ 9\ 0$ } 936\ 14\ 10
annexed to which is an account current,	leaving a balance of
No. 3, Horses and Cattle duty for do.	
No. 4, Auction duty for do.	$ 112 11 4\frac{1}{2}$
	$\pounds 17,810$ 19 $7\frac{1}{2}$
No. 5, is an abstract of Warrants paid a	at the Province Treasury, for the year
1820, amounting to \$19.836 14 7.	
	wed and paid at the Province Treasury,
for the year 1320, amounting to ± 4994 9	

No. 7, is a general account of contingent expenses incurred in the Treasurer's office, in 1820, including two several accounts of John Chaloner, for Gauging, amounting to ± 127 13 6---an account of Alexander Miller, Tidewaiter, amounting to ± 68 8 9---and an account for Postage, Stationary, Blanks, and Advertising, ± 25 16 10 \pm .

No. 8, is an abstract of the Revenue raised in the following places, viz:

Saint John,			_	£17,813 2 15	
Miramichi,		•	•	$3,329 \ 17 \ 1^{\frac{2}{1}}$	
Shediac,	•	•	•	$187 \ 0 \ 8\frac{1}{2}$	
West Isles,	•	•	•	6,514 16 6	
				£97 844 16 5L	

The returns from the Deputy Treasurer's at St. Andrews, Richibucto, St. Peters, Nepisiguid, Restigouche, York, and Westmorland, have not been received; but the following sums are credited in the Province Treasurer's general account No. 9, as received---viz.

Deputy Treasurer at St. Andrews,	• *	. •	£2288	7 2)
Deputy Treasurer at Restigouche,	•	•	- 64	1 .2	2
Deputy Treasurer at Westmorland,	•	•. •	56	0 0) .
pnears by the Province Treasurer's general	lac	count.	No. 9. th	at the	foll

It appears by the Province Treasurer's general account, No. 9, that the following sums have been received in the Province Treasury---viz.

From the Attorney-General, on account of bonds put in suit,	£806 16	3
From the Preventive Officer, for the duty on Plaster,	413 5	7
From the Commissioners for relieving necessities in Northumberland	172 10	0
Sums received in part of the Loan,	729 0	0
	020 0	

No. 9, is the Treasurer's account with the Province, for the year 1820. Balance in the Chest, in Bonds and Treasury Notes, $\pounds 23,610$ 18 4³/₄. This account is accompanied with the necessary vouchers, and, as usual, is highly satisfactory.

Your Committee beg to remark, that the sums $\pounds 1907$, borrowed on loan in 1819, and $\pounds 729$, in 1820, agreeably to the Law of this Province passed in the Session of 1819, are now bearing interest.

No.

No. 10 and 11, are two several accounts of the Preventive Officer, shewing the
amount of duties collected by him on Plaster in 1820, amount $\pounds 276 1 3$
Deduct his commission, 10 per cent. 27 12 $1\frac{1}{2}$
an tea gui an an tea an an tea an an tea
He also states the probable amount of the sale of the schooner $\frac{2248 \ 9}{12}$
Union, after deducting his own commission, at
£288 19 11
NO. 12. Is his account of expenses incurred in the execution of
the duties of his office, amounting to \cdot
£136 19 11
No. 13 and 14, are two several accounts of the Deputy Prevent-
ive Officer, shewing the amount of duties collected by him on }
Plaster, in 1820, amount . £468 3 9
Deduct his commission, 5 per cent 23 8 2444 15 7
Nett amount of duty on Plaster, and supposed proceeds of $\{ \pm 581 \ 15 \ 6 \}$
schooner Union, in 1820,
No. 15, is a letter from the Preventive Officer to the Province Treasurer, assign-
g ins reasons for making the charge of ± 151 19 $2\frac{1}{2}$.
No. 16, is the Province Treasurer's account of money collected in St. John, for
ie disabled Seamen's duty, in 1820, amounting to $\pounds 341$ 13 8
Deduct paid warrant to the Overseers of the Poor in the City of)
Saint John, 300 0 0
Balance in the Treasurer's hands,
No. 17, is the Deputy Treasurer's account of money collected at Miramichi, for
the same purpose, in 1820, amount $\pounds 202$ 10 9.
No. 17, is the Deputy Treasurer's account of money collected at West Isles, for
ie same purpose, in 1820, amount $\pounds 23$ 11 7.
No account of money for the above purposes collected at other ports, as yet have
en received.
These sums being appropriated for a particular purpose, are not carried into the
reasurer or Deputy Treasurer's accounts.
It appears by the Deputy Treasurer's account at West Isles, that he did not com-
ence collecting the duty for disabled Seamen, till August last, and even after that
eriod it does not appear that it was collected from nearly all the vessels which re-
rted there.
The Province Treasurer having reported that great benefit has arisen from the
pointment of a Tidewaiter at St. John, recommend the continuance of the same.
Your Committee beg leave to state the disposable funds in the Chest, up to the
h December, 1820.
Balance as appears by the account current of the Treasurer with the Pro-
nce, $L.23,610$ 18 $4\frac{3}{4}$
Less Treasury Notes, $L. 612 \ 10 \ 0$
Money on loan,
Drawbacks,
$L.17,362 8 4\frac{3}{4}$
Ut the above balance, L.7000 does not become due till the year 1822 All the
ms granted at the last Session for Cross-Roads, and a large proportion of the
ins granted for the Great Koads, for Fish Bounties, Grain Bounties, Schools, and
er numerous appropriations, remain to be paid.
er numerous appropriations, remain to be paid. All which is respectfully submitted to this Honourable House.
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HARRY PETERS, PETER STUBS, ELIJAH MILES.

Read

Read the second time, a bill, " to ascertain ratable estates in this Province, and " for other purposes therein mentioned."

Resolved that the said bill be committed on Monday next, 12th instant.

Mr. Stubs, by leave, presented a Petition of Thomas Boies, praying that the sum of L.10, paid by him into the Province Treasury, for duties on two horses brought in from the United States, may be refunded, for reasons stated therein.

Which being read, ordered that the same be received and referred to the Committee of Supply.

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of His Excellency the Lieutenant-Governor's Speech.

Mr. Speaker left the Chair.

Mr. Peters took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Peters, from the Committee, reported the following resolution:

Resolved that it is the opinion of this Committee, that a Committee be appointed to inquire and report what sums of money heretofore granted remain unpaid, and what will be the amount of the disposable funds of the Province, which have already arisen and are likely to arise from the Revenue in the course of the current year.

Ordered that Mr. Simonds, Mr. Wilmot, and Mr. Wilson, be a Committee for that purpose.

Mr. Johnston moved for leave to bring in a bill, " in addition to and amendment

" of an Act, intituled "An Act to provide for sick and disabled Seamen, not being

" Paupers belonging to the Province." Leave granted.

Mr. Campbell, pursuant to Icave, brought in a bill, " to repeal the Laws now in

" force for regulating Pilots, and to make further regulations relating to the same." Which was read the first time.

Mr. Wetmore, by leave, presented a Petition of Benjamin Atherton: also a Petition of Henry Smith, Esquire, complaining of an undue return for the County of York.

Which being read, ordered that the same be received and lie on the table.

The House adjourned till this evening at seven o'clock.

The House met pursuant to adjournment.

Mr: Campbell, pursuant to leave, brought in a bill, " for the better extinguishing " Fires which may happen in the Towns of Fredericton and Saint Andrews."

Which was read the first time.

On motion of Mr. Allen, resolved that the High Sheriff of York, and Stair Agnew. Esquire, be furnished each with a copy of the Petitions of Benjamin Atherton and Henry Smith, Esquire, complaining of an undue return made by the said Sheriff at the late election for the County of York, and that Henry Smith, Esquire, do forthwith furnish the same.

Mr. Allen, by leave, presented a Petition of James Stewart, Angus M'Bean, and others, praying for aid towards completing the Methodist Chapel in the Parish of St. Mary, situate on the property of the late Dugald Campbell, Esquire.

Which being read, ordered that the same be received and referred to the Committee of Supply.

The House according to order resolved itself into a Committee of the whole House, on the further consideration of a bill, " to prohibit Foreigners selling by re-" tail in the Port of Saint John."

M1. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Agnew, from the Committee, reported that after going thro' a part of the bill, the Committee had directed him to report progress, and move for leave to sit again. Ordered that the report be accepted and leave granted.

The House then adjourned until to-morrow morning, at eleven o'clock.

THURSDAY,

THURSDAY, 8th February, 1821.

PRAYERS.

Read the third time, the engrossed bill " for the preservation of the Red and "Fallow Deer."

Resolved that the said bill pass. Ordered that Mr. Smith and Mr. Allen, carry the same to the Council, and desire their concurrence thereto.

Resolved that the order of the day for the commitment of a bill, "to repeal an "Act, intituled "An Act for the further increase of the Revenue of this Province," passed 25th March, 1820: also "An Act in addition to an Act, intituled "An "Act for the further increase of the Revenue of this Province," passed 29th March, 1820, be discharged.

Ordered that the House resolve itself into a Committee of the whole House, on the said bill, on Tuesday next the 13th instant.

The House according to order resolved itself into a Committee of the whole House, on the further consideration of a bill, " to prohibit Foreigners selling by re-

tail in the Port of Saint John."

Mr. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Agnew, from the Committee, reported that after going thro' a further part of the bill, the Committee had directed him to report progress, and move for leave to sit again.

Ordered that the report be accepted and leave granted.

The House according to order, resolved itself into a Committee of the whole House, on the report of the select Committee appointed to inquire what steps have been taken towards the recovery of the sums voted in 1817, to relieve the necessities of the Poor in the several Counties in this Province, and to report thereon by bill or otherwise.

Mr. Speaker left the Chair.

Mr. Chipman took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Chipman, from the Committee, reported the following resolution:

Resolved that it is expedient, in the opinion of this Committee, that the monies granted to relieve the necessities of the Province, in the year 1817, and which are now due, should be applied towards the improvement of the Roads and Bridges throughout the Province, and that provision should be made for this purpose, by bill.

Ordered that Mr. Wetmore, Mr. Vail, and Mr. W. Peters, be a Committee to bring in a bill for that purpose.

Resolved that the order of the day for the commitment of a bill, " to repeal part " of an Act, intituled " An Act for the regulation of Fisheries and for preventing " their decay," be discharged.

The House then adjourned until to-morrow morning, at eleven o'clock.

FRIDAY, 9th February, 1821.

PRAYERS.

Mr. Fraser, by leave, presented a Petition of the Emigrant Society, praying further aid towards the support of that Institution.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Stubs, by leave, presented a Petition of the Overseers of the Poor for the Parish of Saint Andrews, praying remuneration for money expended by them for the maintenance of several Emigrants in that Parish.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Read the second time, a bill, " to repeal the Laws now in force for regulating Pi-" lots, and to make further regulations relating to the same."

Read the second time, a bill, " for the better extinguishing Fires which may hap-" pen in the Towns of Fredericton and Saint Andrews."

On motion of Mr. Smith, resolved that an humble Address be presented to His Excellency the Lieuienant-Governor, praying that he will be pleased to order an account of the entries of all ships and vessels, together with an account of all goods, wares, and merchandize, imported and exported at the different ports of this Province during the last year, to be laid before the House of Assembly.

Ordered that Mr. Smith, Mr. Miles, Mr. Stubs, be a Committee to present the same.

Mr. M'Kay, by leave, presented a Petition of Robert Ludgate, a settler on the great road between St. Andrews and St. John, praying pecuniary aid.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Simonds, from the Committee appointed to inquire and report what sums of money heretofore granted remain unpaid, and what will be the disposable funds of the Province, which have arisen or are likely to arise from the Revenue in the course of the current year, reported,

course of the current year, reported,			
1. That of the sum of £3000, granted in the year 1819, for Bounties on Fish, only £1155 has been paid by the Treasurer.	£1845	0	Ð
The amount of this grant that remains unpaid, will be		v	•
2. That of the sum of £1000, granted the same year for Bounties on Grain raised in the Province, £574 17 8, have been paid.	425	a la	A
on Grain raised in the Province, 2014 11 8, have been paid. Of this grant the balance unpaid is	425	Z	4
3. That sums were granted in the years 1819 and 1820, for the		-	
encouragement of Schools, amounting to £5790, of which sums only £3090 have been paid : which leaves of this grant unpaid	2700	•0	-0
4. That £ 5000 were granted in 1820, for the improvement of the)		
Bye Roads throughout the Province: the whole of which sum	5000	0	-0
is unpaid. . 5. That of £5000 granted the same year for the improvement of	3		· .
the Great Roads, £1882 appears to have been paid: which	\$ 3118	. 0	0
leaves of this grant unpaid, the sum of 5. That no part of the sum granted for the improvement of the	3		
Navigation of the Rivers in this Province, in 1820, amounting	} 1150	, 0	0
to £1150, has yet been paid. 7. That the whole of the sum of £3000, granted last year for	}		
Bounties on Fish, yet remains unpaid.		0	0
S. That there still remains in the hands of the Treasurer to be cancelled, Notes to the amount of	612	10	:0
9. That the amount of drawbacks due for merchandize exported	3000	0	0
out of the Province, is	}	Ų	Ŷ
10. That the sums borrowed by the Province Treasurer, agreeable to an Act passed in 1819, authorizing him to borrow the sum of		•	^
#9000, to pay the demands on the Treasury, and which the		.0	0
Province is now yaying interest for, amount to		· •	•
years 1819 and 1820, 2246 remains unpaid.	} 246	·U	0
	£23,732		
Balance in Chest,			
The second second second second of \$200.14 A	£121		
These several sums amount to the sum of $23,732$ 14 4w whole amount of balance in the Chest, by 2121 16 0and conse	quently th	iere	are
no disposable funds in the Treasury.			

In this report no notice is taken of the balances in the hands of any of the De-

puty

puty Treasurers, nor is any notice taken of bonds in the hands of the Attorney Gcneral for collection.

As the time when those balances will be paid, and when the said bonds will be recovered, is very uncertain, they cannot, in the opinion of your Committee, in any way affect the disposable funds of the Province for the current year.

Your Committee beg leave particularly to remark, that of the balance now in the Chest, in Bonds and Notes, the sum of #7000 will not be due until the year 1822. And they further suggest the probability that the balance uppaid of the grant for

And they further suggest the probability that the balance unpaid of the grant for Bounties on Fish for the year 1819, will not be applied for.

All which your Committee respectfully submits to the attentive consideration of this Honourable House.

CHARLES SIMONDS. JOHN M. WILMOT. BENJAMIN WILSON.

The

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of a bill, "to prohibit Foreigners selling by retail in the Port of Saint John."

Mr. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Agnew, from the Committee, reported that they had gone thro' the bill, and had agreed to the same, with amendments---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Ordered that the bill with the amendments be engrossed.

On motion of Mr. Smith, resolved that an humble Address be presented to His Excellency the *Lieutenant-Governor*, praying that he will be pleased to inform the House of Assembly, if any and what steps have been taken for the recovery from T. Price, Esquire, and his Sureties, the amount of their bonds for duties on rum, amounting to #1018 14.

Ordered that Mr. Fraser, Mr. Munro, and Mr. Campbell, be a Committee to present the same.

Mr. Simonds, pursuant to leave, brought in a bill, " to amend the Laws now in "force relating to trespasses, and to make further regulations to prevent the same." Which was read the first and second time.

Ordered that the same bill be committed to a Committee of the whole House on Tuesday next 13th instant.

Mr. Campbell, pursuant to leave, brought in a bill, " to authorize the Justices of " the Peace for the County of Charlotte, to levy an assessment to pay off the County " debt."

Which was read the first and second time.

Ordered that the same bill be committed to'a Committee of the whole House on Wednesday next.

On motion, ordered that the Petitions of Henry Smith, Esquire, and Benjamin Atherton, complaining of an undue return for the County of York, be now read.

Which having been read---On motion of Mr. Chipman, resolved that a Committee be appointed to search for precedents as to the propriety of admitting evidence before the House, to shew that the vote of any Elector was not given as entered in the Poll Book at any election, and to report thereon to the House.

Ordered that Mr. Chipman, Mr. Weimore, Mr. M'Kay, Mr. Peters, Mr. Miles, be a Committee for that purpose.

Mr. Campbell moved for leave to bring in a bill, " to revive and continue an Act,

" passed in the 50th year of the Reign of King George the Third, intituled " An

" Act for the preservation of Moose on the Island of Grand Manan." Leave granted.

The House adjourned till this evening at seven o'clock. The House met pursuant to adjournment.

The House according to order, resolved itself into a Committee of the whole House, on a bill "for the better extinguishing Fires that may happen in the Towns "of Fredericton and St. Andrews."

Mr. Speaker left the Chair.

Mr. Ritchic took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. *Ritchic*, from the Committee, reported that they had gone thro' the bill, and had agreed to the same with an amendment---which he read in his place, and delivered in at the Clerk's table with the bill, where being again read, was agreed unto by the Heuse.

Ordered that the bill with the amendment be engrossed.

The House according to order, resolved itself into a Committee of the whole House, on a bill " to repeal the Laws now in force for regulating Pilots, and to make " further regulations relating to the same."

Mr. Speaker lest the Chair.

. Mr. Johnston took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Johnston, from the Committee, reported that they had gone thro' the bill, and had agreed to the same without any amendment.

Ordered that the bill be engrossed.

Mr. Clarke, pursuant to leave, brought in a bill, " to amend an Act, intituled "An Act against the Profanation of the Lord's Day, commonly called Sunday, and

" for the suppression of Immorality."

Which was read the first time.

The House then adjourned until to-morrow morning, at cleven o'clock.

SATURDAY, 10th February, 1821.

PRAYERS.

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on consideration of supplies to be granted for the Public Service.

Mr. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Agnew, from the Committee, reported fifteen resolutions---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House---and are as follow:

That the sum of $\pounds 25$, be granted to the Chaplain of the Council in General Assembly.

To the Chaplain of the House of Assembly, the sum of $\pounds 25$.

To the Clerk of the Council in General Assembly, the sum of #50, and 20s. per diem during the present Session.

To the Clerk of the House of Assembly, the sum of \pounds 50, and 20s. per diem during the present Session.

To the Clerk-Assistant of the House of Assembly, the sum of 20s. per diem during the present Session.

To the Sergeant at Arms attending the Council in General Assembly, the sum of 20s. per diem during the present Session.

To the Sergeant at Arms attending the House of Assembly, the sum of 20s. per diem during the present Session.

To the Doorkeepers and Messengers attending the Council and Assembly, the sum of 10s. per diem during the present Session.

To the Tide Surveyor of the City of St. John, the sum of £100, for his services and expenses from the 1st day of March 1820, to the 1st day of March 1821.

To

To Thomas Bonnor, Esquire, the sum of £100 sterling, for his services as Agent for the Province, for the year 1820.

To His Excellency the Lieutenant-Governor or Commander in Chief, for defraying the contingent expenses of the Province, a sum not exceeding #250, for the year 1821.

To the Adjutants of the Militia of the different Counties in this Province, a sum not exceeding £190, for the year 1821, agreeably to a Law of the Province.

To His Excellency the Lieutenant-Governor or Commander in Chief for the time being, the sum of 250 sterling, for the purpose of paying a Missionary to the Indians, for the year 1821.

To John Robinson, Esquire, Treasurer of the Province, for his services from 1st day of March, 1820, to the 1st day of March, 1821, the sum of £600.

To Nathaniel Atcheson, Esquire, Secretary to the Society of British North American Merchants, and Agent to some of His Majesty's North American Colonies, for his services from February 1820, to February 1821, the sum of \$100 sterling--to be remitted by the Committee of Correspondence.

The House then adjourned until Monday morning next, at cleven o'clock.

MONDAY, 12th February, 1821.

PRAYERS.

Read the third time, the engrossed bill, " for the better extinguishing Fires which "may happen in the Towns of Fredericton and St. Andrews."

Resolved that the said bill pass. Ordered that Mr. Fraser and Mr. Stubs, carry the same to the Council, and desire their concurrence thereto.

Mr. Stubs, by leave, presented a Petition of the Trustees of the National School in Saint Andrews, praying aid towards defraying expenses incurred in altering the School House in that Parish.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Read the third time the engrossed bill, " to repeal the Laws now in force for re-"gulating Pilots, and to make further regulations relating to the same."

Resolved that the said bill pass. Ordered that Mr. Campbell and Mr. Munro, carry the same to the Council, and desire their concurrence thereto.

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill, " to ascertain ratable estates in this

" Province, and for other purposes therein-mentioned."

Mr. Speaker left the Chair.

Mr. Smith took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Smith, from the Committee, reported that after going thro' a part of the bill, the Committee had directed him to report progress, and move for leave to sit again. That in the Committee the following resolution was moved and seconded:

Resolved that the blank in the first section of the bill, be filled up with the words "one-fifth."

Upon which the Committee divided equally, and the Chairman decided it in the negative :

That afterwards it was moved and seconded; that the said blank be filled up with the words " one-eighth."

Upon the question the Committee divided, and it passed in the affirmative.

Ordered that the report be accepted and leave-granted.

Mr. M. Kay, from the Committee appointed to wait upon His Excellency the Lieutenant-Governor, with the Address of the House, praying that His Excellency would be pleased to lay before the House, such papers as he might think necessary for the information of the House, relating to the operation of the Plaster Duty Acts,

reported

escente

reported that the Committee had attended to that duty, and that His Excellency was pleased to say, that he would furnish the papers desired by the House.

Mr. Fraser, by leave, presented a Petition of the Overseers of the Poor of the Parish of Fredericton, praying for pecuniary aid to reimburse them for expenses actually incurred by them in support of disbanded Soldiers, Emigrants, and other transient Poor.

Which being read, ordered that the same be received and referred to the Committee of Supply.

The House adjourned till this evening at seven o'clock.

The House met pursuant to adjournment.

Read the second time, a bill, " to amend an Act, intituled "An Act against the " Profanation of the Lord's Day, commonly called Sunday."

Ordered that the said bill be now committed to a Committee of the whole House. The House according to order, resolved itself into a Committee of the whole House, on the said bill.

M1. Speaker left the Chair.

Mr. Allen took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Allen, from the Committee, reported that after going thro' a part of the bill, the Committee had directed him to report progress, and move for leave to sit again.

Ordered that the report be accepted and leave granted.

Mr. Allen, by leave, presented a Petition of Isaac Clarke and others, praying aid towards completing the Methodist Chapel, situate in the immediate neighbourhood of Mr. John Nevers, in the Parish of St. Mary, County of York.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Ritchie, by leave, presented a Petition of the Minister, Trustees, Members, and others, of the Baptist Church in the City of Saint John, praving for aid towards discharging a debt incurred in building that Church.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Chipman, from the Committee appointed to search for precedents as to the propriety of admitting evidence before the House, to shew that the vote of any Elector was not given as entered in the Poll Book at any election, and to report thereon to the House---reported that they have made search in the Journals of the House of Commons in England, and find,

That in the Bedford case, in the year 1715, the question being put, whether " The Counsel for the sitting. Member be admitted to examine 18. Com. Jour. " Edward Kemp, to prove that William Reynolds voted otherwise than

" he is set down upon the Sheriff's Poll, it passed in the negative." That in the Southwark case, in the year 1735, the question being put,

" That the Counsel for the Petitioner be admitted to examine persons who

"" voted at the last election of Members to serve in Parliament for the " Borough of Southwark, to prove that they voted otherwise than they

" were set down to do upon the Bailiff's Poll," it passed in the negative nemine contradicente.

That in the Oxford case, in the year 17.55, the question being put, that Counsel be admitted to produce one of the Check Books kept by an In- an Com. Jour. spector of the Poll, together with parole evidence, in order to prove that one of the electors voted for a freehold, lying different from that which is entered in the original Poll Book, and that the said elector then declared the freehold for which he voted to be in the occupation of a different person from that which is also entered in the Poll Book, the House divided, and it passed in the negative.

The Committee also find it stated in a late treatise on the law and prac-Male on Iletice of election, that in the Bedford case, before a Committee of the House . of Commons. in the year 1784, a question arose as to the admissibility of evidence

ss. Com. jour. 354

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to shew the Poll Clerk's mistake in having put down one vote for the sitting Member, which in fact was given to the Petitioner; and the Check Books of each Candidate's Inspector agreeing together and corresponding with parole evidence of the fact, in contradiction to the Clerk's Poll-Book; and it appearing also in evidence that application had been made during the Poll to rectify the mistake, which the Sheriff had declined doing, the Committee held that the Book ought to have been rectified, and that the Petitioner should have been returned---and the return was amended accordingly. But in the same case where there had been a mistake, as was alleged, in the taking down of another vote, the Inspector's book agreeing with the Poll Book, and no application having been made expressly during the Poll to rectify the mistake, the Committee would not let in such evidence. In the same case, the return being amended upon the decision of the first Committee, by substituting Lord Ongley instead of Mr. St. John, on the return, this question was again agitated, and the Committee received parole evidence that Ayres, the voter, had voted for Lord Ossory and Mr. St. John, though his vote was taken down by the Poll Clerk, for Lord Ossory, only---The Voter himself, after other parole evidence, was admitted to prove how he had given his vote, though by the former Committee he had been rejected. Both Check Books in this case confirmed the Poll Book. In the same Committee a resolution being proposed, " That the Counsel be admitted to pro-" duce evidence to correct mistakes upon the Poll Book, although no such evidence " was tendered to the Sheriff," either at the time of election or as soon after as it was discovered --- it passed in the negative.

The above are all the cases in point which the Committee have met with in the Books to which they have had access, and are respectfully submitted to the House.

W. CHIPMAN, D. B. WETMORE, HARRY PETERS, ELIJAH MILES, HUGH MACKAY.

Act

The following resolution was moved and seconded:

Resolved that the House do now resolve itself into a Committee of the whole House, on the above report.

On the question, the House divided as follows:

YEAS, 13 .-- NAYS, 11. It therefore passed in the affirmative.

The House accordingly resolved itself into a Committee of the whole House, on the said report.

Mr. Speaker left the Chair.

Mr. Stubs took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Stubs, from the Committee, reported that after going thro' a part of the report of the select Committee, the Committee directed him to report progress, and move for leave to sit again.

Ordered that the report be accepted and leave granted.

The House then adjourned until to-morrow morning, at cleven o'clock.

TUESDAY, 13th February, 1821.

PRAYERS.

Mr. Perley, by leave, presented a Petition of the Church Wardens, in the Parish of Burton, praying aid towards repairing the Church in that Parish.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Resolved that the order of the day for the commitment of a bill, "to repeal an "Act, intituled "An Act for the further increase of the Revenue of this Province," passed 25th March, 1820: also "An Act in addition to an Act, intituled "An

"Act for the further increase of the Revenue of this Province," passed 29th March, 1820, be discharged.

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of the report of the select Committee appointed to search for precedents as to the propriety of admitting evidence before the House to shew that the vote of any Elector was not given as entered in the Poll Book, at any election, and to report thereon to the House: And also on consideration of the Petitions of Benjamin Atherton and Henry Smith, Esquire, complaining of an undue return for the County of York.

Mr. Speaker left the Chair.

Mr. Stubs took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Stubs, from the Committee, reported that in the Committee the following resolution was moved and seconded :

Resolved that it is the opinion of this Committee, that under the circumstances stated in the Petition, evidence should be taken either at the Bar of the House or before a select Committee as the House may direct, with regard to the vote of Benjamin Atherton.

Upon the question, the Committee divided as follows :

YEAS, 5---NAYS, 18. It therefore passed in the negative.

Ordered that the report be accepted.

On motion of Mr. Stubs, resolved that it is highly expedient that a most dutiful and humble Address should be made to the KING'S Most Excellent Majesty and both Houses of Parliament, setting forth the great injury that would arise to the Province, in case a duty should be imposed on timber exported from this Colony to the Mother Country: Also, resolved that the Honourable His Majesty's Council be requested to join in the same.

Ordered that Mr. Stubs and Mr. Perley, inform the Council therewith.

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill, "to amend the Laws now in force re-

" lating to trespasses, and to make further regulations to prevent the same."

Mr. Speaker left the Chair.

Mr. Johnston took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Johnston, from the Committee, reported that after going thro' a part of the bill, the Committee had directed him to report progress, and move for leave to sit again.

Ordered that the report be accepted and leave granted.

Mr. Johnston, by leave, presented a Petition of several Merchants of the City of St. John, praying for aid to establish in the City, an Hospital for the reception of sick and wounded Seamen of the Merchant service.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Smith, from the Committee appointed to wait on His Excellency the Lieutenant-Governor, with an humble Address, praying that he would be pleased to order an account of the entries of all ships and vessels, together with an account of all goods, wares, and merchandize, imported and exported at the different ports of this Province during the last year, to be laid before the House of Assembly---reported that the Committee had attended to that duty, and His Excellency was pleased to say that the papers were in preparation, and he would cheerfully comply with the wishes of the House of Assembly.

WEDNESDAY

The House then adjourned until to-morrow morning, at eleven o'clock.

WEDNESDAY, 14th February, 1821.

PRAYERS. Three Messages from His Excellency the Lieutenant-Governor, by the Secretary : "NEW-BRUNSWICK.

> " MESSAGE TO THE HOUSE OF ASSEMBLY, " 12TH FEBRUARY, 1821.

" G. S. SMYTH.

"The Lieutenant-Governor directs to be laid before the House of Assembly, and "recommends to their consideration, three accounts of George K. Lugrin, the "KING's Printer, amounting in the whole to three hundred and fifty-two pounds "fourteen shillings and sixpence, for public printing.

" G. S. S."

" NEW-BRUNSWICK. "MESSAGE TO THE HOUSE OF ASSEMBLY, " 14TH FEBRUARY, 1821.

" G. S. SMYTH.

"The Lieutenant-Governor informs the House of Assembly, that in compliance with the request contained in their Address of the 9th instant, he has directed the Autorney General to attend the House when required, and give the information applied for relating to the steps taken for the recovery of the duty on rum entered by Assistant Commissary General Price, for the use of His Majesty's troops.

" G. S. S."

" I am commanded by His Excellency the *Lieutenant-Governor*, to lay before this " Honourable House, accounts of the entries of ships and vessels, together with ac-" counts of merchandize imported and exported."

Port of Saint John, New-Brunswick. An account of the number of ships and vessels that have entered inwards and cleared outwards at the Custom House, within this Port and District, between the 6th January, 1819, and the 5th January, 1820, shewing their tonnage and number of men, together with the quantities of goods imported and exported in the same vessels.

No. of Ships and Vessel	s Tons. Men. §	No. of Ships and Ves	sels Tons. Men.
Entered, 1,28	2 251,538 11,952	Cleared, 1,3	333 257,298 11,945
	ported.	Goods E	xported.
Flow	20 Q 57 R L	Flow	8,109 Bbls. 771 Do.
Bread,	4,208 Do.	Bread,	771 Do.
Corn,	4,208 Do. 21,413 Bush. 5.858 Bbls.	Naval Stores,	1,434 Do.
Beef and Pork,	5,858 Bbks.	Tobacco,	
TX7:	16 945 0 1-	Pine Boards & Plank	, 26,545,000 Feet.
Brandy and Gin, Rum,	.31,183 Do.	Oar Rafters,	10,910 Num.
Rum, Add the bar	844,996 Do.	Handspikes,	15,871 Do.
Molasses,	549,108 Do.	Hhd. Shooks,	19,890 Do.
Coffee,	68,379 Lbs.	Hhd. Shooks, Shingles,	6,616,000 Do.
Pimento,	93,526 Do.	Staves,	5,850,000 Do.
Sugar.	6.744 Cwt.	Lathwood.	6,099 Cords.
Salt,	8,501 Tons.	Timber,	247,394 Tons.
Tea, Naval Stores,	421 Chests.	Masts and Spars,	6,232 Num.
Naval Stores,	2,807 Bols.	Dry Fish, Salmon, Herrings, Fish Oil, Rum, Pimento	40,073 Qnis.
Pine Boards & Plank.	11.974.000 Feet.	Salmon,	362 Bbls.
Staves,	3,587,000 Num.	Herrings,	11,436 Do.
Shingles,	3,746,000 Do.	Fish Oil,	523 Do.
Tobacco,	976 Cwt.	Rum,	327,930 Gals.
Staves, Shingles, Tobacco, Fruit and Seeds, Pice	1,812 Bbls.	Pimento,	92,420 Lbs.
Rice,	119 Trcs.	Salt,	1,781 Tons.
Coals,	3,816 Tons.	Sugar,	854 Cwt.
			Packages

Goods Imported.	Goods Exported.
ton Goods, Silks, Shoes, 3	Coals, 1,159 Tons. Gypsum, 99,887 Do. Grindstones, 13,878 Num. Potatos, 10,595 Bush. Furs. 12 Caches

No Coasters are here included.

Port of Saint John, New-Brunswick.

An account of the number of ships and vessels that have entered inward and cleared outwards at the Custom House, within this Port and District, between the 6th January, 1820, and the 5th January, 1821, shewing their tonnage and number of men, together with the quantities of goods imported and exported in the same vessels.

Number of Ships and S	Trans I that an	· · · · · · · · · · · · · · · · · · ·
Number of Ships and I	Vessels Tons. Men	
Entered,	1,155 225,688 10,44	8
Cleared,	1,183 231,627 10,73	7 , and 1 , 1
No Coasters are here included.		
Goods Imported. Goods Exported.		
Flour, 41,124 Bbls.	• • • • •	. 12,296 Bbls.
Bread, 1,715 Do.	• • • • •	. 777 Do.
•Corn, 34.673 Bush.	• • • • •	. 530 Bush.
Beef and Pork, 3,900 Bbls.		
Wine, 19,368 Galls.		
Brandy and Gin, 27,336 Do.		
Rum, 949,260 Do.		475,837 Galls.
Molasses, 289,800 Do.		. 53,970 Do.
Coffee, 33,648 Lbs.		. 3,920 Lbs.
Pinento, 19,482 Do.		. 18,606 Do.
Sugar, 11,247 Cwt.		. 1,607 Cwt.
Salt, 6,971 Tons.		. 676 Tons.
Tea, 462 Chests.		. 070 10ns.
Naval Stores, 1,857-Bbls.	•••••	1 004 ml 1
Boards and Plank, 7,001,000 Feet.	•••••	. 1,205 Bbls.
Staves, 5,302,000 Num.		20.970,000 Feet.
Shingles, 5,302,000 Do.	• • • • •	. 6,387,000 Num.
Tobacco, 1,521 Cwt.	•••••	.11,682,000 Do.
	• • • •	. 1,200 Cwt.
Fruit and Seeds, 1,892 Bbls. Rice, 283 Trcs.	· • • • • •	• • • • • • • •
		• 75 Tres.
Coals, 4,531 Tons.		. 1,002 Tons.
Packages of British Mer- chandize, including Sail- cloth, Cordage, Cotton, Silk and Woollen goods.	Oars,	14,114 Num.
chandize, including Sail-	Handspikes,	9,405 Do.
cloth, Cordage, Cotton, & Cot	Hhd. Shooks,	12,958 Do.
	Lathwood,	5,039 Cords.
Ironmongery, Earthen-	Timber,	207,899 Tons.
ware, Linens, Shoes, &c.	Masts and Spars,	8,001 No.
	Dry Fish,	49,063 Quis.
	i Danmolly	372 Bbls.
•	Herrings,	6,243 Do.
	Fish Oil,	564 Do.
•	Gypsum,	30,627 Tons.
	Grindstones,	7,053 Num.
· · · · · · · · · · · · · · · · · · ·	Furs,	10 Casks.
•	Potatos,	1,657 Bush.
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Mr. Wilmot, by leave, presented a Petition of the Deputy Preventive Officer, praying remuneration for expenses incurred by him in the execution of the duties of his office.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Wetmore, from the select Committee appointed to bring in a bill, to apply the monies granted to relieve the necessities of the Province in the year 1817, towards the improvement of the Roads and Bridges throughout the Province---reported that the Committee had prepared a bill, under the title of a bill, " providing " for the liquidation of certain securities taken for monies due to the Treasurer of

" the Province, under an Act " to provide for the necessities of the Province, oc-

" casioned by the failure of the late crop."

Which was read the first time.

The House according to order resolved itself into a Committee of the whole House, on a bill, "to amend the Laws now in force relating to trespasses, and to "make further regulations to prevent the same."

Mir. Speaker left the Chair.

Mr. Johnston took the Chair of the Committee.

Mir. Speaker resumed the Chair.

Mr. Johnston, from the Committee, reported that they had gone thro' the bill, and made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Ordered that the bill with the amendments be engrossed.

Mr. M<sup>c</sup>Kay, from the select Committee appointed to revise the Militia Law, reported a bill for that purpose, under the title of a bill, " to alter and amend an Act, " initialed " An Act for the organization and regulation of the Militia of this Pro-" vince."

Which was read the first time.

Read the third time, the engrossed bill, " to provide for the services of the "Speaker of the House of Assembly, and for defraying the expenses and travell-

" ing charges of the Members of the said House attending in General Assembly." Resolved that the bill pass. Ordered that Mr. Chipman and Mr. Peters, carry the same to the Council, and desire their concurrence thereto.

Mr. Simonds, from the Committee appointed to inquire and report what rivers in the Province require the attention of the Legislature, and by what means the same may be improved---reported that the Committee had attended to that duty, and

1. That in Northumberland there are four rivers that deserve attention. The first is called the Seivogle, discharging into the N.W. branch of the Miramichi. This river is obstructed by rocks and other impediments, and would require, in addition to the sums formerly granted, about #125. In the Parish of Saumarez, are three rivers that discharge into the port of St. Peters. The first is Big River, (so called)---this river is much obstructed by rocks for a distance of 15 miles or more, and would require a sum of #400 to make the necessary improvements. The second is called Middle River, and is also, like Big River, much obstructed in its course; there has been #500-laid out in this river at private expense. The persons who have advanced this sum, are, in the opinion of your Committee, intitled to the consideration of the House. The third river, commonly called the Tettigouche, is obstructed in several places for seven or eight miles, and would require a sum of #25 to remove such obstructions.

2. That in Westmorland, the north branch of the Peticediac is obstructed by rocks and drift wood, which could not be removed at a less expense than  $\neq 200$ .

3. That the course of the river Kennebeckacis, from Smith's farm upwards, is much obstructed by trees, rocks, and other impediments, to the great inconvenience of the Settlers. These impediments could not, in the opinion of your Committee, be removed for a less sum than #200.

4. That the rivers in the County of St. John, are generally small and rapid in their course, and in the opinion of your Committee, do not at this time require the attention of the Legislature.

5. That the passage leading into the Grand Lake, would be much improved by deepening the shoals at the mouth of the Jemseg; but your Committee are of opinion that a large sum would be required for this purpose, and that £300 would be necessary to make a trial as to the practicability of deepening the passage.

6. That the shoals near the Oromocto impede at some seasons the navigation between Fredericton and Saint John, and require the attention of the Legislature. The deepening of these shoals would be attended with a heavy expense and great difficulty; and your Committee are of opinion that £125 would be required to make the experiment.

The Creek commonly called Simonds' Creek, is obstructed by logs and other impediments; to remove which would require £25.

7. That in Charlotte County, the sum of £200 will be required for removing rocks in the channel of the St. Croix---the sum of £100 for removing rocks and facilitating the navigation of the river Magagaudavic above the Falls---the sum of £75 for removing the rocks in the channel of the Digdeguash river---and the sum of £50 for removing obstructions in the Piskihagan.

8. That in the County of York, the river St. John and the Nashwalk river, require particular attention.  $\pm 25$  would be required to remove obstructions on Chapel Bar, and a like sum at the Bar near Bear Island, in the river St. John---and to improve the navigation over Meductic Falls, would require the sum of  $\pm 100$ . The obstructions at Betts' and Feroe's Rocks, are objects of attention, and also the towing paths---to remove and improve which would require  $\pm 35$ . To improve the White Rapids, between the river Tobique and the Grand Falls, would require a sum of  $\pm 100$ ---and a further sum of  $\pm 25$ , to improve the Rapids near the Grand Falls. The Falls in river Nashwalk, would also require a sum of  $\pm 50$ , to remove impediments in the same.

Your Committee are of opinion that much benefit may result hereafter by improving the pavigation of the several rivers mentioned in this report, and that the several sums herein mentioned would be required, in addition to former grants, to make any effectual improvement. Yet from the present state of the Public funds, your Committee are doubtful whether it will be expedient at this time, to make any appropriation in addition to the sums heretofore granted for this purpose.

All which your Committee respectfully submit to the consideration of this Honourable House.

> CHARLES SIMONDS, JOSEPH CRANDAL, WILLIAM PETERS, AMOS PERLEY, JOHN C. VAIL, HUGH MACKAY, H. MUNRO, JOHN ALLEN.

Ordered that the said report lie upon the table, for the perusal of Members. On motion of Mr. Fraser, resolved that a Committee be appointed to inquire into and examine all the accounts of the Deputy Treasurers of the several Counties in this Province, and make report of the balances now due from them respectively.

Ordered that Mr. Fraser, Mr. Munro, Mr. M'Kay, Mr. Miles. Mr. Vail, Mr. Wilmot, Mr. Wilson, Mr. Scovil, be a Committee for that purpose.

Resolved that the order of the day for the commitment of a bill, "to authorize the Justices of the Peace for the County of Charlotte, to levy an assessment to pay off the County debt," be discharged.

Ordered that the House resolve itself into a Committee of the whole House, on said bill, on Monday next.

Read the third time, the engrossed bill, " to prohibit Foreigners selling by retail " in the Port of Saint John."

Resolved that the said bill pass. Ordered that Mr. Johnston and Mr. Ritchie, carry the same to the Council, and desire their concurrence thereto.

The

#### Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. 307

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of a bill, " to ascertain ratable estates in this " Province, and for other purposes therein mentioned."

Mr. Speaker left the Chair.

Mr. Smith took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Smith, from the Committee, reported that after going thro' a further part of the bill, the Committee had directed him to report progress, and move for leave to sit again.

Ordered that the report be accepted and leave granted.

The House adjourned till this evening at seven o'clock.

The House met pursuant to adjournment.

Read the second time, a bill, " providing for the liquidation of certain securities " taken for monies due to the Treasury of the Province, under an Act, intituled " An Act to provide for the necessities of the Province, occasioned by the failure

" of the late crop."

Ordered that the said bill be committed to a Committee of the whole House tomorrow.

Read the second time, a bill, " to alter and amend an Act, intituled " An Act for " the organization and regulation of the Militia of this Province."

Ordered that the said bill be committed to a Committee of the whole House tomorrow.

The House according to order resolved itself into a Committee of the whole House, on the further consideration of a bill, "to ascertain ratable estates in this " Province, and for other purposes therein mentioned."

Mr. Speaker left the Chair.

Mr. Smith took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Smith, from the Committee, reported that after going thro' a further part of the bill, the Committee had directed him to report progress, and move for leave to sit again.

Ordered that the report be accepted and leave granted.

The House then adjourned until to-morrow morning, at eleven o'clock.

THURSDAY, 15th February, 1821.

PRAYERS.

A Message from His Excellency the Licutenant-Governor, by the Secretary :

" I am commanded by His Excellency the Lieutenant-Governor, to lay before " this Honourable House, the several communications requested by the House in

" their Address relating to the operation of the Plaster Duty Acts."

Ordered that the papers lie on the table, for the perusal of Members.

Mr. Simonds, by leave, presented a Petition of John Campbell, praying aid towards making an establishment for the accommodation of travellers on the new road leading from Loch Lomond to Quaco.

Which being read, ordered that the same be received and referred to the Committee of Supply.

A Message from the Council.

Mr. Black delivered the Message, as follows :

" Mr. Speaker, --- His Majesty's Council have concurred in presenting an Ad-" dress to His Majesty and both Houses of Parliament, on the subject of a duty on " Pine Timber."

The House according to order, resolved itself into a Committee of the whole House, on a bill, "to repeal an Act, intituled " An Act for the further increase of " the Revenue of this Province," passed 25th March, 1820 : And also " An Act, in -" addition to an Act, intituled " An Act for the further increase of the Revenue " of this Province," passed 29th March, 1820.

Mr.

# 308] JOURNAL of the House of Assembly of the Province of New-Brunswick.

Mr. Spcaker left the Chair.

Mr. Simonds took the Chair of the Committee.

A Message from the Council.

Mr. Speaker resumed the Chair.

Mr. Street delivered the Message, as follows :

" Mr. Speaker,---His Majesty's Council have concurred in passing the follow-" ing bills :

" A bill to authorize the Justices of the Peace of Saint John, to levy a further " assessment for the Poor-House :

" A bill for the preservation of the Red and Fallow Deer in this Province : And

" A bill for the better extinguishing Fires that may happen in the Towns of Fre-"dericton and Saint Andrews."

Mr. Simonds resumed the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Simonds, from the Committee, reported that upon the question whether the Preamble should remain as part of the bill, the Committee divided, as follows:

YEAS. Mr. SPEAKER, Mr. WILMOT, Mr. WILSON, Mr. SMITH, Mr. CRANDAL, Mr. RITCHIE, Mr. JOHNSTON, Mr. PETERS, Mr. CHIPMAN, Mr. VAIL, Mr. CLARKE, Mr. STUBS,

Mr. M'KAY,

Mr. CAMPBELL.

It therefore passed in the affirmative---

And that they had gone thro' the bill, and made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Ordered that the bill with the amendments be engrossed; and that the title be,

- " A bill to repeal an Act, intituled "An Act for the further increase of the Revenue
- " of this Province," and an Act in addition to an Act, intituled "An Act for the "further increase of the Revenue of this Province."

Mr. Perley, by leave, presented a Petition of the Auxiliary Agricultural Society of the County of Sunbury, and others, praying that restrictive duties should be laid on oxen and other importations from the United States of America.

Which being read, ordered that the same be received and lie on the table.

Mr. Chipman, pursuant to leave, brought in a bill, " for the more speedy and ef-" fectual administration of Public Justice in the Province, and for lessening the

" Costs attending the trial of Causes on the Circuits."

Which was read the first time.

Resolved that the order of the day for the commitment of a bill, "providing for "the liquidation of certain securities taken for monies due to the Treasury of the Province, under an Act, intituled "An Act to provide for the necessities of the

" Province, occasioned by the failure of the late crop,"--. And a bill, " to alter and

- " amend an Act, intituled " An Act for the organization and regulation of the Mi-
- " litia of this Province," be discharged.

The House then adjourned until to-morrow morning, at eleven o'clock.

NAYS. Mr. FRASER, Mr. DOW, Mr. MUNRO, Mr. MILES, Mr. PERLEY, Mr. W. PETERS, Mr. WETMORE, Mr. AGNEW, Mr. SCOVIL. Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. 309

# FRIDAY, 16th February, 1821.

PRAYERS.

Mr. Munro, by leave, presented a Petition of Thomas Elder, praying that money paid by him as transient tax on goods imported into this Province, may be refunded :

A Petition of Ward M'Donald, with the like prayer:

A Petition of Fearon, Sealby, & Co. with the like prayer :

A Petition of Thomas Powell, with the like prayer.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Wetmore, by leave, presented a Petition of John Smith, praying aid towards making an establishment for the accommodation of travellers, on the new Shepody road.

Which being read, ordered that the same be received and referred to the Committee of Supply.

A Message from His Excellency the Lieutenant-Governor, by the Secretary, as : follows :

#### " NEW-BRUNSWICK.

"MESSAGE TO THE HOUSE OF ASSEMBLY,

" 15th February, 1821.

" G. S. SMYTH.

" The Lieutenant-Governor directs to be laid before the House of Assembly, a " letter from Mr. Bonnor, the Province Agent, with an account of the expense of ". procuring the Royal Arms, which has exceeded the Legislative grant made for " that purpose, and leaves a balance due to Mr. Bonnor, of £28: 10, sterling---" for which the Lieutenant-Governor recommends to the House to make provision. " G. S. S."

Mr. Chipman, from the joint Committee of the Council and Assembly, appointed to present an Address to His Majesty, of condolence and congratulation, reported a draught thereof; which being read, was agreed to by the House.

Ordered that Mr. Chipman and Mr. M'Kay, inform the Council therewith; and that His Excellency the Lieutenant-Governor, be requested to transmit the same, to be laid before His Majesty.

Mr. Stubs, by leave, presented a Petition of the Mill Proprietors, Merchants, and other Inhabitants of the Parish of St. George, in Charlotte County, praying that such measures may be adopted as will prevent Aliens trading on the Magagaudavic river.

Which being read, ordered that the same be received and lie on the table.

Mr. Agnew, by leave, presented a Petition of Trustees for the time being, of the Methodist Chapel in Fredericton, praying aid for the support of said Chapel.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Chipman, by leave, presented a Petition of the African settlement, about three miles from Loch Lomond, praying aid in procuring grain and implements of husbandry.

Which being read, ordered that the same be received and referred to the Committee of Supply.

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of a bill, " to ascertain ratable estates in this " Province, and for other purposes therein mentioned."

Mr. Speaker left the Chair.

Mr. Smith took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Smith, from the Committee, reported that they had gone thro' the bill, and made several amendments thereto --- which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Mr.

Ordered that the bill with the amendments be engrossed.

# 310] JOURNAL of the House of Assembly of the Province of New-Brunswick.

Mr. Allen, pursuant to leave, brought in a bill, " to encourage the erection of

" Saw Mills to be worked by steam in this Province." Which was read the first time. Read the second time. a hill "for the more speedy and offermal. I

Read the second time, a bill, " for the more speedy and effectual administration

" of Public Justice in this Province, and for lessening the Costs attending the trial " of Causes on the Circuits."

Ordered that the said bill be committed to a Committee of the whole House on Monday next.

Read the third time the engrossed bill, "to repeal an Act, intituled " An Act for

" the further increase of the Revenue of the Province," and "An Act in addition to an Act, for the further increase of the Revenue of this Province."

Resolved that the bill pass. Ordered that Mr. Smith and Mr. Wilson, carry the same to the Council, and desire their concurrence thereto.

Mr. Agnew, by leave, presented a Petition of the Minister and Trustees of the Baptist Church in Fredericton, praying that a Law may pass authorizing the Rev. Theodore S. Harding and his Successors in office, to solemnize Marriage.

Which being read, ordered that the same be received and lie on the table.

The House according to order resolved itself into a Committee of the whole House, on a bill, "to alter and amend an Act, intituled "An Act for the organiza-"tion and regulation of the Milutia of this Province."

Mr. Speaker left the Chair.

Mr. Chipman took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Chipman, from the Committee, reported that they had gone thro' the bill, and had agreed to the same with an amendment---which he read in his place, and delivered in at the Clerk's table, where being again read was agreed to by the House.

Ordered that the bill with the amendment be engrossed.

The House then adjourned until to-morrow morning, at eleven o'clock.

PRAYERS.

Mr. Johnston, by leave, presented a Petition of the Rector, Church Wardens and Vestry, of Trinity Church in the City of Saint John, praying for aid to enable them to build a Church at Carleton.

SATURDAY, 17th February, 1821.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Johnston, by leave, presented a Petition of Alexander Edmond, praying that the duty paid by him into the Treasury for damaged Sugar imported by him from Trinidad, may be granted him.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Perley, by leave, presented a Petition of the Rector, Church Wardens and Vestry, of the Parish of Maugerville, praying for aid to enable them to repair the Parish Church and Parsonage House.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Peters, by leave, presented a Petition of the Minister, Trustees, and Congregation, of the Methodist Chapel in the City of Saint John, praying for aid to enable them to pay off a debt incurred by them in building the Chapel.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Wilmot, pursuant to leave, brought in a bill, " to prevent Paupers brought. " from other places being landed in any part of this Province." Which was read the first time.

Mr.

Niajor-General GEORGE STRACEY SMYTH, Lieutenant-Governor. 311

Mr. Agnew, pursuant to leave, brought in a bill, " to enable the Ministers of the " Baptist Order and Society in this Province, to solemnize Marriage." Which was read the first time.

Mr. Perliy, by leave, presented a Petition of Samuel Upton, and others, praying for aid to enable them to finish the Methodist Chapel in Sheffield.

Which being read, ordered that the same be received and referred to the Committee of Supply.

The House according to order, resolved itself into a Committee of the whole House, on a bill, "providing for the liquidation of certain securities taken for mo-" nies due to the Treasury of the Province, under an Act, intituled" An Act to pro-

-" vide for the necessities of the Province, occasioned by the failure of the late crop."

Mr. Speaker left the Chair.

Mr. Stubs took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Stubs, from the Committee, reported that after going thro' a part of the bill, the Committee had directed him to report progress, and move for leave to sit again. Ordered that the report be accepted and leave granted.

The House then adjourned until Monday morning next, at eleven o'clock.

MONDAY, 19th February, 1821.

### PRAYERS.

Read the third time, the engrossed bill, " to ascertain ratable estates in this Pro-" vince, and for other purposes therein mentioned."

Resolved that the bill pass. Ordered that Mr. Stubs and Mr. Perley, carry the same to the Council, and desire their concurrence thereto.

Mr. Munro, by leave, presented a Petition of the Inhabitants of New-Castle, and \_ others, in Northumberland, praying aid towards building a School-House.

Which being read, ordered that the same be received and referred to the Committee of Supply.

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill, "to authorize the Justices of the Gene-" ral Sessions of the Peace for the County of Charlotte, to levy an assessment to en-

" able them to pay off the County debt."

Mr. Speaker left the Chair.

Mr. Allen took the Chair of the Committee.

A Message from the Council.

Mr. Speaker resumed the Chair.

Mr. Attorney-General delivered the Message, as follows :

"Mr. Speaker,---I am directed by His Majesty's Council to inform this Honour-" able House, that the Attorney-General is appointed a Committee, to join with such

" Committee as may be appointed by the Assembly, to wait upon the Lieutenant-

" Governor, and request him to transmit the joint Address of condolence and con-" gratulation to His Majesty."

Mr. Allen resumed the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Allen, from the Committee, reported that they had gone thro' the bill, and had agreed to the same with an amendment --- which he read in his place, and delivered in at the Clerk's table, where being again read was agreed to by the House.

Ordered that the bill with the amendment be engrossed.

Read the second time, a bill, " to encourage the erection of Saw Mills, to be "worked by steam, in this Province."

Read the second time, a bill, " to prevent Paupers brought from other places, " being landed in any part of this Province."

Ordered that the said bill be now committed to a Committee of the whole House. The House accordingly resolved itself into a Committee of the whole House, K Mr. on said bill.

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#### 3127 JOURNAL of the House of Assembly of the Province of New-Branswick.

Mr. Speaker left the Chair.

Mr. Ritchie took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Ritchie, from the Committee, reported that after going thro's part of the bill, the Committee had directed him to report progress, and move for leave to sit again. Ordered that the report be accepted and leave granted.

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill, " for the more speedy and effectual ad-

" ministration of Public Justice in this Province, and for lessening the costs attend-" ing the trial of Causes on the Circuits."

Mr. Speaker left the Chair.

Mr. Johnston took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr: Jokinston, from the Committee, reported that after going thro' a part of the bill, the Committee had directed him to report progress, and move for leave to sit again.

Ordered that the rsport be accepted and leave granted.

The House adjourned till this evening at seven o'clock. The House met pursuant to adjournment.

Mr. Munro, by leave, presented a Petition of Aithney Cuthbert, & Co. praying

that monies paid by them for transient duty on articles imported by them into Miramichi, may be granted to them.

Which being read, ordered that the same be received and referred to the Committee of Supply.

The House according to order resolved itself into a Committee of the whole House, on the further consideration of a bill, " for the more speedy and effectual " administration of Public Justice in the Province, and for lessening the costs at-

" tending the trial of Causes on the Circuits."

Mr. Speaker left the Chair.

Mr. Johnston took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Johnston, from the Committee, reported that in the Committee the following resolution was moved and seconded :

Resolved that the further consideration of the bill be postponed for three months. On which the Committee divided, as follows:

| YEAS.          | NAYS.         |
|----------------|---------------|
| Mr. FRASER,    | Mr. WILMOT.   |
| Mr. DOW,       | Mr. WILSON,   |
| Mr. ALLEN,     | Mr. SMITH,    |
| Mr. MILES,     | Mr. CRANDAL,  |
| Mr. PERLEY,    | Mr. SPEAKER,  |
| Mr. W. PETERS, | Mr. RITCHIE,  |
| Mr. VAIL,      | Mr. PETERS,   |
| Mr. WETMORE,   | Mr. CHIPMAN,  |
| Mr. AGNEW,     | MrSCOVIL,     |
| Mr. SIMONDS,   | Mr. STUBS,    |
| Mr. CLARKE.    | Mr. M'KAY.    |
|                | Mr. CAMPBELL, |
|                | Mr. MUNRO.    |

It therefore passed in the negative---

And that the Committee, after going thro' a part of the bill, had directed him tore-: port progress, and move for leave to sit again. 

Ordered that the report be accepted and leave granted.

a contract in the second On motion of Mr. Stubs, resolved that a Committee be-appointed to meet such Committee as the Honourable His Majesty's Council may be pleased to appoint, to prepare a most dutiful and humble Address to the King's Most Excellent Ma jesty and both Houses of Parliament, on the subject of a duty on Pine Timber."

Ordered that Mr. Stubs, Mr. Johnston, Mr. Simonds, be a Committee for that purpose ; and that Mr. Stubs and Mr. Johnston, inform the Council therewith

. The House then adjourned until to-morrow morning, at eleven o'clock.

Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. **313** 

### TUESDAY, 20th February, 1821.

PRAYERS.

Read the third time, the engrossed bill, " to authorize the Justices of the General " Sessions of the Peace for the County of Charlotte, to levy an assessment to enable " them to pay off the County debt."

Resolved that the bill pass. Ordered that Mr. Campbell and Mr. Wetmore, carry the same to the Council, and desire their concurrence thereto.

Read the third time, the engrossed bill, " to amend the Laws now in force relating " to trespasses, and to make further regulations to prevent the same."

Resolved that the bill pass. Ordered that Mr. Allen and Mr. Vail, carry the same to the Council, and desire their concurrence thereto.

Mr. Munro moved for leave to bring in a bill, "to enable the Justices of the

" Peace of the County of Northumberland, in Session, to levy a sum by assessment, " for the repairs of the Gaol and Court House of the said County, and other pur-

" poses therein mentioned."

: Leave granted.

Mr. Munro, by leave, presented a Petition of John M. Johnson, praying the transient duty on articles imported amounting to £38 8 8, may be returned to him.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Peters, from the Committee to examine the Treasurer's accounts, further reported that they had been put in possession of documents furnished by several Deputy Treasurer's since their report of the 7th instant, and that .

M, is the account of ordinary duties collected at St. Andrews, in 1820, amount £2697 11 21.

N, is the account of duties on cattle and timber, in 1820, amount £174.

O, is the account of ordinary duties collected at Indian Island, in 1819, amount £461 3.

P, is the account of duties on timber and cattle at Indian Island, in 1819, amount £76 14.

Q, is the account of drawbacks on goods which have been exported, amount £7,386 4 2<u>-</u>.

R, is the Deputy Treasurer's account current--- in which he credits £2, for auction duty, in 1820, and £13 7, non-resident duty on rum and sugar imported in 1819---and charges his commission on gross amount of duties  $\neq 2,886$  18  $2\frac{1}{2}$ , at 10 per cent, is £288 13.92. He credits a balance in bonds and cash, of £6,819 17 91.

S, is the account of ordinary duties collected at Richibucto, in 1820, amount £233 0 1

From which deduct his commission, 10 per cent.

Nett amount of dutics in 1820,

£209 14 1

-33 6 0

• T, is the Deputy Treasurer's account current. He charges bonds sent to be put in suit, £54 8--- cash on hand, £87 7 10--- and bonds in office, £430 13 10. It appears by this account that he charges a commission on amount of bonds in the office when he took charge after the decease of the late Deputy Treasurer --- amount

#132 4 10, at 10 per cent. #13 4 53. V, is the Deputy Treasurer's account at Saint Peters, for 1820---amount of duties 2173 7-4.

All which is respectfully submitted to this Honourable Assembly.

Charles and the second second second

HARRY PETERS,

PETER STUBS, ELIJAH MILES.

Mr. Munos, by leave, presented a Petition of George Alexander Nicholson, praying that momes paid by him for transient duty, might be granted to him :

Also a Petition of the Committee of the Presbyterian Congregation in the Parish of Glenetg, praying for aid to assist them in repairing their Meeting House : Also a Petnion of the Committee of the Presbyterian Congregation of Miramichi, praying for aid to enable them to pay off a debt incurred by them in building their Which Church. 

# 314] JOURNAL of the House of Assembly of the Province of New-Brunswick

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Allen moved for leave to bring in a bill, " to provide for the payment of the "Grand and Petty Juries, serving in the Supreme Court of this Province."

Leave granted.

Mr. Smith, from the Committee to examine, liquidate, and report on public and private accounts, reported as follows:

1.--Is the report of Benjamin Wilson, Esquire, Supervisor for the Eastern district of great roads.

This report is not accompanied by any account or vouchers. The roads in Northumberland are represented to be in a very bad state; several important alterations have been made; and the Supervisor states that to make a good road from the County line to the Nipisiguit, would require a further sum, to be expended the ensuing season, of at least £4590. In every other part of his district he has also made great improvements in the roads---particularly from St. John to the Finger Board---from Memramcook to Shediac---and from Sussex Vale to the Petticodiac. He states that except the road from St. John to Hammond river, all the other parts of his district have been let at public auction to the lowest bidder. This mode of proceeding is, in the opinion of your Committee, the best calculated to insure to the public the full benefit of the monies granted for the improvement of the roads.

Owing to the great extent of this district some of the improvements could not be made so early as the Supervisor wished, and it appears to be a great disadvantage to the public, not to have the work on the roads done at an early season, when the work would be more easily performed, and would have sufficient time to settle before the fall rains and frost set in, which often destroy the labour that is done at a late season.

2.---Is the report of the Supervisor for the Western district. In which he states that several alterations and improvements have been made on the several roads within the said district. There are no vouchers accompanying this report, but two schedules are attached to it, the first shewing the different contracts entered into with persons on the several roads, for altering and improving the same; and the second contains an estimate of what further sums may, in his opinion, be advantageously expended on the same roads the ensuing season---this estimate is £3500.

It appears by this report, that some of the contracts made by the Supervisor are very high, particularly one made with Moses Vernon, Esquire, to cut out, level and causeway, about a mile of road near the Magagaudavic, for which he is to have  $\pm 80$ --a contract with Roach and Wilkins, for one mile of road between Smith's and Seeley's, for  $\pm 110$ ---and another contract with the same persons for 230 rods of road near Gage-Town mill, for which they are to have  $\pm 50$ .

A contract has been made with Mr.-Duff, to work that part of the road leading to the County of Northumberland, within the Western district. The Supervisor has heard that this work has been well done, but he has been prevented by indisposition from inspecting it.

A contract was also made with Messrs. Ketchum and Morehouse, to cut out and in part bridge about 25 miles of road along the banks of the Madawaska river, to the Lake Tamiscouta, for which they are to receive £360. The Supervisor reports that after this contract is completed, there will within the said 25 miles, still be 25 small rivers and ravines to be bridged.

He regrets that the contracts (some of which are not completed) and expenditures have exceeded the grants made for the roads within his district; and the sum allowed to him for his services, the amount over the said grants, is by his report  $\pounds 85.61$ .

No moncy has been received by the Supervisor direct from the Treasury. He states that in several instances orders have been given, warrants assigned, and acceptances given, upon such terms as to make but little difference between that mode of payment and cash.

By the schedule No. 1, it appears that the expenditures and contracts entered into, amount to £2,387 5 11--- The sums granted for his district were £2,552---

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Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [315

Leaving only £164 14 1, to pay the Supervisor for his services, which by the Law passed in the last Session of the Legislature, was to be #250-By which it appears that he has exceeded the grants by a sum of #85.6 1.

From an attentive consideration of this report, it appears that the great extent of the Western district, has made it impossible for the Supervisor to give that early attention to the roads that was necessary; in consequence of which much of the work was deferred to a late season, and some part of the work could not be completed before the winter had set in and put a stop to any further operation.

On motion of Mr. Agnew, resolved that it is the opinion of this House, that Ward Chipman, Esquire, do not vote or debate on the bill, " for the more speedy and effec-" tual administration of Public Justice in this Province, and for lessening the costs " attending the trial of Causes on the Circuits," he being interested therein.

On which the House divided, as follows :

| YEAS.          | NAYS.         |
|----------------|---------------|
| Mr. SIMONDS,   | Mr. WILMOT,   |
| Mr. SMITH,     | Mr. WILSON,   |
| Mr. CRANDAL,   | Mr. RITCHIE,  |
| Mr. AGNEW,     | Mr. JOHNSTON, |
| Mr. WETMORE,   | Mr. PETERS,   |
| Mr. VAIL,      | Mr. SCOVIL,   |
| Mr. W. PETERS, | Mr. CLARKE,   |
| Mr. PERLEY,    | Mr. STUBS,    |
| Mr. MILES,     | Mr. M'KAY,    |
| Mr. ALLEN,     | Mr. CAMPBELL, |
| Mr. DOW,       | Mr. MUNRO.    |
| Mr. FRASER.    |               |
|                |               |

It therefore passed in the affirmative.

The House according to order resolved itself into a Committee of the whole House, on the further consideration of a bill, " for the more speedy and effectual " administration of Public Justice in this Province, and for lessening the costs at-" tending the trial of Causes on the Circuits."

Mr. Speaker left the Chair.

Mr. Johnston took the Chair of the Committee.

A Message from the Council.

Mr. Speaker resumed the Chair.

Mr. Black delivered the Message, as follows :

"Mr. Speaker, .-- His Majesty's Council have agreed to the bill, " to repeal the " Laws now in force for regulating Pilots, and to make further regulations relating " to the same," with amendments. To which amendments the Council request the

" concurrence of this Honourable House."

Mr. Johnston resumed the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Johnston, from the Committee, reported that in the Committee the following resolution was moved and seconded :

Resolved that the second section of the bill be struck out.

Upon the question the Committee divided, as follows:

YEAS, 13-NAYS, 10. It therefore passed in the affirmative.

That then the following resolution was moved and seconded :

Resolved that the following words in the third section be struck out: "And be it further enacted. That there shall be paid and allowed annually to the " said Clerk of the Circuit, the sum of one hundred pounds in lieu of all such

" travelling charges ; which said sum of one hundred pounds shall annually be in-

" cluded in the estimate for the ordinary services of the Province."

Upon the question the Committee divided, as follows:

YEAS, 10, .-. NAVS, 13. It therefore passed in the negative. Upon motion made and seconded, " That the blank be filled up with the sum of "one-hundred pounds to the said Clerk of the Circuit"--- The Committee divided, YEAS.

" as follows:

316] JOURNAL of the House of Assembly of the Province of New-Brunswick.

YEAS. Mr. FRASER, Mr. DOW, Mr. MUNRO, Mr. ALLEN, Mr. MILES, Mr. PERLEY, Mr. W. PETERS, Mr. VAIL, Mr. WETMORE, Mr. AGNEW, Mr. SMITH, Mr. SIMONDS, NAYS. Mr. CAMPBELL, Mr. M'KAY, Mr. STUBS, Mr. CLARKE, Mr. SPEAKER, Mr. PETERS, Mr. RITCHIE, Mr. CRANDAL, Mr. WILSON, Mr. WILSON,

Mr. SCOVIL. It therefore passed in the affirmative---

And that the Committee, after going thro' a part of the bill, had directed him to report progress, and move for leave to sit again.

Ordered that the report be accepted and leave granted.

The House then adjourned until to-morrow morning, at eleven o'clock.

WEDNESDAY, 21st February, 1821.

PRAYERS.

Mr. Johnston, pursuant to leave, brought in a bill, " in addition to and amendment of an Act, intituled " An Act to provide for sick and disabled Seamen, not

" being Paupers, belonging to the Province."

Which was read the first time.

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of a bill, " for the more speedy and effectual " administration of Public Justice in this Province, and for lessening the costs at-

" tending the trial of Causes on the Circuits."

Mr. Speaker left the Chair.

Mr. Johnston took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Johnston, from the Committee, reported that they had gone thro' the bill, and had agreed to the same with amendments---which he read in his place, and deliver-

ed in at the Clerk's table, where being again read, were agreed to by the House. Ordered that the bill with the amendments be engrossed.

The House according to order, resolved itself into a Committee of the whole House, on a bill, " to encourage the erection of Saw Mills, to be worked by steam, " in this Province."

Mr. Speaker left the Chair.

Mr. Smith took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Smith, from the Committee, reported that after going thro' a part of the bill, the Committee had directed him to report progress, and move for leave to sit again.

Ordered that the report be accepted and leave granted.

On motion, ordered that Mr. Chipman and Mr. Peters, be a Committee to join with the Committee of the Council, in waiting on the Lieutenant-Governor, and requesting him to transmit the joint Address of condolence and congratulation to His Majesty; and that the same Committee acquaint the Council therewith.

Mr. Munro, by leave, presented a Petition of William and John Burnet, praying to be reimbursed the sum of  $\pm 25$  16, paid by them for transient duty to the Deputy Treasurer at Miramichi.

Which being read, ordered that the same be received and referred to the Committee of Supply. Mr. Dow, by leave, presented a Petition of Jarvis Ring, Amasa Coy, and William Wilmot, Trustees of the Baptist Meeting-House in Fredericton, praying for pecuniary aid to enable them to pay a debt incurred by them in building their Meeting-House.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Simonds, by leave, presented a Petition of sundry inhabitants of the west district of the Parish of Portland, praying for pecuniary aid to enable them to build a School House.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Smith, from the Committee to examine, liquidate, and report on all private and public accounts, further reported as follows:

A, is Henry Nase's account, with vouchers and affidavit, as one of the late Supervisors for the road from Fredericton to Saint John, on the west side of the river, for monies expended in 1820, amounting to  $\pm 43$ . He gives credit for  $\pm 66$  13 4, received from the Freasurer of the Province---which leaves a balance in his hands  $\pm 23$  13 4, due the Province.

B, is James Brittain's account, with vouchers, for  $\pounds 82\ 6\ 7$ , expended by him as one of the late Supervisors for the road from Fredericton to Saint John, on the west side of the river. He charges  $\pounds 5$  for his services as Supervisor, and  $\pounds 10$  for labour on the road, and  $\pounds 7\ 16\ 10$  due him in 1817. He credits  $\pounds 66\ 13\ 4$  received from the Treasurer of the Province, and  $\pounds 92\ 2\ 6$ ---which leaves a balance due the Province of  $\pounds 53\ 12\ 5$ . No affidavit accompany those accounts.

C, is Peter Stubs' account, with voucher and affidavit, for  $\pm 20$ , expended on the road from Hands' Farm to the St. John road.

D, is Charles I. Peters' account, with vouchers and affidavit, for £97 16, expended on the road between the Fork of the Marsh road and the Kennebeckacis river. E, is Ichabod Lewis' account for the expenditure, as he states, of £86, on the road from Petticodiac to Shediac, in the year 1817 and 1818, with vouchers and affidavit for £8 2 19. This account appears incorrect, as he gives no credit for monies received by him from the Province. It appears by the Journal of 1816, the sum of £150 was given for that road.

F, is Geo. K. Lugrin's account, for advertising, amounting to £54–14–6. There does not appear to be any claim on the Province, for many of the charges in this account, and others appear to be unreasonably high.

2. is Geo. K. Lugrin's account, for printing the Acts of 1820, the Journals and Treasurer's accounts, amounting to  $\neq 191$ . He credits a sum of  $\neq 150$  received from the Treasurer--leaving a balance due him of  $\neq 41$ .

The charges in this account appear to be very high, and require particular consideration and further explanation.

3. is Geo. K. Lugrin's account, for printing the Acts, Journals and Treasurer's accounts, for the year 1819; also for 250 copies of a revised edition of the Acts from 1805 to 1817, and for freight of the same to St. John, amounting altogether to the sum of  $\pounds 432$ . He credits two warrants on the Treasury, amounting to  $\pounds 175$ --leaving a balance due to him of  $\pounds 257$ .

This account, like No. 2, requires explanation, as some of the charges appear to be extravagantly high.

G, is Lauchlan Donaldson's account, with voucher and affidavit, for the expenditure of #31.7.4, on the road from Frog Pond to Loch Lomond. He credits cash received from Mr. Robinson, £50---which leaves a balance in his hands £18.12.8.

H, is Ichabod Lewis', (the late Supervisor) account, for work on the road from Fredericton to Westmorland, amounting to  $\pounds 1493 \ 1 \ 9\frac{1}{2}$ . In this account he charges for his attendance in 1816 and 1817, one hundred and twenty-three days, at 20s. He gives credit for sums received from the Treasury,  $\pounds 1492 \ 9 \ 7\frac{1}{2}$ -leaving a balance due him of 12s. 2d. Now ouch essaccompany this account.

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# 318] JOURNAL of the House of Assembly of the Province of New-Brunswick.

I, is another account of Ichabod Lewis, for work done on the road between Fairweather's and Johnston's, and in the Petticodiac district, in 1819, amounting to the sum of £416. He gives credit for £787 received from the Treasury--leaving a balance due to the Province, of £371. In this account is an overcharge of £18 for attendance, which he should be required to refund to the Province. No vouchers accompany this account.

K, is an account of Ichabod Lewis, for work done on the road between Fredericton and Westmorland, in 1820, amounting to £371---for which no vouchers are produced.

L, is an account of Ichabod Lewis, with vouchers and affidavit, for work done on the same road, amounting to  $\pounds 17$  1 8.

M, is an account current of Ichabod Lewis, with the Province---in which he states the balance due to him to be £18 6 9. From this balance the overcharge of £18, in the account I, should be deducted --- which leaves a balance due him of 6s. 9d.

The House then adjourned until to-morrow morning, at eleven o'clock.

THURSDAY, 22d February, 1821.

FRAYERS.

Mr. Smith moved for leave to bring in a bill, " for erecting a Court-House and " Gaol in the County of Westmorland."

Leave granted.

Mr. Campbell, by leave, presented a Petition of Cadwallader Curry, praying that the duties paid by him on 38 oxen and 2 horses, imported by him from the United States, and by him exported to Trinidad, may be granted to him.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Munro, by leave, presented a Petition of John Russel, praying for further remuneration for his services as a Courier between Fredericton and Miramichi, than has hitherto been allowed.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Read the second time, a bill, " in addition to and amendment of an Act, intituled " An Act to provide for sick and disabled Seamen, not being Paupers, belonging " to the Province."

Ordered that the bill be now committed.

The House accordingly resolved itself into a Committee of the whole House, on said bill.

Mr. Speaker left the Chair.

Mr. M. Kay took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. McKay, from the Committee, reported that they had gone thro' the bill, and had agreed to the same with amendments --- which he read in his place, and delivered in at the Clerk's table, where being again severally read were agreed to by the House.

Ordered that the bill with the amendments be engrossed.

Mr. Munro moved for leave to bring in a bill, "to alter and amend an Act passed " in the 56th year of His late Majesty's Reign, intituled "An Act in amendment

" of an Act, intituled " An Act for regulating the Fisheries in the County of North-

" umberland."

Leave granted.

Read the third time, the engrossed bill, " to alter and amend an Act, intituled " An Act for the organization and regulation of the Militia of this Province."

Resolved that the bill pass. Ordered that Mr. M'Kay and Mr. Munro, carry the same to the Council, and desire their concurrence thereto. On

### Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [319

On motion of Mr. Campbell, resolved that the consideration of the amendments by the Council to the bill, "to repeal the Laws now in force for regulating Pilots, "and to make further regulations relating to the same," be postponed for three months.

Mr. Wetmore moved for leave to bring in a bill, " to establish and confirm certain " roads in King's County, in this Province."

Leave granted.

Mr. Munro, by leave, presented a Petition of the Magistrates and sundry inhabitants of the County of Northumberland, praying that the terms for holding the Court of General Sessions of the Peace and Inferior Court of Common Pleas, in that County, may be altered.

Which being read, ordered that the same be received and lie on the table.

Mr. Munro, pursuant to leave, brought in a bill, " for altering the terms of hold-" ing the Courts of General Sessions of the Peace and Inferior Court of Common

" Pleas in the County of Northumberland, and for enlarging the time of holding the

" two general terms."

Which was read the first time.

Mr. Smith, pursuant to leave, brought in a bill, " for the erection of a Court-" House and Gaol in the County of Westmorland."

Which was read the first time.

Mr. Campbell moved for leave to bring in a bill, "to make more effectual regula-"tions relating to Pilots, within this Province."

Leave granted.

The House according to order, resolved itself into a Committee of the whole House, on a bill, " to encourage the erection of Saw Mills, to be worked by steam, " in this Province."

Mr. Speaker left the Chair.

Mr. Smith took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Smith, from the Committee, reported that they had gone thro' the bill, and made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Ordered that the bill with the amendments be engrossed.

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of a bill, "to amend an Act, intituled "An Act "against the Profanation of the Lord's Day, commonly called Sunday, and for the "suppression of Immorality."

Mr. Speaker left the Chair.

Mr. Allen took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Allen, from the Committee, reported that they had gone thro' the bill, and made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read were agreed to by the House.

Ordered that the bill with the amendments be engrossed; and that the title be "A bill against the Profanation of the Lord's Day, commonly called Sunday, and "for the suppression of Immorality, and to repeal the Act now in force against the same."

The House then adjourned until to-morrow morning, at ten o'clock.

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3207 JOURNAL of the House of Assembly of the Province of New-Brunswick.

FRIDAY, 23d February, 1821.

PRAYERS.

Read the second time, a bill, " for erecting a Court-House and Gaol in the County " of Westmorland."

Ordered that the bill be now committed.

The House accordingly resolved itself into a Committee of the whole House, on the said till.

Mr. Speaker left the Chair.

Mr. Fraser took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Fraser, from the Committee, reported that they had gone thro' the bill, and had agreed to the same without any amendment.

Ordered that the bill be engrossed.

Mr. Allen, pursuant to leave, brought in a bill, " to provide for the expenses of "Grand and Petit Jurors, attending upon the Supreme Court of this Province." Which was read the first time.

Mr. Chipman, by leave, presented a Petition of Nehemiah Merrit, of the City of St. John, Merchant, praying that the sum of  $\pm 100$ , paid by him to the Deputy. Treasurer at St. Andrews, for duties on rum and molasses imported by him at Moose Island, while in possession of His Majesty's troops, may be granted to him.

Which being read, ordered that the same be received and lie on the table.

On motion of Mr. Chipman, resolved that an humble Address be presented to His Excellency the Lieutenant-Governor, praying that he will be pleased to cause to be laid before the House, a statement of all the bonds for Provincial duties, and claims and demands for monics payable at the Province Treasury on any other account, that have at any time been placed in the hands of the present Attorney General for collection, and an account of all monies received by him thereupon and paid into the Province Treasury---also a statement of all such bonds, claims, and demands that now remain uncollected, specifying in such statement the dates and amounts of such bonds or other claims and demands, and in cases where suits have been commenced, the times at which such suits were respectively commenced, and whether any defence has been made in such suits, and if so, the nature of such defence in each respective suit, and whether such suits have been abandoned or relinquished, and upon what grounds ; and if not abandoned or relinquished, the present state of such suits, and the time and times when they will probably be determined.

Ordered that Mr. Chipman, Mr. Wilson, Mr. Stubs, be a Committee to present the same.

Read the third time, the engrossed bill, " against the profanation of the Lord's " Day, commonly called Sunday, and for the suppression of Immorality, and to re-

" peal the Act now in force against the same."

Resolved that the bill pass. Ordered that Mr. Wilmot and Mr. Crandal, carry the same to the Council, and desire their concurrence thereto:

The Hou e according to order, resolved itself into a Committee of the whole House, on the bill, " to prevent Paupers brought from other places being landed " in any part of this Province."

Mr. Speaker left the Chair.

Mr. Ritchie took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. *Ritchie*, from the Committee, reported that in the Committee the following resolution was moved and seconded :

Resolved, as the opinion of this Committee, that the further consideration of this bill be postponed for three months.

Upon which the Committee divided, and it passed in the affirmative.

Ordered that the report be accepted.

The House then adjourned until to-morrow morning, at ten o'clock.

SATURDAY.

Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [321]

SATURDAY, 24th February, 1821.

#### PRAYERS.

Read the third time, the engrossed bill, " for the erection of a Court-House and " Gaol in the County of Westmorland."

Resolved that the bill pass. Ordered that Mr. Smith and Mr. Wilson, carry the same to the Council, and desire their concurrence thereto.

Read the third time, a bill, " in addition to and amendment of an Act, intituled " An Act to provide for sick and disabled Seamen, not being Paupers, belonging ". to the Province."

Resolved that the bill pass. Ordered that Mr. Ritchie and Mr. Stubs, carry the same to the Council, and desire their concurrence thereto.

Read the third time, the engrossed bill, " for the more speedy and effectual admi-" nistration of Public Justice in this Province, and for lessening the costs attend-" ing the trial of Causes on the Circuits."

Resolved that the bill pass. Ordered that Mr. Chipman and Mr. Wetmore, carry the same to the Council, and desire their concurrence thereto.

Mr. Smith moved for leave to bring in a bill, " to alter and amend an Act, inti-" tuled " An Act for the more easy and speedy recovery of small debts."

Leave granted.

Mr. M'Kay moved for leave to bring in a bill, " to regulate Grist Mills through-" out the Province."

Leave granted.

The House then adjourned until Monday morning next, at ten o'clock.

MONDAY, 26th February, 1821.

#### PRAYERS.

Mr. Fraser, from the Committee appointed to inquire and report what further sums are necessary for the improvement of the roads and bridges throughout the Province, reported, that in consequence of so large a part of the appropriation of last year not being yet expended, and more particularly taking into consideration the report of the Committee appointed to inquire and report the disposable funds of the Province for the ensuing year, are of opinion that no further appropriations should be made at this Session for the above purposes.

Ordered that the report be accepted and lie on the table.

Mr. Smith, pursuant to leave, brought in a bill, " to alter and amend an Act, in-" tituled " An Act for the more easy and speedy recovery of small debts."

Which was read the first time.

Mr. Simonds, by leave, presented a Petition of the Overseers of the Poor for the Parish of Portland, praying to be reimbursed for expenses incurred by them in the support of disbanded Soldiers and their families, and Emigrants and Black Refugees, since 25th March, 1820.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Agnew, by leave, presented a Petition of Jacob Carvell, praying payment of his account for ferrying the Courier with the mail, at Fredericton, in the year 1820.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Read the second time, a bill, "-to provide for the expenses of Grand and Petit " Jurors, attending upon the Supreme Court of this Province."

On motion of Mr. Smith, resolved that no Petitions be received, or bills brought in, after Saturday the 3d day of March next, except by special order of the House.

On motion of Mr. Peters, resolved that the House do to-morrow resolve itself -into a Committee of the whole House, on ways and means. Mr.

### 322] JOURNAL of the House of Assembly of the Province of New-Brunswick:

Mr. Munro, pursuant to leave, brought in a bill, " to authorize the Justices of " the Peace of the County of Northumberland, in their General Sessions, to levy an

" assessment on the said County, for the purposes of defraying the expenses of the

" repairs of the Gaol and Court House, and payment of the County debt." Which was read the first time.

Read the second time, a bill, " for altering the terms of holding the Courts of

"General Sessions of the Peace and Inferior Court of Common Pleas in the County " of Northumberland, and for enlarging the time of holding the two general terms." Ordered that the said bill be now committed.

The House according to order resolved itself into a Committee of the whole House, on said bill.

Mr. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Agnew, from the Committee reported that they had gone thro' the bill, and made several aniendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Ordered that the bill with the amendments be engrossed; and that the title be

" A bill for altering the terms of holding the Courts of General Sessions of the " Peace and Inferior Court of Common Pleas, in the County of Northumberland,

and for enlarging the times of the sittings of the said Courts." ...

The House according to order, resolved itself into a Committee of the whole House, on a bill, " to provide for the expenses of the Grand and Petit Jurors at-

" tending upon the Supreme Court of this Province."

Mr. Speaker left the Chair.

Mr. M<sup>\*</sup>Kay took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. M<sup>\*</sup>Kay, from the Committee, reported that in the Committee the following resolution was moved and seconded :

Resolved that the further consideration of this bill be postponed for three months. Upon which the Committee divided, and it passed in the affirmative.

Ordered that the report be accepted.

Resolved that the Committee of Correspondence be directed to request the Agent of the Province in Great Britain, and Nathaniel Atcheson, Esquire, Secretary to the Society of British North American Merchants, and Agent to some of His Majesty's North American Colonies, to use their endeavours to procure the passing of an Act of Parliament, to permit the importation of West India produce into the Province of Lower Canada from this Province, upon the same terms and under like regulation that West India produce may now be imported thither from the Island of Bermuda.

Mr. Campbell, pursuant to leave, brought in a bill, " to make more effectual regu-" lations relating to Pilots within this Province."

Which being read the first and second time---

Ordered that the said bill be now committed.

The House accordingly resolved itself into a Committee of the whole House, on -said bill.

Mr. Speaker left the Chair.

Mr. Fraser took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Fraser, from the Committee, reported that they had gone thro' the bill, and made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Ordered that the bill with the amendments be engrossed.

Mr. Munro, by leave, presented a Petition of the Minister, Elders, and Managers of the Presbyterian Congregation of Miramichi, praying to be incorporated.

Which being read, ordered that the same be received and lie on the table. Mr. Chipman, by leave, presented a Petition of the President, Directors and Com-

pany, of the Bank of New-Brunswick, praying for certain alterations to be made in Which the Act of Incorporation. د. به التي يتوجون ومن من من من من من من من

# Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [323

Which being read, ordered that the same be received and lie on the table. Two Messages from His Excellency the Lieutenant-Governor: "NEW-BRUNSWICK.

" MESSAGE TO THE HOUSE OF ASSEMBLY, " 24TH FEBRUARY, 1821.

## G. S. SMYTH.

"The Lieutenant-Governor informs the House of Assembly, that he has with the advice of Council, caused a district to be explored between the Oromocto and Neripis, for the accommodation of Emigrants, to be recommended by the Committees of King's, Queen's, and Sunbury Counties, in conformity with the Act of the last Session, with the reservation of every third lot open to the application of the people of the Country.

"That a road has been laid out through this district in the best situation for the convenience of the Settlers, and also with a view to a nearer communication between the seat of Government and the City of Saint John---the distance between which places will be greatly shortened by this route, as will be seen by a plan of the district herewith submitted.

" The Lieutenant-Governor therefore recommends to the House, to make provi-" sion for opening and improving a great road through this settlement.

### " NEW-BRUNSWICK.

# " MESSAGE TO THE HOUSE OF ASSEMBLY, " 24TH FEBRUARY, 1821.

### " G. S. SMYTH.

"The Lieutenant-Governor directs to be laid before the House of Assembly, an "account of William Reynolds, for binding the revised edition of the Province "Laws, amounting to fifty-six pounds seventeen shillings and nine-pence; and re-"commends to the House to make provision for the same.

"G. S. S."

" G. S. S."

#### A Message from the Council.

Mr. Street delivered the Message, as follows :

" Mr. Speaker,... The Council have agreed to the bill, to provide for the ser-" vices of the Speaker and Members of the House of Assembly."

Mr. Chipman, pursuant to leave, brought in a bill, "to alter and amend an Act, "intituled "An Act to incorporate sundry persons by the name of The President, "Directors, and Company, of the Bank of New Brunswick."

Which was read the first time.

A Message from the Council.

Mr. Lockwood delivered the Message, as follows :

" Mr. Speaker,--- The Council have agreed to the bill, to authorize the Justices " of Charlotte County, to levy an assessment to pay off the County debt."

The House then adjourned until to-morrow morning, at ten o'clock.

# TUESDAY, 27th February, 1821.

#### PRAYERS.

Read the third time, the engrossed bill, " to make more effectual regulations relat-" ing to Pilots, within this Province."

Resolved that the bill pass. Ordered that Mr. Campbell and Mr. Munro, carry the same to the Council, and desire their concurrence thereto.

Read the third time, the engrossed bill, " to encourage the erection of Saw Mills, " to be worked by steam, in this Province."

Resolved that the bill pass. Ordered that Mr. Fraser and Mr. Dow, carry the .same to the Council, and desire their concurrence thereto.

On motion of Mr. Johnston, resolved that a Committee be appointed to search the Journals

# 324] JOURNAL of the House of Assembly of the Province of New-Brunswick.

Journals of the Council, respecting the bill, " to prohibit Foreigners selling by retail " in the Port of Saint John," sent up by the House the 14th inst. for concurrence. Ordered that Mr. Johnston and Mr. Ritchie, be a Committee for that purpose.

Mr. Welmore, pursuant to leave, brought in a bill, " to establish and confirm cer-" tain roads in King's County."

Which was read the first time.

Mr. Munro moved for leave to bring in a bill, "to incorporate the Minister, El-"ders, and Managers, of the Presbyterian Church in the Parish of Chatham, in the

" County of Northumberland."

Leave granted.

Mr. Agnew, pursuant to leave, brought in a bill, " to regulate certain Fees in the "Supreme Court of this Province.

Which was read the first time.

Resolved that the King's Printer be directed to print and furnish forthwith ninety copies of the Ordinance Fee Table, for the use of the Legislature.

Mr. Campbell, by leave, presented a Petition of Israel Perley, praying that a drawback of  $\pm 46$  17 6, being the amount of duties on 1250 gallons of rum, may be granted to him.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Read the second time, a bill, " to alter and amend an Act, intituled " An Act for " the more easy and speedy recovery of small debts."

Ordered that the bill be now committed.

The House accordingly resolved itself into a Committee of the whole House, on the said bill.

Mr. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Agnew, from the Committee, reported that they had gone thro' the bill, and had agreed to the same with an amendment---which he read in his place, and delivered in at the Clerk's table, where being again read, was agreed to by the House.

Ordered that the bill with the amendment be engrossed.

Mr. Munro, by leave, presented a Petition of sundry Members of the Church of England, inhabitants of Miramichi, in the County of Northumberland, praying aid, in addition to private subscription, to assist them in building a Church in the Parish of Chatham.

Which being read, ordered that the same be received and referred to the Committee of Supply.

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, in consideration of ways and means of raising a Revenue in this Province.

Mr. Speaker left the Chair.

Mr. M<sup>e</sup>Kay took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr.  $M^*Kay$ , from the Committee, reported that in the Committee the following resolution was moved and seconded:

Resolved, as the opinion of this Committee, that it is expedient that the Laws for raising a Revenue in this Province, should be continued with some amendments.

Upon which the Committee divided, and it passed in the affirmative.

Ordered that the report be accepted.

Ordered that Mr. Johnston, Mr. Stubs, Mr. Smith, be a Committee to prepare a bill for that purpose.

Read the second time, a bill, " to establish and confirm certain roads in King's " County."

Ordered that the said bill be now committed.

The House accordingly resolved itself into a Committee of the whole House, on the said bill.

Mr.

Mr. Speaker left the Chair.

Mr. Peters took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Peters, from the Committee, reported that after going thro' a part of the bill, the Committee had directed him to report progress, and move for leave to sit again. Ordered that the report be accepted and leave granted.

Mr. Perley, pursuant to leave, brought in a bill, " to impose a duty on certain ar-" ticles imported into this Province."

Which was-read the first time.

Mr. Campbell moved for leave to bring in a bill, " in addition to an Act, to regu-

" late the Herring Fisheries in the Parishes of West Isles, Campo Bello, Pennfield,

" and St. George, in the County of Charlotte."

Leave granted.

Mr. Campbell, pursuant to leave, brought in a bill, " in addition to an Act, to regu-

" late the Herring Fisheries in the Parishes of West Isles, Campo Bello, Pennfield,

" and St. George, in the County of Charlotte." Which was read the first and second time.

The House then adjourned until to-morrow morning, at ten o'clock.

# WEDNESDAY, 28th February, 1821.

PRAYERS.

A Message from His Excellency the Lieutenant-Governor :

" NEW-BRUNSWICK.

" MESSAGE TO THE HOUSE OF ASSEMBLY,

"" 27th FEBRUARY, 1821.

" G. S. SMYTH.

" The Lieutenant-Governor directs to be laid before the House, an account of the " Secretary of the Province, for preparing the copies of the Laws of the Sessions of 1819 and of 1820, to be transmitted to England, amounting to £140-3:4 ... **66** " and recommends to the House the making of provision for payment of this ac-" count, as one of the ordinary services of the Province.

"G.-S. S." Mr. Johnston, from the Committee appointed to search the Journals of the Council, respecting the bill; " to prohibit Foreigners selling by retail in the Port of Saint "John," reported that they had attended to that duty, and found the following entry on the Journals:

" Council Chamber, 21st February, 1821. " Read a second time, the bill, " to prohibit Foreigners selling by retail in the " Port of Saint John."

" On motion, resolved that the further consideration of this bill be put off for three months."

Ordered that the report be accepted.

Mr. Clarke, pursuant to leave, brought in a bill, " to provide for the support of a

" Light-House, to be built upon the Western Seal Island in the Bay of Fundy, " within the County of Charlotte." Which was read the first and second time. Ordered that the bill be committed to-morrow. Read the second time, a bill, " to enable the Justices of the Peace of the County " of Northumberland, to levy a sum by assessment, for the repairs of the Gaol and " Court-House of the said County, and for other purposes therein mentioned." · Ordered that the said bill be now committed.

The House accordingly resolved itself into a Committee of the whole House, on the said bill. 

Mr. Spcaker left the Chair.

Mr. Ritchie took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Ritchie, from the Committee, reported that they had gone thro' the bill, and had agreed to the same.

Ordered that the report be accepted and the bill engrossed; and that the title be "A bill to authorize the Justices of the Peace in the County of Northumberland, in "their General Sessions, to levy a sum by assessment on the said County, for the "purpose of defraying the expenses of the repairs of the Gaol and Court-House, "and payment of the County debt."

The House according to order, resolved itself into a Committee of the whole House, on a bill, "to establish and confirm certain roads in King's County."

Mr. Speaker left the Chair.

Mr. Wilson took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Wilson, from the Committee, reported that they had gone thro' the bill, and had agreed to the same with amendments---which he read in his place, and delivered in at the Clerk's table; where being again severally read were agreed to by the House.

Ordered that the bill with the amendments be engrossed.

Mr. Johnston, by leave, presented a Petition of James Ewing, of St. John, Merchant, Agent for Daniel Philips, of Cape Town in the Cape of Good Hope, Merchant, praying that a part of the Provincial duties on a cargo of wines and brandy imported by the said Daniel Philips from the Cape, may be granted to the said Daniel Philips, in consequence of the said wines and brandy being the produce of a British Colony---said wines being less in value than those of Madeira, Portugal, or the Azores.

Which being read, ordered that the same be received and referred to the Committee of Supply.

The House according to order, resolved itself into a Committee of the whole House, on a bill, " in addition to an Act, to regulate the Herring Fisheries in the

" Parishes of West Isles, Campo Bello, Pennfield, and St. George, in the County of

" Charlotte,"

Mr. Speaker left the Chair.

Mr. Simonds took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Simonds, from the Committee, reported that they had gone thro' the bill, and had agreed to the same.

Ordered that the report be accepted and the bill engrossed; and that the title be

" A bill to extend the provisions of an Act, intituled " An Act: to regulate the

" Herring Fisheries in the Parishes of West Isles, Campo Bello, Pennfield, and Saint

" George, in the County of Charlotte, to the Parish of Grand Manan:"

Mr. M. Kay, pursuant to leave, brought in a bill, " for regulating Grist Mills " throughout the Province."

Which was read the first and second time.

Ordered that the bill be now committed.

The House accordingly resolved itself into a Committee of the whole House, on the said bill.

Mr. Speaker left the Chair.

Mr. Smith took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Smith, from the Committee reported that they had gone thno' the bill, and had agreed to the same with amendments---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Ordered that the bill with the amendments be engrossed.

Read the second time, a bill, " to enable the Ministers of the Baptist Order and " Society in this Province, to solemnize Marriage."

Mr. Stubs, pursuant to leave, brought in a bill, "to alter and amend the several "Acts now in force for regulating the inspection of fish for home consumption?" Which was read the first and second time. Major-General GEORGE STRACEY-SMYTH, Lieutenant-Governor. [327

Read the second time, a bill, " to impose a duty on American beef, pork, and " certain other articles imported into this Province."

Mr. Perley, by leave, presented a Petition of John Johnston and others, Emigrant settlers in the County of Sunbury, praying for aid to assist them in procuring provisions for the support of their families.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. W. Pcters, by leave, presented a Petition of sundry inhabitants of the Parish of Waterborough, members of the Calvinist Baptist Society, praying for aid to assist them in completing their Meeting-House.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Johnston moved for leave to bring in a bill, " in addition to and amendment " of an Act, to regulate the Fisheries in the Parishes of West Isles, Campo Bello, "Pennfield, and St. George, in the County of Charlotte."

Leave granted.

The House then adjourned until to-morrow morning, at ten o'clock.

### . THURSDAY, 1st March, 1821.

#### PRAYERS.

-Wir. Fraser, by leave, presented a Petition of Thos: Emerson, Surgeon, -praying that  $\pm 20$  1 6, may be granted him, as a remuneration for his attendance on sundry indigent and transient Poor, and also on sundry prisoners confined in the Gaol at Fredericton.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Read the third time, the engrossed bill, "to authorize the Justices of the Peace " in the County of Northumberland, in their General Sessions, to levy an assess--"-ment in the said County, for the purpose of defraying the expenses of the re-

pairs of the Gaol and Court-House, and payment of the County debt." Resolved that the bill pass. Ordered that Mr. Munro and Mr. Dow, carry the

same to the Council, and desire their concurrence thereto. Mr. Chipman, from the Committee appointed on the 23d February, to present the

Address to His Excellency the Lieutenant-Governor, relating to Treasury bonds and other demands placed in the hands of the Attorney-General for collection, reported that the Committee had presented the same to His Excellency.

A Message from the Council.

. Mr. Black delivered the Message, as follows :

" Mr. Speaker,--- The Council have agreed to the bill, to alter and amend an " Act, for the organization and regulation of the Militia of this Province, with an -45 amendment. To which amendment the Council desire the concurrence of this

" Honourable House."

Read the third time, the engrossed bill, " to establish and confirm certain public " roads in King's County."

Resolved that the bill pass. Ordered that Mr. Wetmore and Mr. Vail, carry the same to the Council, and desire their concurrence thereto.

A Message from His Excellency the Lieutenant-Governor :

# "NEW-BRUNSWICK.

## "MESSAGE TO THE HOUSE OF ASSEMBLY,

". 27th FEBRUARY, 1821. served # 1976 # 1976 # 1976 # 1976 # 1976 # 1976 # 1976 # 1976 # 1976 # 1976 # 1976 # 1976 # 1976 # 1976 # 1976

-" G. S. SMYTH. - "The Lieutenant-Governor referring to the Address of the House of the 9th inst. " on the subject of bonds given by the Assistant-Commissary-General, deems it " expedient to submit to the consideration of the House, whether it would not be " advisable, S.P

# 54 JOURNAL of the House of Assembly of the Province of New-Brunswick

ult. which this House have voted to be highly indecorous and unbecoming, and a breach of the privilege of this House.

Resolved, that the conduct of the said Stephen Humbert, Esq. merits the severest censure of this House, and that his seat be vacated, and that the same is hereby declared-vacated.

A Bill " in addition to, and in amendment of an Act, intituled " an Act to " encourage the establishment of Schools in this Province," being read a second time, was, on motion, ordered to be now committed.

The House, according to order, resolved itself into a Committee of the whole House, on consideration of the said Bill.

Mr. Speaker left the Chair.

Mr. Allen took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Allen, from the Committee, reported, that they had gone through the Bill to them referred, and had made several amendments thereto. He then delivered the Bill, with the amendments, in at the Clerk's Table, and the same being read, and the question put thereon, were agreed to by the House.

Ordered, that the Bill, as amended, be engrossed.

Mr. Pogan, from the Standing Committee to examine and liquidate public and private accounts, further reported.

No. 10, Is Richard Currey's account, with sundry vouchers and affidavit, of Money expended on the Road leading from Saint John River to the Thoroughfare to Mequapit Lake.---He states his receiving 210 from the Treasury; and charges 293 3 7 as expended; the summary of the vouchers he produces 270 0  $1\frac{1}{2}$ ---with these vouchers are the two following charges,---viz. "for "the managing this Road, work, and overseeing, I charge Government 31 "days for my services," and "for myself and my boy, and hired man, and "oxen for the time we worked, I charge Government L.7 17 6."

No. 11, Is Silvanus Brown's account, with sundry vouchers, and a statement of monies entrusted to him for the Road from New-Canaan to Washademoac Ferry.---He charges L.101 0 9---does not mention the sum received from the Treasury.

In the sum of L.101 0 9, is included L.4 10 for laying out the road, and also, L.23 for work and attendance; besides which, he states that he speni 18 days himself and Horse, and 8 days his Son and Boat, in applying for, and obtaining the Warrant and money, which he hopes the Legislature will compensate him for.

No. 12, Is Alexander Humphrey's letter, enclosing Rusus Brockaway's receipt for L.50, paid to him for building a Bridge across the stream called Bonney River, for which work he was appointed Commissioner.

No. 13, Is an account, with vouchers, of John M'Latchy's and William Chap man's expenditure of money on the road, Hillsborough side of the Petticudiac River, signed by William Chapman.

The account amounts to L.314 19---in which sum is included 31 days actual labour on Stony Creek Bridge, at 6s. 6d---L.10 1 6; and 37 days actual labour on Turtle Creek Bridge, at 6s. 6d---L.12 0 6---also commissions at 5 per cent. on L.315---L.15 15.

No. 14, Is Ebenezer Smith's statement, with sundry receipts and affidavit, of the expenditure of L.50 on the Road from Sherwood's towards Sheppody. In the account is charged L.5 5 for his services.

No. 15, Is James Copperthwait's account, with affidavit, of work on the cross way to Waterborough, amounting to  $L.16\ 6\ 3$ ; in which is included 3 days labour and overseeing, at  $15s.--L.2\ 5$ . He credits  $L.13\ 10$ , as balance in his hands last report; making by the account thus stated,  $L.2\ 16\ 3$  due to him. On referring to his account and statement last Session, it will appear that the balance then stated to be in his hands, was  $L.21\ 15$ .

Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [329

Mr. Fraser, by leave, presented a Petition of several Inhabitants of the upper part of the County of York, praying that the County might be divided.

Which being read, ordered that the same be received and lie on the table.

Read the third time, the engrossed bill, " in addition to an Act, to regulate the " Herring Fisheries in the Parishes of West Isles, Campo Bello, Pennfield, and St. " George, in the County of Charlotte." .

Resolved that the bill pass. Ordered that Mr. Campbell and Mr. Clarke, carry the same to the Council, and desire their concurrence thereto.

On motion of Mr. Simonds, resolved that the Message from His Excellency the Lieutenant-Governor, respecting the Light-House on Bryer Island, with the Letter accompanying the same, be referred to a select Committee to report thereon.

Ordered that Mr. Simonds, Mr. Johnston, Mr. Chipman, Mr. Ritchie, Mr. Peters, be a Committee for that purpose.

Read the third time, the engrossed bill, " for regulating Grist Mills throughout " the Province."

Resolved that the bill pass. Ordered that Mr. M. Kay and Mr. Perley, carry the same to the Council, and desire their concurrence thereto.

Mr. M'Kay moved for leave to bring in a bill; " to authorize the Rector, Church " Wardens, and Vestry, of St. Andrews Church in the Parish of Saint Andrews, to

" convey a certain piece of Glebe Land of the said Parish, and to dispose of the mo-" ney arising from the sale thereof."

Leave granted.

Mr.: Munro, pursuant to leave, brought in a bill, " to alter and amend an Act " passed in the 56th year of His late Majesty's Reign, intituled " An Actin amend-"ment of an Aci, initialed "An Act for regulating the Fisheries in the County of

".Northumberland."

Which was read the first and second time.

The House according to order, resolved itself into a Committee of the whole House, on a bill; "to enable the Ministers of the Baptist Order and Society in this "" Province, to solemnize Marriage."

Mr. Speaker left the Chair.

Mr. Stubs took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Stubs, from the Committee, reported that in the Committee the following resolution was moved and seconded :

Resolved that the first section of the bill stand as amended.

Upon which the Committee divided, as follows:

YEAS, 12,---NAYS, 11. It therefore passed in the affirmative.

And that they had gone thro' the bill, and had agreed to the same with amendments ---which he read in his place, and delivered in at the Clerk's table, where being again severally read were agreed to by the House.

Ordered that the bill with the amendments be engrossed ; and that the title be, " A bill to authorize all Ministers of the Gospel licenced to preach; to solemnize " Marriage."

The House according to order, resolved itself into a Committee of the whole House, on a bill, "to alter and amend the several Acts now in force for regulating " the inspection of fish for home consumption."

Mr. Speaker left the Chair.

Mr. Chipman took the Chair of the Committee.

A Message from the Council.

Mr. Speaker resumed the Chair.

Mr. Black delivered the Message, as follows :

"Mr. Speaker, --- The Council have agreed to the bill, to make more effectual " regulations relating to Pilots; and also to the bill, for the erection of a Court-" House and Gool in Westmorland." Mr. Chipann resumed the Chair of the Committee. Mr. Speaker resumed the hair.

Mr.

### 330] JOURNAL of the House of Assembly of the Province of NewsBrunswick.

Mr. Chipman, from the Committee, reported that they had gone thro' the bill, and made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Ordered that the bill with the amendments be engrossed; and that the title be, "A bill in addition to the several Acts now in force for regulating the inspection

" of fish for home consumption."

Mr. Wetmore, by leave, brought in a bill, " to establish and confirm certain public "roads in this Province."

Which being read the first and second time---

Ordered that the House do to-morrow resolve itself into a Committee of the whole House thereon.

Mr. Johnston moved for leave to bring in a bill, " to regulate the sale of Mer-" chandize imported by Foreigners into the Port of St. John."

Leave granted.

Mr. Wilson, by leave, presented a Petition of Harman Trueman and others, praying for aid to enable them to pay off a debt incurred in building a Methodist Chapel in Sackville in Westmorland.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. M. Kay, pursuant to leave, brought in a bill, " to authorize the Rector, Church "Wardens, and Vestry, of St. Andrews Church in the Parish of St. Andrews, to

" convey a certain piece of Glebe Land of the said Parish, and to dispose of the mo-

" ney arising from the sale thereof." Which being read the first and second time---Ordered: that the House will on

Tuesday next resolve itself into a Committee of the whole House thereon." Mr. Perley, by leave, brought in a bill, "to incorporate the Minister, Elders, and

" Trustees of the Presbyterian Congregational Church in Sheffield."

Which being read the first and second time--Ordered that the House do on Wednesday next resolve itself into a Committee of the whole House thereon.

Mr. Wetmore moved for leave to bring in a bill, ". in further addition to an Act, " intituled " An Act for the establishment, regulation, and improvement of the

" great roads of communication throughout the Province."

: Leave granted.

The House then adjourned until to-morrow morning, at ten o'clock.

### SATURDAY, 3d March, 1821.

#### PRAYERS.

On motion of Mr. M(Kay, resolved that a Committee be appointed to search the Journals of the Council, respecting the bill, " for the more speedy and effectual ad-" ministration of Public Justice in this Province, and for lessening the costs attend-

" ing the trial of Causes on the Circuits."

Ordered that Mr. M'Kay and Mr. Campbell, be a Committee for that purpose.

The order of the day being read. the House according thereto resolved itself into a Committee of the whole House, on a bill, " to establish and confirm certain roads " in this Province."

Mr. Speaker left the Chair.

Mr. Fraser took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Fraser, from the Committee, reported that they had gone thro' the bill, and made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Ordered that the bill with the amendments be engrossed; and that the title be,

" A bill for the establishment as public roads of all roads in this Province, for which tany public monies may have been or shall be hereafter granted."

W.

# Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [331

Mr. Vail, pursuant to leave, brought in a bill, " to regulate Hawkers, Pedlars, and "' Petty Chapmen, throughout the Province."

Which was read the first and second time.

Mr. Chipman moved for leave to bring in a bill, " to amend an Act, intituled " An Act to enable the Province Treasurer to borrow the sum of £9000, for pay-" ing off bounties and other debts payable by the Laws of this Province." Leave granted.

Mr. Fraser moved for leave to bring in a bill, " for erecting the upper part of the "County of York into a distinct Town and Parish."

Leave granted.

Mr. Simonds, by leave, presented a Petition of John Keefe, praying aid in commencing a Tavern on the road from Loch Lomond to Quaco, distance about eleven miles from Quaco.

Which being read, ordered that the same be received and referred to the Committee of Supply.

On motion of Mr. Stubs, resolved that an humble Address be presented to His Excellency the Lieutenant-Governor; praying that His Excellency will be pleased to inform the House of Assembly, whether any person has been appointed Surveyor General of Woods in North America, and if any and what steps have been taken to convey to His Majesty's Ministers the information relative to the Reserves in Charlotte, referred to in Lord Bathurst's letter to His Excellency, dated 3d May, 1820.

Ordered that Mr. Stubs, Mr. McKay, Mr. Cambbell, be a Committee to present the same.

The House according to order, resolved itself into a Committee of the whole House, on a bill, " to alter and amend an Act passed in the 56th year of His late " Majesty's Reign, intituled " An Act in amendment of an Act, intituled " An Act

" for regulating the Fisheries in the County of Northumberland."

Mr. Speaker left the Chair.

Mr. Ritchie took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Ritchie; from the Committee, reported that after going thro' a part of the bill, the Committee had directed him to report progress, and move for leave to sit again. Ordered that the report be accepted and leave granted.

Mr. Perley, by leave, presented a Petition of Stephen Golding and others, praying - for a grant of #150 to finish the Church on Long Island, in Hampstead, Queen's County.

Which being read, ordered that the same be received and referred to the Committee of Supply.

The House then adjourned until Monday morning next, at ten o'clock.

## MONDAY, 5th March, 1821.

PRAYERS.

On motion of Mr. Smith; resolved that the present Supervisors do appear at the Bar of this House, and answer such questions as shall be put to them respecting the contracts made by them the last season, as some of them appear to be extravagantly high.

Further resolved, that the said Supervisors be notified to attend on Wednesday the 7th-instant.

Mr. M"Kay, from the Committee appointed to search the Journals of the Coun-- cil, respecting the bill, " for the more speedy and effectual administration of Public

" Justice in this Province, and for lessening the costs attending the trial of Causes on the Circuits," reported that they had attended to that duty, and find the fol-

= 22 March.

Jowing entry on the Journal :

#### JCURNAL of the House of Assembly of the Province of New-Brunswick. 3327

" 2d March, 1821.

" Read a second time, the bill " for the more speedy and effectual administration. " of Justice."

" On motion, resolved that the further consideration of this bill be put off for " three months."

Ordered that the report be accepted.

Mr. M: Kav, by leave, presented a Petition of Thomas Wyer, jun, praying that an Act may pass, authorizing the Rector, Church Wardens, and Vestry, of St. Andrews Church, in the Parish of St. Andrews, to convey to him a certain-piece of the Glebe Land of thesaid Parish for reasons therein stated.

Which being read, ordered that the same be received and lie on the table.

Mr. Stubs, by leave, presented a Petition of James Ewing, praying a return of threepence per gallon on six puncheons of rum imported from Nova-Scotia into St. John, and exported to the United States.

Which being read, ordered that the same be received and referred to the Committee of Supply.

The House proceeded to take into consideration the amendment made by His Majesty's Council to the bill, " to alter and amend an Act, for the organization " and regulation of the Militia of this Province."

And the said amendment being read was as follows:

" IV. And be it further enacted, That this Act shall continue and be in force for " three years, and thence until the end of the then next Session of the General As-

" sembly, and no longer."

Upon the question, that the House do now resolve itself into a Committee of the whole House, on said amendment --- the House divided as follows :.

YEAS, 6,...NAYS, 11. It therefore passed in the negative.

Upon the question, that the House concur in the amendment --- the House divided, as follows:

It therefore passed in the negative. YEAS, 6,---NAYS, 11.

A Message from the Council.

Mr. Attorney-General delivered the Message, as follows:

" Mr. Speaker, --- The Council have concurred in passing a bill, to authorize

" the Justices of Northumberland, to levy an assessment; and a bill to extend the " provisions of the bill, to regulate the Herring Fisheries, &c. to the Parish of

" Grand Manan :"

" The Council have also concurred in passing a bill, to ascertain ratable estates " in this Province, and for other purposes therein mentioned, with several amend-To which amendments the Council request the concurrence of this

ments. " Honourable House."

Read the third time, the engrossed bill, " in addition to the several Acts now in " force for regulating the inspection of fish for home consumption."

Resolved that the bill pass. Ordered that Mr. Simonds and Mr. Wilmot, carry the same to the Council, and desire their concurrence thereto.

Mr. Munro, pursuant to leave, brought in a bill, " to incorporate the Minister, " Elders, and Managers, of the Presbyterian Church in the Parish of Chatham, in

" the County of Northumberland."

Which was read the first and second time.

The House took into consideration the amendments made by the Council to the bill, " to ascertain ratable estates in this Province, and for other purposes therein " mentioned."

And the said amendments being read; were as follow:

" Section I, at A, dele the remainder of the section.

" Section II, at B, dele the words "and money at interest within this Province " or elsewhere, except in the British funds."

" Section IV, at C, dele the words "Bank Stock and money at interest within the " Province or elsewhere, with the exception aforesaid," and insert instead thereof, "" the words " and Bank Stock." ····· In " In the list of articles to be annexed, dele the column intitled " money let at in-" terest."

" In the schedule of ratable property, at the end of the bill, dele the words "mo-" ney at interest within the Province and elsewhere, except in the British funds."

Upon the question, resolved that the House do not concur in the amendments. The House according to order, resolved itself into a Committee of the whole House on a bill "to authorize the Bastan Church W

House, on a bill, "to authorize the Rector, Church Wardens, and Vestry, of Saint "Andrews Church in the Parish of Saint Andrews, to convey a certain piece of "Glebe Land of the said Parish, and to dispose of the money arising from the sale "thereof."

M1. Speaker left the Chair.

Mr. Wilmot took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Wilmot, from the Committee, reported that they had gone thro' the bill, and made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Ordered that the bill with the amendments be engrossed; and that the title be,

"A-bill to authorize the Rector, Church Wardens, and Vestry, of Saint Andrews

" Church in the Parish of Saint Andrews, to convey a certain piece of Glebe Land

" of the said Parish, and to dispose of the money arising from the sale thereof, in the "purchase of other lands."

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of a bill, "to alter and amend an Act passed in "the 56th year of His late Majesty's Reign, intituled "An Act in amendment of "an Act, intituled "An Act for regulating the fisheries in the County of Northum-"berland."

Mr. Speaker left the Chair.

Mr. Ritchie took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Ritchie, from the Committee, reported the following resolution :

Resolved; as the opinion of this Committee, that the further consideration of this bill be postponed for three months.

Ordered that the report be accepted.

A Message from the Council.

Mr. Black delivered the Message, as follows :

"Mr. Speaker,---The Council have concurred in passing a bill, in amendment "of and addition to the Act for the relief of sick and disabled Seamen."

The House according to order, resolved itself into a Committee of the whole House, on a bill, "to regulate Hawkers, Pedlars, and Petty Chapmen, throughout "the Province."

Mr. Speaker left the Chair.

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Mr. Allen took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Allen, from the Committee, reported that in the Committee the following -resolution was moved and seconded:

Resolved, as the opinion of this Committee, that the further consideration of this bill be postponed for three months.

Upon the question the Committee divided, and it passed in the negative.

And that the Committee, after going thro' a part of the bill, had directed him to report progress, and move for leave to sit again.

Ordered that the report be accepted and leave granted.

Read the first and second time, a bill, " to allow a drawback of duties paid on "horses, cows, and oxen, when reshipped for exportation."

The House then adjourned until to-morrow morning, at ten o'clock.

121/52/ 24/54/51

# 334] JOURNAL of the House of Assembly of the Province of New-Brunswick.

## TUESDAY, 6th March, 1821.

#### PRAYERS.

Read the third time, the engrossed bill, " for the establishment as public roads of " all roads in this Province, for which any public monies may have been or shall

". be hereafter granted."

Resolved that the bill pass. Ordered that Mr. Wetmore and Mr. W. Peters, carry the same to the Council, and desire their concurrence thereto.

The House according to order, resolved itself into a Committee of the whole House, on a bill, " to provide for the support of a Light-House, to be built upon

" the Western Seal Island in the Bay of Fundy, in the County of Charlotte."

Mr. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Agnew. from the Committee, reported that in the Committee the following resolution-was moved and seconded:

Resolved, as the opinion of this Committee, that the further consideration of this bill be postponed for three months.

Upon the question the Committee divided, and it passed in the affirmative.

Ordered that the report be accepted.

The Committee appointed to wait upon His Excellency the Lieutenant-Governor, with the resolution passed on the 3d March, praying that His Excellency would be pleased to inform the House of Assembly, "whether any person has been appointed "Surveyor General of Woods in North America, and if any and what steps have "been taken to convey to His Majesty's Ministers the information relative to the "Reserves in Charlotte, referred to in Lord Bathurst's letter to His Excellency, "dated 3d May 1820," have performed that duty---and His Excellency was pleased to say, that he had received no official communication whatever on the subject.

On motion of Mr. Agnew. Whereas great anxiety prevails throughout the country, with regard to the bonds taken for the shilling per ton on pine timber cut on the Crown Lands, under the system adverted to in the Message of His Excellency the Lieutenant-Governor, to the House of Assembly, of the 11th March, 1819: And whereas it is stated in the said Message, that this system had been transmitted for the consideration of His Majesty, and that the said bonds were taken to secure the payinent of the said sum of one shilling per ton, in case of the same being eventually demanded---

Therefore resolved, that an humble Address be presented to His Excellency the Lieutenant-Governor, praying that he will be pleased to inform the House, whether any instructions have been received from His Majesty on this subject, since the date of the said Message, and whether it is the intention of His Majesty's government of this Province to enforce the payment of the said bonds.

Ordered that Mr. Agnew, Mr. Wetmore, Mr. Clarke, be a Committee to present the same.

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill, "in addition to the Acts now inforce

"for raising a Revenue in this Province, and to continue the same."

Mr. Speaker left the Chair.

Mr. Allen took the Chair of the Committee.

A Message from the Council.

Mr. Speaker resumed the Chair.

Mr. Lockwood delivered the Message, as follows :

" Mr. Speaker,--- The Council have agreed to the bill, for altering the times of holding the Courts of General Sessions of the Peace and Inferior Court of Com-

" mon Pleas, in the County of Northumberland; and the bill, in addition to the several Acts for regulating the inspection of fish for home consumption." Mr. Allen resumed the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Allen, from the Committee, reported that after going thro' a part of the bill,

the Committee had directed him to report progress, and move for leave to sit again.

Ordered that the report be accepted and leave granted.

The House according to order, resolved itself into a Committee of the whole House, on consideration of His Excellency the Lieutenant-Governor's message delivcred the 1st of March instant, relating to the duties on rum imported for the use of His Majesty's troops.

Mr. Speaker left the Chair.

Mr. Peters took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Peters, from the Committee, reported the following resolution:

"Resolved that it is the opinion of this Committee, that a credit or repayment " of any duties that have been paid or secured upon any rum supplied by any mer-" chant or other person resident in this Province, for and on account of His Majes-" ty's troops, should be made to such merchant or other person under proper regu-" lations and restrictions, to be-provided by Law for that purpose."

Ordered that the report be accepted.

Mr. Simonds, from the select Committee to whom were referred the Message of His Excellency the Lieutenant-Governor, of the 2d March instant, and the communication accompanying the same, transmitted by the Lieulenant-Governor of Nova-Scotia, relating to the grant of money by the Legislature of this Province towards the support of the Light-House on Briar Island --- reported,

That the Committee have reason to believe it was in consequence of the numerous and well founded complaints of Mariners and others with regard to this Light-House, that no grant was made toward the support of it by the Legislature of this Province in the Session of 1820, as had been done the two preceding years. These complaints were occasioned as well by the imperfect construction of the Lantern, from which it often happened that the light could not be distinguished far enough to be of any service to vessels coming into the Bay of Fundy, as by the gross negligence and inattention of the Keeper, in not keeping the light in proper order. It is evident that circumstances like these must altogether destroy the benefit of the light, and even tend to make it fatal to vessels running for the land, since in expectation of making the light, they might find themselves on the rocks before discovering it; and this has actually occurred in more than one instance.

Your Committee are fully aware of the essential importance of a good light on Briar Island, to the safety of the navigation of the Bay of Fundy, and consequently to the commerce both of New-Brunswick and Nova-Scotia; and they think it highly proper and expedient, that an annual sum should be contributed by this Province towards the support of this light, if the government of Nova-Scotia will take care to have it kept in such a way as will answer the beneficial purposes intended by it.

It appears to your Committee from the information which they possess, that the evil complained of with regard to the lantern would probably be remedied, if a gallery were erected around it, so that the snow might be cleared from the glass in the winter; and they are also of opinion, that in order to insure the light being kept in proper order, a competent salary should be given to some trusty person, who should give sufficient security for the faithful discharge of his duty to attend it; the practice that has heretofore prevailed of hiring it out to the lowest bidder, having un-- doubtedly led to the negligence in this respect which has been so generally and so loudly complained of.

Under all the circumstances of the case, your Committee think it advisable, that the accustomed grant towards the support of this Light-House, both for the past , and for the present year, should be made at this Session ; in full confidence that the Government of the Sister Province upon a proper representation being made to it, -will adopt measures to remove the complaints above referred to; and to make this light a more effectual protection for navigation in that quarter. To this end your . Committee beg leave respectfully to recommend to the House, that a copy of this . report be laid before His Excellency the Lieutenant-Governor, with an humble Ad-

# 336] JOURNAL of the House of Assembly of the Province of New Brunswick.

dress, praying that he will be pleased to transmit the same to the Lieutenant-Governor of Nova-Scotia.

> CHARLES SIMONDS, HUGH JOHNSTON, Jun. WARD CHIPMAN, Jun. ANDREW S. RITCHIE, HARRY PETERS.

'A Message from the Council.

Mr. Street delivered the Message, as follows :

" Mr. Speaker, --- The Council have concurred in passing a bill, to amend the " Laws now in force relating to trespasses, and to make further regulations to pre-" vent the same," with amendments. To which amendments the Council request " the concurrence of this Honourable House."

Read the third time, the engrossed bill, " to authorize all Ministers of the Gospel " licenced to preach, to solemnize Marriage."

On the question whether the bill pass, the House divided, as follows :

| YEAS.          | NAYS.         |
|----------------|---------------|
| Mr. WILMOT.    | Mr. JOHNSTON, |
| Mr. SIMONDS,   | Mr. PETERS.   |
| Mr. WILSON,    | Mr. CHIPMAN,  |
| Mr. SMITH,     | Mr. SCOVIL,   |
| Mr. CRANDAL,   | Mr. VAIL,     |
| Mr. RITCHIE,   | Mr. WETMORE.  |
| Mr. AGNEW,     | Mr. MILES,    |
| Mr. W. PETÉRS, | Mr. STUBS.    |
| Mr. PERLEY,    | Mr. CLARKE,   |
| Mr. M'KAY,     | Mr. ALLEN,    |
| Mr. MUNRO,     | Mr. CAMPBELL. |
| Me DOW         |               |

Mr. DOW,

Mr. FRASER.

It therefore passed in the affirmative.

Ordered that Mr. Agnew and Mr. Crandal, carry the same to the Council, and desire their concurrence thereto.

The House according to order, resolved itself into a Committee of the whole House, on a bill, " to allow a drawback of duties paid on horses, cows, and oxen, " when reshipped for exportation."

Mr. Speaker left the Chair.

Mr. Smith took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Smith, from the Committee, reported that in the Committee the following resolution was moved and seconded :

Resolved, as the opinion of this Committee, that the further consideration of this. bill be postponed for three months.

Upon the question the Committee divided equally, and the Chairman decided in. the affirmative.

Ordered that the report be accepted.

The House then adjourned until to morrow morning, at ten o'clock.

PRAYERS.

WEDNESDAY, 7th March, 1821.

Read the third time, the engrossed bill, " to authorize the Rector, Church War-" dens, and Vestry, of Saint Andrews Church in the Parish of Saint Andrews to " convey a certain piece of Glebe Land of the said Parish, and to dispose of the mo-" ney arising from the sale thereof, in the purchase of other lands."

Resolved

Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [337

Resolved that the bill pass. Ordered that Mr. Stubs and Mr. Campbell, carry the same to the Gouncil, and desire their concurrence thereto.

Mr. Fraser, from the Committee appointed to inquire into and examine all the accounts of the Deputy Treasurers of the several Counties in this Province, and make report of the balances now due from them respectively --- reported that they had attended to that duty, and that there appears due to the Province, as follows: From the Deputy Treasurer of St. Andrews, to the 31st Dec. 1820, £9176 16 3 Deputy Treasurer of Miramichi, to the 31st Dec. 1820, 5738 15 5 56 4 6 Deputy Treasurer of St. Peters, to the 31st Dec. 1820, 2 Deputy Treasurer of Westmorland, to the 31st Dec. 1819, 295 12 Deputy Treasurer of York, - **42**-18 - 64 • Deputy Treasurer of Shediac, to the 31st Dec. 1820, 139 4 0 22 6 11 Deputy Treasurer of Restigouche, to the 31st Dec. 1818, Late Deputy Treasurer of Moose Island, for the year 1819, 197.18 5 Deputy Treasurer of Richibucto, the duties for the years 1819 and 1820, (no part of which has been paid into  $\frac{538}{12}$ 8 the Province Treasury,)

Deputy Treasurer of the West Isles, (after deducting the) commission of 10 per cent. on the amount of duties 834 19 1 secured, £1335 13.10, and the amount of drawbacks ( paid, £367-3-5)

Late Deputy Treasurer of Miramichi, a balance due in 1812, 65 1 8

£17,208 ≥9 74

The Committee further beg leave to observe to the House, that no account of the duties has appeared from the Deputy Treasurers of the Counties of York and Westmorland, for the year 1820 -- from the Deputy Treasurer of Restigouche, since the year 1818 --- and none from the late. Deputy Treasurer of Richibucto, for the years 1816, 1817, and 1818.

There is a credit of £806 13.3, in the Province Treasurer's general account for the last year, from His Majesty's Attorney General; which the Committee expect is an account of the above balances, but cannot ascertain that fact until they are in possession of the information required from the Honourable Attorney General; respecting all bonds put into his hands by the Deputy Treasurers throughout the Province. 

All which is respectfully submitted to this Honourable House. P. FRASER,

H. MUNRO HUGH MACKAY, ELIJAH MILES, JOHN C. VAIL, JOHN M. WILMOT, BENJAMIN WILSON, JOHN M. WILMOT.

Mr

Mr. Lee, one of the Supervisors of the great roads, attended pursuant to the or-der of the House of the 5th instant, and was examined at the Bar of the House,

touching the contracts made by him. Mr. Wilson, the other Supervisor, (being a Member of this House) was examined in his place to the same point.

Mr. Fraser, pursuant to leave, brought in a bill, " for crecting the upper part of "

the County of York into a distinct Town and Parish."

Which was read the first time.

The House according to order, resolved itself into a Committee of the whole House, on a bill, "to incorporate the Minister, Elders, and Trustees of the Pres-"byterian Congregational Church in Sheffield."

Mr. Speaker left the Chair. Mr. Johnston took the Chair of the Committee.

... Mr. Speaker resumed the Chair.

# 338] JOURNAL of the House of Assembly of the Province of New-Brünswick.

Mr. Johnston, from the Committee, reported the following resolution. Resolved, as the opinion of this Committee, that the further consideration of this. bill be postponed for three months.

Ordered that the report be accepted.

The House according to order, resolved itself into a Committee of the whole House, on a bill, "to incorporate the Minister, Elders, and Managers, of the Pres-

" byterian Church in the Parish of Chatham, in the County of Northumberland." Mr. Speaker left the Chair.

Mr. Ritchie took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Ritchie, from the Committee, reported that in the Committee the following resolution was moved and seconded:

Resolved, as the opinion of this Committee, that the further consideration of this bill be postponed for three months.

Upon the question the Committee divided, and it passed in the affirmative. Ordered that the report be accepted.

Mr. Stubs, pursuant to leave, brought in a bill, " authorizing the allowance of a " drawback of part of the duties on certain articles imported into this Province,

" when such articles are exported .. "

Which was read the first and second time.

Mr. Allen, by leave, presented a Petition of John Mauzer and Hezekiah Estabrooks, Trustees of the Baptist Society in Saint Mary's, praying aid to complete a Meeting House in that Parish.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Scovil, by leave, presented a Petition of John Colwell, and other inhabitants of Wickham, Queen's County, praying aid towards finishing a Methodist Meeting-House, near the mouth of the Washademoac Lake.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Two Messages from His Excellency the Lieutenant-Governor :

### " NEW-BRUNSWICK.

" MESSAGE TO THE HOUSE OF ASSEMBLY,

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---- 7th MARCH, 1821.

" G. S. SMYTH.

" The Lieutenant-Governor acquaints the House of Assembly; in reply to the " Address of the 23d February, that the Attorney General has been directed to fur-" G. S. S." " nish the statement required.

#### " NEW-BRUNSWICK.

" MESSAGE TO THE HOUSE OF ASSEMBLY,

"7th MARCH, 1821.

" G. S. SMYTH.

" It appearing to the Lieutenant-Governor, that the Militia Forces of the Province " cannot be kept in the state contemplated by the Act passed in 1816, without be-" ing inspected, and the details being superintended by an Officer specially appoint-" ed for that purpose. He most earnestly recommends that the House of Assem-"ed for that purpose. The most carnest of the secure these important bly will make a suitable provision for a Staff Officer to execute these important G. S. S."

The House proceeded to take into consideration the amendments made by the Council to the bill, " to amend the Laws now in force relating to trespasses; and " to make further regulations to prevent the same."

And the said amendments being read, were as follow:

ar in the

Scc. II, at A, dele "trespassing cattle," and insert "any such beast so trespassing." at B, dele "for each horse," and insert "per head for horses."

at C, dele " the said horses, sheep, swine, goats, or neat cattle," and insert

" each and every such beast so trespassing." ieres de cher a site at D, insert "owner or."

at E, dele " horse," and insert " head of horses." ويرجع والمراجع والمراجع والمراجع

# Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [339]

at F, dele "horses, cattle, sheep, goats, or swine," and insert " beast or beasts."

Sec. III. at G, dele " horses, cattle, sheep, goats, or swine," and insert " any beast or beasts so found trespassing as aforesaid."

- at H, dele " horses, cattle, sheep, goats, or swine," and insert " beast or beasts as aforesaid."
- at I, insert " each and every."
- at K, dele "any horses, cattle, sheep, goats, or swine," and insert " or set at large any beast."
- at L, add the following :--- " And provided also and be it further enacted,
  - " That in cases where it shall be made to appear that the trespass has
  - " been committed by breaking through that part of a division fence
  - " which the owner of the trespassing cattle or swine ought to keep in
    - " repair, the want of reparation or defect of such fence shall not be
  - " deemed, taken, or considered to be any excuse for such trespass ; any
  - " thing herein or in the herein before recited Act to the contrary not-" withstanding."

And the said amendments being again severally read, and the question severally put thereon, were agreed to by the House.

Ordered that Mr. Simonds and Mr. Wilson, return the bill with the amendments to the Council.

Read the second time, a bill, " to alter and amend an Act, intituled " An Act to " incorporate sundry persons by the name of The President, Directors, and Company, " of the Bank of New-Brunswick."

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of a bill, " to regulate Hawkers, Pedlars, and " Petty Chapmen, throughout the Province."

Mr. Speaker left the Chair.

Mr. Allen took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Allen, from the Committee, reported that upon the question whether the first blank in the first clause of the bill should be filled up with the word " one," the Committee divided, and it passed in the affirmative.

And that the Committee, after going thro' a part of the bill, had directed him to report progress, and move for leave to sit again.

Ordered that the report be accepted and leave granted.

A Message from the Council.

Mr. Lockwood delivered the Message, as follows :

" Mr. Speaker, --- The Council have agreed to the bill, to repeal the Act for the " further increase of the Revenue, &c."

The House then adjourned until to-morrow morning, at ten o'clock.

# THURSDAY, 8th March, 1821.

#### PRAYERS.

On motion of Mr. Stubs, resolved that an humble Address be presented to His & Excellency the Lieutenant-Governor, praying that His Excellency will be pleased to take such measures as he may think expedient, to call the attention of His Majesty's Ministers to the subject of the reserved lands in Charlotte County, the same being the subject matter of the Address of the late House of Assembly to His Majesty.

Ordered that Mr. Stubs, Mr. Miles, Mr. Allen, be a Committee to present the same. Mr. Smith, from the standing Committee to examine and report on public and

private accounts, further reported : N, is account of the Secretary of the Province, for 196 warrants; at 5s, each,

amounting to £49.

R

O, is

# 340] 'JOURNAL of the House of Assembly of the Province of New-Brunswick.

O, is N. Hubbard De Veber's (late Supervisor for the road from Fredericton to Westmorland) account, with affidavit, for the expenditure of  $\pounds 63$  13 4. The sum of  $\pounds 44$  1 7, was paid over to Thomas C. Lee, Supervisor of the western district. He has produced vouchers for  $\pounds 219$  10 2.

P, is an account, with affidavit, of Moses Jones, for work done on the road from the river Saint John to the settlement in the rear of Kemble's manor, amounting to  $\pm 45$ . This work has been done by the day, and the wages is charged 5s. per day. There are no vouchers accompanying this account.

A charge is made of £5 7 6, for his labour and attendance as Commissioner, for which service he was intitled to receive only £1 19  $7\frac{1}{2}$ --the overcharge is therefore £3 7  $10\frac{1}{2}$ , which ought not to be allowed him--the balance deducting the overcharge, will be £41 12  $1\frac{1}{2}$ .

The House according to order, resolved itself into a Committee of the whole House, on a bill, " to impose a duty on American beef, pork, and certain articles " imported into this Province."

Mr. Speaker left the Chair.

Mr. Stubs took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Stubs, from the Committee, reported that after going thro' a part of the bill, the Committee had directed him to report progress, and move for leave to sit again. Ordered that the report be accepted and leave granted.

The order of the day being read the House according there

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill, " authorizing the allowance of a draw-" back of part of the duties on certain articles imported into this Province, when

" such articles are exported."

Mr. Speaker left the Chair.

Mr. M.Kay took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr.  $M^{\epsilon}Kay$ , from the Committee, reported that they had gone thro' the bill, and had made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Ordered that the bill with the amendments be engrossed.

Mr. Fraser moved for leave to bring in a bill, "for the further increase of the "Revenue of this Province."

Upon the question whether leave should be granted, the House divided----

YEAS, 12,---NAYS, 11. It therefore passed in the affirmative.

The Committee appointed to present to the Lieutenant-Governor, the Address of the House of the 6th instant, with regard to the bonds taken for the shilling per ton on Pine Timber cut on the Crown Lands, under the system adverted to in the Message of His Excellency the Lieutenant-Governor, to the House of Assembly, of the 11th March 1819---reported that they had attended to that duty, and presented the said Address accordingly.

A Message from the Council.

Mr. Black delivered the Message; as follows :

"Mr. Speaker,---The Council have appointed Mr. Justice Chipman and Mr. "Black, a Committee to join with the Committee of the Assembly, in preparing the Address to His Majesty and both Houses of Parliament, on the subject of a duty on Pine Timber:

"And the Council have concurred in passing a bill, to authorize the Rector, "Church Wardens, and Vestry, of Saint Andrews Church in the Parish of Saint "Andrews, to convey a certain piece of Glebe Land of the said Parish, and to dis-"pose of the money arising from the sale thereof, in the purchase of other lands, "with amendments. To which amendments the Council request the concurrence of this Honourable House."

The House took into consideration the amendments made by the Council to the

bill,

# Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [341

bill, " authorizing the Rector, Church Wardens, and Vestry, of St. Andrews Church

" in the Parish of St. Andrews, to convey a certain piece of Glebe Land of the said

"Parish, and to dispose of the money arising from the sale thereof in the purchase "of other Lands."

And the said amendments being severally read, were as follow:

Sec. II, at A, insert " within six months from the time of passing of this Act."

at B, insert " Provided always, that the purchase shall be made by and with the approbation of the said Rector, Parson, or Minister of the said Church for the time being, and not otherwise."

And the said amendments being again severally read, and the question severally put thereon, were agreed to by the House.

Ordered that Mr. Cambbell and Mr. Dow, return the bill with the amendments to the Council.

A Message from the Council.

Mr. Attorney-General delivered the Message, as follows :

" Mr. Speaker,---The Council have concurred in passing a bill, for the estab-"lishment as public roads of all roads in this Province, for which any public monies " may have been or shall be hereafter granted, with an amendment. To which amendment the Council request the concurrence of this Honourable House:

"The Council have also concurred in passing a bill, for regulating Grist Mills "throughout the Province, with an amendment. To which amendment the Council request the concurrence of this Honourable House."

The House took into consideration the amendment made by the Council to the bill, "for the establishment as public roads of all roads in this Province for which "any public monies may have been or shall be hereafter granted."

And the said amendment being read, was as follows :

At A, insert " and of which no records have been heretofore made or kept."

And the said amendment being again read, was concurred in by the House.

Ordered that Mr. Wetmore and Mr. Vail, return the bill with the amendment to the Council.

The House took into consideration the amendment made by the Council to the bill, " for regulating Grist Mills throughout the Province."

And the said amendment being read, was as follows:

Section I, at A, dele the remainder of the section, and insert the following: " and " bolting the same shall be one-tenth part; and in case the same be not bolted, then " one-fifteenth part for each and every bushel so ground."

And upon the question was not concurred in by the House.

Mr. M'Kay moved for leave to bring in a bill, " regulating the toll of Grist Mills " in this Province."

Leave granted.

The House then adjourned until to-morrow morning, at ten o'clock.

# FRIDAY, 9th March, 1821.

PRAYERS. The House according to order, resolved itself into a Committee of the whole House, on a bill, " providing for the liquidation of certain securities taken for " monies due to the Treasury of the Province, under an Act, intituled " An Act " to provide for the necessitics of the Province, occasioned by the failure of the

" late crop."

Mr. Speaker left the Chair.

Mr. Stubs took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Stubs, from the Committee, reported that they had gone thro' the bill, and

made

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#### 342] JOURNAL of the House of Assembly of the Province of New-Brunswick.

made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House.

Ordered that the bill with the amendments be engrossed; and that the title be,

" A bill to revive and extend some of the provisions of an Act, intituled "An Act to provide for the necessities of the Province, occasioned by the failure of the late " crop."

Mr. M<sup>\*</sup>Kay, by leave, brought in a bill, " for regulating the toll of Grist Mills in " this Province."

Which was read the first and second time.

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill, "to alter and amend an Act, intituled "An Act to incorporate sundry persons by the name of *The President*, *Directors*,

" and Company, of the Bank of New-Brunswick."

Mr. Speaker left the Chair.

Mr. Smith took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Smith, from the Committee, reported that they had gone thro' the bill and agreed to the same without any amendment.

Ordered that the bill be engrossed.

The House according to order, resolved itself into a Committee of the whole House, on a bill, "to impose a duty on American beef, por , and certain other ar-"ticles imported into this Province."

Mr. Speaker lest the Chair.

Mr. Stubs took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Stubs, from the Committee, reported that they had gone thro' the bill, and had made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read were agreed to by the House.

Ordered that the bill with the amendments be engrossed; and that the title be, "A bill to increase the Revenue of the Province, by imposing certain duties therein "mentioned."

Mr. M'Kay, by leave, presented a Petition of Stephen Humbert, praying a compensation for services rendered and expenses incurred by him in the execution of his office as Preventive Officer.

Which being read, ordered that the same be received and lie on the table.

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of a bill, "in addition to the Acts now in force "for raising a Revenue in this Province, and to continue the same."

Mr. Speaker left the Chair.

Mr. Allen took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Allen, from the Committee, reported that they had gone thro' the bill, and made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House. Ordered that the bill with the amendments be engrossed.

Ordered that the House do to-morrow resolve itself into a Committee of the whole House, on the report of the select Committee to examine and report upon public and private accounts.

SATURDAY.

.The House then adjourned until to-morrow morning, at ten o'clock.

Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. **343** 

### SATURDAY, 10th March, 1821.

PRAYERS.

Read the third time, the engrossed bill, " to revive and extend some of the pro-" visions of an Act, intituled "An Act to provide for the necessities of the Province,

" occasioned by the failure of the late crop."

Resolved that the bill pass. Ordered that Mr. Peters and Mr. Johnston, carry the same to the Council, and desire their concurrence thereto.

Read the second time, a bill, " for erecting the upper part of the County of York " into a distinct Town or Parish."

Ordered that the bill be now committed.

The House accordingly resolved itself into a Committee of the whole House thereon.

Mr. Speaker left the Chair.

Mr. Simonds took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Simonds, from the Committee, reported that they had gone thro' the bill and agreed to the same without any amendment.

Ordered that the bill with the amendments be engrossed; and that the title be, " A bill to erect the upper part of the County of York into a Town or Parish."

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill, " for regulating the toll of Grist Mills-" in this Province."

Mr. Speaker left the Chair.

Mr. Wetmore took the Chair of the Committee,

Mr. Speaker resumed the Chair.

Mr. Wetmore, from the Committee, reported that they had gone thro' the bill, and had made several amendments thereto---which he read in his place, and delivered in at the Clerk's table, where being again severally read were agreed to by the House.

Ordered that the bill with the amendments be engrossed.

The order of the day being read, the House according thereto resolved itself into

a Committee of the whole House, on consideration of the report of the standing Committee to examine, liquidate, and report on public and private accounts;

M1. Speaker left the Chair.

Mr. Chipman took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Chipman, from the Committee, reported,

No. 1 .--- The report of the Supervisor for the Eastern district.

This report is satisfactory, and the reasons assigned for not furnishing an accountand vouchers at the present Session, are also satisfactory. The Supervisor is required to produce the requisite account and vouchers, at the next Session of the General Assembly.

No. 2 .--- The report of the Supervisor for the Western district.

It appears to the Committee that many of the Contracts made by the Supervisor for this district, are higher than they ought to have been. This is probably owing, in a great measure, to the Contracts having been made without sufficient notice given by advertisement or otherwise. And it appears to the Committee, that by far the most eligible mode of proceeding in such cases, is to give public-notice of the Contracts that are to be entered into, and to put them up at auction, to be taken by the lowest bidders, at a time and place to be specified in the notice. The reasons for vouchers not being produced at the present Session, in this instance, are also satisfactory. The Supervisor is required to produce the requisite accounts and vouchers, at the next Session of the General Assembly.

The House then adjourned until Monday morning next, at ten o clock.

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344] JOURNAL of the House of Assembly of the Province of New-Brunswick.

## MONDAY, 12th March, 1821.

A Message from His Excellency the Lieutenant-Governor, by the Secretary : " NÉW-BRUNSWICK.

" MESSAGE TO THE HOUSE OF ASSEMBLY,

" 10th March, 1821.

" G. S. SMYTH.

PRAYERS.

" The Lieutenant-Governor informs the House of Assembly, in answer to their "Address of the 6th instant, respecting the bonds taken for the shilling per ton on.

" Pine Timber cut on the Crown Lands, that he has not yet received any instruc-

"tions from His Majesty's Ministers on the subject.

" G. S. S."

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Mr. Johnston, by leave, presented a Petition of Eleanor O'Neil, praying remuneration for expenses incurred in the support of two Paupers, in the year 1814.

Which being read, ordered that the same be received and referred to the Committee of Supply.

Mr. Chipman, by leave, brought in a bill, " to amend an Act, intituled " An Act

" to enable the Province Treasurer to borrow the sum of £9000, for paying off " bounties and other debts payable by the Laws of this Province."

Which being read the first and second time --- ordered that the said bill be committed to a Committee of the whole House to-morrow.

On motion of Mr. Stubs, resolved that a Message be sent to His. Majesty's Council, requesting that they will grant permission to the Attorney General, (he being a Member of that House) to be examined before this House on the subject of the bonds given by Assistant Commissary General Price, for the duty on rum for the use of His Majesty's troops.

Ordered that Mr. Stubs and Mr. Campbell, carry up the Message.

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of the report of the select Committee to examine, liquidate, and report on public and private accounts.

Mr. Speaker left the Chair.

Mr. Chipman took the Chair of the Committee.

A Message from the Council.

Mr. Speaker resumed the Chair.

Mr. Black delivered the Message, as follows :

" Mr. Speaker, .... The Council have granted leave to the Attorney General to " be examined before this House on the subject of bonds given by Assistant Com-" missary General Price, for the duty on rum supplied for the use of His Majesty's " troops."

Mr. Chipman resumed the Chair of the Committee.

A Message from the Council.

Mr. Speaker resumed the Chair.

Mr. Lockwood delivered the Message, as follows :

" Mr. Speaker, .... The Council have concurred in passing a bill, to revive and " extend some of the provisions of an Act, intituled "An Act to provide for the " necessities of the Province, occasioned by the failure of the late crop," with an " amendment. To which amendment the Council request the concurrence of this

" Honourable House."

Mr. Chipman resumed the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Chipman, from the Committee, reported, as follows :

'A. Henry Nase's account, as Supervisor. It appearing that Mr. Nase has made contracts to the amount of the balance remaining in his hands, he is required to produce the requisite accounts and vouchers for this expenditure, at the next Session of the General Assembly.

B. James Brittain's account, as Supervisor. James Brittain having neglected to comply

## Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [345

comply with the order made at the last Session of the General Assembly, for furnishing the requisite accounts of his expenditures accompanied by an affidavit and vouchers, this account is considered unsatisfactory. It is the opinion of this Committee that the said James Brittain should be required forthwith to pay any balance remaining in his hands to the existing Supervisor, according to the provisions of the Law in that regard, and that he do furnish at the next Session of the General Assembly, a full account, accompanied by the requisite affidavits and vouchers, of his expenditures since the year 1818, and by an explanation of the charge of £8 mentioned in the report of the Committee of accounts in the Session of 1819---and that the Clerk of the House do furnish the said James Brittain with a copy of this report, and of the reports of the Committee of accounts in 1819 and 1820.

C. Peter Stub's account. This account is satisfactory, and is accompanied with the requisite affidavits and vouchers.

D. Charles I. Peter's account. This account is satisfactory, and is accompanied with the requisite affidavit and vouchers.

E. Ichabod Lewis' account, for expenditures on the road from Petticodiac to Shediac, in 1817 and 1818. This account is altogether incorrect and unsatisfactory. It is the opinion of the Committee that Ichabod Lewis be directed to furnish a full account accompanied by the requisite affidavit and vouchers, at the next Session of the General Assembly, and that the Clerk of the House should furnish the said Ichabod Lewis with a copy of the report.

F. 2, 3.--George K. Lugrin's accounts. With regard to these accounts, the following resolutions were passed in the Committee, viz.

Resolved that in the opinion of this Committee, all charges made by the King's Printer, for printing regulations respecting Pine Timber, are inadmissible, and therefore that the charge of £4 13 9, contained in the account No. 1, for this service, cannot be allowed.

Resolved that the charges in these accounts in general appear to the Committee to be extravagantly high, but as the services have been actually performed, and the Committee have not any means of immediately ascertaining with precision the proper rate of charges in such cases, they recommend that the accounts be provided for, with the exception of the item referred to in the preceding resolution, in full confidence that for the future similar charges will be made at a more reasonable rate.

G. Lauchlan Donaldson's account. This account, as far as the expenditure has been made, is correct and satisfactory, and accompanied by the requisite affidavits and vouchers. The balance will be hereafter accounted for.

H, I, K, L, M. Ichabod Lewis' accounts, as Supervisor. It appears to the Committee, that the requisite vouchers and affidavits have, at the present and former Sessions, been produced, for all the expenditures included in these accounts. But it farther appears, that Ichabod Lewis has made the following overcharges for his attendance and services, viz.---

| In 1817     |                                                                                                                  | • •                                      | . £01 |                                              | a fattur tur Baa                      |                                                                   |       |
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|             | and the second |                                          |       |                                              |                                       | £44.                                                              | Q. () |

From this amount deduct the balance due to him per account M. £18 6 9

Balance due the Province, And it is the opinion of this Committee, that Ichabod Lewis should forthwith pay over to the existing Supervisor, the above balance of #25–13–3, as by Lawdirected. N. Account of the Secretary of the Province, for Warrants. This account is

correct, and it is the opinion of the Committee that it be provided for.

O. Nathaniel H. De Veber's account, as Supervisor. It appears to the Committee, that vouchers were wanting in Mr. De Veber's accounts the last year, to the amount

## 346] JOURNAL of the House of Assembly of the Province of New-Brunswick,

amount of  $\pm 320$  8 10; and that he has produced this year vouchers to the amount of  $\pm 253$  11 9---leaving still the sum of  $\pm 56$  17 1, without vouchers, which shall be furnished at the next Session of the General Assembly.

P. Moses Jones' account. There is an overcharge of £3 17 101, for labour and attendance of the Commissioners. After making this deduction, it appears that Moses Jones has expended only £41 12 14. No vouchers accompany the account. He must produce vouchers and account for the balance at the next Session of the General Assembly.

Ordered that the report be accepted.

The House took into consideration the amendment made by the Council to the bill, "to revive and extend some of the provisions of an Act, intituled "An Act to "provide for the necessities of the Province, occasioned by the failure of the late "crop."

And the said amondment being read, was as follows :

Section III, at A, insert " in their own names."

And the said amendment being again read, was concurred in by the House.

Ordered that Mr. Wetmore and Mr. Vail, return the bill with the amendment to the Council.

Read the third time, the engrossed bill, " to alter and amend an Act, intituled

" An Act to incorporate sundry persons by the name of The President, Directors, " and Company, of the Bank of New-Brunswick."

Resolved that the bill pass. Ordered that Mr. Chipman and Mr. Scouil, carry the same to the Council, and desire their concurrence thereto.

Mr. Stubs, from the Committee appointed to present to His Excellency the Lieutenant-Governor, the Address of the House of the 8th instant, with regard to the reserved lands in Charlotte County, reported that they had attended to that duty, and that His Excellency was pleased to say, that he would certainly comply with the wishes of the House of Assembly.

Read the third time, the engrossed bill, " in addition to the Acts now in force for " raising a Revenue in this Province, and to continue the same."

Resolved that the bill pass. Ordered that Mr. Peters and Mr. Ritchie, carry the same to the Council, and desire their concurrence thereto.

Read the third time, the engrossed bill, " to erect the upper part of the County. " of York into a Town or Parish."

Resolved that the bill pass. Ordered that Mr. Fraser and Mr. Dow, carry the same to the Council, and desire their concurrence thereto.

Read the third time, the engrossed bill, " authorizing the allowance of a draw-

" back of part of the duties on certain articles imported into this Province, when " such articles are exported."

Resolved that the bill pass. Ordered that Mr. Miles and Mr. Stubs, carry the same to the Council, and desire their concurrence thereto.

Read the third time, the engrossed bill, " regulating the toll of Grist Mills in this " Province."

Resolved that the bill pass. Ordered that Mr. M. Kay and Mr. Campbell, carry the same to the Council, and desire their concurrence thereto.

The House according to order, resolved itself into a Committee of the whole House, on consideration of the report of the select Committee appointed to inquire and report what further sums are necessary for the improvement of the roads and bridges throughout the Province.

Mr. Speaker left the Chair.

Mr. Johnston took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Johnston, from the Committee, reported that in the Committee the following resolution was moved and seconded:

Resolved that it is the opinion of this Committee, that such moderate such appropriated at the present Session for expenditure on the great roads of commu-

nication

Mijor-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [347

nication the ensuing season, as may be necessary to preserve the same in their present state of repair, and to provide for any casualty that may occur. Upon the question the Committee divided, as follows:

YEAS. Mr. SPEAKER, Mr. MUNRO, Mr. CAMPBELL, Mr. M'KAY, Mr. STUBS, Mr. ALLEN, Mr. CLARKE, Mr. VAIL, Mr. WETMORE, Mr. CHIPMAN, Mr. WILSON.

NAYS. Mr. FRASER, Mr. DOW, Mr. MILES, Mr. PERLEY, Mr. W. PETERS, Mr. SCOVIL, Mr. PETERS, Mr. RITCHIE, Mr. CRANDAL, Mr. SMITH, Mr. SIMONDS, Mr. WILMOT.

It therefore passed in the negative. Ordered that the report be accepted.

The House then adjourned until to-morrow morning; at ten o'clock.

#### TUESDAY, 13th March, 1821.

PRAYERS ...

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill, " to amend an Act, intituled " An Act, " to enable the Province Treasurer to borrow the sum of £9000, for paying, off " boundary and other debte according the Province "

" bounties and other debts payable by the Laws of this Province."

Mr. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Agnew, from the Committee, reported that they had gone thro' the bill and agreed to the same without any amendment.

Ordered that the bill be engrossed.

The House according to order, resolved itself into a Committee of the whole House, on consideration of the report of the select Committee appointed to examine the Treasurer's accounts.

Mr. Speaker left the Chair.

Mr. Ritchie took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Ritchie, from the Committee, reported three resolutions---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House---and are as follow:

Resolved that the charge of #13 for stationary, made by the Deputy Treasurer at West Isles, shall not be allowed, being inadmissible for Deputy Treasurers to make a charge for stationary.

Resolved that the charge of #13 4.53, for commission on bonds found in the office of the late Deputy I reasurer at Richibucto, by the present Deputy, be disallowed; the heirs of his predecessor being intitled to the commission on any duties secured by him.

Resolved that the Deputy Treasurer at West Isles, do lay before the Honse of Assembly at the next General Session, his reasons for not having collected the duty of 1d. per ton for disabled Seamen, on all vessels which reported at his office at West Isles, after the Law went into operation.

The House according to order, resolved itself into a Committee of the whole T House,

## 348] JOURNAL of the House of Assembly of the Province of New-Brunswick.

House, on the further consideration of a bill, " to regulate Hawkers, Pedlars, and " Petty Chapmen, throughout the Province."

Mr. Speaker left the Chair.

Mr. Allen took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Allen, from the Committee, reported that they had gone thro' the bill, and had made several amendments thereto---which he read in his place, and delivered in at the Clerk's table where being again another the several line of the bill.

in at the Clerk's table, where being again severally read were agreed to by the House. Ordered that the bill with the amendments be engrossed.

On motion of Mr. Chipman. Whereas great inconvenience, and in some instances a loss of public Revenue, has been sustained by reason of delays in printing and distributing to the public officers throughout the Province, the Laws passed at each Session of the General Assembly: Therefore resolved, that an humble Address be presented to His Excellency the *Lieutenant-Governor*, representing the above circumstance, and praying that His Excellency may be pleased to give directions for preventing such delays in future.

Ordered that Mr. Chipman, Mr. Peters, Mr. Johnston, be a Committee to present the same.

Read the third time, the engrossed bill, " to increase the Revenue of the Province, " by imposing certain duties therein mentioned."

Resolved that the bill pass. Ordered that Mr. Campbell and Mr. Munro, carry the same to the Council, and desire their concurrence thereto.

Mr. Fraser, pursuant to leave, brought in a bill, " for the further increase of the "Revenue of this Province."

Which being read the first and second time---ordered that the House resolve itself into a Committee of the whole House thereon to-morrow.

Read the third time, the engrossed bill, "to amend an Act, intituled "An Act to "enable the Province Treasurer to borrow the sum of  $\pm 9000$ , for paying off boun-"tics and other debts payable by the Laws of this Province."

Resolved that the bill pass. Ordered that Mr. Ritchie and Mr. Smith, carry the same to the Council, and desire their concurrence thereto.

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of supplies to be granted for the Public Service.

Mr. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

Two Messages from His Excellency the Lieutenant-Governor, by the Secretary : Mr. Speaker resumed the Chair.

#### " NEW-BRUNSWICK.

### " MESSAGE TO THE HOUSE OF ASSEMBLY,

" 12, TH MARCH, 1821.

" G. S. SMYTH.

"The Lieutenant-Governor directs to be laid before the House, an account amounting to  $\pounds74$  9  $4\frac{1}{2}$ , expenses incurred under the direction of the Commissioners for repairs and alterations of the Province Hall; and recommends to the House to make provision for payment of the same.

#### **NEW-BRUNSWICK.**

" MESSAGE TO THE HOUSE OF ASSEMBLY,

#### " 12th March, 1821.

#### " G. S. SMYTH.

"The Lieutenant-Governor directs to be laid before the House, a copy of a letter "received by him from His Excellency Sir James Kempt, and of a joint Address of the Council and House of Assembly of the Province of Nova-Scotia.

Mr. Agnew resumed the Chair of the Committee. Mr. Speaker resumed the Chair.

Mr.

" G. S. S."

" G. S. S."

Mr. Agnew, from the Committee, reported sundry resolutions---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House---and are as follow:

. Resolved that there be granted to the Clerk of the Council, the sum of 25, for defraying the expenses of an Assistant during the present Session of the Legislature. To John Chaloner, for Gauging and Weighing, in the year 1820, the sum of 2127 13 6.

To the Treasurer of the Province, to defray the expenses incurred by him for Stationary, Blanks, and Advertising, the sum of 25 16 6.

To His Excellency the Lieutenant-Governor, for the purpose of enabling the Treasurer to pay Alexander Miller, a Tidewaiter in the City of Saint John, for his zervices as such, from the 28th March, 1820, to the 28th March, 1821, the sum of  $\pm 68 \ 8 \ 9$ .

To His Excellency the Lieutenant-Governor, a sum not exceeding  $\neq 3000$ , to be paid for the encouragement of the Cod Fisherics of this Province, for the year 1821.

To His Excellency the Lieutenant-Governor, for the encouragement of Schools, agreeably to the Law of this Province, the sum of  $\pounds 3000$ , for the year 1820, and the like sum of  $\pounds 3000$ , for the year 1821.

To His Excellency the Lieutenant-Governor, a sum not exceeding  $\pounds 3000$ , to be paid in bounties for the encouragement of raising Bread-Corn on new lands, and for bounties on grain the growth of this Province, agreeably to the provisions of the two Acts of the General Assembly.

To His Excellency the Lieutenant-Governor, the sum of £100, to be applied towards the support of the Light-House on Briar Island, in the Province of Nova-Scotia, for the year 1820, and the like sum of £100, for the year 1821.

To the President and Directors of Saint Andrews Grammar School, the sum of  $\pounds 200$ , for the year 1821, towards the support of a Master and to defray the contingent expenses of the said School, conformably to the provisions of the two Acts of the General Assembly.

To the Governor and Trustees of the College of New-Brunswick, the sum of  $\pounds 250$ , for the year 1821, agreeable to two Acts of the General Assembly.

To the President and Directors of the Saint John Grammar School, the sum of  $\pounds 250$ , for the year 1821, agreeable to the provisions of the two Acts of the General Assembly.

To Thomas Bonnor, Esq. the Province Agent, the sum of  $\pm 30$  2 9, sterling, being a balance due to him of the account for procuring the Royal Arms.

To Samuel Buchanan, the sum of  $\pounds 20$ , for airing and taking care of the Province Hall, for the year 1820.

To the Adjutant of the 2d Battalion Charlotte County Militia, the sum of  $\pounds 5$ , to remunerate him for expenses incurred in hiring a boat during his attendance on Militia duty in the year 1820.

A sum not exceeding  $\pounds$  500, towards paying off the bounties on grain during the year 1819.

To the Keeper of the Light-House on Partridge Island, the sum of £150, for his services for the year 1821.

To three such Commissioners as His Excellency the Lieutenant-Governor may appoint, a sum not exceeding £150, for the support of a Packet to ply between Digby and Saint John, for one year, to commence from the 5th day of April next, provided a similar provision is made by the Legislature of the Province of Nova-Scotia, and no Packet is established at the exclusive expense of the General Post Office for that purpose.

To the Commissioners to be appointed by His Excellency the Lieutenant-Governor, towards defraying the expenses of a Courier, for the year 1821, between Fredericton and New-Castle, in the County of Northumberland, a sum not exceeding  $\neq 125$ .

To the Commissioners to be appointed by His Excellency the Lieutenant-Go-

vernors

#### 350 JOURNAL of the House of Assembly of the Province of New-Brunswick;

vernor, the sum of £50, towards defraying the expense of a Courier for the year 1821, between Newcastle and Nepisigwit, on the Bay of Chaleur.

To the Sheriffs of the several Counties in this Province, for executing the Writs, of Election and returning the Members to serve in General Assembly, the following sums, viz----

To the Sheriff of the County of York, £25.

County of Westmorland, £25.

County of Sunbury, £25.

County of Charlotte,  $\pounds 25$ .

County of Northumberland, £25.

·Queen's County, £25.

King's County, £25.

County of St. John, £20.

<sup>2</sup> City of St. John, £10.

To the Chairman of the Committee of Correspondence, the sum of £19-5 8; for sundry expenses of postage, &c. incurred for the years 1818, 1819, and 1820.

To the Attorney General, for his services for the year 1820, the sum of £100.

To the Solicitor General for this Province, for his services for the year 1820, they sum of £50.

On motion of Mr. Simonds. This House having passed a resolution for granting: the sum of £100 towards the support of the Light-House on Briar Island; in the: Province of Nova-Scotia, for the year 1820, and a similar sum for the year 1821. Resolved that an humble Address be presented to His Excellency the Lieutenant-Governor, accompanied by a copy of the report of the select Committee of this House on the subject of the said Light-House, and praying that His Excellency; will be pleased to transmit the same to His Excellency the Lieutenant-Governor of Nova-Scotia.

Ordered that Mr. Simonds, Mr. Wilmot, Mr. Wilson, be a Committee to present: the same.

The House then adjourned until to-morrow morning, at ten o'clock,

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#### WEDNESDAY, 14th March, 1821.

PRAYERS.

Mr. Stubs, from the joint Committee of the Council and Assembly, appointed to prepare an Address to both Houses of Parliament, upon the subject of duty upon Pine Timber, reported a draught thereof---which he read in his place, and delivered in at the Clerk's table, where being again read, was agreed to by the House.

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of supplies to be granted for the public service.

Mr. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Agnew, from the Committee, reported four resolutions--which he read in his place, and delivered in at the Clerk's table, where being again severally read; were agreed to by the House---and are as follow:

Resolved that there be granted to His Excellency the Lieutenant-Governor, the sum of  $\neq 100$ , to be by him expended towards the support of a Teacher of the Grammar School in the County of Westmorland, when such Master shall be appointed.

To Thomas Wyer, jun. one of the late Supervisors of the road from St: John to St. Andrews, the sum of £48 17 6, being the balance of his account, and not heretofore provided for.

To John Head, Inoculating Surgeon for the Vaccine Institution, the sum of £25; for the services performed by him in the year 1820. Major-General GEORGE STRACEY SMYTH, Licutenant-Governor. [351

To John Head, the sum of #23 5, being the amount of his account for medicine and attendance on sundry transient and distressed persons in the City and County of Saint John, in the year 1819.

Mr. Chipman, from the Committee appointed to wait on His Excellency the Lieutenant-Governor, with the Address of the 13th inst. relating to the delays in printing and distributing the Laws, reported that the Committee had presented the said Address, and that His Excellency was pleased to say, in answer thereto, that he would certainly attend to the subject.

The order of the day being read, the House according thereto resolved itself into a Committee of the whole House, on a bill, " for the further increase of the Re-" venue of this Province."

Mr. Speaker left the Chair.

Mr. Allen took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Allen, from the Committee, reported that in the Committee the following resolution was moved and seconded:

Resolved, that the further consideration of this bill be postponed for three months. Upon the question the Committee divided, as follows :

| YEAS.                                                                                                                                                                                                                              | NAYS.          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Mr. CAMPBELL,                                                                                                                                                                                                                      | Mr. SIMONDS.   |
| Mr. SPEAKER,                                                                                                                                                                                                                       | Mr. RITCHIE,   |
| Mr. STUBS,                                                                                                                                                                                                                         | Mr. SCOVIL,    |
| Mr. CLARKE,                                                                                                                                                                                                                        | Mr. WETMORE,   |
| Mr. CHIPMAN,                                                                                                                                                                                                                       | Mr. VAIL,      |
| Mr. PETERS,                                                                                                                                                                                                                        | Mr. W. PETERS, |
| Mr. JOHNSTON,                                                                                                                                                                                                                      | Mr. PERLEY,    |
| Mr. CRANDAL,                                                                                                                                                                                                                       | Mr. MILES,     |
| Mr. SMITH,                                                                                                                                                                                                                         | Mr. M'KAY,     |
| Mr. WILSON,                                                                                                                                                                                                                        | Mr. MUNRO,     |
| Mr. WILMOT.                                                                                                                                                                                                                        | Mr. DOW,       |
|                                                                                                                                                                                                                                    | Mr. FRASER,    |
| na se a la fair de la construcción de la construcción de la construcción de la construcción de la construcción<br>La construcción de la construcción d | Mr. AGNEW.     |

It therefore passed in the negative.

That the following amendment was moved to the first section of the bill : "And 1s. 3d. per ton on all such Plaster of Paris as shall be imported into the " Port or County of St. John, in this Province." Upon the

| Upon the question the Committee divid          | ed, as follows:                                                                                                |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| The second states of YEAS. A second parameters | NAYS.                                                                                                          |
| YEAS.<br>Mr. FRASER,                           | Mr. WILMOT.                                                                                                    |
| Mr. DOW,                                       | Mr. SIMONDS.                                                                                                   |
| Mr. MUNRO,                                     |                                                                                                                |
| Mr. M'KAY,                                     |                                                                                                                |
| Mr. STUBS.                                     | Mr. PETERS.                                                                                                    |
| Mr. MILES.                                     | Mr. CHIPMAN.                                                                                                   |
| Mr. STUBS,<br>Mr. MILES,<br>Mr. PERLEY,        | Mr. SCOVIL                                                                                                     |
| Mr. W. PETERS,                                 |                                                                                                                |
| Mr. VAIL,                                      | and a second |
| Mr. WETMORE.                                   |                                                                                                                |
| Mr. WETMORE,<br>Mr. CLARKE,                    |                                                                                                                |
| Mr. SPEAKER,                                   |                                                                                                                |
| Mr. AGNEW,                                     |                                                                                                                |
| Mr. CRANDAL.                                   |                                                                                                                |
| Mr. SMITH,                                     |                                                                                                                |
| Mr. WILSON,                                    |                                                                                                                |
| Mr. CAMPBELL.                                  |                                                                                                                |
| It therefore passed in the affirmative         |                                                                                                                |

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That

#### 352] JOURNAL of the House of Assembly of the Province of New-Brunswick.

That then the following resolution was moved and seconded : Resolved, that the further consideration of this bill be postponed for six months. Upon the question the Committee divided, as follows:

NAYS.

- YEAS. Mr. FRASER, Mr. WILMOT, Mr. SIMONDS, Mr. DOW Mr. MUNRO, Mr. WILSON, Mr. SMITH, Mr. MKAY, Mr. MILES, Mr. CRANDAL, Mr. PERLEY, Mr. RITCHIE, Mr. W. PETERS, Mr. JOHNSTON, Mr. VAIL, Mr. PETERS, Mr. WETMORE, .Mr. CHIPMAN, Mr. SPEAKER, .Mr. SCOVIL, Mr. AGNEW. Mr. CLARKE,
- Mr. STUBS,
- Mr. CAMPBELL.

It therefore passed in the affirmative.

Upon the question whether the House would accept the report, the House divided, as follows:

| YEAS.         | NAYS.          |
|---------------|----------------|
| Mr. WILMOT,   | Mr. FRASER,    |
| Mr. SIMONDS,  | Mr. DOW,       |
| Mr. SMITH,    | Mr. MUNRO,     |
| Mr. WILSON,   | Mr. M'KAY,     |
| Mr. CRANDAL,  | Mr. MILES,     |
| Mr. RITCHIE,  | Mr. PERLEY,    |
| Mr. JOHNSTON, | Mr. W. PETERS, |
|               | Mr. VAIL,      |
| Mr. CHIPMAN,  | Mr. WETMORE,   |
| Mr. SCOVIL,   | Mr. ALLEN,     |
| Mr. CLARKE,   | Mr. AGNEW.     |
| Mr. STUBS,    |                |
| Mr. CAMPBELL. |                |
|               |                |

Ordered that the report be accepted.

On motion of Mr. Agnew, resolved that an humble Address be presented to the King's Most Excellent Majesty, praying that His Majesty would be graciously pleased to direct, that the duty of one shilling per ton upon all Pine Timber cut upon the Crown Lands in this Province, be discontinued; and that His Majesty's Subjects in this Province who have entered into bonds for the payment of the said duty, may be relieved from the payment of the same.

Ordered that Mr. Agnew, Mr. Simonds, Mr. Johnston, be a Committee to prepare the same.

A Message from the Council.

Mr. Black delivered the Message, as follows :

" Mr. Speaker, --- The Council have agreed to the joint Petition prepared by the " Committee of the Council and Assembly, to Parliament, on the subject of duty " on Pine Timber."

On motion of Mr. Simonds, resolved that an humble Address be presented to His Excellency the Lieutenant-Governor, praying that His Excellency will be pleased to apply to His Majesty's Government for a small naval force, to be constantly stationed in the Bay of Fundy, to protect the fair trade of this Province, to enforce the revenue laws, and to protect the fisheries.

Ordered that Mr. Simonds, Mr. Smith, Mr. Ritchie, be a Committee to present the same.

Mr.

A Message from the Council.

Mr. Street delivered the Message, as follows :

## Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [353

" Mr. Speaker, --- The Council have agreed to the following bills:

" A bill in amendment of the Act, to enable the Treasurer to borrow the sum of #9000:

"A bill to alter and amend the Act, to incorporate the Bank of New-Brunswick : "A bill authorizing the allowance of drawback of part of the duties on certain . " articles :

" A bill in addition to the Acts now in force for raising a Revenue."

On motion of Mr. Fraser, resolved that a Committee be appointed to examine all accounts for the support of transient Poor, and indigent Emigrants, &c. in the City of Saint John, the Parishes of Portland, Fredericton, and St. Andrews, respectively, and to report thereon with all convenient speed.

Ordered that Mr. Fraser, Mr. M'Kay, Mr. Simonds, Mr. Wetmore, be a Committee for that purpose.

The House then adjourned until to-morrow morning, at ten o'clock.

THURSDAY, 15th March, 1821.

#### PRAYERS.

The Committee appointed to present an humble Address to His Excellency the Lieutenant-Governor, praying that His Excellency would be pleased to transmit the report of the select Committee respecting the Light-House on Briar Island, to the Lieutenant-Governor of Nova-Scotia---have attended to that duty, and His Excellency was pleased to say that he would cheerfully comply with the wishes of the House.

Ordered that Mr. Allen and Mr. Munro, carry the resolutions of appropriation of the 10th ultimo to the Council, and desire their concurrence thereto.

Read the third time, the engrossed bill, " to regulate Hawkers, Pedlars, and Petty " Chapmen, throughout the Province."

Resolved that the bill pass. Ordered that Mr. Vail and Mr. W. Peters, carry the same to the Council, and desire their concurrence thereto.

Mr. Agnew, from the select Committee appointed to prepare an humble Address to the King's Most Excellent Majesty, upon the subject of the bonds taken for a shilling per ton on Pine Timber---reported a draught thereof, which he read in his place, and delivered in at the Clerk's table, where the same being again read---

On motion of Mr. Chipman, resolved that the House do resolve itself into a Committee of the whole House thereon to-morrow.

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of supplies to be granted for the public service. Mr. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

A. Message from the Council.

Mr. Speaker resumed the Chair.

Mr. Black delivered the Message, as follows :

"Mr. Speaker,... The Council have agreed to the bill, to erect the upper part "of the County of York, into a Town or Parish."

Mr. Agnew resumed the Chair of the Committee.

A Message from the Council.

Mr. Speaker resumed the Chair.

Mr. Lockwood delivered the Message, as follows :

" Mr. Speaker, .-- The Council have agreed to the resolutions of appropriation " dated 10th February, sent up this day."

Mr. Agnew resumed the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Agnew, from the Committee, reported several resolutions --- which he read in his

place,

#### JOURNAL of the House of Assembly of the Province of New-Brunswick. 3541

place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House---and are as follow :

Resolved that there be granted to George K. Lugrin, the sum of £348 0 9, being the amount due on his several accounts laid before this House by order of His Excellency the Lieutenant-Governor.

To William Reynolds, the sum of £56–19–9, the same being his account for binding the revised edition of the Province Laws.

To His Excellency the Lieutenant-Governor or Commander in Chief for the time being, the sum of # 300, to be by him expended in opening and improving the new road leading from the Oromocto to the Nerepis.

To His Excellency the Lieutenant-Governor or Commander in Chief, the sum of £200, as a provision for a Staff Officer to inspect the Militia and to superintend the details of the same, for the year 1821.

To His Excellency the Lieutenant-Governor or Commander in Chief for the time being, the sum of  $\#74.9.4\frac{1}{2}$ , to defray the expenses incurred under the direction of the Commissioners for repairs and alterations of the Province Hall.

To the Governor and Trustees of the Madras School in New-Brunswick, the sum of  $\pm 750$ , towards the support of that Institution throughout the Province.

Whereas the populous and extensive County of Northumberland hath not hitherto participated in the grants made by His Majesty's Government and by the Legislature of this Province, for the erection of Churches, and is still without any provision for this purpose : And whereas a mission of the Church of England is about being established in that County, and the inhabitants of the Parish of Chatham have subscribed largely for the erection of a Church in that Parish : Therefore resolved, that in aid of this Mission and these exertions of the Inhabitants of that Parish, the sum of £300 be granted to His Excellency the Lieutenant-Governor, to be applied towards the building and erection of a Church in that Parish.

To the Hon. Mr. Justice Saunders, one of the Commissioners appointed under the Great Seal to swear in the Members returned to serve in the present House of Assembly, the sum of  $\pounds 26$ , for his services in swearing in the same.

That in the Committee the following resolution was moved and seconded :

Resolved that there be granted to the Secretary of the Province, the sum of for preparing the Copies of the Laws of the Sessions of 1819 and 1820, to be transmitted to England.

Upon the question the Committee divided :

YEAS, 7,---NAYS, 16. It therefore passed in the negative.

- Ordered that the report be accepted, and that the Committee have leave to sit again.

A Message from the Council.

Mr. Black delivered the Message, as follows :

" Mr. Speaker, --- The Council have concurred in passing a bill, to increase the " Revenue of the Province, by imposing certain duties therein mentioned, with

" amendments. To which amendments the Council request the concurrence of this " Honourable House."

The House took into consideration the said amendments.

And the said amendments being read, were as follow :

Preamble, at A, dele " on certain articles imported from the United States of " America, and also"

B, dele the first section of the bill.

Section II, at C, dele " live stock, dead meats, and poultry, and"

On motion of Mr. Agnew, resolved that the further consideration of the said amendments be postponed for three months.

Mr. Johnston, by leave, brought in a bill, " to increase the Revenue of this Pro-" vince, by imposing a duty on certain merchandize."

Which was read the first time.

The House then adjourned until to-morrow morning, at ten o'clock.

FRIDAY,

Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. **S**355

FRIDAY, 16th March, 1821.

PRAYERS.

On motion of Mr. Smith, resolved that a select Committee be appointed to prepare a bill, " to appropriate a part of the public revenue for the services therein mentioned."

Ordered that Mr. Smith, Mr. Simonds, Mr. Wilson, be a Committee for that purmose.

Read the second time, a bill, " to increase the Revenue of this Province, by im-" posing a duty on certain merchandize."

Ordered that the said bill be now committed to a Committee of the whole House. The House accordingly resolved itself into a Committee of the whole House thereon.

Mr. Speaker left the Chair.

Mr. Smith took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Smith, from the Committee, reported that they had gone thro' the bill and agreed to the same without any amendment.

Ordered that the bill be engrossed.

Mr. Simonds, from the Committee appointed to present an humble Address to His Excellency the Lieutenant-Governor, to request that His Excellency would be pleased to apply to His Majesty's Government for a small naval force, to be constantly stationed in the Bay of Fundy, to protect the fair trade, enforce the revenue laws, and to protect the fisheries --- reported that they had attended to that duty, and His Excellency was pleased to say that he would certainly comply with the wishes of the House.

Ordered that Mr. Chipman, Mr. Peters, Mr. Johnston, be a Committee to correspond with the Agent of the Province, and make such other communications as they may think proper.

On motion of Mr. Stubs, resolved that the Committee of Correspondence of the Council and House of Assembly, be requested to forward the joint Addresses of the Council and House of Assembly, with regard to the duties on Timber, to be presented to Parliament with as little delay as possible.

Ordered that Mr. Stubs and Mr. Miles, acquaint the Council therewith.

Pursuant to the request of this House to His Majesty's Council of the 12th inst. and leave obtained thereon, the Honourable Thomas Wetmore, Attorney General, attended, and was examined relative to the bonds given by Assistant Commissary General Price, for the Provincial duties on rum imported for the use of His Majesty's troops in this Province.

Thereupon, on motion of Mr. Chipman .--- It appearing from the examination of the Attorney General, that a suit has been commenced against Assistant Commissary General Price, for the recovery of the bonds for duties on rum entered into by him for the use of His Majesty's troops, and that this matter has been submitted by the Commissariat Department to the Lords Commissioners of His Majesty's Treasury, with a request that the opinion of His Majesty's Law Officers in England, may be taken thereon; and that in consequence of this reference, His Excellency the Lieutenant-Governor, has been pleased to direct a stay of proceedings in the said suit un-til a reply-shall be received from England on the subject : Resolved that this House do fully concur in the propriety of this measure adopted by His Excellency.

Read the third time, the engrossed bill, " to increase the Revenue of this Pro-" vince, by imposing a duty on certain merchandize." Resolved that the bill pass. Ordered that Mr. Ritchie and Mr. Simonds, carry

the same to the Council, and desire their concurrence thereto.

The House according to order, resolved itself into a Committee of the whole House, on the further consideration of supplies to be granted for the public service. Mr. Speaker left the Chair.

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Mr.

Mr. Agnew took the Chair of the Committee.

Mr. Speaker resumed the Chair.

## 356] JOURNAL of the House of Assembly of the Province of New-Brunswick.

Mr. Agnew, from the Committee, reported several resolutions---which he read in his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House---and are as follow:

Resolved that there be granted to Robert Ludgate, a settler on the wilderness part of the road between Manawagonish and Musquash, on the great road from St. John to St. Andrews, the sum of 230, to recompense him in part for services performed to travellers, conformably to the prayer of his Petition and the recommendation of the Supervisors in the year 1818.

To the Deputy Preventive Officer, the sum of £10, to remunerate him for expenses incurred in the discharge of his duty.

To such Commissioners as His Excellency the Lieutenant-Governor may appoint, the sum of  $\pounds 50$ , to provide seeds and implements of husbandry for the African settlement near Loch Lomond.

To Thomas Powell, the sum of  $\pm 48$  9, being the amount of transient duties paid by him on articles imported. into this Province, in the years 1815 and 1816.

To Alexander Edmond, the sum of £11 5, for duties paid by him on damaged sugar imported in the year 1820.

To His Excellency the Lieutenant-Governor or Commander in Chief for the time being, a sum not exceeding £20, to defray the expense of the ferriages of Couriers from Fredericton to Halilax and St. John, in the year 1820.

To such Commissioner as His Excellency the Lieutenant-Governor shall be pleased to appoint, the sum of  $\pounds 50$ , to be expended in the purchase of seeds for the use of certain poor Emigrant settlers on lands in the rear of Burton, in the County of Sunbury.

To Stephen Humbert, late Preventive Officer, the sum of £100, for expenses incurred in the execution of the duties of his office. The Chairman also moved for leave to sit again.

On motion of Mr. Ritchie, resolved unanimously, that this House do view with great regret and surprise, the tenor of the joint Address of the Council and House of Assembly of the Province of Nova-Scotia, to His Excellency Sir James Kempt, upon the subject of an Act made and passed by the Legislature of this Province the 25th day of March last, intituled an Act for the further increase of the Revenue of this Province; and also of an Act passed in addition to the said Act, on the 29th day of the said month of March last; which Address was communicated to this House by a Message from His Excellency the Lieutenant-Governor, of the 12th March inst:

That in the opinion of this House, this mode of proceeding adopted by the Council and House of Assembly of Nova-Scotia, is highly exceptionable, and not calculated to promote that good understanding and harmony which ought at all times to subsist between these Provinces as Sister Colonies; nor is the Address, in the opinion of this House, marked by that temperate and dignified language which this House had a right to expect from such distinguished deliberative Bodies as the Council and the House of Assembly of Nova-Scotia.

A Message from the Council.

Mr. Black delivered the Message, as follows :

"Mr. Speaker,---The Council have agreed to the bill, to increase the Revenue of this Province, by imposing a duty on certain merchandize; and also to the resolution sent by the Assembly, respecting the transmission of the joint Addresses with regard to the duties on Pine Timber."

Ordered that the order of the day for the House to resolve itself into a Committee of the whole House, on the draught prepared by the select Committee to the King's Most Excellent Majesty, on the subject of the shilling per ton on Pine Timber cut upon Crown Lands in this Province, be discharged.

The House then adjourned until to-morrow morning, at ten o'clock.

Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [357

#### SATURDAY, 17th March, 1821.

PRAYERS.

Ordered that Mr. Chipman and Mr. Peters, carry the resolutions of appropriation of the 13th, 14th, 15th, and 16th inst. to the Council, and desire their concurrence thereto.

Mr. Fraser, from the Committee to whom were referred the accounts of the Overseers of the Poor for the Parishes of Fredericton, St. John, Portland, and Saint Andrews, reported that the Committee had attended to that duty--- and that

A, is an account of the Overseers of the Poor for the Parish of Fredericton, for expenses actually incurred in the year 1819, in assisting transient Poor, distressed Emigrants, and disbanded Soldiers, amounting to #305: A credit is given for a warrant on the Treasury for £70, being a balance not provided for of £235. This account is accompanied with an affidavit of the Overseers, and the claim is particularly set forth in the Petition presented to the House.

B, is an account of the Overseers of the Poor for the Parish of Fredericton, for expenses actually incurred in support of transient Poor, distressed Emigrants, and disbanded Soldiers, for the year 1820, amounting to  $\pm 190$  15. This account is accompanied with all the requisite proofs.

C, is an account annexed to the Petition of the Overseers of the Poor for the Parish of Portland, for actual expenses incurred by them in the year 1820, for the support of old Soldiers, Widows of Soldiers, distressed Emigrants, and Black Refugees, amounting to  $\pounds 100 \cdot 2 \cdot 4\frac{1}{2}$ . The particulars of this expenditure are detailed in the Petition; and your Committee are of opinion, that the claim is a reasonable one, and should be allowed.

D, is an account of the Overseers of the Poor for the Parish of St. Andrews, for expenses incurred in the support of transient Poor, old Soldiers, and distressed Emigrants, for the year 1820, amounting to £113.1.9. This account is annexed to a Petition from the Overseers of the Poor of said Parish, and a certificate from five-Magistrates is attached to the Petition, stating the said Petition to be correct. Your Committee are therefore of opinion, that this account should be allowed.

E, is an account of J. O. Betts, Overseer of the Poor for the Parish of St. John, actually incurred in supporting transient Poor, distressed Emigrants, &c. &c. from the 27th March to 31st December, 1820, inclusive, amounting to the sum of £191-18-42. This account is accompanied with all the requisite proofs, and the charges appear to be very reasonable, and not over the current cash prices at the several times of making them.

F, is an account of the Overseers of the Poor for the Parish of St. John, for expenses incurred in the support of transient Poor, distressed Emigrants and Sailors, and disbanded Soldiers, from 1st January to 24th March, 1820, amounting to 2125 13 4. This account is accompanied by the necessary proofs; and your Committee are of opinion, that this account and the account marked E, should be allowed. .

G, is an account with affidavit, of Thomas Paddock, for medicine and attendance on sundry Poor of the Parish of St. John, amounting to the sum of £38 19 11. This account is reasonable, and should in the opinion of your Committee, be allowed.

P. FRASER.

HUGH MACKAY, D. B. WETMORE

CHARLES SIMONDS.

بالمجربة بمحرور والمحرور

C. C. Descard Contraction of Contract -The House according to the order of the day, resolved itself into a Committee of the whole House, on the further consideration of supplies to be granted for the Public Service.

1. E

Mr. Speaker left the Chair.

Mr. Agnew took the Chair of the Committee.

Mr., Speaker resumed the Chair.

Mr. Agnew, from the Committee, reported several resolutions --- which he read in

his

#### 3587 JOURNAL of the House of Assembly of the Province of New-Brunswick.

his place, and delivered in at the Clerk's table, where being again severally read, were agreed to by the House---and are as follow:

Resolved that there be granted to the Speaker of the House of Assembly, £150, and also to the Members of the House of Assembly, the sum of £40 each, for defraying the expenses of their attendance during the present Session, and 20s. per diem travelling charges, reckoning twenty miles for each day's travel, to be certified by the Speaker, agreeably to a Law of the present Session.

To Eleanor O'Niel, the sum of £20, to remunerate her for the expenses incurred by her late husband, Daniel O'Niel, in maintaining Thomas Loudy and his wife, two aged and infirm Paupers, at Mace's Bay, for one year, previous to the County. line being established between St. John and Charlotte.

To Charles Stewart, a resident at the Grand Falls, the sum of 220, to reimburse him for expenses incurred in affording relief to Thomas Croghan and others, indigent Emigrants travelling that way.

gent Emigrants travelling that way. To His Excellency the Lieutenant-Governor, a sum not exceeding £100 sterling, to be remitted by the Committee of Correspondence, for the purpose of defraying the expenses of Counsel to be employed before Parliament on the subject of the timber duties, agreeable to the joint Address of His Majesty's Council and, this House the present Session on that subject.

To the Central Agricultural Society of New-Brunswick, a sum not exceeding.  $\pounds 500$ , for the purpose of importing for the use of this Province, two entire horses, the one to be of the English hunter, the other of the Irish hunter breed.

To the Overseers of the Poor in the Parish of Fredericton, for the year 1819, the sum of 235, being the balance of the account due them for expenses incurred in the support of poor Soldiers, Sailors, and Emigrants, within that Parish, for the said year.

To the Overseers of the Poor in the Parish of Fredericton, for the year 1820, the sum of  $\pounds$ 190 15, being the amount of the account for expenses actually incurred by them in support of transient Poor, distressed Emigrants, and disbanded Soldiers.

To the Overseers of the Poor for the City of St. John, the sum of £356 11.7 $\frac{1}{2}$ , to reimburse them for expenses incurred in the support of poor Soldiers and Emigrants, within the said City, for the year 1820.

To the Overseers of the Poor in the Parish of St. Andrews, the sum of £113 1 9, to remunerate them for money expended by them for the maintenance of poor Emigrants in that Parish.

To the Overseers of the Poor for the Parish of Portland, for the year 1820, the sum of  $\pounds 100\ 2\ 4\frac{1}{2}$ , for expenses actually incurred in support of disbanded Soldiers, Widows of Soldiers, distressed Emigrants, and Black Refugees.

To James Hewson, the sum of  $\neq 11$  10, for breaking the road from Musquash to Le Proe river, from January to March, 1820.

To Thomas Wyer, jun. late Supervisor, the sum of  $\pounds 13$  13, to defray the expense of repairing the Digdeguash bridge, injured by the severe weather early in the last month.

To His Excellency the Lieutenant-Governor, the sum of £500, to be applied towards the reparation of such bridges and parts of the great roads of communication throughout the Province, as may require the same during the present year.

To the Justices of the Peace for the County of Westmorland, the sum of £500, towards building a Court-House and Gaol in that County.

To the Assistant Adjutant General of the Militia Forces, the sum of £50, to remunerate him for the duties of his office, for the year 1820.

To Commissioners to be appointed by His Excellency the Lieutenant-Governor, a sum not exceeding £100 per annum, for the purpose of hiring for three years, a suitable situation in the City of Saint John, or in its vicinity, for the accommodation of the Lieutenant-Governor or Commander in Chief for the time being, when he may have occasion to visit that City.

On

Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [359

On the question whether the above resolution should be sustained, the Committee divided, as follows:

> YEAS. Mr. WILMOT, Mr. SIMONDS, Mr. WILSON, Mr. SMITH, Mr. RITCHIE, Mr. JOHNSTON, Mr. PETERS, Mr. CHIPMAN, Mr. SPEAKER, Mr. WETMORE, Mr. STUBS, Mr. M'KAY,

Mr. CAMPBELL, Mr. ALLEN. NAYS. Mr. FRASER, Mr. DOW, Mr. MUNRO, Mr. MILES, Mr. PERLEY, Mr. V. PETERS, Mr. VAIL, Mr. CLARKE, Mr. SCOVIL, Mr. CRANDAL.

It therefore passed in the affirmative.

To the Secretary of the Province the sum of £49, for issuing 196 Warrants, at 5s. each, between the 16th day of February 1820, and the 7th day of February 1821.

To George K. Lugrin, the sum of £80, for printing the daily Journals of the present Session.

To His Excellency the Lieutenant-Governor, the sum of £50, towards defraying the expense of printing the Laws of the present Session.

To His Excellency the Lieutenant-Governor or Commander in Chief for the time being, a sum not exceeding £100, towards defraying the expense of printing the Journal of the present Session.

The sum of £100 appropriated the last Session, for removing rocks and other obstacles in Leven River, in the County of St. John, not being wanted for that purpose: Resolved that the same be re-appropriated and applied in the following manner:

The sum of  $\pounds$  50, for the improvement of the road from Frog Pond to the Lower Loch Lomond :

The sum of £25, for the road from Yates' to the head of the Large Lake:

The sum of #25, for the road leading from the Westmorland road to the second Lake and the head of the third Lake.

To His Excellency the Lieutenant-Governor or Commander in Chief, the sum of \$2100 sterling, towards procuring the full sized Portrait of His late Majesty, pursuant to the resolution of the House of Assembly of the 1st of February.

To the Clerk of the House of Assembly, the sum of  $\pm 286$  10 9, for stationary, sleigh hire, and other contingent expenses of the present Session.

A Message from the Council.

Mr. Street delivered the Message, as follows :

"Mr. Speaker,....The Council have agreed to the several resolutions of appro-"priation of the 18th, 14th, 15th, and 16th March, sent up this day by the Assem-"bly, excepting that granting £11-5, to Alexander Edmond, and that granting #50 to purchase seeds for Emigrant Settlers in the rear of Burton."

Resolved that an humble Address be presented to His Excellency the Lieutenant-Governor, praying that he will be pleased to take into consideration the subject of the Bonds taken for one shilling per ton on all Pine Timber cut on Crown Lands, and the great anxiety that prevails throughout the country with regard to these Bonds, especially in the present embarrassed state of the Timber Trade, and to take such steps as he may think proper in order that these Bonds may be cancelled.

Ordered that Mr. Simonds, Mr. Miles, Mr. Stubs, be a Committee to present the \_\_\_\_\_\_\_

The House then adjourned until Monday morning next, at ten o'clock.

### MONDAY, 19th March, 1821.

PRAYERS.

Ordered that Mr. M! Kay and Mr. Perley, carry the resolutions of appropriation of the 17th inst. to the Council, and desire their concurrence thereto.

A Message from the Council.

Mr. Black delivered the Message, as follows :

" Mr. Speaker,--- The Council have agreed to the resolutions of appropriation " sent up this day."

On motion of Mr. Peters. It appearing to this House that there is great difficulty in ascertaining the balances due from the Deputy Treasurers to the Province, which, in the opinion of the House, is occasioned by the want of a general account current from each of them respectively, by which it might appear what duties have been recovered and bonded, what monies have been paid, and what bonds have been placed in the hands of the Attorney General to be put in suit since the year 1816, that year included :

Therefore resolved, that an humble Address be presented to His Excellency the Lieutenant-Governor, praying that His Excellency would be pleased to direct the Treasurer of the Province, to call upon the Deputies throughout the Province, to furnish their general accounts current, in which shall be specified what duties have been received and bonded, what monies have been paid, and what bonds have been placed in the hands of the Attorney General to be put in suit by them, respectively, since the year 1816, that year inclusive, and that the Treasurer do render the same at the next Session of the General Assembly.

Ordered that Mr. Peters, Mr. Johnston, Mr. Ritchie, be a Committee to present. the same.

Mr. Smith, from the select Committee appointed for that purpose, brought in a. bill, " to appropriate a part of the public revenue for the services therein men-, " tioned."

Which being read the first and second time---Ordered that the House do now, resolve itself into a Committee of the whole House thereon.

The House accordingly resolved itself into a Committee of the whole House on said bill.

Mr. Speaker left the Chair.

Mr. Fraser took the Chair of the Committee.

Mr. Speaker resumed the Chair.

Mr. Fraser, from the Committee, reported that they had gone thro' the bill and agreed to the same without any amendment.

Ordered that the bill be engrossed.

Two Messages from His Excellency the Lieutenant-Governor, by the Secretary : " NEW-BRUNSWICK.

" MESSAGE TO THE HOUSE OF ASSEMBLY,

" 19th March, 1821.

" G. S. SMYTH.

"The Lieutenant-Governor informs the House of Assembly, in answer to their Address of the 17th instant, on the subject of the Bonds taken for the shilling per ton upon Pine Timber, that under all the circumstances of the case, and particuarly the embarrassed state of the Timber Trade, he will recommend to the favourable consideration of His Majesty's Ministers, the cancelling of such Bonds as have been already taken for securing the payment of that money.

#### NEW-BRUNSWICK.

" MESSAGE TO THE HOUSE OF ASSEMBLY, "19TH MARCH, 1821.

" G. S. S."

On

"G. S. SMYTH.

" The Lieutenant-Governor informs the House of Assembly, that he will give di-" rections to the Province. Treasurer, as requested by the House in their Address of " this date: "G. S. S."

## Major-General GEORGE STRACEY SMYTH, Lieutenant-Governor. [361

On motion of Mr. Simonds, resolved that the several accounts furnished by the Attorney General, pursuant to the Address of this House to His Excellency the Lieutenant-Governor, of the 23d ult. of bonds and other demands payable at the Province Treasury, put into his hands for collection, be referred to a select Committee to examine the same, and report thereon at the next Session of the General Assembly.

Ordered that Mr. Simonds, Mr. Fraser, Mr. Johnston, Mr. Allen, be a Committee for that purpose.

Read the third time, the engrossed bill, " to appropriate a part of the public " revenue for the services therein mentioned."

Resolved that the bill pass Ordered that Mr. Miles and Mr. M<sup>\*</sup>Kay, carry the same to the Council, and desire their concurrence thereto.

The House then adjourned until to-morrow morning, at ten o'clock.

TUESDAY, 20th March, 1821.

PRAYERS.

Message from His Excellency the Lieutenant-Governor, by the Secretary : "NEW-BRUNSWICK.

" MESSAGE TO THE HOUSE OF ASSEMBLY,

" 20TH MARCH, 1821.

#### " G. S. SMYTH.

"The Lieutenant-Governor directs to be laid before the House of Assembly, an "extract of a letter from Earl Bathurst, one of His Majesty's Principal Secretaries "of State, relating to the mode of passing Laws in this Province.

The Extract of the Letter referred to in His Excellency's Message, is as follows: "18th November 1820.

" I am to observe with respect to the last mentioned Act, cap. 11, for continuing several Acts of the General Assembly which are near expiring, that the Acts thus continued are totally unconnected with each other in the general subjects to which they refer, and that altho' there does not appear to be any legal objection to the continuance of the said Acts, the consolidating into one Act so many different subjects of Legislation, may in many cases be highly inconvenient, since it leaves His Majesty no alternative but that of disallowing or approving without distinction various laws between which it might be highly material to discriminate."

A Message from His Excellency the Lieutenant-Governor, by the Gentleman Usher of the Black Rod, requiring the immediate attendance of this House in the Council Chamber.

The House attended accordingly--- and being returned, Mr. Speaker reported, that His Excellency the Lieutenant-Governor was pleased to give his assent to the following Bills:

A Bill to authorize the Justices of the Peace for the City and County of St. John, to levy a further assessment on the Inhabitants of the said City; for the purpose of building and finishing a Poor-House in the said City :

A Bill for the better extinguishing Fires which may heppen in the Towns of Frederiction and Saint Andrews:

A Bill for the preservation of the Red and Fallow Deer:

A Bill to authorize the Justices of the General Sessions of the Peace of the County of Charlotte, to levy an assessment to enable them to pay off the County debt:

A Bill to provide for the services of the Speaker of the House of Assembly, and for defraying the expenses and travelling charges of the Members of the said House attending in General Assembly :

A Bill to make more effectual regulations relating to Pilots within this Province : A Bill for the erection of a Court-House and Gaol in the County of Westmoriand -

## .362] JOURNAL of the House of Assembly of the Province of New-Brunswick.

A Bill to Extend the provisions of an Act, intituled An Act to regulate the Her-" ring Fisheries in the Patislies of West Isles, Campo Bello, Pennield, and Saint " George, in the County of Charlotte," to the Parish of Grand Manan :

A Bill to authorize the Justices of the Peace in the County of Northumberland, in their General Sessions, to levy an assessment on the said County, for the purpose of defraying the expenses of the repairs of the Gaol and Court-House, and for payment of the County debi-

A Bill in addition to and amendment of an Act, intituled "An Act to provide for " sick and disabled Schmen, not being Paupers belonging to the Province :"

A Bill for altering the terms of holding the Court of General Sessions of the Peace and Inferior Courts of Common Pleas in the County of Northumberland, and for enlarging the times of the sitting of the said Courts :

A Bill in addition to the several Acts now in force for regulating the inspection of Fish for home consumption :

A Bill to repeal an Act, intituled "An Act for the further increase of the Revenue of this Province," and "An Act in addition to an Act, intituled an Act for 2:

" the further increase of the Revenue of this Province.". A Bill to amend the Laws now in force relating to Trespasses, and to make fur-

ther regulations to prevent the same : A Bill for the establishment as public roads of all roads in this Province, for which any public monies may have been or shall be hereafter granted :

A Bill to authorize the Rector, Church Wardens, and Vestry, of Saint Andrews Church, in the Parish of Saint Andrews, to convey a certain piece of Glebe Land of the said Parish, and to dispose of the money arising from the sale thereof in the purchase of other Lands:

A Bill to revive and extend some of the provisions of an Act, intituled " An Act " to provide for the necessities of the Province, occasioned by the failure of the late " crop :"

A Bill in addition to the Acts now in force for raising a Revenue in this Province, and to continue the same:

A Bill to amend an Act, intituled " An Act to enable the Province Treasurer to " borrow the sum of £9000, for paying off bounties and other debts payable by " the Laws of the Province :"

A Bill to alter and amend an Act, intituled " An Act to incorporate sundry per-" sons by the name of The President, Directors, and Company, of the Bank of New-" Brunswick :"

A Bill authorizing the allowance of a drawback of part of the duties on certain " articles imported into this Province, when such articles are exported:

A Bill to erect the upper part of the County of York, into a Town or Parish : A Bill to increase the Revenue of this Province, by imposing a duty on certain merchandize :

A Bill to appropriate a part of the public revenue for the services therein men-· tioned.

His Excellency was also pleased to make the following Speech to both Houses : " Gentlemen of the Council,

" " and Gentlemen of the Assembly,

" Having given my assent to the several Bills submitted, I feel myself called upon " 10 express my satisfiction at the general result of this Session, and particularly " for the attention which has been paid to the subjects recommended by me, and the " judicious and liberal appropriations that have been made."

<u>\_\_\_\_</u>o

The President of the Council then said, --- " 

" Gentlemen of the Council,

" and Gentlemen of the Assembly,

"It is His Excellency the *Lieutenant-Governor's* will and pleasure, that this Ge-"neral Assembly be prorogued to the first Wednesday in June next, and this "General Assembly is accordingly prorogued to the first Wednesday in June "next."

# A GENERAL ABSTRACT OF MERCHANDISE

SUBJECT TO PROVINCIAL DUTIES,

· ...

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IMPORTED INTO THE HARBOUR OF SAINT JOHN, AND ENTERED AT THE TREASURER'S OFFICE,

Between the 1st day of January and the 31st day of December, 1820.

| • <u>•</u> •••          |                                                          |                                                                   |                                                      |                                              | Wine     |                     | ly, and             |                   | Rum.                   |                  |          | Coffee.       | Mo                  | olasses.                                 |                       | Bro          | own Ś                 | ugar.               |                                                                                                                                    |                                                                                 |                              |                   |
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| :59                     | 1820<br>Jan. 1                                           | Brig Hiram,                                                       | A. Rickatds,                                         | Antigua.                                     |          |                     |                     | 3                 |                        |                  |          |               |                     | •<br>                                    |                       | a a<br>Maria |                       |                     |                                                                                                                                    | 1                                                                               | 1216<br>262 7                | 8                 |
| 1                       | 97 7<br>77 4                                             | Neptune,<br>Ship Fame.                                            | G. King,<br>J. Livingston,                           | Jamaica.<br>Do.                              |          |                     |                     | 59<br>9<br>9      | 927                    |                  |          |               | 15                  | 1511                                     | 3                     | 18           |                       |                     |                                                                                                                                    | -                                                                               | 38'12<br>47'15               | 6                 |
| (3 Y)                   | "<br>"                                                   | Brig Antelope,<br>,, Suphia,                                      | James Kerr,<br>John Scott,<br>J. Hitchcock,          | Demerara.<br>Trinidad.<br>Jamaica.           |          |                     |                     | 9<br>15           |                        |                  | 4        | 1.100         |                     | , ,                                      | 29<br>3               | 250          |                       |                     |                                                                                                                                    |                                                                                 | 31 5<br>68 4                 | 2                 |
| 5<br>6                  | ., ec                                                    | ., Squirrel,                                                      | G. Mason,<br>A. M'Intyre,                            | Demerara.<br>Trinidad.                       |          |                     |                     | 34<br>30          | 3682                   | 3272             |          | 4321          | 73<br>3             | 7108<br>273                              |                       |              |                       | 259                 |                                                                                                                                    |                                                                                 | 183<br>234 10                |                   |
| 1.05                    | ;; 21<br>;; 22                                           | ,, Charlotte Gambier,<br>,, Rambler,<br>,, Lucy Ann,              | John Smith,<br>W. P. Scott,                          | Demerara.<br>Jamaica.                        |          |                     |                     | <b>9</b>          | 982                    |                  | 1        | 700           | 88                  | 8274                                     | - 4                   |              |                       |                     |                                                                                                                                    |                                                                                 | 75 7<br>7 19                 |                   |
| 9<br>10<br>11           |                                                          | , Lucy Ann,<br>, Frances Ann,<br>, John & Robert,                 | J. Hollett,<br>A. Spiers,                            | Demerara.<br>Trinidad.                       |          |                     |                     | 31<br>59          |                        |                  |          |               | 10                  | 876                                      | 62<br>62              | 50<br>262    |                       |                     |                                                                                                                                    |                                                                                 | 145 5<br>29349<br>83 9       | - 8               |
| 12                      | ., 1                                                     | Ship Harmony,<br>Brig Jamaica,                                    | J. Currie,<br>A. Miller,                             | Jamaica.<br>Do.                              |          |                     |                     | 19                |                        |                  |          | 700           |                     |                                          | 2                     |              |                       | 14                  |                                                                                                                                    |                                                                                 | 83 9<br>5 14<br>51 15        | 4                 |
| 14                      | <b>37</b> 14                                             | Schooner Francis,<br>Brig Victory,                                | W. Dewer,<br>D. A. Smith,                            | Do.<br>Do.                                   |          |                     |                     | 9<br>16           |                        |                  | 1.7<br>- |               | 21                  | 1944                                     | 2                     | 97<br>18     |                       |                     |                                                                                                                                    |                                                                                 | 71 10                        | 10                |
| 16                      | ,, 2.<br>March d                                         | Schooner Flying Fish,<br>Brig Blucher,                            | J. Ives,<br>J. C. Hanford,                           | Demerara.<br>Jamaica.                        |          |                     |                     | 38<br>32<br>44    | 3454                   |                  | 3        | G13           | 35                  |                                          | 7                     | 51           | 1 1.                  |                     |                                                                                                                                    |                                                                                 | 152 16<br>211 13             | 11                |
| 18<br>19                |                                                          | 5 Schooner James,<br>7 Amelia,                                    | D. Cronk,<br>R. Irvinc,<br>W. Woffendale             | Demerara.<br>Jamaica.<br>Do-                 |          |                     |                     | 10                | 1002                   |                  | 37       | 1800<br>1200  | e e<br>Frank        |                                          | 10<br>4               | 90<br>- 46   |                       |                     |                                                                                                                                    |                                                                                 | 60 10<br>50 6                | 8                 |
| 20                      | 1 (19) (1)                                               | Brig Mayflower,<br>B, Clear Air,<br>Charlton,                     | W. Bookhout,<br>W. Adams,                            | Du.<br>Demerara.                             |          |                     |                     | 29<br>44          | 3097<br>4612           |                  |          |               | ~ 84                | 8239                                     | 5                     | :<br>35      | 2                     |                     |                                                                                                                                    |                                                                                 | 129<br>28018<br>3814         | 20<br>8           |
| 2 0 0 0<br>0 0 0<br>0 0 | 27 30 20                                                 | el :: Chariton,<br>El :: Laxford,<br>8 Schooner Cornwaliis,       | W. R. Cock,<br>I. Garrison,                          | Do.<br>Jamaica.                              | i        | المارية والمنكح     | e e trans a trans   | 22                | 2300                   | 4                |          | Names and     | 20                  | :891<br>540                              | 21<br>21              | 139          |                       |                     |                                                                                                                                    |                                                                                 | 395-0                        | 10                |
| 2                       | · · · · · · · · · · · · · · · · · · ·                    | Three Partners                                                    | G. Murray,<br>J. Woberton,                           | Berbice.<br>Trinidad.                        |          | 2.                  |                     | ំ <sup>3</sup> ភ្ |                        |                  | <br>     |               | <b>.</b>            |                                          | 24<br>13              | 128          |                       | 5.33                |                                                                                                                                    |                                                                                 | 16 1<br>16 7                 | 3<br>6            |
| 2                       | April 1<br>3 :- 2                                        | o Brig Leopatd.<br>o ,, Mary Ann,                                 | W. Fortune,<br>E. Corey,<br>G. Kellic,               | St. Vincents.<br>Demerara.<br>Trinidad.      |          | 12.15               | -                   | 39                | 913                    |                  |          |               | 7                   | 673                                      |                       | 90           | 1277                  |                     |                                                                                                                                    |                                                                                 | 4016                         |                   |
| 30                      | 5                                                        | , , Neptune,<br>, Triumph,<br>, United Kingdom,                   | J. Hamm,<br>D. Hamilton,                             | St. Vincents.                                |          |                     |                     |                   | 1220                   | 31.30            |          |               | 17<br>54<br>26      |                                          | 10                    | 90<br>90     |                       |                     |                                                                                                                                    |                                                                                 | 49213<br>8310<br>7617        | <b>6</b> .        |
| 3                       | 2 ,, 2                                                   | 5 ,, Jane,                                                        | T. Corfield,<br>H. Stinchcombe                       | Do.                                          |          |                     |                     | 1 t<br>8 c        | *593                   | 9720             |          |               | 20                  | 2514                                     | 10                    |              |                       | 116                 | 5                                                                                                                                  |                                                                                 | 486                          |                   |
| 3                       | May                                                      | 1 ., Brisk,<br>, Trafalgar,                                       | W. Mostop,<br>A. Johnston,                           | Do,<br>Dor                                   | •        |                     | 0.06                | 24                | 2599                   |                  |          |               | 13 K.S.             |                                          | . 10                  | 122          |                       |                     |                                                                                                                                    |                                                                                 | 12310<br>25 4                | 10                |
| 3                       | 7 .,                                                     | , Custom House Sales,<br>3 Sloop Hare,                            | R. Wylie,<br>C. Ward,                                | Digby.                                       |          | 6                   | 930<br>310<br>653   |                   |                        |                  |          |               |                     | Ъ.                                       | Fr                    | se an        |                       |                     |                                                                                                                                    |                                                                                 | 23 5<br>48 19                | 6                 |
| 3                       | 9 ", I                                                   | 6 Ship Waterloo,<br>2 Brig Monarch,                               | A. Martin,<br>G. Barclay,                            | Liverpool.<br>Aberdeen.<br>Do.               |          | 5 181 P.            | 126                 |                   |                        |                  |          |               |                     |                                          |                       |              |                       |                     |                                                                                                                                    |                                                                                 | 9 9<br>54 6<br>76 8          | 6                 |
| 4                       | Construction of the                                      | ,, ,, Angerona,<br>,, Barque: Isabella,<br>6 Ship Castlereagh,    | J. Davies,<br>J. Reed, jun.                          | Pert Glasgow-<br>Liverpool.                  |          | 3                   | 1019<br>349         |                   | 1.000                  |                  |          |               | منججو               |                                          | 27 - 23 - 34<br>7 - 1 |              |                       |                     | 1997 - 1997<br>1997 - 1997 - 1997<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 19 | in the second                                                                   | -26:10                       | - STATE           |
| 4                       | 7 79 1                                                   | 7 Barque Thomas Henry,<br>Brig Jesse,                             | J. Thomson,<br>G. White,                             | Do.<br>London.                               | 5        | 1                   | £727<br>5595        |                   | 66                     |                  |          |               |                     | an a | 47                    | 203          |                       |                     |                                                                                                                                    |                                                                                 | 53-13                        | 4                 |
| 4                       |                                                          | 8 ;, Eliza,<br>,, Commerce,                                       | W. Dudne,<br>G. M <sup>4</sup> Lean,<br>R. Anderson, | Jamaica.<br>St. Vincents.<br>London.         | 2        | 3                   | 2688                |                   | 3 34                   |                  | 0        |               | 20                  | -2107                                    | 11                    | 21           | 2                     |                     |                                                                                                                                    |                                                                                 | 25-16                        |                   |
| 4                       | 8 ., 2                                                   | ,, ,, Willington,<br>2 Schooner Maria,<br>3 Brig Amity,           | A. M'Lauchlan<br>W. M'Leod,                          |                                              |          |                     |                     | 4                 | 93                     | <b>3</b> 11      |          |               | 1                   |                                          | 6                     | 69           |                       |                     |                                                                                                                                    |                                                                                 | 205-10<br>47; <sup>1</sup> 4 | 10, 5             |
| 4.5                     | 0, 77                                                    |                                                                   | J. Anderson,<br>J. Atkinson,                         | Do.<br>Dublin.                               | 1        | 2                   | , og6               |                   | 97                     | 5                |          |               |                     |                                          |                       |              |                       |                     |                                                                                                                                    |                                                                                 | 44 17<br>77 14<br>99 15      | 8                 |
| 555                     | 2 33 2                                                   | Ship John & Thomas,<br>Fairfield,                                 | S. Baxter,<br>J. Work,                               | Liverpool.<br>Aberdeen.                      |          | 6 <b>8</b> 7.<br>8  | 979                 |                   |                        | 155              | 1        |               | 12                  | 1166                                     |                       | e            | (10.97) (194)         | marr                | •                                                                                                                                  | 1                                                                               | 82 8<br>109 3                | -                 |
| 5<br>                   | 4 )) 2<br>5 :7                                           | 9 Brig Margaret,<br>                                              | C. Wildgooss,<br>T. H. Davidrey<br>J. Aikin,         | Grenadz.                                     |          | 2                   | 148                 | 5                 | 5 BG20                 | 1                | 1-       |               |                     | 1                                        |                       |              |                       |                     | 1313                                                                                                                               |                                                                                 | 109 38                       | 5 6               |
|                         | 6 »<br>7 "<br>8 ,                                        | margarer,<br>margarer,<br>margo Park,<br>margo Charles,           | S. Green,<br>J. Everitt,                             | Grenada.<br>Demerara.                        |          |                     |                     |                   | 34 301                 | 4                |          |               | 1                   | 9 18                                     | 25                    | 8            | 69                    |                     |                                                                                                                                    |                                                                                 | 151                          | 8                 |
|                         | 9 "                                                      | "Ship Barbados,<br>"Brig Shamrock,                                | G. Henzell,<br>J. Hughson,                           | London & Halifs<br>St. Vincents.             | x        | 5                   | 61                  | 1 3               | 38 40<br>36 379        |                  |          |               |                     | S 134                                    | 14                    | 5 9          | 30<br>42              |                     |                                                                                                                                    |                                                                                 | 46<br>178<br>170             | 10.               |
| 6                       | 1 1)                                                     | o Schuoner Blockade,                                              | J. Hinchcock,<br>G. Wells,<br>G. Mason.              | Demerara.<br>Tobago.<br>Demerara.            |          |                     |                     |                   | 53 58                  | 32               |          |               |                     |                                          | 1.1                   | 6            | 38                    |                     |                                                                                                                                    |                                                                                 | 249<br>52                    | 16 8              |
| 6                       | 4 .,                                                     | Brig Squirrel,<br>Ship James,<br>Schooner Rising Sun,             | A. Rickards,<br>J. Traihen,                          | Do.<br>St. Vincents.                         |          |                     |                     |                   | 4 15                   | 72               |          |               |                     | 6 432<br>2 12                            | 76                    |              |                       |                     |                                                                                                                                    |                                                                                 | 18<br>70                     |                   |
| 6                       | 6 ,,                                                     | 7 , Two Brothers<br>9 Brig Grasshopper,                           | , J. Starrat,<br>T. Recs,                            | Demerara.<br>Do.                             | <b>.</b> | 1                   | 10                  | 3 4               | 9 520<br>19 878        | 59               |          |               |                     | 4 3                                      |                       |              |                       |                     | -                                                                                                                                  |                                                                                 | 227                          | 9112              |
| 6                       | 8                                                        | 12 ., Robert,<br>16 ., Lucy Ann,                                  | R. Baxter,<br>W. P. Scett,                           | Jamaica.<br>Barbados.                        |          |                     |                     |                   |                        |                  |          |               |                     | 9 399                                    |                       | 12 1         | 41 2<br>28            |                     |                                                                                                                                    |                                                                                 | 383<br>16<br>183             |                   |
| 7                       | C                                                        | 28 Brig Hope,                                                     | R. Irvine,<br>J. Steele,<br>W. Woffenda              | Grenada.<br>Liverpool & Halif<br>e. Jamaica. | əx 👘     | 3                   | 36                  | 3 8               | 8 4°°<br>8 9           | 54               | 63       |               |                     |                                          |                       | 1            | 1 2                   |                     |                                                                                                                                    |                                                                                 | 300<br>38                    | 26                |
| 7                       | 2 77                                                     |                                                                   | T. L. Deblois,<br>J. Holletty                        |                                              |          |                     |                     |                   | 6 171                  | 33               |          | -             | 4                   | 6 455<br>7 459                           | 59<br>33 8            | 3 3          | 30                    |                     |                                                                                                                                    | 主義                                                                              | 94<br>186<br>28              | 14 112            |
|                         | 4 22<br>5 22<br>6 22                                     | . Schooner Sophia,<br>, Ship Isabella,                            | J. Barnes,<br>J. Paton,                              | Jamaica. 👻<br>Glasgow.                       |          | 9                   | 108                 |                   | 5                      | 5                | 75       |               |                     |                                          |                       |              |                       |                     |                                                                                                                                    |                                                                                 | 81<br>69                     | 12                |
|                         | 7 **                                                     | "Brig Mariha,<br>" Mariner,                                       | D. Kennedy,<br>H. Thomson,                           | Dublin.<br>London.                           |          | 29                  | 92                  | -                 | 9                      | 1                | 78       |               |                     |                                          |                       | 8            | 94                    |                     |                                                                                                                                    |                                                                                 | <b>48</b><br>72              | 7 6               |
|                         | 79                                                       | 29 ., Brunswick,<br>17 Schooner Francis,                          | T. Milne,<br>W. Dewer,<br>W. Bookhout,               | Jamaica.<br>St. Vincents.                    |          |                     |                     | (                 | 57 73<br>73 77         | 26               |          |               | 2                   | 6 260                                    | 22                    | 10           | 18 2                  |                     |                                                                                                                                    |                                                                                 | 318<br>321                   | 8<br>5            |
|                         | 32 August                                                | 21 Brig Clear Air,<br>5 Schooner Mary Francis<br>15 Ship Richard, | J. Greenup,                                          | Anrigua.<br>Annapolis.<br>Demerara.          |          |                     |                     |                   | 14                     | 14               | 84       |               | 3                   | 3 304                                    | 15                    | 4            |                       |                     | 28                                                                                                                                 |                                                                                 | <b>8</b> 6                   | 1 2               |
|                         | 8g :,<br>84 :,<br>85 - ,,                                | Brig Charlion,<br>Ship Avrshire,                                  | W. Adams,<br>J. Haliday,                             | Do.<br>Liverpool.                            |          | 2                   | 22                  |                   | 36 37                  |                  |          |               | 3                   | 368                                      | 32                    | 2            | 20                    |                     |                                                                                                                                    |                                                                                 | 173<br>161                   | 116               |
| 1.1                     | 86                                                       | 17 Brig Trafalgar,<br>19 ., Mope,                                 | A. Johnston,<br>T. B. Tooker,                        | Jamaica.<br>Grenada.                         |          |                     |                     | 4                 | 51 493<br>3 3          | 13               |          |               |                     |                                          | <b></b>               | 9 -          | 29                    | - du                | ran (<br>Salating                                                                                                                  |                                                                                 | 205<br>13<br>521             | 2<br>10<br>1<br>8 |
|                         | 89 n<br>89 n                                             | Olive Branch,<br>"Schooner Industry,                              | R. Thain,<br>W. Richards,<br>W. Rowe,                | Do.<br>Tobago.<br>Dominica.                  |          | 10                  | 24                  | . 4               | 1 1 1 1<br>15 37<br>35 |                  |          | 8 138         | 8                   |                                          | 6                     | 54           |                       | 2                   | 16                                                                                                                                 | 1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1 | 212<br>265 1                 | 4                 |
|                         | 90 <sup>10</sup><br>91 <sup>10</sup><br>92 <sup>10</sup> | a 5 Brig Brissett,<br>31 ,, Commerce,<br>, Alice,                 | G. M'Lean,<br>J. Hammond,                            | St. Vincents.                                |          | 20                  | 58                  | 14                | 41 43                  |                  |          |               | 2                   | 3 231                                    | - I -                 |              |                       |                     | 47.4 <b>4 4 4 4</b>                                                                                                                |                                                                                 | 392<br>44<br>16              |                   |
|                         | 92<br>93<br>94 Sept.                                     | 2 Brig Blucher,                                                   | C. Hare,<br>J. C. Hanford                            | Barbados.<br>I, Jamaica.                     |          |                     |                     | ŀ                 |                        | 67               |          | 6 300         | 0                   |                                          | 1                     | 6 13<br>5 4  | 31<br>17 2<br>37 2    |                     | - I I                                                                                                                              |                                                                                 | 42                           | 7 6               |
|                         |                                                          | 4 ., Squirrel.<br>7 ., Eliza,                                     | G. Maton,<br>W. Dudne,                               | Do.<br>Do.                                   |          |                     |                     | . 1               | 15 15<br>9 9           | 90               | 62       |               | 17 1789<br>19 17 19 |                                          | \$ 127.<br>           | 4            | \$71 <b>52</b><br>  1 | - 1. <sup>1</sup> . | 39 3                                                                                                                               | 945. <b>1</b> 855<br>1                                                          | 75<br>41<br>52<br>211        | 1-3<br>5<br>2     |
|                         | 95 "<br>96 "<br>97 "<br>98 "<br>99 "                     | ,, ,, Union,<br>o, Laxford,                                       | E. Lancaster,<br>W. R. Cock,<br>I. Garrison,         |                                              | <u> </u> | 11                  | .41<br>             | <b>9</b>          | A 12 4                 | 24               | ~        |               |                     |                                          |                       | 1.0.94       |                       | Party and           |                                                                                                                                    |                                                                                 | 161                          | 6 3               |
| 1<br>Alexie             | 99 "<br>oci "                                            | 11 Schooner Cornwallis,<br>Brig-Swift,                            | C. Longmuir,                                         |                                              |          |                     |                     |                   | 1 1                    | 36               | 1        |               |                     |                                          | <b>刻</b> 後.           |              |                       |                     | <u>원</u> 란                                                                                                                         |                                                                                 |                              | 3 4               |

## GENERAL ABSTRACT OF MERCHANDISE SUBJECT TO PROVINCIAL DUTY-Continued.

| . 1          |              |                                       |                                       |                      | Wine,  | Branı<br>Gin.                          | iy, and            | 1                       | Rum.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | C     | offee.                                  | Mo     | lasses.          |        | Brow     | vn Si      | igar.    |        |                  | i                       |
|--------------|--------------|---------------------------------------|---------------------------------------|----------------------|--------|----------------------------------------|--------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|-----------------------------------------|--------|------------------|--------|----------|------------|----------|--------|------------------|-------------------------|
| F Entry      | Date of      |                                       | Masters Names.                        | Where From.          |        | ······································ |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Bags. |                                         |        |                  |        | at 25    | <b>6</b> d | at       | 45     |                  | Amount.                 |
| er ef        | Entry.       | Vessels Namez.                        | MINER TANKS                           | AA HELE T LOTH.      | Casks. |                                        | Gallons<br>at 156d | Casks.                  | Gallons<br>at 10d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Gallons<br>at 15 | Per   | Lbs.<br>at 1d                           | Casks. | Gailons<br>at 1d | Casks. | =        |            |          | ч<br>С |                  |                         |
| Number       |              |                                       |                                       |                      | 0      |                                        |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | a la  |                                         |        |                  |        | CWI.     |            | Cwi.     | 0      | 5                | £ sh. d                 |
|              | Sept. 1      | Brig Unice Pariners,                  | J. Woodworth,                         | Jamaica.             |        | ·                                      | ¦'                 | 11                      | 1229                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |       | 730                                     |        |                  |        | Ì        |            |          |        |                  | 54 5<br>41 15           |
| 102          | , 1          | 3 ., United Kingdom,                  | A. S. Perkins,                        | Demerara.            |        |                                        |                    | 10                      | 1002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |       | • • •                                   |        |                  |        | : 24     |            |          | 1      | l l              |                         |
| 103          | . l.         | , Amity,                              | W. M <sup>4</sup> Leod,               | Jamaica.             |        |                                        |                    |                         | 969                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 1     | •                                       |        |                  | . : 2  |          |            |          |        | . 8              | 36<br>36<br>9<br>5      |
| 104          | ,, 2         | Schooner Flying Fish,                 | D. Hamilton,                          | Grenada.             |        |                                        |                    | 8                       | 868                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 11    |                                         |        |                  |        |          |            |          | 11     |                  | 9 6                     |
| 103          |              | Ship Isabella,                        | J. Paton,                             | Jamaica.<br>Tubara   | 1      |                                        | 124                |                         | 1.990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                |       | · •                                     |        |                  | . 8    | - 20     | 1          |          |        |                  | 57 18 4                 |
| 106          | <b>,</b> , 2 | 8 Schooner James,                     | D. Cronk,<br>T. Eilis,                | Tobago.<br>Jamaica.  |        |                                        |                    | 19<br>19                | 1330<br>2035                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | e di en p        |       |                                         |        |                  |        |          |            |          |        |                  | 84151                   |
| 107          |              | Brig Pezgy.                           | J. Hutton,                            | Cape of G. Hope      | 69     |                                        | 2079               | - 9                     | 2035                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | 11    | •                                       |        |                  |        | · · ·    |            |          | 1 1    |                  | 15518                   |
| 108          | Oct.         | 2 Ship Susanna,                       |                                       | Madeira.             | 66     | 1500                                   |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |       |                                         |        |                  |        | - 1      |            |          |        |                  | 93 15                   |
| 601          | "            | "Schooner Susanna.<br>Brig Britannia, | J. Conway,                            | Dublin.              | 10     |                                        | 661                |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |       |                                         |        |                  |        | . j      |            |          |        |                  | 4911                    |
| 10           | 37           | "Ship Castlereagh,                    | · · · · · · · · · · · · · · · · · · · | Liverpool.           | 2      | а                                      | -221               | $e_{ij} \in \mathbb{R}$ | $(a_1, \dots, a_{n-1})$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | 11    |                                         |        |                  |        |          |            |          |        |                  | 7 10                    |
| 111          |              | Brig Alice, (2d entry)                | I. Hammond,                           | London.              | 2      |                                        | 100                |                         | and the second sec |                  |       | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |        |                  |        |          |            |          |        |                  | 18                      |
| 112          | 37           | 3 Barque Isabella,                    | T. Davies,                            | Pert Glasgow.        | 2      |                                        | 240                |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | 1     |                                         |        |                  |        |          |            |          | 1      |                  | 4 14                    |
| 133          |              | Custom House Sales,                   | r -                                   |                      | 3      |                                        | 63                 |                         | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |       |                                         |        |                  |        | 1        |            |          |        |                  | 358 10 1                |
| 14           |              | 3 Brig Lucy Ann,                      | W. P. Scott,                          | Jamaica.             |        |                                        |                    | 79                      | 8603                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |       |                                         |        | •                |        |          |            | 1        |        |                  | 199 15                  |
| • • •        |              | 4 Schooner Mary Ann,                  | J. Woberton,                          | Do.                  |        |                                        |                    | -44                     | 4794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |       |                                         |        |                  | 1.11   |          |            |          |        |                  | 7 8                     |
| 17           |              | Ida,                                  | J. M'Lcod,                            | Newfoundland.        | 5      | 119                                    |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8484             |       |                                         | ۱· ۱   |                  |        |          |            |          |        |                  | 424 4                   |
| 18           |              | 8 Brig Sarab,                         | H. Stinchcombe,                       |                      |        |                                        |                    | .78                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0404             |       |                                         |        |                  | 2      | -14      | i siye     | ak ing   | n hain | 1. 1. <b>1</b> . |                         |
| 19           |              | , Robert,                             | R. Baxter,                            | Do.                  |        |                                        |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | 0     | 1340                                    |        |                  |        | <u> </u> |            |          |        |                  | 4617                    |
| 20           |              | Schooner Blockade,                    | G. Wells.                             | Do.                  |        |                                        |                    | 9<br>89                 | 991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1</b>         | ା     |                                         | 3      | \$75             |        |          |            |          |        |                  | 399                     |
| 21           | ,, 2         | 3 Brig Jane,                          | T. Corfield,                          | Do.                  |        |                                        |                    |                         | 9550                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | i. I  | •                                       | ľ      |                  | 1 1    |          |            | 1        | 3      | ( · I            | 84 10                   |
| 122          | 1, 2         | 5 , Orion,                            | J. Banks,                             | Liverpool.           | 3      |                                        | 292                |                         | 5171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | 1     |                                         | 1 1    | 673              |        |          |            |          |        |                  | 228 5                   |
| 123          | 1 1          | Lord Hill,                            | H. Hanson,                            | Jamaica.<br>Bermuda. |        |                                        | 1                  | 47                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1865             |       |                                         | I .    |                  | -4     |          |            |          | 5 2    |                  | 94 7                    |
| 124          | ) I          | n Commerce,                           | W. Burton,                            | Dublin.              | Ë,     |                                        | 480                |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | 11    |                                         |        |                  |        |          |            |          |        |                  | 36                      |
| 125          | ,,           | ", " Robert Neilson,                  | J. Atkinson,                          | Liverpool.           | 5      | 110                                    |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                |       |                                         |        |                  |        | - 1      |            | 1        | 1      |                  | - 7 - 科                 |
| 126          | / /-         | 7 . Friends,                          | R. Garrick,                           | Jamaica.             | 4      | •••                                    | 1                  | 24                      | 2641                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |       |                                         | ·      |                  | 10     | 120      |            | 1.       |        |                  | 125 .1                  |
| 127          | 11 3         | 1 ,, Leopard,                         | W. Fortune,                           | London.              |        |                                        | 1021               | 1                       | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |       |                                         |        | . ·              |        |          |            |          |        |                  | 76 m                    |
| 28           | 1 10         | "Ship Roslin Cassle,                  | J. Hepburn,                           | Do                   |        | а. — Ч                                 | 739                |                         | ł                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                |       |                                         |        |                  | 1 .    |          |            |          |        |                  | 55 8                    |
| 129          |              | "Brig Dawn,                           | G. King,                              | Jamaica.             | Ĥ.     |                                        | 133                | 19                      | 1 1 2 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |       |                                         | ]      |                  |        | 1        | 1          | a film y | 1      |                  | 55 8<br>53 10<br>849 16 |
| 30           | Nov.         | 1 ,. Neptune,<br>"Ship John & Thomas. | S Bayser                              | Liverpool.           | 6      | 23                                     | 2 471              |                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |       |                                         | 1      |                  |        |          |            |          |        |                  | 54 4                    |
| • 3•         |              | Albrig Frances,                       | 1. Pattinson,                         | Do.                  | 15     |                                        | 723                |                         | 19896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5                |       |                                         |        |                  | 1 2    | 44       |            |          |        |                  | 834 10                  |
| 132          |              | 6 Mungo Park,                         | W. II. Brittain                       |                      | II.    | 1                                      |                    | 194                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | 1     | 1                                       | 9      | 906              | 34     |          |            |          |        |                  | 623116                  |
| 33           |              | ", Francis Ann,                       | J. Hollen,                            | Demerara.            |        | i                                      |                    | 42                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |       |                                         | 1 23   |                  |        | Į        |            |          | . 1    |                  | 195 6                   |
| 134          | 1 1.         | 8 " Charles,                          | R. P. Stewart,                        | Do.                  |        | 31                                     | 2                  | 2.                      | 1 6 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |       | l                                       |        | [ .              | 1      | 1        |            | 1        |        | 1.1              |                         |
| 135          | и – 1        | o,, Brunswick,                        | J. Everitt,                           | Jamaica.             |        | 1                                      | 2458               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |       |                                         | 1      | 1                |        |          | 1 1        |          |        |                  | 184 7<br>300 8          |
| : 3(<br>: 37 | ,,           | 23 , Nixon,                           | T. W. Walford                         | Gibraltar & Madein   | 45     | 4                                      | -45                | 6.                      | 6874                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4                |       | 1 -                                     |        | 35               | 7 8    | 100      | 4 - 1      |          | 1.     | ₿ ° ₿            | 300 8                   |
| 33           | ,,           | ", Shamrock,                          | T. Milne,                             | Demerara.            | 1      |                                        |                    | 2                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |       |                                         |        |                  |        | 1        |            |          |        |                  | 133 5<br>60 1           |
| 130          |              | ", ", Sophia,                         | T. L. Deblois,                        | Do.<br>Halifax.      | 1 1    | 3                                      | 80                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | ŀ     | 1                                       |        | 1                |        |          |            |          |        | 11               | 48 111                  |
| - 0:<br>14(  | Dec.         | 21 Scheoner Phæbe,                    | J. Wooster,                           | Jamaica.             |        | 1                                      |                    |                         | 9 92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7                | 1     | 1                                       |        |                  | 1      | 55       | 2          |          |        |                  | 5613                    |
| -4:<br>34:   | 1 1          | "Brig Eliza,                          | W. Dudne,                             | Do.                  | 1      | 1                                      | 1                  | 1                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7                |       |                                         |        |                  | 1      | 1 1      |            |          | 1      |                  |                         |
| 14           |              | 6 Clear Air,                          | J. M. Bride,                          |                      | 2      |                                        |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2                | 2     |                                         | _ا_    | -                | -      |          | ·[]·       |          |        | - [              | 166120 3                |
| 14           |              | 30, Custom House Sales,               | · · · · ·                             | -                    |        | 6 204                                  | 7 3467             | 8 283                   | 0126010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2 3878           | 3160  | 51 1729                                 | 2 89   | 3 8658           | 9) 7°. | 3013     | 3 21       | 1.0      | 91     |                  | 4004013                 |
|              | -            |                                       | JOTA                                  | I.,                  | 1 3 4  |                                        |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TJO              | 1 . 1 |                                         |        |                  | ch     | Tana     | aras       | 10       | 189    | 21               |                         |

Province Treasury, SAINT JOHN, New-Brunswick, January 1st 18

P. Treasurer.

## **PROVINCE OF NEW-BRUNSWICK.**

Dr.

General State of the Public Accounts in Account Current with JOHN ROBINSON, Treasurer.

1820 1820 33146 8 .1 January a By Balance brought from last year's Account, ..... Dec. 30 To Amount of 215 Warrants drawn on the Province April 12 By Amount received from J. M. WILMOT, Esq. Treasury, paid between the 1st January 1820, and Nett Amount of a fine imposed by him for buying 19836 1491 this date, as per Abstract and Vouchers, ... No. 5. Soldiers necessaries, ..... To Amount of 226 Cases of Drawbacks, paid at the Trea-,, 30 By Sums received in part of the Loan, ..... 729 sury in 1820, as per Abstract and Vouchers, No. 6. Dec. 4994 9 3 By ditto, received from Attorney General on account 24831 401 80616 3 of Bonds put in suit, ..... To Amount of Interest paid on one Note, part of the By ditto, received from Preventive Officers for Plaster Loan, ..... 51 " 29 To Amount of Treasury Notes destroyed as per Cer. 41 9 7 5 By ditto, received from Commissioner for relieving 8312 10 79 Necessities in Northumberland, ..... 17210 To Amount of 2 Bonds put into the Attorney-Gener-212314 4 1068 14 al's hand to be sued for, ..... By Amount of Ordinary Duties at Saint John, as per 9432 4 22 16610 3 5 Abstract and 143 Entries, ..... No. 1. To Balance remaining in the Treasury this day in Bonds and Trea." 236101841 ;7 By Balance of Light-House Account, ...... No. 2. 936 14 10 sury Noles ..... By Amount of Duty on Horses and Cattle at Saint 77 John, as per Abstract and 12 Entries, ..... No. 3. 15110 By Amount of Auction Duty at Saint John, as per ;; Account, ..... No. .4 112 1144 37830 39 7t By Remittances from T. H. PETERS, Esq. Deputy-" Treasurer at Miramichi, ..... 2254 17 11 By ditto from THOS. WYER, Esq. Deputy-Treasu-13 2088 7 rer Saint Andrews, ..... By ditto from WN. HANNINGTON, Esq. Deputy-" 240 15 10 Treasurer at Shediack, ..... By ditto from JOHN KEILLOR, Esq. Deputy-Trea-37 surer at Westmorland, ..... 56 By ditto from P. DUMARESQUE, Esq. Deputy-Trea-" 129 19<del>1</del> surer at St. Peters, ..... By ditto from ADAM GERARD, Esq. Deputy-Trea-,, surer at Restigouche, ..... . 64 4822 404 £ 579:4-0-L 57914 651

PROVINCE TREASURY, SAINT JOHN,

JOHN ROBINSON, Provence Treasurer. Cr.

JANUARY 1ST, 1821. Errors Excepted.

5 8 8 V /

ENTRIES of SHIPS and MERCHANDISE, subject to the ordinary Provincial duties, at MIRAMICHI, New-Brunswick, between the 31st December, 1819, and the 31st December, 1820, and of the duties collected and received thereon.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                      | Rum at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 15.                      | Rum        | at 10d.     |        | dy & Gin<br>15 6d.                                                 | Wine                                                                                                                                                                                                                          |                                                                    | Sugar<br>at 45. |      | ingst<br>Storing |               | Niolas-es<br>at 1 <i>.1.</i>            |          | ) ilez<br>1 1 <i>1.</i> |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------|-------------|--------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------|------|------------------|---------------|-----------------------------------------|----------|-------------------------|-------------------------------|
| Date of En-<br>try.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | o. Masters Nar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nes. From Wience                                                                                                                     | Puncheons.<br>Cadet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Gallens.                   | Funcheous. | Gallons.    | Casks. | Gallons,                                                           | Carlor.<br>Galoris.                                                                                                                                                                                                           |                                                                    | 0               | 1.5. |                  | Cirks.        | Gallers.                                | ('ades.' | Lbs,                    |                               |
| <ul> <li>1820</li> <li>14y 10 Prince Kutousal</li> <li>12 Thomas Gilbers,<br/>Robust,</li> <li>18 Bristel,</li> <li>20 Mariner,</li> <li>20 Mariner,</li> <li>20 Mariner,</li> <li>21 Dalmarnock,</li> <li>22 Admarnock,</li> <li>23 Dalmarnock,</li> <li>24 George Canning</li> <li>25 Corge Canning</li> <li>26 Aberdeer,</li> <li>27 John,</li> <li>28 John,</li> <li>29 Louisa,</li> <li>30 Oscar,</li> <li>31 Ann,</li> <li>31 Mary,</li> <li>32 Good Intent,</li> <li>32 Mary,</li> <li>32 Mary,</li> <li>32 Sily Ann,</li> <li>33 Sir I. Cameron,</li> <li>32 Sir I. Cameron,</li> <li>32 Sir I. Cameron,</li> <li>33 Sir I. Cameron,</li> <li>33 Sir I. Cameron,</li> <li>33 Sir I. Cameron,</li> <li>34 Mary,</li> <li>35 Francis,</li> <li>37 Mary,</li> <li>38 Sir I. Cameron,</li> <li>30 Jane &amp; Martha,</li> <li>32 Active,</li> <li>30 Margaret;</li> </ul> | <ul> <li>J. Brown,</li> <li>J. Brown,</li> <li>I. Morris,</li> <li>T. Masterman,</li> <li>R. Callender,</li> <li>C. Heckler,</li> <li>R. Martin,</li> <li>J. Martin,</li> <li>J. Martin,</li> <li>J. Cummings,</li> <li>J. Duncanson,</li> <li>F. Potter,</li> <li>Oswald.</li> <li>Dower,</li> <li>D. Legertwood,</li> <li>J. Crookes,</li> <li>A. Crookshank,</li> <li>L. Hawbolt,</li> <li>J. Bowden,</li> <li>W. Syass,</li> <li>T. Archer,</li> <li>J. Bowden,</li> <li>W. Gray,</li> <li>T. Hewitt,</li> <li>M. Breen,</li> <li>J. Sonellie,</li> <li>J. Bowden,</li> <li>P. Murphy,</li> <li>L. Hawbolt,</li> <li>J. Bowden,</li> <li>F. Murphy,</li> <li>L. Hawbolt,</li> <li>J. Brown,</li> <li>J. Charters,</li> <li>J. Fraser,</li> <li>T. Archer,</li> <li>J. Young,</li> <li>T. Williston,</li> <li>W. Bowden,</li> <li>F. La Vache,</li> </ul> | Glasgow,<br>Liverpool,<br>Alloa,<br>Glasgow,<br>Greenock,<br>Alloa,<br>Greenock,<br>Aberdeen,<br>Do,<br>Halifax,<br>Do,<br>Maryport, | $\begin{array}{c} 4\\ 1&5\\ 1\\ 6\\ 6\\ 1&9\\ 5\\ 3\\ 2\\ 5\\ 6\\ 8\\ 1\\ 4\\ 4\\ 2\\ 3\\ 8\\ 1\\ 4\\ 4\\ 2\\ 3\\ 8\\ 1\\ 1\\ 1\\ 4\\ 8\\ 19\\ 7\\ 4\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 2\\ 5\\ 8\\ 8\\ 2\\ 5\\ 8\\ 8\\ 2\\ 5\\ 8\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\$ | 44<br>50<br>87<br>19<br>18 |            | 1100        |        | 235<br>935<br>252<br>1575<br>265<br>1766<br>5<br>122<br>79<br>1009 | $ \begin{array}{c} 3 \\ 2 \\ 2 \\ 2 \\ 2 \\ 2 \\ 1 \\ 6 \\ 8 \\ 4 \\ 2 \\ 4 \\ 1 \\ 0 \\ 1 \\ 9 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0$ | $\begin{array}{c} 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 $ |                 | 74   |                  | $\frac{1}{4}$ | 197<br>40<br>1059<br>1803<br>188<br>195 | 4. 1     |                         | 100<br>93<br>1001<br>51<br>51 |
| "Canso,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Trinidad.                                                                                                                            | 876 4422                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                          | <u> </u>   | 963<br>2063 | 83 1   | 013327                                                             |                                                                                                                                                                                                                               | 51                                                                 |                 | 102  |                  |               |                                         |          |                         | 10 4<br>52 1 7                |

THOS. H. PETERS, Depy: Treasurer.

## ABSTRACT OF DUTIES,

1820.

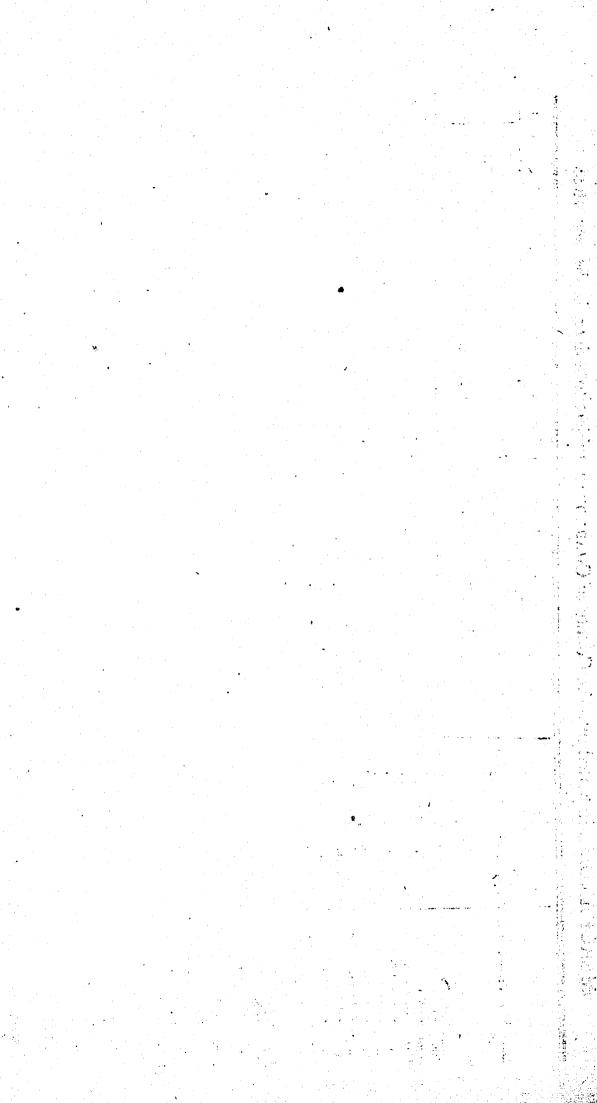
| 42297 Gallons Rum,                   |                      |                  |
|--------------------------------------|----------------------|------------------|
|                                      | 2114                 | 17 0             |
| 2063 Do. Do                          | 85                   | 19 2             |
| 10133 Do. Brandy and Gin, at 1s. 6d. | 759                  | 19 6             |
| $4311\frac{1}{4}$ Do. Wine,          | 323                  | $610\frac{1}{2}$ |
| 1345 Cwt. 2 Qrs. 7 Lb. Sugar, at 4s. | 269                  | 2 3              |
| 155 ,, 0 ,, 0 ,, Do at 2s. 6d.       | 19                   | 76               |
| 11863 Gallons Molasses,              | 49                   | 8 7              |
| 1875 Lbs. Coffee,                    | 1.                   | .6 3             |
| Deputy Treasurer's Commission,       | <b>£</b> 3629<br>300 |                  |
| Notton CD                            | £33291               | 7 7 1            |
|                                      | JU2311               | 113              |

THOS. H. PETERS, Dep. Treasurer.



|                                                    |                                          |                                          |                                             |              |                                                                                 | Ī                    |                                 |               |          | -                   | <br> <br>                | -       |               | T            |          |                           |                                           |                                                                                                                 |  |
|----------------------------------------------------|------------------------------------------|------------------------------------------|---------------------------------------------|--------------|---------------------------------------------------------------------------------|----------------------|---------------------------------|---------------|----------|---------------------|--------------------------|---------|---------------|--------------|----------|---------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|
| Date of En- Vessels Names. M                       | Masters Names.                           | Where From.                              | To whom Con-                                | Caska:       | <u> </u>                                                                        | Rate.                | Callors<br>Callors<br>Callors   | Calls & Baggs | ·pr ·sq7 | Cashs.              | Gallons.                 |         | Calinar 15 Ga | Callons 12 0 | Cashs.   | Callons 15                | 2 (h) |                                                                                                                 |  |
| 22 Louis,<br>1. (Vrilliam Pitt, 19                 | J. Paul,<br>B. Connor,                   | Deoreiara, ·<br>Jamaica, ·               | J. Witson.<br>Andrews & Trye.               |              | 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>1 | 21 6d                | 5.8                             | 5365          | 3 25 21  | 0 0 0<br>7 7 0<br>7 | 3150<br>2216<br>1079     | 102     | 001           |              | ຕ        | ະ<br>ເຄີຍ<br>ເຄີຍ<br>ເຄີຍ | 53106<br>53106<br>26966                   | •                                                                                                               |  |
|                                                    | S. Kelly,<br>A. Shearer,<br>I. Hutton,   | Liverpoel,<br>Demetara,                  | J. Sharples.<br>3V. Hatheway.               |              | 41                                                                              | 25 60                | - <u></u>                       | 4950          |          | 3.5                 | 3850                     | 100     |               | 016 11       | 15 at 2  | 225                       |                                           |                                                                                                                 |  |
| (in)<br>(in)                                       | J. Chapman,<br>J. Paul,<br>W. Campbell,  | Londen,<br>Turks Island,<br>Jamaica,     | C. Scott & Co.<br>J. Wilson.<br>N. Clarke.  | 0 <u>-</u> 0 | 33<br>23<br>82<br>82<br>33                                                      | 25 6d<br>25 6d<br>15 | 42                              | 5870<br>1620  | 0000 S   | 1 5 1               |                          |         |               | 126          | 130 1    | 114                       | 83<br>43<br>61                            |                                                                                                                 |  |
| r,<br>Gelston,                                     | J. Walter,<br>A. Strachan,<br>T. Crusby. | Antigua,<br>Belfast,<br>Yarmouth, N. S   | F. Dicus & Co.<br>Master.<br>S. Master.     |              |                                                                                 |                      | 0<br>1<br>1<br>1<br>1<br>1<br>1 | 3567          |          | 5 12                | E1, +                    | 104     |               |              |          |                           |                                           |                                                                                                                 |  |
| 21 I tital,<br>24 Juhn,<br>4 Three Daughters,      | S. Wilson,<br>G. M. Master,<br>I. White, | Demerara, '<br>Jamaica, '<br>ditto.      |                                             | 4 00         | بری<br>دی ـ                                                                     | 2.2                  | _                               | 1010          | 3500     | 00 46               |                          |         |               |              |          |                           | 04-00<br>94-00<br>94-00<br>94-00          |                                                                                                                 |  |
| 21 Daint Aniaton,<br>25 Matilda,<br>Trial,         |                                          | Yarmouth, N. S.<br>Halifax,<br>Burbados, |                                             |              |                                                                                 | 25 6d<br>25 6d       | 6.4<br>6.4<br>6.4               |               |          | 100                 | 26 2800                  | 00 100  |               |              |          |                           |                                           |                                                                                                                 |  |
| 7 Wellington,<br>5 Susan,<br>1 9 Jacub & Benjamin, | - )                                      | Jamaica, N. S.<br>Yarniouth, N. S.       |                                             | 100          | -                                                                               | 45                   | 10                              | 1115          |          |                     | 18 19                    | -       |               | 1 20         |          |                           | 12017<br>126 6<br>504 3                   | a 22 7                                                                                                          |  |
| 26 Mersey.<br>4 Ann.<br>2 e Louisa,                |                                          | Grenada,<br>Demerara,                    | D. Millikin.<br>J. Wilson.<br>Andiews&Tryc. | 6 14         | 74                                                                              | 1 7 21 6d            |                                 | 3             |          |                     | 101<br>101<br>101<br>101 |         | 100           |              |          |                           | 97 19<br>62 5<br>62 4                     | the second se |  |
| 28 Wm. Pitt,<br>3 Dorcas Savage,                   | H. Nowatt,<br>J. Pollock,<br>K. Hooper,  | Jamerey,<br>Poraferty,<br>Bristol,       | Master.<br>C. Srott & Co.                   |              |                                                                                 |                      |                                 | •             |          |                     | 14 14 54                 | 1493 10 | 100 I         |              | 191      |                           | 41<br>80<br>41                            | 100<br>1800                                                                                                     |  |
| .9-Laten,<br>16 Steel,<br>29 Nancy,                | I. Crosswait,<br>F. Ross,                | Barbados,<br>Demerara,                   | Master.<br>C. Scott & Co.                   |              | 1101,882                                                                        | 617                  | 269                             | 25193         | -        | 8421: 5             | E 9 9 19                 | 63739   | 00            | 366          | 3 1, 3,5 |                           | u'r tar 11 1 1 2 1                        |                                                                                                                 |  |

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| Vessels Names. VI What Flace.                                | Masters Names.                                | Name, Importers transco.                    |                                              | P. B.     | د. مر D         | 6.<br>B.<br>C. | Hud.           | CMC.<br>RPI    | 3. of D. | <u> б.с.</u><br>  Нһа. | Callons. | Lbs, of<br>22<br>Tons of | at at at a     | <u></u>     |
| Nova Scotia,<br>Deer Island,                                 | B. Babb,<br>I. Shackford,                     |                                             | l'rinidad. •<br>Demerara. •                  |           |                 | 0.00           | 980 Lid<br>768 |                |          |                        |          | <u>.</u>                 |                | 4 63 Q      |
| 26 Wreck of the, St. John,<br>20 Thomas Fairel, Deer Island, | J. Forsyth,                                   |                                             | Jamaica.<br>Do.<br>Barbadoe                  | 2         | 2001<br>2002    |                |                |                | 25 6:1   |                        |          |                          |                | 36 - 1      |
| Ditto,<br>Indian Island,                                     | J. Morrison,<br>J. Morrison,<br>I. Shackford, | J. Curry,<br>O. Curry,<br>I. Shackford,     | Tubago.<br>Do.                               | 5         | 770             |                | 450 14         |                |          |                        |          |                          |                | 4           |
| -                                                            | J. Stott,<br>S. Tayle,                        | nson, · · · · · · · · · · · · · · · · · · · | Demerara<br>Trinidad                         |           |                 | 25 22          | 2250           |                |          |                        |          |                          | <b>8</b> 30    | 0.0         |
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| (E)                                                          | W. Haskell,<br>Ditto,<br>P. Caller            |                                             |                                              | •         |                 | 10             | 087            | 20 35          | 21 6d    |                        |          |                          |                | 40          |
|                                                              | C. Cook,<br>W Halfall                         | C. Cook,<br>W. Haskell.                     | Yarmouth, N.S.<br>Do.                        | -         | 103 15          | 9              | 200            | 4 <sup>4</sup> | ł        |                        |          |                          | -              | 9<br>0      |
| · · · · · · · · · · · · · · · · · · ·                        | J. Woodward, ~                                | W. Morehouse,                               | aica.                                        | 45        | 4950 15         |                |                | _ <u></u>      |          |                        | · · ·    |                          |                | 16<br>26    |
|                                                              | Dutto,<br>J. Hunter,                          | J. wine,<br>C. Curry,                       | Trinidad.                                    | <u>.</u>  | 630 10d         | 27 5           | 2570 18        | <sup>216</sup> | 25 64    |                        |          |                          |                | 6           |
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| ng<br>Saint                                                  | K. Cicucents,<br>D. M'Call,                   |                                             | St. Christophers.                            | 6 22 Keps | 63015<br>11010d | 10             | 9000           | 9              |          |                        |          | 1700                     |                |             |
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| Halifax,<br>Trinidad,                                        | D. Curus,<br>T. Halkett,<br>I. Fouler,        | VaV.                                        | Trinidad.<br>St. Vincent.                    | 8<br>35   | 840<br>3423     | 50             | 4500           | 5 5 2704       |          | <br>                   |          |                          |                | 171         |

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ACCOUNT of all Dutiable Articles entered for landing at the Out Bay of WEST ISLES and CAMPO BELLO, from

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