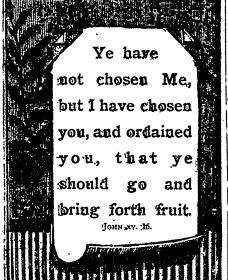


WOL, VI.

TORONTO, JUNE 6, 1885.

No. 23.



Our Partor has been enlivened this past week by the presence of a number of beautiful plants, the gift of Mr. R. Connors. They brighten up the rooms, and have been much admired by the visitor. We gratefully acknowledge the gift, and trust that others of our frieddy may send us some more.

WORKERS' TRAINING CLASS

The Convention held in Atlanta, special emphasis was laid upon the great importance of having in each Association a Workers Training Class. Recognizing the need, we have commenced such a class for our Workers, meeting every Thursday evening at 8 octook. The first half hour will be devoted to study about the Bible, for the purpose of securing Biblical knowledge; the second, to study in the Bible, and for its application in various forms of Christian work.

The class is a pledged one, and limited in number to it. We still lack three of the number, and any worker desirous of such a course of study as this class affords should at once give his name to

the General Scoretary.

BIBLE CLASS

FOR S. S. TEACHERS,

Conducted by Mr. S. H. Blake,

EVERY SATURDAY,

AT 4.30 P.M.

Subject-INTERNATIONAL LESSON.

Always abounding in the work of the Lord.

Let thine heart keep My commandments. Prov. iii. 1.

A WELCOME VISITOR.

Tour meetings on Saturday and Sunday evenings we were specially favoured by having with us Mr. E J. Kennedy, General Secretary, Y. M. C. A., Exeter Hall, London. He addressed both meetings and with good results. Mr. Kennedy is six ft. four in height, with the physique and carriage of an athlete and is a fine specimen of that "muscular christianity" that "Mens sana in corpore sano," a sound mind in a sound body, so much needed to-day to give backbone, and tone to

that death-in-life vegetative existence which so many invalids, dyspeptics and hypochondriacs call life. Under the management of Mr. Kennedy we'are confident the work at Exeter Hall will be carried forward to even greater success than in the past, and we wish them God speed in all their efforts. Spiritual, intellectual and physical in the noble attempt of benefiting and blessing the young men of the great metropolis.

of an athlete and is a fine specimen of that "muscular christianity" that "Mens sana in corpore sano," a sound mind in a sound body, so much needed to-day to give backbone, and tone to "Mens sana in corpore sano," a sound man. We must never look for it after night: it shines not in the other world.

—J. Taylor.

Statistical Report of Attendance at the Reading Room and various meetings for the month of May.

	Total Attendar	nce.
Reading Room Average attendance Visitors Registered		588
Average attendance		138
Visitors Registered.		88
Noon Day Prayer Meeting		292
Sunday Morning Beginners Class, No. of Meetings 2		16
" Evangelistic Bible Class " " 5		142
" Evangelistic Bible Class " " 5 Gospel and Song Service " " 5		550
" Italian Class " " 5		151
" Italian Class, " " 5 " Chinese Class, " " 5		89
" Deaf Mute Class " " 5		109
Monday Evening Bible Class, " " 4		141
Workers' Training Class, - " " 1		10
Meeting for Boy's - " " 5		146
Sat. Ev'g Young Men's Meeting " " 5		379
Sat. Ev'g Young Men's Meeting " " 5 Family Worship, " "20		167
Directed to Boarding Houses.		20
Employment secured		4
Writing material supplied		61
Letters and Cards written by Secretary	· • • • • • • • •	98
Calle made by Secretary	• • • • • • • •	36
Calls made by Secretary	• • • • • • •	79
Pladro tolean		5
Pledge taken	• • • • • • • •	o O
Visits to Boarding Houses.	4(293
" Hotels	••••••	115
" Fire Halls	era ceres de E	39
" Police Stations	• • • • • • • •	20
Livery and Car Stables,	•••••	27
Bulletins distributed		350
Tracts, etc. "	60	000

EVANGELISTIC

BIBLE CLASS

Every SUNDAY, at 3 p.m. Conducted by General Secretary.

ALL INVITED.

WHAT MINISTERS SAY.

ISHOP PECK has said of the Association: "No other agency has yet been discovered in which are combined to the same degree those desirable constituent elements: catholicity, economy, originality, progressiveness, efficiency, sympathy and vitality."

Rev. E. R. Hendricks, D.D., L. L. D., of Fayette college, Mo., has denominated the Young Men's Christian Association as the marked religious development of the nineteenth century.

Rev. A. T. Pierson, D. D., of Philadelphia, pronounced it in burning words: "A collossal movement of the age in the direction of the evangelization of voung men."

young men."
Dr. Stuart Robinson, of Louisville, Ky, and others, strong churchmen, have boldly declared that it was of divine origin, and guided by a divine hand or it could not have existed and accomplished the work it has already done.

Young Men's Christian Associations are really and truly among the strongest arms of the evangelical work as seen to-day in the saving of immortal souls.

YOUNG MEN'S BIBLE CLASS

Every MONDAY Evening, AT 8 O'CLOCK,

A GLEAM ACROSS THE WAVE.

EV. SPENCER COMPTON. an earnest Evangelical minister at Boulogne, France, relates the tollowing incident:-"During a voyage to India, I sat 'one dark evening in my cabin, feeling thoroughly unwell, as the sea was rising fast, and I was but a poor sailor. Suddenly the cry of 'Man overboard!' made me spring to my feet. I heard a trampling overhead, but resolved not to go on deck, lest I should interfere with the crew in there effort to save the poor man. 'What can I do?' I asked myself; instantly unhooking my lamp, I held it near the top of my cabin and close to my bull's eye window, that its light might shine on the sea, and as near the ship as possible. In half-a-minute's time I heard the joyful cry, It's all right, he's safe,' upon which I put my lamp in its place.

"The next day, however, I was told that my little lamp was the sole means of saving that man's life; it was only by the timely light which shone upon him that the knotted rope could be thrown as to reach him."

Christian worker, never despond, or think there is nothing for you to do even in the dark and weary days. Looking unto Jesus, lift up your light; let it so shine that men may see; and in the resurrection morning, what joy to hear the "Well done!" and to know that you have unawares saved some from death!

REMEMBER

THAT A

BOY'S MEETING

IS HELD

EVERY FRIDAY EVENING,

At 8 o'clock, in Parlor "B" Shaftesbury Hall.
ALL BOYS INVITED.

His commandments are not grievous.

1 John v. 3.

GOSPEL AND SONG SERVICE

EVERY SUNDAY EVENING.

AT 8 O'CLOCK.

WELCOME. ALL

A CUSTOMER SECURED.

YOUNG man in a dry-goods store in Boston was endeavoring ito sell a customer some goods. He had a quantity on I hand which he much desired to dispose of, as they were seemed inclined to take them. When the goods had been examined, and the spread been examined, and the spread was about to be constituted to the spread of th bargain was about to be concluded, the customer enquired: "Are these goods the latest style?" The young man hesitated. He wanted to sell the goods and it appeared evident that if he said they were the latest style, the man would take them But he could not tell a lie, and he replied: "They are not the latest style of goods, but they are a very good style." The man locked at him, examined some other goods of later style, and said: "I will take those of the older style, and some of the new also. Your honesty in stating the facts will fasten me to this place."

The man not only sold his goods, and kept a good conscience, but he also retained a customer, whom he might never have seen again if he had not spoken to him the exact truth. There is no permanent gain in talsehood and Righteousness and truth deception. are a sure foundation. — From the "Christian," Boston, U. S. A.

A CHRISTIAN never falls asleep in the fire, or in the water, but grows drowsy in the sunshine.—Berridge.

YOUNG MEN'S MEETING

Every Saturday Evening.

AT 8 O'CLOCK, FOR ONE HOUR.

COME

BULLETIN FOR THE WEEK.

MONDAY, JUNE 8.

12 noon.-Praise and Thanksgiving. General Secretary.

8 p.m. YOUNG MEN'S BIBLE CLASS.

TUESDAY, IUNE 9.

12 to 12.45 noon.—The Saviour Slighted. Jn. i. 5, 1e, 11; iii. 19. W. Marks.

WEDNESDAY, JUNE 110.

12 to 12.45 noon.—The Food that Strengthens. 1 Reter ii. 1-3; Jer. xv. 16; Job xxiii. 12. S. R. Briggs.

THURSDAY, JUNE 1.1.

FRIDAY, JUNE 12.

12 to 12.45 noon.—I Called you, but ye Angreeced Not." Prov. i. 24-28; Zech. vii. 11-13; Luke xiii. 25-28. R. Hall. 7.30 p.m. BOY'S MEETING.

SATURDAY, JUNE 13.

12 to 12.45 noon. - Christ our Keeper. & Tim. i. 12; Psalm exxi. 1.8. Assistant Secretary. 7.15 p.m.-Invitation Committee meets for Prayer.

8 Rep. - YOUNG MEN'S MEETING. Simply Trusting. Isa. zii. 1-3; xxvi. 3, 4. J. Wood.

SUNDAY, JUNE 14.

9.30 a.m. Beginner's Bible Class Assistant Secretary. 3.00 p.m. - Evangelistic Bible Class. General

Secretary.

Deaf Mute Class. F. S. Brigden. Chinese Class. W. M. Morse. Italian Class-

8.30 p.m.—Gospel and Song Service H. B. Gordon, Followed by an Enquisy Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meeting.

THURSDAY, JUNE 11.

7.30 p.m., for one hour.—At York. Cottage Meeting at Alex. Shields'; address by A. Hastings.

SUNDAY, JUNE 14.

GOSPEL MEETINGS.

3 p.m.—Union Station. J. Wood and P. A. Hertz.

3.15 p.m-At York, W. C. Jex and W. Marks.