

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
ESTABLISHED 1871.

Vol. 36.

TORONTO, CANADA, THURSDAY, JUNE 17th, 1909.

No. 30.

FOR CLERICAL WEAR

I have a beautiful range of
Black Serges and Cheviots
for Clerical Sack Suits.

PRICE \$20.00 TO ORDER

TRIAL ORDER SOLICITED

EDWIN T. BERKINSHAW
348 Yonge Street, - TORONTO

WANTED.—Lady as mother's help. Four children; Physician's family. References Mrs. S.N. Davis, Parry Sound, Ont.

TEMPORARY DUTY.—Rev. Canon Jarvis is prepared to take temporary duty, city or country. Apply 34 Hazelton Avenue, Toronto.

CLERGY FAMILY HOLIDAYS.

at Kaer Crest. Accommodation doubled since last year. Firing and light. Small rent for bedrooms; other rooms free. Apply to E. H. Rowe Box 420, Orillia.

WANTED.—Headmanship or Science-Master-Schoolmaster in Holy Orders: Chief subjects, Classics and Science. Address RESH, Office of Canadian Churchman, Toronto.

JEWISH LECTURES.—The Rev. Henry Caplan of 1163 Clifton Street, Toronto, who was born and bred in the Jewish faith is making a lecturing tour during the summer months on Bible subjects of the Jewish faith and will be pleased to fill engagements.

PLANS AND SPECIFICATIONS

A Clergyman of long experience in Church building is prepared to supply plans and specifications for Churches, Parsonages, Church Furniture and Decorations, and Restoration. References: His Grace the Archbishop, The Bishops of Ontario, Ottawa, Algoma and Quebec. Address A. J. Canadian Churchman Toronto.

P. C. BROWNE & CO.

SPECIALISTS IN
CHURCH DECORATION



In number and importance of Churches.
In high standard of work.
UNEQUALLED IN THE PROVINCE.
85 Macdonnell Ave., Toronto.

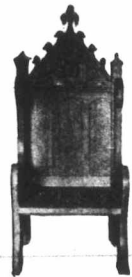


CANADIAN ORNAMENTAL IRON CO.
SPECIALTY --- IRON FENCES.
35 YONGE ST. ARCADE.
TORONTO.

When writing to or purchasing from
Advertisers mention "The Canadian
Churchman."

THE THORNTON-SMITH CO. CHURCH DECORATORS

11 King Street W. Toronto



L. RAWLINSON

MANUFACTURERS OF

Special Church
Furniture.

Estimates and
Designs Furnished.

649 Yonge Street,
TORONTO

Many Clergymen

will be in Toronto this summer
either on a visit or attending
Synod.

Do not fail then to call on us
and give us an order for a
Clerical Suit or have your
measurements registered for
future reference.

GEO. HARCOURT & SON
TORONTO

MRS. JOAN BISHOP Artistic Costuming

The latest and most select novelties in
Trimmings and All Gownings

28 COLLEGE ST. PHONE N. 5157.

HOW WE GOT OUR BIBLE

By

Rev. J. Paterson Smyth, B.D. L.L.D.

Contents: Sources of the Bible, Ancient Manuscripts, Ancient Versions and Quotations, Early English Versions, Wycliffe's Version, Tyndale's Version, The Bible after Tyndale's Days, The Revised Version. With Illustrations.

Price Paper 20c Postpaid

UPPER CANADA TRACT SOCIETY

Jas. M. Robertson, Depository.
102 Yonge Street, - - - Toronto

An Apostle of the North

Memoirs of Bishop W. C.
Bompas

By H. A. CODY

Fully Illustrated

Cloth, Net, \$2.00. By Mail, \$2.15.

Religion and Medicine

The Official Book of the
Emmanuel Movement.

BY

DRS. WORCESTER, McCOMB,
and CORIAT.

Cloth, net, \$1.50, postpaid.

THE CHURCH BOOK ROOM, LIMITED
23 Richmond St. W., TORONTO

CLERGY HOUSE OF REST

CACOUNA, QUE.

The House will be opened
for the reception of guests on
Thursday, 1st of July. As
accommodation is limited
early application is requested.
Apply to

MRS. M. BELL IRVINE,
59 GRANDE ALLEE, QUEBEC.

DRINK HABIT

THE DRINK HABIT thoroughly cured by the
Fittz Treatment—nothing better in the world.

Rev. Canon Dixon, 417 King St. E., has agreed
to answer questions—he handled it for years
Clergymen and doctors all over the Dominion order
for those addicted to drink. Write for particulars
about a ten days free trial.

Strictly confidential.

Fittz Cure Co.,
P. O. Box 214, Toronto

Armidale and North Queensland.
The new Bishop was enthroned on
Septuagesima Sunday.

Trinity College

THE LEADING RESIDENTIAL COLLEGE
OF THE UNIVERSITY OF TORONTO

Complete Courses of Study in Arts and Divinity.

Homelike surroundings and religious influences for Students, when
they leave their own homes and come to live in a strange city.

Application should be made now by students wishing to secure
rooms in College next October.

Write for free Illustrated Booklet.

Address: REV. DR. MACKLEM, Trinity College, Toronto, Ont.

The CHURCH UNIVERSITY of the PROVINCE of ONTARIO

BLMYER BCHURCH ELLS.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

The WARREN CHURCH ORGAN CO.

WOODSTOCK, ONT.

Have one of the best equipped factories and
have built some of the largest organs in
Canada and the United States.

SPECIALTIES: Workmanship, tone
volume, balance, variety of effect.

WM. SMITH & SON.

Manufacturers of CHURCH
SEATS, PULPITS, ALTARS,
READING DESKS, LECTERNS,
CHAIRS, etc.

Chesley, Ontario.

HOTEL CECIL

OTTAWA ONT.

Walter B. Walby, Prop

Finest, Most Homelike, and
Modern Hotel in the City
Special Rates to the Clergy.

Send \$1.00 for 25 Panatellas

Club's Panatellas are a genuine Hand Made
Clear Havana Filled Cigar, 5 inches long. They
are delightfully mild and are sweet as a nut; fully
equal to cigars costing double the money.

OUR SPECIAL OFFER

For \$1.00 we will send box of 25 Panatellas to any
address in Canada, and prepay all express or postal
charges. Order to-day.

A. CLUBB & SONS, 5 King West.
Established 1878 "Our reputation your guarantee."

Pipe Organs

REPAIRED
REMOVED
TUNED
ETC

McDONNELL & SONS

PRICES
MODERATE

Cleanings a
Speciality

183 JOHN STREET
Phone Main 7394, TORONTO

DANIEL STONE

UNDERTAKER

82 West Bloor St. Telephone
North 3684

The Alexander Engraving Co.

16 Adelaide Street West, - Toronto

Half-tone Engravings, Zinc Etchings,
Wood Cuts, Designing and
Commercial Photography

Our Cuts Give
satisfaction.

Samples on appli-
cation,
Phone Main 2198

St. Augustine Wine

Registered Communion Wine

\$1.50 per Gallon. (25c. extra for
container.) \$4.50 per doz. Qts. (bottled), F.O.B.
here. Direct importer of Foreign Wines and Spirits
Telephone Main 626.

J. C. MOOR, 433 Yonge St., TORONTO

The Rev. Dr. Halford was conse-
crated Bishop of Rockhampton, Aus-
tralia, in Brisbane Cathedral, on the
Feast of the Purification, by the
Archbishop of Brisbane, who was as-
sisted by the Bishops of Grafton and

"ST. AUGUSTINE"

Registered

The Perfect Invalids' & Communion Wine.

"St. Augustine" is a sound pure wine, better cannot be obtained.

Rev. Canon Dann.

Cases 12 Qts. \$4.50 : 24 Pts. \$5.50 F. O. B. Brantford.

J. S. HAMILTON & Co. - Brantford.
Manfrs. and Pro. "St. Augustine Wine."**"A Book which no Clergyman and no thoughtful Layman can afford to do without."****YEAR BOOK**And Clergy List of the
CHURCH OF ENGLAND

IN CANADA

PRICE - - 25 Cents

The issue for 1909 contains portraits and sketches of the late Bishop Carmichael and the Right Rev. W. C. Pinkham, D.D., Lord Bishop of Calgary. Besides the statistics and descriptions of the 23 Dioceses, lists of Bishops and Clergy, it also contains interesting articles on General Synod of 1908, Book of Common Prayer, Laymen's Missionary Movement, Reports of M. S. C. C., Woman's Auxiliary Brotherhood of St. Andrew, Commission of Sunday Schools of General Synod Church and Prayer Book Society, etc.

J. P. CLOUGHER
PUBLISHER

173 Huron Street, TORONTO

Many a fever owes its start to ice from a germ-infested source.

Belle Ewart
(Lake Simcoe)
ICE

is purity itself. Isn't that assurance worth the little trouble of discriminating?

Order to-day—stop any time.

BELLE EWART ICE CO.
37 Yonge St.
Phones M. 1947, M. 14 M. 2933.**MENEELY & CO.** WATERVLIET, (West Troy), N. Y.
The Old Reliable Meneely Foundry, Established nearly 100 years ago.
BELLS
CHURCH, CHIME, SCHOOL & OTHER**LAND FOR SETTLEMENT**Lands are offered for settlement in some cases **FREE**, in others at **50 CENTS** per acre, in various districts in **NORTHERN ONTARIO**.

Write for information as to terms, homestead regulations, special railway rates, etc.

DONALD SUTHERLAND,
Director of Colonization.HON. JAMES S. DUFF,
Minister of Agriculture**WM. HARLAND & SON.**
VARNISH MAKERSFactories: Merton, London S.W. England...
New York, Toronto.Our Varnishes for Church purposes unexcelled
Toronto factory, 400 Eastern Ave.**A Physician's Testimony for Labatt's Ale**

"We find that the ale uniformly and well agreed with the patients, that it stimulated the appetite, and thereby increased nutrition. The taste, likewise, is always highly spoken of. In nervous women, we found that a glass at bedtime acted as a very effective and harmless hypnotic."—SUPERINTENDENT OF LARGE U. S. HOSPITAL.

P. BURNS & CO

Wholesale and Retail Dealers in

COAL AND WOOD

Head Office, 44 King Street East, Toronto.

Telephone 131 and 132.

Office and Yard, FRONT ST. near PATHURST. Telephone No. 449 and 2110.

Office and Yard, PRINCESS STREET DOCK. Telephone No. 190.

Established 1856.

FUNERALS

IN order that the public may become familiar with our charges for moderate and medium priced funerals, we have decided to publish some of them.

\$50. \$75. \$100.

Funerals at these prices include every necessary requisite (and carriages) and will receive the same care and delicate consideration that is given to more expensive ones.

W. H. Stone Co.
32 Carlton St. N. 3755**ALEX. MILLARD**
Undertaker and Embalmer359 Yonge Street, TORONTO
Telephone Main 679

Telephone - - - Main 7405

We are equipped to produce Printing Matter that will attract attention anywhere.

Our prices are inducing and should attract the shrewd business man—try us.

The Monetary Times Printing Co., of Canada, Limited62 Church St., Toronto,
N.-W. Cor of Court St.

A very handsome memorial has been erected in Trinity Church, Highland Park, Chicago, in the form of a combination credence and sedilia. It is of solid oak, elaborately carved, with canopied top, matching the rich altar and reredos erected a few years

WANTED

A lady in every parish

in the Dominion to obtain

new subscribers for the

Canadian Churchman.

Liberal terms offered.

Apply to Canadian

Churchman Office, 36

Toronto St., Toronto, Ont.

ago. It is a memorial to Mr. E. S. Boynton, who was a vestryman for twenty years, and who died last autumn. It was given by his son, Mr. F. P. Boynton.

By the munificence of a lady and her son a splendid group of buildings has been erected at Petersham in immediate proximity to both the Petersham and Richmond Parks. These consist of a superb memorial church with baptistery and an immersion chamber now complete in every detail and dedicated to All Saints'. The old church of St. Peter will still be retained and used as the parish church. Adjoining the new church is the Church Room, consisting of a large central hall with stage, dressing rooms and four large side rooms, which can all be thrown into one. With the central hall these rooms are capable of seating 600 people. Adjoining, under the same roof, is an Institute which is furnished with every modern appliance.

The Rev. Henry Henn, Vicar of Bolton and Hon Canon of Manchester Cathedral, has been appointed Bishop-Suffragan of Burnley in succession to the late Bishop Pearson. The Bishop designate, who is a Trinity Hall, Cambridge man, was ordained in 1866 to the curacy of Preston. In 1895 he became Vicar of St. Paul's, Preston, and in 1902 accepted the vicarage of Bolton in succession to the present Bishop of Southwell. It is a curious coincidence that Canon Henn also succeeded a Bishop at St. Luke's, Preston—Dr. Riley, Bishop of Perth, Western Australia. The Bishop-elect is a recognized scholar, and was a Fellow of Trinity Hall from 1881 to 1895, and Dean from 1887 to 1895. Physically, too, the new suffragan is a strong, vigorous man, and in his early years he was an enthusiastic yachtsman.

The Rev. T. J. Bensley, formerly a priest of the Church of Rome, was recently admitted to the ministry and

"Old Age Provision"

is one of the vital questions of the day.

Make personal application of the question—will **YOUR** old age be financially independent?

It will if you realize and take advantage of the benefits of Life Insurance. The Old Age Annuity provision of the Great-West Policies is a feature of the utmost value.

Ask for information—and ascertain how, in addition to the duty you owe to dependent ones, you may, at small cost, perform the duty you owe to **YOURSELF**.**THE**
Great-West Life
Assurance Company
HEAD OFFICE. - WINNIPEG**LINEN HEM STITCHED TABLE DAMASKS**

In various qualities of Pure Linen, and sizes ranging as follows in:

Tray Cloths, 18x27 to 20x30 inches, Prices 40 to 80c.**Side Board Cloths, 18x36 to 20x90 inches—Prices 50c. to \$1.50.****Tea Cloths, 36 to 54 in. sq. Prices 75c to \$2.25****Napkins, 18 to 24 in. sq. Price per doz, \$2.50 to \$8.00.****Table Cloths, 68x84 to 88x90 inches, Price \$2.25 to \$7.00**

Prompt attention to Mail Orders.

JOHN CATTO & SON
55-61 King Street East, TORONTO**- CHURCH -**
FURNITURE
Altars, Pulpits, Fonts, etc.
Send for Catalog of
Pews & Brass Goods
The Blonde Lumber & Mfg. Co. Limited,
— Chatham, — Ont. —**White Star-Dominion**
Royal Mail Steamships**LAURENTIC, MEGANTIC,**
Triple Screw. Twin Screw.

Largest and finest steamers on the St. Lawrence route. Latest production of the ship-builders' art; passenger elevator serving four decks. Every detail of comfort and luxury of present day travel will be found on these steamers.

Montreal—Quebec—LiverpoolLAURENTIC..... June 19, July 24, Aug. 28
DOMINION..... June 26, July 31, Sept. 4
MEGANTIC..... July 8, Aug. 7, Sept. 11
OTTAWA..... July 10, Aug. 14, Sept. 18
CANADA..... July 17, Aug. 21, Sept. 25

The popular Steamer "CANADA" is also again scheduled to carry three classes of passengers. While the fast steamer "OTTAWA," and the comfortable steamer "DOMINION" as one class cabin steamers (called Second Class) are very attractive, at moderate rates. Third Class carried on all Steamers. See plans and rates at local agents, or Company's Offices.

MONTREAL: 118 Notre Dame St. West.
TORONTO: 41 King St. East
WINNIPEG: 205 McDermot Ave.

exercise of his priesthood in the Communion of the American Church in Trinity Cathedral, Cleveland, Ohio. Father Bensley's ministry had previously been exercised in England.

Canadian Churchman.

TORONTO, THURSDAY, JUNE 17, 1909.

Subscription Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in advance, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

FRANK WOOTTEN,

Box 34, Toronto.

Phone Main 4643.

Office—Union Block, 36 Toronto Street.

NOTICE.—Subscription price to subscribers in the United States, \$2.00 per year; if paid in advance, \$1.50.

SINGLE COPIES, 5 CENTS.

Lessons for Sundays and Holy Days

June 20.—Second Sunday after Trinity
Morning—Judges 4; Acts 4, to 32.
Evening—Judges 5 or 6, 11; 1 Pet. 5.

June 27.—Third Sunday after Trinity.
Morning—1 Sam. 2 to 27; Acts 8, 5 to 26.
Evening—1 Sam. 3, or 4, to 19; 1 John 2, 15

July 4th.—Fourth Sunday after Trinity.
Morning—1 Sam. 12; Acts 11.
Evening—1 Samuel 13; or Ruth 1; 3 John

July 11.—Fifth Sunday after Trinity.
Morning—1 Sam. 15, to 24; Acts 16, 16.
Evening—1 Sam. 16, or 17; Mat. 5, 13 to 33.

Appropriate Hymns for Second and Third Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

SECOND SUNDAY AFTER TRINITY.

Holy Communion: 313, 319, 553, 637.
Processional: 189, 302, 544, 547.
Offertory: 275, 293, 296, 308.
Children's Hymns: 240, 335, 336, 337.
General: 1, 21, 36, 520.

THIRD SUNDAY AFTER TRINITY.

Holy Communion: 186, 213, 318, 324.
Processional: 175, 179, 305, 390.
Offertory: 275, 366, 545, 549.
Children's Hymns: 231, 277, 300, 340.
General: 6, 21, 283, 520.

THE SECOND SUNDAY AFTER TRINITY.

In the Collect for St. John Baptist's Day we commemorate before God the faithfulness, courage, and patience of the forerunner. Yet there is one outstanding example of impatience on his part which drew from Jesus Christ one of the most significant of utterances. The imprisoned prophet longs to see Jesus take a more prominent position in the world. He would almost say to Him, "If Thou do these things, manifest Thyself to the world. He asks, "Art Thou He that cometh, or look we for another?" The answer of Jesus must have dissipated the impatience of John. Why should he be impatient? The Kingdom of Heaven is here with power! See the progress being made! "The blind receive their sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good tidings preached to them" (St. Luke 7:22). What a surprising climax! What does Jesus mean by it? A recent German critic writes that our Lord

meant to put all the persons on one plane, spiritually blind, spiritually leprous, etc. By this explanation he would eliminate the miraculous. But he misses the whole point. For the climax in our Lord's work is that the poor have the Gospel preached unto them. One of the outstanding features of the pre-Christian era was its utter unbrotherliness, its persistent disregard of the poor. The Romans oppressed them; the Greeks despised them; the Priests and Levites passed them by on the other side. How different with Jesus! He has three favourite words, last, least, lost. The last shall be first; the least shall be greatest; the lost shall be found. Thus by life and doctrine Jesus sets before the world the duty of brotherhood, and essential element in the salvation of the souls of men. The glory of His mission is the fact that the poor always had His first attention. He had compassion on them because they were as sheep having no shepherd; because they had nothing to eat. Does it not, therefore, follow that the glory of the Church's work must be her brotherliness, her works of love? The Holy Ghost leads us into the way of brotherliness. In our medical missions the blind are receiving their sight, the lepers are being cared for, etc. But greatest of all the poor are receiving the teaching that will make them rich. To those whose poverty is directly traceable to impurity, intemperance, or any other vice the Church says: "Seek ye first His Kingdom and His Righteousness; and all these things shall be added unto you." To those who are destitute of the Christian virtues, whose lack is in spiritual things, the Church sows those very spiritual gifts and graces. As Paul said to Rome, so writes she to many a land to-day: "I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established." The revelation of Jesus has placed a privilege and responsibility upon our shoulders, viz., brotherhood, the earnest of our love of God. "But whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him; how dwelleth the love of God in him?" (Epistle). We begin with philanthropy limited to earthly blessings, but we must proceed to the higher spiritual ground, and impart spiritual gifts to the needy. The great manifestation of brotherliness must be in what we call missions. "The poor ye have always with you." And they are everywhere. The consciousness of the world's needs inspires to Christian service. Paul longs to go to Rome, because it is a noble sphere for evangelical zeal. Have we got his spirit? Are we helping to bring into the great supper the poor, and the maimed, and the halt, and the blind? Have we passed from death unto life? Are we proving our life by our brotherliness?

"Rushed" Reunion.

Dr. Sanday's wisdom was never more in evidence than in his letter to the London Times in which he protested against Reunion being "rushed." In this view the learned and thoughtful Christians, who have this great end quite as much at heart as those who differ from them, are to be commended. In the political world great movements do not become crystallized into federal compacts in a day. It is of the first importance that what Dr. Sanday calls "the main body of solid opinion on either side" should calmly and deliberately formulate and accept a fundamental basis of Reunion. It would be only on such a strong and stable foundation as this, that all parties concerned could be assured of its practical and permanent character. The forcing house methods of Canon Henley Henson and his sympathizers are well characterized as "cheap and showy acts of fraternization." . . . "More of the nature of bravado than anything else."

Church Emigration Society.

This Society deserves every support and encouragement that Church people within the British Isles and in the outlying portions of the Empire can give it. One has only to read the printed list of its objects accompanying the annual report to be convinced of the wisdom of its aims and the practical way in which they are being carried out. It is high time that the policy of indifference and neglect that has made our Church to suffer the loss of many thousands of her members, who, through lack of attention, have been allowed to slip away from our Communion after leaving the Old Land should be changed. Much can be done by Church people in Canada to render effectual the good work undertaken by this excellent Society, whose first object is: "To promote the spiritual and temporal welfare of emigrant members of the Church of England, and thus to strengthen the Church in the British colonies." Another of its most helpful objects is to bring clergymen in the Old Land into communication with those in the new with the view of making them personally acquainted with each emigrant bringing a letter from the one to the other.

Work.

There is no purer or nobler satisfaction given to man than that which comes to him from work well done in a good cause. It may and doubtless does seem strange to the great majority of men that some men are content to forego the honours and emoluments that most men strive for with might and main, and in a humble sphere with diligence and singleness of heart to offer up the best that is in them in the service of God and of their fellow-men. Truly such men have their reward. Theirs is a peace that indeed "passeth understanding" that the world neither gives nor takes away. It is of such work that the late Marion Crawford so feelingly and graphically wrote: "Work done for God's sake is prayer to God, and a thousand hours on your knees are not worth as much as one night spent in helping a man to live—or to die—when you are so tired that you can hardly stand, and every bone in your body aches and you are half starved, too. Work for every one who needs help, spare every one but yourself, think of every one before yourself."

A Survival.

Oxford is one of the places where old institutions are not readily parted with, or new ones started before the old have had a fair chance. In May the congregation in Oxford discussed the remuneration of the clerks of the market. These officers were first appointed by the University in the middle of the fourteenth century and have gone on existing long after their functions have been provided for by legislation. They were appointed at a time when the University had issued victorious out of a long struggle with the town and became the autocratic master of all the town concerns. The University did nearly everything, street cleaning and paving, assessment and taxation, supervision of food and drink, and such municipal matters. Unwholesome or "incompetent" victuals on being forfeited were given to the Hospital of St. John. The hospital was more than an infirmary for the sick, it provided for the poor. We fear the poor people must sometimes have had doles which disagreed with them.

Dr. Stein's Explorations.

Recent English journals make mention of the account given by Dr. Stein before the Royal Geographical Society of his two years of exploration in Chinese Turkestan. Herculean, indeed, was the task and marvellous must have been the courage, endurance, tact, resource and erudition

of the day.
ion of the
ge be finan-
and take
s of Life
e Annuity
st Policies
value.

and ascer-
the duty
ones, you
n the duty

Life
pany
VINNIPEG

STITCHED
DAMASKS

inen, and sizes
in:

inches, Prices

20x90 inches

ices 75cto\$2.25
e per doz,\$2.50

inches, Price

1 Orders.

& SON
TORONTO

GH-
JPRE
Fonts, etc.
log of
Goods
o. Limited.
Ont. —

n
eamships
GANTIC,
n Screw.

ie St. Lawrence
: ship-builders'
ur decks. Every
if present day
ners.

.liverpool

July 24, Aug. 29
July 31, Sept. 4
Aug. 7, Sept. 11
Aug. 14, Sept. 18
Aug. 21, Sept. 25

"A" is also again
of passengers—
WA," and the
ION" as one
ond Class) are
Third Class
ns and rates at

ne St. West.
East
rmot Ave.

ood in the
ican Church
Cleveland,
's ministry
exercised in

of the leader and his men who have brought back such store of archaeological and ethnological lore and treasure. After his return from his first journey in 1901, Dr. Stein was eager to search further into the ancient civilization—a product of Indian, Chinese, and Greek influences—whose existence he divined beneath the stretches of desert. Already his discoveries have thrown light upon history, and confirmed the accuracy of early Chinese annals. Whatever the sand buried it preserved, and here were the accounts, the official and private memoranda, and all the paraphernalia of the daily life of men like ourselves, living twelve centuries ago under the rule of the Chinese Empire. Wooden letter slabs were found, sometimes with their clay seats unbroken and bearing the classic designs of Greek gem cutters. Frail remnants of the past, such as silks, cotton, paper and string, were all preserved by the absolute dryness of the sand about them. Most important fact of all perhaps is the finding and tracing of an older great hall of China in the desert to the west. More than two thousand years ago there was a fertile belt running west from the Chinese frontier along the foot of the Nanshan range. Here were flourishing Chinese colonies, and a military highway to Turkestan; to protect this tract on the north the great wall was built from Nan-shan to An-hsi. The water supply was imperfect, and slowly the fertile belt shrank to oases, which in time disappeared—the colonies vanished, the road became useless, and the whole dried-up region was cut off by the building of the cross wall from the fortified gate of Chia-Yu-Kevan to Nanshan. It would seem that at some given moment the struggle with nature ceased, and a general evacuation took place; the troops returned in light marching order, leaving the useless masses of documents and memoranda for Dr. Stein to dig out—records of a day when the mighty Chinese Empire was already older than is that of Great Britain to-day.

Human Life vs. The Automobile.

Surely the life of men, women and children is of more importance to the community than is the pleasure the automobilist derives from driving his machine on frequented streets at an unreasonable speed or turning street corners quickly at risk of life, or limb, to the passing pedestrian. To-day we had a narrow escape from the wheels of one of these machines at a crowded crossing. The driver curved round quickly, and, though we are by no means feeble, we had great difficulty, owing to the crowd, in avoiding the wheels. Not a day passes without our seeing these machines driven at a speed on city streets, that we are confident is greatly in excess of what the law allows. Are the people powerless to prevent this constant and selfish disregard of their rights? Something should be done to abate this public nuisance. Wealth and influence should not be permitted to break the law and override the rights of the general public.

A Great Missionary.

It does one good now and then to read a high-pitched whole-hearted commendation of some deserving man. We have just read one that we know Canadian Churchmen will thoroughly appreciate. The Archbishop of York speaking of the great success of the Pan-Anglican Congress, recently said: "We know to whom we owe much of our debt of gratitude for that success. There is a man who is generally to be found not a hundred miles from Westminster; a man getting old in years, always old in wisdom, everlastingly young in spirit; a man who if he talks almost in syllables thinks in continents; a man who fulfils his own description of leadership, 'thinkers, and dreamers—of practical sagacity;' a man who has made the dear old S.P.G. always venerable, at last even inspiring—I mean Bishop Montgomery." Bishop Montgomery is certainly one of the most

notable men in our branch of the Church to-day. He is one of those men who "do things," and does them in a remarkable way and with remarkable results. All honour, say we, to the good and great Missionary Bishop.

Motherhood.

It is fitting that at a time when some women are striving to lead others of their sex to add to their duties and responsibilities those peculiar to men, the clergy should speak out clearly and wisely on this subject. There can be no higher or more authoritative voice on this or any other matter that concerns the present or future welfare of mankind than that proceeding from the Word of God. It is the high privilege of the clergy to rightly present the message of that Word to their people. This is a time when its message cannot be made too clear. We are glad to see this fact appreciated in a published sermon of the Rev. E. J. Harper on "The Power of Motherhood" that can be obtained at the Church Book Room, Toronto. Mr. Harper calls art and poetry to witness the true conception of the highest type of Motherhood, but far above them points to the Will of God—expressed in His Sacred Word—that the true Mother is in deed and truth "the handmaid of the Lord."

Courtesy to Servants.

One of the finest traits in Queen Victoria's character was her consideration for her servants. When Dean Stanley lost his valet, the Queen wrote him: "I am one of those who think the loss of a faithful servant the loss of a friend and one who can never be replaced," and the whole world soon learned her affectionate regard for her trusty servant, John Brown. When he died, after spending thirty-four years in the Queen's service, she erected a tombstone over his grave and described him there as her "personal attendant and beloved friend," and added the text, "Well done, good and faithful servant, etc." His case was only one of many striking instances of her sincere appreciation of a faithful servant. As the world celebrates for the ninetieth time the anniversary of her birth, let this beautiful truth in her character not be overlooked. St. Paul has taught us to "mind not high things but to condescend to man of low estate" (Rom. 12:16). And the late Queen showed that it was a queenly thing to care for the humble and lowly.

Discipline.

Neither an individual nor a nation can become great in the truest sense without discipline. At the root of sound discipline lies obedience. How well the great dramatist expounds the profound wisdom of and necessity for this sterling quality: "Therefore doth Heaven divide the state of man in divers functions, setting endeavour in continual motion; to which is fixed as an aim or butt obedience." It has been well said that to command one must first have learned to obey. We know of no better means for the thorough grounding of youth in habits of obedience and discipline than a course of military drill by a competent instructor. There are some respectable people—teachers even—who on occasion talk and write intemperately of those who favour military drill in our schools, and defensive precautions for our Empire. Such people unconsciously apply to themselves Selden's comment: "He that speaks ill of another, commonly before he is aware, makes himself such a one as he speaks against." Over against the opinions of the educators, great and small, to whom we have referred, we place the opinion of another educator, who in greatness of soul, love of liberty, and lofty patriotism, outranks them all: "I call, therefore," writes John Milton, in his Tractate on Education, "a complete and generous education, that which fits a man to perform justly, skilfully and magnanimously all the offices, both private and public, of peace and

war." And how can that complete and generous education of a man begin better, may we ask, than by giving him as a school boy a thorough grounding in habits of obedience and discipline, and at least a rudimentary knowledge of the principles and practice of military drill.

Rush of Settlers.

It is difficult for those who have no personal knowledge of the country to realize how rapidly the needs of the West are growing. We are indebted to Archdeacon Lloyd, of Prince Albert, for the following figures which we commend to our readers: "As an indication of the great expansion of population that is going on in the Diocese of Saskatchewan, I give the following Government figures. In the Battleford Land district there are still 15,824 homesteads to be settled. In Prince Albert district 15,281. In the Humboldt district 6,971. These, of course, are all homesteads waiting to be taken up in the surveyed parts. There are still immense blocks of Saskatchewan that have not been surveyed. In many cases settlement is going in ahead of the surveys.

A Useful Art.

Many a valuable life could have been saved and many a regrettable disaster prevented through the knowledge of the art of swimming on the part of those immediately concerned. It is sad when one looks forward to the season for bathing, boating and sailing, to think that before it ends a number of lives will have been needlessly lost through ignorance of that healthful, enjoyable pastime. It is almost impossible to lay down and enforce rules for preventing those who cannot swim from venturing out in canoes and boats. But it is by no means impossible that by public energy, enterprise and generosity throughout the various cities and towns of Canada greater facilities should be afforded for boys and girls to learn to swim. Youth is the proper time for acquiring this knowledge. Those large-hearted citizens who lend their support and means to the establishment of swimming baths are not only promoting habits of cleanliness, and largely increasing the happiness of our young people, but are at the same time instrumental in preventing the loss of many a life and the distress and privation that such loss is bound to entail.

Public Opinion.

The "Acts of the Apostles," which our Sunday Schools are studying in this year of grace, 1909, gives us very many vivid pictures of the early Christian Church. St. Paul's first visit to Lystra, recorded in Acts 14, shows us the resource of the Apostles in addressing the heathen crowd that had assembled on account of the miraculous cure of a life-long cripple, and the behaviour of that crowd shows how exceedingly fickle public opinion is. At one moment they wanted to sacrifice to Paul and Barnabas, supposing them to be their favourite deities, Jupiter and Mercury. At another moment they stoned them till they thought life was extinct. This reminds us of the Passover pilgrims who shouted "Hosanna" to Christ on Palm Sunday and roared "crucify Him" on Good Friday. Such instances show us how worthless popularity is, and how poor a test it is, of real merit. Thackeray, in "The Four Georges," tells us: "Without doubt the American War was popular in England. In 1775 an address in favour of coercing the colonies was carried by 304 to 105 in the Commons, by 104 to 29 in the House of Lords. Popular? So was the revocation of the edict of Nantes popular in France; so was the massacre of Bartholomew; so was the inquisition exceedingly popular in Spain." On the other hand, God's noblest saints have often met with public disfavour. Joseph, Jeremiah, John the Baptist, Peter and Paul were all put in jail, and the Son of God was crucified. Beware of popularity and popularity-seekers.

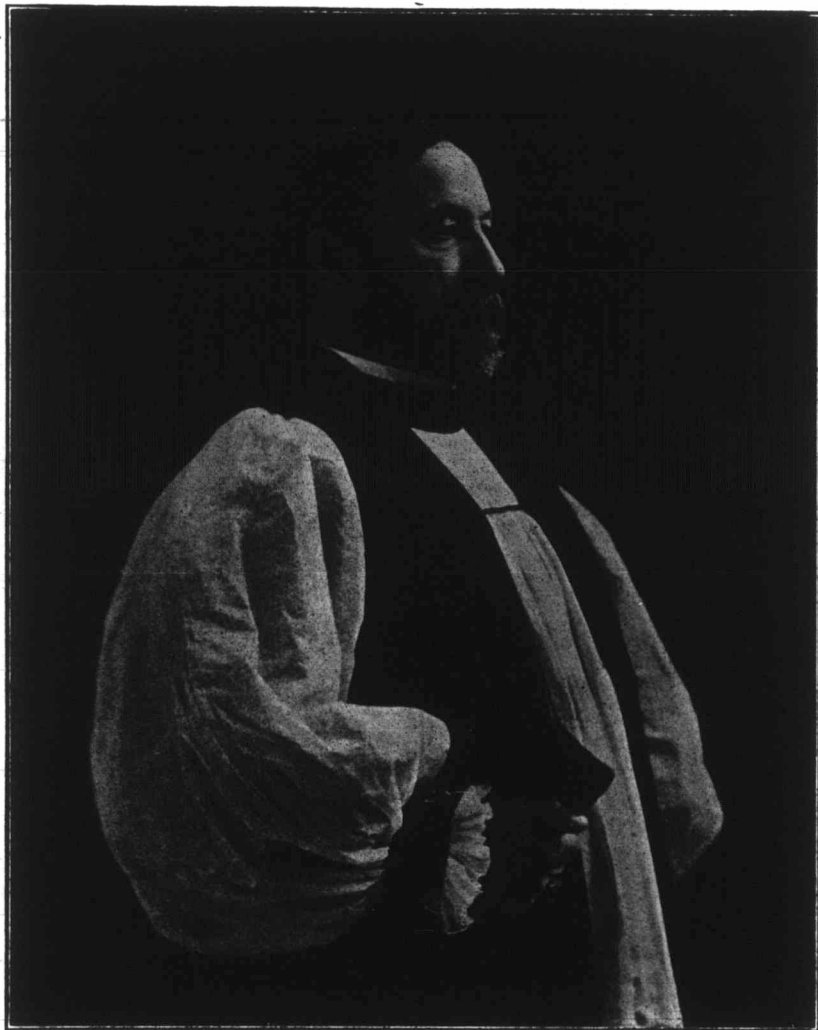
Our great spring, quiressure thsionary and wh money Canada of the waste 1 enthusi land's here at O'Mear in Torc Bishop. ern Can land, n childre they ca first ye and Ja much (fully g Raise 3 sers-by who ca missior as in t with th and g enough and ru to the there i money. what w could i dian pe duty, o other. In thes ments fields a are neq the Ch money will be money We hav tion of from Georgie Jeffersc Literar tics he giganti tries b test ag secular, compet Japane urge o than P charged our own Is this The Mi answer selfish to devo benefits without decreas is what sionary there is for all Empire

THE CLAIMANT MISSIONS.

Our readers understand our conviction that the great missionary effort which was made this spring, and which resulted in large promises requires sane guidance and direction. And we are sure that our readers agree with us that the missionary field, where there is the most crying need and where the Church's men and the Church's money are most vitally required is in this our own Canada. A favourite cry is for the evangelization of the heathen, the carrying the Gospel to the waste places of the earth. Where, we ask such enthusiasts, are these spots, where are the Greenland's icy mountains, the waste places, if not just here at home? In such places as that where Mr. O'Meara quite recently gave up his law practice in Toronto to be a missionary in the north, where Bishop Bompas spent his life, a real missionary Bishop. In places where new settlers from Eastern Canada and the Western States are taking up land, men, women and children, especially the children, who need all their means and have all they can do to make a living for the first years. In cities where Chinese and Japanese congregate, and where much Christian teaching is successfully given by other religious bodies. Raise your eyes and observe the passers-by and you will see the heathen who can be Christianized and made missionaries to spread the Gospel just as in the earliest Apostolic times and with the same success. It is our first and greatest missionary field, far enough away and sufficiently hard and rude and unattractive to entitle it to the name. It is, too, one in which there is a crying need of men and money. What glamour, what insanity, what wickedness we may almost say, could influence our English and Canadian people to neglect such manifest duty, or to divert enthusiasts to any other. Therefore, we warn the leaders in these aspiring missionary movements to look first at these whitening fields at home. If such opportunities are neglected in another generation the Church will have no men with money to aid mission work, the men will belong to another fold, and the money will be raised for other faiths. We have been struck with a corroboration of our oft-repeated views this time from the South. In Atlanta in Georgia is published Tom Watson's Jeffersonian Magazine; the name sufficiently indicates its character. The Literary Digest publishes the statistics he quotes in order to show the gigantic missionary outlay in foreign countries by the States. After an indignant protest against enormous expenditure in furnishing secular, as well as religious education in Japan in competition with the splendid facilities of the Japanese public schools, Mr. Watson says: "I urge our people not to do more for the heathen than Paul and the disciples did until we have discharged our full duty to our own flesh and blood, our own kith and kin, our own national household. Is this treason to Christ? I cannot think so." The Missionary Review of the World of New York answers this by saying Mr. Watson argues from selfish motives, provincial motives, that it is duty to devote men and money to the extension of the benefits of our Lord's Kingdom and that people without missionary spirit have degenerated and decreased. This is all beside the question which is what is the present most pressing field for missionary labour. Whatever it may be in the South, there is absolutely no question that the great field for all true Canadians, one of the greatest in our Empire, lies in our midst.

A PAROCHIAL VISITATION.

For some months past we have laboured to impress on our clergy and laity the necessity of our Bishops devoting all their possible time into getting into better touch with the country people. In support of this view we quote part of a very laudatory account of the Roman clergy and their methods in the Province of Quebec by Professor Wrong, and extract the following passage upon the Bishop's visit to a parish: "A procession is formed, the roads have been cleared and decorated with boughs of evergreen trees stuck in the ground. The people watch the cavalcade from their doors and all kneel as the procession passes. The Bishop goes at once to the church where he gives his Benediction and holds Confirmation. He remains for some days. There is daily Communion and spiritual instruction. He inspects everything—the church and its furnishings, the registers, the accounts, the inventory of effects, the cemetery. He has already given notice that he is ready to hear any complaints and



The Right Reverend James Fielding Sweeney, D.D., Bishop of Toronto.

grievances even against the curé. We may be sure that when he comes there is a general clearing up of parochial difficulties. A wise Bishop is a great peace-maker; an arbitrary one commands an authority not likely to be disregarded." Our readers must not be led away by appearances. Professor Wrong is, we understand, as little a ritualist as we are. So when he emphasizes the same points that we do, we are the more encouraged in re-iterating our wish that the Bishops and leading clergy in Eastern Canada should give their greatest attention to the diocesan mission fields, wherein observers tell us the Church is dying for want of planting and watering.

EASTWARD, HO!

We have received from a prominent official connected with the approaching Bi-Centenary of our Church, to be held in Halifax, N.S., next year, a "draft," or provisional "programme" of the proceedings, with the request to give it the widest publicity in

our power. We are also asked to make clear the fact that the desire of the promoters of the scheme is, that it should be of a "local" character, i.e., as we take it, that the commemoration should centre in and be mainly confined to Nova Scotia and the other Maritime Provinces, forming the two Dioceses of Nova Scotia and Fredericton. A very large attendance of prominent ecclesiastics and laymen is expected to assist in the various functions, which will commence in Halifax. The idea uppermost in the minds of the originators of the Bi-Centenary is (apparently) that the ancient Diocese of Nova Scotia, the cradle of the Canadian Church, is entitled to the lion's share of the eclat resulting from this most interesting celebration. The promoters of the Bi-Centenary, therefore, are issuing what is in reality a general invitation, first to the whole Canadian Church, and then to the Mother Church and finally to the whole Anglican Communion, to come and assist Nova Scotian Churchmen, with their Bishop at their head, in commemorating the foundation of not only the premier colonial see, but, also of a distinct branch of the Church, which, as is perhaps little realized, has a history of its own for nearly three-quarters of a century before the consummation of the American Revolution. The pre-Revolutionary Church of Nova Scotia was in its day, it must be remembered, the Church of the Dominion of Canada as at present constituted, and so this celebration, it is hoped by those who have taken it in hand, will be mainly a "local one," and will set forth and emphasize the fact that the Church in the Maritime Provinces occupies an historical position unique on this continent. We trust we have made the point clear, viz., that it is hoped that the Canadian Church will concentrate all its energies in making the Bi-Centenary distinctively an affair of the Church in Eastern Canada. We feel quite justified in putting the matter in this light, for it is only just that the wishes of those who originated, and are unselfishly labouring at the details of this great undertaking, should be respected. The proceedings, according to the draft programme that lies before us, will extend over a period of sixteen days, beginning August 28th, and ending September 12th. On the last Sunday in August commemorative services are to be held in every church in the two dioceses, and on the following Saturday, the first in September, the cathedral will be formally opened. The building, we understand, is to be used for service this autumn. On Sunday, September 5th, there will be special services in all the city churches in Halifax, including a special function in St. Paul's, the first Anglican and oldest Protestant Church in British North America. The Canadian Church Congress, which it is hoped will henceforth be held at regular intervals, will occupy the next three days, Monday, Tuesday, and Wednesday and will embrace the following subjects: "Practical Problems of the Canadian Church," "The Church, the Child and the Home," "The Church and the Commonwealth," "The Evangelization of the World." There will be special mass meetings for men, women and children. On Thursday a special Convocation will be held at King's College, Windsor, and on Friday there will be an "appropriate commemoration" at Annapolis Royal. The remaining days will be devoted to special services in the churches of St. John and Fredericton. This is, of course, only a bare outline, and it is liable to future change and modification. But it gives a fair idea of the magnitude of the undertaking which Bishop Worrell has entered upon. How-

ever, the committee have wisely begun in good time, and have given themselves plenty of latitude to fill in details. We have no doubt that our fellow Churchmen down by the sea will give an excellent account of themselves, and we trust that the general invitation accorded to the whole Canadian Church, and for the matter of that to the whole Anglican Communion will be very generally responded to, and that the watchword among Canadian Churchmen for 1910 will be Eastward, Ho!

FROM WEEK TO WEEK.

Speator's Comments and Notes of Public Interest.

Trinity Sunday has come and gone and a great many young men have been received into the ministry of the Church and called to minister at her Altars. The prayers of the faithful have gone up on behalf of these young prophets that they might behold a holy vision of useful service and that grace and will might be granted to fulfil the same. Different views of the office into which they have been ordained will, of course, be taken, but the chief thing is to be seized of a conviction that has some dynamic relationship to the individual life. There is a great danger among clergymen of being satisfied with a view of the ministry that has come from some distinguished theologian, a view, that really means nothing to us. We are afraid to put our opinions in opposition to those of a man who has won a great following, and we grow to think that if we do not feel the force of his position we ought to, and then we go on and talk as though that was the very expression of the situation that appealed to us. Young clergymen will soon learn that there are many things on which they will be unable to give light and instruction in any way satisfactory to themselves. Subjects come up on which they are expected to express themselves, but their own minds are far from clear on the situation. Somebody else has spoken and his words have a plausible ring. These may be given forth, not because they appeal to the speaker, but because nothing better is known. Those who lead in moral and religious instruction are constantly in danger of putting themselves in a special class, away from their congregations, and making themselves believe that what is of no value to themselves may be of value to their flock. What we would plead for is that these young men who are now entering upon their ministry should always have some kind of conviction behind their uttered words. If conviction has not been reached concerning certain questions that many would have us expound then be men enough not to be forced into saying what has little or no meaning to you. In other words keep silence until you are convinced that you have a message and when you undertake to teach others be ready to take the consequences of your utterances.

Trinity Sunday has also brought to mind that doctrine to which the day is dedicated. The Christian Church seems to have been particularly zealous concerning this doctrine throughout the greater part of its history. The Christian conception of God is certainly a great step in advance of the Hebrew conception of Jehovah. This threefold manifestation of divinity, first as Father into fellowship with whom it is our highest destiny to enter, second as son and brother through whom that fellowship may be attained, and third as Holy Spirit pervading the world and inspiring visions of that divine fellowship, is one of the great truths that has been and ever will be precious to the children of men. The Christian Church has, however, seen fit to go further, and attempt to define God and to set before us some of the mysteries of the Trinity, in

one of its ancient symbols that is commanded to be recited on stated occasions. Trinity Sunday, above all other occasions, is the day on which the Creed of St. Athanasius is supposed to be considered and yet we believe that even on this day it is seldom heard in our services of public worship. We may properly ask why is this the case? Spectator can only think of one reason and that is that it no longer appeals to the consciences of men as conveying a helpful presentation of the truth that sustains our spiritual life. This Creed is one of the many problems that confront the revisers of our Prayer Book. What place, if any, shall it have in the new Canadian Book of Common Prayer? Hitherto the objections to this Creed that have found public expression have usually centred around what are known as the damnatory clauses. These clauses express no faith, confess no truth that can possibly be helpful to our spiritual life, but they deliberately pass judgment upon those who cannot believe this Creed or "keep it whole and undefiled," for they are declared, "without doubt," to perish everlastingly. And then with magnificent assurance it is asserted that "the Catholic faith in this, etc." To our mind the damnatory clauses are a very offensive and unnecessary part to this Creed, but our trouble does not end there. Throughout the whole symbol there runs an aggressive and triumphant note of victory of a dominant party that once saw its favourite tenets in danger. It contains not only a general statement of the Trinity, but it elaborates with great detail the relationships of the persons in this threefold divine manifestation. Belief in these details is made as imperative as the more general statement of the Trinity. Throughout the clauses there is this implied refrain, "keep this whole and undefiled or perish everlastingly." And what is so lightly and airily imposed upon us may come within human comprehension, but certainly not all of us are so gifted. Take, for example, the distinction between "substance" and "personality," the declaration that "the Father is Almighty, the Son Almighty and the Holy Ghost Almighty, and yet there are not three Almighties, but one Almighty." Then also the declaration concerning the genesis of the Godhead: "The Father made of none," "the Son begotten," "the Holy Ghost proceeding." We are of the opinion that this Creed contains statements which neither translation nor exposition is able to make really intelligible to human understanding. It goes far beyond the teaching of our Lord into deductions and speculations. Many pretend that this has been and is a bulwark of the Faith and yet we have never yet heard a man say that he rejoiced in it as an expression of his own faith. Many feel that it is useful in keeping others in the narrow way, but few, if any, feel that it is profitable to themselves. Spectator would like to hear what men have to say about this Creed. He would like to have the deep inner convictions and not the conventional phrases with which we are all familiar.

The Bishop of Quebec in his charge to Synod took the view that there should be one Prayer Book for the whole Anglican Communion. In some respects that would seem to be a beautiful ideal of unity, but one that is unattainable. But after all would anything of real value be gained by such uniformity? We are of the opinion that there is a more vital unity implied in the free exercise of individual choice on the part of our National Churches. The forces that bind us together are much more powerful than those which tend to drive us apart. Our public devotions cannot differ very widely, in spirit at least, whether we live in one hemisphere or the other, but it does count for something even in a Church, whether or not we can control that which belongs to us of right. In attempting to realize a theoretical ideal we may take the vitality and power out of our organism. But in any case a common Prayer

Book for the whole Anglican Communion is quite beyond the region of possibility. The rights which the Churches of England, Ireland, Scotland and America hold will not be surrendered for any such scheme. It is far better to trust our National Churches to guard the spiritual needs of their people.

Spectator.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

"Brotherhood men should subscribe for the Canadian Churchman."

The usual monthly meeting of Toronto Local Council was held on Tuesday, 8th inst., W. J. Dyas, president, in the chair, and a good attendance of members. Matters in connection with Brotherhood work in Toronto were discussed, and it was decided to have a special midsummer Local Assembly meeting in July, and the arrangements as to place and programme were left in the hands of a committee. Mr. R. W. Williams, assistant secretary M.S.C.C., was present by invitation, and brought before the Brotherhood the coming Mission Study Conference, which is held each year at Whitby. Up to date 183 Chapter reports have reached head office from 133 Senior and 50 Junior Chapters. Secretaries of Chapters that have not yet sent theirs in are urged to do so at once. Pledges received towards extension work during the eight and a half months of present Brotherhood year reach \$3,601.20. Of this amount \$1,321.20 comes from Toronto and \$2,280 from rest of Canada. Five thousand dollars per annum is required by the Executive Committee to enable them to carry on aggressive Brotherhood work, and it is hoped that the remainder (\$1,400) will come to hand in due course. John A. Birmingham, the Western Travelling Secretary, is at present in the Okanagan valley district of British Columbia, and is gradually getting near his own home at Vancouver after many months' active service on present trip. The General Secretary while in Toronto has visited the Chapters of St. Margaret's and St. Aidan's. Junior prayer cards are on sale at the head office, and these should be in the hands of every one of our Juniors. A letter received from the Rev. Canon Montgomery, St. Mark's, Port Hope, speaks of his intention of placing a Chapter at work there in early autumn. The amount received from quotas up to June 1st is \$836.30, made up of \$788.40 from Senior Chapters and \$47.90 from Juniors. The newly-formed Chapter at Fergus is entering upon aggressive work, with capable officers in charge. Nelson, B.C., Chapter has been reorganized through the visit of the Western Travelling Secretary to that place, and has now entered upon active work. The Rev. R. W. Norwood, appointed associate rector of Trinity, Montreal, will be a great addition to the Brotherhood ranks in that city, as he has been a leader for years in Brotherhood work in Nova Scotia Diocese. Three thousand five hundred and thirteen names have reached head office in connection with "follow up" department from all parts of the world. These names of Churchmen and members of the Brotherhood have been promptly sent forward to their new home, and in that way men and lads have been kept connected with the Church, and in many cases have been retained as active workers.

The Churchwoman.

NIAGARA.

Hamilton.—St. Luke's.—The monthly meeting of the W.A. was held in this parish on Wednesday, June 2nd, when the Holy Communion was celebrated at 10 a.m. A large number were in attendance. The business meeting was held in the schoolhouse at 10.45, Mrs. Leather, president, in the chair. After the opening prayers an address was given by the rector, the Rev. Napier Burns, on the holy days of the Church and how little they were observed. At Christmas people say, what good things shall we eat? At Easter, what shall we wear, or with what shall we be clothed? The sects observe these great festivals even less than Church people, and how little do Church people observe Ascension Day, and Whitsunday in England is observed by the children, not only by attendance at Church but by processions and games, ending with tea and buns on Whitmonday. Then the public are so ignorant

is quite
rights
Scotland
for any
National
of their
ctor.

Toronto.

for the

to Local
W. J.
attend-
on with
scussed,
summer
arrange-
left in
Williams,
it by in-
therhood
which is
Chapter
3 Senior
Chapters
ed to do
xtension
of pre-
Of this
to and
and dol-
ive Com-
gressive
the re-
course.
ravelling
n valley
radually
er after
nt trip.
nto has
and St.
e at the
hands of
ed from
's, Port
a Chap-
amount
\$836.30,
ters and
Chapter
e work,
1, B.C.,
the visit
at place,
The Rev.
ector of
on to the
s been a
in Nova
dred and
in con-
from all
urchmen
ve been
, and in
onected
ve been

meeting
Wednes-
tion was
were in
held in
r, presi-
ayers an
r. Napier
and how
s people
t Easter,
ll we be
at festi-
ow little
Day, and
the chil-
1 but by
and buns
ignorant

as to the teaching of both the Bible and the Church, as to what becomes of the Spirit when it leaves the body; they believe that it is judged at once, going immediately to Heaven or Hell, quite overlooking the fact that our Lord's spirit when it left His body went and preached to those who were waiting for the Day of Judgment and told them the good news that He had died for them and conquered death and hell. Mr. Burns said some of the English papers at the time of Mr. Gladstone's death, which took place on the morning of Ascension Day, said it might well be styled Ascension Day since the soul of Mr. Gladstone had ascended into Heaven. The reverend gentleman said feasting at Christmas and all these other tokens of rejoicing on the different festivals were well and good in their way if we do not in so doing overlook the true spiritual observance of them. He urged all Christian people to observe Sunday more closely as the Lord's Day, and not to spend it in frivolous amusements, to observe more closely the Lenten season and the Fridays in every week that are always fast days. As riches increase, so does poverty. The rich may forget God in the multitude of their riches, the poor must forget Him in their endless struggle with want and wickedness. The roll was then called, the minutes of the last monthly meeting, which was held at St. Philip's, were read and confirmed. The secretary then asked permission to read the minutes of the second day of the annual meeting, as there had not been time to read them on that occasion, these were also read and confirmed. The secretary of the Extra-Cent-a-Day Fund reported that after paying the sums voted to the different missionary objects at the annual meeting she had a balance in hand of \$38.20. The Dorcas secretary reported that since her books closed on March the 1st to June 2nd, 32 bales and 3 parcels had been shipped to different missions. Expended on the same, \$942.44, Church and hospital furnishings, \$65; total, \$1,007.44. Secretary of Lit. committee reported expenditure, \$13.38; balance on hand \$2.58. The junior secretary reported 11 parcels sent, expended on the same \$109.31. The treasurer reported receipts for April, \$16.25; receipts for May, \$1,088.23; total, \$1,104.48. A letter was read from Miss Carter, the general treasurer, expressing glad pleasure at the way Niagara responded to the appeal sent by her, especially for the money contributed towards Miss Leonard's travelling expenses. The secretary-treasurer of the Babies Branch reported 14 new members and \$7.53 cash on hand. She requested that each branch should appoint a member to look after this part of the work. The corresponding secretary then read letters from His Grace the Archbishop of Ottawa thanking the Niagara for their congratulations and good wishes, adding that Niagara which had been his first episcopal charge, would always hold a prominent place in his affection and asking our prayers that he might have grace to fulfil the duties of his high office. From Rev. Mr. Powell, acknowledging the receipt of one letter of thanks for his kindness in preaching at our annual, saying he was at all times delegated to be of use to the W.A., whose faithful work he highly appreciated, from Archdeacon Clark, thanking the W.A. for their cheque of \$100 towards the Clergy Augmentation Fund and congratulating the W.A. on the success of their last year's work. From the Rev. E. B. Fuller, father of our missionary daughter, with acknowledgment for cheque. He could not write in time for the annual as he was away visiting the different railway camps and his many Indians. From Miss Bogert giving notice of the meeting of the general board and an appeal from the Diocese of New Westminster to assist them in raising the necessary funds to pay a native teacher for the Chinese in Victoria, where there are 2,000 Chinamen. Our missionary, the Rev. J. Grundy, speaks the language, but it needs one of their own people to reach and impress the Oriental mind. Some branches have adopted the plan of giving five cents from each member in the month of January, which is a great time among the Chinese. It was decided that Niagara would give at least \$35 towards this object. Miss Halson, Dorcas secretary, appealed for money to provide the necessary outfit for Mr. Peck to take to Ash Inlet. Mr. Flemming, Mr. Peck's assistant, became as a child interested in the Esquimaux by seeing a whaling vessel and hearing of the cold place it had been visiting. When he grew up he studied ship-building with the same object in view, now he has drawn a plan of their mission house and all it will require. This will cost \$450. They have \$2.50 on hand. It was decided to send, if possible, to make up the full amount, \$40, from the Extra-Cent-a-Day Fund towards this object. A letter was read from Miss Carter, general treasurer, saying they needed more money for their

CANADIAN CHURCHMAN.

379

expense fund. The secretary was instructed to say that Niagara was willing to fall in with any plan the general board might think best. After singing the Doxology the meeting adjourned.

Home & Foreign Church News

From our own Correspondents

NEWFOUNDLAND.

L. L. Jones, D.D., Bishop, St. Johns, Newfoundland.

St. John's.—St. John the Baptist.—The annual vestry meeting of the Cathedral Parish was held in the Synod Building on Thursday evening, May 27th. The rector occupied the chair. The reports from the various officers were presented, and all were of a pleasing nature, particularly that of the treasurer, which was the most favourable for many years. E. H. Davey, Esq. M.H.A., and Hon. S. D. Blandford were appointed clergy and people's wardens, respectively, for the Cathedral, and Messrs. A. Snow and W. Chard, for St. Michael's. The following gentlemen were appointed to the select vestry: Sir W. H. Horwood, Messrs. S. G. Collier, J. W. Withers, G. Hutchings, W. G. Gosling, W. W. Blackall, G. W. B. Ayre, and Dr. Hallett, Messrs. G. A. Davey and W. B. Grieve were appointed Synod delegates.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—St. Stephen's Chapel.—With impressive ceremony five candidates were ordained to the priesthood and three to the diaconate by the Lord Bishop of the diocese at the morning service on Trinity Sunday. The candidates who were presented by the Rev. C. W. Vernon, were as follows: Priest, Rev. Herbert Lindsay, appointed rector at Westville; Rev. W. T. Suckling, of Granville Ferry; Rev. C. W. Neish, of Halifax, appointed to Neil's Harbour; Rev. H. D. Stanley, curate at Lunenburg; Rev. J. J. Bramford, of Country Harbour. Deacons, C. Quentin Warner appointed to Whitney Pier; Messrs. Gerald Bullock appointed to Baysfield; W. R. Martell appointed to New Germany. The Rev. H. W. Cunningham preached a very able and interesting sermon from the text "True Yoke Fellows." Mr. Cunningham also read the Lesson. The Gospel was read by one of the newly ordained deacons, the Rev. C. Q. Warner; Rev. K. C. Hind, rector of St. Stephen's, acted as chaplain to the Bishop. The special music rendered by the choir was exceptionally good and reflects great credit on the Rev. K. C. Hind, who has trained them. The music of the organ and violin were particularly good, and reflected credit on Miss Schiff, who presided at the organ, and Miss Winifred Rent, the violinist.

Trinity.—The annual corporate service of the various Sunday Schools of the Church of England in this city was held on Trinity Sunday in this church. St. Paul's, St. George's, St. Luke's, St. Mathias' and Trinity parishes being well represented. Upwards of 1,200 children and teachers were present, completely filling the large church. The special service was taken by the Rev. L. J. Donaldson, assisted by Rev. A. R. Beverley, of St. Paul's; Rev. H. W. Cunningham, of St. George's, and Rev. Mr. Bamford, of Country Harbour, also being present. The Rev. Ernest Smith, curate of St. Luke's was the preacher. The day being Trinity Sunday Mr. Smith took for the subject of his address the meaning of this festival, dwelling especially on the greatness and goodness of the triune God in His work of creation and preservation of all His creatures, and the duty of all to love this great God and in our lives to seek to follow this great example, not only to man, but to the most insignificant of His creation. The address contained many illustrations serving to hold the attention of the younger scholars, as well as instructive to all. The singing of the hymns and the responses by the large number present was inspiring and a special feature of this service.

St. Paul's.—The members of the parochial branch of the C.E.T.S. met on Thursday evening, June 3rd, for the purpose of saying farewell to Mr. and Mrs. Lindsay. A very good musical programme was arranged, in the midst of which Mr. George Knodel, the treasurer, read a fare-

well address to the Rev. C. and Mrs. Lindsay. Purses of gold were presented to them both, Congratulatory addresses followed by the Ven. Archdeacon Armitage, the rector, the Rev. C. W. Vernon, secretary of the Church of England Institute and several others. As the chief guest of the evening was ill in bed Mrs. Lindsay replied in a most graceful manner and fully merited the applause which, in her case, only too naturally followed. The marvellous progress made in this mission under their leadership speaks very well for the unity, co-operation and esteem which have ever characterized their splendid body of workers.

Dartmouth.—Christ Church.—The Woman's Auxiliary of this parish met on June 7th when interesting papers were read by the delegates, Mrs. D. J. Finlay, Miss Ethel Stevens, and the president, Mrs. E. M. Walker, to the recent convention in Halifax. The members took advantage to present Mrs. F. P. Greatorex with a beautiful silver entree dish and a brooch as a token of their regard. Mrs. and Miss Greatorex left for Granville Ferry on Monday, where they will reside in future. The Auxiliary has adjourned until October.

Charlottetown.—St. Peter's Cathedral.—A handsome new pulpit was placed in St. Peter's Cathedral lately, and was used for the first time on a recent Sunday. It was designed by Mr. W. C. Harris, architect, and is in keeping with the reredos, choir stalls and rood-screen, and adds very much to the appearance of the church. The body and base of the pulpit are of quartered oak, with carved panels of mahogany. The cornice and surbase have also carvings in the latter wood. On one of the lower panels is a brass tablet, bearing the following inscription: "To the Glory of God, and in Loving Memory of Marion Campbell Simpson, 1821-1909. Jesu Mercy." The pulpit is the gift of Miss Jessie C. Simpson. The sanctuary of the Memorial Chapel has also received further adornment. Last year the seven niches above the altar were filled with statuettes of the Apostles, with Our Lord preaching as the central figure, in memory of Mr. and Mrs. Fred. C. Brecken. Now the remaining niches on the right and left of the altar have been fitted and as follows: St. Matthew, in memory of the Rev. H. C. Stuart, late rector of Three Rivers, P.Q.; St. John and St. Jude, in memory of Henry P. and Rufus P. Chard; St. James the Less, in memory of the children of Mr. Robert Hogg; St. Andrew in memory of Andrew Bordon Mitchell; St. James the Great in memory of the children of Mrs. James Peake; St. Thomas in memory of Mr. and Mrs. Thomas H. Haviland; St. Simon in memory of Robert Haviland and Mrs. Sydney Fitzgerald. Under each figure is a small brass tablet bearing the name of the person commemorated. A large figure of St. Peter has also been placed in the niche on the right hand side of the porch, completing the decorations of this part of the building. The adorning of this chapel is now nearly finished, and it is without doubt the most beautiful interior of its kind in Canada. It is always a surprise to visitors that Charlottetown has such a gem of ecclesiastical architecture.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

TWENTY-EIGHTH SESSION OF THE DIOCESAN SYNOD.

The Diocesan Synod of Quebec was summoned to meet on Tuesday the 1st of June, and held three sessions per day for three days and a morning sitting on the 4th inst., closing the session at one o'clock on the last mentioned date. Two services in connection with the opening of Synod were held in the Cathedral—a celebration of the Holy Communion at 7.30 a.m., the Lord Archbishop of Ottawa being the Celebrant, and Litany and a Celebration of the Holy Communion at 10 a.m. At 10 a.m. service the Litany was sung by the Rev. W. S. G. Bunbury. The Lord Bishop of Quebec was celebrant, the Very Rev. Dean Williams, Epistoller, and the Ven. Archdeacon Balfour, Gospeller. The sermon was preached by the Most Rev. Charles Hamilton, D.D., Lord Archbishop of Ottawa and Metropolitan of Canada. The clergy and lay delegates formed in procession at the Cathedral Church Hall, and proceeded to the church. The Synod subsequently appointed a committee to draft a resolution of thanks to the Archbishop thanking him for his very beautiful sermon and asking

his permission to publish it in the Journal of Synod. The present year is the fiftieth anniversary of the commencement of synodical action in the Diocese of Quebec, and it was a matter of great satisfaction to the Churchmen of the ancient capital and its surroundings that one of those, who as a young missionary sat in the first diocesan synod of Quebec half a century ago, and was for so many years a highly respected leader in the councils of the church in the diocese, should have consented, as the beloved Archbishop and head of the ecclesiastical Province of Canada, to return here for the purpose of preaching the opening sermon of the Synod. After the usual opening formalities, the officers of Synod were elected as follows: Clerical secretary, Rev. A. E. Burgett, M.A.; lay secretary, Mr. E. T. D. Chambers; assistant secretaries, Ven. Archdeacon Balfour and Dr. J. Hamilton; treasurer, Lieut.-Colonel G. E. Allen Jones; assistant treasurer, Mr. H. E. Price. The Bishop delivered his charge during the afternoon sitting, the remainder of which was chiefly occupied with the appointment of committees. The first evening sitting was devoted, as usual to a consideration of the religious needs and progress of the diocese, and a report on the subject was presented and read by Rural Dean Robertson from the committee named for the purpose. This paper is of unusual interest, and the discussion upon it lasted throughout the evening, and was largely devoted to a debate upon the proper observance of the Lord's Day, in which several speakers, clerical and lay participated, the apparent difficulty experienced being that of deciding upon the correct dividing line between proper and improper recreation on that day—between a pleasant and a gloomy Sunday. The subject was continued until the following evening, when two able addresses were delivered by invited delegates of the Laymen's Missionary Movement, in the persons of Mr. Silas McBee, editor of the New York Churchman and Mr. Allin, of Toronto. Both addresses were warmly appreciated by the Synod, and on its behalf, the Bishop feelingly expressed its thanks.

There was an interesting discussion upon a proposition by the Dean of Quebec to memorialize the General Synod to take no steps with a view to making changes in the Prayer Book until the Church in the Motherland has definitely pronounced upon the changes proposed; and that if any special prayers or services or permissions for the abbreviation or adaptation of existing services are to be authorized by the Church of England in Canada, they be published as an Appendix to the Prayer Book. Many speeches were made, and quite a few amendments were proposed, the final shape in which the resolve was adopted being the retention of the first two clauses of the preamble, which read as follows: "Whereas the Book of Common Prayer of the Church of England is a great bond of union within the Empire, and whereas the unity of the Church of England might be endangered by alterations made to the Prayer Book in different parts of the world," and the recommendation "that the Synod do memorialize the General Synod to take no steps with a view to make changes in the Prayer Book at the present time," with the addition of the original proposition regarding the placing of other new matter in an Appendix. Upon proposition of the Rev. Canon Von Iffland, seconded by Rev. Principal Parrock, it was resolved that a committee including the Bishop as chairman, with Canon Von Iffland, the Dean of Quebec, Archdeacon Balfour, Chancellor Hamilton, Chancellor Campbell and Captain Carter, be appointed to prepare a memorial from this Synod to the General Synod, praying the General Synod to prepare a Canon to provide for the Episcopal oversight of a diocese, whenever the Bishop of the diocese shall have become incapacitated by mental or physical infirmity for the discharge of his duties. A new Canon was also adopted providing for the election of a Coadjutor Bishop for this diocese, with right of succession, whenever the Bishop may request the same, or whenever, with the approval of the majority of the Bishops of the ecclesiastical province, the Executive Committee of the Synod shall be of opinion, after due consideration, that the Bishop has become incapacitated from discharging his Episcopal duties and the Synod so resolves, by a two-thirds vote. The title of such coadjutor is to be "Bishop of Sherbrooke." The election of delegates to the General Synod resulted as follows: Clerical, Dean Williams, Canon Allnatt, Archdeacon Balfour, Canon Shreve, Principal Parrock, and Canon F. G. Scott; substitutes, Rev. James Hepburn, Rev. G. H. Murray, Rev. A. H. Moore, Rev. Rural Dean Robertson, Rev. Rural Dean Dunn and Rev. A. Stevens; lay delegates, Chancellor R. Campbell, D.C.L., Chancellor John Hamilton, D.C.L., Messrs. James Mackinnon, W. H.

Carter, G. W. Parmelee and Colonel Forsyth; substitutes, Lieut.-Col. Jones, Hon. Henry Aylmer, T. C. Alwyn, H. M. Price, E. T. D. Chambers, and J. P. Bowen. The delegates elected to the Provincial Synod were as follows: Clerical, Canon Shreve, Dean Williams, Canon Allnatt, Principal Parrock, Archdeacon Balfour, Canon F. G. Scott, Rev. G. H. Murray, Rev. A. Stevens, Rev. J. Hepburn, Rev. E. A. W. King, Rev. A. H. Robertson and Rev. E. A. Dunn; clerical substitutes, Rev. H. F. Hamilton, Canon Von Iffland, Rev. A. H. Moore, Rev. J. S. Brewer, Rev. A. E. Burgett, and Canon G. R. Walters; lay delegates, Chancellor John Hamilton, D.C.L., Chancellor R. Campbell, D.C.L., W. H. Carter, James Mackinnon, G. W. Parmelee, D.C.L., Hon. Henry Aylmer, Colonel Forsyth, Edwin Pope, E. T. D. Chambers, Lieut.-Col. Jones, T. C. Aylwin, H. M. Price; substitutes, R. J. Meekrem, James Stevens, John P. Bowen, Colonel R. A. D. King, John Laird and F. C. Wurtele. Upon motion of Rev. G. H. A. Murray, seconded by Dr. John Hamilton, it was resolved that this Synod recognizing the importance of the Laymen's Missionary Movement as an International and Inter-denominational movement of laymen, the object of which is the evangelization of the world in this generation, subject, however, in Canada, to the claims of the Home Mission Field as defined by the National Missionary policy recently adopted in Toronto, and further recognizing that as such it has been approved by the Church of England in Canada, by the resolution of the General Synod passed at its last session in Ottawa, and by the Board in Ottawa, desires to place on record its most cordial endorsement of the policy of the Laymen's Missionary Movement, and would urge upon every congregation in the diocese, the desirability and the urgency of establishing a local committee of laymen to forward in every way the interests of the movement, and to co-operate with the diocesan committee already formed and in active operation. It was proposed that the next meeting of the Synod might, with the Bishop's consent, be summoned to meet in Sherbrooke instead of in Quebec, but the proposition was voted down after a careful consideration and thoughtful discussion of the matter. The committee instructed at the last meeting of Synod to report upon the suggestion for the establishment of a Diocesan Church newspaper reported adversely upon the proposition, advising that the object aimed at might be better served by a more hearty support of the existing publication, and the report was unanimously adopted and the suggestion made that the clergy and others could aid in the good work by contributing items of interest to the Canadian Churchman. One of the existing Canons of the Synod was amended in order to provide that whenever the Bishop considers that any Parish or Mission is suffering from the neglect on the part of a rector, incumbent or missionary to discharge his duties by reason of inability, age or infirmity, or that the parish or mission is suffering from any other preventable cause, his Lordship may notify the rector, incumbent, or missionary of his intention to appoint a Board of Enquiry, stating the matter that he proposes to submit to such Board, the said Board to be appointed and to act as hereinafter provided. On motion of Archdeacon Balfour, seconded by the Dean of Quebec, the synod placed on record its earnest hope that the "Book of Common Prayer," the Hymn Book adopted by the General Synod of the Canadian Church, and soon to appear, may as soon as possible thereafter, be introduced for use in every church within the Diocese of Quebec. On motion of the Rev. Rural Dean Dunn, it was resolved that this Synod heartily welcomes the emphatic pronouncement of the Bishop upon the duty of all members of the Church giving the tithe, and bearing in mind that the General Synod, at its recent session in the city of Ottawa likewise urged the same duty, respectfully requests the Bishop to take some steps to have this matter brought earnestly by the clergy before all their congregations. The following telegram was read during the session from the Synod of Qu'Appelle: "From Regina, Sask., 3rd June, 1909, to the Bishop of Quebec: The Synod of the Diocese of Qu'Appelle sends heartiest greetings to the Synod of the Diocese of Quebec and expresses gratitude for the interest taken in our missionary work." To this the Bishop replied at the request of the Synod, as follows: "Quebec, June 3rd, 1909. To the Bishop of Qu'Appelle, Regina, Sask.: The Synod of the Diocese of Quebec gratefully reciprocates the greetings from the Synod of Qu'Appelle, and prays for God's blessings upon and a generous extension of our common missionary work. (Signed) A. H., Quebec." On motion of Archdeacon Balfour, seconded by Canon Shreve, it was resolved, "That this Synod rejoices in the formation of a

Sunday School Commission under a Canon of the General Synod of the Church in Canada, and declares its readiness to co-operate so far as possible with the commission in promoting the interests of the Sunday School work of the Church." "That this Synod holds strongly to the conviction that the lesson papers drawn up by the Sunday School Commissioner for the children of the Church should contain much of definite Church teaching in the departments of doctrine, history and practice." "That this Synod notes with satisfaction that the General Synod has appointed the third Sunday in October as a day of intercession for Sunday Schools, under the designation of 'Children's Day,' when special services are to be held and an offertory made in aid of the work of the Sunday School Commission of the Church in Canada." "That this Synod would urge upon the clergy, Sunday School teachers and officers, and the parents of the Church in the Diocese, the great importance of co-operation in this movement, by making special and early preparation to render the observance of the 'Children's Day' in every parish and mission of the diocese, both effective and inspiring." "That in accordance with the constitution of the Sunday School Commission, as adopted by the General Synod, this Synod do elect two clergymen and two laymen to be members of the said Sunday School Commission." In accordance with the above resolution, the Rev. Canon Shreve, Rev. Rural Dean Robertson, and Messrs. W. H. Wiggs and Alfred Wilkinson were elected members of the Sunday School Commission. On motion of the Rev. A. H. Moore it was resolved that the Executive Committee of Synod be requested to devise, if possible, some method whereby the cause of Missions may be made a fixed order at each session and that a prayer for Missions be said at mid-day of each day that Synod is in session. The inadequacy of the stipends of the missionary clergy to meet the ordinary expenses of living in these days was declared by Synod, in adopting the report of the Diocesan Board, to be notorious and a standing reproach to every member of the Church who has it in his power to ameliorate this grievance and does nothing. Bearing upon this same subject was an exhaustive report of the Central Board of the Church Society expressing a readiness to supplement the proper contributions of the people for the object, and therefore urging compliance with the rules requiring special collections for the mission and other funds of the society. The committees to which was referred the resolution adopted by the committee of General Synod in relation to the proposed division of the present ecclesiastical province of Canada, recommended acquiescence in the plan, but the report was rejected. The recommendations of the Committee of the General Synod on Moral and Social Reform were adopted, on recommendation of the special committee to which they were referred, and on motion of Rural Dean Robertson, seconded by Ven. Archdeacon Balfour, the Synod resolved that the clergy of this diocese be requested to bring this matter before their respective congregations, and that wherever necessary, a moral and social reform council be formed to co-operate with the Provincial and Dominion Councils of Moral and Social Reform. Principal Parrock presented a most gratifying report of Bishop's College, Lennoxville. The number of its students, which was only fifty two years ago, is now seventy-three. Eight students have been ordained to the diaconate during the last two years and two to the priesthood, while five of the present students will complete their divinity courses this year, and twelve will graduate in Arts. Hearty votes of thanks were passed to the Lord Bishop for his able, kindly, and impartial conduct in the chair, to the retiring secretaries, the Rev. A. H. Moore and Chancellor Robert Campbell, K.C., D.C.L., to the organist and choir of the Cathedral for the beautiful musical service at the opening of Synod, and to the citizens of Quebec who had entertained visiting delegates. On motion of the Dean of Quebec, seconded by Colonel Forsyth, Synod passed a beautifully worded resolution expressive of its regret at the death, since its last session, of Dr. James Dunbar, K.C., late Chancellor of the diocese.

The following are the Bishop's public engagements for the remainder of this month:—Sunday, June 20th (2nd after Trinity), Confirmation and Holy Communion, Malbaic; Confirmation, Corner Beach, 7 p.m. Monday, June 21, Confirmation Barachois and return to Malbaic. Tuesday, June 22, Drive to Sandy Beach for Confirmation in evening. Wednesday, June 23, Holy Communion, Sandy Beach, 8 a.m.; Confirmation, York, 3 p.m., and drive to Gaspé. Thursday, June 24 (Nat. St. John Baptist), cross by mail boat to peninsula for Confirmation and Holy Communion. Friday, June 25, drive to

Little Gaspé for Confirmation and return to peninsula and cross to Gaspé. Saturday, June 26, resting. Sunday, June 27 (3rd after Trinity), Confirmation and Holy Communion, Gaspé; Confirmation, Gaspé South, 3 p.m., and go on board the D.S.S. "Princess" and pass over to north shore. Monday, June 28, visit Shelldrake and begin to pass downwards. From this date onwards and throughout the month of July the Bishop will be accomplishing his visitation of the Canadian Labrador.

MONTREAL.

John Cragg Farthing, D.D., Bishop, Montreal.

Montreal.—Christ Church Cathedral.—Invitations are being issued to many distinguished Bishops in the United States and to the Canadian Archbishops and others by Bishop Farthing to attend the celebrations that will take place next November in connection with the jubilee of this cathedral. So far, the arrangements include diocesan services in the cathedral on November 18th. On November 19th the newly organized Churchman's Club will hold a banquet or some other suitable form of entertainment, and on November 20th a reception will be held. Special services will be held in the cathedral on Sunday, November 21st. The following have been appointed as a joint committee of the cathedral chapter and parish: The Lord Bishop (chairman); the Very Rev. the Dean, Ven. Archdeacon Norton and Canon Longhurst, for the chapter, and the vicar, the wardens and Messrs. W. T. Turpin and W. McF. Notman for the parish.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

THE DIOCESAN SYNOD.

Kingston.—The opening service of the 45th session of the Synod of this diocese was held in St. George's Cathedral on Tuesday, June 8th, at 9.30 a.m., when Matins was said by the Rev. Canon Starr. This was followed an hour later by a celebration of the Holy Communion at which the Bishop of the diocese was celebrant. At 11.30 Mr. Francis King, lay secretary, Lieut.-Col. McGill and Mr. R. G. Wright received the certificates of the lay representatives and at noon the Lord Bishop of Ontario called the Synod together for the despatch of business. The preliminaries having been disposed of the following officers were elected: Clerical secretary, the Rev. Canon Grout; lay secretary, Mr. Francis King; lay treasurer, Mr. R. J. Carson; audit and accountant committee, Rev. J. O. Crisp, Dr. Rogers, K.C., and Lieut.-Colonel McGill. Mr. Saunders, Chancellor of the Diocese of Massachusetts was present and was given a seat on the platform. The Very Rev. the Dean of Ontario and Chancellor McDonald were appointed by the Bishop as delegates to the Church Congress at Halifax, and Dr. Rogers, corresponding secretary for the said congress. Dr. Rogers, K.C., presented the treasurer's report. The Consolidated Fund statement showed a total of \$61,170.24, the debentures totalled \$95,787.50 and mortgages \$244,686.09, a grand total of \$401,643.83, showing a decrease under last year of \$925.25.

At 2.30 p.m. the Synod met again and half an hour later the Bishop delivered his charge, a synopsis of which follows:—

The Bishop's charge was very eloquent and interesting but as a number of the subjects touched upon have been fully discussed in our columns it is impossible for us to find space to reproduce it. After stating that it was two years since they had assembled in Synod, the Bishop stated that he had travelled a great deal during that time. He described interestingly the places he had visited in Italy, Germany, Austria and England. He referred to some changed habits of English women and the suffragettes, the earthquakes, infanticide, and other topics, the conferences upon Union, the Pan-Anglican Congress, the Lambeth Conference and the services and proceedings at these meetings. We make two extracts showing the Bishop's convictions: "It must be admitted that the longing for Union, on the part of a great many people, rests upon a merely utilitarian basis—that is, that it would cost less to do the Church's work, if all were united, than it does now. It is not so much from zeal for the glory of God, as from a desire to ease men, the removal from them of burdens which they now have to bear, and so it is a

question whether to the minds of all its advocates, it is prompted by the Spirit of God, and is a manifestation of the mind of Christ. The motive, with many, is undoubtedly worldly. Then, as regards the possibilities of Union between us and the various Protestant communions, I think there is no ground for hope. Individuals may be desirous of uniting with us, but as bodies, they are perfectly satisfied with their conditions. They regard their success as an evidence of Divine approval, and seal of the Divine favour, proof that they are legitimate parts of the Church of Christ, though lacking, perhaps, in regular form, and historic continuity. They feel that an apostolic ministry is all very well for those who have it, but that it is not worth making sacrifices for; that it is not absolutely necessary, as their successes show; that validity may exist apart from outward form, and that visible success is the only proof of reality, and of God's favour; and, therefore, some one has said, they want apostolic success, rather than apostolic succession "I know it is fashionable to pronounce panegyrics on the Congress, and to prophesy great results from it, but while undoubtedly interesting, and successful from many points of view, I do not think that the Church will reap any permanent harvest from it. Its chief value was the bringing together of Churchmen, both clerical and lay, and making them feel that they were all one family, and that their differences are more in expression, than in fact." Turning to domestic matters the Bishop felt that the General Synod meets too often. "The small amount of work accomplished by the Synod, does not, in my opinion, justify the expenditure of such a large amount of money every three years; the holding of the Synod costs over \$11,000. I feel that every six years would be quite often enough. The immense report which has been printed, is made up of reports, nominally of committees, but in many cases, only of their conveners, who have thus had an opportunity of spreading themselves, or of riding some favourite hobby; but these reports are really of very little practical value to the Church, and will be read by very few." He commended the Laymen's Missionary Movement and noted the elections of Metropolitan and Primate; deplored the fact that the appeal for the Mission Fund had not been heeded by many of the parishes of the diocese; found the condition of the Widows and 'Orphans' Fund a subject for the very serious consideration of the Synod; and that the Woman's Auxiliary had given a generous donation of \$620 to the Mission Fund. The Bishop concluded by detailing his episcopal acts, the need of parish registers, and the losses by death in the Church and diocese.

The following gentlemen were appointed a committee to consider the charge and to report: Dean Bidwell, Archdeacons Carey and MacMorine, Canon Grout, Mr. Francis King, Judge McDonald, Rural Deans Beamish and Woodcock, Rev. A. W. Jones, Dr. Rogers, K.C., Messrs. E. J. B. Pense, J. R. Dargavel, W. B. Carroll, and Dudley Hill. A motion by Rev. A. L. McTear, that the Rest Account of the Consolidated Fund be maintained by an annual transfer of not more than one-tenth of 1 per cent. in every year when the Rest Account appears less than \$10,000, was carried after considerable discussion. The Rev. Dr. Shaw, an aged Methodist minister from Montreal, who was present, was invited to take a seat on the platform, and on being asked to say a few words by the Bishop he addressed the Synod, expressing appreciation for the courtesy shown to him. He spoke in warm terms of appreciation of the Anglican Church, for which he expressed his very sincere esteem, and he said that he trusted that God's richest blessing would always rest upon it. Professor Young, of Trinity College, Toronto, who was also present, was also invited to take a seat on the platform. His Honour Judge McDonald introduced a motion to confirm a Canon of 1906 in appointment of an honorary clerical secretary for the Synod, an honorary lay secretary and paid secretary to be elected by a majority of both clergy and laity and the latter a clergyman or layman. The change will not take place as long as Canon Grout holds office. The motion was seconded, and after much discussion carried. Various reports were then brought in and presented by the Very Rev. Dean Bidwell, the Ven. Archdeacon MacMorine, the Rev. Canon Loucks, Dr. Rogers, K.C., and Mr. Pense and the Synod adjourned at 6 p.m.

The Synod service took place in St. George's Cathedral in the evening at 8 p.m. The long and imposing procession of choir, clergy of the diocese, Canons and Dean of the Cathedral, Chancellor of the Diocese and the Lord Bishop with his chaplains entered the west door to the strains of "Onward Christian Soldiers." On

arriving at the church steps the Bishop halted, and the rector of Prescott formally requested him to dedicate the window recently placed in the chancel in memory of his father, the Ven. Archdeacon Patton. This window was manufactured by the well-known firm of McCausland of Toronto, and it reflects much credit upon their workmanship. The Lord Bishop accepted the gift in suitable terms. Mr. E. J. B. Pense then brought forward the new pastoral staff, subscribed for by clerical and lay members of the Synod, and presented it to the Bishop after an address had been read by the Chancellor. The Lord Bishop after acknowledging the gift in eloquent terms, proceeded to the sanctuary, and dedicated the memorial window and the staff, the latter resting meanwhile on the Holy Table. Evensong followed, the service being taken by the Rev. Canon Roberts, precentor of the diocese, and the Lessons read by Archdeacons MacMorine and Carey. The Dean preached the sermon from St. John xvi. 33, "Be of good cheer, I have overcome the world." These words were spoken by our Lord at a time when His work seemed likely, humanly speaking, to be a complete failure, just before His trial and crucifixion. His Apostles evidently never forgot them, as though faced by almost inseparable difficulties, they never despaired of the result of their work. The Church needed this message to-day, when materialism, indifference and unbelief made her seem to be fighting a losing battle. The members of the Synod must face their own difficulties with the confidence these words suggested, remembering they had behind them the power of the living Christ, and were fighting for Him who overcame. They often prayed for the "Church Militant here on Earth." Let them remember that they had behind them the lives of all who had fought and attained and inscribe on their banner the splendid words of the text, which brought a message of sublime encouragement and confidence to all, in whatever sphere they worked, sending them forth to meet with courage and hope all the trials God laid upon them. A memorable service ended with the Benediction, pronounced by the Bishop, holding his pastoral staff. The staff is one of the most beautiful specimens of ecclesiastical design in the Dominion, and was made by Messrs. Henry Birks & Sons, of Montreal. It is of ebony and solid silver and contains a floreated Maltese Cross set with eight carbuncles. The base contains figures of the four evangelists, set beneath a canopy and eight carbuncles beneath. The arms of the diocese have been beautifully carved in filigree beneath the crook. Large bands of engraved silver are placed at the joints. The committee who procured the staff were: The Rev. Canon Starr, the Rev. Rural Dean H. H. Bedford-Jones, Chancellor McDonald and Mr. E. J. B. Pense.

Wednesday, June 9th.—Morning Prayer was said in the Cathedral at 10.15 a.m., by the Rev. Canon Starr. At the resumption of the session of the Synod there was some discussion regarding the sessions of Synod, when the selection of committees was made, and the suggestion was made that the Synod meet every two years, but this did not meet with the approval of the Synod. Canon Starr told of his visit to Boston in the Diocese of Massachusetts, where a Church Congress was held lately, and pointed out that such a Congress as this might be held, and from this much benefit would result. The discussion on this matter was brief, however, and the work of appointing committees was proceeded with. These changes were made in the standing committees; Mr. Dudley Hill was appointed on the Executive Committee, in the place of Colonel Halliwell; on the Episcopal Fund Committee, Mr. R. G. Wright was appointed in the place of Colonel Halliwell, Rev. W. Fitzgerald in place of Rev. C. P. Emery, Rev. Mr. Woodcock, in place of Canon Jarvis, and the Dean of Ontario was added; Rev. W. F. Fitzgerald was placed on the Clergy Trust Fund Committee, in the place of Rev. Stearne Tighe; on the Clergy Superannuation Fund Committee, Dean Bidwell takes the place of Rev. Sterne Tighe; the Dean was also added to the Finance Committee; on the Committee on Domestic and Foreign Missions, Rural Dean Dobb was appointed in the place of Rev. Dr. Nimmo, Mr. D. L. Hill in the place of Mr. G. Creeggan and Mr. E. J. Reid in place of Mr. E. G. Sills; Rural Dean Beamish, the Chancellor and Dr. Gardiner were placed on the Committee of the State of the Church; Dr. Preston was appointed on the See House Committee; Dr. Preston and Mr. J. R. Dargavel, on the Diocesan Memorials and Mr. E. J. B. Pense were elected to attend the General Synod, and Mr. Pense was placed on the Lord's Day Alliance Committee; the Dean, Rev. Canon Starr, and Rev. W. F. Fitzgerald, were placed on the Committee on Biennial Synods. On motion of

the Revs. Rural Dean Dibb, Beamish Woodcock, the Rev. Rural Dean Dibb, Rev. B. Wright, Rev. R. W. Spencer, and Dr. Alger were appointed scrutineers of the clergy vote for the mission vote. The Rev. H. H. Bedford-Jones and Messrs. J. R. Dargavel and Dudley Hill were appointed scrutineers of the lay vote on the mission board. The election of lay delegates to the Mission Board resulted as follows: Messrs. J. R. Dargavel, E. J. B. Pense, W. B. Carroll, Dr. Preston, Dr. Gardiner, B. S. O'Loughlin, Judge Reynolds, D. L. Hill. Clerical delegates, the Rev. Rural Deans Dibb, Beamish, Woodcock-Armstrong, Patton, and the Revs. J. W. Jones, W. W. Burton and O'Connor Fenton.

The Synod convened again at 2 p.m. Noticeable features were the large number of new delegates and the number of ladies who were present. The Rev. Dr. Tucker, the general secretary of the M.S.C.C., who was present, was given a seat on the platform. Various reports were presented and adopted, amongst them the report on the Bishop's Charge, which was presented by the Very Rev. Dean Bidwell. A discussion arose as to the legal status of the Rev. F. G. Orchard in the diocese in which the Rev. Rural Deans Dibb and Patton, the Chancellor the Dean and the Bishop took part. The matter was laid over. Addresses were then delivered before the Synod on the Laymen's Missionary Movement by Mr. Allin, of Toronto, and the Rev. Canon Tucker.

The Rev. H. H. Bedford Jones then spoke on Sunday Schools. He advocated that a day be set aside each year in the Church for Children's Day, at which a moderate collection would be taken up for Sunday School work. Chancellor McDonald followed, giving the report of the Sunday School Commission. Mr. Dudley Hill spoke on the Scheme of Lessons. The report of Rural Deans was presented by Rural Dean Armstrong and adopted. The report of the Rectory Lands Fund Committee created a great deal of discussion. Rural Dean Beamish was added to the committee. The report was laid over. The report of the Finance Committee was also the subject of an interesting discussion before its adoption. The Educational Committee's report, presented by the Rev. H. H. Bedford-Jones, was adopted. The Synod then adjourned.

In the evening a public missionary meeting was held in St. George's Hall, at which the Lord Bishop of the diocese presided, and addresses were given by Mr. Allin, of Toronto, Mr. Saunders, the Chancellor of the Diocese of Massachusetts, the Very Rev. the Dean of Ontario, and the Rev. Canon Tucker.

Thursday, June 10th.—At this morning's session of the Synod Judge McDonald, the Chancellor of the Diocese proposed, seconded by the Rev. Rural Dean Dibb, "That in regard to the work of the Sunday School in the resolution the Synod declared its readiness to co-operate with the Sunday Schools in promoting the work." This was carried. A number of reports were then presented, that on the Widows' and Orphans' Fund bringing about a good deal of discussion. Chancellor McDonald moved that a special collection be taken up and that the Bishop issue a pastoral on the question. Adopted. The Chancellor moved that a canvass of the diocese be made, the canvasser to be appointed by the Lord Bishop, and a statement showing the appointment of each church to be secured. Rural Dean Dibb advocated that a canvass for all the church requirements be made. The Bishop did not agree with Mr. Dibb the fund was in a bad state and a canvass should be made. He did not like a method; the amount would be paid some time. The resolution was carried. The Chancellor read the memorials of deceased members while the members stood. The Bishop regretted that a reference to the late George Creegan had been omitted. Part of the charge had been written before Mr. Creegan's death. Mr. Pense then presented his report on the Laymen's Missionary Movement, and the Dean withdrew his resolution on the proposed revision of the Book of Common Prayer. At this stage of the proceedings the Synod adjourned until 2.30 p.m.

(To be Continued.)

St. George's Cathedral.—The Lord Bishop of the diocese held an Ordination for deacons in this cathedral on Trinity Sunday, when he admitted to the diaconate the four following gentlemen: Messrs. Percy Isherswood, B.A., McGill University, Montreal; Arthur H. McGreer, B.A., and William J. McAndrew, B.A., of the University of Toronto, and John W. C. Smyth, B.Sc., of the University of London. The Rev. Canon Starr sang the Litany. The sermon was preached by the Very Rev. the Dean of Ontario, who preached an able sermon from St. Matthew 4:18, "I will make you fishers of men." The Gospel was read by the Rev. A. H. McGreer,

B.A. The candidates were presented to the Bishop by the Ven. Archdeacon Carey. The Bishop celebrated. The newly ordained deacons were stationed as follows: The Rev. P. Sherwood, Bannockburn; the Rev. A. H. McGreer, Barnfield; the Rev. W. J. McAndrew, Pittsburg; the Rev. J. W. C. Smyth, Parham. His Honour Judge McDonald, the Chancellor of the diocese, was present at the service and occupied a stall in the chancel. The Very Rev. Dean Bidwell and the members of his family will take up their residence permanently in this city in August next.

St. James'.—The Ven. Archdeacon Macmorine, the rector of the parish, preached an eloquent sermon in this church on Trinity Sunday morning, and in the evening the Rev. W. J. McAndrew, one of the newly-ordained deacons, preached, whilst another one, the Rev. P. Sherwood, read the Lessons.

Brockville.—St. Peter's.—The Rev. H. H. ing the members of the congregation gathered together in Alberta Hall for the purpose of taking leave of their rector, the Rev. R. C. Blgrave, who left a day or two afterwards for a three months' trip to the West. During the evening the rector was presented with a purse of gold, a gift which he suitably acknowledged. A musical programme was rendered, after which refreshments were served. Mr. Fred Millard occupied the chair. The singing of the National Anthem brought a very pleasant evening to a close. The Rev. W. C. Blgrave expects to be away until September 1st. During that time the Rev. Dr. Abbott Smith, Professor of New Testament Exegesis in the Diocesan Theological College, Montreal, will be in charge of the parish.

Brockville.—St. Peter's.—The Rev. H. H. Bedford-Jones, the rector of this parish, has accepted the office of Chaplain of the 41st Regiment.

Barrie field.—St. Mark's.—On Sunday morning, June 6th, the congregation took leave of the Rev. Canon Loucks, who has been in charge of the parish for the past two years, whilst in the evening the newly-appointed rector, the Rev. A. H. McGreer, B.A., preached his first sermon before a very large congregation. Mr. McGreer's sermon made a distinctly favourable impression.

Wolfe Island.—Mr. George Friend has purchased the stone house known as the rectory of the church here and the grounds attached thereto. He intends to make some improvements on the property.

Parham.—The Rev. J. W. Aytoun, missionary at Parham, Olden and Arden, who has been laid up in the General Hospital at Kingston for some time past suffering from an attack of typhoid fever, has so far recovered from his illness that he has been able to leave the hospital. He is still remaining in Kingston for a time.

OTTAWA.

Charles Hamilton, D.D., Archbishop,
Ottawa, Ont.

Ottawa.—At the meetings of the standing committees of the Synod of the Anglican Diocese of Ottawa held at the capital recently several important reports were prepared for presentation at the meeting of Synod, which opens on June 14th. The annual financial statements of the diocese in every case showed a material increase on the good side of the sheet, the total assets being \$434,116.75. The liabilities include miscellaneous funds, \$195,025.81; mission and trust funds, \$6,880.75; Diocesan Mission Fund income, \$10,487.60; Widows' and Orphans' Fund capital, \$25,820.59. The subscriptions to the Augmentation Fund of the Synod have now reached \$68,000, of which some \$9,000 was subscribed during the past twelve months. Of this, \$34,814 has been paid in. The report of the Missionary Society of the Church in Canada showed that financial conditions were somewhat behind those of a year ago, but that during the coming year they would be caught up with, the appropriation being the same. The educational report, read by the Rev. W. M. Loucks, showed progress. Trinity College, where divinity students of the Ottawa Diocese are trained, has 184 students in all at present, an increase of thirty over a year ago. The list of appropriations allotted to the different Diocesan Missions is as follows: Bearbrook and Antrim, \$150; Navan, Vankleek Hill, Lanark, Ottawa East and Eastview, \$200; Crysler, Newington, Avonmore, Maberley and Metcalfe, \$250; Cobden, Mountain,

Port Emsley, Franktown, Montague, Russell, Gloucester and Renfrew, \$300; Beachburg and Plantaganet, \$350; Winchester, Glengarry, Douglas, Killaloe, \$400; Mattawa and Cumberland, \$500.

More than one matter of unusual interest will claim the attention of Synod when it convenes in annual session in this city next week. Of most general interest outside this diocese will be the action taken upon the recommendation of the committee of General Synod that the dioceses of the Province of Ontario be erected into a new ecclesiastical Province and the balance of the existing Province of Canada be also formed into a new and separate Province. This recommendation is now referred to the several dioceses interested, with a request that it be approved or otherwise as the Synods may see fit. Of scarcely less importance to the Diocese of Ottawa is the proposal to provide the necessary machinery for the election of a coadjutor Bishop whenever the Bishop of the diocese may wish such appointment to be made or the Executive Committee of Synod consider it necessary. The matter will come before the Synod in the form of a new Canon, which will be presented by Mr. Chancellor Travers Lewis. A third matter of much interest will be a resolution providing for the appointing of a Standing Committee on Temperance and Moral and Social Reform "to deal with all matters relating to temperance, public morality, and the social well-being of the community." Said committee, if appointed, will, in the terms of the resolution, be instructed to work in conjunction both with the committee appointed at the last General Synod to deal with these questions, and also with similar committees belonging to other Christian bodies, so that the general sentiment of Christian people may be brought to bear upon the Dominion and Provincial Governments, upon municipal corporations, and upon public opinion in matters affecting the moral and social well-being of the community." This resolution is on the agenda paper in the name of Dr. A. A. Weagant, lay delegate from St. Matthew's, Ottawa. Synod opens on Monday next, the 21st inst, with a special service in the cathedral, when the preacher will be the Rev. Dr. Rexford, of Montreal.

Christ Church Cathedral.—The Chinese Sunday School, conducted by the city churches through the Brotherhood of St. Andrew, and which meets every Sunday afternoon in the basement of the cathedral, closed its session last Sunday for a few weeks during the hot weather. The past season has been one of growth and marked encouragement, the number of scholars having more than doubled since last September, and the attendance has been over 95 per cent. of the membership roll.

Cornwall.—Trinity.—At a special meeting of the vestry, which was held on Monday evening, May 31st, the Rev. T. J. Stiles appointed Mr. Walter Trew as rector's warden, and Mr. Charles Eastman, of Eamer's Corners, was elected people's warden, to succeed Mr. Eager, who resigned on account of leaving town. The rector thanked the retiring wardens and expressed the regret of the congregation at the contemplated departure of Mr. Eager, who is leaving shortly with his family for his old home in Winchester. He referred especially to the zeal displayed by Mr. Eager since he accepted the position of people's warden, and also to the deep interest he has taken in the Sunday School during his residence in Cornwall. The best wishes of the congregation would follow the family to their new home. There was some discussion on the question of increasing the pew rents, but no action was taken.

TORONTO.

James Fielding Sweeney, D.D., Bishop, Toronto.

Toronto.—St. Alban's Cathedral.—Thursday, 10th inst., the Lord Bishop of the diocese administered the Apostolic rite of Confirmation in his Cathedral. A large congregation with a full choir participated heartily in the service which was well ordered throughout and most impressive. A very interesting class of candidates (about thirty) was presented by Canon Macnab. His Lordship, Bishop Sweeney, in his address, which was a most striking and appropriate one, enjoined upon the candidates the earnest fulfilment of all those duties and responsibilities which go to make up the true Christian life, and in which they had been duly instructed; reminding them also of the many privileges and blessings which the Church brings to all who are faithful to her worship and her work. At the early celebration on Sunday morning there was a large congregation present when the con-

firmer the cent previous Sacramenters of Annual school property Toronto tions o been la many c special An inte by the ter of some ri who wo W. H. behalf patrioti exceller ing. M ing tho and its future : Weston Macnab Jones, guests.

St. the Re parish, shortly to Eng of Wal clergy silver c present given : of the rec made l Bishop On F vocation in Con receive Rev. P lege, ? Chance that de for the in eulc service: fourtee

West J. Hug altar d The de Fitzsim scriptic Weston Last w oak ret On held a candida evening in the gations The porary during short l school bedroom with school within ground the Riv Weston

Orill This h ing to guests parties numbe was to truth, pay fo has be rooms remain well ki memor interes little c the us day wi Cathed of Bis

firms received their first communion, and also the certificates of their confirmation. On the previous Sunday Canon Macnab administered the Sacrament of Holy Baptism to four adult members of the class. On Friday, 11th inst., the Annual Field Sports in connection with this school were held at Weston, on the beautiful property which has lately been secured for the Toronto Cathedral School, and where the foundations of the new school building have already been laid. Some three hundred guests attended, many of them going out to the grounds by the special C.P.R. train chartered for the occasion. An interesting programme of sports was followed by the presentation from the Chamberlain Chapter of the Daughters of the Empire of a handsome rifle to Cadet Bacon of St. Alban's School, who won the highest record of shooting. Colonel W. H. Merritt, in presenting the prize rifle, on behalf of Miss Boulton, made a stirring and patriotic speech, commending the school for its excellent record as well as for its military training. Mr. M. E. Matthews, headmaster, thanking those present for their interest in the school and its work, predicted a happy and prosperous future for the establishment in its new home at Weston. Right Rev. Bishop Reeve, Revs. Canon Macnab, Canon Tucker, W. H. Vaughan, J. H. Jones, and E. A. Paget were noticed among the guests.

St. James'.—On Thursday, June 10th, the Rev. Canon Welch, the rector of this parish, and Rural Dean of Toronto, who is very shortly leaving the city on his return for good to England, where he has been appointed Vicar of Wakefield, Yorks., was presented by the clergy of the Rural Deanery with a handsome silver entree dish as their parting gift. The presentation took place at a luncheon which was given at Williams', and it was made on behalf of the other clergy by the Rev. F. G. Plummer, the rector of St. Augustine's. Addresses were made by the Rev. Canon Cayley and the Lord Bishop of the Diocese, who presided.

On Friday afternoon last at the annual Convocation, which was held by Toronto University in Convocation Hall, the Rev. Canon Welch received the degree of LL.D., honoris causa. The Rev. Provost Macklem, D.C.L., of Trinity College, Toronto, presented Canon Welch to the Chancellor, Sir William Meredith, who conferred that degree upon him. In presenting Dr. Welch for the degree, the Rev. Provost Macklem spoke in eulogistic terms of the Rev. Canon Welch's services in the cause of education during his fourteen years' residence in this country.

Weston.—St. John's.—On Whitsunday the Rev. J. Hughes-Jones, M.A., rector, dedicated a brass altar desk presented by Mrs. George W. Verral. The desk, which was manufactured by Keith & Fitzsimmons, of Toronto, bears the following inscription: Presented to St. John's Church, Weston, as a Thankoffering, Whitsunday, 1909. Last week Mrs. Hughes-Jones presented a carved oak table.

On Trinity Sunday, at 11 a.m., Bishop Reeve held a Confirmation service at which twenty-two candidates were presented by the rector. In the evening the Bishop gave an address on his work in the diocese of Mackenzie River. The congregations were large.

The Toronto Cathedral School will occupy temporary premises at the Russell House in Weston during the building of the new school here. A short lease of the house has been secured by the school authorities. The house has twenty-two bedrooms, large rooms for classrooms, is heated with hot water, and is admirably suited for school purposes. It has also the merit of being within five minutes walk of the new school grounds (22 acres), which are on the banks of the River Humber. The boys will reassemble at Weston in September 1909.

Orillia.—The Holiday Camp, Kaer Crest.—This holiday camp is still in its infancy, meaning to grow as the demand grows. About twenty guests were received last year, in four family parties, and it is hoped that this season the number will be at least tripled. The first idea was to make the use of it entirely free; but the truth, that people enjoy most the things they pay for, has been urged with such force, that it has been decided to charge a small rent for bedrooms in every case; the rooms used in common remaining free. Orillia as a health resort is well known. The plan is intended as a lasting memorial to a layman who was always deeply interested in the welfare of the clergy. When the little chapel of St. Athanasius is finished (for the use of the guests) the offerings of each Sunday will be divided equally between St. Alban's Cathedral, Toronto, and the Anglican Mission of Bishop Blyth in the Holy Land. N.B.—It

should be mentioned that risk of delay would be avoided if all letters of enquiry were sent direct to the address given in the advertisement. Even in this present season one applicant in Toronto, writing early for information, sent his questions by a road so roundabout that they did not reach the secretary for fully three weeks.

Blackstock.—Much praise is due to the congregation here for the active way in which they continue to carry on the work of improvement to their property. A verandah has just been added to the rectory and the exterior of the house painted. A new fence has also been erected. All of which adds much to the appearance of the place. The rector, the Rev. J. H. Kidd, has been honoured by the militia, having been appointed chaplain to the 46th Regiment.

Oshawa.—There will be a Retreat for Women, Associates S.S.J.D., and others, at Bishop Bethune College, Oshawa (D.V.), from Tuesday evening, July 13th, to Saturday morning, July 17th. Conductor: the Reverend H. M. Little, of All Saints' Church, Penetanguishene. Anyone who wishes to be present will kindly communicate as soon as possible, and not later than July 6th, with Miss Edith Marling, 401 Indian Road Toronto.

HURON.

David Williams, D.D., Bishop, London, Ont.

London.—St. George's.—By the will of the late Samuel Gibson this church will receive \$1,000, which the deceased has left to the fund for the liquidation of the debt on the church. The late Mr. Gibson was a life-long member of this congregation and he took a deep interest in all things pertaining to the welfare of this church.

A very enjoyable time was spent at Port Stanley on Monday, June 7th, by twenty-four clergymen of this city and their wives. Leaving here at 1.30, they were met at the Port by Canon Downie, who made the arrangements for the entertainment of the visitors. The amount of rain which fell was inconsiderable and did not inconvenience the holiday-makers to any extent. A delightful dinner was served to the Londoners at the Loney House. Speeches were made by the clergymen, and a vote of thanks tendered to both Canon Downie and the host. The Rev. J. G. Perdue also came in for warm words of praise for the efficient manner in which he carried out the arrangements at the London end of the trip.

All Saints'.—The Rev. T. B. Clarke, M.A., rector of this parish, who has been on a visit to England of some duration, returned last week to this city and preached once more in his own church both morning and evening last Sunday. He crossed the Atlantic on the Allan liner steamship "Tunisian," and during the voyage across acted as chaplain to the emigrants that were on board of her.

Bervie.—The spring meeting of Bruce Rural Deanery was held in this place on Tuesday and Wednesday, June 1st and 2nd inst. There was a large attendance both of clergy and the laity. The meeting opened in Trinity Church on Tuesday evening at which the Ven. Archdeacon McKenzie, of Brantford, preached a powerful sermon, "The Kingdom." On Wednesday morning a celebration of Holy Communion took place and a quiet hour during which Archdeacon McKenzie spoke on the meaning and blessings of "Holy Communion." At half-past ten the clergy and laymen met in the church for transaction of the business of the Deanery. The Rev. L. D. Diehl, of Paisley Rural Dean, presided, this being the first regular meeting since his appointment as Rural Dean. The clergy and laymen presented him with an address, congratulating him on his appointment and pledging him their support. After the business was over the meeting was adjourned for luncheon. While the Deanery business was going on a meeting of the Woman's Auxiliary was held in the basement of the church. A large number of delegates from the various branches in Bruce were present. Miss Moore, of London, and the Rev. H. J. Hamilton, missionaries from Japan, now home on furlough, gave inspiring addresses. In the afternoon the basement of the church was filled with delegates to hear and discuss the papers which were read. The following programme was carried out: First, "How to Train and Retain the Young in the Church," the Rev. H. A. Wright, Kincardine; second, "Family Worship," the Rev. A. H. Rhodes, Teeswater; third, "Work for Christ," Mrs. Sage, President of Diocesan Woman's Auxiliary, London; fourth, "How to Create Interest in Church Work Among the

Laity," the Rev. F. E. Powell, Chesley; fifth, "The Christian Church in Its Relation to the Missionary Cause," the Rev. Chas. W. Saunders, Lucknow. After the papers had been read, discussion followed in which many took part, among whom were the Rev. R. Perdue, of Walkerton, and E. Softly, of Cargill, and Mrs. I. O. Stringer, wife of Bishop Stringer, and Miss Moore, of London. The afternoon session closed and lunch was served on the church lawn at which over a hundred delegates sat. In the evening an illustrated address was given by the Rev. H. J. Hamilton, missionary from Japan, on life and work in that country. The church was packed and all were delighted with views and lecture. This brought to a close perhaps the most successful meeting held in Bruce Deanery.

Coderich.—St. George's.—A beautiful memorial window has been placed in the south transept of this church, by the family of the late Mr. and Mrs. James Shephard, being a memorial to both parents. The two central lights represent the Sermon on the Mount, the figures and coloring of which are remarkably true and life-like. On either side of the central panels are distinct subjects exemplifying the Saviour's teaching: "I was hungry and ye fed me," "Naked and ye clothed me." Above in the centre of the tracery is the figure of an angel holding a scroll, with the words, "Blessed are the pure in heart." The window harmonizes perfectly with the one erected last year in the north transept by the family of the late Mrs. Attrill. The work reflects much credit on the firm of N. T. Lyon & Company, Toronto, whose work is widely known and generally admired.

The Rev. M. Turnbull leaves on the 15th of June of the city of Mexico, where he will have charge of the work of the Rev. Wilfred Jones-Bateman for the summer. Mr. Jones-Bateman comes here to take Mr. Turnbull's work.

St. Mary's.—St. James'.—On Sunday, May 30th, the Ven. Archdeacon MacKenzie, D.C.L., preached missionary sermons in this church. They were most earnest and able deliverances, and were much appreciated. The Archdeacon congratulated the congregation upon their beautiful property, church, church hall, rectory and grounds, saying that in them they had an expression of the mind of their rector. On Sunday, June 6th, the Rev. Canon Dann, M.A., preached sermons commemorating the first anniversary of the opening of the church hall. In the morning he spoke from the words, "Teach these things." Most aptly he weaved in thoughts, suitable for the day, Trinity Sunday, showing that it was thoughts relating to God, and everything pure, noble, and of good report which were to be taught in the Sunday School. In the evening he gave a sermon replete with spiritual fervour upon the character of God as Love. Very aptly and beautifully the speaker referred to the mystery of pain and sorrow. The surgeon was not cruel, but skilful and kind in his performance of operations. We could only see a small part of God's working, but we knew it was always for good. Love was the motive. If God so loved us we ought also to love one another." The sermons were notable for their simplicity, teaching and spiritual power. The Rev. Rural Dean Taylor officiated in the services. On the Tuesday there was a supper, followed by an excellent programme in the church hall.

Stratford.—The regular meeting of Perth Rural Deanery took place on June 3rd in St. James' hall in this place, the Rev. Rural Dean Taylor in the chair. Clergy present were: Revs. Cluff, Hodgins, Deacon, Racey, Langford, Westgate and Washburn. The opening address by the Rural Dean was of an inspiring and optimistic character and was listened to with marked appreciation and attention by all present. The minutes being read by the Secretary, the Rev. C. F. Washburn, some interesting and lively discussion arose, dealing with the work of both past and present. The missionary work was reviewed and mutual suggestions were offered by the clergymen present on their ways and means of raising funds. At the close of the morning's session a pleasing feature was the vote of welcome tendered to the two clergymen who lately came into Perth Deanery, the Rev. Mr. Hodgins, St. Paul's, Stratford, and the Rev. H. M. Langford, of Listowel. The business of the afternoon was given a pleasing variety by the address of the Rev. H. J. Hamilton, Japan, who also, by answering all questions asked him, gave to his brother clergymen and the others present an idea of the great questions, moral, social and political, which to-day are confronting the nation of Japan. It was felt by those

present that at this time of missionary activity nothing could have been more appropriate for a Deanery meeting than an address of this kind from such a man as Mr. Hamilton, coming as he does with his heart full of overflowing with interest in his work in the Land of the Rising Sun. The evening meeting was well attended. The Rev. J. Hamilton, of Japan, gave an illuminating address. He said that Japan claims our help, as our nearest Christian neighbour to the East. It is a country intensely desirous of new things: to the Japanese Christianity is new. Out of its population of 150,000,000 one hundred and sixty thousand are Christians; but millions have not even heard the name of Christ. Twenty-one missionaries from England are working free in Japan. Shintoism and Buddhism are entirely lacking in moral power, and immorality is rife in the most religious parts of Japan. Purity and Christianity are synonymous. The Rev. Dr. Gould, medical missionary from Palestine, gave an inspiring address. Forty-two different languages are spoken in Jerusalem. Its total population is 90,000, and of these 60,000 are Jews. The speaker gave stirring incidents of the power and meaning of Mohammedanism. To speak slightly of Mohammed is death. Revolting cruelties are sometimes visited upon Christians on the slightest pretext; a man could murder another, if he was willing to pay the price, about \$200. Woman's position in Mohammedan lands was almost past belief; the one cure was Christ and Christianity. Rural Dean Taylor having to leave to catch a train the Rev. W. T. Cluff closed the meeting. It was declared upon all hands that a day of brotherly intercourse, and of inspiration had been brought to a fitting close by a fine meeting.

Saintsbury.—St. Patrick's.—Sunday, May 23rd, was a red letter day in the history of this church, when the new parish hall was opened. Appropriate sermons were preached by the Rev. George W. Racey, rector. There were large congregations at both services, especially that of the evening. The choir, under the leadership of Miss M. Quinton, organist, rendered the musical part of the services in a very efficient manner. On Monday evening a grand concert was held, at which Mr. William McLeod, of Hamilton, took the leading part, assisted by Miss Harrigan, Miss Lang, of Granton, Miss Cullver, Miss Isaacs, and Messrs. Joseph Babb and Isaacs. The Rev. D. W. Collins, rector of Exeter, gave an admirable address. Mr. George Stanley occupied the chair and delivered a forceful and patriotic speech. After the usual vote of thanks was tendered to the chairman, and all who had so kindly assisted in the programme, the Rev. Mr. Collins rose and alluding to the friendly feelings which existed between the pastor and the congregation stated that he had a very pleasant duty to perform which was to announce that the name of the hall for all time in the history of the parish was to be, "The Racey Memorial Parish Hall of St. Patrick's Church, Saintsbury." After singing the National Anthem, the Benediction was pronounced by the Rev. Mr. Collins. Proceeds, \$101. Too much praise cannot be given to Messrs. E. Smyth and Carroll, the Building Committee, and others who have been unremitting in their efforts to carry out the work to such a successful issue.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop and Primate.

Winnipeg.—St. John's Cathedral.—On Trinity Sunday morning His Grace the Archbishop of Rupert's Land held a general Ordination in his cathedral, when he ordained the following gentlemen to the diaconate and the priesthood respectively: Deacons, Messrs. B. L. Whittaker, A. E. Cousins, B.A., and L. Leclair; priests, Revs. Q. Laronde, B.A., R. S. Cushing, B.A., and F. Brazier. The candidates were presented to the Archbishop by the Very Rev. Dean Cormby. The ordination sermon was preached by the Rev. F. W. Goodeve, and the Gospel was read by the Rev. B. L. Whittaker. The sermon at the evening service was preached by the Rev. L. Laronde, B.A., one of the newly-ordained priests. He chose for his text St. Matthew 22:14. The Rev. L. Laronde, who returned from Jackhead Mission by dog train a month ago, has been appointed to take charge of St. Peter's, at Dynevor, as successor of Bishop Anderson. The Rev. R. S. Cushing will continue in charge of St. Thomas' Mission, Winnipeg, while the Rev. F. Brazier will go to Napinka. The charge of St. Alban's Mission and the curacy of St. Luke's, Winnipeg, have been given to the Rev. A. E. Cousins. The Rev. B. L. Whittaker will be

curate of Russell, and the Rev. L. Leclair will go to Brokenhead.

Carberry.—St. Agnes'.—On Friday evening, May 28th, the members of the Junior W.A. held their first social, which was a great success. During the course of the evening an address and a handsome silver tea service were presented to Mr. and Mrs. Strong. Mr. H. R. Hooper, who presided, read the address, and Mr. W. G. Murphy made the presentation. Mr. Strong acknowledged the gifts in suitable terms. On the following Monday evening the members of St. John's, Pleasant Point, met and had an enjoyable social time. After a musical programme had been given a farewell address was read by Mr. W. Barber to Mr. and Mrs. Strong, and they were presented, on behalf of the members of the congregation with a handsome china clock and writing desk. The presentation was made by Mr. Burnham Calvert. Mr. Strong acknowledged these gifts in graceful terms.

Brandon.—St. Mary's.—On Friday evening, June 4th, at a meeting of the congregation in the basement of the church, a gathering which was fully representative in every way, the people took leave of their rector, the Rev. E. Radcliffe. During the evening Mr. Radcliffe was presented with a handsome framed photograph of the choir and purses of gold from the Altar Guild and congregation, respectively. Mr. Henry James, the rector's warden, made the presentations on behalf of the donors. Mr. Radcliffe, who was visibly affected by this spontaneous show of regard, replied in a charming manner, expressing his heartfelt thanks for their kindly sentiment. The Rev. W. P. Reeve, the rector of St. Matthew's, and the Rev. Dr. de Mattos, who succeeds Mr. Radcliffe as rector of the parish, and the Hon. Senator Kirchoffer were present and made short addresses. Mr. Radcliffe preached his farewell sermon on Sunday, the 6th inst., and left for Eastern Canada on the following day.

QU'APPELLE.

John Griedale, D.D., Bishop, Indian Head, Sask.

THE DIOCESAN SYNOD.

Regina.—A "Quiet Day" was held on June 1st, and on the following day the Synod convened for business. The Holy Communion was celebrated in St. Paul's Church at 9.15 a.m., and at this service the Bishop delivered his address. In the opening sentences, His Lordship referred to the Pan-Anglican Congress, and to the Lambeth Conference, and to the changes and losses in the Canadian Church during the past year. In reference to the latter he said:—"We have been deeply touched by the removal of our Primate—the late Archbishop Sweatman—who presided over the Church with such fidelity and ability, and of the much beloved and eloquent Bishop Carmichael, of Montreal; and of three of my former fellow-workers in the adjoining diocese—Canons Burman, Macmorine and G. Rogers. These are very serious losses. To me personally, and I doubt not, to others, they throw a deep and solemn shadow over our gathering to-day, and bid us work while it is called to-day, that when our working day is over, we may join them in the Paradise of God." In speaking of the recent death of Bishop Anson, the first Bishop of this diocese, the Bishop said:—"Since I began to prepare this address we have received the sad news of the passing away from this earthly scene of the first Bishop of Qu'Appelle, Bishop Anson. His illness lasted some four or five months, and was very painful, but it was patiently borne, in complete resignation to the will of God. He said in one of his letters from his sick bed, 'God may have some further lessons of love to teach me in the school of suffering.' I have always thought that his eight years of self-sacrificing, self-consecrated labour in this prairie diocese left its mark on his health. Ever since his retirement in 1892, he has taken the keenest and deepest interest in our work, and has shown that interest in many practical ways. We shall miss him sorely as President of the Qu'Appelle Association. No one can quite fill his place in that position. We thank God for the grace given to His servant, and for the noble example which Bishop Anson has left us, and we pray that other such warm friends of the diocese may be raised up in the Motherland." The Bishop then proceeded to give a general review of the diocese, and he said in part, as follows:—"The past few months have been months of singular anxiety. Still we are able once more to take a hopeful view of our progress and posi-

INVESTMENT

In these times of financial anxiety you want to know where to invest with perfect safety.

Invest in the 5% Debentures of
THE
SUN AND HASTINGS
SAVINGS AND LOAN COMPANY

4% PAID ON DEPOSITS

START AN ACCOUNT WITH US

Head Office: Confederation Life Bldg., TORONTO.

W. Pemberton Page Mgr. Ambrose Kent, Vice-Pres. Whitford Vandusen Pres.

tion, without for one moment losing sight of our problems and difficulties. Thank God we are going forward. There is, however, ample room for a wholesome discontent with what we have attained. Our needs are still great, clamorous and urgent. The easily subdued prairie lands, the vast stretches of country, and the rapid opening up of new parts by new lines of railways, have all combined to scatter our people thinly over a large area. This constitutes one of our chief difficulties. We are, however, face to face with a new difficulty. Many of our older Church settlers are moving away to a still farther West. In some parts of the diocese, where the parishes have been, and still are, self-supporting, the removals exceed the gains. Several of the older parishes on the main line are thus being greatly weakened from a financial point of view. This seriously affects the stipends of the clergy, and still more the offerings for extra parochial objects such as gifts for the work of the M.S.C.C., and our own Clergy Sustentation Fund." Since the last meeting of Synod the Bishop said that seven new churches and one small parish hall had been built in the diocese, that new churches were either in progress or were contemplated at fourteen other places, that additions had been made to the church at Swift Current, and to the Mission Hall at South Hill, Moose Jaw, and that vicarages had been built at Wawota, Halbrite, Lanigan, Baring, and small shacks for temporary residences of clergy at Nokomis and Watrous, and a rectory had been purchased at Fleming. There are now 89 churches in the diocese, 45 rectories and vicarages, and 9 parish halls. In speaking of the changes in the clerical staff the Bishop said that there were now 62 clergy in the diocese besides the Bishop. His Lordship referred in grateful terms to the financial help which the diocese had received from the S.P.G., the M.S.C.C., the S.P.C.K., and the Qu'Appelle Association, from the latter was received gifts both in money and kind, as well as from various diocesan branches of the W.A. The Bishop in addition made special reference to the following:—"St. Mark's Parish, Parkdale, Toronto, has voted for a new church in the diocese, the sum of \$500. This has been assigned to the new church at Outlook. A very special vote of thanks should be sent for this most thoughtful and most generous help. The anonymous donor, through whose generosity we are enabled to have the invaluable help of our excellent organizing missionary, the Rev. W. H. White, has most kindly consented to give us for the fourth year, the sum of \$1,000. To the Church in Ireland we are under the deepest obligation for \$4,900, being a part of the Pan-Anglican Thank-offering. This enabled us to take up work at Melville and Outlook. It cheered us greatly to have this unexpected and welcome help from the Church in Ireland. A very special vote of thanks should be sent to express our gratitude for this gift. One special gift has been most encouraging. A Churchman in the diocese has given me \$1,000 to be used as I may wish, as a thank-offering for many blessings received during the past thirty years. I hope that this example may be followed by others." The Bishop then spoke at some length in reference to St. Chad's Hostel, and also to the Prairie Brotherhood. This Brotherhood at the present time numbers four. They are unmarried priests, and the Bishop has set aside a certain part of the diocese in which they will carry on their work on lines similar to those adopted by the members of the Bush Brotherhood in Australia. The money for their support, some £2,000, has been subscribed in England. The Bishop said in part in regard to this venture:—"The coming of these volunteers, who form the first members of the Brotherhood, attracted by the opportunity to lay foundations in a new country, shows that good men can

be seen know of su home, over a stated compa ferenc the sg The fi by pr Bunch est to condit lies cl ask fo the dic ance, depart said:— gun. ponder Church presse new se I offer tween of the of the church north: I am v M.A.; ed Su great one wh he volun: warm sionary the va person 36 year which he felt he sai choose life, as braver, of God Church remark which presen once p for the slip fro ing in present men at urgent help fr help fi Bishop words in His and th enlargi service more a righted After auditor busine: elected Dobie, Spence follow: and se unanin Qu'Ap] of the for the

Last held in was req were as Organi Nokom Armou: F. H. 1

be secured for our hardest fields, because they know that silent heroism is required. The place of such a Brotherhood is that from a central home, four or half a dozen priests shall travel over a large area on mission duty, returning at stated intervals to be refreshed and recruited by companionship, united worship, and mutual conference, thus from time to time kindling afresh the spiritual fire needed for their trying work. The first year has been a year of getting ready, by preparing their central home, near Willow Bunch, by exploring the district which lies nearest to them, by becoming acquainted with the conditions of life on the prairie. Now the work lies clear and plain before the Brotherhood. They ask for the prayers and sympathy of all within the diocese that they may have God's help, guidance, and blessing." In speaking of another new departure in the work of the diocese the Bishop said:—"Another important venture has been begun. For about two years I have been in correspondence with the Colonial and Continental Church Society. That Society generously expressed a desire to help us in ministering to the new settlers. After considerable correspondence, I offered, as its field of work, all the main line between Caron and Herbert inclusive, and as much of the country lying south and north of that part of the main line, as had not yet received any church ministrations. The exact delimitation, north and south, has yet to be determined upon. I am very glad to say that the Rev. W. Simpson, M.A., formerly rector of Condie, has been appointed Superintendent of this new venture. It is a great gain to have one so well-known to us all, one who has had seven years' experience of work in the diocese. I am sure that in your name I may bid him God speed in his work. You will, no doubt, duly express your gratitude to the Society for its kind action in this matter." The Bishop next spoke at some length on the work of the laity in the Church, and of the good work which is being accomplished in the diocese by lay organization, and by the large number of voluntary lay-readers, and he referred also in warm terms of approbation to the Laymen's Missionary Movement. After some few remarks on the value of the statistics the Bishop struck a personal note when he said that after more than 36 years of strenuous work on the prairie, 13 of which had been spent as Bishop of the diocese, he felt now the need of a Coadjutor-Bishop, and he said that he trusted that the Synod would choose one of such strength, ability and saintly life, as may be the means of leading all to greater, braver, and more strenuous efforts for the welfare of God's people, and the building up of His Church in this great North-West. In his closing remarks the Bishop spoke of the call to work which came to them all very especially at the present time. He said in part:—"If we do not at once proceed to occupy the fields that are calling for the Church's ministrations, opportunities will slip from our grasp which will never recur. Nothing in the future can atone for remissions at the present time. Our action is only limited by the men and the means at our command. These are urgent and obvious reasons for more generous help from within the diocese, and for much larger help from outside." The closing words of the Bishop's address were:—"May our two watchwords be Faith and Service. Faith in God and in His truth, Divinely and once for all revealed; and then, founded on this and inspired by it, the enlarging life, the growing vision, the increasing service, which shall make the Church more and more a blessing and a power for God and for righteousness in this Western land."

After the service the delegates adjourned to the auditorium of the Y.M.C.A., and proceeded to business. The Very Rev. Dean Sargent was elected Clerical Secretary, and the Rev. G. L. Dobie, Assistant Clerical Secretary. Mr. S. Spencer Page was elected Lay Secretary. The following resolution which was moved by the Dean and seconded by the Archdeacon, was carried unanimously, "That the Synod of the Diocese of Qu'Appelle send heartiest greetings to the Synod of the Diocese of Quebec, and express gratitude for the interest taken in our missionary work."

(To be Continued.)

Last Mountain Valley.—At the recent Synod held in Regina, the northern part of this district was represented for the first time. The delegates were as follows:—Lanigan, the Rev. W. H. White, Organizing Missionary, and Chas. Rose; Nokomis, the Rev. A. C. Calder, and W. A. Armour; Semans, V. Pellett; Watrous, the Rev. F. H. King and J. E. Robins.

Melville.—Though only a little more than a year old, this railway-town on the G.T.P. claims 1,200 of a population. The Church did not come in until this spring, but is now showing herself active. Toward the end of May the Rev. F.-J. King, St. Augustine's College, Canterbury, arrived from England and took charge of the work. Fifty Church families have been discovered. A parish-hall with alcove-sanctuary is nearing completion, was, we understand, first used for services on Sunday, June 13th.

Kelliher.—The Organizing Missionary of the diocese has been spending some time recently in exploring this part of the G.T.P. line. It has been discovered that the settlers are predominately English-speaking, and that the Anglican Church is strongly represented. A recommendation has been made to the Bishop that a new Mission be constituted with Kelliher as centre. This town, situated south of the Touchwood Hills, was destroyed by fire last year, but is rapidly rising from its ashes.

Lanigan.—The Rev. Sydney B. Holmes, of Ottawa and Trinity College, Toronto, has recently come to the assistance of the Rev. W. H. White, enabling the latter to devote more attention to organizing work at a distance.

Wynyard.—The "steel" has not yet been pushed through to Lanigan. As the midway divisional point between Winnipeg and Edmonton, Wynyard's development must follow rapidly upon the completion of this line this summer. The Church has secured an admirable site. The editor of the newspapers, which is to be started, is a licensed lay-reader of the Church, and services will, no doubt, be commenced before long. There is also the possibility of the early erection of a chancel-church with the assistance of the W.A. and Sunday School of St. Margaret's Church, Toronto. The church named has recently sent to the Organizing Missionary a cheque for \$100, to be used in some such way as this.

SASKATCHEWAN.

Jervois A. Newnham, D.D., Bishop, Prince Albert, N.W.T.

Saskatoon.—St. John's.—The congregation of this church have increased the stipend of their rector, the Rev. E. B. Smith, by the sum of \$200 per annum, and they will still further increase it as soon as the church's finances will permit of it.

Duck Lake.—The Rev. Andrew Love, the incumbent of this parish, has gone to Humboldt. Before leaving the congregation presented him with a well-filled purse.

NEW WESTMINSTER.

John Dart, D.D., Bishop, New Westminster, B.C.

Appointment of Archdeacon.—The vacancy caused by the death of Archdeacon Small has been filled by the appointment of the Rev. Edward W. W. Pugh, B.A., as superintendent of all Indian congregations in the diocese with the title of Archdeacon of Yale. The Archdeaconry conveys no territorial jurisdiction, being confined to the work of superintendence among the Indians, of whom there are over 1,600 belonging to the Church, with thirteen churches built, on small reserves, and two catechists and two teachers. Under present conditions of settlement, and until revoked by the Bishop, Archdeacon Pugh, by consent of the Archdeacon of Columbia, will have jurisdiction over that part of the Archdeaconry of Columbia comprised in the districts of Chilcote and Cariboo. Mr. Pugh is a graduate of Selwyn College, Cambridge, and has done excellent work in the Lytton Indian Mission for some years.

Ladner.—The Bishop recently confirmed a class of twenty-seven, presented by the Rev. E. R. Bartlett. This is the largest class in the history of the parish. At All Hallows' School, Yale, seven girls from the Canadian school and four from the Indian School were presented for Confirmation by the chaplain, the Rev. H. J. Underhill, on May 27th. The Canadian School will close June 24th.

Proposed Formation of a Partisan Theological College.—A regrettable event, which will inevitably lead to friction and discord, has recently taken place. For some years past funds have been gathered towards the founding of a Theo-

logical College, to be affiliated to the proposed University of British Columbia, now represented by McGill University of British Columbia. A site has been granted on the grounds to be occupied by the buildings of McGill University of British Columbia, and it is intended to build at present a wing, with warden's residence and accommodation for twelve students, towards which about \$13,000 are in sight. The New Westminster and Kootenay Association in England, backed by the S.P.G. and the S.P.C.K., and a representative committee of over one hundred persons, of all schools of thought, have taken the matter up, and decided to make the institution provincial and a memorial of the founding of the original diocese in 1859. It is intended to make the college as broad as the Church itself, and to place at its head a wise and able warden. In the face of all this a meeting was held lately in Christ Church Schoolhouse, Vancouver, attended by the Bishop of Yukon and the Rev. A. E. O'Meara, of this diocese, the rector and curate of Christ Church and the Rev. G. H. Wilson, and what a paper described as "a small but enthusiastic audience" for the purpose of organizing what was termed a "Wycliffe of the West," to be known as Bishop Latimer College. A circular states: "At first sight it seems unfortunate that we should have two colleges in so young a community as our's, but experience has proved that our theological differences are so real that it is practically impossible to teach theology which will be satisfactory to the divergent views of our Church." What a satire on our overtures for union with other bodies! Moreover, we do not find that the teaching in Presbyterian and Methodist colleges is satisfactory to the divergent views of all adherents of these bodies, but they do not senselessly waste money in rival colleges. While a strong committee is appealing in England for thirty thousand pounds for St. Mark's College, backed by the two great societies, and supported by the Bishops of New Westminster and Kootenay and Columbia, it was reported that the Colonial and Continental Society had promised £200 a year to the new venture, and that the Dean of Canterbury had given written approval and that others had promised aid. There has been no desire to found St. Mark's College except on true Anglican lines, and this attempt on the part of a few to introduce division and partizanship is strongly condemned in the diocese. And the Bishop of Yukon had no right without consultation with the Bishops concerned to assist in organizing an institution for the dioceses of British Columbia.

ACKNOWLEDGMENT.

Sir,—Sympathy with our needs, by reason of the destruction of our church building by fire in the town last June, continues to be shown. Our church family is small, and not wealthy, which has made the blow a heavy one; more especially because both labour and material are very high. The sums received recently are:—A Friend, (B.C.), \$2; Jas. Rousell, \$1; Canon Ingles, \$2; J. L. Rousell, \$5; the Misses. Nash, (Eng.), \$1.30; Toronto W.A., (E. C. D.), \$144.29. To carry out our plans we need from \$1,000 to \$1,500 more, and contributions will be gladly and promptly acknowledged by (Canon) A. H. Allman, the Parsonage, Burk's Falls.

ONE, WHO DIED.

Cloud—shadows fall across his grave,
Pass quickly shadows; he was young,
Ah! robin, what was that you sung?
Yet; he would like your merry stave.
The river's laughter in the sun,
This day of days; He loved you well
List, what the whispering pine trees tell.
"He comes no more; His life is done."
The early summer hosts are far
Adown the paths he used to tread,
He sees the splendour of each hour
And knows these mysteries of the dead,
His youthful feet have found the road,
Which gleaming leads towards the throne
One thought thus lightens sorrow's load,
God loved him, and he called his own.
K. Colquhoun.

An idler is a watch that wants both hands,
As useless if it goes as if it stands.—Cowper.
Every man has a paradise around him till he sins, and the angel of an accusing conscience drives him from his Eden.—Longfellow.

THE
DOMINION BANK ESTABLISHED 1871

C. A. BOGERT, H. J. BETHUNE,
GEN. MGR. SUPT. OF BRANCHES.

16 Branches in Toronto

THE DOMINION BANK

HAS ALWAYS GIVEN
SPECIAL ATTENTION TO
SAVINGS ACCOUNTS

THE
HOME BANK
OF CANADA

SIX OFFICES IN TORONTO
QUARTERLY DIVIDEND

Notice is hereby given that a Dividend at the rate of Six Per Cent. per annum upon the paid up Capital Stock of this Bank has been declared for the three months ending the 31st of May, 1909, and the same will be payable at its Head Office and Branches on and after Tuesday the 1st day of June next. The Transfer Books will be closed from the 17th to the 31st of May, both days inclusive.

By order of the Board,
JAMES MASON,
General Manager.
Toronto, April 21st, 1909.

The Pioneer Trusts Corporation of Canada

After twenty-five years' successful management of trusts of every description the Corporation confidently offers its services as

ADMINISTRATOR
EXECUTOR
GUARDIAN
TRUSTEE

ASSIGNEE
RECEIVER
LIQUIDATOR or
GENERAL AGENT

to those requiring a trustworthy and efficient medium to undertake such duties.

The Toronto General Trusts Corporation
Ottawa Toronto Winnipeg

Church Chime Bells
Memorial Bells a Specialty.
Methuen Bell Foundry Co., Baltimore, Md., U.S.A.

MENEELY BELL COMPANY
22-24 & 26 RIVER ST. 177 BROADWAY,
TROY, N. Y. NEW YORK.
Manufacturers Superior
CHURCH, CHIME, SCHOOL & OTHER
BELLS.

When writing to or
purchasing from
Advertisers mention
The Canadian
Churchman

British and Foreign

A Bishop's chair of solid oak has been presented to the Church of the Ascension, Bloomfield, N.J., by Mr. and Mrs. J. R. Wilde, in memory of their only child, May, who died lately aged 18.

The parish of St. James, Hatcham, has just witnessed an ingenious novelty in parochial ceremonial. The twenty-first anniversary of the foundation of St. Michael's Mission Church was celebrated recently.

Major W. P. Gould has lately presented St. James', Vincennes, Ind., with a very fine one thousand dollar altar and reredos in memory of his niece, Miss Grace Allen, which the Bishop of the diocese has consecrated.

A new altar, appropriate to the church and befitting the chancel, will shortly be given by Miss A. Kneeland to Trinity Church, Lennox, Mass., as a memorial to her father. The altar is to be of marble.

Among the wardens admitted by Archdeacon Wood at the Macclesfield Parish Church lately was Miss Mary Booth, of The Bagstones, at the request of the Vicar of Winele, Rev. F. F. Colin, had consented to act as his warden.

The parishioners of Trinity Church, La Rochelle, N.Y., have lately been celebrating the 200th anniversary of the church and the 221st anniversary of the landing of the Huguenots in America. The celebrations lasted for a week.

The King on being asked to sit in the chair in which Henry VII. rested on the eve of the battle of Bosworth Field prior to its being presented by Mr. Dudley, of Bognor, to Atherton Parish Church, has consented to use it at the Levee on June 22.

By the will of the late Mr. T. A. Oman, St. George's Church, Lee, in the diocese of Western Massachusetts, was made the residuary legatee of a considerable portion of his estate. It is expected that the parish will ultimately receive about \$30,000.

The Rev. F. A. Larrabee, rector of the Church of the Ascension, Chicago, has been elected Dean of Nashotah House in succession to the Rev. J. G. H. Barry, D.D., who is leaving there this month to become rector of the Church of St. Mary the Virgin, New York.

An interesting presentation has been made by the Rev. Canon Drought, on behalf of the choir, to Mr. William Mason, who has been a member of Newtownmontkenedy Parish for the long period of fifty years. The presentation consisted of a very handsome Bible, Prayer and Hymn Book.

The Ven. J. G. Murray, rector of the Church of St. Michael and All Angels and Archdeacon of Baltimore, has been elected Bishop-Coadjutor of the Diocese of Maryland, and the Rev. A. S. Lloyd, D.D., general secretary of the Mission Board of the American Church, has been elected Bishop-Coadjutor of Virginia.

The Rev. Leo C. Wood, Vicar of Singleton, Lancashire, since 1845, recently celebrated his 90th birthday. Though a nonagenarian, Mr. Wood

A Woman's Sympathy

Are you discouraged? Is your doctor's bill a heavy financial burden? Is your pain a heavy physical burden? I know what these mean to delicate women—I have been discouraged, too; but learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you and will if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you—it has done so for others. If so, I shall be happy and you will be cured for 2c (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. MRS. F. E. CURRAH, Windsor, Ont.

is young and virile yet and is quite able to fulfil his duties as parish priest both in and out of the parish church.

A very beautiful memorial window was recently unveiled and dedicated in St. John's, Albuquerque, New Mexico, by Rev. F. Cook, the rector. The window has been placed in the church as a memorial to the Rev. Henry Forrester, the founder of the church and the first missionary for many years to New Mexico. The subject of the window is "The Angel of the Resurrection."

Memorials are to be erected in the three North Devon churches, of which the late Archdeacon Seymour was successively vicar, namely, Barnstaple 1877, Chittlehampton 1889, and Ilfracombe 1905. A stained glass east window is to be placed in the church of S.S. Peter and Paul, Barnstaple, and a brass tablet in Holy Trinity, Ilfracombe, a churchyard cross will most probably be the Chittlehampton memorial.

On a recent date a handsome solid silver salver was presented to the Rev. Canon French by Mrs. Robertson, of Huntington Castle, Clonegal, who made the presentation on behalf of a large number of subscribers to the Canon and Treasurer of Ferns Cathedral as a token of the grateful appreciation after forty years' faithful ministry as rector of Clonegal—1868-1907. Canon French acknowledged the kind gift in a few well-chosen words.

The late Rev. C. H. Wood was educated at Clifton College and Oxford (Christ Church), where he took his degree in 1892. In the following year he went to Marlborough College as an assistant master, and in 1897 became a house master. In the following year he was ordained and shortly afterwards was appointed Chaplain of Marlborough College. Last November, on the retirement of Canon Westcott, he was appointed headmaster of Sherbourne School, a position which, through illness, he only held for a very few months.

The Ven. Archdeacon Furze, of Johannesburg, has been elected Bishop of Pretoria. He is the fourth son of the late Ven. C. W. Furze, Archdeacon and Canon of Westminster, he was educated at Eton and Trinity College, Oxford, where he subsequently became Fellow and Dean. He is a brother-in-law of the Vicar of St. Mary, Redcliffe, Bristol, the Rev. Canon Maud. The Bishop-elect was ordained in 1896 and went out to South Africa a few years afterwards, becoming Archdeacon of Johannesburg in 1903.

The Rev. W. Wriothlesley Wingfield's 70 years' tenure of the living of Gulval, in Cornwall, Eng., has, long as it is, been exceeded more than once in the Old Country. Teh Rev. Henry Bigot, D.D., who died in 1722 at the age of 94—Mr. Wingfield's present age—was rector of Brindle 71 years, and vicar of Rochdale for just under 60 years. Still more remarkable was the record of the Rev. Potter Cole, Lord of the Manor of Woolfardisworthy, in Wiltshire, who died in 1802, aged 97, after a 73 years' tenure of the living of Hawkesbury, Gloucester. During the whole of this long incumbency Mr. Cole was never out of his parish a month at a time.—Westminster Gazette.

The King has approved of the appointment of the Rev. L. H. Burrows, M.A., Vicar of Croydon, to be Bishop-Suffragan of Lewes, in the Diocese of Chichester. He will also in all probability be Vicar of Hove in succession to the late Rev. Prebendary Peacey. The Bishop-designate, who is fifty-two years old, was educated at Charterhouse and New College, Oxford. He was ordained in 1881 to the curacy of Dorking,



A LOT OF MONEY

can be accumulated by people of very moderate income by the aid of a

Bank of Toronto Savings Account

It is just the application of the "adding to" principle, a little at a time and the balance grows from year to year. Interest added twice a year also helps.

Savings Depositors receive every attention at any of this Bank's 70 branches.

Bank of Toronto

CAPITAL - - \$4,000,000
REST - - - 4,500,000

where he was for five years. He was then appointed Vicar of Wreclesham, where he remained for two years, going from thence to the vicarage of Godalming, the parish in which his old school is located. Here he remained for sixteen years, until in 1904, he was appointed to the important vicarage of Croydon, which he is about to resign to take up fresh work as a Bishop-Suffragan.

Children's Department.

REUNITED.

"I wonder how auntie will take it?" said Prudence Gray to her father.

"I cannot say, but I wish it were over. I feel very uneasy about it," replied Mr. Gray.

"It is such a strange thing to have happened," he went on; "but there"—as he noticed the little droop of his pretty daughter's mouth—"I daresay it will be all right."

Cowan's Nut Milk Chocolate

A chocolate confection of rich milk chocolate and fresh shelled walnuts. Simply exquisite. In ¼ and ½ pound cakes.

The Cowan Co. Limited,
Toronto. 91

Years before another Prudence Gray, a gentler creature than this pretty, high-spirited daughter, had been engaged to George Cochrane, and a short time before the wedding was to take place he had died suddenly. The news was broken gently to Prudence Gray, but she had a serious illness, and afterwards her clouded brain held fixedly to the idea that some day he would come again. Her father died, and her brother brought home a wife. Prudence's hair turned grey, and then white, and wrinkles came into the face that never lost its sweetness of expression. Nephews and nieces grew up about her, but still she looked out from her pretty sitting-room window and said, "He may come to-morrow."

Now, after thirty years, this younger Prudence Gray was to marry another George Cochrane. He was nephew of the dead man, and remarkably like him in voice and manner, face and figure. Prudence had been staying with his mother, who was a friend of her parents, and had met him for the first time for many years, as he had been travelling abroad.

Prudence was awaiting him in the drawing-room. As she moved about the room she caught a gleam of light from her aunt's window, and she thought she would go and sit with her till George came. She tried to tell her of her engagement, but when she gave her lover's name a gentle voice checked her.

"George Cochrane is coming sure enough, dear. I have been waiting for him. You must not"—a little uneasily, as she looked at the bright face before her—"you must not claim him for your sweetheart, child."

It was a cosy room, and her aunt, in her grey silk dress and white hair, was still so pretty. Prudence's heart misgave her as she heard George's voice in the hall.

The figure in the room reading by the shaded lamp turned at the voice. Then she rose up with a happy smile on her face and her hands outstretched. A minute later the young man stood on the threshold.

2 in 1
SHOE POLISH
FOR DAINTY SHOES
Preserves alike the daintiest kid and the roughest leather.
TAKE NO SUBSTITUTE - 10¢ 25¢ TINS AT ALL DEALERS

"George," the gentle voice faltered, "you have come."

The young man took in the situation at a glance.

"You seem to have been away a long time," went on the gentle voice. "How long? A year—yes, perhaps as much as a year. But there—you are here, so no matter."

The young girl heard the quiver in the voice, and fearing the effect on her aunt of the excitement, was about to speak, when her aunt said:—"Prudence, come here." She took the girl by the hand, and led her up to the young man. "This is my old friend George Cochrane. We have been talking over old times."

The young people exchanged a swift glance of intelligence as they bowed to each other. Then Prudence said to her aunt: "Don't you think you had better rest now, dear? You know you have not been very well."

The white-haired woman looked from one to the other. "Yes," she said slowly. "Will you tell your father George has arrived?"

"Father knows Mr. Cochrane is here," replied Prudence. "To-morrow you can have a long day together."

"Yes, perhaps that is best. I feel tired," and she sat down in her easy-chair. "You'll come in the morning?"

"Yes; and I'll come early and help your dress, auntie; but you must rest now. Good-night, dear."

"And I'll put on my blue-flowered gown Prudence used to like to see me in, and we'll have a morning in the garden. I shall have to show him all the old nooks and corners, and we'll have so much to tell each other."

She looked up at George with an expression of such tenderness that he bent and kissed her reverently.

"Do not rise," he said; "you are over-tired. Good-night."

He followed Prudence to the door, and as he closed it he thought how

like a sweet white rose was the white-haired woman they were leaving.

When Prudence went an hour or two later to bid her aunt good-bye, she stopped on the threshold. The lamp still burned brightly, and beside it in the easy-chair sat her aunt as they had left her, but with closed eyes and a happy look of youth about her face, and her lifeless hands folded restfully in her lap.—Margaret Paget in "Church Family Newspaper."

"I JUST KEEP STILL."

"How it is Rob," asked one boy of another "that you never get into scraps like the rest of us?"

"Because I don't talk back," answered Robbie promptly. "When a boy says a hard thing to me I just keep still."

Many a man whose life has had in it a great deal of trouble and opposition would have saved much if he had learned in his childhood the lesson which this little fellow had mastered—that of "keeping still." If the hard word hurts it will not make it easier to make an angry reply. If you do not answer at all it stops right there; if your tongue cannot be restrained, nobody knows what the result may be. It doesn't so much matter what your playmate says, so long as you keep your temper and hold your tongue; it is what you reply to him, nine cases out of ten, that makes the quarrel. Let him say his say, and be done with it; then you will find the whole annoyance done with much more readily than if you had "freed your mind" in return.

"Just keeping still is one of the things that save time, trouble and wretchedness in this world. The strong character can be quiet under abuse or misrepresentation, and the storm passes by all the sooner. Patience sometimes serves a man better than courage. You will find again and again, that the way to "keep out of scraps" is to keep still.—The Christian.

Your soul seems a prey to gloomy thoughts. Must you have katydids even in winter, and butterflies to live for a hundred years? Is not their frailty the secret of their charm? What would become of the freshness of roses if they were strong as steel, or of the beauty of sunsets if the sun were always setting? Must a thing last to give you pleasure?—Charles Wagner.

We often hear men speak of the extremes of society. They are great; but they will be greater in the world to come. There it will not be wealth that divides, but character. Money will not be the measure of the man, but love, through the lineage of the Lamb.

Others may be allowed to succeed in making money, or may have a leg-

A Friend in Need
to the Poor, Sick Stomach, Tired Nerves and Torpid Liver, is

Abbey's
Effer-Salt

SOLD EVERYWHERE.

acy left to them, but it is likely God will keep you poor, because He wants you to have something far better than gold—namely, a helpless dependence on Him, that He may have the privilege of supplying your needs day by day out of an unseen treasury.

The Reason why We Feel Tired

The system is overloaded with poisonous waste matter. This may be the result of over-exertion or of derangements which are corrected by the use of Dr. Chase's Kidney-Liver Pills.

You expect to be tired when you have been working hard, for the activities of the muscles or brain cause a breaking down of cells, or burning up, we might say, and after awhile the system become clogged with this waste matter of ashes and you get tired.

But you are often tired when you have not been working hard and in this case the conditions are much the same but the presence of the poisonous waste matter is due to the derangements of the excretory organs—the liver, kidneys and bowels.

Besides feelings of fatigue there is likely to be aching of the limbs, headache, pains in the small of the back and feelings of dizziness and weakness.

The filtering and excretory systems being clogged digestion is interfered with, appetite fails and you feel generally miserable, out of sorts and irritable.

Under such circumstances you cannot possibly do better than use Dr. Chase's Kidney-Liver Pills for they have a direct, specific and combined action on the liver, kidneys and bowels, effect prompt action and a thorough cleansing of the excretory system and restore healthful digestion.

There is no medicine of more frequent or effective use in the family than Dr. Chase's Kidney-Liver Pills for they have no equal as a cure for constipation, biliousness, liver troubles and kidney derangements. One pill a dose, 25 cents a box, at all dealers or Edmanson, Bates & Co., Toronto.

MADE IN CANADA

ROYAL
YEAST
CAKES

Most Perfect Made

SOLD AND USED EVERYWHERE

E. W. GILLET CO., LTD.
TORONTO, ONT.

Ridley College, St. Catharines, Ont.
RESIDENTIAL SCHOOL FOR BOYS.
Lower school for boys under fourteen; completely separate and limited in number.
Upper school prepares boys for the universities, professions and for business. Most careful oversight. Health conditions unequalled.
REV. J. O. MILLER, M.A., D.C.L., Principal.

HIGHER EDUCATION FOR GIRLS
The Bishop Strachan School
Forty-Third Year
PRESIDENT The Lord Bishop of Toronto.
Wykeham Hall, College Street, Toronto.
FULL MATRICULATION COURSE ALSO ELEMENTARY WORK
For Calendar apply to MISS ACRES Principal.

WYCLIFFE COLLEGE, TORONTO.
Federated with the University of Toronto,
An Evangelical Training College for Candidates preparing for the Ministry of the Church of England in Canada or for the Foreign Mission Field.
In applying for admission or for information regarding courses of study, please address the Registrar: Mr. H. Mortimer, Room 224 Confederation Life Bldg., Toronto.
Telephone, Main 5064.

WESTBOURNE RESIDENTIAL AND DAY SCHOOL FOR GIRLS
340 Bloor Street, W., Toronto, Ont.
Reopens September 13th 1909
Affiliated with the Toronto Conservatory of Music: F. McGillivray Knowles, R.C.A., Art Director. For announcement and information, address the principal, MISS M. CURLETTE, B.A.

MEMORIAL English Antique Windows Stained Glass.
The N. T. LYON GLASS CO. Ltd
141-143 Church St., Toronto.

Memorial Windows
Scripture subjects skilfully treated in richest English Antique Glass
"Quality" has first place with us.
Robert McCausland, Ltd.
86 Wellington St., West, Toronto.


EAGLE AND RAIL LECTERNS
Altar Rails, Crosses, Vases, Desks, etc., Candelsticks, Vesper Lights, Memorial Brasses, Chandeliers, and Gas Fixtures, Communion Services, made or refinished. Electrical Contractors
CHADWICK BROS.
Show Room 193 East King St. Hamilton
Factory, Oak Avenue, near Barton St.
Send for Catalogue

IRON and WIRE FENCES For All Purposes
ENTERPRISE FOUNDRY and FENCE CO.
Write for Catalogue 275 S. Senate Ave., Indianapolis, Ind.

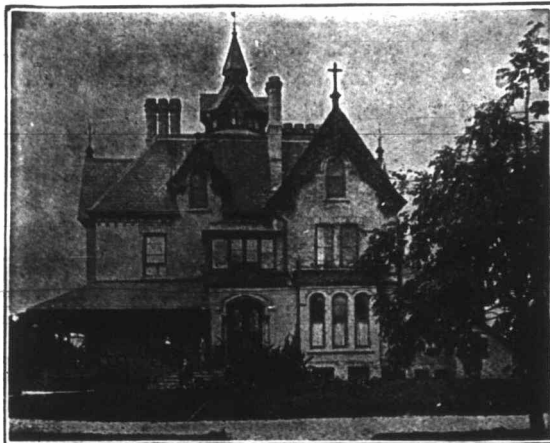
Glen Mawr
651 Spadina Avenue, Toronto
A Residential and Day School for Girls

Thorough in all its departments. Gives careful individual attention, and good physical, mental and moral training.
Offers great advantages in Music, Art and Languages, Native French and German teachers.
Large staff of experienced residential and visiting Professors and Teachers. Pupils are prepared for the Universities, and for the Music and singing Examinations of Toronto University, the Toronto Conservatory of Music and the Toronto College of Music.
For Prospectus and full information apply to MISS VEALS, Lady Principal.

DUNHAM LADIES' COLLEGE, DUNHAM, QUE.
Montreal Diocesan Church School for Girls
For Calendar, apply to the Lady Principal.

TRINITY COLLEGE SCHOOL
PORT HOPE, Ont.
RESIDENTIAL CHURCH SCHOOL FOR BOYS
Next term will open Tuesday, April 13th.
For Calendar and all particulars apply to
Rev. OSWALD RIGBY, M.A., LL.D., HEADMASTER.

The very spirit of cleanliness permeates the *City Dairy* plant. Come in and see how science should safeguard your milk supply.



Bishop Bethune College, OSHAWA, Ontario

Preparation for the University.
Young Children also Received.
For terms and particulars apply to the SISTER IN CHARGE, or to
The Sisters of St. John the Divine
Major Street, Toronto



CARPETS
Genuine Wilton, Imported Direct

ALTARS, PULPITS, FONTS, LECTERNS, INTERIOR FITTINGS AND PANELLING

THE VALLEY CITY SEATING CO., LTD., DUNDAS, ONT.

ST. AGNES' SCHOOL
BELLEVILLE, ONTARIO

PATRON—The Lord Bishop of Ontario.
Thorough Courses in English, Languages, Music, Art and Physical Culture.
Pupils prepared for the Universities. Conservatory of Music Examinations held at the School. Beautiful and extensive grounds, large and handsome building thoroughly equipped with every modern convenience and improvement, including gymnasium and swimming tank.
For Prospectus and fuller information apply to
MISS F. E. CARROLL
Lady Principal



CHURCH BRASS WORK of every description made to order on shortest notice. Designs furnished and satisfaction guaranteed.
KEITH & FITZSIMONS, LIMITED
111 King Street West Toronto

EDGEHILL, CHURCH SCHOOL FOR GIRLS

Windsor, Nova Scotia
INCORPORATED 1891.
The Bishop of Nova Scotia, Chairman Board of Trustees ex officio. The Bishop of Fredericton, member of Board of Trustees.
Lady Principal, Miss Gena Smith (late Lady Principal of King's Hall, Compton, P. Q.), formerly Headmistress of St. Stephen's High School, Windsor, England, assisted by Eleven Resident Experienced Mistresses from England (five of whom are specialists in the Music and Arts Departments). House keeper, Matron and Nurse.
Extensive buildings, with capacity for 100 Residents; Heated by Hot Water. Lighted by Electricity. Grounds covering eight acres, with Lawns for Tennis, Croquet, Rasket Ball, Hockey, etc. School Dairy and Laundry. Preparation for the Universities.
For Calendar apply to
REV. H. A. HARLEY, M.A.

HILL CROFT BOBCAYGEON, ONT.
A Residential School in the Country for young boys.
Apply to W. T. COMBER, B.A., (OXON ET TOR)

MONUMENTS
It will pay you to see our stock before purchasing elsewhere. We have the largest and best stock in the city to select from.
McINTOSH-GRANITE CO'Y, Ltd.
11119 Yonge Street, Toronto
Telephone N. 1240.

JONES AND WILLIS

Church Furniture Manufacturers
Metal, Wood, Stone and Textile Fabrics.
STAINED GLASS ARTISTS.
48 Great Russell Street, LONDON, ENG.
Opposite British Museum
Also at Birmingham and Liverpool.

Schools of The Sisters of The Church
36 Walmer Road, Toronto.
330 Kent Street, Ottawa.
VISITORS: His Grace the Archbishop of Toronto and The Lord Bishop of Ottawa.
The School in Toronto has been moved to new and better premises at the Corner of Walmer Road and Lowther Avenue. School will re-open Thursday, January 7th, 1909
Apply SISTER IN CHARGE.

St. Alban's Cathedral School
For Boarders and Day Boys, Boys prepared for honor matriculation in the Universities and the Royal Military College. Special attention given to boys entering commercial life. RE-OPENS SEPT. 11 For Prospectus apply to
M. E. MATTHEWS, Pria., TORONTO.

Havergal Ladies' College TORONTO



Separate Senior and Junior Residential and Day Schools with Preparatory Department
Preparation for Honor Matriculation, Havergal Diploma, Examinations in Music and Art, Resident French and German Mistresses, Physical Culture under two resident graduates of the Boston Normal School. Domestic Science School, with six departments. Large Grounds, Rink, Swimming Bath. For illustrated calendar please apply to the Bursar.
MISS KNOX, Principal

CHURCH AND MEMORIAL WINDOWS
STAINED GLASS
Designs and estimates submitted.
LUXFER PRISM COMPANY
LIMITED
100 King St. West - Toronto

Church Brass Work
MEMORIAL BRASSES, RAILS, VASES.
PRITCHARD ANDREWS CO. OF OTTAWA, LIMITED
133 Sparks St. OTTAWA

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.