## Che Catholir Rerord.

VOLUME XXII.

Che ©atholic Tecoro. London, Saturasy, January 6. 1900 short sight. How alarmingly geeeral the use of
spectaces has become. the minorty who do not use them.

 reveal to ns motives to win a mimiration ure.
 sidering the material a man has to
 positive quantity, not in a compara-
ture state, but woth our mental
ond
 from which we oth
progreses and effort.

 race. Later on in ilfe we need them,
when we want a friend. The good natureed boy has developed into a good natured man, and the close ifited one,
lat
lus say the the average bustines man who has been continually on the lay away tack; and though he sometimes
opmend heant and puree such occastons Now, in our need, we turn to bot
pur early friends and find No.
 It it no struggle for him ; no effor
It needed. Nof hasa hruggio and
hard one. Seif. whom he has perhas
 uch labour. But outt of the etrugg Aiso gives us his helip.
 Hat ha got given us moro- giver
what east tim? nad surely his efort pleaesed God, though his hestation
hart us.
 Thosese, homever, who show sacrs of the
tussle with self offond our fight, nad to those of ubroken euticle we give our

 the former predominatitig g tho hedged
of from the others and little accound taken of hite efforts. Perhaps we cai
not love him, but surely we wan appre


RANDOM THOUGHTS. $\underset{\text { Glancing through the pages of }}{\text { ent }}$ across a paragraph offering a prize for
the best an cedote of any living great man. know the detalls of the private life of anyone distinguished from the con monality by talent or posithon
Inexplicabie phenomenon ; but hich persists in remaining in for long after we have decided that it ha
no business to exist. Is it that. we yearn to claim esced instincts which in eillect and mediocrity sation
Or is it through that lofter feeling whmpathy with all that is highest and apid age we should suppose there wa not time to look beneath the surface and ponder there he domescyoys an matar.





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LONDON, ONTARIO, SATURDAY, JANUARY 6, 1900.

Though many of the anecedotes are
trivial, they somehow fix the person.
 virues.
icouocelstic ertite, better rempenbered as the diggules dolidier burning th th
 Prince Charilic has, by means of his
 Salio of love encircles the brows of the veen though the marty King has won is his trag tieal deand In all a gese and dill climes learuling
nd wealth have eeldom gone together and wealth have eeldom gone togeterer,
nd wo
no
have, throughout the legnt th rrtuts, poots and authors whose dally
 aspiriations. Oiten it would seem na if
han
hantighter the gentus, the more re pursued It unceasingly. Moot of are temullar with the story of the
Taree Students of the Midale Agee who posesesed but one cloak betwee
them, eo that whlle one attended them, bo that while one atiedided
heeture tho other two remand in bed.
Io Parts, which was at that time the


 of Germany we find in the same cen.


 viliage to village, from castle to castie,
welcem wecemend always with giadness ann
acceptidg remuneration with the proud
anconcern of the strollin
名 cuato.and to baunter out into oth



 pratied me, what has Earope done fo
me..
Back agatin to England, and
 ew of the mighty ones of the intelleet

 our way through elumming couits a
 Coldensitb,
toneir abood
and

 which the soung nobleman presented
to him No charity for him. His old shoes might be
were his own.
 pier lot than in the old-worid citioes
 nancee of want and manturus strugglo.
 carret L Letter,", and, we ari tolt that
during its compostion kind friends came to the resese and kept the woil
rom the dorr. When completed Haw rom the dor. When completed Haw
horne sent the novel to A friend 0 of
 MS.; hurrided then to throumbornei Monse and mettig theintrlib bob Jultan Chidr child, , ol you know what a
$\qquad$
fortunate. We refer to the poot Poe,
who, Impulisve and gified far beyond





## Well, here we are, with the lif

## 

 mad we hall be halone agatin. Then,
the old hristmant tree will be gathered
up and hrown out in the yard, where ap and hrown out in the yard, where
in will lie until the eprig. George
will likely tear it brand from branch and pread them over the flower bede,
to protect them from the frot, and the







$\qquad$ and, dancing wtith the youngsters, , fo
one day at least, forget the burden
he ye cest

 Silf and starched, and switt rit
the selentific rush, automobiles, tele e

 automoblle and reeet ves n.s. What
would an old custom look uke coming
 younat ball room. She is bewildered by
he tranazgenes
d


 you thonking of st surely there must be

 $X$, would dot hypocracy be even batter than this darin
hartilessaes !
$\qquad$ lays, when mon and women were
true-hearted and slicere, and live


 oiblowing hation way in the throng
but when the lights are put have all mustered to embrace thelr

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- "Doctors failed to advised me to try a higher air.'

O'KEEFE'S Liquid Extract of Malt


The D. \& Lit 0

SACRED PCTCURES.

## $E=z=$ $\pm===$ <br> Pyny-Peetional <br> 

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THE CATHOLIO RECORD
anvary 6,1900 .


$\underset{\substack{\text { EXTRACT FROM DISCOORSE PRO } \\ \text { HOUNCED } \\ A T}}{\text { TSE }}$ OF A CARMELITE NUN.

St. Louis Western Watecman.
Saturday last Sister Mary Fr eis, of the Carmelltes, was mary dred
the Convent on Vietor Street. only twenty elght years of age and
had ben th the co communty nine years.
The obsequites were performed in the chapter room, where the young nun
was laid out tn a plan pine coffio, was lind out

 things to como, nor thing prop migesent, nor nor her
nor depth nor

 Rovans or the power and effizacy of the
love of God. Nothing can check
nothing cand withstand it. From the
beginning men bave kaown the tre beginning men have known the tre
mendous orce of elecerriclety. The de
gtructive power of the ligh awfil fersiled men's mindsd with terror
sil t tmes fill
It terrible in nature and the synonymi of boundeses destruction. The shat
that thot from the clouds, riving moun that ehot from the clouds, riving moun
taning and cleaving the granite hill
was the visible throed on high eign of an angen anger en discover
that there was a doubie force in elee rieity, and that this awful energy wa
only the power of affinity. They dis

 either heig ht, nor depth, nor distanc
 ecret which has developpd into ele
rieal
science ; and that new onergy, no longer terrible or destru
tive, has been harrensed to ments use dind Its application in the a
dustries has revolutionized
life and labors of men.




 hopligg hearts; the gravees fultern
hearts. killed by disappointment
despair. Hman love too has been
awful force in human history, tis st awpul force in human history, 1ts st
aws oid in ruins. The earth is cooe
ts
 hal ove coming down from beyond love long storaged in human hea
and the discovery was simulta the nutversa of the mightlest force dving love
tore
force that not only binds all crea spanning the chasem of that sparity,
and eternity, makes heaven and ea and humanity and divinity, tw
one in finte and indevisabe love
is the torce that ha. made our
 and motives, and abomenensely
the entire face of the earth. Th
force is in th or
 nor angels, nor princtpanitres
power, nor things present no thit
po come, nor might, nor height, depthe, nor might, nor heig
aby other creature,
abot to separate ns rom the
God which 18 in Christ Jesus., power to attract was Alliscovered smaller
were by the loadstone drawn to So precisely was the prown to
new of foree made manifest among The pagan world saw the Chris
with one heart and one mind
 another !" The love of God in in hu
life has alimys been a magnat
nnown on this earih. Its influ




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What was the that that regun
ithe desert It was the law




jandary 6,1900

EXTRACT FROM DISCOUREE PRO $0^{\circ}$
NOUNCED AT THE FUNERAL of a Carmelite nun.
 Shen memmen





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 aptal foree in human history, 1testory But men diseove tail $s$ loves
 love long storaged in human hearts With the birth of hes himg hiteet foree in
 and humantity and divvinty, twain in
 and motives, and abosiutitly reughe wee
 Apostie, "that neither Iffe, nor doath,


 tep pagan worras saw in hristan Himed; ;" how these peopit love on Mre has always bean a magnet eve




 the deeserts wero peopled and the mil What was the law that repuliated fied
 love who nder thine farir veratilon






(6) mantional. BELLEEVILLE BUSINESS COLLEGE


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## ONTARIO BUSINESS COLLEGE

## 3ist YEAR.

 RobiLSOON I JOHNSON, R.C.A. ituations Yet when ersons Yet when persons haveconsumption they loathe all fatty foods, yet fat is neces sary or their recovery and
they cannot take plain cod liver oil. The plain oil dis turbs the stomach and takes away the appetite. The dis-
agreeable fishy odor and taste make it almost unen durable. What is to be done This question was ans-
wered when we first made
SGOTT'S EMULSION
phosphites. Although that
was nearly twenty five yer was nearly twenty-five years ago, yet it stands alone to.
day the one great remedy day the one great remedy
for all affections of the throat and lungs.

PATHER DAMEN, S.J.


Liavor, ropacco atr mer.



PRAYER BOOKS FOR SALE

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PLUMBING WORK IN OPRRATIOI SMIT Din bi gitirit ir irs SMITH BROTHERS :- :averain

THE CATHODIO RECORD

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## Londoo，Baturday．January 6， 1800 <br> ChURCH BURNED．

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our Lordid baptstsm was admlintstered dur－



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## COR BOYS AND GIRLS.

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 Ver, and what whas worse, hotere that
















 ${ }^{\text {cangee }}$ Well, that littlo dor made his wa





 Farved our itves."


Undoubtedly the best brewed on the continent. Proved to be so by Analyses of four Chemists, and by Awards of the 1893 , where it received 96 points out of a hundred---much higher than any other Porter in United States or Canada.

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|  | CARLING |
|  | LOND |

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I)ivine Child.

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that your system is not in a condition
to resist disease. You will be fortunate if you escape pneumonia. Ne is the kind that helps Nature by toning up the system and enabling it to resist disease. Such a tonic is only found in Dr. Williams
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make people bright, active and strong.

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trated Throughout. APPROVED BY THEAPOSTOLIU DELE
GATE AND THE ARCHBISHOPS








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 WELLAND CANAL notice to contractors.









VOLUME XXII.
Che Catholic शeco London, Eatatriagy, January 13, 1 IAN MCLAREN.

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| himself. Dr. Jno. Watton (Ian |

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His metboc of argumentation has



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