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Catholic Record

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FOR THE WEEK ENDING SATURDAY, NOV. 21, 1885.

NO. 371

In Memory

OF SISTER M. F. BORGIA, WHO DIED AT SUNNYSIDE, TORONTO, AUG. 23rd, 1886. 'We have come for thee dear sister,
I'ny pure soul to bear away
To the bleeding Heart of Josus,
To the spotless Queen of May.
We too, labored in this convent,
Labor'd till our journey's end
Hasten then, O Sister Borgia,
I'ny sweet voice with ours to blend.

Angel voice that echoed sweetly
Through the chapel bright and fair,
Virgin hands that worked so nobly,
Heedless of all earthly care.
Yes, she's gone, the seraph singer,
Angels julled her soul to rest,
Slumber only to be broken
At the call of visions blest.

Oh! how often in that convent Will there fall a silent tear. For the fair young blossom faded When the harvest time was near. Soythe in hand the cruel reaper, Stole him softly to her bed, But beneath his scythe destroying Lay the grace seeds sweetly spread.

All for Thee, O gentle Jesus,
Sue had borne her cross of pain,
All her life for Thee she labor'd,
Seeking but Thy grace to gain.
Now Thy sacred hand hath beckon'd.
This spouse so faithful to her home,
Where she'll dwell "mid silvery pinion
Free from this bleak world so lone.

Mourner, chase the tear that lingers, Do not weep thy sister dead. Tho' the earth so cold and dreary Pillows now her sleeping head; Far above in Heaven's mansion She now reigns 'mid light divine; Mingling with the angels singing, "Thou art mine and I am Thine."

Let the past unveil its shadow, bring to mind the golden hour, When no thought or sunny memory Had she of this earthly bower, When the incense slowly rising Filled her heart with rapture blest, As she heard the sacred message, "Sister; here, thou'it find thy rest."

Farewell, Sister! now thou'rt lowly In thy tomb so cold and deep, Never more shall pain or sorrow Wake thee from thy peaceful sleep. Farewell, Sister! now thy praises Mingle with the angels swell, To thy sweet reposing spirit We shall say "a last farewell."

M. A. RIGNEY. IN MEMORIAM.

The Month's Mind of the late Father Maguire, of Galt, will take place in the church of that town on Tuesday, Nov. 24th, at 11 a. m. The anniversary service for the late Dean O'Reilly, of Dundas, was held in St. Augustine's church there on the 17th inst., at 10.30 a. m. Clergy and laity testified by their presence and by their prayers their regard and affection for the deceased.

closest attention on the part of Catholics that when a spirit of disaffection and disobedience seizes upon any portion of their brethren in Christ, these latter are apt to go to most deplorable extremes in the gratification of their stubborn pride. For from pride springs every rebellion within the fold of Christ, be that rebellion lay or clerical. When a spirit of disaffection disturbs any of the spirit of disaffection disturbs any of the sects, we hear little or nothing of it, for the non-Catholic press takes very special care not to expose to their full extent "Since the divisions and dissensions of Protes tants. But let a Catholic, or a few Catholics, rise in revolt against their bishop, and the news is cast forth upon the four winds of heaven, to be carried to the very ends of earth, that there has been an uprising against episcopal tyranny. The authors, abettors and promoters of the disturbance are egged on by non-Catholic advice and encouragement from one bad step to some other still worse, until at last they find themselves groping in the darkness of schism or heresy. A case in point—though we trust that the final results of the trouble will not be so deplorableis that of the recent difficulty at St. Joachim's church, Detroit. It is not our custom to notice such matters, knowing as we do that the legislative and executive powers of the Church always deal promptly, finally, and successfully with them. As there have, however, been very untruthful reports published of the action of the Bishop of Detroit in this case, and as not a few in Canada may have been misled by the statements, not alone of the non-Catholic press, but of interested private individuals, we deem it a duty to lay the facts of the case clearly before the Canadian public. St. Joachim's, a French Canadian parish consisting of about 800 families, was for many years attended by a priest who was never affiliated to the diocese of Detroit, but simply permitted to give his services to that diocese for a certain number of years. When that time expired, the Bishop of Detroit, anxious that the 4,000 souls in the parish should be attended to in a manner satisfactory to his pastoral zeal and devotedness, invited the Fathers of the Congregation of the Holy Ghost and the Immaculate Heart of Mary to take charge of the parish. At once a cry was raised against the good Fathers that they differed in nationality from their new congrega-

St. Joachim's. Meetings were called

and addressed by a few of the leaders in this unhappy movement, and by one or two madcaps and disturbers_from, we are sorry to avow it—the Canadian side of the river. The disaffection did not, however, spread to any alarming extent. Not one man in ten out of the entire congregation is really dissatisfied with the change. How little ground there is for complaint may be seen at a glance from the uncontradicted and undeniable public statements of M. Theophile Francois, the Belgian Consul in Detroit, in his letter to the Michigan Catholic of Oct 31:

"Until the 18th of this month I was in total ignorance as to the location of St. Joachim church. On that day, after some trouble, I found the church and attended High Mass. At the conclusion of the service I called on the Fathers in charge of the parish and had the pleasure of meeting two of the gentlemen, both French and one enjoying the distinction of being a knight of the Order of the Legion of Honor.

"According to the newspaper reports the trouble in the parish was caused by the action of the Bishop, first, in selecting as successors to the former pastor, priests not familiar with the French language, and secondly, in ignoring the nationality of the congregation in making said selections. "Until the 18th of this month I was in

nationality of the congregation in making said selections.

"Inasmuch as the priests now in charge of this church are Frenchmen, born, raised and educated in France, we may reasonably suppose that they are somewhat familiar with the language of that country and this disposes of charge number one. number one.
"Now, as to the nationality! Looking

"Now, as to the nationality! Looking around us, what do we see? Belgians and Hollanders—two distinct nationalities—worshipping under the same roof and the pastor from head to foot a Hollander. Here is another church—the largest congregation of the city and composed in toto of Irishmen—but a few weeks ago these good people were following to the grave one who for many years had the charge of the parish. He was a native of Holland. His predecessor, whose memory is kept green in the hearts of these faithful children of Erin, was a Belgian—in a parish essentially and laity testified by their presence and by their prayers their regard and affection for the deceased.

THE NON-CATHOLIC PRESS ON CHURCH TROUBLES.

It is well worthy of remark and of closest attention on the part of Catholics that when a spirit of disaffection and died so at their own expense, although that nationality furnished a liberal quota to the priesthood, for pastors a Belgian, then a Hollander! Still, no trouble in the congregation, no controversy, no indignation meetings and no trip to Rome! It is true if these worthy pastors, beloved by their people, ever took a vacation and visited the old countries they did so at their own expense, although

gregation composed of the same element as St. Joachim's with a Frenchman for

"Since when, pray, has Catholicity anythe very name contradict such an absurd-ity? Where would the universal Church be now, were such narrow-minded pre-judice allowed to interfere with its pro-gress? Of what use the noble army of missionaries whose blood so profusely shed contains the seed of regeneration? "Can the parting of our Saviour to His disciples be misinterpreted: "Go ye, teach all nations—"? Does not that imply a command to the nations to wel-come the envoy and listen to his words? And if nationality is to be taken in consideration in the appointment of a pastor why stop there? Following the same line of reasoning why not exact like line of reasoning why not exact like qualifications all through the hierarchy,

quantications an through the hierarchy, not excluding the Pope himself?

"But notwithstanding the demonstrations which took place in St. Joachim's parish, we all know to be a fact that the French Canadians entertain the kindest

French Canadians entertain the kindest of feelings and highest regard for their brethren of the mother country. This being the case, why this opposition to the French priests recently placed in charge of their parish. The course pursued by the former pastor explains the whole matter, but how dearly did he purchase the privilege of his contemplated trip to Europe!

"Time works wonders, and not many months will elapse before the whole congregation of St. Joachim's church will acknowledge the wisdom that guided our Bishop in this matter. They will then realize what a debt of gratitude they owe him, not only for what he did but also for his using elemency when he would have been justified in asserting his authority by inflicting a severe punishment."

These manly and Catholic utterances dispose of the whole case. The cry of nationality in Church matters is a very weak one at the very best; in this as in ther cases it is nothing short of criminal. And what is specially noticeable is that the men who are ever first to raise this cry are themselves most intolerant towards all nationalities but their own. The priest especially who resorts to this cry is in nine hundred and ninety nine cases out of one thousand hard pressed for a covering of some kind for tion, and were therefore unfit to do duty amongst the people of subject. This much said, we have done with this painful

OUR NATIONAL HIGHWAY.

Our American neighbors are more or less disturbed over the successful completion of the Canadian Pacific Railway. The Canadian North-West was for so long a time looked upon by our republican neighbors as a barren, frozen waste, that imperial standpoint, the opening of a new the purpose to build a railway linking Ontario and the older Provinces of Canada to the Pacific coast was at first from the standpoint of Canadian nationreceived by them with derision. And not slity that the new line is specially importby them alone, but by many Englishmen ant. So long as Canada forms a part of and even Canadians. Derision, however, the British Empire, which she no doubt under the light of information based will until her interests demand a change on unquestionable authority, soon gave in her political condition, so long will we way to enquiry, and enquiry has resulted be all pleased to see the Mother Country in the conviction of to-day that the Cana- profit by the advantages, political and dian Pacific Railway is destined to be the great trans-continental highway of America. We can ourselves well remember meeting five years ago, a leading American capitalist, who then denounced, in most vigorous terms, the whole scheme of a Canadian railway to the Pacific as the mad purpose of trading politicians. This same gentleman is to-day, after a careful study of our North-West and its resources, of British Columbia with its climatic advantages and untold national wealth, an ardent admirer of the Canadian Pacific Railway-not an admirer in theory but in practice to the extent of many thousands of capital intion of this road.

We regret to perceive that the Century voices the feeling of jealous disappointment felt in certain American circles because of the completion of cur national

highway. "But what," says that periodical, "will a railway get to do in this great sea of mountains? For along in those 500 miles of road on the mainland, constructed at so enormous a cost, the population, not counting Indians and Chinamen, is less than 10 000. The British Columbians counting Indians and Chinamen, is less than 10,000. The British Columbians claim that a portion of the Asiatic trade will come their way, especially as the company that is building the road has announced its intention of putting on steamers to connect the Pacific terminus with the ports of Japan and China; and they also point to their fish, their mines of silver and gold, and their forests as the complement of the prairies of the Northwest. All their hopes and dreams cluster around the railway, and those whom it does not enrich will feel that they have a right to be disappointed. They ignore does not enrich will feel that they have a right to be disappointed. They ignore the fact that the people of the Northwest or any other country can afford to pay only a certain price for fish or flesh, gal-ena, gold or anything else, and that if it cannot be supplied at said price it must be for them all the same as if it were non-cristent?

The Canadian people are by no means ignorant of any of these things. The population of British Columbia is indeed small, but by means of railway connection with the east that population will rapidly increase. We may further inform the Century that the railway will certainly very materially cheapen for the people of Eastern and North-Western Canada those commodities that the Pacific coast can sup-

The Canadian Gazette in a notable article on the new Canadian route to the far East, says that the action of the Post-Master-General in inviting tenders for a fort-nightly mail service between Coa Harbor, the Pacific terminus of the Canadian Pacific Railway, and Hong Kong, calling both ways at Yokohama in Japan, is eminently satisfactory, offering as it does, official recognition of the practical completion of that line and also of the usefulness of the new route to China and Japan. The Gazette points out that to Yokohama from Britain the present mail route by Brindisi take 41 to 43 days, by Gibraltar 50 to 52 days. To Hong Kong the Brindisi route takes 35 to 37 days, that by Gibraltar 43 to 46

"In estimating the time by the Can-adian route, we leave out of our calcula-tion the proposed extension of Canadian railways to the extreme easternmost port of Nova Scotia, which, when consummated, will most materially shorten the Atlantic passage. The latter we estimate at nine days. The "Pacific Express" will run from Montreal to Vancouver in 90 hours—a feat which, considering the easy grades and good character of the road-bed, and the fact that the whole line is under and the fact that the whole line is under one management, is easy of accomplish-ment. But to make every possible allow-ance for transhipment at each end, etc., we will call the land journey five days, or, in other words, from London to the Pacific coast in 14 days. From Van-couver to Yokohams is 280 miles less than from San Francisco to Yokohams than from San Francisco to Yokohama. between which points the present steamers, that are not at all remarkable

reached in from one to three days less via Brindisi, and nine to 12 days less than via Gibraltar, while Yokohama will be reached in 11 to 13 days less than via Brindisi, and 21 to 23 days less than via Cibralta.

Gibraltar." It is therefore apparent, as the Gazette says, that from a commercial as well as an Canadian line of communication is of no little importance. But it is principally commercial, offered by our transcontinental highway. We must confess, however, that our great satisfaction in the completion of the road is derived from the proud consciousness that Canada is to day united in fact as in name. No longer are we fellowcitizens of the far off Western prairies, cut off from us by distance, nor those of British Columbia divided from us by that far-famed "Sea of Mountains." We heartily join the Manitoba Free Press in congratulating the Pacific Railway company on the completion of its contract, and its officials on the manner in which vested in Canada because of the construc- they have done their work. We likewise congratulate the Dominion on the actual binding together and consolidation of the Provinces brought about by the completion of the railway. British Columbia, with its wealth of gold, coal, timber, fish and fars, is now within easy and ready access, and the entire Dominion, bound and welded together, may at last be said to have fully entered on the path of progress, expansion and prosperity.

GROSS MISSTATEMENT.

Our attention has been called by readers in all portions of the Province to a letter bearing date Nov. 10th, which appeared in a late issue of the Toronto Mail. We give the letter just as it appeared in the Mail:

ARCHBISHOP RYAN. To the Editor of The Mail.

SIR,—The following paragraph appeared in your Saturday's issue under the heading of "Church News," but as it very likely escaped the attention of the majority of your readers perhaps you would not mind repeating it here. This is the paragraph:—

would not mind repeating it here. This is the paragraph:—
"The Shepherd of the Valley, the organ of Archbishop Ryan, of Philadelphia, says:—'We maintain that the Church of Rome is intolerant, that is, that she uses every means in her power to root out heresy; but her intolerance is the result of her infallibility. She alone has the right to be intolerant, because she alone has the truth. The Church tolerates heretics where she is obliged to do so, but she hates them with a deadly hatred, and uses all her power to annihilate and uses all her power to annihilate them. If ever the Roman Catholics in this land should become a considerable majority—which in time will surely be -then will religious freedom in the Republic of the United States come to an end. Our enemies know how the Romish Church treated heretics in the Middle Ages, and how she treats them to-day wherever she has the power. We no more think of denying these histori-cal facts than we do of blaming the Holy God and the princes of the Church for what they have thought it good to do."

It is often boasted that in this nine-

reenth century things have so much im-proved, both in principle and practice, that it would be impossible to have re-peated the barbarities of former times. However, from the above it will be seen that in the Romish Church no change has taken place, and that the reason why she does not persecute now as in former times, is the fact that she has not got the power. It is refreshing to meet one pre-late in that Church who plainly declares the principles of his Holy Mother. In Toronto we are accustomed to such oily statements from His Grace Archbishop statements from His Grace Archbishop Lynch that it requires the plain, unvarished truth from His Grace (?) Archbishop Ryan to undeceive us. Is is well known that every institution, whether charitable, educational or otherwise, of the Romish Church is used as an agency for furthering the interests of that body; and, seeing that most of these institutions are largely sustained by so-called Protestants, it is well that when they are appealed to they should plainly underappealed to they should plainly under-stand what they are fostering in our midst. By helping such institutions it will be seen they are doing all they can to enable the Roman Catholics in this land to become "a considerable major-ity" which will rejoice to stamp out

religious freedom. Yours, etc.,
AN OLD FASHIONED PROTESTANT. Toronto, Nov. 10.

Now for the enlightenment of "old-

is the only Catholic paper published in that city; (4) that while the writer of the paragraph cited by the Mail's "old-fashioned Protestant" is correct in stating that the Catholic Church hates heresy and uses every just means to root it out, she does not hate heretics with a deadly hatead, but on the contrary is animated the contrary is animated.

North Western Chronicle. hatred, but on the contrary is animated with the kindliest sentiments towards them, as evidenced by the efforts she makes for their conversion; (5) that while the Church is intolerant of erronous systems-for truth must of necessity be intolerant of error-she is no persecutrix of persons, but in all patience and charity seeks their enlightenment and salvation; (6) that if Catholics were in a majority in the United States religious freedom would not only not come to an end, but would be all the more certainly ensured and perpetuated; (7) that no charge of the Church's having treated heretics with cruelty in the middle ages or at any other time can be historically verified. The old-fashioned man and the writer in the Shepherd of the Valley are in our estimation very well met. If the latter be intolerant, the former is not less so. His letter is bristling with charges and inuendoes that bespeak the very narrowness, intolerance and spirit of persecution he would fain have fast. ened on the Church of Rome.

CATHOLIC FRESS.

Indo-European Correspondence.

He was a man of the old stamp, that Mynheer Modderman was, who died a fortnight ago at the Hague. Though a very earnest Calvinist, he had a great idea of our Catho." retigion, and looked down in contempt on those half-hearted Catholics that blush at their own faith. Whilst Minister of State in Holland, he once received a young applicant in quest of Government employ and asked him what Church he belonged to. "I am a Catholic by birth," was the recreater reply, "but I don't set any store by it." Then Modderman, with magisterial gravity, administered him this solemn rebuke: "I can find no appointment for you. You were born Indo-European Correspondence. no appointment for you. You were born and reared up in the Catholic Church, the grandest institution in the world, and you don't know how to appreciate that! I feel sure that a man who sets no store by his faith is not fit to serve his king, seeing that he does not know how to serve his God." If Catholics knew how low they sink in Protestant eyes, when they are ashamed of their faith, the thought would cure them forever of the slavish fear of human respect. fear of human respect.

Church Progress.

The New York Presbyterian Synod deplores the publication of Sunday newspapers. It is our humble opinion that some Sunday newspapers are doing more to advance the cause of God and humanity on general principles, than the Presbyterian synod and the ministers composing it. There is a class of newspapers Church Progress. posing it. There is a class of newspapers that keeps aloof from contracted views of Presbyterian narrownindedness, and give their readers sound, solid Christian information, useful for all, injurious to none, while Presbyterian ministers who stand forth on their Sunday pulpits, have so disgusted their hearers with the doctrine of predestination and their own exclusive right to heaven, that men turn for consolation to the newspapers from the church which holds up hopes only for the few brethren whose charity commences and ends at home,

London Universe

We should be glad to be able to believe that the suggestion made by Michael Davitt was practical. The suggestion is that all publichouses should be boycotted that all publichouses should be boycotted, and that the five and a half millions of taxes on drink now sent to the English Exchequer could be kept in Ireland and turned into some more useful industry that will not degrade and demoralize its supporters. Is such a suggestion practical? Boycotting could not be turned into better Boycotting could not be turned into better account than to assist in the repression of our drinking habits. All praise, then, to Mr. Davitt for his suggestion. A good day for all if it were generally acted upon. The workmen of Dublin have set an admirable example. The members of the workmen's club in York Street, Dublin, have passed a resolution unanimously calling upon all true patriotic Irishme, a to boycott publichouses. Well wor, it has ing upon all true parrotte frishing it to boycott publichouses. Well world it be if every workmen's club in the United Kingdom would do lik wise, and not alone pass a resolution, but promptly and determinedly act up to it.

Ave Maria.

It is not often that one comes acros uch candid words as the following in the Protestant religious papers. The time is coming when our veteran opponents of the public school system may rest from their labors and let volunteer Protestants finish the fight. Our except is from the Christian Advocate, of San Francisco: "The course which the Roman Catholic Church in this country is taking in regard to the education of their children is, from their standpoint, worthy of praise. They see that in order to keep their children under the rule of the Church, they must keep them from the public schools, where they think Protestant influences predominate. steamers, that are not at all "remarkable for speed, have made a passage in less than 14 days. As it is well known that the Canadian Pacific Railway Company intend to be served on the Pacific by steamers of the very first class, we are safe in saying that the voyage from their terminus to Yokohama will be made in 14 days, and, allowing half a day there for detention in port, in 20 days to Hong Kong. By the Canadian route, then, Hong Kong will be America; (3) that the Catholic Standard them from the public schools, where they tashioned Protestant," and of those who think Protestant influences predominate. Therefore they are providing for them in Their parochial schools and academies at an extra expense that does credit to their teaching, and devotion. They are wise in their generation. Their plans are broad, deep and far-reaching, and they are a unit in the prosecution of them. They are loyal to their convictions, making everything subservient to the interests of their re-

ceive valuable hints from them of tenacity of grip and self-denying devotion to their faith."

North-Western Chronicle

The death of Cardinal Methers has seemed to make more promine the fact that as time passes, prejudice at bigotry against the Church is weakening and Catholicity is viewed more justly and fairly. A significant evidence of this occurs in an editorial on the Cardinal which appeared in "Harpers' Weekly." "His career also," writes George William Curtis, the editor, "was contemporaneous with the growth, and we are disposed to think, with the decline, of apprehension arising from the increase of his Church," and as if to emphasize this, the weekly which has always been the bitter opponent of Catholicity, adorns its front page with a sketch of the Cardinal's funeral, and gives also for a second time in its history, a portrait of a Catholic bishop, this time the likeness being that of Archbishop Corrigan. Of course all this is very little to the attention that Catholic subjects should receive from the secular press when we consider the size and importance of the Catholic body in this country; but it is an evidence at least of progress, and when the outrageous caricatures of Nast, which appeared in "Harpers'" a few years ago, are remembered, the extent of progress made is more apparent. It is a notable connection that the most bitter anti-Catholic newspapers in this country to day are edited by Englishmen, like the "New York Post" and its weekly edition the "Nation." "Puck," which may appear to be an exception, represents the worst type of European atheism and is as un-American as it is irreligious. We are glad to see the beauty of the Catholic ritual and the appropriateness of the Church's ceremonies on all occasions brought by means of the secular press, to the attention of non-Catholic readers. She has only to be known, to be loved and admired, and with the spread of knowledge of what she really is, will come to many hearts an earnest desire to seek salvation within her fold.

Boston Pilot.

Boston Pilot.

The word "Romanism", although frequently met with in Protestant writings and addresses, is never made use of by Catholic authors or speakers. It is an offensive epithet. Sometimes it is knowingly used as such; oftentimes, perhaps, unwittingly. It is as bad form as if Catholic writers in their newspapers and magazines and priests in their pulpits should speak of "Yankees" in the East, "Hoosiers" in the West, and "Crackers" in the South. The word had its origin in a hatred of the Catholic Church, and is of a kind with Papist, Romish, etc. It does not come with a good grace from men who pretend to be well-educated, and who, consequently, should know better. Boston Pilot.

RIELS DEATH.

Louis Riel was hanged at 8.23 a. m, at Regina, on the 16th inst. He met death bravely. When the Sheriff, just treenty hours before his death, came to announce that the end was at hand, the prisoner

"Well, you have come with the great "Well, you have come with the great announcement. I am glad."
He spoke slowly, but very distinctly, looking at the Sheriff with resolute eye and without a tinge of bragadocio. He rallied the Sheriff when the latter suggested that he should not speak too long.
"You think I will speak too long; that I will be unnerved. Oh, no; at the last moment I will be firm."

There was a trace of French accent in

his language which did not lessen its charm. His beard was dark brown, neatly charm. His beard was dark brown, nearly trimmed, and his hair was brushed bac from his high forehead, with a tend acy to curl. His nose was slightly coman and his skin dark, but not swar Ay. His address was that of a skilled co artier, and his college training had never departed him. his college training had neve deserted him in perfection and grace of speech, all more remarkable in contract to that of his followers. While it lowers. While it as been charged that he showed lack of spirit on the battle field or in the presence of danger, no one would urge it sainst him in witnessing the non-chale co of his bearing and his suavity of

No one was permitted to enter the guardroom of the barracks until 8:12 o'clock. Riel was then on the scaffold. Fathers Andre and McWilliams were with him reciting appropriate prayers. He received the notice to proceed to the scaffold in the same composed manner shown the preceding night on receiving warning of his fate. His face was full of color, and he appeared to have complete self-possession, responding to the service in a clear tone.

in a clear tone.

The prisoner decided only a moment
before starting for the scaffold not to
make a speech, and he arose and walked
toward the executioner repeating his praytoward the executioner repeating his prayers to the last moment, the final words escaping being: "Merci Jesu!" He died without a struggle. About twenty persons were permitted within the confines of the barracks to witness the execution, which was performed with decorum and dispatch. The body was taken in charge by the coroner, and the verdict, usual to all State executions, rendered.

Father McWilliams, of Kingston Diocese, an old school-fellow of Riel, who was

an old school-fellow of Riel, who was present at the latter's execution, is said to have written Sir John Macdonald and Lord Lansdowne on Sunday last, that Riel was certainly insane and that his execu-tion would be nothing short of a political

tions for the night as rapidly as possible.

'Inside the fort there was a house, but in so dilapidated a state that but one room —a large one which had probably once served as a mess-room —was habitable, and this the bare floor, broken ceiling, and walls from which the paper hung in ragged strips made uninviting enough. In this, however, being the best, my trunk was placed, a stove put up, which was soon roaring in a cheerful way, a lamp lighted, a bed, bedding, a table and two of inspection. I had told my sergeant to prepare quarters for men in long, low building outside the fort, which seemed in fairly good condition.

fairly good condition.

'Soldiers are rapid, because systematic
workers, and before nightfall all were workers, and before nightful all were made comfortable, and a supper served to them which did credit to the company's cooks. I visited and inspected every part of the island—a mere speck in the harbor, you know—looked into the old casemates, went through the minume like house. you know—nored into the old casemates, went through the ruinous old house from cellar to garret, examined bolts and doors, then, having given orders for the night, closed the great gate leading to the fort,

closed the great gate leading to the lort, and retired to my quarters.

'I certainly am not either a timid or an imaginative man, but there was something in the last degree depressing in the place that night. The wind, which had driven away the fog, howled and moaned in the deserted place; the rats trooped up and down within the partition walls, and there rose a strange earthly smell, which reminded me... I scarce knew why—of

"Some dreadful thing, cold, alimy, as was everything in this hideous place, crawled and wriggled from under and beside my foot, spots, red and green began to dance like demons' eyes in the distance—formed, probably, by the pressure of the blood upon the brain and nerves.

'I have twice or thrice since then faced what seemed like probable death without much feeling about the matter, but the foet was visible, tangible, not a hideous void like that I faced that November night.

'Again I tried to call out, and this time a faint, hoarse sound, which seemed to be it the voice of another, issued from my Ilps.

'I have twice out, and the stime a faint, hoarse sound, which seemed to be it the voice of another, issued from my Ilps.

'I had struck my head violently in my rapid descent, but gradually my senses returned and drove off the nameless dread, only to replace it with a feeling of help-lessness, almost of despair. The air was bitterly cold, cold with a vault-like chill which stiffened my limbs, clad as I was only in a single linen garment, to the bone. But with the return of thought came the better feeling of a wish to at least struggle so, for existence. I tried to collect my ideas, to in some manner explain how the strange thing could possibly have happened. I tried to collect my ideas, to in some manner explain how the strange thing could possibly have happened. I tried to collect my ideas, to in some manner explain how the strange thing could possibly have happened. What had been in my room? Through what agency? So back again to see who had been in my room. How came it there? and so on through the more inexplicable became the whole affair, but at least I could now think—not shiver in nameless horror.

'I knew of the local tried to collect my ideas which dall with finn, the son of Coul, and the freni, his companions. The Feni, is companions. The Feni, is at law of the freni had the feni had the feni had the feni had the feni had the finn and the feni had the fi wary the log, bweled and monated in the deserted place; the rats trooped up and the search of the state of th

for Ireiana's unaiterable attachment to
the faith; for our unbroken hierarchy—
now more united than ever—our unpurchasable priesthood, and the unswerving
fidelity of our noble-hearted people,
humanly speaking, we could have had no
good reason to hope. Ours, you know, was
not amongst the Churches that were most
favoured in their origin and progress.
THERE WERE CHURCHES FOUNDED BY
THE APOSILES

inot amongst the Churches that were most favoured in their origin and progress. THERE WEER CHURCHES FOUNDED BY THE APOSILES
themselves, protected by the Emperors of Christian Rome, and presided over for a long series of years by the most plous and enlightened Pontifis. The Church of Ephesus, founded by St. John, has long since fallen to decay; the Church of Alexandria exists no longer, though St. Mark labored much to give it strength and stability; and even the Church of Jerusalem itself, governed for a number of years by St. James the apostle, formed no exception to the decline of other Apostolic Churches. What has become of the illustrious Churches of Asis and of Northern Africa—of the Churche wherein Chrysostom preached, for which Cyprian suffered, and Augustine wrote?
THEY ARE NO MORE; AND YET THE LAMP OF FAITH LIGHTED HERE BY PATRICK today as bright as ever, and has never suffered even the dimness of an hour. Here then, brethren, is the sum and substance of what I wish to convey to you to-day; "Sin maketh nations miserable;" and therefore, as we have sinned, so have we been, in the tings of earth, sorely tried and afflicted. But "justice exalteth a nation."—that justice which springs from faith and presupposes it; and hence, having been enthusiastically loyal and devoted to our Church in the days of Its deepest sorrow and humiliation, the choleest of God's gifts to nations has been left us, and was restill true to the shrines at which our fathers knelt and to the altars before which they adored. Nay more, brethren, at no period in the history of our national Church did the Irish people exhibit a greater devotion to the faith than they do to-day. In times of open persecution none but the most worthless traiter would give way. When the battle rages like a troubled sea; when fear has fled the combattants on both sides; when there is no alternative between silving and being the combattants on both sides; when there is no alternative between silving and being the combattants on both sides; when there is no alte

THE CAI HOLLG RECORD.

THE CAI HOLD RECORD.

TH

punishment, the anger of the Almighty here and His everlasting vengeance hereafter. Hold fast to the faith, prize it as you do the apple of your eye. Glory in it, profess it fearleasly, practise it, pray for its triumph and diffusion; pray that those who have wandered away from and lost it may return once more to the true fold; and when on sabbath and perture day for the dead, each looking as though conscious of the loss of a personal friend, many making no secret of their tears. We were particularly struck with the genuine sorrow evinced by the children, of whom he was a great favorite. The casket, which was a rich one, bore several floral tributes. Shortly before three o'clock the funeral cortege, which was the lengthlest and most respectable seen in Kingston for a great number of years, formed and proceeded along King to Johnson street, and thence to St. Mary's Cathedral, where the funeral service was read by Rev. Father McGrath. The remains were then borne to the cemetry, and they was to roughly struck with the genuine sorrow evinced by the children, of whom he was a great favorite. Shortly before three o'clock the funeral cortege, which was the lengthlest and most respectable seen in Kingston one screet of their casket, when any or was a rich one, bore several floral tributes. Shortly before three o'clock the funeral cortege, which was the lengthlest and most respectable seen in Kingston for a president of the casket, which was a rich one, bore several floral tributes. Shortly before three o'clock the funeral cortege, which was the lengthlest and most respectable seen in Kingston for a president of the casket, which was a rich one, bore several floral tributes. Shortly before three o'clock the funeral cortege, which was the lengthlest and most respectable seen in Kingston have been the genuine sorrow evinced by the children, of whom he was a great favorite.

mairs were then borne to the cemetery, and the vast crowd left there fully convinced that many others could have been better spared. The flight of time will reveal more and more to his old companions and friends how much he is missed and wanted. The pall-bearers, who were all old companions of his were Messra. B. J. Hanlon, James Loughern, James Hogan, John Ennis, James Linegar and Keran Daley.

His cheery, hearty voice, pleasant face and genial ways will be heard and seen no more. Firm and quick in his manner, he was as gentle a hearted a young man as ever lived in the city of Kingston, and was a model of probity and the very soul of honor. Too much credit cannot be given to Mr. D. O'Sullivan, of Owen Sound, for his kindness in looking after the remains. We sincerely sympathize with the mother of deceased, also his brothers and sisters and all his relatives in their sore bereavement, and assure them of our high regard for their late relative, and pray that God may comfort them in this their hour of sorrow. Requiescat in pace.

Calm on the bosom of thy God, Young spirit! rest thee now,

Calm on the bosom of thy God, Young spirit! rest thee now, Even while with us thy footstep trod, His soul was on thy brow. Dust, to its narrow house beneath! Soul to its place on high— They that have seen thy look in death. No more may fear to die.

Lonely are the paths, and sad the bowers, Whence thy meek smile is gone— But oh—a brighter home than ours, In heaven is thine o ~n.

There is nothing equal to Mother Graves' Worm Exterminator for destroy-ing worms. No article of its kind has given such satisfaction.

Dropsy. Gravel, Bright's Disease. These common and dangerous complaints are due to a bad condition of the fluids, unhealthy changes in the blood and secretions—the Liver being equally at fault with the Kidneys. Regulate these conditions with Burdock Blood Bitters, one of the best system renovators known to medical science.

The inauguration of the new has St. Ann's Young Men's society terday made the occasion of a joy bration by the Roman Catholic ion of St. Ann' parish. The hapacious building with library, room, reading room, smoking roo gymnasium, altogether eminently to enable the young men of the sattain the ideal of the motto memorapore sano. The hall is a crediparishioners, to the young men the and especially so to the Reder fathers, who were the guiding sleading the project through man culties to the successful issue, cyesterday's celebration was the The following details concernibuilding will give a more correct its extent and its adaptability to poses for which it is intended:—I mated cost was placed at \$6,00 owing to the purchase of an apiece of ground, and the enlargin building by one-third more thoriginal intention, the actual cost about \$10,000. It was proposed the huilding on the injutstick plants. about \$10,000. It was proposed the building on the joint stock plan which were fixed at \$50 each and which were fixed at \$50 each and interest at the ordinary bank rate. lations were made as to the repay the shares, and it was believed the 20 per cent. of the first estimated by the whole capital would be rettered to the shareholders in a few year structure is a handsome brick with the whole capital would be rettered to the shareholders in a few year structure is a handsome brick with the shareholders and some brick with the shareholders are the shareholders. structure is a handsome brick has 35x66 feet, three storeys high, wi sard roof. On the ground floor the space has been alloted for a gym which, it is intended, shall hequipped and made first class i respect. The reading room and 18x27 feet, is on the first floadjoining it is a fine, airy and well amusement room, 34x36 feet, it the members will spend their leis ments.

ST. ANS'S PARISH.

PENING OF THE NEW HALL OF THE CEREMONY AND AN ENJOYABLE

The inauguration of the new ha

ments.
Messrs. P. McDermott & S Messrs. P. McDermott & S contractors, carried out the worsatisfaction of all. The ceremon terday were accompanied by all with which the Roman Catholic surrounds her religious service members of the society attended received Holy Communion in thing, after which a procession of the bers of the society and kindred in the city proceeded from the his church, headed by the City bandmass was celebrated at 12 o'el Rev. Mr. Caron officiating, assi Rev. Mr. Strubbe, deacon, and F Catulle, sub deacon. The sermon occasion was preached by Rev. Micure of St. Patrick's church, Quebtaking his text from the words of ture, "Ask and you shall receive ered an eloquent discourse on the ity and efficacy of prayer. Af the societies adjourned to the hawas then blessed and dedicated to it of usefulness. The officers of the second terms of the second terms. was then blessed and dedicated to it of usefulness. The officers of the are as follows:—Rev. E. Strubbe, R., spiritual director; M. Loughm ident; Thos. Davis, first vice-pr M. J. O'Donnell, second vice-pr T. J. Quinlan, treasurer; W. P. T. J. Quinlan, treasurer; W. P. financial secretary; D. Kiely, assistant resecretary; J. Berlly, assistant resecretary; J. Brennan, librarian Thornton, assistant librarian; Wrmarshal. Council—F. Clarke, J. M. Shea, L. Power, P. McDern P. J. Cooney.

THE DINNER.

At leach the insurance div

At 1 o'clock the inaugural dir held in the gymnasium of the ha menu was excellent and reflected and at the head of the table were Rev. J. Catulle, Rev. Mr. Bur E. Strubbe, Rev. Mr. Melang Brother Arnold, Messrs. J. J. Q. C., M.P., C. J. Doherty, Ald van, P. McDermout, P. McCaffret Tansey, and H. J. Cloran. Amrepresentatives of Irish societie Mr. P. McCaffrey, St. Patrick's Mr. J. Nicholson, C. M. B. Arthur Jones, I. C. B. A.; Mr. tigan, St. Patrick's T. A. and B. Kennedy, St. Anne's T. A. and J. O'Neill, St. Gabriel's T. A. J. O'Neill, St. Gabriel's T. A. Mr. J. Houlihan, St. Bridget's T. B.; Mr. John Gallery, Young It L. and B. A.; Mr. P. J. Got

Anthony's A.

The Chairman announced that The Chairman announced that intended to have a list of to dinner, and they were printed menu card, but His Lordship Fabre disapproved of toasts at a c Sunday, and, consequently, li Catholics, they would omit them had pleasure in calling on Mr. Caddress those assembled.

address those assembled.

Mr. Curran, M. P., who was with applause, said it must have relief to all when the chairman ar relief to all when the chairman as that there were to be no regul proposed, in conformity with to f His Lordship. He could not hearty congratulation, however magnificent demonstration and successful achievement of what hone of the most tangible evident one of the most tangine evidem progress and prosperity of ou the building of the spacious where the young Irish Canadia district could meet for mutual ment, for the development mental and muscular forces an pare themselves for the battle to enable them to wage it h for the benefit of the land in w lived and the grand old land fro lived and the grand old land from their forefathers came. (Proboplause). They could have no what they had escaped owing to pression of the toast list. For he saw his name down to referred the land of their for Just imagine what the commight have been if, taking up to the old land, he had carried to the days when the Phoenician landed on Erin's shores, if he him review the good old tim "Malachi wore the collar of go Brian the brave had slaught Danes. If he were to trace the the people during the long year. the people during the long year tribulations and triumphs, and out that the lands of their forest a status in the palmy days of the Empire and had seen that en many other empires flourish as

PROF. Low's MAGIC SULPHUR SO. Healing, soothing and cleansing for eruptive diseases of the skin. Deligion toilet use. OPENING OF THE NEW HALL OF THE YOUNG MEN'S SOCIETY—IMPOSING RELIGIOU CEREMONY AND AN ENJOYABLE DINNER

The inauguration of the new hall of the St. Ann's Young Men's society was yesterday made the occasion of a joyous celebration by the Roman Catholic population of St. Ann's parish. The hall is a spacious building with library, lecture room, reading room, smoking room, and gymnasium, altogether eminently suited to enable the young men of the society to attain the ideal of the motto mens same in corpore same. The hall is a credit to the parishioners, to the young men themselves, and especially so to the Redemptorist fathers, who were the guiding spirits in leading the project through many difficulties to the successful issue, of which yesterday's celebration was the climax. The following details concerning the building will give a more correct idea of its extent and its adaptability to the purposes for which it is intended:—The estimated cost was placed at \$5,000, but owing to the purchase of an adjoining piece of ground, and the enlarging of the building by one-third more than the original intention, the actual cost will be about \$10,000. It was proposed to erect the building on the igint stock plan, shares The inauguration of the new hall of the about \$10,000. It was proposed to erect the building on the joint stock plan, shares which were fixed at \$50 each and bearing

which were fixed at \$50 each and bearing interest at the ordinary bank rate. Calculations were made as to the repayment of the shares, and it was believed that about 20 per cent. of the first estimated cost could be paid every year, at which rate the whole capital would be returned to the shareholders in a few years. The structure is a handsome brick building, 35x66 feet, three storeys high, with many contents at the ordinary bank at the result of the structure is a handsome brick building, 35x66 feet, three storeys high, with many contents at the ordinary bank rate. Calculate of early and the voices of arcobishops and bishops and laymen of every degree giving aid and comfort to the struggling Irish in the old home. (Applause.) These and other things he might have been tempted to speak to O'Connell and the valiant band that stood around him, a struggle that had won for structure is a handsome brick building, 35x66 feet, three storeys high, with mansard roof. On the ground floor the whole space has been alloted for a gymnasium, which, it is intended, shall be fully equipped and made first class in every respect. The reading room and library. respect. The reading room and library, 18x27 feet, is on the first floor, and adjoining it is a fine, airy and well lighted amusement room, 34x36 feet, in which the members will spend their leisure mo-

ments.

Messrs. P. McDermott & Son, the contractors, carried out the work to the satisfaction of all. The ceremonies yesterday were accompanied by all the eclat with which the Roman Catholic Church surrounds her religious services. The members of the society stranded measured. surrounds her religious services. The members of the society attended mass and received Holy Communion in the morning, after which a procession of the members of the society and kindred societies in the city proceeded from the hall to the church, headed by the City band. High mass was celebrated at 12 o'clock, the Rev. Mr. Caron officiating, assisted by Rev. Mr. Caron officiating, assisted by Rev. Mr. Strubbe, deacon, and Rev. Mr. Catulle, sub-deacon, and Rev. Mr. Catulle, sub-deacon, The sermon on the occasion was preached by Rev. Mr. Burke, cure of St. Patrick's church, Quebec, who, taking his text from the words of Scripture, "Ask and you shall receive," delivered an eloquent discourse on the necessity and efficacy of prayer. After mass the societies adjourned to the hall, which was then blessed and dedicated to its sphere of usefulness. The officers of the society are as follows:—Rev. E. Strubbe, C. S. S. R., spiritual director; M. Loughman, president: Thos. Days, first vice president: was then blessed and dedicated to its sphere of usefulness. The officers of the society are as follows:—Rev. E. Strubbe, C. S. S. R., spiritual director; M. Loughman, president; Thos. Davis, first vice-president; T. J. Quinlan, treasurer; W. P. Clancy, financial secretary; D. Kiely, recording secretary; J. Reilly, assistant recording secretary; J. Brennan, librarian; John Thornton, assistant librarian; Wm. Davis, marshal. Council—F. Clarke, J. Ahern, M. Shea, L. Power, P. McDermott and P. J. Cooney.

Heading place amongst the nations of the eath. He trusted that Irish brains and Irish hands would take a prominent part in building up the great Canada of the future. (Applause.)

Rev. Brother Arnold referred with feelings of pleasure to the success which had accompanied the pupils of St. Ann's school, many of whom occupied high positions in the commerce of the city and of Canada. He specially expressed his thanks to Mr. Curran for the assistance which he had always given to the schools. (Applause.)

Rev. Brother Arnold referred with feelings of pleasure to the success which had accompanied the pupils of St. Ann's school, many of whom occupied high positions in the commerce of the schools. (Applause.)

Rev. Brother Arnold referred with feelings of pleasure to the success which had accompanied the pupils of St. Ann's school, many of whom occupied high positions in the commerce of the school school

At 1 o'clock the inaugural dinner was held in the gymnasium of the hall. The menu was excellent and reflected credit on the caterer. Mr. M. Loughman presided, and at the head of the table were seated. Rev. J. Catulle, Rev. Mr. Burke, Rev. Brother Arnold, Messrs. J. J. Curran, Q. C., M.P., C. J. Doherty, Ald. Donovan, P. McDermott, P. McCaffrey, Denis Tansey, and H. J. Cloran. Amongst the representatives of Irish societies were: Mr. J. Nicholson, C. M. B. A.; Mr. Arthur Jones, I. C. B. A.; Mr. J. J. Costigns, St. Patrick's T. A. and B.; Mr. J. O'Neill, St. Gabriel's T. A. and B.; Mr. J. Houlihan, St. Bridget's T. A. and B.; Mr. J. Houlihan, St.

relief to all when the chairman announced that there were to be no regular toasts proposed, in conformity with the wishes of His Lordship. He could not omit his hearty congratulation, however, on this magnificent demonstration and on the successful achievement of what he deemed one of the most tangible evidences of the one of the most tangible evidences of the progress and prosperity of our people, the building of the spacious structure where the young Irish Canadians of the district could meet for mutual improvement, for the development of their mental and muscular forces and to pree pare themselves for the battle of liferential than the transit is honorable. enable them to wage it honorably the benefit of the land in which they lived and the grand old land from which lived and the grand old land from which their forefathers came. (Prolonged applause). They could have no idea of what they had escaped owing to the suppression of the toast list. For instance, he saw his name down to respond to "Ireland the land of their forefathers." Just imagine what the consequences might have been if, taking up the history of the old land, he had carried them back to the days when the Phoenicians had first landed on Erin's shores, if he had passed landed on Erin's shores, if he had passed in review the good old time when "Malachi wore the collar of gold" when Brian the brave had slaughtered the Danes. If he were to trace the history of the people during the long years of trials, tribulations and triumphs, and to point out that the lands of their forefathers had a status in the palmy days of the Roman Empire and had seen that empire and many other empires flourish and decay,

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The Widow's Curse.

that they had witnessed the rise and fall of dynastics and throne brough a long succession of ages and the with all, and despite all, the spirit of the nation was still alive and giving evidence of glorious days to come. (Applause). He might have spoken to them of the three great exodus movements from Ireland. The first during the middle ages when schools and scholars flourished there, and when the Irish graduates of those institutions made their way to the continent of Europe carrying with them the light of the gospel and the fruitful seeds of Christian civilization. The second, when the military exodus took place when Ireland's bravest chieftains had with sad hearts left the land for which they had struggled and would rather have died, to do battle in the armies of Europe and whose descendants had held marshals' batons beneath the flags of Auetria, France or Spain, main-It must have been about the year 1844 that we heard from the lips of John B. Gough the following tale, which has since appeared in the story of his life.

appeared in the story of his life.

In Norwich, Connecticut, I spoke to a large audience in a railway station. Mr. Buckingham, who was the mayor of the city—afterwards governor, and subsequently a senator of the United States—presided. I knew whom I had in my audience, and I said—"Ladies and gentlemen, Mrs. Falkner, who lives a little way out from here, cave me some interacting.

men, Mrs. Falkner, who lives a little way out from here, gave me some interesting incidents with regard to her son."

"The boy," she said, "was a drunkard. He signed the pledge. He said, 'Mother, I will go away from home. I will not stay in the midst of temptation, but I will keep this pledge."

He went away, but she continued to hear good news from him. By and by after he had gone a little over two years, a letter reached home to say, "Mother. I am coming home to spend Thanksgiving with you."

had need marsaas batton beneath the flage of Austria, France or Spain, main-taining the glory and prestige of the people who were languishing at home. (Applause). The third wave of emigra-tion when hundreds of thousands of their

"My boy is coming home to Thanks-giving! Well, his poor old mother will get a dinner for him worthy of New Eng-land; and if there be but one guest, it shall be a famous dinner."

tion when hundreds of thousands of their people had filed from the land, driven by famine or a mistaken states-manship to Australia and America, and where they had developed into a source of strength to the land of their fathers, where they had acquired power and prominence, and where the rights of fatherland were heard through the voices of archishops and bishops and laymen And he came into the town by stage, which stopped at the door of Solomon Parsons' tavern. The stage passed on. It was just after dark. Some young men were in the bar-room.
"Helloa, Fred! and how are you! What

will you have to drink?"
"Nothing." "Not on Thanksgiving? Come, take a

O'Connell and the valuat band that stood around him, a struggle that had won for him the proud title of Liberator. There were the devoted sons of the land, without distinction of creed, the mention of whose names would have called forth their most enthusiastic cheers, but he could not even refer to Isaac Butt, nor would he mention the great patrick who "No I'd rather not. I've come home to see my mother. She hardly expects me to-night. I thought I'd wait till dark, and go in and surprise the old lady."

By and by, Solomon Parsons, who was leaning his elbow on the counter, looked at him, and said:

would not even refer to Isaac Butt, nor would he mention the great patriot who was now leading the people out of the house of bondage, the man on whose shoulders had fallen the mantle of Daniel O'Connell, Charles Stuart Parnell. (Applause.) The St. Ann's young men had a duty to perform on their part in this land of home rule: their fathers had preserved here and they were on the at him, and said:

"Fred Falkner, if I were six feet tall, and broad in proportion, as you are, and yet was afraid of a paltry glass of ale, by George! I'd go to the woods and hang myself."

"But I'm not afraid."

"Other your hand."

prospered here, and they were on the same highway with superior advantage of which they would no doubt fully avail themselves. They must show what the Irish race can do under a benign govern-This young man with all his strength of

This young man with all his strength of mind to keep that pledge, was weak when they jeered and joked him. They handed him the liquor, and dared him to drink it. "Well," he said, "I'm going to mother, and I may as well show you that I'm not afraid to drink it.

He drank it. Then came another glass; and they plied him with more. Twelve o'clock that night he went into a barn, and was found there in the morning and was found there in the morning-

"My boy is coming home to Thanksgiv-"My boy is coming nome to Thanksgiving!"
They brought him to his mother, stretched on a plank, with a buffalo robe thrown over the body.
She said to me: "Parsons came, and I said to him, 'You tempted my boy.'"
"Well, I didn't know it was your

"You did! you called him by name.

You knew it was Frederick Falkner, the only son of his poor, crippled mother. You knew it, and you have killed him."
"Mrs. Falkner, I am not used to having such language applied to me."
"God forgive me, if I have sinned."

"God forgive me, if I have sinned," said the poor woman; but I put my hand on the face of my dead boy, and I lifted up my finger and I cursed him! He went out with a face as white as chalk."

Then I said, "Ladies and gentlemen. Solcmon Parsons, the man who tempted Frederick Falkner to his ruin—Solomon Parsons, who staggers through life under the weight of that poor woman's curse—Solomon Parsons is in this hall, and he sits right there! and this same Solomon

sits right there! and this same Solomon Parsons keeps a grog shop on the bridge of your city, licensed by the State of Connecticut. Rout him out!" And before twenty-four hours had elapsed, bag and baggage, bottles and demijohns of liquor, furniture, licenses and all, were carted out of the city.

They violated no laws. They laid no hand upon him; but they made him go out of himself. They helped him not to pack up a single article of his furniture, but they went to him in a body, and declared that such a man would not be tolsits right there! and this same Solomon

erated in the city, and was obliged to go.

Eli Perkins in Richmond.

Further on we came to a very large ouilding and a very ancient building. "Is that a tobacco factory, too!" I asked

the driver.

"No, sah, dat's a meetin' house, sah, dat's whar Patrick Henry made his great

speech, sah."
"What did Patrick say?" I asked.
"Why he done say, 'Gib me liberty or
giv me deth."
"Well, which did they give him?"
"Dey guv him bof, sah, bof."—Pitteburg
Dismatch.

Mr. George Tolen, Druggist, Graven-hurst, Ont., writes: "My customers who have used Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure, say that it has done them more good that any-thing they have ever used." It has indeed a wonderful influence in purifying the blood and curing diseases of the Digestive Organs, the Liver, Kidneys, and all dis-orders of the system. Sold by Harkness & Co., Druggists, Dundas st. Mr. Henry Harding, of Toronto, writes:

THE SORT OF BLOOD from which the constituents of vigorous bone, brain and muscle are derived is not manufactured by a stomach which is bilious or weak. Uninterrupted, thorough digestion may be insured, the secretive activity of the liver restored, and the system efficiently nourished by the aid of Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure. It is the greatest blood purifier ever introduced in Canada. Sold by Harkness & Co., Druggists, Dundas st. Mr. Henry Harding, of Toronto, writes:

My little daughter, 7 years of age, has been a terrible sufferer this winter from rheumatism, being for weeks confined to her bed, with limbs drawn up, which could not be straightened, and suffering great pain in every joint of limbs, arms and shoulders. The best physicians could not help her, and we were advised to try Dr. Thomas' Eclectric Oil, which we did, and the benefit was at once apparent: Perhaps you are weak and weary, all run down, get tired with slight exertion, feel faint and dizzy, or dull and languid, and the benefit was at once apparent; after using two bottles the pain left, her limbs assumed their natural shape, and in two weeks she was as well as ever. It has then you need a good tonic regulator to make pure blood circulate, and give you strength. Try Burdock Blood Bitters—it

not returned. MALARIA is the action of disease germs in bad air, poor drainage, swampy regions, etc., upon the system, producing chills, This is an epidemic worse and more depressing than an ordinary cold, and requires prompt remedies to break it up. Hagyard's Pectoral Balsam is a trustworthy remedy for all forms of colds and their dangerous results. fever, neuralgia, and many dangerous dis-failed, Hagyard's Yellow Oil cured both eases. Burdock Blood Bitters regulates afflictions. Yellow Oil is a reliable in-the bowels, liver and blood and wards off and cures Malaria.

A Good Lesson.

A young man, a student in one of our A young man, a student in one of our universities, was one day taking a walk with a professor, who was commonly called the students' friend from his kindness to those who waited on his instructions. As they went along they saw lying in the path a pair of old shoes, which they supposed to belong to a poor man who was employed in a field close by, and who had nearly finished his day's work. The student turned to the professor, saying, "Let us play the man a trick; we will hide "Let us play the man a trick; we will hide his shoes, and conceal ourselves behind those bushes, and wait to see his perplex ity when he cannot find them." "My young friend," answered the professor, "we should never amuse ourselves at the expense of the poor. But you are rich, and may give yourself a much greater pleasure by means of this poor man. Put a crown into each shoe, and then we will hide ourselves and watch how the discovery affects him." The student did so, and they both then placed themselves behind they both then placed themselves behind the bushes close by. The poor man soon finished his work, and came across the field to the path where he had left his coat and shoes. While putting on his coat he slipped his foot into one of his shoes; but, finding something hard, he stooped down to feel what it was, and found the crown. Astonishment and wonder were seen upon his countenance. He gazed upon the coin, turned it round, and looked on it again and again. He then looked round him on all sides, but no person was to be seen. He now put the money into his pocket and pro-ceeded to put on the other shoe; but his ceeded to put on the other shoe; but his surprise was doubled on finding the other crown. His feelings overcame him; he fell upon his knees, looked up to heaven, and uttered aloud a fervent thanksgiving, in which he spoke of his wife, sick and helpless, and his children without bread, whom this timely bounty, from some unknown hand, would save from perishing. The student stood there deeply affected and his eyes filled with tears. "Now," said the Professor, "are you not much better pleased than if you had played your intended trick?" The youth replied, "You have taught me a lesson "But I'm not afraid."
"But I'm not afraid."
"Oh, yes you are—ha, ha, ha! I say, boys, here's a great big fellow afraid of a glass of liquor. I suppose he's afraid of his mother."

"But I'm not afraid."
"Payed your intended trick?" The youth replied, "You have taught me a lesson which I will never forget. I feel now the truth of these words, which I never understood before, 'It is more blessed to give than to receive.'"

The Sleep We Should Have.

I do not think a person should be waked at morning, said the doctor, and for this reason : when a man falls asleep he is in reason: when a man falls asleep he is in the shop for repairs, as the railroad men say. His frame and all its intricate machinery is being overhauled and made ready for the next day's work. The wear of the previous day is being repaired. Nature is doing that herself. She knows what the tired frame needs just as she knows how to make the heavy throbs and knows how to make the heart throb and send the blood coursing through the veins. Then she takes that tired frame, lays it down on a bed, surrounds it with the refreshing air of night, covers it with the soft darkness, and lets the man rest. "Tired nature's sweet restorer, balmy sleep," visits him, and as the hours wear by his energies are renewed, his strength come back, and finally, when morning breaks and the sunlight breaks through the lattice, he open his eyes and is himself again. Or if he is early to bed he wakes with the Or if he is early to bed he wakes with the cocks' crowing. Now who shall go to his side an hour before he opens his eyes and say to nature, stand aside and let him up; he has had enough rest. Well, nature will say: "You can take him if you will, but I will charge him with an hour's loss of sleep and I'll collect it out of his bones and nerves and his hair and eyesight. You can't cheat me. I'll find property to levy on."

A man ought to sleep all be wants to, and so should a child. A baby should sleep with its mother; a child should be sent to bed early and be allowed to wake of its own accord in the morning. As for school girls, many a girl who has a dozen studies would be better occupied chasing butterflies or training flowers or galloping a pony or dancing. I would prefer to have a daughter healthy, sweet-tempered, sensible and beautiful, without Latin, algebra and grammar than to have one ever so advanced in her humanities, with her health ruined, or perhaps lying under a marble urn in the cemetery; and as for man, I would rather be able to earn of perfect health than to draw rents from property for which I have exchanged the blessings of a sound constitution.

THE "Myrtle Navy" tobacco is not burdened with the usual costs which swell the price of most articles to the consumer; the firm employs no travellers whatever, their orders came to them instead of being sought but them. sought by them. The merchant does no sought by them. The merchant does not require to keep a large stock on hand swelling its price with interest, for the factory is an immediate source of supply to him, at the cost of a postal card or at most a telegram. He loses nothing, there-fore, from being overstocked. The article is a staple one, for which there is as constant a demand as for wheat or flour, and the merchant can therefore, sell it at a minimum rate of profit.

If you have a cough or sold do not neglect it; many without a trace of that hereditary disease have drifted into a consumptive's grave by neglecting what was only a slight cold. Had they used Bickle's Anti-Consumptive Syrup before it was too late, their lives would have been spared. Mr. A. W. Levy, Mitchell, writes: "I think Bickle's Anti-Consumptive Syrup Sy sumptive Syrup the best preparation on the market for coughs and severe colds. About six years ago I caught a severe cold which settled on my lungs, and for three months I had a cough. I had a three months I had a cough. I had a physician attending me, but gradually grew worse until I was on the verge of Consumption, and had given up hopes of being cured, when I was induced to try Bickle's Syrup. Before I had taken one bottle I found myself greatly relieved, and by the time I had finished the second bottle I was completely cured. I always recommend it for severe colds and consumption."

Cured of Deafness. Harry Ricardo, of Toronto, was deaf for eight years, and also suffered with Chronic Rheumatism. After all else failed, Hagyard's Yellow Oil cured both and inflammatory complaints.

-BENZIGER'S-

CATHOLIC HOME ALMANAC

----) FOR 1886. (----

THIS issue of this Almanac—now in its third year—both in the variety and interest of its articles, as well as in the artistic beauty of its illustrations, surpasses either of the previous numbers. The CATHOLIC HOME ALMANAC is a success, and we believe its sale will be greater this year than ever before, for its good qualities have become known, and it is being extensively introduced into the home circle as

THE BEST FAMILY READING TO BE HAD. LOOK AT ITS CONTENTS THIS YEAR :

More than a Mother's Love. A Tale of noble sacrifice and heroic devotion. 2 Illustrations. By His Grace, The Most Rev. James Gibbons, D. D., Archolshop of Baltitle Rov's Greeting. An exquisite full-A Little Roy's Greeting. An exquisite full-page filustration. A Lucky Thought. A Funny Incident of the Zulu War.

the Zulu war.

Gregory XIII. With full-page Illustration.

A Guard of Honor. By Maurice F, Egan. A
delightful Story in this popular author's
best vein. With 2 illustrations.

Good Reading. From the Pastoral Letter of the Third Plenary Council of Baltimore. With 2 Illustrations.

Hernando Cortes. By Archbishop Spalding. With full page illustration.

Monsieur the Cure. A Village Cache With full-page illustration.

Andre's Enemy. By Christian Reid. A Charming Tale of Breton Faith. With full-page illustration.

The Lioness and the Hermit. By Mrs. M.A. Stace, A Legend in Verse, illustrated.

The Stone-Cutter of Brest. By Raoul de Navery. A Touching Story. Illustrated.

Hush. By Adelaide Anne Proctor. A Poem, With large flustration.

Jost Rev. Peter Bichard Kenrick, D. D., Josephiishop of St. Louis. With Portrait.

The Garden of Gethsemane. By Right Rev. Louis de Goessfriand, D.B., Bishop of Burlington, Vt. Illustrated.

The Witness from the Tomb. A Legend The Legend of Guadalupe. A beautiful Tale The Witness from the Tomb. A Legend of simple Faith in God. Illustrated. With large Illustration.

Winter A Sketch. With full-page Illus-tration. Holy Communion in the Early Ages. Illus-trated.

The American College, Rome. By a Former Student of the College. An interesting Sketch of this famous historical institution. Illustrated. A Retrospect of the Past Year. Illustrated.

The Miser of the Mountain. By Anna T. Sadlier. An Irish Story. Illustrated
The Irish Grandmother. A Poem of the Famine.

The Bell of Atri. A Legend. With large Il-Mother M. Jerome Ely, Superiores of the Sisters of Charity, New York. And Por-trait.

Luke Shanahan's Story. By Mrs James Sadlier. Illustrated.

Interspersed with Anecdotes. Witticisms, Statistics, etc. A Lovely Chromo Frontispiece, and the Calendar for the Year, in Red and Black.

EPRICE, 25 CENTS.

Those who wish to be supplied from the First Shipment are requested to send their orders at once. Remit postage stamps, scrip or money order.

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'CATHOLIC RECORD" OFFICE. - LONDON, ONT

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SAVINGS AND INVESTMENT

SOCIETY LONDON, ONT.

To Farmers, Mechanics and others Wishing to borrow Money upon the Security of Real Estate.

Having a large amount of money on hand we have decided, "for a short period," to make loans at a very low rate, according to the security offered, principal payable at the end of term, with privilege to borrower to pay back a portion of the principal, with any instalment of interest, it he so desires. Persons wishing to borrow money will consult their own intereste by applying personally or by letter to

F. B. LEYS, OFFICE-Opposite City Hall, Richmond

CHURCH PEWS. SCHOOL FURNITURE.

The Bennett Furnishing Co., of London, Ont., make a specialty of manufacturing the latest designs in Church and School Furniture. The Catholic Clergy of Canada are respectfully invited to send for cata are respectfully invited to send for cata we have lately put in a complete set of Fews in the Brantford Catholic Church, and for many years past have been favored with contracts from a number of the Clergy in other parts of Ontario, in all cases the most entire satisfaction having been expressed in regard to quality of work, lowness of price, and quickness of execution. Such has been the increase of business in this special line that we found it necessary some time since to establish a branch office in Giasgow, Scotland, and we are now engaged manufacturing Pews for new Churches in that country and Ireland. Address— The Bennett Furnishing Co., of London, Ch., make a specialty of manufacturing the latest designs in Church and School Furniture. The Catholic Clergy of Canada are respectfully invited to send for catalogue and prices before awarding contracts. We have lately put in a complete set of Pews in the Brantford Catholic Church, and for many years past have been favored with contracts from a number of the Clergy in tother parts of Ontario, in all cases the most entire satisfaction having been expressed in regard to quality of work, lowness of price, and quickness of execution. Such has been the increase of business in this special line that we found it necessary some time since to establish a branch office in Glasgow, Scotland, and we are now engaged manufacturing Pews for new Churches in that country and Ireland. Address—

LONDON, ONT. CANADA.

References: Rev. Father Bayard, Sarmie; Lennon, Brantford; Molphy, Ingersol; Corcao, Parkhill, Twony, Kingston; and Rev.

Bro. Arnold, Montreat.

TENDERS FOR DERENTURES.

States.

He advantages and conveniences of this agency are many, a few of which are:

Agency are many, a few of the metropolis, and net trade of the metropolis, and the paled such as claims

Sealed Tenders will be received up to

The 14th day of November next, by the undersigned for the purchase of Debentures of the TOWN OF COBOURG,

88 Debentures of £100 sterling each, payable at the Bank of Scotland, London, England and maturing on the 31st August, 1893. The Debentures bear interest at the rate of the per cent. from the 30th June, 1874, which neerest will be sold with the Debentures. These Debentures are issued under authority of Act 36 Vic., Cap. 47, respecting manicipal loan fund debis, and by sections 8 and 17 of said Act, the said Debentures are made a valid debt, and are constituted a first charge upon all the funds of the municipal-

Tenders will be received for the whole or a part of said Debentures. Further particulars can be obtained upon application to the Department.

A. M. ROSS,
Provincial Treasurer.
Treasury Department, Ontario,
Toronto, 16th Oct., 1885. 369-3w.

BLUE, BRONZE AND BROWN! Elysian Overcoatings

New Shades in Melton Overcoatings. New Shades in Cheviot Overcoatings.

IRISH FRIEZES, Plain and Fancy.

Call on us and we will show you the best ssorted stock of Sultings and Overcoatings PETHICK & McDONALD.

393 RICHMOND ST. RETIRING from BUSINESS

Oilcloths, cocoa matting, India matting, imperial matting, wool and India mats, at cost.—R. S. MURRAY & CO.

AGENTS WANTED -TO SELL THE-

"British - American Hierarchy, The Finest Lithograph in Colors ever produced in America.

The well-known Art Publishers, Messrs. Kurz & Allison, of Chicago, Ill., have just issued the above pleture (size 22x28 inches), containing true and really

ARTISTIC PORTRAITS of all the members of the Catholic Episco-pate of British North America and the West Indies. Every Catholic family will buy one.

Intending agents can obtain terms and sample copies of this really splendid work of art by at once sending 75c. 10 F. A. LAFOREST, Gen'l Agent for Canada, Berlin, Ont.

-OBJECTS OF THE-

NEW YORK CATHOLIC AGENCY The object of this Agency is to supply at the regular dealers' prices, any kind of good moorted or manufactured in the United

mported or manufactured in the United states.

The advantages and conveniences of this

can be supplied by me as early as any other house can supply it.

Any business matters, outside of buying and seiling goods, entrusted to the attention or management of this Agency, will be sticitly and censcientiously attended to by your giving me authority to act as your agent. Whenever you want to buy anything, send your orders to

THOMAS D. EGAN. York Catholic Agency, NEW YORK.

THE LONDON MUTUAL

The only Fire Mutual licensed by the Do minion Government. The successful pioneer of cheap residence and Farm Insurance and for over a quarter of a century doing the largest business in Canada, and still increasing

OVER 41,000 MEMBERS. Mr. JOSEPH A. HUTTON has been appointed agent and surveyor for the city proper and London West and South. Mr. JAMES McLEOD continuing to act for London East, etc. These gentlemen will attend to the renewal of existing risks, and solicit new business on the well-known favorable terms of the Company. D. C. MACDONALD,

MANAGER. London, 27th June, 1885.

THOSE DESIRING A

that will be lasting, should EVANS BROS. ORCHESTRAL PIANO.

Diploma at Southern Counties Fair, 1st prize Peninsular Fair, 1st prize South Oxford Union Exhibition,
These maryellous Pianos have obtained an enviable reputation for purity and brillance of tone, elasticity of touch and perfect vibratory 10 wer. They will keep in tune four times the ordinary period, and have enormous strength and durability. They stand at the lead of the few really first-class Pianos made in Canada.

Each Piano y uwranteed five years.
Also a superb Knabe Upright Piano for sale; great bargain.

LONDON PIANO FACTORY, 73 Dundas Street, EVANS BROS. & LITTLER.

Prog. Low's Magic Sulphur Soap.

Healing, soothing and cleansing for all eruptive diseases of the skin. Delightful for toilet use.

Simple name:

Trade Mark on Every Package.

Simple name:

TRIEND

It it it to agents sell ticket svia this line.

M. Hughitt, General Manager.

General Manager.

General Pass, Agt.

Papier mache has come of late to be

largely used in the manufacture of theat-rical properties, and nearly all the mag-nificent vases, the handsome plaques, the graceful statues, and the superb gold and silver plate seen to-day on the stage are

THE SORT OF BLOOD from which the

Debility.

Influenza.

made of that material.

will not fail you.

RETIRING from BUSINESS—Brussels carpet, tapestry carpet, three-ply carpet, at cost.—R. S. MURRAY & CO.

BIG OFFER. will GIV
self-Operating Washing Machines. If
send us your name, P.O. and express

BIG OFFER. To introduce them, we self-operating Washing Machines. If you want one self-operating Washing Machines. If you want one carpet, wool carpet, oilcloths, at the control of the carpet, and carpet, wool carpet, oilcloths, at

Dublin.

At a recent meeting of workingmen, in Dublin, a proposition was mooted that they should beyoott public-houses, and thus deprive the Government of the income it receives from the liquor duties. That would be an admirable scheme—if it could only be accomplished.

Sir Richard Martin, Bart, who received his title for kowtowing before the Prince of Wales, in Dublin, during that fat personage's recent visit to Ireland, is said to be the chosen "loyalist" candidate for the Stephen's green division of the city. It is hoped that, as he is a Catholic, he may be able to scrape together a few "Cawtholic" votes, in addition to the Tory ones in the division.

The Rev. Thomas McEvoy, one of the curstes of the Catholic Church of St. Catherine, Meath street, Dublin, died, on October 17, at the perochial presbytery.

Wicklow.

The Earl of Meeth summoned, by circular the Government.

Louth.

On October 18th, a meeting was held at Tullyallen, for the purpose of establishing a branch of the National League. The police, who were present, demanded and were supplied with the names of the officers appointed and the delegates elected to the forthcoming Nationalist Conventions.

Mr. John Trench, agent over the estates of the Messrs. Trench at Carlanstown, near Kells, attended at Carlanstown, to collect the rents, and made an abatement of 15 percent, in the rents, and suggested to the tenant the property of purchasing their holdings under the Irish Purchase

It is pretty well understood that Mr.

Jas. Leaby will again offer himself for one of the divisions of Kildare, and will, of course, be recommended by the Irish Parliamentary Party. The name of Mr.

John O'Connor, Lord Mayor of Dublin, has been spoken of as a candidate for North Kildare, and Mr. Gerald Alymer will, it is probable, also be put forward. Very many influential men in the county are anxious that Dr. P. L. O'Neill, of are anxious that Dr. P. J. O'Nell, of Athy, would permit himself to be nomin-ated.

Speaking at a very large meeting, in Listowel, on October 18, Mr. Wm. O'Brien, M. P., referred at length to the great misery that had been wrought in Kerry by landlordism, and pointed out that while Irish judges and English landlords were foregoing gales of rent, the landlords of Ireland only desired to wring the last shilling of their rack-rents out of the people, even if it had to be coined out of the people's heart's-blood. He strongly condemned outrage, and asserted that at the present moment the very thing that alarms and dismays the landlords most was the fact that there were no murders to be had at any price. It was the landlords that were responsible for any crimes that occurred. It was the gentlemen conspirators who met in Cork a short time ago and their imitators in Kerry. These were the men who have themselves declared war to the death; and before that was over either the landlords would exterminate the Visib records or the Lish was over either the landlords would exter-minate the Irish people, or the Irish and he should say that of the two he would be much inclined to back the four millions against the few thousands.

Clare.

At the Kilrush Quarter Sessions, on Oct. 21, Mr. Kelly, Q. C., County Court Judge for Clare, was presented with a pair of white gloves, their being no criminal business to be transacted. The O'Gorman Mahon and Mr. John McInerney, of Cratice, will be the Nationalist candidate for county Clare.

Limerick.

About seventy ejectment cases for non-payment of rent, are listed at the Limerick Quarter Sessions, a fact that is pronounced by the Pall Mall Gazette, to be the most serious news of the day, and the most evident proof of the inability of tenants to pay even the judicial rents. Waterford.

Waterford.

A rumor afloat in Waterford states that Lord Charles Beresford, brother to the Marquis of Waterford, will oppose Mr. P. J. Power, M. P., for the Eastern division of that county, in the Tory interest. The proceeding would be silly enough by itself, but it is made too laughable by a report which says that a Whig candidate will also run for the division in the person of Mr. William De La Poer, brother to the Count De La Poer who so scandalthe Count De La Poer who so scandal-ously sold the county by a hurried retire-ment from its representation in favor of Mr. Villiers Stuart, in 1873. Instead of running for East Waterford, the brothers of the two titled persons are more likely to run from it.

Antrim.

Alderman James Haslett, J. P., a Tory and an Orangeman, has been chosen to oppose the National candidate for West Belfast. He has been threatened with an belfast. He has been threatened with an absence of Whig support, but in any case the Nationalist electors in the division outnumber Whigs and Tories together by some hundreds. Down.

Armagh The remains of the late Rev. Father McKenna, P. P., were interred at Lurgan, on October 23rd. An immense funeral cortage testified to the respect and veneration in which the deceased was held.

ceived his title for kowtowing before the Prince of Wales, in Dublin, during that fat personage's recent visit to Ireland, is add to be the chosen "loyalist" candidate for the Stephen's green division of the city. It is hoped that, as he is a Catholic, he may be able to escrape together a few "Cawtholic" votes, in addition to the Tory ones in the division.

The Rev. Thomas McEvoy, one of the cursts of the Catholic Church of St. Catholic, he may be able to escrape together a few "Wicklow.

The Rev. Thomas McEvoy, one of the cursts of the Catholic Church of St. Catholic, to meet him in Leinster Hall, Dublin, on Oct. 23d, with a view to taking steps "to support the Union with England can now eristing." This means, no doubt, to raise contests in the county if the needful cash can be scraped together out of the exhausted coffers of the poor landlords.

At the Kilmeny.

At the Kilmeny and Catherine Mc-Cartby, for an assault on a process-server named Morrisey, who went to serve an ejectment notice on Mrs. Ribby's husband, the report at the time being that Merrisay had been compelled to eat the writ, which he now denied. The case against the girl McCarthy was withdrawn, and she was discharged. The other defendants pleaded guilty, and were sentenced to a month's imprisonment, but in which the deceased was held. Galway.

On October 11, a splendid demonstration was held in the Market square, Ballinasloe. Before the meeting an address of the Mrs. Sexton, in reply, said he believed that in the next of Parliament the Irish people would achieve a very substantial measure of National independence. The public meeting was held at half-past two o'clock in the Market square. The Ballinasloe, Aughrim, and Laurencetown bands were present. The chair was a few Parliament the Irish people would achieve a very substantial measure of National independence. The public meeting was held at half-past two o'clock in the Market square. The Ballinasloe, Aughrim, and Laurencetown bands were present. The chair was a colony of the Archdiocese of T

Even in the most ancient times different foreign matters were mixed with bread. In Thracia, bread was mixed with powdered dried roots, in Syria with dried mulberries, in Egypt with whole grains. In modern times, in Sweden they add to the bread powdered dried fish; in Ireland and in Iceland, moss, which besides being nutritious keeps the bread from dring; in Prussia, white bread from drying; in Prussia, white clay, which contains alkali salts and makes bread very light; in Russia, pow-dered bark or finely chopped straw. On the western shore of England certain kind the western shore of England certain kind of sea weed (Porphyra laciniata) is gathered, washed, boiled, and then baked with oat meal flour. In Africa, powdered dried locusts are mixed with bread, in India potatoes and pea flour, and during the families even stones ground to fine the famine even stones ground to fine powder were used in the latter country.

A Financial Manager.

Mrs. Peterby, of Dallas, is a woman with a head for business.

"Just see here. I have bought a beautiful rocking chair at auction worth \$3, and I only paid \$2 for it; so you see I have \$1 clear profit. Don't tell me after this that women have no business sense."

"Do you need the rocking chair?" asked Mr. Peterby.

"No."

"Then what did you buy it for?"

"Then what did you buy it for?"
"To save money, of course. How could I have saved that dollar if I hadn't bought it, stupid?"

An old Parcels Post.

Lord Amba Crighton carrying with him a cow and divers other necessaries; three pounds of tea sent by my Lady Arlington to the Queen Dowager of England; eleven couples of hounds for Major General Hompesch," etc.

A little Swedish girl, walking with he father on a starry night, was so attracted by the brilliancy of the sky, all lit up with twinkling stars from one end to the other, that she seemed to be quite lost in her thinking. Her father asked what she was thinking of so intently. Her answer was: "I was just thinking if the wrong side of heaven was so glorious, what must the right side be!"

Mr. W. Maguire, merchant, at Frankliny, writes: "I was afflicted with pain in
my shoulder for eight years—almost
helpless at times—have tried many remedies, but with no relief, until I used Dr.
Thomas's Eclectric Oil. After a few applications the pain left me entirely, and I
have had no pains since. Do not take
Electric or Electron Oils, but see that you
get Dr. Thomas' Eclectric Oil."

A little squint and Chicago box

A little squint-eyed Chicago boy pranced up to his mother and said:
"Ma, hain't I been real good since I've begun goin' to Sunday-school?"
"Yes, my lamb," auswered the maternal foodle.

fondly.

"And you trust me now, don't you ma?"

"Yes, darling."

"Then," spoke up the little innocent,

"what makes you keep the cookies locked

up in the pantry the same as ever?"

"Allowards Core Care, is the medicine

Holloway's Corn Cure is the medicine to remove all kinds of corns and warts, and only costs the small sum of twenty-

Most great men are lovers of books Fenlon said: "If all the crowns of the kingdom of Europe were laid at my feet in exchange for my books, I would spurn them all."

DR Low's WORM SYRUP will remove "Mud-hoveller" Kisbey, Q. C., has been selected to contest South Down by a meeting of Tories held at Newry. He received his unique title because of his worms in children or adults. A PERSONAL CARD.

MATTER IN WHICH THE PUBLIC SHOULD HAVE A DEAL OF INTEREST. readers of the Catholic Re

To the readers of the Catholic Record.

Why does the government spend so much money and risk so many lives in trying to capture the counterfeiter?

"Suppose he does counterfeit government is rich enough to stand any loss his act may confer!"

But the individual citizen could ill afford to be put to continual financial loss if such desperadoes were let go unwhipped of justice.

It is only the valuable thing that is counterfeited; it is only in the light of purity and virtue that impurity and viccan be known. No one in these days would counterfeit a Confederate bond or note.

can be known. No one in these days would counterfeit a Confederate bond or note.

People who commit fraud always do it by stimulating the highest virtue; by preying on the cleanest reputation, by employing the fair name of virtue with which to give respectability to vice.

Let us explain: Seven or eight years ago, so we have been informed many times in public prints, a New York state gentleman was pronounced, as many millions have been pronounced before, incurably sick of an extreme disorder. By suggestions which he believed were providential, he was led to the use of a preparation which had been for several years employed by a select few physicians in New York city and one or two other prominent places. The result was that he was cured, he whom doctors without number and of conceded ability said was incurable. Having secured possession of the formula, absolutely and irrevocably, he determined to devote a portion of his accumulated wealth to the manufacture and sale of this remedy for the benefit of the many who suffer as he suffered, in apparent hopeleseness. In less than three years, so tremendous became the demand for this remedy and so exalted the reputation, that he was obliged for his purpose to reset a laboratory and warehouse containing four and a quarter acres of flooring and filled with the most approved chemical and manufacturing devices. Probably there never was a remedy that has won such a meritorious name, such extraordinary sales and has accomplished so much good for the race.

Unprincipled Parties who flourish only upon the ruins of others, saw in this reputation and sale an opportunity to reap a golden harvest, (not legitimately, not honorably) for which purpose they have made imitations and substitutions of it in every section of the country, and many druggists, who can make a larger profit on these initiation.

imitations and successful to the country, and many drug-gists, who can make a larger profit on these imitation goods, often compromise their honor by forcing a sale upon the

their honor by forcing a sale upon the unposted customer.

Yes, undoubtedly the manufacturers could well afford to ignore such instances of fraud so far as the effect upon themselves is concerned, for their remedies have a constant and unremitting sale, but they feel it to be their duty to warn the public against such imitations and substitutions, non-secret and otherwise. The individual who buys them and the public who countenances their sale alone suffer in mind, body and estate therefor. body and estate therefor.

The authors of some of these fraudulent

The authors of some of these fraudulent practices have been prosecuted and sent to prison for their crimes, but there is another class who claim to know the formula of this remedy and one Sunday school journal, we are told, has prostituted its high and holy calling so far as to advertise that for twenty-five cents it will send all new subscribers a transcript of the Warner formula! This formula, by the way, must be a wonderfully kaleidoscopic affair, for there is hardly a month passes when some paper is not issued which pretends to give the only correct formula!

The manufacturers inform us that they would be perfectly willing that the public should know what the true formula of Warner's safe cure is, (none that have been published are anything like it), but even if every man woman and child in the United States were as familiar with this formula as with their A B C's they could not compound the remedy. The metaod of manufacture is a secret. It is impossible to obtain the results that are wrought by

The truth of an old adage, that "there is nothing new under the sun," is exemplified in the case of the parcels post. In the archives of the London (Eng.) General Post Office are preserved records of goods and parcels, and even human beings, being entrusted for transit to the post officials between 1692 and 1720. Thus we read that "fifteen couples of hounds were sent through post to the King of the Romans; two servantmaids going as laundresses to my Lord Ambassador Metheun; Dr. would be perfectly willing that the public should know what the true formula of Warner's safe cure is, (none that have been published are anything like it), but even if every man woman and child in the United States were as familiar with this formula as with their A B C's they could not compound the remedy. The method of manufacture is a secret. It is impossible to obtain the results that are wrought by this remedy if one does not have the perfect skill acquired only by years of practice for compounding and assimilating the simple elements which enter into its com-

tice for compounding and assimilating the simple elements which enter into its composition.

The learned Dr. Foster, the honored head of Clifton Springs sanitarium, once said that having roughly analyzed this remedy he recognized that the elements that compose it were simple but he attributed the secret of its power to the method of its compounding, and this method no one knows except the manufacturers and no one can acquire it.

Our advice to our readers, therefore, cannot be too strongly emphasized. As you would prefer virtue to vice, gold to dross, physical happiness to physical misery, shun the imitator and refuse thereby to lend your aid financially to those who seek to get, by trading upon another's reputation and honesty, a sale for wares and goods which on their merits are fit only to be rejected as the veriest refuse. You can neither afford to patronize such people nor can you afford to take their injurious compounds into your syssem. When you call for Warner's Safe Cure see that the wrapper is black with white letters and that the wrapper and label bear an imprint of an iron safe, the trade mark, and that a safe is blown in the back of the bottle and that a perfect 1 c promissory note stamp is over the cork. You can't be imposed on if you observe these cautions.

We have the highest respect for the

cautions.

We have the highest respect for the remedy we have mentioned and the highest regard for the manufacturers, and we cannot too highly commend their dignified and considerate tone in relation to those who would traduce their fair name and ruin the best interest of the public in such matters.

We have rarely seen a more touching little incident than this, told by a New Haven paper. A widow's child received a reward of merit in school, and ran eagerly home to her mother, saying, as she entered her humble dwelling: I held it must the sky all the way home manual. it up to the sky all the way home, mamma, so that papa might see what a good girl I

The best Ankle Boot and Collar Pads are made of zinc and leather. Try them.

Catarrh is a dangerous disease which thousands are consciously or unconsciously suffering from. It is a muco-purulent discharge caused by the presence of a vegetable parasite in the lining membrane of the nose. The predisposing causes are a morbid state of the blood, the blighted corpuscle of tubercle, the germ poison of syphilis, mercury, toxomosa, from the retention of the effete matter of the skin, suppressed perspiration, badly ventilated sleeping apartments and the germination of other poisons in the blood. Irritated by these, the lining membrane of the nose is ever ready for the reception of the parasite, which rapidly spreads up the nostrils and down the fauces, or back of the throat, causing ulceration of the throat; up the eustachian tubes, causing deafness; burrowing in the vocal chords, causing hoarseness; usurping the proper structure of the bronehial tubes, ending in pulmonary consumption and death.

Many ingenious specifics for the cure of catarrh have been invented, but without success, until a physician of long standing discovered the exact nature of the disease and the only appliance which will permanently destroy the parasite, no matter how aggravated the case. Sufferers should send stamp at once for descriptive pamphlet on catarrh, to the business manager, A. H. Dixon & Son, 305 King street west, Toronto, Canada.—The Mail.

An Alarming Disease Afflict in the line of the structure of the summers of the su

The Mail.

An Alarming Disease Afflict ing a Numerous Class.

The disease commences with a slight derangement of the stomach, but, if neglected, it in time involves the whole frame, embracing the kidneys, liver, pancreas, and, in fact, the entire glandular system, and the afflicted drags out a miserable existence until death gives relief from suffering. The disease is often mistaken for other complaints; but if the reader will ask himself the following questions, he will be able to determine whether he himself is one of the afflicted:

—Have I distress, pain, or difficulty in questions, he will be able to determine whether he himself is one of the afflicted:

—Have I distress, pain, or difficulty in breathing after eating? Is there a dull, heavy feeling attended by drowsiness? Have the eyes a yellow time? Does a thick, sticky, mucous gather about the gums and teeth in the mornings, sccompanied by a disagreeable taste? Is the tongue coated? Is there pains in the side and back? Is there pains in the side and back? Is there a fulness about the right side as if the liver were enlarging? Is there costiveness? Is there vertigo or dizzlness when rising suddenly from a horizontal position? Are the secretions from the kidneys scanty and highly coloured, with a deposit after standing? Does food ferment soon after eating, accompanied by flatulence or a belching of gas from the stomach? Is there frequent palpitation of the heart? These various symptoms may not be present at one time, but they torment the sufferer in turn as the dreadful disease progresses. If the case be one of long standing, there will be a dry, hacking cough, attended after a time by expectoration. In very advanced stages the skin assumes a dirty brownish appearance, and the hands and feet are covered by a cold, sticky perspiration. As the liver and kidneys become more and more diseased, rheumatic pains appear, and the usual treatment proves entirely unavailing sticky perspiration. As the liver and kidneys become more and more diseased, rheumatic pains appear, and the usual treatment proves entirely unavailing against this latter agonising disorder. The origin of this malady is indigestion or dyspepsia, and a small quantity of the proper medicine will remove the disease if taken in its incipiency. It is most important that the disease should be promptly and properly treated in its first stages, when a little medicine will effect a cure, and even when it has obtained a strong hold the correct remedy should be persevered in until every vestige of the disease is eradicated, until the appetite has returned, and the digestive organs restored to a healthy condition. The surest and most effectual remedy for this distressing complaint is "Seigel's Curative Syrup," a vegetable preparation sold by all Chemists and Medicine Vendors throughout the world, and by the proprietors, A. J. White, Limited, 17, Farringdon Road, London, E. C. This Syrup strikes at the very foundation of the disease, and drives it, root and branch out of the system.

Market Place, Pocklington, York, October 2nd, 1882.

Sir,—Being a sufferer for years with dyspepsia in all its worst forms, and after

Sir,—Being a sufferer for years with dyspepsia in all its worst forms, and after spending pounds in medicines, I was at last persuaded to try Mother Seigel's Curative Syrup, and am thankful to say have derived more benefit from it than any other medicine I ever took, and would advise any one suffering from the same complaint to give it a trial, the results they would soon find out for themselves. If you like to make use of this testimonial you are quite at liberty to do so. Sir.—Being a sufferer for years with

do so.
Yours respectfully,
(Signed) R. Turner.
For, saie by Win. Saunders & Co., Druggists, London and A. J. White, (Ld.,) tranch office, 67 St. James st., Montreal, P. Q.

Home Items and Topics.

"All your own fault
If you remain sick when you can
Get hop bitters that never—Fail.

The weakest woman, smallest child,

and sickest invalid can use hop bitters with safety and great good. —Old men tottering around from Rheu-matism, kidney trouble or any weakness will be made almost new by using hop

bitters.

My wife and daughter were made healthy by the use of hop bitters and I recommend them to my people.—Methodist Clergyman.

Ask any good doctor if hop Bitters are not the best family medicine

On earth!!!
Malarial fever, Ague and Biliousness, will leave every neighborhood as soon as hop bitters arrive.
— 'My mother drove the paralysis and

neuralgia all out of her system with hop bitters."—Ed. Oswego Sun.

**Example 1: The with hop bitters and you need not fear sickness."

The view of youth for the area and —The vigor of youth for the aged and infirm in hop bitters!!

—Thousands die annually from some form of kidney disease that might have been prevented by timely use of hop bitters.

bitters —Indigestion, weak stomach, irregu-larities of the bowels, cannot exist when

hop bitters are used.

A timely • • use of hop
Bitters will keep a whole family
In robust health a year at a little cost.

—To produce real genuine sleep a

child-like repose all night, take a little hop bitters on retiring.

Mone genuine without a bunch of green Hope on the white label. Shun all the vile, poisonous stuff with "Hop" or "Hope" in their name.

LONDON (CANADA) POSTAL GUIDE. MAILS AS UNDER.

MAILS AS UNDER.

G. W. E. Geing Enst-Main Lina.

Railway P. O. Mails for all Places East of London and Eastern States, close 500 am, 120 pm; due for delivery 800 am, 130 pm, 180 pm, 180 pm, 180 pm; due for delivery 800 am, 120 pm; due for delivery 800 am, 500 pm due for delivery 800 am, 500 pm dentreal, Kingston. Ottawa, close 350 pm, 1030 pm; due for delivery 800 am, 500 pm feer Toronto, close 500 am, 1100 am, 850 pm, 1030 pm; due for delivery 800 am, 1100 pm, 850 pm, 1030 pm; due for delivery 800 am, 1100 pm, 630 pm
For Hamilton, 500 am, 120 am, 350 pm, 1030 pm; due for delivery 800 am, 1100 pm, 630 pm
G. W. R. Going West-Main Line.

G. W. R. Going West-Main Line. G. W. E. Going West-Main Line.
Thro Bags-Bothwell, Glencos, close 500
am, 120 pm; due for delivery 800 am
Railway F. O. Mails For all piaces West of
London, close 120 pm; due for delivery 12m
Erie and Huron, close 1015 am; due for
delivery 245 pm
Thro Bags-Detroit, Western States, close
500 am, 1015 am, 120 pm, 500 pm; due for
delivery 800 am, 245 pm
Thro Bag-Winnipeg, close 500 am, 500 pm;
due for delivery 12m
Thro Bag-Chatham, close 500 am, 1015 am,
120 pm, 500 pm; due for delivery 800 am,
12m, 500 pm

Thro Bag—Justiam, close 5 00 an, 120 pm, 5 00 pm; due for delivery 8 00 am, 12m, 5 00 pm; due for delivery 8 00 am, 12m, 5 00 pm Mt. Brydges, close 5 00 am, 1 20 pm; due for delivery 6 30 pm Newbury, close 5 00 am, 1 20 pm; due for delivery 12m Windsor, close 5 00 am, 10 15 am, 120 pm, 5 00 pm; due for delivery 8 00 am, 12 am, 5 00 pm

Sarnia Branch-G. W. R. Survia Branch—G. W. R.
Thro Bag—Barnia. close 5 00 am, 1 20 pm, due for delivery 8 00 am, 2 45 pm
Thro Baga—Petrolia, Watford & Wyoming, close 7 00 am, 1 20 pm; due for delivery 8 00 am, 2 45 pm
Raliway P. O. Mails for all places West, close 1 20 pm; due for delivery 2 45 pm
Strathroy. close 7 00 am, 1 20 pm; due for delivery 8 00 am, 12 00 am, 2 45 pm
Canada S. R., L. & P. S., & St. Clair Br.
Glauworth, close 5 00 am, due for delivery

delivery 8 to am, 12 00 am, 2 45 pm

Canada S. R., L. & P. S., & B. Clair Br.

Matls.

Gianworth, close 6 00 am; due for delivery 2 45 pm

Witton Grove, close 6 00 am; due for delivery 2 45 pm

Loop Line Railway, close 6 00 am; due for delivery 2 45 pm

Canada Southern East of St. Thomas, and Pt. Bruce and Orwell, close 6 00 am; due for delivery 2 45 pm

Canada Southern East of St. Thomas, and Pt. Bruce and Orwell, close 6 00 am; due for delivery 2 45 pm

C.S. R. West of St. Thomas, Essex Centre, Ridgetown and Amherstburg, close 6 00 am, 2 00 pm, 5 09 pm; due for delivery 2 45 pm

St. Clair Branch Railway P. O. Mails-Courtwright to St. Thomas, de., close 2 00 pm; due for delivery 2 45 pm

St. Thomas, close 6 00 am, 2 00 pm; due for delivery 3 85 am, 2 45 pm, 5 20 pm; due for delivery 2 45 pm, 6 20 pm; due for delivery 2 45 pm, 6 20 pm; due for delivery 2 45 pm, 6 20 pm; due for delivery 3 00 am; due for delivery 6 00 am

London, Huron & Bruce-All places along line, and Seaforth, Kincardine & Lucknow, close 5 00 am; due for delivery 6 30 pm

London, Huron & Bruce-All places along line, and Seaforth, Kincardine & Lucknow, close 5 00 am; due for delivery 100 pm

London, Huron & Bruce-Only to Centralis, Crediton, Hensall, Lucan, Exeter, Clinton, Blyth, Wingham, Lucknow and Kincardine, close 4 00 pm; due for delivery 5 00 pm

W. G. & B., close 5 00 am, 120 pm; due for delivery 8 to am, 6 to Pm; due for delivery 5 00 pm

G. T. R. Seween Stratford, close 6 30 am; due for delivery 5 00 pm

G. T. R. between Stratford, close 6 30 am; due for delivery 5 00 pm

G. T. R. between Stratford, close 6 30 am; 100 pm, 5 00 pm

Thro Rags—Goderich and Mitchell, close 6 30 am, 1 40 pm; due for delivery 8 00 am, 11 20 am, 100 pm, 5 00 pm

Thro Rags—Goderich and Mitchell, close 6 30 am, 400 pm; due for delivery 8 00 am, 11 20 am, 100 pm, 5 00 pm

Thro Rags—Goderich and Mitchell, close 6 30 am, 400 pm; due for delivery 8 00 am, 11 20 am, 100 pm, 5 00 pm

Thro Rags—Goderich and Mitchell, close 6 30 am, 400 pm; due for delivery 8 00 am,

pm Belton, Thorndale, (daily) St Ives, Cherry Grove, Plover Mills (Tuesday and Friday), close 12 40 pm; due for delivery 6 30 pm Thro Bags—The Grove and Seaforth, close 4 40 pm; due for delivery 1 00 pm Thro Bag—Parkhill, close 6 30 am; due for delivery 1 00 pm

The Mails for Sandwich Islands will leave The Mails for Sandwich Islands will leave Sau Francisco on the 1st, 1th and 1sth. The Mails for China and Japan leave San Francisco on the 4th, 16th and 28th. Letters should be posted ten days previously.

BRITISH MAILS—Monday and Thursday, BRITISH MAILS—Monday and Thursday, Via New York, 1 pm.; Wednesday, Via Huitfax, 1 p.m.; Wednesday, Supplementary, 3:50 pm. Registered Letters are not forwarded by Supplementary Mail.

Money Orders issued and paid on and from any Money Order issued and paid on and from any Money Order office in the Dominion of Canada, Great Britain and Ireland, British India, Newfoundland and United States. The German Empire, Italy, Switserland, Austria, Hungary, Kommania, Jamaloa (West Indies', Victoria [Australia], New South Wales [Australia], Tasmania, Belgium, New Zealand and Barbadoes, Norway and Sweden, Denmark, including feeland, the Netherlands

(Holland).

Post Office Savings Bank.—Deposits from \$1 upwards, on which 4 per cent. interest is allowed, will be received for transmission to the Central Office of the Post Office Sav-ine: Bank. Pass Books, and every informa-tion, to be had on application. Money Order and Savings Bank.—Office hours 9a. m. to 4 p. m. Post Office.—Office hours from 7 a. m. to 7 p. m. Doors will remain open until lip.m. for box holders only.

London, Oct., 1885. R. J. C. DAWSON, Postmaster.



Royal Canadian Insurance Co FIRE AND MARINE.

BURNETT, AGENT Taylor's Bank, Richmond Street,

Increases growth of the hair. Prevents the hair room falling out. Restores the hair to its natural color. Will not soi the skin. A pleasant dressing guaranteed harmless Prepared by HARM FRUME DRUGGISTS, FALLING DRUGGISTS, London, Ont. LONDON UNT. Sold by druggiste and patent medical conductions and patent medical conductions.

RETIRING from BUSINESS— Feather beds, pillows and feath-ers. Largest stock of house fur-nishings in the city.—R. S. MUR-RAY & CO.

FITZGERALD. SCANDRETT & CO. are among the leading

GROCERS IN ONTARIO.

An immense Stock of Goods always on hand, fresh and good. Wholesale and Retail.

A CALL SOLICITED. FITZGERALD.

SCANDRETT & CO. 100 DUNDAS STREET. 4th Door East Richmond St.

CARRIAGES. W. J. THOMPSON. King Street, Opposite Revere Heuse, Has now on sale one of the most mag-nificent stocks of

CARRIAGES & BUGGIES IN THE DOMINION. Special Cheap Sale During Exhibition
"Week.
Bon't forget to call and see them before you
purchase anywhere else.

W J. THOMPSON. WIDE OPEN.

THE CANADIAN PACIFIC R'Y. The New All-rail Route to the

NORTHWEST AT LOWEST RATES.

Take the C. P. R. for Toronto, Ottawa, Mon-treal, Quebec and all points East.

THOMAS R. PARKER PASSENGER AGENT, LONDON. Office-402 Richmond St. W. C. VAN HORNE, D. McNICOLL, Vice-President. Gen. Pas. Agt.

MONEY TO LOAN AT 6; PER CENT. J. BURNETT & CO Taylor's Bank, London.

YOUNG LADIES' ACADEMY.

YOUNG LADIES' ACADEMY, CONDUCTED BY THE LADIES OF THE SACRED HEART, LONDON, ONT.
Locality unrivalled for healthiness offering peculiar advantages to pupils even of delicate constitutions. Air bracing, water pure and food wholesome. Extensive grounds afford every facility for the enjoyment of invigorating exercise. System of education thorough and practical. Educational advantages unsurpassed.
French is taught, free of charge, not only in class, but practically by conversation.
The Library contains choice and standard works. Literary reunions are held monthly. Vocal and Instrumental Music form a prominent feature. Musical Sotrees take place weekly, elevating taste, testing improvement and ensurin self-possession. Strict attention is paid to promote physical and intellectual develtement, habits of neatness and economy, with refinement of manner.

TERMS to su it the difficulty of the times, without impairing the select character of the Institution.

For further particulars apply to the Superor, or any Priest of the Diocese.

CONVENT OF OUR LADY OF Lake Huron, Sarnia, Ont.—This instiution offers every advantage to young ladies
who wish to receive a solid, useful and refined education. Particular attention is
paid to vocal and instrumental music. Studes will be resumed on Monday, Sept. 1st.
Board and tuttlon per annum, \$100. For
further particulars apply to Mother SuPERIOR, BOX 303.

CT. MARY'S ACADEMY, WINDSOR, ONTARIO.—This Institution is pleasant, y located in the town of Windsor, opposite Detroit, and combines in its system of education, great facilities for acquiring the French language, with thoroughness in the rudimental as well as the higher English branches-Terms (payable per session in advance) in Canadian currency: Board and tuition in French and English, per annum, \$100; German free of charge; Music and use of Plano, \$40; Drawing and painting, \$15; Bed and bedding, \$10; Washing, \$20; Fiviate room, \$20. For further particulars address:—MOTHER SUPPERIOR.

TRSULINE ACADEMY, CHATsituated on the Great Western Railway, 50 miles from Detroit. This spacious and commodious building has been supplied with all the modern improvements. The hot water system of heating has been introduced with auccess. The grounds are extensive, including groves, gardens, orchards, etc., etc. The system of education embraces every branch of polite and useful information, including the French language. Plain sewing fancy work, embroidery in gold and chenille, wax-flowers, etc., are taught free of charges. Board and fution per annum, paid semi-annually in advance, \$100. Music, Drawing and Painting, form extra charges. For further particulars address, MOTHER SUPERIOR.

A SSUMPTION COLLEGE, SAND-A WICE, ONT.—The Studies embrace the Classical and Commercial Courses. Terms (including all ordinary expenses), Canada manaey, \$150 per annum. For full particular apply to REV. DEMIS O'COMMOR. Fresident of the Course of the Co

Professional. FRANCIS ROURK, M. D., PHYSICIAN, Surgeon, etc. Office and residence, 243 Wellington Street, London.

DR. WM. HANOVER, M.D.C.M., McGILL Montreal; M.R.C.P.S., Ont. Office and residence, 398 Dundas st., London. DR. WOODRUFF. OFFICE— Post Office. Avenue, a few doors east of 88.1y

B. C. McCANN, SOLICITOR, ETC., on real estate. M'DONALD & DAVIS, SURGEON

Dentists, Office: - Dundas Street, 8 orseast of Richmond street, London, Ont. PLECTROPATHIC INSTITUTE the treatment of Nervous and Chronic Diseases. J. G. Wilson, Electropathic and Hygienic Physician.

Meetings.

CATHOLIC MUTUAL BENEFIT
ASSOCIATION—The regular meetings of
London Branch No. 4 of the Catholic Mutual
Benefit Association, will be held on the first
and third Thursday of every month, at the
hour of 8 o'clock, in our rooms, Castle Hall,
Albion Block, Richmond St. Members are
requested to attend punctually. M. HARTMAN, Pres. JAS. CORCOREN, Rec. Sec.

RISH BENEVOLENT SOCIETY

-The regular monthlymeeting of the Irish
Benevolent Society will be held on Fruday
evening, 12th inst., at their rooms, Masonic
Temple, at 7.30. All members are requested
to be present. C. A. Sippi, President.

NOV. 21, 1888

FIVE-MINUTE SERMONS FOR EARLY MASSES By the Paulist Fathers. Preached in their Church of St. Paul the Apostle, Fifty-ninth Street and Nin Avenue, New York.

TWENTY-FOURTH SUNDAY AFTER PENTECOS "Bearing with one another and forgiving another, if any have a complet gainst another. Even as the Lord hergiven you, so you also."—Col. iii., 18. This, my dear brethren, is the law thrist. It is a law we are bound Christ. It is a law we are bound keep. We cannot save our souls unle we do keep it. There is no possible we to escape its requirements, for our Lot Himself declares positively: "But if you will not forgive me, neither will you Father forgive you your offences" (Matt, v 15). Therefore, there is no way to sat our souls, no way to be true Christians life unless we forgive all and every or without exception, every injury they have done us.

done us.

But one may say, I do forgive all whaye injured me if they repent, say the are sorry and ask pardon! My debrethren, this won't do. You must for give whether they repent or not. Nothin less will satisfy the Lord. The best reson is that because the Lord has forgive us, so we also are bound to forgive a A true lover of the Lord doesn't want better reason. A greater or a better cannot be given. Our Lord Himself has set the example. He has taken our sins up. Himself and caused the Eternal Father forgive us our sins for His sake befor forgive us our sins for His sake befor hand, before we have even repented shown by a single sign that we want belong to God and to hate sin. Do wen receive in our baptism, as infants, ti grace that destroys original sin? Origin ain placed us under the power of the de-and made us unworthy to be called ti sons of God, but our Christian baptis made us again the sons of God. Does n

some of God, but our christian bapties made us again the sons of God. Does n God seem to forgive us also a great ps of our mortal sins, in as much as I gives us time to repent and was apatiently for our repentance? Remember, these sins after baptism are all t greater because after being made innoce we again become guilty.

To make this reason all the strong call to mind what our Lord has done persuade us to forgive one another for E sake; not only did He suffer and die the cross for us, but even gave up His own Mother to suffering and agony unspeasable that she might merit a right to pretent and aid us when His justice deman our punishment eternally. No, my debrethren! No greater nor better reas can be given than this: that we ought forgive all simply because our Lord as us to do so.

can be given than this: that we ought for give all simply because our Lord as us to do so.

But some try to excuse themselves a say, It is hard to have to do this. I ca do it. The sin against me is too great, ought not to be forgiven. This is r true. There is nothing we can't forgi nothing we are permitted to leave unfigiven! We can forgive any sin agains if we will. If it is hard, pray and will become easy. Sincere prayer for hwho is our enemy is sure to remove ve soon all feeling against us. This is cain: that it will, without fail, prevent overcoming us and causing us to sin griously against charity. Remember the everything we do well for our Lord is hat first, but it is made easy by prayer a faithful, persevering effort.

Again some object, I try to pray! cannot, because when I pray I think my wrongs and begin to hate my enems of that my prayer is insincere or stops my lips! Then pray for all poor sinnand don't mean to leave your enemy of your prayers. This is a good beginn and keeps you from mortal sin, for p we must for our memics. This is the funmental law of the Christian life. If intentionally leave out one single when we pray for all poor sinners, we

intentionally leave out one single s

when we pray for all poor sinners, we in the very presence of God and prayers are rejected, nor shall they accepted until we include that soul a Let us remember, my dear brethe that we are called by our Lord to show the world that being the friends of Comments that He was into our souls.

the world that being the friends of cmeans that He puts into our souls loving, merciful, long-suffering Spand thus makes us like to Himself. Dany one want to be Godlike? Then him forgive from his heart every injand all who injure him.

To encourage us to forgive, let us what it does. It saves God's honor, prevents His being insulted. For ample: when one insults us, he against God and insults Him also, we answer back, we also insult God, make two sins instead of one. Next, answer makes our enemy reply ag For another sin we are responsible, it goes on until a number of sins are omitted by each one. Silence on our jwould have prevented these insults God and left our souls unstained, were not silent. The consequence in were not silent. The consequence is not only increased another's sin, but added our own and lost the friendshi God. Had a forgiving spirit beer each soul this could not have happer Had it been in one of them, one sor least would have been kept from sin. tivate, then, a forgiving spirit, and "I as the Lord hath forgiving you, so

Dr. O'Connell, rector of the Amer College in Rome, will sail from Liver on Saturday for New York. He t with him the acts and decrees of council held in Baltimore some time council held in Battimore some which have been revised by the Pope.

also" forgive all.

CONSUMPTION CURED.

An old physician having had placed in his by a returned Medical Missionary, the formul simple vegetable remedy for the speedy and p nent cure of Consumption, Catarrh, Asthma, chitis, etc., after having tested its wonderful tive powers in hundreds of cases, desires to it known to such as may need it. The Recipbe sent FARE, with full directions for preparin using. Send 2 cent stamp. Address Dr. W. H. strong, 44 Nth 4th St., Philadelphia. Ps. (Nam paper.) The obedient and virtuous child i

joy of his parents, and the staff of ald age; but, ordinarily speaking consolation is a reward earned by g children a truly Christian education. NATIONAL PILLS are unsurpassed safe mild, yet thorough purgative, a upon the biliary organs promptly effectually.

Proc. Low's Magic Sulphur So. Healing, soothing and cleansing for eruptive diseases of the skin. Delig for toilet use.

with a start, to toss and fret for another quarter of an hour.

At last sleep came; calm, peaceful, and

At last sleep came; calm, peaceful, and

These are all heroes, going through all and turn his back on the friends and flag dangers, ever ready to do and to suffer of his country? For us of this generation in every household.

These are all heroes, going through all and turn his back on the friends and flag and external remedy that should be kept to medical science.

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THE CATHONAC RECORD:

FIVE-MINUTE SERMONS FOR EARLY MASSES

By the Paulist Fathers. Preached in their Church of St. Paul the Apostle, Fifty ninth Street and Ninth Avenue, New York.

TWENTY-FOURTH SUNDAY AFTER PENTECOST. "Bearing with one another and forgiving me another, if any have a compleint gainst another. Even as the Lord hath orgiven you, so you also."—Col. iii., 13.

forgiven you, so you also."—Col. lil., 13.

This, my dear brethren, is the law of Christ. It is a law we are bound to keep. We cannot save our souls unless we do keep it. There is no possible way to escape its requirements, for our Lord Himself declares positively: "But if you will not forgive me, neither will your Father forgive you your offences" (Matt, vi., 15). Therefore, there is no way to save our souls, no way to be true Christians in life unless we forgive all and every one without exception, every injury they have done us.

done us.

But one may say, I do forgive all who have injured me if they repent, say they are sorry and ask pardon! My dear brethren, this won't do. You must forgive whether they repent or not. Nothing less will satisfy the Lord. The best reason is that because the Lord has forgiven us, so we also are bound to forgive all. A true lover of the Lord doesn't want a better reason. A greater or a better cannot be given. Our Lord Himself has set the example. He has taken our sins upon Himself and caused the Eternal Father to forgive us our sins for His sake beforehand, before we have even repented or shown by a single sign that we want to belong to God and to hate sin. Do we not receive in our baptism, as infants, the shown by a single sign that we want to belong to God and to hate sin. Do we not receive in our baptism, as infants, the grace that destroys original sin? Original sin placed us under the power of the devil and made us unworthy to be called the sons of God, but our Christian baptism made us again the sons of God. Does not God seem to forgive us also a great part of our mortal sins, in as much as He gives us time to repent and waits patiently for our repentance? Remember, these sins after being made innocent we again become guilty.

To make this reason all the stronger, call to mind what our Lord has done to persuade us to forgive one another for His sake; not only did He suffer and die on the cross for us, but even gave up His own Mother to suffering and agony unspeakable that she might merit a right to protect and aid us when His justice demands our punishment eternally. No, my dear brethren! No greater nor better reason can be given than this: that we ought to forgive all simply because our Lord asks us to do so.

But some try to excuse themselves and

can be given than this: that we ought to forgive all simply because our Lord asks us to do so.

But some try to excuse themselves and say, It is hard to have to do this. I can't do it. The sin against me is too great. It ought not to be forgiven. This is not true. There is nothing we can't forgive, nothing we are permitted to leave unforgiven! We can forgive any sin against us if we will. If it is hard, pray and it will become easy. Sincere prayer for him who is our enemy is sure to remove very soon all feeling against us. This is certain: that it will, without fail, prevent the malace and revenge in our hearts from overcoming us and causing us to sin grievously against charity. Remember that everything we do well for our Lord is hard at first, but it is made easy by prayer and faithful, persevering effort.

Again some object, I try to pray but cannot, because when I pray I think of my wrongs and begin to hate my enemy, so that my prayer is insincere or stops on my lips! Then pray for all poor sinners, and don't mean to leave your enemy out of your prayers. This is a good beginning and keeps you from mortal sin, for pray we must for our memics. This is the fundamental law of the Christian life. If we intentionally leave out one single soul when we pray for all poor sinners, we sin

intentionally leave out one single soul

intentionally leave out one single soul when we pray for all poor sinners, we sin in the very presence of God and our prayers are rejected, nor shall they be accepted until we include that soul also.

Let us remember, my dear brethern, that we are called by our Lord to show to the world that being the friends of God means that He puts into our souls His loving, merciful, long-suffering Spirit, and thus makes us like to Himself. Does any one want to be Godlike? Then let him forgive from his heart every injury and all who injure him.

To encourage us to forgive, let us see what it does. It saves God's honor. It prevents His being insulted. For example: when one insults us, he sins against God and insults Him also. If we answer back, we also insult God, and make two sins instead of one. Next, our

we answer back, we also insult God, and make two sins instead of one. Next, our answer makes our enemy reply again. For another sin we are responsible. So it goes on until a number of sins are committed by each one. Silence on our part would have prevented these insults to God and left our souls unstained. We were not silent. The consequence is we not only increased another's sin, but we added our own and lost the friendship of God. Had a forgiving spirit been in God. Had a forgiving spirit been in each soul this could not have happened. Had it been in one of them, one soul at least would have been kept from sin. Cul-tivate, then, a forgiving spirit, and "Even as the Lord hath forgiving you, so you also" forgive all.

Dr. O'Connell, rector of the American College in Rome, will sail from Liverpool on Saturday for New York. He takes with him the acts and decrees of the council held in Baltimore some time ago, which have been revised by the Pope.

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Don't put off house-cleaning until so late that some member of your family contracts a heavy cold or pneumonia from the damp and chilly rooms.

Girls, never marry a man that is a bigger fool than yourselves. "As the husband is, the wife becomes." You'll be sure to deteriorate.

We are immortal, in spite of death—wonderful, in spite of our weakness—admirable, in spite of our imperfections—and capable of all good, in spite of all

Doing Good.

Nothing is so certain to bring genuine happy smiles to our own faces as to watch such smiles grow in those of others as the result of our own sympathy, our gentle words or hopeful deeds. Whoever did a real kindness for another without feeling a warm glow of satisfaction creep into some shady corner of the heart, and fill it with sweetness and peace! It is like fastening s knot of violets and mignomettes in the buttonhole, just where their perfume may rise deliciously to our sense all day. And what a pleasure it will be when the present trouble is over to remember, that even in the darkest days we found time and inclination to give to others some portion of that tenderness or practical helpfulness which was the overflow of that generous spirit which finally bore us through it all, to a happy and peaceful ending! "Rejoice with them that weep."

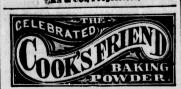
A very interesting bit of news occurs in a recent number of Les Missions Catholiques. Mgr. Van den Braden de Reeth, litular Bishop of Erythræ, and lately Coadjutor of Cardinal Deschamps, Archbishop of Mechlin, has gone to Drontjem, Norway, to ordain priests. Since the Reformation the Sacrament of Holy Orders has not been conferred in Norway, Lutheranism in Norway has six Protestant bishoprics, with large revenues, enjoyed bishoprics, with large revenues, enjoyed by doctors of the University of Chris-tians. Sectarianism and infidelity are commen in Norway—sects abounding among the ignorant, and atheism among those who read much. Up to this time, the Church there has had a difficult position to hold, but the prospects are brightening.—N. Y. Freeman's Journal.



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2. Quæritur utrum in recitandis precibus, quæ ex Decreto Sanctissimi D. N.
Leonis Papæ XIII. in fine cujuscumque
Misæ sine cantu flexis genibus dicendæ
sunt, celebrans ad Orationem assurgere
debeat, prout fert regula generalis quoad
Orationes?

Orationes?

3. Quæritur utrum in ecclesiis mere parochialibus, ubi non adest obligatio Chori, Vesperæ, quæ ad devotionem populi diebus Dominicis et Festis cantantur, conformes esse debeant Officio diei ut in Breviario, vel desumi possint ex alio quolibet officio, puta de Sanctissimo Sacra mento, vel de B. M. V.?

Sacra vero cadem Congregatio, ad rela-

Sacra vero cadem Congregatio, ad rela-tionem infrascripti Secretarii, exquisitoque veto alterius ex Apostolicorum Cæremon-iorum Magistris, omnibus mature per-pensis, ita propositis dubiis rescribendum censuit. nimirum

censuit, nimirum:
Ad. 1. Inclusive usque ad Pax Domini er celebrantem.
Ad. 2. Negative in casu, ut ex response

diei 28 Augusti, 1894. Ad. 3 Lictium est in casu Vesperas de alio officio cantare dummodo ii, qui ad

alio officio cantare dummodo ii, qui ad Horas canonicas tenentur, privatim reci-tent illas de officio occurrente. (S. C. R., Dec. 29, 1884.) CONDITIONS FOR GAINING THE INDUL-

Heart of Mary and with thee. And finally, do thou pray for me, that I may share in the peace and joy of thy holy death. Amen.

finally, do thou pray for me, that I may share in the peace and joy of thy holy death. Amen.

Sanctissimus Dominus Noster Leo Papa XIII. in audientia habita die 18 Julii, 1885, ab infrascripto Secretario Sacræ Congnis. Indulgentiis Sacrisque Reliquiis præpositæ, omnibus utriuque sex us Christi fidelibus profetam orationem corde saltem contrito ac devote recitantibus Indulgentiarum terentium dictum defunctis quoque applicabilem, semel in die lucrandum benigne concessit. Præsenti in perpetuum valituro absque ulla Brevis expeditione. Contrariis quibuscunque non obstantibus.

Datum Romm ex Secretaria ejusdem Sac. Congnis, die 18 Julii, 1885.

J. B. CARD, FRANZELIM, Praefectus.

FRANCISCUS DELLA VOLPE, Secretarius.

The Bishop of Mantua has issued to the secretaria dubis proposed by him relative to the baptism and burial of non-Catholics. The Bishop's questions and the answers of the Inquisition are as follows:

Baptism: If a Protestant man and wife,

the answers of the Inquisition are as follows:

Baptism: If a Protestant man and wife, through having no minister of their own, bring their child to a priest for baptism, declaring that they do not bind themselves to bring it up in the Catholic religion, may the priest baptise it to secure for the present its eternal salvation; putting aside all considerations of what may happen in future on its coming to the use of reason?

Answer: Negative, practerquam in periculo mortis.

Sapientiam collaudances
saccula sacculorum. Amen.
(S. Cong. Ind., 3 Julii, 1885.

gence:

Answer: Negative, practerquam in periculo mortis.

Burial: (1) Can a Catholic priest in places where hereties have no minister of their own, accompany the body of a heretic from the house to the cemetery, provided the body is not taken to the church and the bell is not tolled? If this be allowed: (2) Can such a practice, which would thus become tolerated in other countries, be also tolerated in Italy? And if this again be allowable: (3) What sacred vestments must be worn to accompany the body, and may the processional cross be carried before it?

Answer: Ad I, Negative. Ad II et III, Provisum in Primo.

Pupils.
Plano Duet—"Chant du Bivouac"—Misses
Plano Duet—"Chant du Bivouac"—Misses
Chauvin and L. Senecal.
Musical Charade—Queen of the Birds, Mrs.
Sharron; Lark, Mrs. Laurier; Nightingale,
Miss M. L. Tremblay; Blue Bird, Miss V.
Lapointe; Robin, Miss R. Fugere; Queen of
Fairles, Miss H. Killmartin; First Wren,
Miss B. McCadden, Second Wren, Miss M.
O'Nell.
Vocal Bolo—"Waiting"—Miss Landa-

"Neil.
Vocal Solo—"Waiting"—Miss Landry.
Piano Duet —"Grande March" — Misses
suby and Bosquet.
Vocal Duet — "Les Agacies" — Misses L.
Vocal Fugero.
Vocal Solo—"Rest in the Lord" — Miss THE CHURCH.

The Bishop of Salford, having represented to the Holy Father that the Raccolta contains no indulgenced invocation of St. Joseph as Patron of the Church, the following prayer has been enriched by His Holiness with three hundred days' Indulgence.

renan.
Plano Trio — "Haydn's Chorus" — Misses
uby, Bosquet and Decardency.
Vocal Bolo—Mrs. Marcoau.
Vocal Trio—"Restless Sea"—Miss Landry,
rof. Laurier and Mr. A. Lefebere.
French Address—Miss Emma St. Louis.

The following is the address, composed and delivered by one of the former

gence:

Prayer of St. Joseph, Spouse of the Virgin
Mary and Patron of the Uhurch.

Oglorious St. Joseph, elected by God
to be the reputed father of Jesus, the
most pure spouse of Mary, ever a Virgin
and head of the Holy Family, and hence
chosen by the Vicar of Christ to be the
heavenly patron and protector of the
Church founded by Jesus Christ, with the
greatest confidence I now implore thy pupils:
Rev. CLERGY, KIND SISTERS, FRIENDS: The occasion which assembles us here this evening, is certainly one of peculiar pleasure to the pupils, former and present, of D'Youville Convent. It is a red-letter day in the annals of the institution whose Church founded by Jesus Christ, with the greatest confidence I now implore thy powerful assistance for the whole Church militant. Protect in a special manner with thy truly paternal love the Sovereign Pontiff and all the Bishops and priests who are in union with the See of Peter. Be the defender of all who are laboring for souls amid the troubles and tribulations of this life, and make all the peoples of the earth submit with docility to the Church, the necessary means of salvation day in the annals of the institution whose Silver Jubilee it is our privilege to celebrate. The day, the hour, the place naturally call up historic memories. A quarter of a century ago, God's Angels must have busied themselves about this town and people. For, forth from the aterner climes to the north, came heroic virgins, longing for sacrifice and burning with zeal for God's glory. They came to solace the afflicted and to instil into the young hearts confided to their care, a love

of her broad mind and the charity of her noble heart.

Since its existence, this convent has afforded instruction to 41,385 pupils, many of whom, Rev. Mother, were the objects of your own tender solicitude, during your fourteen years of devotedness in this mission. Who shall say that this sowing and this cultivating in the sunshine of God's blessing, have not already produced rich and abundant fruits? Who shall say that the welfare of our beloved country, has not already been contributed to, if, so much of a nation's destiny hangs on the influence of woman? Our great wish is, that this our "Alma Mater" may celebrate its Jubilee of Gold, aye,—of Diamonda,—that, even like the many model monastic institutions of the Old World, it may count its career of usefulness by centuries? And to us who have shared in these inestimable advantages of a Christian education, what fond remembrances cluster around these hallowed walls. Memory pictures to our minds by-gone days, when we, too, were the objects of the kind Sisters' gentle guidance; but amidst all the joys which fill our hearts on this happy anniversary, gratitude is the uppermost feeling.

Oh years five and twenty!

Would that some seraph strain Might blend your far-off echoes

With its heavenly refrain.

We can not mock the birding song.

Nor can we live thee o'er again,

Alas I not one brief day.

As powerless are tongue and pen

These "Silver Years" to sing.

We can not mock the birdling song.

Nor can we live thee o'er again,
Alas I not one brief day.

As powerless are tougue and pen
These "silver Years" to sing.
And yet our brimming hearts to night
Would some foud tribute bring;
To lay upon love's altar
In gratitude for all
The deeds of love and kindness
This Jubiles recalls.
D'Youville Convent of Plattsburgh, has
for its Mother House the Grey Nuns of
Ottawa, whose Mother House was founded
in Montreal in 1745, by the devoted
Mme. d'Youville, for the benefit of
hospitals, asylums and schools. In 1860,
Sister Lavoie, Sister Mary of the Conception, Sister St. Josephine, Sister Beaudry,
Sister Youville, Sister Bobillard, Mary of
the Sacred Heart came to Plattsburg, and
laid the foundation of this Convent
assisted by Mother Buruyere, Superior
General. Rev. Father Gavin, O. M. I.,
then being resident parish priest of St.
Peters. He is now in Lowell, Mass., and
so infirm as to be unable to be present.
Sister Lavoie from the first held the office
of Superior for eight years and is at prefent Superior of the "Ogdensburgh City
Hospital." Sister Mary of the Nativity,
(Laflamme) the present good and efficient
Sister Superior, spent a few years at
D'Youville Convent as teacher of music
under Sister Lavoie. This was in 1863
being removed from here she was absent
nineteen years, returning in 1882 as Sister
Superior.

During its twenty-five year's existence
here this institution has afforded instruction to a large number of pupils, and its
refining influence is strongly marked in
the community, and we heartily join in
the wish of the English address that
D'Youville "may celebrate its jubilee of
gold, sye of diamonds," and that it may
count its career of usefulness by centuries.

After the entertainment, the guests
were escorted to the various departments

Coles were heard to fine advantage in incidental solo parts. Mrs. Petley sang her numbers with much artistic effect, her rich mezzo-soprano voice and cultivated style being very pleasing to the listeners. Miss Raymond and Miss Dodge and Mr. Skinner also sung very creditably. Had strict order not been enjoined, no doubt the pleasure of the audience would have frequently broken forth loudly in applause. Dr. Verrinder, the talented organist of the church, performed the solos and accompaniments with skill, and earned much credit, not only for his execution, but also for the manner in which he conducted the whole arrangements.

ments.

On Friday morning Monseigneur Grandin, bishop of St. Albert, N. W. T., visited the convent of la Congregation de Notre Dame, Gloucester street. Having celebrated mass, assisted by Rev. Father Gendreau, O. M. I., chaplain of the institution, during which the choir pupils sang some appropriate hymns in their usual excellent manner, his Lordship was invited to the grand hall. There he was acconded a grand musical reception and an address was presented to him. It contained besides an expression of welcome and of thanks for the honor done the young ladies by his Lordship, a feeling allusion to the losses he had sustained during the recent trouble in the Northwest, particularly in the death of some of his valued priests. The venerable prelate replied in very touching terms, particularly in the death of some of ornces of the Stations given by the Sacred Congregation of Indulgences relative to the Stations of the Cross, which the Franciscan Fathers in their missions, and from long experience, have found to be practically useful to the clergy, have been collected by Father Jarlath of the Franciscan Monastery, Killarney, and inserted in the form of a chapter in his New Franciscan Monastery, Killarney, and inserted in the form of a chapter in his New Franciscan Manual. They are as follows:

The stations must be erected by a Superior of a Franciscan House of the Church, the necessary means of salvation of the chart, with which their hearts young hearts confided to their care, a love of that charity, with which their hearts of that charity, with which their hearts of the consecration which I make of myself to thee. I consecrate myself enders the solace the afflicted and to instil into the young hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with which their hearts confided to their care, a love of that charity, with the interin



Its thorough course of instruction, able staff of teachers, and well-established reput-tion, place it among the first of the schools of its kind in America. For particular address D. McBACHLAN, Principal.

bestowing his benediction he took his departure leaving behind him an inefface-able impression of his goodness and zeal.— Ottawa Free Press, Nov. 9.

Canadian Pacific Railway.

The last Steamer of the Canadian Pacific Steamship Line will leave Owen Sound (weather permitting) for Port Arthur, on the 17th November, for the

Arthur, on the 17th November, for the final trip of the Season.

The All Rail Route, however, is open, and travellers can take advantage of a through Canadian Route, thus saving themselves the annoyance of Customs scrutiny and charges, and frequent changing of Cars. The Company runs daily trains by the Canadian All Rail Route.

and the formation of the control of speed for more than 100 yards, and touched the ball behind the Ottawas' goal, before any one of them could overtake him. To kick for goal was unsuccessful. Then Booth of the Ottawas sent the ball far down the field, but it was magnificently kicked back by Blanchard, swittly followed by Hughes, who, during the whole game, seemed as if he dropped from above, together with the ball. The Ottawa backs were paralyzed in their attempt to remove the ball and the danger from their frontier, and soon, in order to avoid greater loss, they allowed the College one more point. This closed the first half, the score being 9 for the College and 0 for the Ottawas.

During the second half the play was mostly a hard scrimmaging game. The city players, perceiving that they were slowly but surely driven back, attempted to break through the College forwards, but the latter were too quick for them, and either secured the rubber or collared every one who attempted to carry it away. Little, one of the Ottawas, having once succeeded in escaping them, fell a victim to MacCarthy's subversive tackling. The ball was soon again within the Ottawas' 25 yards line and Rilay, by

fell a victim to MacCarthy's subversive tackling. The ball was soon again within the Ottawas' 25 yards line, and Riley, by most skilful dodging escaped through the score of arms raised against him, and made another touch down which culminated in a splendid goal. Victory had long since fled from the reach of the Ottawa club, and they were now desperately fighting against the threatening white-wash; whilst the 'Varsity struggled to add more points to their score. Once white-wash; whilst the 'Varsity struggled to add more points to their score. Once more the latter succeeded, Phelan making another touch down. Time was then called, and the referee pronounced the game a victory for the college club, by 21 points to 0. Thus the Ottawa College club remain the champion of Ontario, and will hold the challenge cup of the "Ontario Rugby Foot-ball Association." This grand success was enthusiastically "Ontario Rugby Foot-ball Association."
This grand success was enthusiastically celebrated by the students, who offered their champions a beautiful concert in the large hall of the University.

We give the names of the players who compose that team, now famous throughout the Dominion.

Back—Blanchard.
Half Backs—Blanchard.

Back-Blanchard. Half-Backs-Riley and MacCarthy

(captain).

Quarter-Backs—Kehoe and Bannon.
Forwarde:—Hughes, Phelan, Chatelain,
Brennan, O'Malley, Mahoney, Loranger,
Hillman, Senecal and Herckenrath.



IRISH NATIONAL LEAGUE

。然后来,其是是其实的。 第二章
CONTRIBUTIONS RECEIVED.
CONTRIBUTIONS RECEIVED.
Bishop Walsh \$20 00 John O'Gorman \$ 2 00
RV. W. FIEDDOTY. 10 (0) P. W Dowle 0.00
Father Connoily 10 00 M. O'Mare to 0.00
T T Dieta F CO Alla Committee Line 2 00
T T Gibbons FOOT T T STORES 200
Wather Coffee E (0) Mouth C
TE Offellowhen Food Tours
M. F. O'Mara 5 00 John O'Donnell 100
P Cook 5 00 Person City Hell. 1 00
De Hanower F 00 D C
Thos. Coffey 5 00 P. Grace 1 00
P. Kelly, jailor. 5 00 Dan. O'Donnell. 1 00
Dennis Daly 5 00 John Connell 1 00
Daniel Collins 5 00 Mrs. E. O'Brien 1 00
John M. Keary 5 00 Jas. Hevey, sr 1 00
W. J. Drought 5 00 John Coleman 1 00
A Friend 5 00 J. O'Hearn 50
Martin Durkin 4 00 A Friend 20
Peter McGlade 2 00
All money for this premose should be ad

TEACHER WANTED. WANTED FOR THE R. C. SEPARATE
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KINGSTON'S SYMPATHY FOR I

The Limestone City Solid for Rule-Affairs of the Emerals Fully Discussed.

BISHOP CLEARY'S MASTERLY

A meeting was held in Kingsto 19th to hear a discussion touch Irish question. There was a va-sentation of all classes of cit attendance, It was shortly o'clock when Hon, Dr. Sulli nominated as chairman and pronominated as chairman and pito state the objects of the Surrounding the chairman were lowing: Bishop Cleary, Fathers Kelly, Twomey and McGratl Harty, McDermott, Berminghan McGuire, Q. C., Messrs. John B O'Byrne, J. Walsh, W. Power, Tagh, John Smith, J. McMa Browne, R. J. Gardiner, B. L. Hanley, O. Tierney, H. Hayder J. Behan. The chairman hoped efforts of Ireland to secure Howould ultimately be crowned weess. He read telegrams from Walkem, in Toronto, and Ho Costigan, regretting their absence Jowing these was read a letter R. J. Cartwright, which appanother column. The expression trerance to were heartily cheer Ex.-Ald. McGuire than advented. Ex.-Ald, McGuire than adva the front and read for Bishop Cl

annexed resolution:

"Resolved, That this meeting endorses the sentiments convey foot of the Throne by the addrew Majesty proposed on the 20t 1882, by the Hon. Mr. Costing Minister of Inland Revenue and ber of the Queen's Privy Cou Canada, in which, among other the hope was expressed

"That as Canada and its inhad prospered exceedingly the service of the service o

had prospered exceedingly federal system, allowing to each of the Dominion considerable p provision being made for the interest ance of the integrity of the em the rights of the minority) in found of meeting the expresse of the Irish people, so that Irelabecome a source of strength empire and that the Irish pehome and abroad, might feel the pride in the greatness of Her Mempire, the same veneration. empire, the same veneration justice of her rule, and the sar

tion to and affection for our com as are now felt by all classes of the dian people. "And this meeting, adhering

"And this meeting, adhering sentiments of the said addrewhile firmly opposed to any m looking to the disintegration British Empire, extends an ex of hearty sympathy to the Irish in their constitutional struggle fi measure of local self-government. The Bishop, on rising to spected with loud applause. As man by blood and birth; as a chis Dominion by adoption; as subject of Her Most Gracious Queen of Great Britain and Ire proposed the resolution which houst read for the acceptance of trespectable assembly. It has fillimed already in all its suparts by the Parliament of Cansignificant unanimity and solecticumstance in sight of the world. It asserted Ireland's world It asserted Ireland's Home Rule, and declared that cession of this right by Englan redound to the advantage of Ir Canada and of the Empire. (Canada and of the Empire. (Without committing himself to ectyped phraseology of the day affirms in unqualified form the right of every country to make laws, he laid down the fund truth, applicable slike to all c and peoples, whether they be in ent and dominant or annexed a ject, that all laws, even though enacted in a foreign court and pro under seal and sanction of a sovereign, should be formulate the lines of the people's want whole purpose should be the whole purpose should be the peace and external security of t ple, paternal guidance and en ment of individual energy for th opment of national resources, steady pursuit of the nation's le aspirations for intellectual, in aspirations for interestriation and social and political advant (Applause). Whence it follow immediate corollary, that law, which stitutes the organism of society be framed under direction of the erate counsel of fit and proper recognized by the people as the and best and practically exp representatives for the expos their needs and grievances in t lative chamber of the Sovereign applies equally to Greek and Ba Jew and Christian, Englishman a

man, to Cæsar's subjects in the the Cæsars, and to Cæsar's in distant lands enguained to hi by links of steel. (Applause). down this other fundamental tru the sovereign, whether domestic eign, is bound by the ordinance Supreme Ruler of Kings and pe keep in view the good of the p the sole end of all legislation, in that, should this end be clearegarded, the Royal enactments regarded, the Royal enactments and void, and cannot possess the of law to bind the human con The Bishop challenged all the of Ireland, and all the anti Ir fessors of jurisprudence in Engles where, to contravene the ciples. In fact they are the for Ratitish liberty set forth in the

of British liberty, set forth in t Charter, which denies to the So the right to enact laws for the except by and with the advice