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"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA.

---

FEBRUARY, 1894.

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ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

HURON.

QUEBEC.

MONTREAL.

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TORONTO.

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# Letter Leaflet of the Woman's Auxiliary

*"The love of Christ constraineth us."*—ii Cor. v. 14.

## PROVINCIAL WOMAN'S AUXILIARY.

Subject for Reading and Prayer: February—Columbia, B.C., China.

We are very pleased to receive from the President of the New Westminster W.A., Mrs Sillitoe, a very neat member's card, almost similar to those in use in the older W.A., and bearing the same prayer. The Diocesan motto is "Fellow workers unto the Kingdom of God." We wish the workers God speed and may many be led to become members and join in the good cause.

Notice has been sent us of a reception and address of welcome given to the Bishop of British Columbia by the Chinese Mission workers and pupils in Victoria. The Bishop made a very kind and humorous reply and a very pleasant and profitable evening was spent. About 50 Chinese and as many others were present.

Toronto Diocese, with its usual energy and generosity, has arranged to supply a helper for Mrs Holmes at Lesser Slave Lake, so the assistance of the different Dioceses will not be needed now, but if any money has been voted for this purpose, it might still be sent to Rev. G. Holmes, who has much to do with it.

## ANNUAL REPORT OF GENERAL OFFICERS.

[Continued.]

### SUMMARY OF TREASURER'S REPORT, 1893.

1893.	RECEIPTS	
Diocese of Quebec.....		\$2298 63
" Toronto.....		8641 35
" Montreal.....		1808 97
" Huron.....		3013 53
" Ontario.....		1887 76
" Niagara.....		1658 46

Total for this Ecclesiastical Province.....\$19308 70

1893.	DISBURSEMENTS.	
Total sent to Domestic Missions, viz..		
Diocese of Algoma.....	\$4351 16	
" Athabasca.....	376 87	
" Calgary.....	2805 85	
" Mackenzie River.....	1074 28	
" Moosonee.....	63 25	
" Qu'Appelle.....	82 46	\$8753 8

Diocese of Rupert's Land .....	1081 28	—	88753 87
"    Saskatchewan .....	89 50		
"    Selkirk .....	50 00		
Sabrevois Mission .....	98 50		
Indian Homes, Diocese not specified .....	318 27		
Undesignated .....	251 90		
Total sent to Foreign Missions, viz. ;			\$10,643 32
Africa .....	\$ 11 00		
British Columbia .....	203 38		
Indian General Funds .....	\$ 147 86		
Indian Zenana .....	1167 38	—	1315 24
Japan .....			1115 88
Missions to the Jews .....	86 65		
Madagascar .....	11 10		
S.P.C.K. ....	5 00		
S.P.G. ....	17 55		
Undesignated .....	57 45	—	2823 25
Sent to Dioceses not included in Home, Domestic, or Foreign Missions .....			202 25
Undesignated .....			121 40
Education of Missionaries' Children .....			960 50
Sundries .....			80 38
Total expenses .....			1067 42
Total balances in the hands of Diocesan Treasurers .....			3408 33
Plus Printer's error in Montreal Report .....			1 85
			<hr/>
Total for this Ecclesiastical Province .....			\$19,308 70

LOUISA IRVINE, *General Treasurer W.A.*

THE TREASURER, IN ACCOUNT WITH THE P.W.A.

1892.	DR.	
Sept. 13. To balance from last account .....		\$37 89
Sept. 15. To Offertory collection at service, and collection at triennial meeting .....		16 48
Contents of thank offering boxes for sundry funds in Algoma .....		15 00
Assessments from Montreal, Huron and Niagara for 1891 .....		30 00
1893. Assessments from Toronto, Huron, Ontario and Quebec for 1893 .....		40 00
Donation from W.A. in New Westminster, B.C. ....		5 00
Diocese Niagara, Mrs. Hamilton's life membership of Provincial Board .....		50 00
Diocese Quebec, Mrs. Von Iffland's life membership of Provincial Board .....		50 00
Mrs. Williamson, Ed. of <i>Leaflet</i> , profit on advertisements .....		62 00

## LETTER LEAFLET.

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Offeratory collection at service, and collection at board meetings held in Toronto.....	6 00
Friend, for postage.....	05
Savings Branch, Union Bank of Canada, interest on deposits to 1st March, 1893.....	1 27
Total.....	\$314 59

1893.

CR.

Supt. 16. By Recording Secretary, telegram to Bishop of Algoma.....	\$ 2 00
Mrs. Williamson, railway expenses of delegate to the W.A. meeting in Baltimore.....	20 00
D. Kemp, Algoma Diocesan Treas.	
Algoma General Fund.....	3 55
" Superannuation Fund.....	9 00
" Mission Debt Fund.....	2 00
" W. and O. Fund.....	45— 15 00
Expenses, stationery, letter book and printing 600 reports.....	104 21
Postage.....	8 50
Caretaker of Trinity schoolhouse, where board meetings were held.....	1 00—113 71
Sept., 1893, Balance in hand this day, life membership fees.....	100 00
General Fund.....	63 88—163 88
Total.....	\$314 59

LOUISA IRVINE,

QUEBEC, September 16th, 1893.

General Treasurer W.A.

Examined and found correct,

W. H. CARTER,

Member of the Board of Management,

D. &amp; F. M. S. of the Church of England

QUEBEC, November 18, 1893. in Canada.

Miss Smith sends us the following good news from Kobe, December 6th, 1893: "Having procured the services of D. Ken-Saw, from the American Episcopal school in Osaka, I opened our school October 1st, and feel that we have been making progress in the right direction since then. Of course, it is very difficult to train nurses properly without a hospital of our own, for the one we are connected with only allows the class to be present at operations, and to attend lectures. At first we were allowed to visit each patient, but objections were raised, and now we have only distinct cases. I cannot tell you how pleased I am with my nurses; they are so clever about their studies, and so painstaking and

faithful in their work that it is a real pleasure to teach them. The Japanese doctors have taken a great interest lately in our work, and the way they consult me about their cases is most amusing. Imagine a doctor in Canada consulting a nurse! At present, three of the nurses are out taking care of the superintendent of the hospital and his son, both of whom have typhoid fever. One goes in the day, and the other two take the night work, while I go twice a day to inspect and leave further orders. We have already nursed many patients in the same way, and I think in every case our efforts have been appreciated. When able, our patients pay 30 seu a day, but to the poor our services are free. The nurses are not allowed to take presents. I was so pleased lately when my interpreter came to me and said the nurses wished to form a Guild to do embroidery, knitting, etc., when not on duty, so as to earn a little money to buy medicines, wine, etc., for our charity cases. I hear from the Bishop that we are not likely to get any help from the S.P.C.K., as I hoped, for they say they are not prepared to give it, and that the Canadian Church should support the work. It was such encouragement to us all when your letter came, saying help would be sent us from Canada (\$10 from Ontario Diocese). Mr. Kakugen brought us a most welcome box of hospital supplies, for which we are most grateful. He lost the card Miss Paterson gave him for me and was not sure where the things came from—Niagara, he thought, [If not acknowledged, the above explains why —ED]

ST. PETERS'S MISSION, PIEGAN RESERVE, *December 27.*

Miss Brown, the matron of our Girl's Home, is now in Eastern Canada, endeavoring to raise funds to clear off the debt on the Boys' Home just erected, as well as money to buy furnishings, pay salaries, etc. I appeal to the W.A. in Canada for assistance and support in this matter. The following is a list of the things needed, with their probable cost. Debt on Boys' Home, \$500; furnishings, \$150; windows, \$36; barn, \$50; fences, \$60; horse, harness and buggy, \$130; cows, \$60. Salaries: assistant matron, \$120; master, \$250; schoolteacher, \$250. Total \$1,606. Our work here is extending so rapidly that I find more workers are necessary, and it is more particularly for salaries and the debt on the Home that I appeal. The other things I name would also be of great help to us, and some would save expense. We are very anxious to put our Home in a workable condition. The W.A. has given and is giving us most valuable aid, but for the sake of the Indian children, I ask for more help, help to raise them from the depth of their degradation and to lead them to their Saviour

Yours, etc., J. HINCHLIFFE.

Rev. J. Hinchliffe and his fellow-workers are doing exceedingly well, and it gives me great pleasure to endorse his appeal.

CYPRIAN SASKATCHEWAN & CALGARY.

Bishop's Court, Calgary, *January, 1894.*

## Toronto Diocese.

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DIOCESAN MOTTO:—*“Whatsoever thy hand findeth to do, do it with thy might.”*

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Subjects for Reading and Prayer: February—Columbia, B.C., China.

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### AUXILIARY NOTES.

There seems to be confusion in some minds concerning the geographical position of the Diocese of Columbia. It is not the whole of British Columbia, as it once was, but the Island of Vancouver. The work of the Church there is sadly hampered for want of funds, and has as yet only begun in the smallest way among the heathen, both Indians and Chinese. The cry is therefore for more prayers, more men, more money.

What shall we say then for all the millions in China! They are to be won for Christ because Christ has said so, and yet what are we, as an Auxiliary, doing to help? So far I fear we have given little but our prayers. Although if we are in earnest in giving them other giving must follow naturally.

The Diocesan Secretary will be glad to receive any copies that can be spared of the first Annual Report, so that she may be able to supply any who wish to make up complete sets for binding.

She also has some back numbers of the LEAFLET, and will be glad to forward them as far as they will go for the same purpose. In writing please state clearly the month and year that is needed.

The semi-annual meeting to be held in Orillia promises to be a very interesting one, and all who have ever attended one of these gatherings are looking forward with pleasant anticipation. It is earnestly hoped that a large number of members from the neighboring Branches will be present to hear the accounts to be given by the Bishop of Athabasca of work in the far North.



The sewing class of Lindsay Sunday School, under the supervision of two W.A. members, sent a bale to children on the Blackfoot Reserve, workbags, quilts, etc., all made by themselves. They also paid the freight, a very important matter, and contributed \$10 towards the parish needs of their own church. The LEAFLET has much pleasure in inserting this item, for "Beginning at Jerusalem" should be first taught our children, but by no means should end the teaching. As exemplified in this sewing class, the work of our Juniors has in many instances been an encouragement to adult members of the W.A.

St. Philip's Branch of the W.A. had the pleasure of hearing Mrs. S. G. Wood's lecture on "The White City," in their schoolhouse. Mrs. Wood has been most kind in her efforts to aid Auxiliary work. Mrs. Young, of Athabasca, also gave a most interesting account of work in that Diocese, particularly with regard to Lesser Slave Lake, where our Miss Perkes, now Mrs. Holmes, is at work. We hope to send a helper to Mrs. Holmes in the spring, and money contributions towards the long and expensive journey will be gratefully received and acknowledged by our Diocesan Treasurer, 561 Jarvis street, Toronto.

The January Board Meeting held at St. Simon's was largely attended. If interest in all missionary matters grew in proportion to the attendance at these meetings we should have a larger number of contributors to the Extra-Cent-a-Day Fund, and of subscribers to the LEAFLET. The increased attendance at the devotional meeting (held at Central Room, 10.30, the second Wednesday in the month), is also most cheering.

For envelopes, mite boxes, booklets, apply, Mrs. Davidson, 64 St. Alban street.

Practical Papers, LEAFLET, and money for same, Mrs. E. M. Williamson, 83 Wellesley street.

Hand Book, on Indian Missions, Mrs. Geo. Hodgins, 92 Pembroke street.

HANDBOOK OF THE CHURCH OF ENGLAND MISSIONS in the eleven Dioceses of Selkirk, Mackenzie River, Moosonee, Caledonia, Athabasca, Columbia, New Westminster, Saskatchewan, Calgary, Qu'Appelle, and Rupert's Land, by George Hodgins, M.A., LL.D., Honorary Lay Secretary of the Synod of the Diocese of Toronto. Toronto: Rowsell & Hutchison.

This manual is intended to afford reliable and detailed information in regard to the number and extent of the Mission Works and Schools in the eleven Dioceses situate in the remote West and North-West portions of the Dominion.

The prefatory note states that the publication of the book is due to the enterprise and liberality of the Woman's Auxiliary, of the Diocese of Toronto, who thereby have added to the debt of gratitude due to them by the Church in Canada.

The work was undertaken and completed as a labour of love by the learned compiler, whose painstaking industry and research have in this, as in other instances, thrown much light on the history and work of the Canadian Church.

The first three chapters relate to the grants made in aid of Missions and Schools in Manitoba and the North-West by the four great Church Societies in England, and by the W.A. and other organizations in Canada, and the expenditure of the moneys.

Chapter IV. contains much interesting information obtained from official sources at Ottawa, as to the state of Education in the North-West, and the mode of life and idiosyncrasies of the Indian aborigines.

Chapter V. sets out the number of names of Church Schools in Manitoba, British Columbia and the North-West Territories, the names of the teachers. and other statistics.

The remaining chapters give a list the clergyman, and extracts from reports relating to the work in the various dioceses, the particulars of which are so full of interest that it is a matter of regret that in some quarters the Editor's application for fuller information seems not to have met the response which might have been expected.

The concluding pages deserves special mention, it being a compendious gazeteer of the Missions in the various dioceses.

The book is one which commends itself to all Churchmen and Churchwomen who have any zeal for the cause of Church Missions in general, or the work of the W.A. in particular, and its extremely moderate price (10 cents) places it within the reach of everyone.

## DORCAS NOTES.

ROOM 39, THE FORUM, YONGE STREET.

Dorcas Secretary's address, 305 Huron street, telephone 3232.

Branches have forwarded the following: COLLINGWOOD, Rosseau, bale. ST. JAMES' Y. L. A., Apsley, bale, Xmas gifts, Bracebridge, bale. ST. LUKE'S, Kinmount, bale. COBOURG, Onion Lake, bale and 44 lbs. groceries. COBOURG, JR., Onion Lake, bale CHURCH OF THE REDEEMER, JR. B., Apsley, two bales. ST. CYPRIAN, Central Room, bale. "Little Folks," Central Room, Xmas gifts. ST. BARTHOLOMEW, Kinmount, bale. "BUSY WORKERS," CHURCH OF THE REDEEMER, Port Sidney and Uffington, Xmas gifts. ST. GEORGE'S, Magnetawan, bale, Xmas gifts; Innisfil N. W., bale, Xmas gifts. THORNHILL, outfit for Indian girl, St. Paul's Home, B. R. CHURCH OF THE REDEEMER, SEN., Port Sydney, three bales. MILLBROOK, Maple Island, box. BAILIEBORO', Maple Island, parcel. PINKERTON, Kinmount, box. LLOYDTOWN, Gordon School, bale, and to Central Room, parcel. ALL SAINTS', Blood Reserve, three bales and 53 lbs groceries, and to North Bay, two barrels and 16 lbs. groceries. ST JOHN'S S. W., PETERBORO', Hungry Hall, bale. MIMICO, Emanuel College, bale. ST. MARGARET'S, Thunder Child's Reserve, bale. ST. SIMON'S, Essonville, box. CENTRAL ROOM, Bracebridge, two bales. Blood Reserve, bale; Fort Pelly, bale.

Branches are working for the following places: ST. MATTHEW'S, Shoal River. DIXIE, Blackfoot Homes. MILLBROOK, Blackfoot Homes. ST. PHILLIP'S, Lesser Slave Lake. VAUGHAN, Sandy Lake. ST. JAMES' Y. L. A., Missionaries' family COBOURG, Cumberland. THORNHILL, outfit for Indian girl, St. Paul's Home, B. R. MIMICO, Emanuel College, ST. SIMON'S, Lesser Slave Lake.

Our appeal in the January LEAFLET was for the hospital at Lytton Diocese of New Westminster. Sutton was a misprint.

We are still very short of the amount required for the purchase of the church bells and Communion services; \$10.00 more is needed before we can send the bell for Thunder Child's Reserve. The Rev. T. W. Outerbridge, of Vernon, B.C., writes that the bell for that mission would need to be of 100 lbs. weight. Sufficient has been promised for the purchase of one Communion service, but we have as yet nothing toward the one asked for in the Saskatchewan Diocese. Mr. Matheson, of Onion Lake, appeals for boots for the children in his Home. He says. "We have four fine lads of from 12 to 14 who wear a number 5 shoe, and four of the girls require a number 4; the rest of the children from number 10 to 12 (children's sizes) The kind to send is a strong, serviceable, common-wearing shoe, something that will wear well, no matter how plain or common they look." One of our city Branches will shortly send a bale to Onion Lake, and if kind

friends would send to our Central Room donations of boots, the Branch would forward them in their bale.

Rev. H. J. Stocken writes: "I have been encouraged by the first three infant baptisms in this mission. I have never asked to be allowed to baptise, but have spoken of the duty, etc. These three Indians, "Yellow Loop," "Jim Big Plume" and "Little Bear," have each asked me of their own accord to baptise their children. The two last were baptised during divine service on Christmas day. I long for *adult* baptisms. Before the close of 1894, I trust, by the grace of God, this may be granted us."

We should be grateful if one or more of our city Sunday Schools would spare us some books for a Mission Sunday School.

L. PATERSON, *Dorcas Sec.-Treas.*

#### TORONTO DIOCESE.

The number of Missions actually receiving grants from the General Missionary Fund this quarter is 40, the sum total of the grants per annum \$10,480. There are four vacant Missions; if they were supplied the grants would be increased by \$1,000 a year. In addition to the 40 Missions supported by the General Fund, five receive from the Wilson bequest a total of \$1,800. The present financial need of the Board is an increase of \$2,500 in the year's income, to enable them to discharge existing obligations without incurring debt.

A further need is of increased means to enable them to make up the incomes of the Missionaries to an amount on which they can live with something like comfort.

Section 4, of the Missionary Fund Canon reads: "The regular stipend which the Board shall aim to secure for its Missionaries, as a *minimum*, is \$800 for those in Priest's Orders and \$600 for those in Deacon's Orders." To do this an additional sum of \$8,697, is required.

ARTHUR TORONTO.

#### ST. JOHN'S HOME, BLACKFOOT RESERVE.

DEAR EDITOR,—The papers tell how people enjoy themselves at Christmas, so we want to tell you how we enjoyed ourselves on the Blackfoot Reserve. We boys and girls take a great interest in Santa Claus, he paid us a visit last year, and we thought perhaps he would come again, so we got a long rope and stretched it across the room and put all our stockings and socks on it Christmas eve. He came, sure, and we all got candies, and nuts, and plums. One boy got a card sent from England, the girls got scissors, and hair ribbons too. On Christmas day we had service in our new school-house, and heard about the Saviour Jesus being born, and sang our Christmas hymns in Blackfoot. At one o'clock we had a fine dinner,

roast beef, and plum pudding all black—three puddings, one for each table, and Albert couldn't eat his all up, and Mr. Tims said it was the first time Albert couldn't eat any more. After dinner we went on to the ice to play, and at five o'clock the big bell began to ring, and there was no boy or girl late for tea this night. We never saw anything like it before. The cakes were white on the top, and little rabbits and mice over them, but the boys soon found it was all sugar, and there were no rabbits or mice left after tea. When tea was over, we heard a great noise, and the boys said it was old Santa Claus come, we all ran out, and there he was coming over from the Mission House, with a long white beard, and a dress like an old woman's, and a bundle of things on his arm, we did laugh at him, and all went into the school-room. Then we saw what Mr. Baker Miss Garlick and the others had been doing. They had got a pine tree, and dressed it up with all sorts of things, the boys and girls looked happy. Old Santa Claus said some of the Indians could come in and see it too, so a lot of fathers and mothers came in and sat down, and then the tree was lit up with candles, and Santa Claus began to give us some things. The boys got boots, braces, handkerchiefs, knives, and the little boys got some playthings, tin horses and dogs, and the girls got dolls and work-bags, and one got a knife and fork and spoon in a box, all the way from Toronto. Then we had apples, and scrambled for nuts and candies, which Santa Claus said Mr. Haynes sent. After that we had games, and played "nuts-and-may," and "Turn the trencher," the big Indians they played too, and then we sang some songs, and that was how we spent a very good Christmas.

At New Year's Mr. Tims always gives our parents a feast then, and about fifty Indians all came to the school-house and had beef and bread apple pie, and lots of tea, and Mr. Tims gave to each father a quilt and a shirt, or coat or something, that came up in the bales, and our mothers (some of us have two or three mothers) had a dress or a petticoat, and something else, a hood or a scarf. This was the parents' feast. The next day all the Indians came, and the children, and the school was full, both rooms and the entrance, and there was no more room. The pine tree was dressed again, and all the children got something, a pair of mitts or a doll. Mr. Tims gave all the old women petticoats or something. The girls got dresses, and the boys scarfs and caps, everybody had tea, and bread and jam, we boys and girls got candies. I don't know how many people there were, about 150 I think. This was all New Year's at this camp. Eagle Rib's people at the south camp, where there is another school, had New Year's too, and got some things same as the Indians here. Good bye, from your friend

SOKUMAPI, (*A Blackfoot Boy*).

*Rev. Gowan Gilmour, Rosseau, to Mrs. Grindley.*

I would have written sooner, but our third Xmas tree was held on Tuesday last. Unfortunately, the grippe got into the parsonage and I was unable to be present. The box of toys arrived in the best of order, not a sing'g thing broken or damaged. I divided the good things between three sections of my mission—Rosseau, Ulleswater and Cardwell. The first "tree" was at Rosseau, in the Rink, and proved a great success. We had a tea and programme of singing, etc., then old Santa Claus arrived in full costume, with a flourish of trumpets, and was drawn three times round the room on a hand-sleigh, and then up to the tree, where he read his greeting in verse, and the names of the children, and gave away the gifts. Our next was at Ulleswater, in the school house, which was packed full, and although not so elaborate in programme and details as at Rosseau, yet was a decided success. They took their tea before they came, but we had a very good programme from the children, the gifts pleased them all immensely. The last tree was at Cardwell, in the house of Mrs. Eldridge, and, from accounts given me, was likewise a great success. She entertained the children at tea, and all received gifts and were delighted. On the part of these children of my flock, about 150, I have to return warm thanks to our young friends and benefactors of the Junior Branch of the St James' Cathedral Auxiliary. That parish seems to me to have reached a blessed state of spiritual power, the little children of which endeavour to help and bring happiness to the children of poorer places. Our Christmas tree here at Rosseau was held on Innocents' Day. I am very thankful also for kind remembrance of Mrs. Gilmour and Mr. Baby.

*From Rev. J. M. McLeod, Gore Bay, to Sec'y of Peterboro' W. A.*

Your splendid bale of goods arrived safely. Please convey to your band of workers my sincere thanks, and tell them if they could only have seen the thankfulness of the poor people at receiving the different articles of clothing they needed, and the happy faces of the many children who were helped from your large bale, contributors would have felt repaid for their labour of love, and be encouraged to work for the Master in thus helping and caring for others. You ask to have some idea given you of the extent of my parish, and of what services are held. My mission extends 100 miles from east to west, 13 to 25 miles from north to south. I hold five regular stations, which give me three services every Sunday, and as many and more out-stations as I can possibly attend to. In winter I often leave home on Tuesday, returning Sunday evening. Owing to this travelling, I have to keep a pair of ponies, and of course, have to attend to them, cut my wood, etc. I tell you these things, but not complainingly, for though there is much to do, there is a great deal to cheer and encourage in the work for our dear Master, when we see how our services are appreciated by the loving people, and the hearty manner they join in responding and

singing, and think how far some of them travel to attend services, it lightens my work and gladdens my heart, and makes one more than ever thankful to our Heavenly Father for the unspeakable privileges he gives us to enjoy. You will please excuse my not answering your kind note earlier, but I have been very busy. There has been much sickness (influenza) all through my mission. Mrs. McLeod joins me in sincere thanks. We pray that God's richest blessings may crown your efforts for good, and that at the last day it may be the blessed lot of the members of the W. A. to hear Him say, "Well done, good and faithful servants, enter ye into the joy of your Lord."

## TREASURER'S STATEMENT.

RECEIPTS.		Japan.	
<b>Diocesan.</b>		<i>Medical Missionary</i>	
<i>Pledge.</i>		Donation .....	10 00
Mrs. Osler.....	\$2 00	St. George's .....	10 00
Thankoffering .....	5 00	<i>Biblewoman, Per Rev. J. Waller.</i>	
Peterboro.....	73 75	St. Margaret's, Toronto .....	12 00
St. James' Cathedral, Juniors	5 00	RENT CENTRAL ROOM.	
<b>Algoma.</b>		St. George's .....	6 00
Beaverton, S. T.....	2 00	Parkdale, St. Mark's .....	3 00
<i>Superannuation Fund.</i>		Miss Cosens .....	2 00
Mrs. Shortiss.....	6 00	Church Ascension .....	5 00
<i>W'zwanosh Home</i>		Extra-Cent-a-Day Fund.....	40 78
Peterboro' .....	12 50	Collection Monthly Meeting .....	7 17
<i>Temiscamingue.</i>			\$295 70
Cobourg .....	5 00	<b>DISBURSEMENTS.</b>	
Peterboro' .....	5 00	Primate of Canada for Rev. A.	
<b>North West.</b>		Tansey.....	6 00
<i>Mission Fund.</i>		D. Kemp, Diocesan.....	28 15
Beaverton, S. T.....	2 00	" " Debt .....	50
<i>Rupert's Island, Rev. A. Tansey</i>		" Algoma .....	4 00
St. Philip's .....	6 00	" " Superannuation...	6 00
<i>Sask Thunderchild's Reserve.</i>		" " Shingwauk Home	50
All Saint's Juniors .....	10 00	" " Temiscamingue...	5 00
<i>Calgary Blackfoot Home.</i>		" Northwest .....	2 75
Peterboro' .....	10 00	" Foreign, S.P.G. ....	75
St. Peter's, Support of girl ...	12 50	" " India .....	10 00
<i>Matron's Salary.</i>		" " Universities, C.	
Peterboro' .....	15 00	Africa .....	50
Cobourg .....	5 00	Rev. J. W. Tims, Matron's Salary	75 00
<i>Piegan Home Stove</i>		Dean Grisdale, Mackenzie River	26 00
Halifax children .....	9 00	Rev. J. Hinchliffe, Piegan Home	1 00
<i>Blood Reserve Home.</i>		Piegan Home Saove .....	12 64
Miss Cassels, per Miss Pat-		D. Kemp for Rev. P. Harding .....	20 39
erson.....	1 00	Bishop of Qu'Appelle for Mr. Har-	
<b>Foreign.</b>		old Dee, Fort Pely .....	20 39
<i>India.</i>		Rent Central Room .....	10 00
Donation.....	10 00	Secretary. Postage .....	10 00
<i>Zenana.</i>		Timms & Co., Dorcas Printing ...	4 75
Millbrook .....	50	Mrs. Scales, Treasurer Local	
Cobourg .....	2 00	Council of Women .....	2 00
<b>One of Six Hundred Fund</b>			\$246 30
St. Margaret's, Miss Read...	1 00		

## Huron Diocese.

DIOCESAN MOTTO—“*Looking for and hastening unto the coming of the day of God.*”

Subjects for Reading and Prayer : February—Columbia, B. C., China.

Huron recognizes in the little slip containing the list of subjects for reading and prayer, which accompanied the New Year's issue of the LEAFLET, the supply of a long felt want. Confronted, as we are, at the very threshold of the New Year with a host of pressing claims and solemn duties, oftentimes tempted to exclaim, “Who is sufficient for these things?” and yet, realizing that as members of the Women's Auxiliary, *we are pledged by God's help* to further, as far as in us lies, the missionary work of His Church, and through it the extension of His Kingdom, have we not every possible reason to remember that believing prayer is the promised key wherewith to unlock the Golden Treasure store of our gracious Lord?

Early arrangements are being made for our coming Annual Meetings, the dates of which have been fixed as follows, March 12th, 13th 14th and 15th. The Board of Management will meet at the New Cronyn Hall, on Monday, 7.30 p.m. Members being Presidents of Parochial Branches or their substitutes. On Tuesday, at 10.30 a.m., Litany, with Holy Communion, and address by the Bishop of Huron, in St. Paul's Cathedral. The first session beginning at 2.30 p.m., at the New Cronyn Hall. It is earnestly requested that all shall be in their seats to respond clearly and audibly to their names at roll call, and also, when called upon to do so, to give expression to the views of their Branches upon the resolutions and other matters submitted to them through the LEAFLET. Ten Minute Papers will be read on branches of W.A. work, and in addition to a special paper on her “Travels in the East,” promised by our President, addresses may be hoped for from the Bishop of Athabasca and Mrs. Young, whose presence at our Annual there is every reason to expect. Luncheon will be provided at the Cronyn Hall. The usual missionary meeting will, D.V., be held on Wednesday, 8 p.m., Bishop of Huron in the chair. Speakers, Bishop of Athabasca and Rev. Canon Richardson.

The Bible and Prayer Union on Thursday morning will be addressed by our own Bishop, after which unfinished business will be taken up. It is much to be desired that delegates arrange to stay over for this closing gathering of the Session. As Convenor of the Education Committee, Mrs. Boomer would ask the members to meet at her home, 577 Dundas street, on Monday afternoon, 12th March, at 4 p.m.,



cordially inviting them to remain for tea, before proceeding to the Board Meeting at 8 p.m. the same evening.

Dr. J.G. Hodgins, of Toronto, has compiled a 'Hand-Book to Church of England Missions,' on this continent; price 10 cents. It will be found invaluable. Ask for it at the Annual.

The Recording Secretary would press upon the notice of the Branches the necessity for the *names of visiting delegates being sent to her at the earliest possible moment*, so that fitting arrangements may be made for them by the Hospitality Committee. She asks that in every case, single railway tickets, *with certificates, be obtained from the ticket agents*. Thus a reduction may be secured if fifty should be in a position to claim it. Even should this not be the case, their tickets would only cost the usual return fare. The reports are coming in *very slowly*. Evidently the notice requesting *that they be returned by the 1st of February*, which is inserted at the end of the question papers, having been wholly overlooked. *Unless these reports are sent in immediately, it will be impossible for them to appear in the Annual Report of this year.*

The LEAFLET Editor thanks her subscribers for prompt remittances. Will the four or five Branches still owing small sums kindly remit *before the Annual Meeting*, to enable her to present a clear balance sheet in her yearly report? She would be glad also to be notified of renewals for 1894, from Branches, individuals, or as gifts to missionaries. All English subscriptions have been continued, with one each for Vancouver and California.

Mrs. Boomer most gratefully acknowledges a gift of \$70 from "Amicus" towards the salary of the lady missionary at Kanyengah. This, with \$5 from a member of Windsor Branch for Muosonee, and donations to Algoma, Mackenzie River, Yukon and Education Fund, total \$7.05, chiefly from England, she has placed in the hands of the Treasurer. In connection with the anticipated visit of the Bishop, the following clipping may be of interest.—"Athabasca lies to the north of the District of Alberta, and covers 250,000 square miles of country. It is watered by the Peace and Athabasca rivers, and is well wooded, many parts giving promise of great fertility. No railroad has yet touched the borders of the District, the Bishop's mode of travelling being by canoe in summer and dog sled in winter. He is an ardent canoeist, and often works his own way up and down the stream. With such missionary Bishops the Church in the North-west ought to be strong."

A correspondent asks room for the following,— "The questions came up at our semi-annual, and are constantly being asked, whether 'the Woman's Auxiliary does not impoverish the parish,' 'injure home claims,' 'divert parochial contributions to Missions out of their right channel,' (i.e., Offertory, etc.). to all of which questions we most emphatically answer 'No.' The following facts are the result of a careful study of the last W.A. Annual Report and the last issue of the Synod Journal.

This latter gives of parishes and stations a total of 277. At our last annual W.A. meeting, 57 Branches of over one year's existence sent in reports. Of the total amount \$15,804 entered as *Diocesan collections*, subscriptions and dues, in *Synod Journal* \$8,580 was contributed by those 57 parishes in which the Branches of the Woman's Auxiliary exist. Now, although these parishes are principally in the larger centres, yet 57 with \$8,580, as against 220 parishes with \$7,224, should provide a satisfactory and convincing answer to the honest enquirer." In this connection we quote from Holy Trinity, Chatham.—"Perhaps there is no better test of the spiritual life of a person or congregation than the interest they take in the spread of the Gospel, particularly to those nations who have never heard it. There is but one sea which is, constantly receiving and never giving out, It is the Dead Sea. So with those individuals who do the same. The Church with the greatest Missionary zeal is the one which makes the most progress, which is most alive in both worldly and spiritual matters."

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#### BRANCH NOTICES.

FORDWICH encloses a letter from Rev. E. Matheson, gratefully acknowledging a valuable bale, and noting especially the pieces, remnants, etc. "There is a constant cry for something to mend with." The ginger, soap and stove polish are highly appreciated. Mr. M's message is "never to be discouraged, you are doing a good work. One that unites so many in faith and prayer must be a good work." FOREST reports \$25 to Rev. Cooper Robinson, \$5, Zenana, \$2 to lady missionary, Omoksene, two valuable barrels to Indian Homes, Sault Ste. Marie. AYLMER hopes to contribute yearly \$10 to Algoma, and encloses a letter from Washakada Home (to which a very large bale had been sent), pleading for help for support and clothing for the children (\$50 per annum supports one child), and gratefully thanking Aylmer friends for their liberality. WATFORD sends a subscription for 17 LEAFLETS for 1894 in advance. (Thank you Watford). CHATHAM, Christ Church, has sent two beautiful bales to Mr. Hartland, Sioux Mission, several warm quilts, etc. We think of continuing work for his school, Christ Church renews LEAFLETS to Missionaries. WINDSOR reports sending a Christmas bale to Mrs. Cobb, full of warm clothing, On Zenana cards and collection, \$34. Memorial Church, LONDON, divides \$217 between the various funds, and has sent donations of Christmas gifts for Walpole Island, Muncy Town and Kettle Point Indians, as well as a bale to Rev. Gilbert Cook. All Saints' Chapel contributed a beautiful quilt to this bale. Memorial Church M.C.L. packed a well filled box for Muskoka, each child bringing a quota to provide the promised plum pudding. KANIENGAH Lady Missionary writes "We have organized on this Reserve the Oshweken Branch of the W.A., appointing a vice-president from each congregation, Lany-

engah, Tuscarora, Delaware, Cayuga and Oshweken, *paid our fees, each one taking a mite box*, and most of the women are to knit some useful article towards our bale at the end of the year." (The Secretary and Treasurer are two Indian ladies). Miss Kerby adds.—"It will be some time before we are in full working order, most of the members having to come from two to six miles, roads very bad, and sometimes the river impossible to cross, but we hope, with God's blessing, we may succeed." We welcome the Oshweken Branch, and do not forget that they worked for missions although not organized into full membership, fully two years ago. By invitation your editor was privileged to be present at the annual meetings of ST. THOMAS and THORNDALE. The full record of their work will appear in reports, but the interest and zeal for Missions manifested in both Branches were most encouraging. PRESTON—'Our Juniors are doing so well, taking so much interest. Since sending our bale to Mr. Gander we are working for Miss Wilson. Our children were very pleased with her letter. Her children,' she said, 'were often cold and the comforters much needed.' So we have extra meetings to make them and other warm things. We send also a book of Bible pictures, which she particularly asked for." LISTOWEL orders LEAFLETS, testifying to their value as increasing interest in Mission work.

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#### MESSAGES FROM THE MISSION FIELD

Rev. F. Swainson tells of the recovery of the sick little girls at Omoskene, and how God in His wondrous mercy had made this time of trial turn to good, "helping us to gain the confidence of the Indians in a wonderful manner." (Thus has the devotion of Mrs. Swainson and our Lady Missionary born fruit). Mr. S. speaks of a hospital as "an absolute necessity, for now that the Boys' Home is in full working order, isolation in it, in case of a similar illness, would be impossible. He implores help for this work, which he will begin in faith, to enable him to avert, if human means can do so, the terrible disaster of an infectious disease in a crowded home, so draughty that we nearly all suffer from chronic colds. Mr. S. closes with the following kindly tribute.—"Miss Wilson more than deserves the good opinion the W.A. have of her."

To Miss Moyer, Berlin W.A., Mrs Hines writes.—"There are about 400 Indians at Devon and Big Eddy, besides two small settlements at Birch River and Barrier, and two Mission stations at Pas Mountain. The people at all these places look to us for help, in the shape of clothing, every winter. We have never yet had sufficient sent to us to help even the most destitute cases thoroughly, so you may be sure we are most grateful to you for the good, well-filled Berlin bale. Clothing for men and boys is much needed, also counterpanes, of which you cannot send too many. Our work is encouraging. There is only

one heathen settlement in the District, and that is Red Mud, one of the stations of Pas Mountain, and heathenism there is slowly but surely dying out. On Mr. Hines' last visit there a few weeks ago, he had the happiness of receiving into the Church by baptism four heathens, and also of hearing the confession of another, who, although he had been baptized many years ago, had continued to live as a heathen. For the past year he has evinced many signs that the Holy Spirit was working in his heart. He now declares he has done with all heathen customs, and, with God's help, he will endeavor to be a true Christian. How we hope he may be kept steadfast. One of our Scripture readers, Simon Bell, told us some time ago he had been thinking much about the Red Mud heathens. He frequently prayed that God would show him his duty with regard to them. Then he called together the leading citizens of this place and asked them to join him in prayer, and the more they prayed, the stronger rose the feeling that it was his duty to go and live there and help them. So he came to us and volunteered his services for the winter. How gladly we accepted his offer! Mr. Hines took him there on his last visit, and arranged his winter work. Pray, dear friends, for the Red Mud heathens and for good Simon Bell. Once more I thank you for your most acceptable and useful gifts." To your editor, Mr. Hines writes giving a description of a meeting with a mutual friend, wind-bound on the shores of Cedar Lake, after an English and Cree service for both crews. Mrs. Inkster referred to our stay in Winnipeg and to W.A. efforts in Huron on behalf of N. W. Missions. Of this Mr. Hines says.—"I do not know if we have ever received any support from the Huron Diocese yet, apart from the prayers of God's faithful children." Now we know that Berlin, Thorn-dale, Christ Church, London and St. Jude's, Brantford, have all remembered Devon Mission and have had, as Branches, grateful acknowledgments from Mr. Hines. The moral of this is two-sided. To the Branches. *Always add the name of your Diocese to that of your Branch.* To the Missionaries, *Read your Leaflets when friends send them to you.* N B—Bales should reach Prince Albert, Sask., via. C.P.R., by end of May. The chances of freight reaching Devon are seldom and uncertain, if consignments arrive too late for the early June boat. In conclusion, Mr. Hines tells of a hoped-for visit to England, the first in 20 years—"We hope to bring back with us our only child, from whom we have been parted for over five years. . . . We expect to meet many friends in Canada as we pass to and fro."

To *St. Paul's, London*, Mrs. Matheson, of Onion Lake, writes:—"I scarce know how to thank you; pen and pencil are too tame to express what we feel. Might I mention one thing more than another, it would be the 'remnants,' nothing could be more useful in our work here, as they can be made into needed articles by the children

themselves, thus serving the double purpose of clothing them and teaching them. And those Lion's Head quilts! I do not know how to say enough; they are strong, and will not "show the dirt," as brighter colored ones will, and a quilt is used here for all the purposes of a shawl, a blanket, and a sack to carry a load in. I have in my mind three poor old widows, who will ask blessings on the makers of those quilts."

To *New St. Paul's, Woodstock*, Mrs. Bompas writes:—"Will you tell the good members of the Auxiliary that their generous gifts have made the hearts of our poor Indians glad, as well as our own. Through our long severe winter they have helped us to purchase many a joint of moose-deer meat, tongues, and other luxuries; all your gifts were well chosen, so exactly suited to the tastes and requirements of our people. I only fear we may be so elated by your past generosity as to hope for its repetition some day. We have been most mercifully kept through our first winter in this far corner of the earth; we had, thank God, no lack of meat or flour—very different from what used to be in Mackenzie River" . . . Address parcels or bales to Alaska Commercial Company, San Francisco. (See page 367, October LEAFLET).

To *St. Jude's, Brantford*, Mrs. Pritchard, of Grand Rapids, Sask. thus gratefully writes.—"Many thanks for the medicines, they have already proved of great benefit to us. I have given a good deal to the Indians, they have great faith in my medical skill; they think white people ought to know everything. I am in great trouble about my dear husband, who is very ill, and I have no one to consult with as to what is best to do. He caught cold teaching in the damp school-house; I think it must be some kind of fever, but my book is only for ladies and children, so I do not know what is the matter with him. But I do not want my letter to be full of my troubles, we must look on the bright side, and trust in God to set us all right again. Please thank the dear old lady in England for the pretty quilt, I showed the sewing to the Indian women, and they think she is very wonderful. I was very glad to get the rag carpet, it has nearly covered the dining-room, and both bed-rooms. Many thanks for all the things sent for ourselves, we quite look upon you all as personal friends. We have a native ordained missionary staying at Grand Rapids, he has preached the Gospel for 63 years, and says he "can not give up while there is any life in him." We had our Bishop to visit us in summer, he was very pleased with my husband, who, all being well, will be ordained priest next June."

To *Lucan*, Mr. Frost writes—"Your bale of good things reached Sheguiandah safely. I made a voyage to fetch it from Little Current, in my sail boat, *The Missionary*. We had a very rough return trip—driven back by storm, but next day made the attempt again, and suc-

ceeded, though with the skin of our teeth; however, we were not long in examining the contents of the bale, which paid for all. The carpet is A 1, whatever that means. I am keeping it to cover my study floor whenever I get one to cover. In the meantime, be sure that we appreciate your kindness and goodness. All the clothing is good and useful. Indeed I have already appropriated the socks and sleeping garments, and everything will soon be used. The groceries too are just what we need, and the soap is suggestive of cleanliness, which is next to godliness. Please thank your young people who were so good as to make the carpet for me. I am sorry I did not come to see you when I was down, I wanted to change with your rector, so that I could tell you about my mission work—easier to do by word of mouth than by letter. Tell Mr. Shaw that I will try and not get drowned as he advised me; but there are some parts of my Mission that I cannot reach without a boat, because it is across the water. Speaking of this, I think I have already finished my boating for this year, that is to the furthestmost parts of the Mission. I was over to the mainland last week, and visited the settlements at two or three places, and met with most of the Indians at home. Frequently I am disappointed in this way, because they are a wandering race. The roads are very bad now on the Manitoulin. I was able to get round to my appointments yesterday, but it was nearly midnight when I finished. We had good services, and two administrations of the Holy Communion, a good congregation at Little Current, and an unusually large number of communicants last night.

In another letter Mr Frost says, after most grateful allusion to the help sent him when burnt out last year, "All the gifts have been most helpful, most opportune, whether of clothing, bedding, books, or household needs. Like St. Paul we can say 'We are full.' . . . But grateful as we are, I am ashamed to say I cannot say which Branches were of Huron or otherwise." . . . [See note on Devon Mission] "Now about our Mission work. This is just where you missed it, Mrs. Boomer, when you did not come to see us, then you could have said 'we speak of that we know, and testify that we have seen.' This is as good a place to see *Missionary* work as any in the North West." [Some day, D. V.. Mrs. B. hopes to accept this kindly challenge.]

The following quotations are from a letter written by Rev. Alfred Cook, soon after his arrival at his new Mission at Touchwood Hills, 65 miles beyond Qu'Appelle station: "There are two Reserves near the Mission House, and I find amongst them great need of spiritual instruction." After a graphic description of a visit paid to their encampments, Mr. Cook continues: "I explained the object of my coming. They listened in silence, then the Chief replied in few words, giving the Indians' general idea of a Missionary's duty amongst them, viz., to supply their temporal rather than spiritual wants. This

forms one of the difficulties of missionary work. When unable to give them all they want, they think the Missionary out of sympathy with them. I tried to explain that we did what we could, but it was not always in our power to relieve every case of distress amongst them. . . They promised to assemble for my next visit, and to let the other men know of my coming. This is some encouragement. As yet none are baptized. . . ; There is need of more help than I can personally give, and I shall be glad for any assistance through the W.A., or any other source, which may help in furthering the Master's work amongst His wandering children." Address, Rev. Alfred Cook, Kutawa P.O., or for bales, *via* Qu'Appelle, C.P.R.

Rev. E. Matheson writes from Prince Albert—"I have not received a copy of the LETTER LEAFLET since August. I do not like to miss even one copy of it. . . . Is my brother's name (Onion Lake) on the list? I used to send him mine, and I know he would like to have it. . . . My wife and I are in the midst of our large district—plenty to do—three services in different centres. . . . Let me know what I can send to increase interest—Any Cree book? . . . It is a privilege to be a fellow worker in your noble W.A."

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### TREASURER'S REPORT.

RECEIPTS.—General Fund, \$30.7. Zenana, \$94.44, Lady Missionary, N. W. \$55.55, Lady Missionary, Japan, \$19, Algoma, \$115.26, Education, \$25, Lion's Head, \$47.50, Literature, \$2.50; S.P.C. Jews, \$10; Mackenzie River, \$22.75; Emmanuel College, \$100; Rev. G. Brick, \$26.50; Rev. Cooper Robinson, \$20; Chinese Mission, B.C., \$14.11; Rev. A. Wright, \$4; Mr. Hartland \$8; Bishop Newnham \$10; Rev. Matheson, Onion Lake, \$7, Kanyangah, Lady Missionary, \$80.

DISBURSEMENTS.—General Fund, \$25.46; Rev. F. Swinson, for Miss Wilson's board, \$31.25; Miss Wilson's salary, \$50; P. O. O., 55 cts.; Miss Cross, Literature, \$5; Mr. E. Hyman, Education, \$25.

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The Treasurer's Statement for this month is submitted in condensed form, limited space forbidding details, but she desires to thank all those Branches which have so kindly sent her remittances for the General Fund.

## Montreal Diocese.

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DIOCESAN MOTTO:—“*Go work to-day in my Vineyard.*”

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Subjects for Reading and Prayer: February—Columbia, B.C., China,

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Through the kindness of the Bishop in postponing a clerical meeting, so as not to interfere with previous arrangements of the Woman's Auxiliary, an unusually large number of the Clergy, with the Bishop himself in the chair, and many of the laity and members of the Diocesan Auxiliary, attended in the Synod Hall on January 8th, to hear an address from the Bishop of Athabasca, on the work and needs of his vast diocese. The information given by the Bishop has already been laid before our readers in the LEAFLET (See Dec. issue), so we need not go over it again in detail, but would merely emphasize a few of the particular objects for which help is most urgently demanded at the present time. Rev J. Brick's Mission and Industrial Farm, at Smoky River; Rev. G. Holmes' Mission, of St. Peter, Lesser Slave Lake, where a school for Indian children, and a matron to assist in the work of the household are greatly needed; \$50 for salary of interpreter to the Sioux, while Rev. Mr. Hartland, Missionary, is learning the language; and subscriptions towards the \$800 required for the erection of a residence for the Bishop at Athabasca Landing, where he proposes to reside in future, as it offers better facilities for the superintendence of his diocese.

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The Bishop having intimated that Wednesday and Thursday, February 21st and 22nd, would be convenient for him for the



holding of the Annual Meeting, a meeting of the Executive was held yesterday, when preliminary arrangements were discussed. At the date of writing we are not able to give programme, or particulars, but these will be sent to the Branches at the earliest possible moment, and meantime the Hospitality and other Committees have begun their work of providing entertainment for our visiting and attending delegates and friends, of whom we hope to see a very large number. It is Montreal's pride and pleasure to welcome her sisters from the country on this annual occasion, and the more that come the more gratified she will be, so that we hope every Branch will be represented; and also, first (for this will be the grand secret of our success), that prayers will be offered from every member and friend, that our deliberations may be blessed to the glory of God and the extension of our Redeemer's Kingdom.

One of the most important objects will be the election of Delegates, to represent the Montreal Auxiliary at the Triennial Meeting, which will be held in this city at the time of the next Provincial Synod in 1895. In addition to the President, Secretary and Treasurer, who are members *ex officio*, our delegates will be called upon to elect two Auxiliary Members to this office, and as it is one which requires clear judgment, intelligence, and, if possible, a degree of routine experience, joined with a prayerful mind, unflinching loyalty to our beloved Church, and a burning desire to see her taking her place as first in the list of those whose high prerogative it shall be to carry the gospel to the ends of the earth—even to the Ultima Thule of Creation; our Delegates must not vote blindly, but intelligently and prayerfully, as those to whom a charge is committed, so that the result may be to the honor of God and the final triumph of His Church.

## DIOCESAN TREASURER'S STATEMENT

TO DECEMBER, 1893.

To Bal. \$72.69. Washakada, Mrs. Sunborne, \$1 ; Japan, do, \$1 ; St. Matthias', \$5 ; Mrs. Carmichael, \$5 ; Mrs. Drake, \$2 ; India, Miss Sampson, Mrs. Everett's B. Class, \$12 ; Miss Sugden, Geo. Hague, \$10 ; Mrs. Holden, \$1 ; Indian Homes, \$6.25. Fees: Mrs. Carmichael, \$1 ; Mrs. Tucker, \$1 ; Mrs. Drake, \$1 ; Mrs. Anson Campbell, \$1 ; Mrs. Day, \$1 ; Grace Church, \$3 ; Mrs. W. H. Hutton, \$1 ; Mrs. Francis, \$1 ; All Saints' Church \$1.30 ; Miss Mercer, L.M., \$25. Printing: Mrs. Carmichael, 25 cts. ; Mrs. J. Douglas, 25 cts. ; Mrs. Holden, 35 cts. ; All Saints' Church, 50 cts. ; Mrs. Francis, 25 cts. Communion Service, Mrs. Carmichael, \$1 ; Mrs. Pennet, 50 cts. ; Miss Gomery, mite box, \$3.45. Biscotasing Church, Mrs. Holden, \$5. Freight, Waterloo \$1. Extra-cent-a-day, Mrs. Holden, 93 cts. Junior Branches, offertory, \$6.50. L. M. F., Mrs. Tucker, \$25. Piegan Miss. \$30.50. Farnham, 23.52. Cowansville, \$31.65. Sweetsburg, \$13.77. Knowlton, \$20.25. Waterloo, \$21.04. West Brome, \$6.10. Sutton, \$26. Freleigh burg, \$38.26. Durham, \$25.12 ; do. \$11.30. Total \$415.23.

DISBURSEMENTS. — Miss Brown. Piegan Miss., \$243, Stationery, \$4. F. and D. M. B., \$20. Mr. Eastman, Moosonee \$5. Indian Homes, \$6.25. Miss Sampson, India, \$24. Freight' \$2.07 ; Mrs. Wilson, \$50 ; mite box, \$3.45. P.O. order, 30 cts.

Rev. R. Irwin, of Lakefield and Shrewsbury, has written a letter of grateful acknowledgment to the Little Willing Workers of the City Branch, who sent him, through Mrs. Chisholm gifts for two Christmas trees, and also some personal remembrances to the clergyman's own children.

In response to an urgent appeal from Rev. F. Mills, of Bull's Horn, Blood Reserve, on behalf of his destitute Indians, the Diocesan Board has sent a large parcel of new and second-hand clothing, etc.

A Communion Service has been sent to to St. Aidan's Church, Lake Louisa, in the Diocese; and to Laurel Mission Church, a suitable Altar cloth—all from Auxiliary friends in Montreal.

Mrs. Everett reports from St. Matthias', first meeting for the New Year, January 15, good attendance, and promise of as good work as that of last year. Two good bales sent before Christmas to missions in the Diocese, and the Branch are now preparing a few things for Miss Brown, of the Piegan Reserve.

Huntington has sent \$5 to Mr. Swainson, Blood Reserve, and a bale to the Washakada Home, Elkhorn.

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*Letter from Mrs. Nelson, Washakada Indian Home, Dec. 29th, 1893.*

DEAR MRS. GARDNER,—The splendid bale of clothing has at last arrived, and please thank all the kind friends who sent us the things. Mrs. Wilson would have liked to answer your very kind letter of the 8th inst. herself, but she is still weak and unable to do much but attend to the little daughter that arrived Dec. 7th, '93. I should have answered your letter before, but we have all been kept so busy preparing for business, and I wanted to wait till the bale arrived, so that I could thank you at the same time. You don't know what pleasure it gave us all. Everything will come in useful. There are over eighty children in the Home at present, and ten more expected some time in January, so that you can see we have a large number to look after and provide for. I do wish more supporters could be found for the children. Out of eighty, only ten are supported. If the balance had supporters it would do away with the constant worrying about funds to carry on the work. Still, we fully trust and believe that ways and means will be forthcoming, and that our work will be blessed. Mrs. Wilson wishes to be remembered to you, and with kindest wishes to yourself and our kind supporters for a Happy New Year from us both Yours sincerely,

A. E. WILSON.

## Niagara Diocese.

DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

British Columbia, as the subject for our prayers, tells us what one woman has done for her Church. When British Columbia was proclaimed a colony it became a Diocese of the English Church, the Baroness Burdet Courts having provided the endowment. This endowment also included provisions for two Archdeacons. 1859 saw the consecration of Bishop Hills to the see as its first Bishop. Its first missionary, Rev. R. Dowson, arrived on February 2nd, 1859. “Victoria,” the capital, “was a strange assemblage of wooden houses with a mixed population of every nation, numbering about 1,500.” Almost every one laughed at the idea of teaching the Indian, who freely imitated the white man’s vices. In his first report the Bishop wrote, “I saw an Indian running round and round in a circle. He was intoxicated and almost a maniac. I listened to the sounds he was shouting. They were the words of a blasphemous and obscene oath in English. It is common for Indians, even children, to utter oaths in English. Thus far they have come only in close contact with our vices. We have yet to bring among them the leavening blessing of the Gospel of Christ.” Now the Indian converts, by their consistent Christian lives, are frequently a rebuke to the Europeans. Thus Mr. Holmes, Yale, says in 1871, “That while Good Friday was religiously observed by the Indians who crowded the church, the Christian whites seemed too eager after the things of this life to cast a look to the great event of the day.” Alas! this reproach of the whites is so constantly heard. The good Baroness must be greatly encouraged in her Christian work on learning there are now three Bishops, forty clergy, 23,600 Church members out of 97,613 inhabitants in British Columbia.

Who shall say the missionaries do not appreciate the help given them in their work by our W. A. Rev. A. H. Allman, Uffington, writes Mrs. Boulton, Milton Branch: “On Saturday last your very weighty consignments were delivered into our hands. Mrs. Allman has been occupied all day in unpacking and sorting the goods, and we are right well pleased with such a good, sensible and useful collection. We have before our minds a few deserving families who will be greatly cheered and comforted by what we are now in a position to send them. Please accept our heartfelt thanks for all the Christian love, labor, care and expense which they represent, and be assured we fully appreciate the generous sympathy which so kindly singled out Mrs. Allman for special mention and bounty. Of course it is inevitable that, dotted over the large expanse of country which is represented by

Uffington Mission, there are families to whom a little timely help is a perfect Godsend, and how could the clergyman meet such cases if the W.A. did not come to his aid? Some few of the old settlers are well off, but many of the new ones find it a hard struggle to gain their feet financially, and also feed and clothe their families. The fact that the clergyman is enabled to step in as winter approaches and render such material aid as lessens the strain of anxiety as to how to protect and warm the body externally, both by day and night, is naturally calculated to have a salutary effect upon mind and body. The members of your branch have done nobly and unsparingly. The Master has spoken of reward for a cup of cold water. What reward shall ultimately be awarded those who shall from time to time make sacrifice, both of self and means, in order to promote the cause of Christ on earth?"

The Rev. E. Inkster writes Miss Ridly, Cathedral Branch. "I have great pleasure in again writing to give you a few particulars regarding the distribution of clothing sent the poor Indian. I had been longing for the arrival of the clothing and groceries, and they did come at last, whereupon I set my daughter to prepare a right royal feast for my Sunday-school scholars, currant cakes, rice puddings, etc. It was the work of a few hours only to bring together the boys and girls to partake of things that seldom fall to the lot of Indian children to enjoy. After dinner the gifts of clothing. My son sat with book and pencil noting down what each got as they responded to their names. What clothing suited for men will be given for work needed about the church, such as drawing firewood or clearing away brush so as to lessen the danger whenever prairie fires sweep the country."

Miss Baker, Oakville, has a most interesting letter from the Corresponding Secretary, Rupert's Land.

At last I am able to write you as to the destination of the bale your branch so kindly sent. We had a number of pressing applications awaiting it, and I am sure the contents rejoiced the hearts of our lonely, isolated, and hard-working clergy. We spent such a pleasant morning packing the boxes. We made one bale for Rev. E. Thomas, a native clergyman at Fort Alexander, who was at our college last winter preparing for ordination (we have a few C.M.S. native students here all the time preparing for Church work), and is a most earnest worker among his own people. The next bale was sent Rev. F. Mercer, another of our old students at Fort Francis, Rainy River, Ont. He has some very poor people in his parish. The third was made up for Mr. Miller, who is a teacher on the Reserve at Fort Alexander, where Mr. Thomas is the clergyman. He writes his wife is teaching the Indian women to sew and make up things, and taking a great interest in their work. . . The school books will be a great boon to Mr. Miller. He is trying hard to teach the children, and finds it hard to get proper or sufficient number of books. To Mr. Favel, teacher

and catechist at Crane River Mission, Kinosta, on Lake Man. who applied for some warm clothing, we are glad to have it to send him to enable the children to come to school. The rest we sent to Rev. E. Girling, another of our students, who asked us for some clothing for an old half breed, a thorough Christian, and very poor. We had a very grateful letter from Mr. Girling, but he said the poor old man had died the week before the things arrived, but his widow was sorely in need, and was much comforted in her grief to know she had kind friends who thought of her in her trouble. What splendid quilts those are you sent in your bales! The members of the Packing Committee always exclaim when they see them, "What good and earnest workers those W.A. members at Oakville are!" Thanking you for the very valuable assistance which arrives so regularly every year. With best wishes for a happy Christmas to all the W.A. members, and yourself particularly, yours,  
SARAH E. MILLEGE."

Another thankful letter to Mrs. Wright, St. Mark's, Hamilton. Mr. Holmes, Lesser Slave Lake, says.

"I am thankful to inform you of the safe arrival of our boxes and bales. With the exception of a few little things which got damp by the heavy rains coming up in the boats (the trips from Athabasca Landing to Slave Lake takes ten or twelve days) everything turned out in good condition. We were so thankful for the tea and groceries, also so many nice things for our boys. I cannot tell you how indebted we feel for the generous help sent us from St. Mark's." Speaking of some of the encouragements of their Home for Indians, Mr. Holmes says.

We are pleased to see how nice and clean they keep themselves, even after their return to camp looking as different as possible to other children who have not had the privilege of a winter with us, and I feel sure if we can, by God's grace and help, steadily extend this work amongst the children, it will work a mighty change in both the intellectual and spiritual condition of the next generation. Mrs. Holmes is undertaking the responsibility of the Girls' Home, which, with our four months old son, will be a great tax on her strength. Perhaps the branches of the W.A. another year may supply us with a matron. That our work is worthy of support is demonstrated by the fact that the Hudson Bay Company's officers, who reside on the spot and have ample opportunity of judging, are the most liberal of our supporters."

Our Dorcas Report not reaching us, we claim the space to mention the appreciation in which one clergyman's interest in our work is held. Rev. Canon Houston, Niagara Falls was presented by the W.A. members of that Branch with a gold-headed cane, Mrs. Brown making the presentation. If the clergy only knew how much their sympathy encouraged us, and how strong a bond of union it might be in all parish work, we are sure there would not be so many indifferent as to the success of the W.A. in their parishes.

We are glad to note from the Niagara Secretary that the bale, weighing 60 pounds, which the Chippawa Branch made up last spring, was enclosed with Niagara's and sent to Rev. Mr. Cook, Touchwood Hills. It included a pretty quilt, made by the Willing Workers, and several pairs warm mittens, the work of one of the girls, also two warm quilted petticoats, besides several articles of good warm clothing. We shall be glad to hear of the revival of this Branch, which, though few in number, managed to clothe, for three years, a child in Rev. Mr. Burman's Home. We are sure shortly to get a pleasant surprise from our old home in this matter.

The Superintendent of Junior Branches reports that the new Branch at ELORA have sent one bale to Rev. Mr. Frost, Shéguinandah, containing 19 new and 12 second-hand articles of clothing, three quilts, also dolls, balls, picture and scrap books, cards, etc., for a Christmas tree. Cash for material and freight, \$3.70. This is very satisfactory indeed considering how lately they have commenced work. The Secretary says. "We all enjoy the meetings very much, and with the encouragement we get from the Senior Branch, some of whom frequently attend our meetings, we hope to do good work."

ORANGEVILLE Branch is getting up an entertainment, called the "Dairy Maids' Supper," also a sale of work towards their winter's work at the Shingwauk and Wawanosh Homes.

HAMILTON—Ascension Church is again at work, and have sent for more members' cards.

### TREASURER'S REPORT,

RECEIPTS.—Collected at meeting, St. Thomas, \$3.88; fee 10 cents; St. Saviour's, Queenston for Miss Sugden, \$7; St. John's, Cayuga, J.M.M., \$4.42, St. Thomas, Hamilton, Miss Smith's Medical Dispensary, Japan, \$10; also for Lady Missionary to Rev. G. Holmes, \$25, also tax on members' fees, \$1 50; Dorcas Secretary, Miss Smith's Dispensary, \$5; St. Jude's, Oakville, J.M.M., \$2.34; St. Catherine's, Hamilton, L.M.F., \$4.40; St. Saviour's, Queenston, J.M.M., \$6.76, Grace Church, Milton, J.M.M., \$2, also Miss Smith's Dispensary, \$1. Total, \$75.90.

EXPENDITURE.—Rev. E. Matheson, from St. Andrew's, Grimsby, \$11.15, Mr. J. J. Mason, for Miss Sugden's Hospital, \$1, Ascension Church, Hamilton and St. Saviour's, \$7, Miss Coleman, India, from Ascension, Hamilton, \$60; St. Thomas, Hamilton, Missions in China, \$1. Total, \$80.15.

The Secretary Literary Committee asks subscribers to LEAFLET to remember their year begins with this month, January. The outlook is good.

**Ontario Diocese.**

DIOCESAN MOTTO:—" *She hath done what she could.*"

Subjects for Prayer and Reading February—Columbia, B.C., and China. March—Athabasca and Africa.

From that wonderful gathering which took place in Ottawa this January, the Annual Convention of the Brotherhood of St Andrew, some useful lessons might be drawn for our own yearly meetings. Might we not, for instance, imitate them in their beautiful manner of beginning their Convention? When one saw in S. Alban's Church the afternoon and evening before the Convention, over 100 busy men, coming, some of them, after fatiguing journeys, direct from railway station to Church, listening while one of our Fathers in God spoke to them of their inner lives and how they might be raised and ennobled; and between his addresses led them in prayer and praise to realize with growing solemnity the presence of God the Holy Spirit with them; when we saw all this we wondered whether, in like manner, the annual meetings of our Auxiliary might not fitly begin with a "quiet day." Then, too, at the two days' sessions, though there was plenty of brightness, of plain, business-like views of things, with not a little good honest fun, through all the conferences a wonderfully high tone was preserved. The lofty aim of the Brotherhood, the intense feeling of the grandeur of the work that engaged them, were never forgotten, and who could fail to connect this with the fact that each day was begun at 7.30 a.m., with a solemn Celebration of the Holy Communion! Now, our aim is precisely the same as that of these young men: the extension of Christ's Kingdom, not among young men, but in the Mission field, only our methods are necessarily different; and is it not true that in the unavoidable fuss of bales and Branches, sewing meetings and collections, we are apt to lose sight of the greatness and dignity of the work in which we are permitted to share? Would it not raise the whole tone of our debates and the character of our work if we dedicated it and ourselves, each day of our



annual meetings, by a solemn service in the early morning hours, and if we prefaced such gatherings by the observance of a "quiet day"?

In connection with the resolution passed at our last annual meeting with regard to this year's "thank offering," the following extract from the minutes of the regular meeting of the Widows and Orphans' Fund Committee, held 22nd Nov., 1893, was sent to the Board by the Clerical Secretary of the Synod. "The question of asking the Woman's Auxiliary to interest itself in the matter of aiding this Fund was considered. Moved by Judge McDonald, seconded by Mr. Shannon, That the Clerical Secretary be, and he is hereby requested to write to the proper officers of the Woman's Auxiliary, saying that this Committee has heard with pleasure that the Auxiliary is willing to interest itself in the Widows and Orphans' Fund, and respectfully requests that it will do what it may to aid the same. *Carried.*"

#### FROM THE BRANCHES.

KINGSTON.—The quarterly meeting of the Woman's Auxiliary was held in St. Paul's school house on Tuesday evening, January 8th. The President, Mrs. B. B. Smith, in the chair Rural Dean Carey opened the meeting. The Branches brought in their reports, a summary of which is as follows —*St. George's*—Domestic, \$42.05; Foreign, \$8.90; Diocesan, \$9.15; bales, \$57.72; unappropriated, \$8.45; total \$126.27. *St. James*—Domestic, \$23.15; Foreign, \$21.75; Diocesan, \$8.25; bales, \$47.50; total, \$100.65. *St. Paul's*—Domestic, \$3.30; Foreign, 20 cts, Diocesan, \$4.15; bales, \$12.74, unappropriated, \$1.75; total \$22.14. Miss Brown's meeting, \$5.50; grand total, \$255.56 *St. George's* sent a bale to Ven. Arch. Phair, for Indian Missions; value, new material, \$9; freight, \$2.43, containing 38 new and 28 second-hand garments. A member sent a box to Rev. J. Robinson, Combermere, Diocese Ont; value and freight, \$7, containing gifts for his Christmas tree and articles for the sale at Mattawa; value \$15. Another member sent parcel of Christmas gifts to the Rev. J. Plant, Ompah. The Girl's Guild sent a box of gifts to the S.S. at Sharbot Lake; value, \$23.49. *St. James'* reports one bale sent in December to Rev. Pardee, Ilfracombe, Algoma. The Junior Guild assisted with this bale to the extent of \$8. Total value, including groceries, \$47.50. *St Paul's'* sent a box to the Rev. C. F. Lewis, Calabogie; value, with freight, \$12.74. Mention was made of the visit of our Lady Missionary, Miss Brown, which had done much to increase the interest of the members of the W. A. in her work. She spoke to the S.S children at St. James' Church, and also at a special meeting of the W. A., telling of the improvement taking place in the Indian children, and making known a few of the most pressing needs of the Home. Among these last was enamelled ware, in the way of cups and saucers, plates, etc A gen-

tleman present (Dr. Walker) kindly volunteered to supply whatever was wanting in that line. The articles have since been purchased and a cheque of \$18 contributed by a few gentlemen, has been sent to pay for them. The collection, \$6 50, was given to Miss Brown. Kingston feels itself unable to undertake any additional responsibilities with regard to appeals received by the Board from the General Secretary. The Quarterly Meeting closed with an address from Rural Dean Carey, who described the Church Missionary Congress held in Chicago and the Annual Meeting of the W.A., which took place at the same time. The Canadian W.A. was ably represented by its dearly loved President, whose address was said to be the best delivered at the Convention. WALES.—A very interesting meeting of St. David's congregation was held under the auspices of the Wales Branch of the W.A. The Rector presided, and Miss Brown was present and gave an account of her work among the Indians, which was listened to with very great interest. At the close of the meeting a collection was taken up, amounting to \$13, and given to the work of the Church in the Piegan Reserve. This Branch resolved to raise a sufficient sum (\$25.00) to support one Indian child in the Piegan Home, by canvassing the parish of Osnabruck and Moulinette. They hope also to clothe one child, and will send their next bale to this mission. BELLEVILLE, Christ Church Branch.—The membership is now up to 50, and subscriptions for the LEAFLET increasing. We have great hopes that this will be a strong centre.

#### DORCAS REPORT.

BELLEVILLE, Christ Church, J.W.A.—To Rev. J. W. Plant, Ompah, 1 box, containing 17 dressed dolls, quantity of toys, candy and cards. Value, new material \$15.00, freight 75 cents.

St. John's J.W.A.—To Rev. K. Leach, Bancroft, 1 box containing 11 new garments, prayer books, surplices, cushion, cards and toys.

KINGSTON, St. Paul's.—To Rev. C. T. Lewis, Calabogie, 1 bale. Value, new material \$12.30, freight 44 cents. Containing 40 new and 27 second-hand garments, 1 quilt, 20 fancy articles.

DESERONTO.—To Rev. Th. Leach, Bancroft, a barrel containing gifts for Christmas and clothing.

PEMBROKE sent to Shingwauk Home, one bale, containing 17 new garments, 10 second-hand, 2 quilts. Value, new material, \$15.45; freight, 56 cents.

LANARK.—To the same place, 1 bale, Value, new material, \$10.62; freight, 98 cents. Twenty-seven new garments, 14 second-hand, 1 quilt.

YARKER.—To Rev. A. Cobb, Broadbent, District Algoma, 1 bale, containing 19 new, 31 second-hand garments, a quilt and books.

PEMBROKE sent to Rev. Chas. Piercy, Burk's Falls, Diocese Algoma, 1 bale, contents 31 new garments, 1 quilt, 119 miscellaneous articles. Value, new material, \$22.10; freight, \$1.28.

KINGSTON, St. James.—To Rev. J. Pardee, Ilfracombe, Algoma, 1 bale, containing 112 new garments, 20 second-hand, quilt, scrap-book, cards, magazines. Value, new material, \$47.00; freight, \$1.00

BROCKVILLE, St. Paul's.—To Rev. J. McLeod, Gore Bay, Algoma, 1 bale, containing 118 new, 10 second-hand garments, 6 quilts. Cost, new material, \$41.97; freight, \$1.10.

OTTAWA, J.W.A.—To Rev. A. Tansey, Swan Lake, Man., 4 bags, contents, 65 new, 26 second hand garments, 10 yards flannel, blue serge. Value, \$26.35; freight \$4.16

DESERONTO sent one bale to Mr. John Henderson, teacher, Lake Winnipeg, Diocese Rupert's Land, containing 22 new and 58 second-hand garments. Freight, \$2.90.

NORTH AUGUSIA and JELLABY sent 1 bale to Lake St. Martin, Diocese Rupert's Land. The former sent 106 garments. Value, new material, \$15.00. The latter sent new material to the value of \$6.00, remnants, cloth, papers and cards. Freight, \$3.96.

ANNIE MUCKLESTON, *Dorcas Sec.*

### TREASURER'S STATEMENT.

#### RECEIPTS.

##### DOMESTIC MISSIONS—

Carlton Place W.A., Piegan Reserve.....	\$5 00
Collections after Miss Brown's Meeting. Cornwall, \$6.00, Wales, 13 50; Morrisburg, 8 58; Iroquois, 2 51; Prescott, 4 50; Brockville, 5 21; Kingston, 6 50; Bath, 5 00 .....	51 80
St. James', Kingston, W.A. Piegan Indian Mission....	5 00
Cornwall W.A., Building Fund, Piegan Home.....	4 00
" " Sälary Lady Missionary in North West.	2 50
	<hr/> \$68 30

##### FOREIGN MISSIONS—

Cornwall W.A., Salary Lady Missionary in Japan.....	\$2 50
Carlton Place W.A., Special for Mis. Smith, Japan....	5 00
	<hr/> 7 50

##### DIOCESAN MISSIONS—

St. James, Kingston, W. & O. Fund, Dio. Ont.....	1 25
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##### DIOCESAN ASSESSMENT—

Camden East W.A.....	1 50
	<hr/> 1 50

#### EXPENDITURE.

Handed to Ont. Treasurer, Board of D. & F. Missions.....	\$78 55
Paid quarter's salary to Miss Brown, Lady Missionary in North West.....	\$27 00
	<hr/> 75 00

ALICE L. ROGERS, *Treas. Ont. W.A.*

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\$102 00

## Quebec Diocese.

DIOCESAN MOTTO.—*"Ye have done it unto Me."*

### AUXILIARY NOTES.

A quarterly meeting of the Diocesan Branch was held on Friday, Jan. 19th, and very fairly attended. The Lord Bishop of Athabasca kindly addressed the meeting, and gave some valuable information as to how the W.A. could best help the work in his Diocese.

The sum of \$100 per annum, hitherto given to Miss Mellish is now to be sent to the Rev. H. G. Stocken, to help in paying a lady missionary for the Sarcee School. Ten dollars were voted to Miss Smith, Japan, for hospital supplies, and some additions to this sum were given by members present. A Junior Constitution was adopted, and Mrs. Dunn appointed Mrs. Carpenter, of Richmond, to act as Junior Secretary, until the next Annual Meeting. The Branches were asked to furnish the Dorcas Secretary with the amount spent by them during the year, upon new material and freight on bales, so that she may forward the total sum for our Diocese to Miss Paterson, Provincial Dorcas Secretary. This is not returning to our former method of valuing the bales, as it gives no clue as to how much is spent on any one bale, while giving a more just and correct idea of how much is really raised for missionary purposes in our Dioceses. The cordial thanks of Quebec W.A. were accorded to Miss Morphy and Miss Hutchinson, both of London, Ont., for their kindness in devoting so much of their time and talents to helping the educational efforts of the Quebec Branch by adding music and calisthenics to the list of subjects.

The members passed a vote of sincere and heartfelt sympathy with Mr. E. Jones and his family, in the great loss which they have sustained in the death of Mrs. Jones, who was vice-president of the Cathedral Branch, and an earnest leader in all good works.

## DORCAS REPORT.

Branches have forwarded the following: The Cathedral, one bale to the Rev. D. D. McDonald, Thunderchild's Reserve, Saskatchewan.

St. Paul's, one barrel to the Elkhorn Indian School. St. Peter's, two barrels to the Rev. H. G. Stocken, Sarcee Reserve. St. Matthew's, two bales to Mrs. Grisdale, Winnipeg, and one barrel to the Rev. J. W. Tims, Blackfoot Crossing, Calgary.

PASPEBIAC.—One bale to the Rev. A. Cook, Fort Alexander.

WINDSOR MILLS.—One bale to the Rev. J. Hinchliffe, Piegan Reserve.

RICHMOND and MELBOURNE.—One box to the Rev. F. Frost, Sheguiandah, Algoma.

SHERBROOKE.—One and a half barrel to the Rev. James Boydell, Bracebridge, Algoma Junior Branch, one box to the Rev. W. A. Burman, St. Paul's Indian School.

ST. SYLVESTER.—One box to George Stockes, Black River, Rupertsland.

The thanks of the W.A. are due to Mr. W. C. Scott, for kindly sending the parcel to the Rev. A. H. Allman free of express charges.

The Dorcas Diocesan Secretary hopes that all the Parochial Secretaries will try and be punctual in reporting to her any box or bale of clothing sent away; during the last quarter two have been sent away and not reported.

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*From the Rev. H. W. G. Stocken, to Miss McCord, St. Peter's Branch.*

"At a meeting on the Eve of St. Andrew's, the Bishop told of the Home Mission work in the Diocese, and drew pictures which encouraged us to go forward in the work. He left it to Mr. Tims to tell of the Indian work, and it was no less encouraging to listen to evidences of God's presence and blessing there. He spoke of progress and encouragement on all our Reserves. But now let me say a few words about your bales. We are delighted with them, and especially with the

stockings and mits, the cold weather made us appreciate these very much. The boys have been coming to us with cold fingers and long faces begging for mits, and now we can give them. The stockings too were most acceptable, as we could not think what to do for the lads; they were greatly in need of them, and we had no money wherewith to buy them any. Plenty of warm stockings (not socks) and shirts, and undervests, and drawers, are always in large demand, and something similar will also be required for our girls—would not your Branch like to take up and clothe one or perhaps two of our boys? Springfield now undertakes three, and we are anxious to get them all taken up in this way if possible. Did I tell you that I baptized the first Sarcee infant during Divine service, one Sunday evening a few weeks ago? The parents brought the little one to church, and the father at the time appointed brought him up to me to the chancel, and I baptized him by the name of "Josiah," because of the meaning ("The Lord will heal"). There are many little signs which encourage us, and lead us to see that God is with us, and that fruit will be seen ere long not only amongst the little ones but grown up people too. The hospital is still a thing of the future, I greatly regret to say—we have about \$250 towards it now, but \$350 more is certainly required towards it, before beginning to build. We have almost enough bedding, etc., for the Hospital already, so that we shall be the more pleased to get clothing and blankets for our children."

*From the Rev. F. Frost, Sheguiandah, to Mrs. Fraser, Richmond, and Melbourne.*

"I am glad you have not forgotten us in our trouble; but, really, people have been so kind to us in our trouble, that we have, with the exception of my books and papers and some presents of Mrs. Frost's, which of course cannot be replaced, we have, I say, almost recovered our loss. Of course both myself and Mrs. Frost felt the blow at first very much, the new parsonage was so comfortable and we were only in it two or three months. It was the first time we were comfortable during the twenty-one years I have worked in Algoma, nineteen of these years Mrs. Frost has spent with me; and then again we were away from home seven days only when it occurred. We are living now in an old place situated on the other side of Sheguiandah Bay from the Indian village, we shall have to make this our home for the winter, there is not sufficient funds collected to warrant a commencement, and the burnt building is not yet paid for. I hope the friends of the Mission will help towards the rebuilding of the parsonage, now that the missionary's personal needs are supplied. D. Kemp, Esq. Toronto, the Treasurer of the Diocese, is receiving contributions.

"I am so glad to hear from Richmond again. I am afraid all that I say is very tame, but after 21 years the work is no longer novel. I expected to go away again to-day to visit a distant part of my mission. I usually go with my sail boat to a point on the shore nearly opposite the point on the river where the Indians live. I take a canoe and portage across two or three small lakes, and so save the long journey of going round to the mouth of the river. It is a very difficult place to get at, but when we do reach them the Indians are so pleased. I must not give up this station. Almost all the Indians have been baptized by myself from heathenism, at different times when I visited them either at their homes or in the sugar bush, or wherever I could meet them. Sometimes a family were baptized, or just one lad, or a young girl, or an old man, then the chief and his wife and family. I do not like to give them up, though sometimes I dread the journey to go to them. As I said, we wanted to start to-day but the wind was contrary. On Sunday in St. Andrew's Church, Indian Village, we had a larger number at the Lord's Table than I have seen for a long time. A young Indian Clergyman, a former resident of the place, preached for me. . . The box spoken of reached me to-day. Mrs. Frost is busy examining the contents with very great interest. Please thank your society for their kindness to us in our need."

*From the Rev. Malcolm Scott, Vermilion, Athabasca, to Mrs. Hull, St. Matthew's Branch.*

Your letter, dated March 15th, is now to hand (August 12, 1893). We have also received the well-filled barrel of useful articles so kindly sent by your Branch. I am sure we are very thankful for all. Some time ago you kindly offered to pay all freight charges to which I might be put on account of goods sent by you. Doubtless you have paid all charges to Edmonton, but from that point, both last year and this also, I have paid \$7.50 per 100 pounds, amounting together to \$15.05. I am thankful to be able to inform you that our God has supplied our need of a female helper in the school. We have now an active though not very robust young woman, Miss Minnie Lawrence, who very nicely fills the post. We have but few children at present. They have pitched off into the bush during the summer months with their parents. We would like to keep them all the time, but it would hardly seem kind to the parents (from their point of view) to withhold them. I wonder if you could send us a few simple medicines. We use a considerable quantity in the course of a year amongst the Indians. Many of them have been quite ill during the past three months from la grippe, or something of the kind, nearly exhausting some kinds of our year's stock of medicines. With best wishes for the success of your Branch, and with kindest regards to the members.

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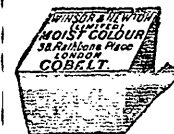
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