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Over a world thy guardian care hath kept : To praise the love that watched me while

My first, best, sweetest thoughts I'll give to thee. One hour with thee, when busy day begins

Its never-ceasing round of cumb'ring care; When I must meet with toil and pain and sins, And through them all thy cross must bear; Oh then, to arm me for the fight, to be

Faithful to death. I'll spend one hour with thee

For one short hour, with urging life's swift

In that deep pause my soul from care shall flee, To make that hour of rest an hour with thee.

Her soothing charm o'r lawn and And there breathes up from all created things The sweet enthralling sense of thy dear love :

Then, when its influence descends on me, Oh then, my God, I'll spend an hour with thee One hour with thee, my God, when softly night Climbs the high heaven with solemn step and

And thy sweet stars, unutterlaby bright, Are sending forth thy praise to all below;

Then, when my thoughts from earth to heave Oh then, my God, I'll spend an hour with thee.

A Devotional Frame.

" I am not mainly concerned about the serm fied us very much to hear such a sentiment. How many there are who seem not to expect any spiritual benefit from a visit to the Sanctuary, except that which may result from listening to a one jot or one title of the law shall fail. finished discourse! To such persons, the devotional exercises which precede and follow the preaching are merely incidents of the occasion. monotony, and nothing more. They care for can die for his enemies. none of these things. The Sermon, the Sermon interest until it Tk_commenced, and as little after Christ.—Boston Recorder. it is concluded. The text-will it be something odd, original and striking? The divisions of the discourse-will they be lucid and logical? The arguments-will they be pointed and ponderous, and the illustrations-will they be beautiful and brilliant? These are the matters about which they are mainly, if not solely concerned. If they desire any spiritual profiting, it is not laid each other on a piece of neglected, half-

constructed and gracefully delivered. Now we maintain that this spirit is not the proper one in which to visit the house of the Lord. We well know, of course, that too high an estimate cannot be placed on the thorough Truth. It is, too, as all admit, an evidence of Truth, as the Saviour has taught us, is the me-placard, even as seen at a distance, and without dium of our sanctification, and hence its importance to our progression in holiness cannot be ing to my reader and to me. Large Type Chrisover-valued. We have reason, also, to believe that God clothes the truth as it is preached by wants to-day. As young and struggling colohis commissioned servants with special energy nies advertise amid the teeming population of for the work of salvation. But after all this is the mother country for able-bodied farm-labouradmitted, it still remains true that those who go the mother country for able-bodied farm-labour-hart of Basle. sides hearing a Sermon. They should go to the church of the living God, charged to colocommune with God. They should go to worship. nise and cultivate this wilderness world for Christ, are waiting for me! Lord Jesus, receive my no admonition. They should go to feel themselves in the pre- should deeply feel and faithfully proclaim her soul! Farewell!" sence of the Most High, to have their hearts elevated by holy meditation, to break away from the thraldom of earth and sin, and to place their visions of heaven. It is too much forgotten that the advantage he shall derive from his visit to the sanctuary to depend upon the success of the en." preacher in making a strong argument, a thrilling description, or a powerful appeal.

How Christ Modifies us.

and led to a loftier life. If, then, we become the and enjoy him for ever." intimate friends of Christ we may expect singuvery variety and proportion of his characteris-

with his desciples, in the silence of the midnight, posure to the Sun of righteousness.

lonely in warfare with evil powers? Christ ap- and glorious its issue in its eternity.

intended either to fill up the time, or relieve the cold intellects, Christ comes showing how he day," was the reply of the dying saint. Thus the whole character is rounded to per-

Large Type Christians.

BY REV. WILLIAM ARNOT.

Among a crowd of placards, varying much in ruined wall, at the entrance of a g.eat city, m; well-all is well." eye was arrested by an intimation, at once con-Doubtless, intermediate lines in smaller letters in this world or another." spiritual decline or apathy when the truth of God ters were legible. I passed on, but the thought thus presented attracts but little or no attention, suggested by the curt and and apparently odd intimation, continued to stir within me. That

need of Large Type Christians. We have many who are truly Christianssurer of being benefitted by the ordinances of hidden by an abounding worldliness, you are in parting saint. works, may glorify your Father which is in heav- N. Y. Observer.

> Think, Christians, of the Lord's design in redeeming you, and the work in which he desires now to employ you as instruments. To save the lost, so that they shall not perish, is not the "end of the Lord;" it is a means toward a high-

lar modifications of character to arise from the passing stranger. "Chaff," he replies, turning head-quarters with an arrogance and assumption of a respectable eye-witness in the Biecle, of and owned himself the shepherd; he forgot the spear to him as having no home to rest in. If, vessel was filled with wheat and chaff, mingled as an item of intelligence. Men ate their dinon the other hand, a man were oppressed by povtogether as-they were threshed from the sheaf; ners as usual, as the princes of Europe are aced population, that the Irish mob—for there was our shores; we invest them with all the privihis disciples. If, on the other hand, the man ward, he was a wa

pears as in the solemn hours of his last supper ly watered by the Spirit, and give it fair, full ex- were living in an age when he was expected to ligious question had been agitated, we find a sweetish taste, it possesses the power of digest- to my soul the greatest power to do and to suffer

mother and all relationships, and bids us forsake must I do to be saved?" and the blood of sprink- his permission. At such a moment, behold he prudently allowed that his inflammatory state- washed clean, as the best varnish is impervious interesting to the student of mental philosophy We are disproportionate. Christ then ex- of peace. Another question demands all the en- Nothing less than a document which has been his own personal knowledge." That one who I have been which leaves the lungs has been so stock of nature. Justification by faith in Christ hibits himself as tender or rough, to suit our ergy of your saved soul, from this time forth and kept in waiting for nearly a whole year, during bad thus contributed fuel to the flames of that perfectly divested of its life-giving properties, develops the prolific powers of the human souls peculiar case. If our souls are fearful and trem- for ever, the question, "Lord, what wilt thou which the barometer has no doubt been care- awful week, should thus assume the command of that to re-breathe it, unmixed with open air, the It is not alone on the banks of the river of bling, ne will quench no smoking flax. If our have me to do?" Be not a double-minded bor. fully watched, that the proper moment for parade the police and the military, and proclaim him- moment it escapes from the mouth, would cause water of life, that we see with John in Apocelypsouls are bold and flery, he appears scourging derer between Christ and the world; follow no might be duly seized. We are not sure that self, virtually, the supreme authority of the city immediate death by suffocation; while if it hoverhypocrites from his temple and denouncing the doubtful course. Be Christ's in strong, jealous, something was not said about it last Autumn. of New York, is a circumstance not unworthy of ed about, a more or less destructive influence. The men of grace have found these prolific forms adducees and Pharisees. If our souls love enduring love to him who bought you, and your Twice within six weeks, lately, it has been thrust note. It has proved a farce; but it might have over health would be occasioned. But it is made of glory begun below. What sweet calmness peace. Christ is the Prince of Peace. But if Christianity will appear in large characters both before the public eye, as fresh news. It was proved a tragedy, arraying the National and Civic of a nature so much lighter than the common and "peace," with all the kindred fruits of justiour souls are valiant for fight, he comes not to friends and foes. A life so redeemed, devot- evidently a mortification to somebody that its rulers in apparent conflict with a spiritual Ma-Is a man too dependent on others? Christ ap- thing; it is not like a stagnant pool, but like a ought to have produced a sensation, we admit. Insurrection into one for the support of a man thing point, there to be rectified, renovated and a vigorous grasp of all God's perfections and pears treading the wine-press alone. Is a man sparkling river—bright is its course over time, Insignificant as it is, in itself, it is part of a com- whom the rioters proclaimed with lond voices sent back again replets with purity and life. How promises by "faith" in this believer! What une

The Foretastes of Heaven.

Dr. Watts said: "I bless God, I can lie down Peace and Lover of Charity."

opposite side of a wide street, only the larger letfled, I still fly for refuge, to that hope. In him own business.

uneasy."

General Miscellann.

Uncle Sam and the Pope.

ships as the modifications of character that are good by engrafting, in order that he may enjoy with the blood and smoke of the late riots,—the sioner of Pius the Ninth! wrought by intimacy. Better than martial vic- its fruit, so our Father in heaven saves us that guilt of which Bishop Hughes has taken the It is remarkable that the Pope's letter was re- have seen it in the papers, that not a little protories are "the silent triumphs of wisdom," as he may enjoy us as his children, and employ us pains to assume for his own people,—there apperty has been destroyed, I do not say by you." the terror, the penal law, and its intellectual ceiving the conduling visits of sympathising souls are quietly turned off from unseemly ways in his work. "Man's chief end is to glorify God peared in our newspapers a letter of "Pius the occasi n, in which his Commissioner bad come He had nothing to say of the murdered negroes, "What is in yonder vessel?" I inquire of a which the true Bedinian spirit comes forth from our history. Concerning that event, the report the ground. He had called together the wolves, a hasty glance in the direction to which I point, not to be passed by. Thus, this letter was forand passes on. His answer is all that you could gotten as soon as it was printed. No notice was

Paris, is worthy of note, as it comes from a sheep.

Bishop Hughes said well, in his speech at expect him to give, and yet it is not correct. The taken of it by the press, save that it appeared says:while the chaff has all risen to the top. In like sion to follow his example. As we read it, we not believe that any man ever before witnessed a of the worthiest of our fellow-citizens. But

was lowly and discouraged, Christ would appear in the using occupy almost all the visible surface But, for all that, the matter has its sober, as well drunkenness. . . I regret that no priest has as its ludicrons aspect. It is ominous simply as deemed it his duty to make the least effort to have done so in the present instance, that our acter of her religious experience, we learn that Of a wasteful man Christ would demand care That which is Christ-like in Christians should showing the view which the Bedinian Romanists arrest this riot, composed as it was, entirely of countrymen may be prepared far any further the most prominent and impressive feature of in gathering up fragments. To a hoarding man not be small, but large and full-grown; should are disposed to take of this country, as if it were [R.] Catholics. One hour with thee, my God, when daylight Christ would say: "Labour not for that meat not sink out of sight, but stand forth visible to already reduced to a mere entrapy of the Pope. With their unbounded influence over these Papel disturbers and emissaries. sil. If God has visited you sovereignly, and It is a straw which shows how the wind aits in To those who are light and joyous Christ ap- given you grace, then you must cherish and cul- certain quarters; it shows, also, what some men they are? What other religion produces such pears weeping over the doom of the lost. To tivate it, as a fruit tree in a garden. Feed it by among us are meditating and the mischief they fruits? Mobs are generally of no religion; but those who are oppressed with grief, Christ ap- the Word of life, plead that it may be abundant- are capable of doing. The Pope writes as if he how comes it that, in this instance, when no re-

with nie siept;

When with new strength my pulse is beating to look after nearer home; as heard of in America, composed of a single class has no influence whatever on the fibres of the Eternal Life." Relating on one occasion her not be hidden under a thick shade of earthliness. if poor Italy and the massacre of Perugia, and of religionists, and yielding respect to nobody living animal, but at the moment of death, it conversion to God, she remarked, "I felt as one If you would let your light shine, you must la- the excommunication of ten thousand of his but a single class of priests? Christ appears holding out his crown of thorns bour to cut down and root out the covetousness, Clergy, who dare to think him a bad sovereign; At the eleventh hour, the walls of New York strongest acid. to check unseemly mirth. But to a man in the envy, the evil speaking, the pride, anger-all and if the woes and miseries of all the nations were placarded with a proclamation, which was There is dust on sea and land-in the valley all my profession the ruling principle of my great despondency, he appears bidding him re- the bitter roots, whose branches weave them- which he really governs, through a vicious and generally regarded as a hoax, so extraordinary and on the mountain top-there is dust always life." joice and be exceeding glad though in the midst selves into a thick veil, and turn your light into ignorant priesthood, were not quite enough to was its phraseology and so arrogant its tone. and everywhere. The atmosphere is full of it. It employ his head and his heart for the residue of Though the Pope's Commission had not yet been penetrates the noisome dungeon, and visits the of justification by faith, as illustrated in the We are of disproportionate life, and if we Another reason, Christians, why the epistles his days—he cannot rest without assuming to received—the functionary anticipated it, and underpressional darkest caves of the earth. No palace perience of our departed sister. It is the sole fondly cling to new graves and refuse to take up of our life should be large and fair, is that the govern us, also. The priests of Salerno have a dertook his work, by calling together "the men door can shut it out; no drawer is so secret as to vent idea of her life, and assists us to compreagain the burden of life, Christ appears, roughly readers are not skilful. They seldom take pains miraculuous barometer, which they have ceased of New York, who are called in many of the padeclaring. "Let the dead bury their dead: fol- to overlook what lies on the surface, and search to regard as a conjuring-class, and which they pers rioters." The document invited these men to it upon the open eye; which yet is not blinded. Divine Will in the long night of unmitigated low thou me." Or, if we straightway forget the the true meaning of a Christian's walk. In many have trained to do them good service; for when visit him "in their whole strength;" it promisdead and are cold and unmoved by opening instances they are blind, and cannot see; in a storm has been raging, and the glass all at ed them "a speech prepared for them;" and in nature incessantly empyting itself under the ous doctrine of justification by faith in our Lord tombs, Christ appears weeping at the grave of a many they are prejudiced, and will not. Ah, once, indicates a change at hand—they issue with all the assurance of a Magistrate or a Comfriend, or touching the bier of the only son of a there is no good ground to depend on the skill, forth from the Cathedral, with an image of the mandant, it pledged them, that in coming and the eyeball, at every winking, and washes every study, not only from its relation to the universal or fairness, or earnestness of the world as if they Virgin, and command the tempest to abate. going, they should not be disturbed by any ex-We are disproportionate, and if our souls are would stand still and study, and discriminate, When, soon after, the clouds break away, no- hibition of municipal or military presence." cold and turn away from human friendships as and read our lives aright; we must labour, with body dares to doubt that it was the miraculous It was maxim of the Cardinal de Retz, that to der certain circumstances, becomes so decided poor desponding and lost man may lift up the

ling on your conscience is even now the answer what issues from the Vatican, a la Salerno! ments were "more than he could vouch for on to water.

plicated scheme which is fraught with danger to the chief authority to them. "You are greater," rapidly it ascends is beautifully exhibited any interrupted flowing "seal" in that brother f our National life. It is full of perilous import said they "than either the Preside for our futue. The Pope has given nothing less Governor "-" greater than the Queen "-" a But foul and deadly as the expired air is, na- tience" and "temperance" and "filelity" in these into a devotional frame." In these days of undue preference for pulpit performances, it gratified us very much to bear such a sentiment. overturning old ceremonies. But if a man is of Listen to Dr. Payson on his dying bed: "I take in hand and settle our National troubles, whom they acknowledge allegiance, and who is of it the whisper of love, the soft words of affecting the temperament respond to the "appropriate temper a careless order of mind and would riot in unholy can find uo words to express my happiness. I with admonitions to our chief rulers and people! proportionally responsible for the sort of alleliberty, Christ appears to him declaring that not seem to be swimming in a river of pleasure, Who gave Pio-Nono authority to preach to us giance they pay to the Laws of the Land, and sweet strains of ravishing music, and the persua-want of harmony in the clustering of one fruit therty, Christ appears to him declaring that not one consists appears to him declaring that not one consists appears to him declaring that not narmony in the clustering of one fruit one jot or one title of the law shall fail.

Which is carrying me on to the great fountain." and to our chief rulers? He gives this author-to those of timid, feeble mind, Christ comes and assured on the ground of the flushed orator.

If a well made man be extended on the ground into his observed in a consist of the flushed orator.

If a well made man be extended on the ground into his or narmony in the clustering of one fruit above another. Grace is true to nature; and return he called them his children, and assured in a consist of the flushed orator. teaching the most invigorating and terrible doc- room, saluted him, "Watchman, what of the and over again; but, as President Lincoln has them over and over again, that they were not his arms at right angles with his body, a circle, velopment. Hope of Glory budded first in our trines. To those of uncompromising, severe and night?" "I should think it was about noon- been known to express himself very disrespect- rioters; an assurance for which they will doubtfully of "the Pope's buil against a comet," we less be prepared to pay, solidly, on their next head, the finger ends and the feet. The distance Remarkable, also, was the closing scene and are included to believe that he has never placed visit to a tribunal which often steps between sore from " toe to toe" is precisely the same as that last words of Mr. "Halyburton: "This is a mi- himself under the Pontificial slipper, and hence consciences and an outraged community—the between the tipe of the flogers when the arms over the wall was most exposed to the enemy's

-this they came to hear, and they feel but little fection through the modifying friendship of racle, pain without pain!" And this not the owes him no subscription, and is hardly in the state Confessional. fancy of a man disordered in his brain, but of of mind to put affairs into the hands of the Pope's The speech itself, which our Commissioner six times that of the foot; while the distance one lying in full composure. "O, blessed be Commissioners. Voluntary or involuntary, had prepared for such an auditory, is one of the God that ever I was born." Sometime after he however, the President and Cabinet are all supmost remarkable harangues of which we have said, "When I shall be so weakened as not to posed to be the proper subjects of the Papal ever heard. The occasion would have justified whole stature. be able to speak, I will give you, if I can, a sign admonition, and the Pope tells why :- "since a great sermon, or a noble philippic, or a faithbe able to speak, I will give you, if I can, a sign admonition, and the Pope tens why :- since a great sermon, or a none printippic, or a mine of triumph when I am near to giory."—And we, by virtue of the office of our Apostolic Min- ful commination. But it was simply a specimen nature, only eighteen are found in the human like its blessings, are of the superlative degree. of triumph when I am near to giory."—And we, by virtue of the office of our Apostotic Min- Ital commination. But it was simply a specimen body and of these, seven are metalic. Iron is They "have in certain dwelling place." The shortly after lifting up his hands, clapped them, istry, embrace, with the deepest sentiments of of empty egotism and low bullonery. To think as if in triumph, and quickly expired.

Dr. Evans, in his last moments, said: "All is and, though unworthy, administer here on earth, himself—of the thousands who, with bloody limestone in the bile; lime in the bones; dust word "Home," in the old English sense of the word "Home," is not in the vocabulary of the Wesleyan

to see them that some publisher had prepared O, what ease of boby! Oh what ease of soul!" admonitions, in his rude but honest style, would his own proclamation, and by these mutual en-

What a useless piece of furniture is "an in-Dr. Gill said: "I have nothing to make me fallible judge of controversies!" After six years "They call you rioters, I cannot see a riotous elements shadow forth the higher qualities of a the wife-of the itinerant minister these trials press Said Mr. Toplady: "It will not be long before ed the right and the wrong of the Immaculate audience, one single countenance that seems to household duties. The negter the Wesleyan the smaller lines, is laden with a mighty meanGod takes me; for no mortal can live (bursting Conception, because it had ceased to be a matter me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity. ing to my reader and to me. Large Type Christians!—that is the very thing which the
world

into tears) after the glories which God has maniof any importance to anybody but himself.

Doubless many Roman Catholics, in this counof any importance to anybody but himself.

Doubless many Roman Catholics, in this counof any importance to anybody but himself.

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Doubless many Roman Catholics, in this counof any importance to anybody but himself. Doubtless many Roman Catholics, in this coun
—a violent assault upon your rights without prowhich he subdues all things to himself—makes Marthu's highly valuable and careful spirit she fested to my soul."

Doubtless many Roman Catholics, in this countrights without protry, would really like to know whether they have vocation—(Hip-hip-hurrah, that's it.) my notion the wide creation the supplier of his wants and professes, in fact the more perfect she is in the lujah!" were among the dying words of Blum- a right to take up arms for "Jeff. Dayis," or to is that every man has a right to defend his the servitor of his pleasures; while in the atom true womanly character, the more greevously admitted, it still remains true that the way and skilled artizans, covertly hinting that to the Sanctuary have another errand there become and skilled artizans, covertly hinting that to the Sanctuary have another errand there become and skilled artizans, covertly hinting that shanty if no more. (Cries of '80 we will and purity—of indestructable and once of light and purity—of indestructable and DesBrisay inherited by nature a domestic dispolittle before he died, "What glory! The angels rulers." On this head, however, the Pope sends rahs,) at the risk of his life."

Perhaps the most remarkable example of tutions of the Republic as Bishop Hughes. They home at least, (a voice—when you want us again, heavenly foretastes before death, is that of the have enabled the poor Irish outcast, and the more than the world knows—but not so many deeply pious and devoted Janeway. "I am drudging day-laborer to become a millionaire, and visit)—and if by chance you should see a police who are visibly. clearly, largely, unmistakably through mercy, quite above the fears of death, to exercise a great political power, through the man or a soldier, (here the Archbishop paused a Christ-like in spirit and conduct. If the graces and am going to him whom I love above life. ecclesiastical position to which he has been rais-God's house is to be called "the house of prayer."

It is to be visited with the soul in an attitude of lit is to be underly lit is to be underly lit is to be visited with the soul in an attitude of lit is to be underly lit in the number of lit is to be underly lit is to be underly lit in the number of lit is to be underly lit in It is to be visited with the soul in an attitude of devotion,—realizing the Divine Presence, and longing for fellowship with the Father and the Son through the Eternal Spirit. Such a frame Son through the Eternal Spirit. Such a frame of mind as this prevailing in our day would not make the soul in an attitude of the Spirit, though real, are small and stunt. Othat I could show you what I see! O the glory, the I could show you what I see! O the glory, norant compatriots. We have always been distinguence over thousands of the Spirit, though real, are small and stunt. Othat I could show you what I see! O the glory, norant compatriots. We have always been distinguence over thousands of the scene:—the empty that I could show you what I see! O the glory, norant compatriots. We have always been distinguence over thousands of the scene:—the empty that I could show you what I see! O the glory, norant compatriots. We have always been distinguence over thousands of the scene:—the empty that I could show you what I see! O the glory, norant compatriots. We have always been distinguence over thousands of the scene:—the empty that I could show you what I see! O the glory, norant compatriots. We have always been distinguence over thousands of the scene:—the empty that I could show you what I see! O the glory, norant compatriots. We have always been distinguence over thousands of the scene:—the empty that I could show you what I see! O the glory, norant compatriots. We have always been distinguence over thousands of the scene:—the empty that I could show you what I see! O the glory, norant compatriots. We have always been distinguence over thousands of the scene:—the empty that I could show you what I see! O the glory, norant compations. We have always been distinguence over the sum of the scene in of mind as this; prevailing in our day, would less passenger will class you according to the open to embrace me; the angels stand ready to sense, all his utterances go to prove that he has he sat in his balcony; the city around him was less passenger will class you according to the open to eminate into the carry my soul into his bosom. O, did you but no idea. That religion was made for the Romish reddened with the blood of unoffending negroes; assemblies, much to be desired, and be productive of a growth in spirituality, the want of which

At pains to search for ere it be found. We adtive of a growth in spirituality, the want of which

At pains to search for ere it be found. We adthe words and hiding-places of the surrounding dress Christians, and our warning is, Although 'How long dear Lord? come, Lord Jesus come and squalor of Popery, seems to be his notion, country, were filled with homeless and foodless

religion is the man who observes them all in a point of fact thwarting the purpose of the Lord, devotional spirit and expects God to honor them and hindering his kingdom in the world. "Let me die the death of the mankind, and to regenerate the world, we have then of a Christian Bishop, with the authors of and nindering his kingdom in the world. Det not exchain: Let line die the death of the not a Christian Dishop, with the authors of such enormities before him, applauding him as rewarded him, from time to time, in divers
ways, till now he imagines himself the man to
The Archhishopes er end. As the husbandman makes an evil tree While the City of New York was yet reeking settle our national difficulties, as chief commishad been going on—in eye-and-ear-shot of his

people, how comes it that their flocks are such as

of inky and bloody controversy, the Pope decid- face among you." "I have not seen in this vast diviner nature of an immortal existence. In the heavest. Especially if she has a taste for burn and pillage houses and orphan asylums in shanty if no more. (Cries of 'So we will' and of charcoal there is a diamond which speaks at will the yoke of the itinerancy afflict here. Mrs.

"I thank you for your kindness, (applause,) Few of our citizens owe so much to the Insti- and I hope that nothing will occur until you get and rust" corrupt it not; nor can ordinary fires der, neatness, and c canliness; studious how to

there is only to much reason too lament. Far the light of life be within you, if it be choked and quickly!'" Such were the raptures of the de-Ninth. Of a religion designed to purify the stroyed, and so much awful crime committed ceived. His two great elements of success seem their chief, and when we read his words of apto be cunning and unscrupulousness. By these parent approval, of levity and vanity—we can only remember that there is a Great White of preserving self-parade, he has probably made Throne, and that One shall sit on it, who will himself useful to political hucksters, who have take account of all the wickedness of that week,

The Archbishop even pretended to doubt what own house :-" I have been told (he said) and I death be in Christ, it becomes a new creation; which so thoroughly shattered the nervous sys-Ninth to John. Archbishop of New York," in before the public in a manner unprecedented in whose blood was clamoring against them, from

Dublin,-the Americans will never be ruled or

steps on the part of John and John-Mary, as her justification by faith was, " HOPE OF THE

begins to cut them away with the power of the standing on the threshold of Eternal Glory ; the

ed to the eye itself, has some acridity, which un- acter of God; but also as the means whereby One hour with thee, when sadd'ning twilight of no use, Christ appears at the house in Bethany, the help of God, to make the meaning so large image and the holy fathers that did it. It is plain assemble the masses is to excite them, At an as to be scalding to the skin, and would rot away face of his soul and rejoice in the hope of glory. or in dving commends his mother to the care of and transparent, that they shall be compelled to to us that the Pope's political barometer reminds learning the edges of This "Hope of Glory" one of its most distinhis beloved disciple. But if our souls are tan- read it while they run-run past in carelessness, him that there is danger that the Americans done his part to excite them, by throwing out a them there are little oil manufactories, which guished fruits, and was in the experience of the may, by God's help, settle their own affairs too detailed account of wrongs that had been prac- spread over their surface a coating as impervious he appears demanding that we hate father and Reader, you have asked the question, "What soon, and that the war may come to end without ticed on "Irish and Catholic operatives," though to the liquide necessary for keeping the eyeballs most triumphant in life and death. It is highly

ed and spent, is not a wearisome, but a joyful first announcement produced no sensation. It gistrate, and changing the whole nature of the trils it ascends to higher regions above the brea- What cheerfulness of "joy," in another? What

are extended. The length of the body is just cupidity and dark designs.

the Vicegerent work of him who is the Author of hands and ferocious faces, obeyed his call, ac- and ashes in all. Not only these eighteen huknowledged themselves the "men called riet- man elements, but the whole sixty-two, of which district to district and from circuit; the spicuous and laconic: LARGZ TYPE CHRISTIANS.

Dr. Watts said: "I biess God, I can ne down in comfort at night, unsolicitous whether I awake in comfort at night, unsolicitous whether I awake ers," and impeached his paternity by crying out the universe is made, have their essential basis badiy furnished ci-devant mission houses; the admonishing the President, in the name of Pius as they did—"It is a good strong family that in the four substances—oxygen, hydrogen, nitro-Doubtless, intermediate lines in smaller letters in this world or another."

admonishing the President, in the name of Flus as they did—"It is a good strong family that in this world or another."

Mr. Ryland cried out: "Happy, happy happy! the Ninth. We are sure some very wholesome you have before you!" Such then he was, by gen and carbon—representing the more familiar you have before you!" Such then he was, by gen and carbon—representing the more familiar the sight of all men; the breaking up of fellowexposition and faithful application of Divine confidence," says Dr. Dod-be sent back, in the name of confidence," says Dr. Dod-be sent back, in the name of confidence, says Dr. Dod-be sent back, in the name of ilization, or in the name of decency, to these his -an atom of charcoal!

> resistless progress. There is nothing which outsition. Naturally active, careful and economical shines it; it is purer than the dew drop. "Moth in all her household duties; a great lover of or destroy it; while it cuts its way alike through bring up her children in the fear of the Lord; brass and adament, and hardest ateel. In that deeply sensible how much her husband's comfort, light we see an eternal progression towards health and prosperity depended upon her talent omniscience; in that purity, the good of divine in the domestic circle, the peripaticism of Methonature; in that indestructibility an immortal ex-

MRS. MARGARET DESERISAY OF P. E. I. Mrs. Margaret B. DesBrisay, wife of the late Rev. Albert B. DesBrisay, died at Charlotte-

town on Wednesday, September 3, 1862. The death of this beloved and suffering sister worthy of passing notice, on account of her rich experience in the hope of glory by our Lord Jesus Christ. The stranger may slightly glance at these few lines, and pass on to more inter- It pleased God to test the divinity of our deesting topics. But many of the readers of the parted sister's "hope in Christ," by years of Provincial Wesleyan, will remember with unaffected sorrow, a sister whose last years of suf- loved husband 22 years, an affliction seized her fering were cheered by no interval of temporal which confined her to bed for 13 years. During relief; yet whose greatest triumph of Christian this protracted period, which had no alleviation grace rendered death a source of joy. If any until death, a complication of disorders ensued, old things are passed away, such as the sting, tem that she ultimatly became incapable of redarkness, and behold alle things are become friends. The presence of a stranger in her room new, especially its voice of melody:

At an early age the late Mrs. DesBriany was and sleepless nights by the nervous sufferer beerty and punched by want, Christ would appear but it has been shaken from side to side for some customed to do, when the king of Dahomey has neither a German, nor an converted to God, and brought into the erjoythe erior and punched by want, Christ would appear but it has been shaken from side to side for some customed to do, when the king of Dahomey has neither a German, nor an experience of the erjoythe erior and punched by want, Christ would appear but it has been shaken from side to side for some customed to do, when the king of Dahomey has neither a German, nor an experience of the erjoythe erior and punched by want, Christ would appear but it has been shaken from side to side for some customed to do, when the king of Dahomey has neither a German, nor an experience of the erior and the erior a cheering with him the hope of heaven and the time, and the wheat has all sunk to the bottom, sounded the trumpet, and given them permiswhile the chaff has all risen to the top. In the while the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the contract the chaff has all risen to the top. In the contract the chaff has all risen to the contract retain a proud spirit, Christ and bear cups of cold water and wash the freed of Saveges, pillaging, bursing, murdering, and wash the feet of because the things of the Spirit gravitate down-

GLORY OF GOD." Rom. 5. 2. She has frequently remarked "I have peace with God through out Lord Jesus Christ, my joy in the Holy Ghost frequently abounds, even to overflowing ; but While the gastric juice has a mild, bland, that which more deeply impresses me, and gives regulate all things on earth, if not in heaven; as mob, the most destructive and ferocious ever ing the hardest food that can be swallowed. It all my Heavenly Father's will, is the promise of

man, and like Joseph's fruitful bough which run

"Hope in Christ," and also presented an excellent anhere for its richest development. The interest minister. The periodic removals from But looking at him in another direction these among the chief trials of the itinerancy. Upon permanent home? Hope of giory rendered the itinerancy of Methodism "the house of" her "pilgrimage," in which the "statutes" of the Lord, became her "songs." Did she feel the inconvenience of removing household treasures, and books. &c., and travelling with a young family to a new and strange residence? Hope

" No foot of land do I possess "No frost of man do a possess.

No citage in this wilderness,
A poor way faring man,
I lodge awhile in ten a below,
Or giadly wander to and fro,
Till I my Canan gain."

was almost insupportable. During the last few monthsof her life, even her nearest relatives and pastor were deprived from communion with her. Of these exceedingly painful and prostrating nerwous disorders, our sympathy, alas! is too often as deficient as our knowle ge. Who can tell the amount of agony endured for many weery days

hold his face in glory." When the shattered death, but that fear has all been taken away." nerves refused her the privilege of even seeing her pastor, she would reason and say, "Am I not yielding too much to nature? Why cannot I rouse myself to see those whom I know would Just before the vital spark was extinct she asked do me good?" Alas! The very effort only re- for a drink of cold water, which, when she had ulted in deeper prostration. "Let us make this received it, she held it up in her hand, and looka matter of prayer, "she said to a relative who n this, and give me strength to see his servant." Accordingly prayer was made. The pastor brought her case before the church at the was her last utterance. In a few moments her usual weekly prayer meeting. God answered spirit was winging "its mystic flight to future prayer, in His own way. After special prayer and been offered, the pastor called to see her. He was admitted to her room. She reached out her attenuated hand and with a smile remarked. 4 O how sweetly bath the spirit applied the words us, even ETERNAL LIPE."-1 John 2, 25. Sourcely had she uttered the words, upon which her stendfast hope had long relied, than the spasmodic affection of the heart became so rapid and painful that paralysis of the mortal frame ensued! The despotic nervous disorder re-assumed its power and gave the death-stroke to its victim. She uttered one piercing cry. It was the last interview. From that moment she sank into

deep suffering, and expired in a few days in " the full assurance of hope to the end." JOHN RREWATER MRS. LADNER OF CHARLOTTETOWN, P. E. I. Died, at Charlottetown, February 1st, aged 58 years, Mrs. Ladner, wife of Mr. Jas. Ladner. Our departed sister was a native of Penzance, Cornwall. She was brought to the knowledge of the truth as it is in Jesus by pious relatives during the revival of religion in her native place -under the ministry of the Reyd's Mesers Burt and Tar. Several relatives of her family having found peace with God through our Lord Jesus Christ, sought earnestly to bring Mrs. Ladner to the same source of divine grace. Nor did they labour in vain. She responded to their nvitation-" Come thou with us, and we will do thee good : for the Lord bath spoken good conserning Israel." Her deep, genuine conversion to God, and union with the church of Christ proved of infinite service through all the chequered scenes of her life. Amid various changes, her departure from England to seek a nies, was not the least important and interesting. Emigration from the parent country has been, and sojourned swhile on these alien shores. Full and is now, of immense benefit to all interested of hope she had bade a fond farewell to the home therein. Yet it is associated with much that is exceedingly trying. The parting hour from beloved friends, the unknown future with all its buoyaney of youth and joy, a speedy blissful reimaginable phases, the landing among strangers, turn, and the contact with new life in all its Colonial and ecceptic forms, are trying both to the wis-dom of the emigrant and to the faith of the She went forth, yet not alone, for he, her young christian. For sometime after Mrs. Ladner's heart's chosen, the husband of her fondest affecarrival in Prince Edward Island, she did not unite herself with the church. For what reason we cannot say. Probably her mild, quiet, and diffident spirit, which though ardent and affectionate towards those whom she knew, shrank in nor long a time elapsed until, homeward bound, modesty from offering herself as a member of borne onward, over the laughing waters, merrily will not promptly pay up, that we may discon-

receiving an invitation to their means of grace. the life boat was launched, and the unhappy During the ministry of the Rev. Fred. Small- crew prepared to consign themselves to its uncerwood, God graciously revived his work in a most tain mercies, but scarcely had the pallid and remarkable manner. Many backsliders were trembling woman sought refuge within it, when restored, many souls were gathered in from the the frail bark suddenly submurged, and she world, and others who had stood aloof from the plunged beneath the black and yawning waves church either from fear or want of confidence, became in that day of power to give themselves sibility closed for a time the scene. to the Lord and to his church. Mrs. Ladner was among the latter, and sincerely did she re- to a sense of agonizing pain, while dimly there joice in the Lord and cleave to the people of her dawned upon her mind a remembrance of the of the most uniform and consistent character. Her religious experience was deep. Her faith the billows in a vain attempt to save the life of took strong hold upon the great promises of one dear to him as his own soul, the cruel waves God. Her faith in the divinity, and power, and bore him away, and he sank to rise no more, unglory of the atousment of Christ was rich in its til "the sea shall give up its dead." developments of all inward and outward holiness. To realize the utmost power of Christ to save from all sin; to be wholly sanctified in body ments of the Lord blameless; to be filled with kind, and foo there were, exiles themselves from short time he has been among us, had gained for all the fruits of righteousness which are by Jesus the dear old shores of England, who long, as him a very favorable reputation. all the fruits of righteousness which are by Jesus
Christ to the praise and glory of God; and at
labourers in the vineyard of their Lord, had tarried on that barren coast—who lavished on her
through the merits of Him who died for her
tenderest care, until her health partially restorwith English History, who do not follow with through the merits of film who died for her sins, was the supreme object of her life. For this she lived, and in the enjoyment of this frui-filled with ceaseless yearnings to return once of the Sixteenth Century, who by their words and "With thee conversing, we forget
All time and toil and care;
Labour is rest, and pain is sweet
If thou, my God, art here."

triumph over the great enemy.

JOHN BREWSTER.

Died, at Salmon River, Guysboro', on the 18th her age. Mrs. T. was converted to God in her youth, and though educated by parents who were Wesleyans, she became immersed, and with intense fervour she would ejaculate, joined the Baptist church. Soon after this, she was united in marriage to Mr. Robert Timpson, and with her husband, removed to Providence

great joy, or that my peace flows as a river", she the will of her Heavenly Father: "Death," she though not numbered among them, shell shed anthems of the new Jerusalem. "but this is the promise which sustains me, I have never been afraid to die since I was conshall be made perfect though suffering, and be- verted. Before I was converted I was afraid of " Sing" she said. When asked what shall we sing ? " Sing,-

" I'm going home to die no more." ing up at her father she said, with the utmos waited upon her: "God may hear prayer even calmages " Father, I am going to drink of that out of the throne of God, and the Lamb." It New Subscribers for the New Year. worlds," and we doubt not she is now

"Far from a world of grief and sin With God eternally shut in."

We deeply sympathise with her sorrowing hus hand and children who will see her face no more May they follow her as she followed Christ, and ntually reign with her in life eternal. Amon. G. W. TUTTLE, Wes. Min.

[Zion's Herald please copy.] IN MEMORIAM.

Of the late Mrs. Susannah Paton, of Yorkshire, England. BY MARY E. HERBERT.

She sank to sleep, to sleep, to dream that she Was on the billows of the wide blue sea;

"Alas, few days had passed,
Ere that ead exiled stranger breathed her last,
And that young heart was free as air to roam
Not to its earthly but its heavenly home." Too late! Bitter words, the silent burden many an aching heart : the mournful record inscribed on the tombs of blighted joys and with-

ered hopes; too late! A letter from her home? Ah, yes, but comes too late. Lay the missive aside, for cold

greetings from home, which so surely would have soothed and comforted that bruised spirit, though borne, swiftly as winds and waves could waft them hither, have come alas, too late!

she lies, and even the message of affection is sidence in the British North American Colo- powerless to awaken " the dull insensate ear of death." A fading flower she came among us,of her childhood and youth; had looked her last on each familiar scene, anticipating, with all the

tion, was with her.

Sately their vessel reached the destined port, felt her hold on life relay, until a merciful insen-

Preserved as by a miracle, she woke at length her loved one now? Alas, plunging beneath

"Who called thee strong as Death, O Love, Mightier thou wert and art." Who can paint the anguish of that widowed

"Just as I am, without one plea, But that thy blood was shed for me, And that thou bid'st me come to thee, Oh Lamb of God I come."

rejoice to remember that " Thou art where these yearnings vain, Trouble no more the heart and brain.
The sadness of this aching love.
Dims not our Father's house above.

Halifax, Dec. 4, 1863. . See notices of Deaths

WEDNESDAY, BECR 9, 1862.

consideration in the way of prizes for the largest great price." and second largest number of new subscribers with the advance payment, sent in before the esent design is to direct special attention to

that we may find it necessary before the entrance in death is the warm heart to whom its tender make up for the defalcation of these, to enable first translator of the New Testament into the understand many of the ways of God with men, mation of the celestial hopes of his true disciplination of messages had been welcome as sunshine to the us to meet our increased expenses, and to place us to meet our increased expenses, and to place vernacular, was finely drawn, and we shall see as we are seen, and know as ples, which will as much exceed their loftiest, and the Provincial Wesleyan in as good circumstances

> reasonable. We thought then, and we still believe, that in the numerous Methodist congregations included within the jurisdiction of the Conference of Eastern British America there could be found, with a very moderate share of effort,

families, who do not take our paper, and perhaps dant means to justify their payment of two dollars per annum for a religious Family paper, and who might be readily induced to become subseribers to the Provincial Wesleyan, by the of his discourse. matter being properly presented to their notice. 1. We have therefore to request all our Ministers to furnish us with early information as to The Shadow and the Substance.

derable improvement upon the past.

Rev. Mr. Lathern's Lecture.

Christian Association, by the Rev. John Lathern,

The notice of the Colonist is as follows: undivided heart; to walk in all the command- fully her bereaved condition. Strangers were Churches in this city, during the comparatively Him, but He that loved us."

the Saviour has declared will be the rule of final valley bright and gloricus. and everything before the days of Luther. There new life and vigour.

effort of our ministerial brethren to sustain our Lecturer, but we cannot omit noticing his touchoperations and to relieve our cares by collecting ing allusion to the last moments of the lovely arrears, as well as by the very encouraging in- Anne Boleyn, the murdered victim of her unfeelcrease to our list of subscribers in the early part ing husband, who was only waiting in the forest of many who have neglected payment. To too, of Tindail's (the venerable Bede's) life, the through a glass darkly, and hence must fail to ment of his promises of heaven—the consum-She is not here, fond father; those lowing as it, as the organ of the Conference, ought to sparing him to finish the last line of his great seemed to hear the Gloria Patri of the saint for we are known. be, we venture to press upon our friends the work before he laid himself down to die, as regreat desirableness of vigorous exertion immo- presented in the diagram which illustrated this diately in order to secure for us a large inseesse and other parts of the Lecture. But we must of good paying subscribers with which to commence the New Year. The call made by us and his eloquent description of the venerable mournfully through leafless branches, all lowly twelve mouths ago was for an addition of five Cathedrals and Churches of his native land, his tism to be read at this meeting of Ministerial Or, more after the manner of the doctors of hundred to our subscription list; and we are warm sulogy on the Institutions of England. Brethren, I merely submitted to the nomination Theological science. Baptism is a Sacrament of satisfied that in this we were by no means un-England's OPEN BIBLE, with the reverence or neglect of which, her greatness would stand or fall. ence loudly testified their hearty concurrence. men before him, especially those of the associacountry, and their souls-to prize highly the great privileges they enjoy in this favored land, purchased as they have been by the blood of the noble army of martyrs, who had been the theme

modesty from offering herself as a member of the Wesleyan Society among strangers. Or the society had probably forgotten the beautiful injunction of the Mosaic law—"Ye know the heart junction of the Church. But the two may custom the Church. But the course of the Church. But the church is and Pastoral Services generally that shall result, the Church. But the course of the Church. B of a stranger; love ye therefore the stranger."

Since you have a stranger in the stranger. Waters, and the vessel, that, "like a thing of Exod. xxiii. 9, and Deut. x. 19. But it was important to employ the most vigorous efforts to secure for in it, his eternal interests are so identified with of Christ. It includes both "matter" and of Christ. He is Head over all things to his

"God is love; his merey brightens All the path in which we rove; Eliss he wakes, and woe he lightens; God is wisdom, God is love. Chance and change are busy ever, Man decays and ages my ve

was awaiting, with a merry party in Epping prophets, reading them with a veil upon your would be profitless, presumptuous, blameable to Thou shalt love thy neighbour as thyself.

but making its way into the hearts and souls The Covenant of God with Abraham is there the doctrine of Baptism-Heb. 7, 1. If any part would say to her faithful and beloved attendant: said to the writer "has no terrors to me: I the tear of sorrow above thy youthful grave, yet There was no ranting, but a uniform propriety of men; now leading to conviction and repenof word and action throughout. We were pleased to hear him while unmistakably Protestant in man understanding, rolling the load off the back scriptural amplification. The Sign of the Abrasupports it. If the foundation of the temple of every sentiment he uttered, yet candidly acknow- of the toiling weary pilgrim. Anon it imparts hamic Covenant is explicitly declared to be cirledging the good deeds of those who, before the strength to drooping souls, comforts the mourn-cumcision—Gen. xvii. 9, 14, "And God said 7. With many the real difficulties of ban-Reformation, "did justly, loved meroy and weik- er, chears the depressed, gives the victory in time unto Abraham, Thou shalt keep my covenant tism begin with the next member of our definied humbly with their God;" men who, however of temptation, and in the hour and article of therefore, thou, and thy seed after thee in thy groneous in some things, yet complied with what death smooths the pillow and makes the dark generations. This is my covenant which thou They ask, who is the person?—is it that of an

part in order to the attainment of our aim, -a ground the salient features of their lives and secrifice, ours has for its object an invisible Sa- divinely acknowledged congregation of Israel ion, satisfactory proofs of these positions may be greatly enlarged sphere of usefulness for the deeds, and their scenes of death—we all learnt viour. We look back through the long vists of under the whole Mosaic dispensation. Still fur-Provincial Wesleyan. The past year, owing to more of the history of that period, in an hour, ages, and see the hill Calvary, the open sepulthe advanced rate of printing paper, has been than while poring over the pages of Hume or chre, and the glory shutting out the God-man the service of God, they were favoured with anoments, that appear demonstrative. a trying one to newspaper publishers. Our bur- Smollet, or Burnet, or Mackintosh or even of from the disciples sight. Faith, mysterious, ther Sacramental ordinance, which was admira- 8. It is held by us, and by far the greater den in this respect has been somewhat lightened the more fascinating and romantic Macauley, heaven-born gift, thou with thy twin sister Hope bly adapted to promote their advancement in number of Christian people, that the infant chilby the frequent expressions of appreciation of Want of space forbids us to particularize the ad- dost link man's soul to God, and bring the Eter- the knowledge of Saving Truth. To this Se- dren of a believing parent are proper subjects our labours which we have received, and by the mirable delineation of those characters by the nal Son, and blood of sprinkling down to earth. Soon Jewish Sacrament, which was observed of Baptism. The institution is that of the Lord

"Faith is the subtle chain That binds us to the Lufinite; the voice Of a deep life within, that will remain Until we crowd it themse."

J. G. A.

An Exercise read at a Monthly Meeting of

ed her patient spirit. "I cannot say that have joyed in Providence; but she felt resigned to thee, yet not as those without hope, and we for the testimony of Jesus,' are joining in the nah, yet not like it stationary and silent, is found written in the 16-17 chapters of Gen. the subjects of primary importance, he places

shalt keep, between me, and you, and thy seed adult, or of an infant?-Concerning the water. the Saviour has declared will be the rule of final valley bright and gloricus.

Shait keep, between me, and you, and thy seed adult, or of an infant?—Concerning the water,—

Would that we could more abundantly feel after thee, Every man child among you shall be they demand—How much of the element is neisited the prisoner, cared for the poor the out- that mysterious influence. Would that the circumcie-d &c. &c." In allusion to this the cessary to Baptism?—Enough to cover the whola cast and the stranger. We do not and cannot "power from on high " might descend and water Apostle of the Gentiles most instructively in- person; or is the quantity of the element immasubscribe to the wholesale condemnation of all our thirsty Zion, awakening us as a church to forms us, that Abraham received the Sign of terial? These questions, and others growing circumcision a Seal of the righteousness of faith, out of their earnest discussion, have given use to and everything before the days of Luther. There new life and vigour.

was many a light shining in dark places be
If in these matters the Gospel dispensation Rom. iv. 11. Abraham's posterity in the re
a voluminous literature; to which Piety, Learn. We issued three weeks ago a call for an enlarged circulation of our Journal, offering a small rubbish, and found, and held fast, the "peari of article of faith. The Jews had continually before lected depositories of God's written Law; his but, as with many other controversies, this also, their eves the smoking alters and recking victims | chosen people for the maintenance of the sacri- appears to have effected little towards uniting in The lecturer truly said that the most effectual as symbols of the great atoning sacrifice, and oes, and ceremonies which adumbrated Christ, one judgment the contending parties. We, howand pleasing way of studying history, is to study with these evidences could they fail to believe? the promised Seed of Abraham; and the grace ever rest with calm, clear, established confidence first of February next. That call will be found the lives of "historic men." And we venture to Not so with our faith, being "the substance of of the Gospel; therefore, circumcision, the Sign in these postulates—First,—The persons capable s a standing notice on our third page. Our say, that as he made Henry VIII, and Wolsey, and things hoped for, the evidence of things not seen," and the Seal of the Covenant, was retained of Christian Baptism, may be infants or adults, Cranmer, and Latimer, and Ridley, and Bilney, it has nothing visible from which to take its rise, among the Jews, and observed by the people of according to circumstances—and secondly—The the subject, and to press upon our friends and and Tindall, and Bonner, and Anne Boleyn—to nothing seem on earth to wast it to heaven. There God, throughout the Prophetic times. It was quantity of the element employed in the ordipatrons the necessity of earnest effort on their pass in review before us, bringing into the fore- faith was based upon the evidence of a visible the appointed Sacrament of initiation to the nance is not essential to its validity. In our opin-

every year, the memorial name of "the Pass. Jesus Christ. He is well known to be a great lover over" was affixed. The statutes appointing of little children. He rebuked certain persons these ordinances, remained in force until Christ who would have turned back from him infante, Surely our faith, grasping the invisible, ex- came, who, acting as a Son, over his own House, whom others were bringing to Him, that he of the year. That increase, however, was by no for the booming of the guns that announced the ceeds that of other dispensations, as the moon's superseded the Passover, and Circumcision of might touch them, with no less of gentleness than means all that we desired or expected. We death blow of the Executioner and then away full clear light exceeds that of the twinkling stars. the Jewish Church; by appointing instead the authority he said, "Suffer little children to come therefore renew our appeal on this behalf; and with his hounds to the snorts of the day; this The shadow has past, the substance has come. Sacraments of the Lord's Supper, and of Bap- unto me, and forbid them not, for of such is the we are the more strongly led to do this, because narrative alternately drawing tears for the fate. It is our privilege to gaze upon the finished picof the lovely Queen, and arousing indignation at ture. Let each see that the gaze be to some pur- Christian Church, until he shall come again, to his arms put his hands upon them and blessed of the new year, to strike from our list the names the brutality of the King. The closing scene, pose, and let us remember that now we see only introduce his approved followers, to the fulfil-

largest anticipations, as it will their deserts. The points not to be disputed. "Little children" gift of God is eternal life through Jesus Christ 4. Baptism is an ordinance of Christ, wherein own actual sin, thereby bringing on themselves water is applied to the person, with the simultaneous use of the words of institution, whereby

1. In consenting to prepare an article on Bap- the person becomes a member of Christ's church. suffrages of my other brethren who were present covenant of grace. Or, more briefly still, Bapat the time. It was not one of the conditions tism is to make Christians. This brevity, as in Sentiments, in all of which the numerous audi- that the paper should be original, nor that it many other instances of the too sparing use of should be exhaustive. The article was not ex- words, is obscure, and equivocal. It requires He concluded by an earnest appeal to the young pected to be either learned or long. On the explanation. Baptism is the service whereby contrary, it was desired that my essay should men are admitted to discipleship to Christ. The tion, to work for the cause of their God, their be short, and, perhaps pertinent to the appre- adherents of the cause of Christ, were first hended state of feeling, knowledge, and practice, called "disciples." Their name was afterwards some Christians in this region, with respect changed to that of Christians-To disciple men this ordinance; and suggestive rather than then is to Christianize them, so that Baptism is conclusive on the Theology, Ethics, and Design in fact a Christianizing-or as in some parts of of the Institution, What has been prepared, is the Church it is called a Christening. That is not now to be presented, with deep respectfulness to constituting a person a Christian-an Israelite my audience, who are better informed on the indeed in whom there is no guile, -in the judgsubject than myself-in hope-that an impulse ment of God-but the declaring him a Christian, The inquiries indulged in the course of the and Pastoral Services generally that shall result, judgment of the Church. But let us carefully 9. It is likewise to be observed, that the Gosformer article have been in a measure uninter- through God's blessing, in great profit to our review these definitions. Duly appreciated they pel, the grace of God revealed in the New Tes-

Exod. XXIII. 9, and Deut. X. 19. But it was impossible for our departed sister to reside long its course, now in an ill-fated hour, became a possible for our departed sister to reside long it that he cannot by any effort free himself. "words," allhough God, the adorable object of church. His command on this subject was not festation of Christ to Israel introduced the new possible for our departed sister to reside long among the zealous and devoted Wesleyans of Charlottetown without feeling their influence and Despair filled each heart as silently and quickly and quickly of which the law was but a shadow.

It that he cannot by any effort free himself. "words," nilhough God, the adorable object of paying subscribers, so that we may commence that he cannot by any effort free himself. "words," nilhough God, the adorable object of paying subscribers, so that we may commence the fine cannot by any effort free himself. "words," nilhough God, the adorable object of paying subscribers, so that we may commence the fine cannot by any effort free himself. "words," nilhough God, the adorable object of paying subscribers, so that we may commence the fine cannot by any effort free himself. The fine cannot by any effort free him paying subscribers, so that we may commence Look then for a moment at the body, the gospel, religion is a spirit, and the worship which he re- given until after his Resurrection from the covenant, when he entered fully into his mediconfidence that the ensuing year will be, as Nothing can be found in the one that clashes His understanding is infinite, He is our Creator, sojourning, on the eve of his return to the akies, regards the financial business of our office, a con- with or negatives the other. Everything through- He fully knows his human creatures. A part of when he spoke his final words to his Apostles, ant, baptism is the initial sacrament—the sign out is in harmony as the lights and shades of a man is material—he consists of Body, and Spirit, the first ministers of his gospel—representatives and the seal. If children are included in the picture, and as note answers to note in a well The senses of the body are adapted deeply to of their successors to the end of the world—the covenant of grace, it should not be questioned, executed piece of music, so does the one dispen- impress the soul. It is well that the whole man Lord Jesus commissioned them in these high that they have a right to its seal. Now who The lecture last week before the Young Men's sation to the other.

The declarations of the law relative to the Creator, Upholder, and Portion. Hence a part unto me in heaven and in earth. Go ye thereon the declarations of the law relative to the Creator, Upholder, and Portion. Hence a part unto me in heaven and in earth. Go ye thereon the declarations of the law relative to the Creator, Upholder, and Portion. Hence a part unto me in heaven and in earth. Go ye thereon the declarations of the law relative to the can be meant, by the emphatic iteration of the has been commended by several of the city pa- Divine character have already been noticed, and of divine appointments from the beginning of fore and teach all nations, baptizing them in the can be meant, by the emphatic iteration of the pers in terms of unqualified admiration, and de- turning to the utterings of the gospel these are time, and in one of the Dispensations, a great name of the Father, and of the Son and of the words "the promise is unto you, and to your servedly so. Were we to express our own views confirmed, and another attribute is shown to part of prescribed duty, has had direct reference Holy Ghost. Teaching them to observe all children." Now said blessed Paul addressing in relation to it at length, we might not be regard- belong to Him who is the "Father of mercies to things material, visible, temporal, the objects things whatsoever I have commanded you, and believing parents, yea speaking of cases in which choice until death. From the time of that rechoice until death. Fr choice until death. From the time of that revival, her union with Christ and his people was

| death | From the time of that re| and God of an element was a disciple—" now are your
| faces alone met her longing glance. Where was |
| faces alone met her longing glance. Where was |
| faces alone met her longing glance. Where was |
| faces alone met her longing glance. Where was |
| faces alone met her longing glance. Where was |
| faces alone met her longing glance | faces alone met her longing glance |
| faces alone through the dim past, from the trembling lips of sented his gracious purposes to men, has been gelist Mark avi. 15. 16. And he said unto them are admissible into the company of God's peothe favourite disciple, " God is love." This that of Covenant, and inviting contract. Hu- Go ye into all the world and preach the gospel ple. Surely the offspring of Christians, may be, "Temperance Hall was crowded to overflowing opens a new scene, a new light dawns. It is true, man contracts, in weighty cases, have often been to every creature. "He that believeth and is with equal propriety, as fully interested in the on Tuesday evening last to listen to a lecture on that, in the workings of providence, in the bless- written, and then rendered valid, demonstrable, baptised shall be saved; but he that believeth covenant of the New Testament, as the offspring the "Reformation in England," to be delivered ings vouchasfed to man, in the tenderness and binding, by appropriate Signs, and by Seals, by the Rev. Mr. Lathern. This gentleman had care shown to individuals and nations, this fact which might be seen and handled. These have appeared before a similar audience last winter, was more than apparent; but it remained to the proved satisfactory and assuring. God, that men administered it to their female children, and to has taken the place of circumcison, as appears as and from the talent then displayed, as well as gospel to declare, in words that should be written might have strong consolation in his holy service the Gentiles who became proselytes to the Jew- well by analogy as by scripture, Col. ii. 11, "In save from all sin; to be wholly sandthed in body send the unit of the Uestian and from the talent then displayed, as well as gospet to declare, in words that should be written ingut nave strong consolation in his noly service the Uestian in the several wordship. In amazing mercy he has entered into Covenant This rite had also been so remarkably performed obligations with his servants, stipulating, and by the Lord's immediate forerunner, the renownprescribing the duties which they should perform, ed son of the holy pair Zacharias and Eliza. Christ, buried with him in baptism." Hence and engaging himself, in that case, to fulfil his beth, that this his peculiar work, became for all whatever might be objected against children's Promises, of most abundant grace; the end of time the ground of his distinguishing epithet which is the holiness, happiness, and eternal life "the Baptist." There was besides, a Baptism of his faithful worshippers, and thereby the performed by the Apostles, which however es. king them into covenant by circumcision. It is This love met its complete fruition and mani- glory of his ever-blessed name. These external sentially differed from that of which we chiefly undeniable, that before Christ came infants were this she lived, and in the enjoyment of this first she lived, and the enjoyment of this first she lived, and the enjoyment of the she lived, and the enjoyment of this first she lived, and the enjoyment of this first she lived, and the enjoyment of this first she lived, and the enjoyment of the enjoy deeds moulded the age, and left their footprints restation, in that see restation, in the sands of street bodily weakness. Her faith and hope came, trusting that seen over the billows borne, on the sands of street. A lecture read on such a gotten Son, that he might become the propitiof great bodily weakness. Her faith and hope and love were tried to the uttermost by intense suffering. Yet, she rejoiced with joy unspeakable, and at various seasons, "full of glory."

The sufferings of Christin Gethsemane, and his full regions of Christin Gethsemane, and his food caresses feel that earth had yet for her some of the sands of time. A lecture read on such a subject necessarily commands attention, but to have it spoken in language of thrilling eloquence is in indeed a real treat. This was the case with the lecture delivered by the reverend gentleman on the sands of time. A lecture read on such a subject necessarily commands attention, but to have it spoken in language of thrilling eloquence is indeed a real treat. This was the case with the lecture delivered by the reverend gentleman of "Sacraments," Intensity with his esaction and by his commands. The outline picture is to be and by many, they are balieved to be discoverballed up. How is this to be accomplished? The simple sending the Son to earth will not the lecture delivered by the reversed gentleman of human history. death upon the cross; his providential and gradient bliss in store.

But it might not be. For surely had the flat to was listened to with the most intense interest.

The lecturer commenced with a brief outline when she had given up to the Mission work in wallady which kind and skillful physician and to with the most intense interest.

The lecturer commenced with a brief outline when she had given up to the Mission work in wallady which kind and skillful physician and to with the most intense interest.

The lecturer commenced with a brief outline were not unsecustomto sound. No! the spotless Lamb is to be all the chords to sound. No! the spotless Lamb is to be shed, that manking by the holy, elevating aims of true religion, for these solemn, visible, significant rites of worship, it Church, which would have produced its own difto sound. No! the spotless Lamb is to be slain, the holy, elevating aims of true religion, for these our Lord did not introduce a novelty into his towards her family, and especially to the one son gone forth, and she wasted day by day under a whom she had given up to the Mission work in Newfoundland, were mental scenes upon which her mind was so continually staid, that as far as her mind was so continually staid, that they have existed from the commencement of time, and that they have existed from that they have existed from the commencement of time, and that they have existed from the commencement of time, and that they have existed from the commencement of time, and that they have existed from the commencement of time, and that they have existed from the commencement of time, and that they have existed from the commencement of the commencement of that mankind by the solution, th it is possible to realize the following sentiment, Many kind hearts and gentle hands were privilby selecting the prominent personages who figurby selecting the prominent personages who figurhim all things met their fulfillment. There was subserved the most valuable purposes. Under eged to minister to her comfort, and eyes, uned in the reign of Henry VIII, and by sketching no circumstance in his life that did not perfect the Edenic Dispensation, if it be proper so quent use. This fact may in part account for the used to weeping, filled with tears as they thought their history, shewed how closely they were conits type and show how far the antitype exto style the pristine condition of man—the of her lonely condition, but though touchingly nected with the progress of the Reformation. He coeded in glory. There was nothing in his pure to style the pristine condition of man—the manner wherein water was to be applied in Bap—the same uncomfortable level and at the same uncomf grateful to all, her heart yearned for her home grateful to all, her heart yearned for her home selected as representative characters, the mon- and holy life, his fearful agony, ignominious of the Covenant of works, peculiar to primeval tism, than is contained in the much disputed dismal distance from God as the children of She died praying for her dear son presching the gospel,—and that all her children might meet

She died praying for her dear son presching the gospel,—and that all her children might meet

She died praying for her dear son presching the gospel,—and that all her children might meet

She died praying for her dear son presching the grateful to an, her means to an and holy life, his fearful agony, ignominious of the Covenant of works, psculiar to primeval and her parents, and she hoped against hope and holy life, his fearful agony, ignominious of the Covenant of works, psculiar to primeval tism, than is contained in the much disputed and her parents, and she hoped against hope and holy life, his fearful agony, ignominious of the Covenant of works, psculiar to primeval that she would yet be permitted to great them.

It was a promise to him, and his posterity, word—Baptism. To the men of that age in the translator. The king—bluff King Bal in of immortal life on the performance of the conher in heaven. And when her voice failed in the land of the living.

death, she lifted up her hand in token of her days, in the latter days can be death, she lifted up her hand in token of her days can be difficulty, it awak.

death, she lifted up her hand in token of her days can be did the most prominent position on her mind dition of the federal engagement, which may be ened no inquiry, produced no doubt. If the Gradually dawned the conviction on her mind that her days were numbered, and as the ties of then came Wolsey, the lordly and ambitious present hecame loosened with a firmer faith, and the came with a firmer faith, and the conviction on her mind thus condensed in an innocence a sign, and life have subsequently led to, uncertainty—and life have subsequently led to, uncertainty—and the resemblance and feel the image which the thus condensed "Do this and live." The Tree changes of language, climate, habits of social plet, which the prophets in the name of God, self-blinded Jews could not, and cannot realize.

On the resemblance and feel the image which the thus condensed "Do this and live." The Tree changes of language, climate, habits of social life have subsequently led to, uncertainty—and life have subsequently led to, uncertainty—and life have subsequently led to, uncertainty—and life have subsequently led to uncertainty—and lif earth became loosened, with a firmer faith, and late; More, the stainless Chancellor; Cranmer, Oh perverse and stiff necked people, could ye seal of the covenant of works. What was more steadfast reliance, she placed her hopes on Heaven. "Simple trust," she would repeat, "simple trust in the Redeemer," and as some simple trust in the Redeemer," and as some of Holv Writ. or soothing strain of sa-Died, at Salmon River, Guysboro', on the 18th Nov., Mrs. Robert Timpson, in the 42nd year of Nov., Mrs. Robert Timpson, in the 42nd year of help Writ, or soothing strain of salmon the leading features in their character ritual? Could ye not behold in this poor way and from thence until the time of Abraham, we calrity, as is the end of every divine commandfarer, not having where to lay his head, the dare not be positive. The written history of ment. For not only is charity above rubries, but on this pleasant topic. We desire only to sug-There were here and there introduced touching prophet's man of sorrows, who was to bear the religion during those ages is extremely succinct. It is of far greater worth than the circumstantials gest an effectual answer to a widely spread and soenes, such as that on Tower Hill when Anne sins of the many? Ye could not because of inThe details of Revealed Knowledge—authorized of the sacramental, yea, then the Sacramental much-vaunted objection, to our view of the ex-Boleyn was brought to the block, in contrast belief, and although despised and scattered acts of worship—and gracious privilege, to the Institution itself. Love is the fulfilling of the with the conduct of the impatient monarch who among the nations, ye still hold the law and the people "the sons of God" are not supplied. It Law. For the whole law is fulfilled in this, asserts, that the Apostles were required to teach, the conduct of the impatient monarch who U. S. Her views on religious matters, about "Write to my mother," she said to a friend who Forest, the first boom of the gun which told of eyes, expecting vainly, hopelessly, a Messiah invent what the authentic record does not con-

this time, it appears underwent a change. She was bending over her, tenderly wiping the deaththe death of his beautiful queen, and gave him who shall restore you to your land and homes.

tain. The Ark of Noah, and the Rainbow, have words to construe them as denoting an underjoined the Methodist church, and as far as the liberty to marry Jane Seymour. In the course been designated Sacrament of Baptism, or even cannot experience ensuing faith, and therefore, writer can learn, remained a consistent member ardently I desired to have ber hand to smoothe of the lecture, too, there was an excellent episode desolations of Jerusalem, and the sorrows of her these interesting objects, are entitled to so lofty a depreciation of its divine worth. He must be till she joined the fellowship of the Church trium—my dying pillow, but oh, above all tall her that on the power of the pulpit and the press, and unhappy sons, who are now stricken with sore a name is neither abundant, nor very clear. Very ill informed, or be very inconsiderate, who the different spheres in which that power should judgments because they did not know the day of Neither the Truth, which Saves, nor any valuable does not hold Baptism in the very highest estiphant in heaven. Feeling her nemits rapidly falling, and recommended by her physicians to falling, and recommended by her physicians to their gracious visitation, because with truth and try her native air, as the only means of restoring earth, to reign, may we not believe, the below- rid opinion that infants dying cannot be saved, knowledge within their reach they crucified the lilustration of the locture, to reign, may we not believe, the below- rid opinion that infants dying cannot be saved, knowledge within their reach they crucified the lilustration of the inspired narrative iton, to its most devout observance. A host of the inspired narrative iton, to its most devout observance. A host of the inspired narrative iton, to its most devout observance. her wasted powers,—she left Providence in a set of the given by the Reporter, we make the following Lord's anciented putting him to an open seame.

A most of the inspired narrative is in order to salvation.

A most of the given by the Reporter, we make the following reasons establish this position. It is enough to Baptism, so Baptism is in order to salvation. sailing vessel,—and early in the sulumn, arrived
Redeemed, and to behold, with eyes undimned,
extract:—" His style was entirely free from the anomal of our Lord Jesus

As we become acquainted with the stupendous not elevated to a position, which would incite adduce these—the command of our Lord Jesus

Hence, if where there is no faith there can be adduce these—the command of our Lord Jesus

Hence, if where there is no faith there can be adduce these—the command of our Lord Jesus

Hence, if where there is no faith there can be adduce these—the command of our Lord Jesus

Hence, if where there is no faith there can be adduce these—the command of our Lord Jesus

Hence, if where there is no faith there can be adduce these—the command of our Lord Jesus

Hence, if where there is no faith there can be adduce these—the command of our Lord Jesus at her father's house, bringing one of her shill the Saviour whom having not seen she loved, inflated bombast with which we are sometimes scheme of salvation we cannot fail to see its fully disputation. A more confident tone Christ—the majesty of the other party to the no Baptism, when we cannot fail to see its fully not to be envised. at her father's house, bringing one of her same time barrour whom naving not seen any loved, and on whom she so implicitly relied.

The voyage proved injurious, and on whom she so implicitly relied.

Sweet be thy rest fair stranger? Though no salvation. He is not to be envised and on whom she so implicitly relied.

Sweet be thy rest fair stranger? Though no salvation. He is not to be envised and on whom she so implicitly relied.

Sweet be thy rest fair stranger? Though no salvation. He is not to be envised and on whom she so implicitly relied.

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Sweet be thy rest fair stranger? Though no salvation. He is not to be envised and on whom she so implicitly relied.

Sweet be thy rest fair stranger? Though no salvation. He is not to be envised and on the salvation and on whom she so implicitly relied.

Sweet be thy rest fair stranger? Though no salvation. He is not to be envised and on the salvation and on the salvation and the salvation and on the salvation and on the salvation and on rapidly under the power of that insidious disfond mother's hand smoothed thy dying pillow,
ept when the grandeur and pathos of his subless than demonstration of the Most High, with Abraham, the beautiful symmetry with the rest, how admiraFather of the faithful, the Friend of God, the spostle Paul enumerates this ordinance as one directly opposed to the character, and the words ease, consumption, which had so long been workyet the everlasting arms of love encompassed ject seemed to fill his soul with devotional fire, bly is it adapted to man's needs and blighted undoubted progenitor of the Seed, in whom all of six principles, which lie at the fountain of of the ground. By ing within her system. After arriving home, thee, and bore thee swiftly upward and onward the families of the earth were to be blessed. Christian doctrine, duty, and privilege. Thereshe frequently spoke of her sense of the deprison the regions of eternal light. In thy distant for beyond the grovelling scenes of earth to those never do. To aid his weakness the Holy Spirit This great transaction—great for its riches of fore saith he leaving the principles of the dosvation of the means of grace, which she so enmuch loved home thy kindred shall lament for glorious regions where the martyrs 'beheaded is ever present, like its glorious type the Shekgrace—and for its vast amplitude—many nations trine of Christ, let us go on to perfection. Among The truth is that adults are chiefly spoken of in

heaven is our Lord's spiritual kingdom on earth; and signifies also the reign of God over the redeemed and glorified, in the future world, are then are the subjects of Christ's spiritual kingdom, and until they forfeit this privilege by their personal condemnation, they remain heirs of the kingdom of glory. These gracious words taken alone afford a strong general presumption, that children are entitled to the external privileges of that kingdom, one of which is Baptism. And supreme will, surely, there would have been some imitation to that effect when he pronounced his commission to the Apostles, to go and teach all nations, and baptise them in his name, for of nations in every age and country, "little children" form no inconsiderable proportion, considered even numerically; and a no less significant part. if viewed as the proximate and immediate successors to the men of action in every land. Yet no such exclusion of infants is hinted at in the great ministerial commission—to disciple all na." tionsi nor is there any incident, or even a word in the inspired apostolic history, or spistles, which warrants the belief that they were not sharers in the baptism, obtained by parents and house

tament is no less a Covenant, than that of which Moses was the mediator between God and the

chosen people. The Gospel is expressly styled a

"New Covenant," Heb. viii. 7, 13. The manie

atorial dignity, it was established for all mankind, through him, for his sake. Of this covencision made without hands, in putting off the body of sins of the flesh, by the circumcision of capacity of being taken into covenant by baptism, inevitably reflects on the wisdom of God in tamade known to the Jews first. They very well knew, that by the tenor of the ocvenant with

he great instructed be Baptise

dwelt upon none shot in. 10. it Meat to ch and may b some of il which slig our theme -by the have to he abieness of of the ear! ----

Two you week were An accid ton on Thu slings of the were at the severely mj

A young Among t Royal-Gaz is to be 1st and Cashie F. Knight Genl's. Offi We have dent of Ac Institution, names of st stuffed bird been receiv

A correst the Sun as and a half Mr. Hen

vising in at New Zealat of the suffe ed state of BERMUI steamer A rived at Be From D

improved ; crime less At Antig eral that I growth of

Latest

tion that of some is tancgs-m in the re-Longstreet might hav street. recent pur Federal c at ones int the city he in Toronto escaped fr which they GEN. M ON FRIDA The army A. M., of the fords and fe ing on Fre son's tavers road, forms the right to

it came on line. Subse ened by an Orange Co nounced t approaching was engag ties were ! rank at th Gregg's fight with day aftern enemy in

About a severe fig plank roas On Fri bels had f

General (severe fig them back himself o rebel infa rebel skin and forme On the

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Vulconite Rubber Plates for
ARTIFICIAL TEETH!

BUXIRe
ugh Remody, has
so too 33 years I
s, Colds, Whoop
all diseases tend
all diseases tend
up of the best phy
ng, among whom
geham, Lieut Govturner, late Judge
tripy.
Jeropistors,
O.N. H. Downs

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We have made our sim to improve and economise, and with the House in this particular branch, we confidently assume to give a believes in the city or Province.

If we beg to tender our best thanks for the very liberal prirot our new premises.

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largest experience of any Importing ter article for the money then other That he was a Ch.

LARGE AND VALUABLE IMPORTATIONS THIS FALL

AP DRY GOODS WAREHOUSE, 1262 Granville Street, Halifax, N. S.

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Hyndram's byst No. 1, Whiting, United Research Strandism's byst No. 1, Whiting, Ochres,
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Sheet-Lead, Lead. Ipe, Shot Gunpowder,
Co Hor-e Nails, Wrought Mails and Sylkes,
WITH A COMPLETE ASSOTMENT OF
Bhelf Hard Ware,
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Co Remainder o' our Fall Supply daily expected per "Hannah," "Hattis Eston," and
"Bainbow."

DAVID STARR & SONS,
Nov. 11, 1863.

BE L CHER'S

Nov. 11, 1863.

FOR 1864.

FOR 1864.

CONTAINING a large amount of general in one of Containment of the limitest, collected and compiled with the great city rard to accusacy m.k.ng it well calculated for the following topia may be entrarast as itseled of in this serial: As renownied extentions—Calcular pages—the Tides—asself hints for family—life and for formatic calcular pages—the Tides—asself hints for family—life and for farment—Tables for the reading of rerument—Oxlonial Governors—Nova-scotia Government and Lagislature—Government of Lagislature—Government of Lagislature—Government and Lagislature—Government of Lagislature—Government of Lagislature—Government of Lagislature—Government of Lagislature—Covernment of Lagislature—Covernment of Lagislature—Covernment of Lagislature—Covernment of Lagislature—Covernment of Lagislature—Government of Lagisl Banking wood and white control of classes and shall see prices in new styles and shall s, in plain Cobourge, Wince a, Kuntkerbuckers, H pps. Luss Choourge, Wince a, Kuntkerbuckers, H pps. Luss Fancy Tweeds, Cashnuces, Dingonals, Wohaira, &c. Bracy Tweeds, &c. Loaking, Cashnuces, Dingonals, Wohaira, &c. al. Tweeds, &c. Loakings and Mantles, —Dosirius of clearing off our Mandes, we offar the entire stock at cost of import.

Bearly wood, Goods——In these Goods our stock was never tester as orded devided Barlains! Fill'd Shawla, La Plain Queveliles and devided Barlains! Fill'd Shawla, La Plain Queveliles and devided Barlains! Finns stock was never tester as orded. It embraces all the new styles of Hoods, Soniage, Filkas, Infants Armileis, Infants' M us, Gaunstets, scarls, Galters, Plash and wool seas for children.

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Finns grey and white Cottons stripes, Ficks, Oblankers, Horse furg, &c. Carperinos.—Drugget and Drugget squares, Blankers, Horse furg, &c.

Carperinos.—Drugget and Drugget squares, Bearth Rugs, Matting, Oil Cloths.

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DEINTIST.
198 Argyle Street.
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WE are now opening and in daily is unsurpassed by any Retail.

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Black Broad Gloths, and Cassimeres, Tweeds and Doeskins.

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k Moreens, els Lines Threads,

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Hardware! Hardware! Glenroy, Passes Gren-Steamer Africa from I Sectia from London, Hangow: WE have much pleasure in announcing to our numer AND WINTER STOCK OF DRY GOODS.

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STOCK OF DRY GOODS,

usiomers the Annivat of our FALL bethe public generally know that we al-

WE have received per Glearry, Passess Great Verling Pathyforder and Steamer Africa from Liverpool; Forest Guera and Sectio from London, Research and Relief from Gleagow:

A part of our Fall Importations of—

Ironmongery, Hardware, &c., We will therefore only mention a few of the leading viz.—Black, Brown and Blue, White lots, Beavers and Broad Cloths, Trousering, &c. FLANNELS AND CARPELINGS.

Shawls, Ladies' Mantles and Mantle Cloths,

Ladies DRESS WATERIALS in great variety, a choice schection of Ribbors, Plures. A choice sessor ment of FURs, which were contracted for last spring, previous to the Advance this Fall, which were sail afford to sell Low. Tish i lenes, White and Calored SHIRTS: Blue, Scarlet, and Fancy Wool do. The sleey, Handkerthics, erc. White and Calored SHIRTS: Blue, Scarlet, and Fancy Wool do. The sleey, Gloves etc. CP. It is an admitted fact that we keep the Largest stock of RAADY MADE CLOTHING in the city. We are now receiving the Largest stock over imported by us, consisting of Men s, Acys and Youth's Conts, Pants and Vests. Overcoast in all the newest material and shape. The business is conducted on the Cash Principle only. The whole stock having been pur chased for Cash, will be disposed of at our usual Low Raice.

No. 14. GRANVILLE STREET.

Tobacco, &c.

Flour, Leather, Tobacco, &c.

To bbis Pantily do

Bus Batter State FLOUR,

and the American SOLE LEATHER.

Soldes American SOLE LEATHER.

Autumn and Winter Golfs.

Coystating of Coystating Coystating of Coystating Coys

Flour, Leather, Tobacco, &c.

50() Bbis Extra Sease FLOUR,
160 bbis Amely do
100 do Pork,
30 sides American SOLE LEATEER,
60 boxes TOBACCO, 10s.,
20 d do Pork rs,
For sale by

Just Pub ished.

THE PROVINCIAL

ALMAN NACK,

FOR 1864.

CONTAINING a large-

CONSISTING OF

3-6 and 6-6 Pain POPLINS, POPLINETTS and All Wood SAXONY CLOTHS

3-6 and 6-4 Wineys and Kniekerbockers

"Silk Etriped, Bancy, and Checked Wineys
"Silk Etriped, Bancy, and Checked Wineys

Silk Fringed Repps, Cashmeres, Delaines, Plaids

etc.

Plain Scarlet, Brown, Humboldt and Magenta
Shirting.

Bancy Striped Skirting, all colors

Balmoral Heavy Wool Skirts, 4 yards wide and 6

each and upwards

A large assoriment of

1863 FAIL WINDET SUPPLY 1863.

A SHOOLERIES I GROOLERIES HE meet pleasure were received Novelthe and destrict distance in the best passed was never leave ask-rice. It seem before ask in the best makes for the share of the strength of the

Ere thought had lifted from my heart the shadow of her wing. I saw a child-a little girl-returning from a

Her well-filled pitcher lightly pressed her carls Supported by a tiny hand, and she was very fair. With something in her sunny face pure as the

angels love.

A little flower blossoming a step or so aside, This happy child of innocence with sudden joy

Whilst letting down her pitcher with the sweet, joyous song, She watered it, half laughingly, and gaily tripped

along ; The flower seemed to raise its head, bowed by a summer's sun. And smile beneath the act asked.

ously had done, Whilst wandering on with fairy tread, as merry

I saw her pass the garden gate, and close the cottage door.

thought again, her spirit then-

This little girl has tripped through life as joyous to the last. Refreshing all the wear

The poor amid their povery, the sad in their dis-

Still following up God's teaching day by day, and

and the flower. If with a song as pure and sweet, hushed to rest

The troubles of an achine breast. If to the wayside wanderer

The pitcher has been lowered ever kindly from her head By those who have not known thee, had been sible.

worthy of the cost.

Thou who hast stood beside God's spring of blessings day by day,

Are resting by the wayside that leads thee to thy

Remember Him whose bounty has at all time followed thee. And deem it not a trouble in the wayside or the

To linger where the weary are, and let the pitcher down.

Trifles.

A WORD TO MARRIED PEOPLE. The ringing of the door-bell has a pleasant sound to me, especially in my idle moods. Like a . appened letter, there is a mystery about it,

ing idly over the paper the bell rang.

I was pleased; first, because I wanted the busi- knows. Perhaps somebody says this would be working it. ness completed; and secondly because I thought a ridiculous proceeding. Not much more ridiculous than some of the buffoon speeches which are

home, and Alice was equally negligent. Her which is not useful either as coffee, sugar, or any-dition of cut straw to his food. anybody; and yet, it was not the kind of life I had looked forward to with so many bright an-can enjoy it.

The doctor came out and greeted me cordially. In the hall we met Mrs. Stearns, looking fresh that it be well seasoned with the salt of divine plants. On many farms the sink spout disand lovely in her pink muslin wrapper, with her grace. Otherwise it cannot be written of it' and jetty hair in tasteful braids. She scolded me playfully for not bringing my wife, chatted a few minutes and then flitted away, while the doctor remarking that his motto was business first and pleasure afterwards, led the way to the library. As we entered the room I noticed a vase of the important inquiry of a correspondent as to head or cistern, and applied in a liquid form to bright autumn flowers on the table, imparting an the best method of instructing a large Bible-class air of taste and cheerfulness to the apartment. I of Sunday school teachers and adult scholars:

extensive, and testefully arranged.

noticed that the doctor selected here and there room.

st, until he had a handsome bouquet. dark braids of hair.

arrested my attention. Had I been a stranger, I should have pronounced them lovers instead of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day, I noticed the same delicate attention and development of sober married people. All through the day is the day of urrested my attention. Had I been a stranger, Seek his glory, not your own. ference in their deportment to each other.

most cordial attention, they did not seem to ignore each other's existence, as married people

so often do. I had never visited the doctor before, and was very much pleased with his tasteful home. I said so, after dinner, when we strolled out into the woods.

Yes, he said, I think it is pleasant; and, he the woods.

I am not disappointed in life. How long have you been married doctor? I

Ten years.

bright atmosphere that surrounds your home. Tell me how you and Mrs. Stearns manage to your knees to your class, and after teaching, pray as you seem to do? I should think the wear and tear of life would dim it somewhat. I never self-denial. He must work and wait. saw a home where my ideal of domestic happiness was realized before. It is what I have God, and let the salvation of souls be near your

dreamed of. The doctor smiled, and, pointing to a thrifty grape climbing over a neat lattice, and loaded the faithful. with purple fruit, he said.

That vine needs careful attention, and if pruned and properly cared for, it is what you see it: but if neglected, how soon would it become a worthless thing. So the love which is to all, at some period, the most precious thing in life and which needs so much care to keep it unimhearts. I have always made it a point to treat

be equally respected. O! holy, happy charity! how many pleasures lost and determined to recall the early dream if post the books of the library. 5. To spend at least

How many heads a blessing from a better world Alice by a careful toilet, chatted over the dinner school. 6. To do all in their power to secure Whilst lowering the pitcher to the weary and the came down in my favorite blue organde, with school was strictly a missionary school. her hair in shining curls, I thought she had never looked lovelier.

I exerted myself, as of old, to entertain her. and was surprised to find how quickly and plea-To fill the pitcher of thy wants, and carry it santely the evening passed.

pectations.

ning is worth keeping.

Sabbath School. Addresses.

bring my wife and spend the day.

But the next morning everything seemed to sometimes made. go wrong. Alice could not accompany me, and

It is not denied that the ridiculous speaker expends a large part of his motive power in the I could not get off as early as I wished; and consucceeds in securing the attention of the children. process of mastication. After a hard day's work, sequently, I was peevish and fretful; and Alice Children will give heed to whatever is amusing. he has before him the task of reducing to pulp reflected my humor, I suppose—as it appeared to Let a man come along with a barrel organ, and fifteen or twenty pounds weight of hard food,

tober day; and, as I rode along noting the tints music, and it takes more than ordinary discipline to chew his food; he, therefore, bolts the oats, of the landscape, memory went back to the gold- to restrain them from crowding the doors and a large proportion of which passes unchanged en autumn when I wooed and won my bride. How lovely Alice was then! I thought. And how happy we were! But that was long ago. Yet nature is the same though we are changed. Let me see; we have been married three years;

And I felt a pang as I contrasted the past with the present to think that we could settle down in the commonplace life we now led. We had no serious trouble, we didn't quarrel

though I felt cross, or other things didn't go to spoke harshly to Alice, who sometimes replied in the same spirit, sometimes with tears. Yet we were generally good friends. But the charm, is very disagreeable. If, on the other hand, you a clear gain to the animal's owner. It has been the tendernes of our early love had imperceptibly I had become careless about my appearance at

beautiful brown hair, which she used to wear in thing else. So must we season our speech with the most becoming curls, was now usually brush-exactly the right quantity of an excellent article ed plainly behind her ears unless she was going of mirthfulness. If a good joke comes in place out or expected company. I dismissed the subject with a sigh, at the doctor's gate, with the reflection that it was the same with all married are used only for the sake of saying something the saying say people—must be so, in fact—for how could ro-sharp or funny. If the speech is all joke, it is mance and sentiment find place among so many coffee with too much sugar. If too dry and solprosy realities? I suppose we were as happy as emn, it is coffee with the sugar left out, and however pure Mocha it may be, nobody wants it or While sweetening our speech with the sugar

> the speech pleased the Lord,'-S. S. Times. Bible-Class Instruction.

of the merry-making little beast.

made some remarks about it, to which the doc- By feeding them with food convenient for here, my wife always keeps a vase of them on they may be enabled to teach others. We offer you the advice that is given to pastors :

Our husiness was finished before dinner, and

1. Understand the shapter. If you are able, saidth thoroughly saturated with tincture of ice belia, and keep it wet therewith 48 hours, and read the context. Avoid a display of learning, the felon is dead.

CONTRACTOR AND ADDRESS OF THE STATE OF THE S

There was a varjety of flowers in bloom, and Criticize in your own room; teach in the class-

2. In choosing your subjects take heed to This Disease is not incurable, the finest, until he had a handsome bouquet.

When we reached the house, Mrs. Stearns was on the steps. The doctor still continuing our conversation, gave her the flowers, with a slight bow and smile; and holding up a spray of orimson berries, which he had broken off, she bent her head while he fastened it among the bent her head while he fastened it among the

3. Exalt the Saviour, abase the sinner, and It was a triffing incident, yet their manner honor the Holy Ghost. Remember your master. From Rev. L. D. Stebbens, - Having been suffer

not keep your eyes on the book : express your- ecived conscious benefit, and am now enj ving b With something in her sunny face pure as the sky above,

There was nothing of which the most fastidious sky above,

And something in her gentle eye that guardian guest could complain; yet, while showing me the settless and affectionate tenderness.

Let be alth than for three or four years past. We self in natural tones, with gravity, solemnity, feel quite confident that his medicines are excellent gentle authority, and above all with loving earning of Consumption, Bronchitts, and Catarrh

L. D. Symbius, Pastor of the M. E. Church of estness and affectionate tenderness.

5. Remember that you reach not only to explain the Bible, but to save souls. Apply the W. Harrison and have tried your medicine for the

added, I believe I am a contented man; so far pious. Put questions solemnly, and give ardent and touching exhortations.

7. Teach as in the sight of God. Remember you must soon meet your scholars at the judgment seat. Your reward does not depend upon Well, I pursued, can you tell me whence the your success, but upon your labor. 8. Pray much in your chamber. Go from

retain the depth and freshness of your early love, with special reference to what you have taught. 9. A teacher must exercise piety, patience and 10. Teach by your life. Walk closely with

heart. Time is short, life is uncertain, eternity is near. The blessing of the Most High awaits Practice these ten rules and you will never

A Successful School.

want pupils to teach, nor souls to bless you.

numbers less than one hundred scholars, yet the converts annually brought from its ranks into paired is generally neglected. Ah my friend it is little acts—trifes—that so often estrange loving average attendance. In the eleven years of its existence it has furnished fifteen evangelical minmy wife with the same courtesy that character- isters, and five of these became foreign missionised my deportment in the days of courtship; and not to offend her tastes and while I am careful not to offend her tastes.

1. It is expected of every teacher in this school Room, Hahiax N. S. Orders, accompanied by the and little prejudices. I am sure that mine will to attend the weekly teachers' meeting. 2. To attend the monthly concert of prayer. S. To That night I rode homeward, pondering the visit, and if possible converse and pray with each doctor's words and reviewing the years of our of his or her scholars once a month. 4. To look married life, I was surprised at my own blindness, carefully to the preservation and returning of half an hour every day in preparation of his or The next morning at breakfast I astonished her duties, and in prayer for a blessing on the and, after tea, invited her to ride. When she the immediate conversion of their scholars. This

Agriculture.

A Large Farm. and the result exceeded my most sanguine ex-Rural New Yorker, gives a detailed account of his visit to the celebrated farm of Mr. L. Sullivant, Champaign County, Ill., which he is bringing to a woman's heart, and so universally ing into cultivation, having personally occupied by the lover and neglected by the husting to a woman's heart, and so universally in into cultivation, having personally occupied by the lover and neglected by the husting to a woman's heart, and so universally in the liver becomes affected and generates billions disorders, something the large comments of the second of the secon tifying to a woman's heart, and so universally ing into cultivation, having personally occupied accorded by the lover and neglected by the hus- it for two years. This farm is seven miles long band. I find myself repaid a thousand fold; and and five and a half wide. It contains twentywould advise all who are sighing over the non- two thousand acres. In May last eleven thoufulfilment of early dreams, to go and do like- sand acres of this farm had been enclosed, and wise, remembering that that which is worth win- subdivided into fields of a section or two, more or less, each. He had a large force building fences, and a month later he expected to have twenty thousand acres enclosed with board fence. He depends mainly on raising corn and feeding cattle for profit; and has at the present time over five thousand head of cattle. Of the eleven thousand acres above mentioned, eighteen hun-It is very easy to make children laugh, especione waits with a pleasurable excitement to ally very young children. But making them dred were devoted to corn, three hundred to laugh should not be the chief object of the man winter wheat, forty to oats, and fifteen hundred Returning home one day, earlier than usual, who addresses them in Sunday-School. If mirth to meadow. The rest are in pasture. Twenty-I found my wife had gone out; and while loung- is all that is desired, it would be well to omit the two thousand bushels of corn were sold at fortyspeech altogether, and only do funny things. Let two cents per bushel, this spring, amounting to I waited expectant till Bridget appeared with a funny person go from bench to bench in a over nine thousand dollars; and five hundred a note, containing a request from my old friend, Sunday-School and tickle the children's noses tons of timothy hay brought five thousand dol-Dr. Stearns, to ride ou to his residence in the with a straw, or pleasantly punch them under country the next day, to transact some business the ribs with a stick, and he will have the school government horses pasturing and recruiting on that had been long pending, and an invitation to in a loud burst of cheerful merriment sooner than this farm. Seventy-five span of horses, seventyby delivering the very funniest address he five yoke of oxen and some mules, are used for

Bruised Oats for Horses.

A horse fed upon whole oats and uncut hav the most entertaining speaker cannot hold their and the operation is carried on during the hours able-At length, however, I drove away, though not attention. Let some lively boy report that there which ought to be devoted to repose. Not unstantiated in attention. Let some lively boy report that there which ought to be devoted to repose. Not unstantiated in attendance on that instrument of frequently is the animal so tired that he is unable the following cases: in a very pleasant mood. It was a lovely Oc- is a monkey in attendance on that instrument of frequently is the animal so tired that he is unable windows to witness the grotesque performances through his body. Those who desire to render fully effective the motive power of the horse, How far, then, is it right to be funny in speak- must pay attention to the mechanical state as ing to children? Very little, indeed, if we want well as to the quality and quantity of his food. to do them good. Some cheerful brother is dis- The force expended by the horse in commiturbed at this, and fears we are taking the side nuting his food—when it is composed of hav. of Dr. Plod. Don't be alarmed, my cheerful straw, and oats-may be set down as at least friend. It is right to flavor your speech with equal to the power he expends in one hour and amusing remarks, just as you put sugar in your a-half of work, such, for example, as plowing. coffee. A little sugar, if it is a good article of The preparation of his food, by means of steam sugar, without too much sand in it, will sweeten or water power, or even by animal motive nower. a good-sized cup of coffee. If you drink the (de- would economize, by at least one-half, the labor coction of rye, chestnuts, roots and other stuff expended in its mastication. This would be now generally used for) coffee, without augar, it equivalent to half a day's work in every weekput too much sugar in it, you find a quantity of objected to the use of bruised oats, that they progood-for-nothing sweetening at the bottom of duce a laxative effect upon the animals, but this the cup, which the coffee would not dissolve, and disadvantage may be easily obviated by the ad-

Use the Kitchen Slops. Just now the English agricultural papers are full of articles upon the use of the sewerage or waste of cities. Bringing this subject down to individuals, we might write a long article on the waste of the house, had not this subject been so frequently presented in our columns. Again we say, allow no fertilizing material to go to waste. The water from the kitchen is rich in elements of fertility. The soap used in washing, pot liquer, sait, etc., are all needed by the garden, and of pleasant mirthfulness, let us also be careful will amply repay for the saving and applying to charges into a gutter, and the waste water is allowed to soak away or evaporate, and just along the edges of this gutter will be found a most luxuriant growth of weeds, showing plainly that The editor of an English journal thus answers the kitchen waste be collected in a sunken hogsthe plants in the garden, or run it to a convenient distance from the house to an excavation them. The instructions should be of a devout which can be readily supplied with mack, which can be readily supplied with mack with the supplied with mack with the supplied with mack with the supplied with Yes, I am very fond of flowers, and love to see and spiritual character, and be carried on with them in the house; and as I spend much time system. You must seek so to teach them that -Am. Agriculturist.

CONSUMPTION.

TESTIMONIALS.

From Rev. Robert Plint, Stebarn N. Y. Ret.

From Rev. Geo. A. Salsbury, Hermon, St. Law rence Co., N. T. Bro. Harrison—My wife has used your medicine for lung difficulty with excellent effect. I have known one young man; supposed to be in the last stages of Cousumption, raised to comparative health by its use. I can therefore safely recommend your medicine to all afflicted

with consumption, or other long diseases.

GEO H. SALSBURY. From Rev. Silas Ball, Syracuse, N. Y. Bro Harrison—I have need your medicine in my family, and find it to be the best thing for the throat and lungs we have ever used. I would therefore gladly mmend it to all as a very valuable medicin SILAS BALL

the use of Bro. Harrison's medicine in my fa ly, I can freely commend its excellence. H. Skeel. From Rev. John W. Coope, Auburn, N. Y. I am prepared to speak of the merits of Bro Harrison's medicine for the throat an lungs. I have received more benefit from its use than all other medicines I ever used.

JOHN W. COOPE.

From Rev. G. W. T. Rogers. New Hampshire Conference, Salem, N. H. I have used Bro. Harrison's medicines in my family with good success There is a school in Oconomowoc, Wis., which and consider it a very good medicine for chronic From Rev. Geo. G. Hapgood, D. D., Madrid, N.

These Medicines, including Mixture, Balsain cash, will receive prompt attent

THE SCIENCE OF HEALTH. Every Man his own Physician. HOLLOWAY'S PILLS

AND-HOLLOWAY'S OINTMENT.

Disorders of the Stomach, Liver

and Bowels. The Stomach is the great centre which influe se of the system-Abused debilitated by excess-indigestion, offensive breath and physical prostration are the natural he liver, lungs, bowels and kidneys participate in

Erysipelas and Salt Rhaum. Are two of the most common and virulent dis orders prevalent on this continent, to these the Ointment is especially antagonistic its modus oper-

Bad Legs, Old Sores, and Ulcers Cases of many years' standing, that have per-inaciously refused to yield to any other remedy r treatment have inveriably encommised to a fev

Eruptions on the Skin.

Arising from a bad state of the blood or chronic diseases, are eradicated, and a clear and transpa-rent surface regained by the restorative action of tics and other toilet appliances in its power to dis-

Pemale Complaints. Whether in the young or old, married or single at the dawn of Womanhood, or the turn of life ese tonic medicines display so decided an

these tonic medicines display so decided an influ-ence that a marked improvement is soon perceptible in the health of the patient. Being a purely vege-table preparation, they are a safe and reliable re-medy for all classes of Females in every condition Piles and Pistula.

Every form and feature of these prevalent and stubborn disorders is eradicated locally and en-irely by the use of this emolient; warn fomenta-tions should precede its application. Its healing qualities will be found to be thorough and invari-

Rheumatism, Sore-thron Burns, Ring Worm, Chapped Hands, Salt Rheum, Chilblains, Scalds, Sores of all kinds, Sprains, Stiff Joints, Sealds, Stiff Joints,
Skin Discaes, Ulcers,
Swelled Glands, Venereal Sores, Fistulas, Gogt, Swelled Glands, Venereal Sores, Lumbago, Sore Legs, Tetter, Mercurial Eurp-Sore Breasts, Wounds of all

"Holloway, New York and London," are discerni-ble as a V ster-mark in every leaf of the book of which in the beginning would yield to a z the sa v atermark in every leaf of the same back of the same that dry, if neglected, soon attacks the lungs. "Brown's plainly seen by holding the leaf to the light." Bronchial Troches" are a most valuable article, eshandsome reward will be given to any one rea, pecialty so at this sesson of the year, when Coughs, be plainly seen by nothing the test to the light. A handsome reward will be given to any one real pecialty so at this sesson of the year, when Coughs, ering such information as may lead to the detection of any party or parties counterfeiting the medicines or vending the same, knowing them to be spurious and almost immediate relief.

A simple and elegant combination for Coughs, &c.

Dr. G. F. Bioelow, Boston. "Have proved extremely serviceable for Hoarse-

throughout the civilized world, in boxes at about 25 NESSents, 62 cents and \$1 each. There is considerable saving by taking the

N. B.—Directions for the guidance of patients power and clearness to the voice, in every disorder are affixed to each box

Deslers in my well known medicines can
have Show Cards, Circulars, &c., free of expense,
by addressing Thomas Holloway, 80 Maiden Lane,

New and Popular Works JUST RECEIVED At the Wesleyan Book Room,

Krummacher's Suffering Saviour, Hanna's Last Day of the Passion, Andrew's Life of our Lord, Stories from the Lips of the Teacher, A Present Heaven, by the uthor of The Patience of Hope, Quotations from the Poets, The Christian Cabinet, &c. &c. &c.

A Word to the inhabitants of GUYSBORO'. J. A. WALKER. MARBLE Worker, having removed to Antigonish, from Truro, would intimate to the inhabitants of Guysboro' county, that he can supply them with anything in the MONUMEN' of TOMBSTINE Line, at Halifax prices (at his risk until delivered.) Liberal discount made for cash. Satisfaction warranted. Orders solicited.

Buckwheat Meal & Honey, Just received on Halifax from Boston, ound Buckwhest Mesl, in small bags, Fine Cube Heney For sale by W. M. HARRINGTON & CO. AIL I AN LIEDRY

ADWAYS READY KELIEP

DATE OF THE PARTY RADWAYS READY RELIEF The Dis Head, Face, or Threat. in the Breit, Epiza or Ehmilder If a the Arms, Broost, or Stie

and it is a limbs, or Muscle in the Norves, Teath, or Fare; other cart of the body, im application to the IT ANDED WITH DAILS in the " me ah "Rewale, or Killians. ti the Madder, Schoon, or Liver : Last . Track Fars or Threat

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RADWAYS READY RELIEF

FEVER AND AGUE. n in and factor Mantille (19ther) seems. Second Payer, Butte In payment Antillett and Decrease a Payer Relief

WHEN SELECT WITH CHOLERA, or internal or Flox; the nicey Course, and species; buttons Chief, in Guerrite; carrier Trained, or other Ferning. RADWAY'S READY RELIEF TOULD DE TAKEN INTERNALLY.

HOW IT CURES. The secondary indication of HAINTAY'S REALTY REcanons the pain : this it accommistion ramidly and my. So smyl we the patient water remed free ery weaktern, and decreptude, to the di Eght nt'y a crite it taimmanio power to the supernatu

OUNCY, I betal Bla, Box -LN -S, BRONCH SITE JOINTS EVERDED TENINGS, I ACTO (St., or Newyork) ASTHMA, or BARD EPEATERS.

It is truly manyell us how quick RADYAY READY

LIFP cares the sources of these manyers.

Twenty Years of Storpless Nights. Wm Sydney Myers, Esq., of Havans, Cubn, the cor-sond of of the London Times, suffered with Acres d Chronic Rhounstism for twenty five years, and for of Chronic Rhounstiam for twenty have years, notice transport years have been cledyed one whole night's coin set. Freepon ed RADWAY'S BEADY RELIFF—it im-need thely gave him case and secured him the first col-tand undustrated sleep daring the twenty pears. The antiqued use of the READY RELIEF cared him. PREVENTION BEITER THAN CURE.

When you first feel pain, then take a tem-poorful of the READY RELY-F in water; or apply it to the parts where you feel the discomfort. ALL MALIGNANT DISEASES first give winning of their presence, and if not prompt by boors they become securely intronched within the system, will be readily expelled.

THURE IS NO OCCASION FOR SICKNESS.

SIGNS OF SICKNESS. Headache, Falm in the Limbs—un the Storach, Pow-cle, and Kidneys—Cold Chilis and Hot Flyshes, Cod-ed longue, Burning Sain, Nausen, Shivering, Judicess, Lot of Appetite, Restleshess, Griddiness, Zen., &c., are promotivery symptoms of Malignant Dacesses. One care of the READY RELIEF is sufficient to break up-and expel diseased netion, and restore the patient to health.

SOLDIERS Every golifer should earry with him a supply of Ridwiy's fleady Rollef. It supplies the pince of all other medicines; and as a beverage, a test-scribt of the Fillef. In a win egines of water, is a nicet, pleas, of stimulant than brandy, whaty, or bitters.

SICKNESS PREVENTED IN THE STE MAINE REGT in the swamp; creeting fivitifications. Discussed with Typhoid and other Fevers, I Ague, Diarrhos, Dysentery, Rheumatism, by the use of the leady Relief.

CAUTION. In all cases ask for Radway's Ready Relief. Take to other. See that the signature of fladway & Co., on the outside label of such battle. Every agent is supplied with a new and fresh stock. Frice 25 cents are because bottles. Soid by Druggetts, Merchants and sountry the stock of the contract of the cont RADWAY & CO. 87 Maiden Lane, New York.

COLDS! COUGHS!! Brown's Brouchial Troch Cure Cough, Coeld, Hoarseness, In Ruenza, any irritation or Sorene of the Throat, relieves the Hack

ing Cough in consumption Bronchitis, Asthma and Caterrah, clear and give sirength to the PUBLIC SPEAKERS

and SINGERS. sware of the importance of checking

"I have been much afflicted with BRONGHIAL AFFECTION, producing Hoarseness and Cough. The Treches are the only effectual remedy, giving

REV. GEO. SLACE, Minister Church of England, Miiton Parsonage, Canada ompelled to desist from ministerial labor, through disorder of the throat. But from a moderate use of the Troches I now find myselfable to preach night-Sold by all Druggists in the Provinces, at 25 cent

TENDERS will be received at the office of Mr L Chas. R Northup, Carning, Cornwallis, till Saturday 12th of December next for Raising the Methodist Chapel. and finishing a Vestry under the same, agreeab to plan, and specifications to be seen at Mr. No thup's. Good security will be required for th

ompleted by the 1st of July 1864.

NOTICE.

Per box. August 6, 1862.

the lowest tender

purchasers. SAMI Nov. 18—till dec 31

C. R. NORTHUP, STEPPEN HARRIS. N. B. The parties will not be bound to accept

MUFFS and BOAS, From 7s 6d to 35s. These Furs are the very latest styles, an will be found worthy the inspection of intendin purchasers. SAMUEL STRONG & CO.

COFFEE. COFFEE.

Those who are looking for really GOOD AND CHEAP COFFEE. Will find that which is Roasted and Ground

M WETHERBY & CO'S NEW AND IMPROVED APPARTUS, BY STEAM POWER, Superior in quality to any in the Province BEST JAMAICA COFFEE, 1s 3d, recommended to every family

Strong useful Coffee, 1s BEST OLD JAVA COFFER, 1. 64 Just received, a fresh supply of SWEET ORANGES, APPLES, NUTS. Lemons, Dates, Table Raisins. BISCUITS, in great variety

TEAS, SPICES, SUGARS, MOLASSES. PICKLES, JAMS AND SAUCES. Hams, Bacon, Cheese, Lard, FAMILY AND PASTRY FLOUR, MEAL Brooms, Buckets, Candles, Fluid, Soaps.

TEAS, TEAS.

Strong Congou, 2s - - Fine Congou, 2s &d

VERY BEST 2s 6d TEA IN THE CITY

BUTTER, retail, 10d, 1s and 1s 1d SUGARS, " 6d; best only 61d Call and look at the quality and price of Family Groceries London Tea Warehouse, North End Barrington Street,

HALIFAX, N. S. IMMIGRATION OFFICE. THE Government Immigration Office is now open, at 46 Bedford Row, Halifax, where the

Near Northup's Market,

duties according to the subjoined Act of last Session of the House of Assembly will be attended to and carried on. Persons wishing to engage mechanics and labor ers, can cail and enter their names and addresses. Immigrants arriving, or who have recently ar Agent, can obtain the same, in so far as lays in hi power, by application at the Office.

> CHAPTER 26. AN ACT

AND SETTLEMENT OF INDUSTRIOUS IMMIGRANTS. Passed the 29th day of April, A. D., 1868.

TO PROVIDE FOR THE DISTRIBUTION

Be it enacted by the Governor, Council, and Assembly as follows: 1. On the passage of this Act it shall be lawful for the Governor to appoint an Immigrant Agent, with a sairry not to exceed eight hundred dollars, who shall have rower and whose duties shall be to correspond with the Secretary of the Board of Land and Emigration in London, and with the agents appointed by that Board, with the officers of any associations, or with public spirited persons estrous of promoting emigration for the Colonies; and to furnish from time to time such information is may be useful, to enable them to send out emiployment in this province.

To open a book in which persons wishing to engage mechanics, lattorers and apprentices, can enter

their names and addresses. To correspond with County officers, and keep To act as the guardian of orphen children.

To render accounts quarterly to the Financial Secretary, and to make an annual report of his proceedings for the information of the Government nd the Legislature. To act under such instructions as may be issued 2. The Governor in Council may authorize th Implierant Avent to draw from the Treasury suc or and distribute such Immigrants as may be sent into this province; but no part of the money so to be drawn shall be distributed on account of passages

8. Wherever there are tracts of land suitable for known strength and purity, comprising most aridely and purity comprisin settlement it shall be lawful for the Commissioner of Crown Lands, when so instructed by the Governor in Council, to lay them off in one hundred acre lots, with convenient roads running through them, and to place them at the disposal of Immigrant 4. Whenever such lands are required, inhabitants of the province or by industrious Immigrants coming in into it for actual settlement surveys shall be made, and the spplicants put in

the purchase money, which shall be expended in opening such roads as may be required for the for mation and improvement of the settlement, and up-Country Produce Depot. S. J. COLAGIAN, WISHES to inform his Country Custome that in addition to his large stock of

possession and allowed a credit of three years for

Boots and Shoes. Hats and Caps Ladies' and Gentlemen's Rubber Boots and Shoes

He has added a large stock of STAPLE GROCERIES. Selected especially for the Country Trade, and can now supply the best article of Tea, Coffee, Sugar, Herring, etc., etc., at the lowest Cash prices, or in trade for Country Produce, on the same terms.

Remember the One Price, Stores, 197 and 203 Barrington Street, Halifax, N. S. Near Cody's Country Market. March 18. lm.

China, Glass and Earthenware. THE subscriber has received by Fail ships a complete assortment of CHINA GLASS AND

Earthen ware. Embracing everything belonging to the Trade Also—Tobacco Pipes, Liquer Jars Milk, Pans, Orain Pipe, Cream Crocks. COAL OIL LAMPS. in great variety

Kerosene and Paraffine Oils. The public are invited to call and examine the stock, which will be sold WHOLESALE and RE TAIL on the best possible terms for Cash.

Balance of stock to arrive per ship India (Late of Firm of Cleverdon & Co) Corner of Jacob and Water streets opposit
Commercial wharf.
Oct 22

Fall Supply of DRY GOODS. Shepherds Plaids,)

SHAWLS. Both, Silk and Tweed MANTLES, Latest styles Dresses and Dress Materials, In all the Fashionable styles and Fabrics, a spleadid assortment of Muslin Goods, Flowers, Laces Edgings, Braids of all descriptions, HOSIERY and GLOVES. Ladies and Gents Neck Ties. Damasks, Diapers, Hollands, Sheetings, Victoria Covers, Cloth, Linen and Diaper Covers, in endless variety; Grey, White, Stripy ed and Fancy Cottons, Denims, Tickings, Toke in gs Gents, Ready Made Clothing, Gents Fanc annei Shirts.

De Balance of stock per Glen Roy, Relief, and steamers.

Oci 7.

S. STRONG & CO.

GRAHAM'S And Magnetic Oil!! General Agent for New Brunswick. HENRY GRAHAM.

Union Street, St. ... ba

Valuable Property FOR SALE

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IN THE TOWN OF GUTSBORG A ND the business carried on by him for more than 30 years. The premises are well situated A than 30 years. The premises are well situated beside a never failing stream of water. Hides ed beside a never failing stream of water. Hide, Skins, Bark, &c., are abundant, and there is al-ways a ready market for leather at remunerating prices. The property includes about 6 acres of Land, half of which is under excellent cull avaien. a Dwelling House and 2 Barrs. The Yard is well stocked, and the purchaser of the property may if he wishes carry on the lusiness at once. Terms favourable, a part of the purchase money may remain on mortgage. may remain on mortgage.

Further particulars on application to Jarius
Hart, Esq., Halifax, N. S., Thos A. McKeen, Esq.,
Baddeck, C. B., Jas W. McKeen, E-q., Tatma-

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Guysbore', July 14, 1863. Notice | Notice!!

E. W. SUTCLIFFE. WILL OPEN HIS

gouche, N. S., or to the subscriber on the premises.

JOSEPH HART.

BRANCH GROCERY STORE. 25 Brunswick St., On Saturday, 18th inst., with a large and wel

First Class Family Greceries, &c.

Which having been purchased personally for Cash in England and the United States, by which means in England and the United States, by which means he will be able to supply his customers with better goods, and lower in price, than can be had elsewhere in the City.

Also,—On the same day will commence at REDUCED PRICES. Wholesals and Ketail, at the old Stand, Barrington Street, opposite the



ZYLOBALSAMUM. The great unequalled Preparations and Dressing the Hair, Rendering it soft, silky and glossy, and disposing it to remain in any desired position; quickly cleansing the seab, arresting the fall and imparting a healthy and matural color to the Hair.

IT WEVER PAILS To Restore Grey Hair Its Original Youthful Color It is not a Due,

But acts directly upon the roots of the liair, giving them the natural nourishment required, producing the same vitality and luxurious quantity as in youth. For Ladies and Children Whose Hair requires frequent dressing the Zylobal-samum has no equal. No lady's toilet

Seld by Druggists throughout the World. PRINCIPAL SALES OFFICE 198 Greenwich Street, New-York City.

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London Drug & Medicine Store STOCKED with a full and complete assortment of DRUGS, MEDICINES and HEMICALS OF FIRST CLASS DISPENSING AND APOTHECART STORE Particular attention given, by competent persons, to the preparation of all physician's prescriptions a reasonable charges.

ALSO,—English, French and American Perfumery, Hair Offs, Hair Dyes and Washes, Formatuma &c.; Rair Brushes of all varieties and strongly

sed Bristle and finely fastened Tooth Brusher

cessity and luxury for the Tollet AND NURSERY A VALUABLE BIOGRAPHY. Ninth Edition, 12mo., 450 pages, cloth, Portrait MEMOIR OF THE REV. JOSEPH EN TWISTLE.—"It is worthy of a place in every Methodist family."—Late Rev. Dr. Bunting. Por sale at the Wesleyan Book Room, April 8

Fancy Foaps and Cosmetics, and most articles ne

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From England and the States. RECEIVED by late arrivals at the WESLEYAN look Room, -a supply of Standard Works Books for young persons and schools; Hymn Books; Bible and Hymns, &c. The following are commended for Family Reading und for School Libraries: -Jackson on Divine Providence; Climbing, or how to rise in both worlds; Vice Royalty, or Government of the Heart; Power of the Tongue, or Chapter for Talkers; Facts and Incidents, illustrating Scripture; Christ in the Wilderness; Early Days; Good Words,

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Praying and Working by Stovenson; Recreations of a Country Parson; Near and Heavenly Horizons.
With a great variety of other works of great interest saitable for young persons and for Sabbath Schools.

Nov. 3. FURS. FURS. In Price and Quality to suit Everybody,

AT 150 GRANVILLE STREET. REAL SABLE MUFFS, £8 to £9 10;
" " BOA', £9 to £15

Stone Marten Muffs, from £2 to £7 Do Boas, £2 to £7
Fitch Muffs and Boas, £1 5s and upwards Mink do do Monkey Muffs, very cheap Daoish Seble, Dyed Fitch and Musquash, Imita-tion Stone Martin, Imitation Ermine,

Inster d Sourre! E. W. SUTCLIFFE'S COFFEE IS THE BEST. THE truth of this remark which is very frequent ly heard in Halifax and throughout the Proince, can be proved by a trial of his Superior Jamaica COFFLE, only 1s 3d per lb-Extra Jamaica and Java mixed, only 1s 6d "

Fresh ground daily. 37 Barrington Street.
March 11. And Branch, Branswick St. PROVINCIAL WESLEYAN. ORGAN OF THE Wesleyan Methodist Church of E. B. America.

Editor-Rev. John McMurray. Printed by Theophilus Chamberlain. 176 ARGYLE STREET, HALIPAN, N. S. Terms of Subscription S2 per annum, half yearly

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